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WITHDRAWAL SHEET **Ronald Reagan Library**

Collection:WHORM: Subject File

Archivist: ggc

File Folder: SP 1150 (501964) [2of 9]

Date: 1/15/97

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
1. speech draft	Brandenburg Gate, 6/12/87, 6:00pm, p. 4 (1p, partial)	6/1/87	P5
2. speech draft	Item #1 P. 7 (1p, partial)	6/1/87	P5
3. speech draft	item #1, p. 10 (1p, partial)	6/1/87	P5 115/01
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RESTRICTION CODES

- Presidential Records Act [44 U.S.C. 2204(a)] P-1 National security classified information [(a)(1) of the PRA]. P-2 Relating to appointment to Federal office [(a)(2) of the PRA]. P-3 Release would violate a Federal statute [(a)(3) of the PRA]. P-4 Release would disclose trade secrets or confidential commercial or financial information ((a)(1) ethe DRA). [(a)(4) of the PRA]. P-5
- Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA].
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA].
- C. Closed in accordance with restrictions contained in donor's deed of gift.

- Freedom of Information Act [5 U.S.C. 552(b)] F-1 National security classified information [(b)(1) of the FOIA].
- F-2 Release could disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA].
- F-3 F-4
- Release would violate a Federal statue [(b)(3) of the FOIA]. Release would disclose trade secrets or confidential commercial or financial information [(b)(4) of the FOIA].
- Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the F-6 FOIA]. F-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of
- the FOIA]. Release would disclose information concerning the regulation of financial institutions F-8
- [(b)(8) of the FOIA]. F-9
- Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA].

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NATIONAL SECURITY COUNCIL WASHINGTON, D.C. 20506

4266

June 3, 1987

ACTION

MEMORANDUM FOR COLIN L. POWELL

FROM: PETER W. RODMAN

SUBJECT: Presidential Address: Brandenburg Gate

Attached is a redo of the Berlin speech reflecting our meeting in the Sit Room this morning. Nelson Ledsky and I have collaborated on it.

You indicated you planned to call Tom Griscom about it and talk it through with him, and then transmit the marked-up text. On the original, attached, the <u>new</u> changes are marked in red, though of course they won't be transmitted in color. At least when you talk with Tom or Frank, <u>you</u> will be able to distinguish the new fixes from the previous ones.

RECOMMENDATION

That you review this mark-up, discuss it with Tom and Frank, and then transmit it to the party in Venice.

Approve

Disapprove

Attachment

Tab I Memo to Frank and Tom Griscom

THE WHITE HOUSE

WASHINGTON

4266

June 3, 1987

MEMORANDUM FOR FRANK C. CARLUCCI TOM GRISCOM

FROM: COLIN L. POWELL

SUBJECT: Presidential Address: Brandenburg Gate

Attached is a mark-up of the President's Brandenburg Gate speech reflecting NSC and State concerns and recommendations, as I have discussed with both of you.

Attachment

cc: VP Baker	Other		
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COMMENTS

Should be seen by:

(Date/Time) Insert on Berlin Proclamation for Brandenberg Gate address

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DAYCOM ASAP THE WHITE HOUSE 3 JUN 87 WASHINGTON Tom GRISCOM, Henc's THE RESULT OF OUR MEETING YESTER day. Please CALL ME AND LET ME EXPLAIN THE NATIONALE PAGE BY PAGE BEFORE YOU ACT ON THE SUGGESTIONS.

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(Robinson/ARD) June 1, 1987 6:00 p.m.

PRESIDENTIAL ADDRESS: BRANDENBURG GATE (WEST) BERLIN, GERMANY FRIDAY, JUNE 12, 1987

Chancellor Kohl, Governing Mayor Diepgen, ladies and gentlemen: Twenty-four years ago, President John F. Kennedy visited Berlin, speaking to the people of this city and the world at the City Hall. Since then, two other Presidents have come, each in his turn, to Berlin. Today I myself make my second visit to your city.

We come to Berlin, we American Presidents, because it is our duty to speak, in this place, of freedom. But I must confess, we are drawn here by other things as well: By the feeling of By your courage and determination. And by our history in this city more than 500 years older than our own own the sense of energy in your streets. By the beautyfogether in freedom. Of the Grunewald and the Tiergarten. Most-of all, by your courage and friendship Perhaps the composer Paul Lincke understood something about American Presidents. You see, like so many Presidents before me, I come here today because wherever I go, whatever I do: "Ich hab noch einen koffer in Berlin." ["I still have a-

suitcase in Berlin" - words from a much-loved song.

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Our gathering today is being broadcast throughout Western Europe and North America. I understand that it is being seen and heard as well in the East - that Berlin television can be seen as far to the southeast as Leipzig, as far to the northeast as Gdansk; that Berlin radio can be picked up as far due east as Moscow.

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To those listening throughout Eastern Europe, I extend my warmest greetings and the goodwill of the American people. TO those listening in East Berlin, a special word. Although I cannot be with you, I address my remarks to you just as surely as of just our to those standing here before me. For I join you as I join your insistence conviction: fellow countrymen in the West in this firm this unalterable × -belief: Es gibt nur ein Berlin. [There is only one Berlin.] this city. To the West there is another wall Behind me stands a wall that divides the entire continent of From the Baltic (south) it cuts across Germany in one Europe. continuous gash of concrete, barbed wire, guard towers, dog runs, and gun emplacements. Farther south, there may be no visible, no obvious wall. But there remain armed guards and checkpoints all the same -- still a restriction on the right to travel, still an instrument to impose upon ordinary men and women the will of a totalitarian state.

emerges is wrong verb Yet it is here in Berlin where the wall merged most clearly; here, cutting across your city, where the newsphoto and the television screen have imprinted this brutal division of a continent upon the mind of the world. Standing before the every Brandenburg Gate, and man is a German, separated from his fellow men. Any man is a Berliner, forced to look upon a scar.

President von Weizsaecker has said: The German question is open as long as the Brandenburg Gate is closed. Today I say: As long as this gate is closed, as long as this scar of a wall is permitted to stand, it is not the German question alone that remains open, but the question of freedom for all mankind.

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Yet I do not come here to lament. For I find in Berlin a message of hope -- even, in the shadow of this wall, a message of triumph.

In this season of spring in 1945, the people of Berlin emerged from their air-raid shelters to find devastation. Thousands of miles away, the people of the United States reached out to help. In announcing the Marshall Plan, Secretary of State George Marshall stated precisely 40 years ago this week: "Our policy is directed not against any country or doctrine, but against hunger, poverty, desperation, and chaos."

In the Reichstag a few moments ago, I saw a display commemorating this 40th anniversary of the Marshall Plan. I was struck by the sign on a burnt-out, gutted structure that was being rebuilt. I understand that Berliners of my own generation can remember seeing signs like it dotted throughout the Western sectors of the city. The sign read simply: "The Marshall Plan at work. For the building of a Free World."

"[T]he building of a Free World" -- in the West, that building took place. Japan rose from ruin to become an economic giant. Italy, France, Belgium -- virtually every nation in Western Europe saw political and economic rebirth. The European Community was founded.

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In West Germany and here in Berlin, there took place an economic miracle, the "Wirtschaftswunder." Adenauer, Erhard, Reuter, and other leaders understood the practical importance of liberty -- that just as truth can flourish only when the journalist is given freedom of speech, so prosperity can come

about only when the farmer and businessman enjoy economic freedom. The German leaders reduced tariffs, expanded free trade, lowered taxes. From 1950 to 1960 alone, the standard of living in West Germany and Berlin more than doubled.

Where four decades ago there was rubble, today in West Berlin there is the greatest industrial output of any city in Germany; busy office blocks; fine homes and apartments; proud avenues and the spreading lawns of parkland. Where a city's culture seemed to have been destroyed, today there are two great universities, orchestras and an opera, countless theaters and museums. Where there was want, today there is abundance of food, (as well as well as well as

From devastation -- from utter ruin -- you Berliners have in freedom rebuilt a city that once again ranks as one of the greatest on Earth. The Soviets may have had other plans. But, We my friends, there was one thing the Soviets didn't count on? Still Berliner herz [Berlin heart]. Berliner humor [Berlin humor] ike this Fa, und Berliner schnauze [a favorite slang term meaning courage) Too crude. mixed with toughness -- an applause line].

In the 1960's, Khrushchev predicted: "We will bury you." But in the West today, we see a free world that has achieved a level of prosperity and well-being unprecedented in all human history. In the Communist world, we see failure. Technological backwardness. Declining standards of health. Even want of the most basic kind -- too little food. The Soviet Union still cannot feed itself. East Germany has made strides, but at

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harvest time the news announcers still speak, to use the well-known phrase, of "the battle to bring in the crops."

After these four decades, then, there stands before the entire world one great and inescapable conclusion. Freedom leads to prosperity. Freedom replaces the ancient hatreds (between) the nations with comity and peace. R

Freiheit ist der Sieger. Freedom is the victor.

Now the Soviets themselves may in a limited way be coming to understand the importance of freedom. We hear much from Moscow about a new policy of reform and openness. Some political prisoners have been released. Certain foreign news broadcasts are no longer being jammed. Some economic enterprises have been permitted to operate with greater freedom from state control.

Are these the beginnings of profound changes in the Soviet state? Or are they token gestures, intended to raise false hopes charm in the West (and) to strengthen the Soviet system without changing vints We welcome change and openness. For we believe freedom and it? security go together -- that the advance of human liberty can Add lines only strengthen the cause of world peace. There is one sign the about formaker Soviets can make that would be unmistakable, that would advance reforms dramatically the cause of freedom and peace.

General Secretary Gorbachev, if you seek peace, - 15 you Seek prosperity for the Soviet Union and Eastern Europe -- Jif you seek liberalization: Come here, to this gate.

Herr Corbachev, machen Sie dieses Tor auf. Mr. Gorbachev, open this gate.

Yet the West has had decades, even centuries, of experience with those who have ruled in Mascow. Our experience has taught us hav uncertain are the prospects of true liberalization. Where the human aspirations for freedom and for security come together, as here in Berlin, we have the right and the duty to ask large and concrete actions of Mascow.

Mr. Gorbachev, tear down this wall. [[This_line in English]

I understand the fear of war and the pain of division that afflict this continent -- and I pledge to you my country's efforts to help overcome these burdens. To be sure, we in the West must resist Soviet expansion. So we must maintain defenses of unassailable strength. Yet we seek peace. So we must strive to reduce arms on both sides.

Beginning 10 years ago, the Soviets challenged the Western Alliance with a grave new threat: hundreds of new and more deadly SS-20 nuclear missiles, capable of striking every capital in Europe. The Western Alliance responded by committing itself to a counter-deployment unless the Soviets agreed to negotiate a better solution -- namely, the elimination of such weapons on both sides. For many months, the Soviets refused to bargain in earnestness. As the Alliance in turn prepared to go forward with its counter-deployment, there were difficult days -- days of protests like those during my 1982 visit to this city -- and the Soviets actually walked away from the table.

But through it all, the Alliance held firm. And I invite those who protested then -- I invite those who protest today -to mark this fact: Because we remained strong, the Soviets came back to the table. Because we remained strong, today we have within reach the possibility, not merely of limiting the growth of arms, but of eliminating, for the first time, an entire class of nuclear weapons from the face of the Earth.

(-- in those strategic offensive weapons, like Soviet ICBMS, whose reduction will strengthen strategic stability.

As I speak, NATO ministers are meeting in Iceland to review the progress of our proposals for the complete elimination of intermediate-range nuclear forces. At the talks in Geneva, we have proposed deep cuts in strategic forces And the Western Allies have likewise made far-reaching proposals to reduce the danger of conventional war, and to place a total ban on chemical weapons.

While we pursue these arms reductions, I pledge to you that ability we will maintain the capacity to deter Soviet aggression at any level at which it might occur. And in cooperation with many of our Allies, the United States is pursuing a Strategic Defense Notour seetsto Initiative -- research that bases deterrence not on the threat of Jould alt offensive retaliation, but on defenses that truly defend; on eterrence systems, in short, that will protect lives not by targeting nly if it populations but by shielding them.

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By these means we seek to increase the safety of Europe and all the world. But we must remember a crucial fact: East and West do not mistrust each other because we are armed. We are asic armed because we mistrust each other. And our differences are not about weapons but about liberty. A Perhaps When President Kennedy spoke at the City Hall those 24 years ago, Gt was freedom No longer. that was encircled, Berlin that was under siege. still exist. though Berlin feels more secure, shill exist. as a shinin espite all the pressures upon this city, Berlin stands becure in iting Despite all X example of freedom. And today Creedom itself is transforming the globe. In the Philippines; in South and Central America, democracy has been given a rebirth. Throughout the Pacific, free markets are working miracle after miracle of economic growth. In the noth They are of a new and more subtle kind and they require both some old and some new responses. Our troops are still in Berlin, and they will remain here as long as they are wanted by Berliners and needed to demonstrate to the other side that force cannot succeed. But we also need some new initiatives, some minitment new ways of dealing with the problems that persist. [Leads right into initiative:]

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industrialized nations, a technological revolution is taking place -- a revolution marked by rapid, dramatic advances in computers and telecommunications.

Europe, only one nation and those it controls refuse to -join-the community of freedom. Yet in this age of redoubled -economic growth, of information and innovation, the Soviet Union -faces a choice. It must make fundamental changes. Or it will -become obsolete

Today thus represents a moment of hope. We in the West stand ready to cooperate with the East to promote true openness -- to break down the barriers that separate people, to create a safer, freer world. And surely there is no better place than Berlin, the meetingplace of East and West, to make a start.

Free people of Berlin: Today, as in the past, the United States stands for the strict observance and full implementation of all parts of the Four-Power Agreement of 1971. Let us use this occasion, the 750th anniversary of this city, to usher in a new era -- to seek a still fuller, richer life for the Berlin of the future. Together, let us maintain and develop the ties between the Federal Republic and the Western sectors of Berlin, which is permitted by the 1971 Agreement.

And I invite Mr. Gorbachev: Let us work to bring the Eastern and Western parts of the city closer together, so that <u>all</u> the inhabitants of <u>all</u> Berlin can enjoy the benefits that should come with life in one of the great cities of the world.

To open Berlin still further to all Europe, East and West, let us expand the vital air access to this city, finding ways of

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Page 9

making commercial air service to Berlin through the established corridors more convenient, more comfortable, and more economical. We look to the day when West Berlin can become one of the chief aviation hubs in all Central Europe.

With our French and British partners, the United States is prepared to sponsor international meetings in Berlin. It would be only fitting for Berlin to serve as the site of United Nations meetings, or world conferences on human rights and arms control or other issues that call for international cooperation.

There is no better way to establish hope for the future than to enlighten young minds, and we would be honored to sponsor summer youth exchanges, cultural events, and other programs for young Berliners from the East. Our French and British friends, I am certain, will do the same. And it is my hope that an authority can be found in East Berlin to sponsor visits from young people of the Western sectors.

One final proposal -- one close to my heart. Sport represents a source of enjoyment and ennoblement, and you may have noted that the Republic of Korea -- South Korea -- has offered to permit certain events of the 1988 Olympics to take place in the North. International sports competitions of all kinds could take place in both parts of this city. And what better way to demonstrate to the world the openness of this city -- than to offer in some future year to hold the Olympic Games here in Berlin, East and West?

<u>In these four decades, as I have said, you Berliners have</u> <u>rebuilt a great city. You have done so in spite of threats: The</u> Substitute a more positive ending - attached. SUBSTITUTE ENDING, BEGINNING AT BOTTOM OF PAGE 9:

In these four decades, as I have said, you Berliners have rebuilt a great city. You have done so despite your physical separation from West Germany and the challenges implicit in the very presence of this Wall behind me. What is the secret of this success, and what message does it carry with it for the future?

I have already mentioned the special fortitude and courage of Berliners. But I believe there is something deeper, something that involves Berlin's whole look and feel and way of life. Something both profound and abiding that speaks with a powerful voice of affirmation -- that says yes to this city, yes to the future, yes to freedom.

I hope, as well, there may be something special in the American presence in this city. We came as soldiers and we have become friends. We came as administrators and we have become partners. We have been involved, along with you and with our French and British colleagues, in building this city -- seeing to its security and freedom, and supporting its cultural and educational institutions. Together we have seen a unique kind of international city emerge. Can Berlin serve as a model for the kind of Europe we want to see, or the kind of Atlantic community we have dreamed of since the end of the War? I think the answer is yes.

So I see a bright future for this city -- as a meeting place for East and West; as a living example of what freedom can accomplish; as a model for what Europe can become in a new era. That is my dream.

-Soviet attempts to impose the East-mark. The blockade. Today--the city thrives in spite of the challenges implicit in the very -presence of this wall.]

- What keeps you here?

Certainly there is a great deal to be said for your--fortitude, for your defiant courage. But I believe that there is _something deeper. Something that involves Berlin's whole look and feel and way of life. Not mere sentiment == no one could live long in Berlin without being completely disabused of

illusions. Something instead that sees the difficulties of life in Berlin but chooses to accept them. That stubbornly refuses to must abandon this good and proud city to a surrounding presence that is merely brutish. Something that speaks with a powerful voice formans do not of affirmation -= that says yes to this city, yes to the future, want to see East yes to freedom. In a word, I would submit that what keeps you in Germans Berlin is love -- love both profound and abiding.]

> Perhaps this gets to the root of the matter, to the most fundamental distinction of all between East and West. The totalitarian world does not produce low living standards and backwardness because of some technical shortcoming in its economic arrangements. It produces backwardness because it does such violence to the spirit, thwarting the human impulse to create, to enjoy, to worship.

The totalitarian world finds even symbols of love an affront. During the War, the sculpture atop the Brandenburg Gate was taken down for safekeeping and stored here, in the Western sectors of the city. In 19_, the West turned the sculpture over to the East in a gesture of goodwill, and soon the sculpture was once again looking out upon "Unter den Linden" [the main avenue in East Berlin]. But something was different. The cross -- the cross the figure had borne aloft for nearly 150 years -- that cross was gone. In its place was a Communist wreath.]

_____years later, authorities in the East erected what is now the tallest structure in the city, the television tower above Alexanderplatz. I understand that virtually ever since, the authorities have been working to correct what they view as the tower's one major flaw, treating the glass dome at the top with paints and chemicals of every kind. Yet even today when the sun strikes that dome — that dome that towers over all Berlin — the flight makes the sign of the cross.

As I looked out a moment ago from the Reichstag -- that embodiment of German unity -- I noticed words crudely spray-painted upon the wall -- perhaps by a young Berliner -words that answer the German question. "This wall will fall. Beliefs become reality."

Yes, across Europe, this wall will fall. For it cannot withstand faith. It cannot withstand truth.

Die Mauer kann Ereiheit nicht zurückhalten.] The wall cannot withstand freedom.]

Thank you. God bless you all.

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SPECIAL INSTRUCTIONS/REMARKS:



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SPECIAL INSTRUCTIONS/REMARKS:

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(Robinson) May 29, 1987 9:00 a.m.

PRESIDENTIAL ADDRESS:

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BRANDENBURG GATE WEST BERLIN, GERMANY FRIDAY, JUNE 12, 1987

Chancellor Kohl, Governing Mayor Diepgen, ladies and gentlemen: Twenty-four years ago, President John F. Kennedy visited Berlin, speaking to the people of this city and the world at the Rudolph Wilde Platz. Since then, two other Presidents have come, each in his turn, to Berlin. Today I myself make my second visit to your city.

We come to Berlin, we American Presidents, because it is our duty to speak, in this place, of freedom. But I must confess, we are drawn here by other things as well: By the feeling of history in this city, more than 500 years older than our own Nation. By the sense of energy in your streets. By the beauty of the Grunewald and the Tiergarten. Most of all, by your courage and friendship.

Perhaps Marlene Dietrich understood something about American Presidents. You see, like so many Presidents before me, I come here today because wherever I go, whatever I do:

"Ich hab noch einen koffer in Berlin." ["I still have a suitcase in Berlin" -- words from a much-loved song.]

Our gathering today is being broadcast throughout Western Europe and North America. I understand that it is being seen and heard as well in the East -- that Berlin television can be seen as far to the southeast as Leipzig, as far to the northeast as Gdansk; that Berlin radio can be picked up as far due east as Moscow. To those listening throughout Eastern Europe, I extend my warmest greetings and the goodwill of the American people. To those listening in East Berlin, a special word. Although I cannot be with you, I address my remarks to you just as surely as to those standing here before me. For I join you as I join your fellow citizens in the West in this firm, this unalterable belief: [In German:] There is only <u>one</u> Berlin.

Behind me stands a wall that divides the entire continent of Europe. From the Baltic south it cuts across Germany in one continuous gash of concrete, barbed wire, guard towers, dog runs, and gun emplacements. On borders farther south, there may be no visible, no obvious wall. But there remain armed guards and checkpoints all the same -- still a restriction on the right to travel, still an instrument to impose upon ordinary men and women the will of a totalitarian state.

Yet it is here in Berlin where the wall emerges most clearly; here, cutting across your city, where the newsphoto and the television screen have imprinted this brutal division of a continent upon the mind of the world. Standing before the Brandenburg Gate, any man is a German, separated from his fellow men. Any man is a Berliner, forced to look upon a scar.

President von Weizsaecker has said: The German question is open as long as the Brandenburg Gate is closed. Today I say: As long as this gate is closed, as long as this scar of a wall is permitted to stand, it is not the German question alone that remains open, but the question of freedom for all mankind. Yet I do not come here to lament. For I find in Berlin a message of hope -- even, in the shadow of this wall, a message of triumph.

In this season of spring in 1945, the people of Berlin emerged from their air-raid shelters to find devastation. Streets choked with rubble. One building in five destroyed. Tens of thousands lying dead. Thousands of miles away, the people of the United States reached out to help. In announcing the Marshall Plan, Secretary of State George Marshall stated precisely 40 years ago this week: "Our policy is directed not against any country or doctrine, but against hunger, poverty, desperation, and chaos."

In the Reichstag a few moments ago, I saw a display commemorating this 40th anniversary of the Marshall Plan. I was struck by the sign on a burnt-out, gutted structure that was being rebuilt. I understand that Berliners of my own generation can remember seeing signs like it dotted throughout the Western sectors of the city. The sign read simply: "The Marshall Plan at work. For the building of a Free World."

"[T]he building of a Free World" -- in the West, that building took place. Japan rose from ruin to become an economic giant. Italy, France, Belgium -- each saw political and economic rebirth. The European community was founded.

In West Germany and here in Berlin, there took place an economic miracle, the "Wirtschaftswunder." Adenauer, Erhard, Reuter, and other leaders understood the practical importance of liberty -- that just as truth can flourish only when the

Page 3

journalist is given freedom of speech, so prosperity can come about only when the farmer and businessman enjoy economic freedom. The German leaders reduced tariffs, expanded free trade, lowered taxes. From 1950 to 1960 alone, the standard of living in West Germany and West Berlin more than doubled.

Where four decades ago there was rubble, today in West Berlin there is the greatest industrial output of any city in Germany; busy office blocks; fine homes and apartments; proud avenues and the spreading lawns of parkland. Where a city's culture seemed to have been destroyed, today there are two great universities, orchestras and an opera, countless theaters and museums. Where there was want, today there is abundance -- food, clothing, automobiles; the wonderful goods of the Ku'damm; even home computers.

From devastation -- from utter ruin -- you Berliners have in freedom rebuilt a city that once again ranks as one of the greatest on Earth. The Soviets may have had other plans. But, my friends, there was one thing the Soviets didn't count on: Berliner schnauze. Ja, Berliner schnauze -- und mit herz. ["Berliner schnauze" is a well-known phrase meaning courage mixed with good humor, "chutzpah." "Und mit herz" means "and with heart."]

In the 1960's, Khrushchev predicted: "We will bury you." But in the West today, we see a free world that has achieved a level of prosperity and well-being unprecedented in all human history. In the East, we see failure. Technological backwardness. Declining standards of health. Even want of the

Page 4

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most basic kind -- too little food. The Soviet Union still cannot feed itself. East Germany has made strides, but at harvest time the news announcers still speak, to use the well-known phrase, of "the battle to bring in the crops."

After these four decades, then, there stands before the entire world one great and inescapable conclusion. Freedom leads to prosperity. Freedom replaces the ancient hatreds between the nations with comity and peace.

Freiheit -- Freiheit ist der Sieger. [Freedom is the victor.]

Now the Soviets themselves may at last be coming to understand the importance of freedom. We hear much from Moscow about a new policy of openness and reform -- to use the Russian term, "glasnost." Some political prisoners have been released. Certain foreign news broadcasts are no longer being jammed. Some economic enterprises have been permitted to operate with greater freedom from state control.

Are these the beginnings of profound changes in the Soviet state? Or are they token gestures, intended only to raise false hopes in the West? We want to encourage change and openness. We want new agreements -- especially those that will reduce nuclear arms.

There is one sign the Soviets can make that would be unmistakable, that would advance dramatically the cause of understanding between nations, the cause of peace and freedom.

General Secretary Gorbachev, if you seek peace, come to Berlin. If you seek prosperity for the Soviet Union and Eastern

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Europe, come to Berlin. If you seek liberalization -- if you seek "glasnost" -- come to Berlin.

Come here, to this gate.

Herr Gorbachev, machen Sie dieses Tor auf. [Mr. Gorbachev, open this gate.]

Mr. Gorbachev, tear down this wall.

While we watch and wait, we in the West must resist Soviet expansion. So we must maintain defenses of unassailable strength. Yet it is our nature as free peoples to make manifest our goodwill. So we must strive to reduce arms on both sides.

Beginning 10 years ago, the Soviets challenged the Western Alliance with a grave new threat: the deployment of hundreds of nuclear missiles, capable of striking every capital in Europe. The Western Alliance responded by committing itself to a counter-deployment -- unless the Soviets agreed to negotiate a better solution. For many months, the Soviets refused to come to the table. As the Alliance in turn prepared to go forward with its counter-deployment, there were difficult days -- days of protests like those during my 1982 visit to this city.

But through it all, the Alliance held firm. And I invite those who protested then -- I invite those who protest today -to mark this fact: Because we remained strong, the Soviets came to the table. Because we remained strong, today we are engaged in talks that hold out the possibility, not merely of limiting the growth of arms, but of eliminating, for the first time, an entire class of nuclear weapons from the face of the Earth.

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I understand the fear of war and the pain of division that afflict this continent. As I speak, NATO ministers are meeting in Iceland to review the progress of our proposals for the complete elimination of intermediate-range nuclear forces that I mentioned. At the talks in Geneva, we have proposed deep cuts in strategic forces. And the Western Allies have likewise made far-reaching proposals to reduce the danger of conventional war, and to place a total ban on chemical weapons.

While we pursue these arms reductions, I pledge to you that we will maintain the capacity to deter Soviet aggression at any level at which it might occur. And in cooperation with many of our Allies, the United States is pursuing a Strategic Defense Initiative -- research that will base deterrence not on the threat of offensive retaliation, but on strategic defenses that truly defend; on defenses, in short, that will protect lives not by targeting populations but by shielding them.

Yes, our defenses are crucial -- but only the means to something far greater: the life of freedom. Perhaps when President Kennedy spoke at the Rudolph Wilde Platz those 24 years ago, it was freedom that was encircled, Berlin that was under . siege. No longer. Despite all the pressures upon this city, Berlin stands secure in its liberty. And today freedom itself is transforming the globe.

In the Philippines; in Argentina, Brazil, and across Latin America, democracy has been given a rebirth. Throughout the Pacific, free markets are working miracle after miracle of economic growth -- even the People's Republic of China has

Page 7

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granted certain economic freedoms. In the industrialized nations, a technological revolution is taking place -- a revolution marked by rapid, dramatic advances in computers and telecommunications.

In Europe, only one nation and those it controls refuse to join the community of freedom. Yet in this age of redoubled economic growth, of information and innovation, the Soviet Union faces a choice. It must make fundamental changes. Or it will become obsolete.

In this respect, today represents a moment of hope. We in the West stand ready to cooperate with the East to promote true openness -- to break down the barriers that separate people, to create a safer, freer world. And surely there is no better place than Berlin, the meetingplace of East and West, to make a start.

Free people of Berlin, I urge you to reach out to the East. Reach out, setting an example of goodwill. Reach out, demonstrating to your neighbors the powerful example of freedom.

Mayor Diepgen, today as in the past, the United States stands for the strict observance and full implementation of all parts of the Four-Power Agreement of 1971. Yet today, on this, the 750th anniversary of the founding of this city, we look not only to the city's defense, but to building for Berlin a still fuller, richer life for the future. Let us strive for more complete implementation of the Four-Power Agreement -- especially of the provisions that call for ties between the Federal Republic and the Western sectors of Berlin. Within Berlin itself, let us work to bring the two parts of the city closer together, so that <u>all</u> the inhabitants of <u>all</u> Berlin can enjoy the benefits that should come with life in one of the great cities of the world.

With our French and British partners, the United States is prepared to sponsor international meetings in Berlin. It would be only fitting for Berlin to serve as the site of world conferences on human rights and arms control -- areas that call for cooperation between East and West. There is no better way to establish hope for the future than to enlighten young minds, and American authorities in Berlin would be honored to sponsor summer youth exchanges, cultural events, and other programs for young Berliners from the East. Our French and British friends indicated that they are prepared to do the same; it is my hope that authority could be found in East Berlin to sponsor visits from young people here in the Western sectors.

To open Berlin still further to all Europe, East and West, the United States seeks to greatly expand the vital air corridors to this city, to find ways of making commercial air service to Berlin through the established corridors safer, more comfortable, and more economical. We see Berlin as one of the chief aviation hubs in all Central Europe.

One final proposal -- one close to my heart. Sport represents a source of enjoyment and ennoblement, and you may have noted that the Republic of Korea -- South Korea -- has offered to permit certain events of the 1988 Olympics to take place in the North. International sports competitions of all kinds could take place in both parts of this city. And what better way to show goodwill toward the East -- what better way to

Page 9

demonstrate to the world the openness of this city -- than in some future year to hold the Olympic Games here in Berlin, East and West?

In these four decades, as I have said, you Berliners have rebuilt a great city. You have done so in spite of threats: The Soviet attempts to impose the East-mark. The blockade. Today the city thrives in spite of the challenges implicit in the very presence of this wall.

What keeps you here?

What persuades you to stay when you could so easily travel to the West?

I spoke earlier of "Berliner schnauze," and of course there is a great deal to be said for your fortitude, for your defiant courage.

But I believe that there is something deeper. Something that involves Berlin's whole look and feel and way of life. Not mere sentiment -- no one could live long in Berlin without being completely disabused of illusions. Something instead that sees the difficulties of life in Berlin but chooses to accept them. That stubbornly refuses to abandon this good and proud city to a surrounding presence that is merely brutish. Something that speaks with a powerful voice of affirmation -- that says yes to this city, yes to the future, yes to freedom. In a word, I would submit that what keeps you in Berlin is love -- love both profound and abiding.

Perhaps this gets to the root of the matter, to the most fundamental distinction of all between East and West. The totalitarian world does not produce low living standards and

backwardness because of some technical shortcoming in its economic arrangements. It produces backwardness because it does such violence to the spirit, thwarting the human impulse to create, to enjoy, to worship.

The totalitarian world finds even symbols of love an affront. During the War, the sculpture atop the Brandenburg Gate was taken down for safekeeping and stored here, in the Western sectors of the city. In 19__, the West turned the sculpture over to the East in a gesture of goodwill, and soon the sculpture was once again looking out upon "Unter den Linden" [the main avenue in East Berlin]. But something was different. The cross -- the cross the figure had borne aloft for nearly 150 years -- that cross was gone. In its place was a Communist wreath.

____years later, authorities in the East erected what is now the tallest structure in the city, the television tower above Alexanderplatz. I understand that virtually ever since, the authorities have been working to correct what they view as the tower's one major flaw, treating the glass dome at the top with paints and chemicals of every kind. Yet even today when the sun strikes that dome -- that dome that towers over all Berlin -- the light makes the sign of the cross.

As I looked out a moment ago from the Reichstag -- that embodiment of German unity -- I noticed words crudely spray-painted upon the wall -- perhaps by a young Berliner -words that answer the German question. "This wall will fall. Beliefs become reality." Yes, across Europe, this wall will fall. For it cannot withstand faith. It cannot withstand truth.

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Die Mauer kann Freiheit nicht zuruckhalten. [The wall cannot withstand freedom.]

Thank you. God bless you all.

Page 12

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RO ID#501964 CU SP 115 WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET O . OUTGOING H . INTERNAL I . INCOMING Date Correspondence Received (YY/MM/DD) Name of Correspondent: **MI Mail Report User Codes:** Sul **ROUTE TO:** ACTION DISPOSITION Tracking Туре Completion Action Date Date of YY/MM/DD Response YY/MM/DD (Staff Name) Code Code Office/Agency 7105129 7,05,30 RC ORIGINATOR **Referral Note:** 871051 105129 L **Referral Note:** 0 5 **Referral Note: Referral Note: Referral Note: ACTION CODES: DISPOSITION CODES:** A - Appropriate Action - Info Copy Only/No Action Necessary A - Answered C - Completed C - Comment/Recommendation R - Direct Reply w/Copy **B** - Non-Special Referral S - Suspended D - Draft Response S - For Signature F - Furnish Fact Sheet X - Interim Reply to be used as Enclosure FOR OUTGOING CORRESPONDENCE: Type of Response Initials of Signer -Code "A **Completion Date** Date of Outgoing = Comment e

Keep this worksheet attached to the original incoming letter. Send all routing updates to Central Reference (Room 75, OEOB). Always return completed correspondence record to Central Files. Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

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THE WHITE HOUSE

WASHINGTON

May 30, 1987

MEMORANDUM FOR ANTHONY R. DOLAN DEPUTY ASSISTANT TO THE PRESIDENT AND DIRECTOR OF SPEECHWRITING

FROM: ARTHUR B. CULVAHOUSE, JR. COUNSEL TO THE PRESIDENT Original Signed by ABC

SUBJECT: Revised Presidential Address: Brandenburg Gate (May 29, 9:00 a.m. Draft)

Counsel's office has reviewed the latest version of the above-referenced Presidential address and has no legal objection to its delivery by the President

cc: Rhett Dawson

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THE WHITE HOUSE

WASHINGTON



May 30, 1987

MEMORANDUM FOR ARTHUR B. CULVAHOUSE, JR.

C. DEAN MCGRATH, JR FROM:

SUBJECT: Revised Presidential Address: Brandenburg Gate (May 29, 9:00 a.m. Draft)

Attached for your review and signature is a memorandum to Anthony Dolan clearing the latest version of the above-referenced Presidential address. We cleared earlier versions -- substantially the same -- on May 22 and May 28.

Attachment

Document No.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 5/29/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. TODAY

SUBJECT: <u>PRESIDENTIAL ADDRESS</u>: <u>BRANDENBURG GATE (REVISED)</u> (5/29 -- 9:00 a.m. draft)

	ACTION	FYI	,	ACTIO	N FYI
VICE PRESIDENT			FITZWATER		-
BAKER			GRISCOM		
DUBERSTEIN		-	HENKEL		
MILLER - OMB			HOBBS		
BALL	-		KING		
BAUER			MASENG		
CARLUCCI			RISQUE		
CRIBB			RYAN		
CRIPPEN			SPRINKEL		
CULVAHOUSE			TUTTLE		
DAWSON	□₽	-05	DOLAN		
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REMARKS:

Please provide any comments on the attached revised address directly to Tony Dolan by 2:00 p.m. today, with an info copy to my office. Thank you.

RESPONSE:

1987 MAY 29 AN 10: 19

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Keep this worksheet attached to the original incoming letter. Send all routing updates to Central Reference (Room 75, OEOB). Always return completed correspondence record to Central Files. Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

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THE WHITE HOUSE

WASHINGTON

May 28, 1987

MEMORANDUM FOR ANTHONY R. DOLAN DEPUTY ASSISTANT TO THE PRESIDENT AND DIRECTOR OF SPEECHWRITING

FROM: ARTHUR B. CULVAHOUSE, JR. Original Signed by ABC

SUBJECT: Presidential Address: Brandenburg Gate (Revised)

Counsel's office has reviewed the above-referenced Presidential Address and has no legal objection to its delivery by the President.

cc: Rhett B. Dawson

THE WHITE HOUSE

WASHINGTON

May 28, 1987



MEMORANDUM FOR ARTHUR B. CULVAHOUSE, JR.

C. DEAN MCGRATH, JR

FROM:

SUBJECT: Presidential Address: Brandenburg Gate (Revised)

SZ.

Attached for your review and signature is a memorandum to Anthony Dolan clearing the above-referenced Presidential address. The address is an eloquent defense of liberty and a call for the Berlin Wall to be torn down. We cleared an earlier version -- substantially the same -- on May 22.

Attachment

WHITE HOUSE STAFFING MEMORANDUM

DATE: 5/27/87 ACTION/CONCURRENCE/COMMENT DUE BY: COB

SUBJECT: PRESIDENTIAL ADDRESS: BRANDENBURG GATE (REVISED) (5/27 - 1:30 pm draft)

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT			FITZWATER		
BAKER		√,	GRISCOM	4,	
DUBERSTEIN			HENKEL		
MILLER - OMB			HOBBS		
BALL			KING		
BAUER			MASENG		
CARLUCCI			RISQUE		
CRIBB			RYAN		
CRIPPEN			SPRINKEL		
CULVAHOUSE			TUTTLE		
DAWSON	□P	U SS	DOLAN		
DONATELLI					

REMARKS: Please provide any comments on the attached revised address directly to Tony Dolan by close of business today, with an info copy to my office. Thank you.

RESPONSE:

Rhett Dawson Ext. 2702

Document No.

COB TODAY

(Robinson/ARD) May 27, 1987 1:30 p.m.

PRESIDENTIAL ADDRESS: BRANDENBURG GATE WEST BERLIN, GERMANY JUNE 12, 1987

President von Weizsaecker, Chancellor Kohl, Governing Mayor Diepgen, ladies and gentlemen: ____years ago, Harry Truman became the first American President to visit Berlin, speaking to the people of this city and the world at _____. Since then, ____Presidents have come, each in his turn, to Berlin. Today I myself make my second visit to your city.

We come to Berlin, we American Presidents, because it is our duty to speak, in this place, of freedom. But I must confess, we are drawn here by other things as well: By the feeling of history in this city, more than 500 years older than our own Nation. By the sense of energy in your streets. By the beauty of the Grunwald and Tiergarten. Above all, by your courage and friendship.

Perhaps Marlene Dietrich understood something about American Presidents. You see, like so many Presidents before me, I come here today because wherever I go, whatever I do: "Ich hab noch einen koffer in Berlin." ["I still have a suitcase in Berlin" -words from a much-loved song.]

Our gathering today is being broadcast throughout Western Europe and North America. I understand that it is being broadcast as well in the East -- that Berlin television can be seen as far to the southeast as Prague, as far to the northeast as Gdansk; that Berlin radio can be picked up as far due east as Moscow. To those listening throughout Eastern Europe, I extend my warmest greetings and the goodwill of the American people. To those listening in East Berlin, a special word. Although I cannot be with you, I address my remarks to you just as surely as to those standing here before me. For I join you as I join your fellow citizens in the West in this firm, this unalterable belief: [In German:] There is only one Berlin.

Behind me stands a wall that divides the entire continent of Europe. From the Baltic to the Harz Mountains it cuts across Germany in one continuous gash of concrete, barbed wire, guard towers, dog runs, and gun emplacements. In places farther south, there may be no visible, no obvious wall. But there remain armed guards and checkpoints all the same -- still a restriction on the right to travel, still an instrument to impose upon ordinary men and women the will of a totalitarian state.

Yet it is here in Berlin where the wall emerges most clearly; here, cutting across your city, where the newsphoto and the television screen have imprinted this brutal division of a continent upon the mind of the world. Standing before the Brandenburg Gate, any man is a German, separated from his fellow men. Any man is a Berliner, forced to look upon a scar.

President von Weizsaecker has said: The German question is open as long as the Brandenburg Gate is closed. Today I say: As long as this gate is closed, as long as this scar of a wall is permitted to stand, it is not the German question alone that remains open, but the question of freedom for all mankind.

Yet I do not come here to lament. For I find in Berlin a message of hope -- even, in the shadow of this wall, a message of triumph.

In this season of spring in 1945, the people of Berlin emerged from their air-raid shelters to find devastation. Streets choked with rubble. One building in five destroyed. Eighty thousand lying dead. Thousands of miles away, the people of the United States reached out to help. In announcing the Marshall Plan, Secretary of State George Marshall stated precisely 40 years ago this week: "Our policy is directed not against any country or doctrine, but against hunger, poverty, desperation, and chaos."

In the Reichstag a few moments ago, I saw a display commemorating this 40th anniversary of the Marshall Plan. I was struck by the sign on a burnt-out, gutted structure that was being rebuilt. I understand that Berliners of my own generation can remember seeing signs like it dotted throughout the Western sectors of the city. The sign read simply: "The Marshall Plan at work. For the building of a Free World."

"[T]he building of a Free World" -- in the West, that building took place. Japan rose from ruin to become an economic giant. Italy, France, Belgium -- each saw political and economic rebirth.

In the Federal Republic of Germany, there took place an economic miracle, the "Wirtshaftwunder." Adenauer, Erhard, and others understood the practical importance of liberty -- that just as truth can flourish only when the journalist is given freedom of speech, so prosperity can come about only when the farmer and businessman enjoy economic freedom. The German leaders reduced tariffs, expanded free trade, lowered taxes. From 1950 to 1960 alone, the standard of living in the Federal Republic more than doubled.

Here in Berlin there took place a transformation. Where four decades ago there was rubble, today there is the greatest industrial output of any city in Germany; busy office blocks; fine homes and apartments; proud avenues and the spreading lawns of parkland. Where a city's culture seemed to have been destroyed, today there are two universities, an opera and a philharmonic orchestra, countless theaters and museums. Where there was want, today there is abundance -- food, clothing, automobiles; the luxury goods of the Ku'damm; even home computers.

From the rubble -- from the utter ruin -- you Berliners have in freedom rebuilt a city that once again ranks as one of the greatest on Earth. The Soviets may have had other plans. But, my friends, there was one thing the Soviets didn't count on: Berliner schnauze. Ja, Berliner schnauze -- und mit herz. ["Berliner schnauze" is a well-known phrase meaning courage mixed with good humor, "chutzpah." "Und mit herz" means "and with heart."]

Soon after the War, Khruschev predicted: "We will bury you." Yet, in the West today, we see a free world that has achieved a level of prosperity and well-being unprecedented in all human history. While in the East -- in the East, we see

technological backwardness. Declining standards of health. Even want of the most basic kind -- too little food. The Soviet Union still cannot feed itself. In East Germany, at harvest time the news announcers still speak, to use the well-known phrase, of "the battle to bring in the crops."

After these four decades, then, there stands before the entire world one great and inescapable conclusion. Totalitarianism? Totalitarianism produces failure. Freedom? Freedom leads to prosperity and replaces the ancient hatreds between the nations with comity and peace.

How then are we in the free world to deal with the totalitarian East? Let me say at the outset that I understand the fear of war and the pain of division that afflict this continent. So I pledge my country to peace -- and to the expansion throughout Europe of liberty.

To these ends, we in the West must force the Soviets to deal with their own internal problems, not attempt to flee them by expanding still more. So we must maintain defenses of unassailable strength. And yet it is our nature as free peoples to make manifest our goodwill. So we must strive to reduce arms on both sides.

Just 10 years ago, the Soviets challenged the Western Alliance with a grave new threat: the deployment of hundreds of nuclear missiles, capable of striking every capital in Europe. As the Alliance weighed its response, there were difficult days -- days of protests like those that took place during my 1982 visit to this city.

But the Alliance held firm, moving to counter the Soviet threat. And I invite those who protested then -- I invite those who protest today -- to mark this fact: Because we remained strong, the Soviets came to the table. Because we remained strong, today we are engaged in talks that promise not merely limitations on the growth of arms, but deep and verifiable arms reductions.

As I speak, NATO ministers are meeting in Iceland to consider our proposals for reducing I.N.F.'s, intermediate-range nuclear forces. We have proposed deep cuts in strategic forces at the START talks in Geneva. Indeed, we have proposed sharp cuts in virtually every aspect of the nuclear forces now based in Europe.

Today I will go further.

Page 6

It is well-known that we in the West require nuclear forces not only to counterbalance Soviet nuclear missiles, but to make up as well for the superiority of Soviet conventional forces virtually throughout Eastern Europe. So today I challenge the Soviets. Those thousands of troops -- those massive conventional forces of all kinds -- that are in place in Eastern Europe not to maintain the military balance but only to secure Soviet domination: Withdraw them. For the sake of arms control -- for the sake of peace in Europe -- withdraw them.

The resolve to defend ourselves, the determination to reduce the nuclear threat -- our Strategic Defense Initiative makes both clear. In East and West alike, today nuclear strategy is based upon the threat of massive retaliation. The Strategic Defense

Initiative holds out the hope of a fundamental change -- the hope that we might soon be able to destroy nuclear missiles aimed at Europe or North America before they strike their targets. As I have stated before, when we develop this technology, we will make it available to the Soviet Union -- the shield-bearer offering a shield to its opponent. The Strategic Defense Initiative will provide Europe, North America, and -- if the Soviets are willing -- the Soviet Union itself, with a defense that truly defends.

The need for strong defenses is of course nowhere more apparent than here in Berlin. Today as in the past, our Nation remains utterly committed to the freedom of the western sectors. The United States will continue to pursue strict observance and full implementation of all parts of the Four Power Agreement of 1971. We intend to work in particular for fuller implementation of the provisions that call for ties between the western sectors of Berlin and the Federal Republic of Germany.

Yet it is possible to speak in Berlin today not only of maintaining defenses, but of launching initiatives. It is possible to speak of Berlin reaching out to the East -- reaching out, to demonstrate to its neighbors the power of freedom. So let us speak to the world of signals of openness and goodwill --Signals From Berlin.

Governing Mayor Diepgen, as the first signal, I will with your approval propose to the Soviets that at the conclusion of the Vienna Conference on Security and Cooperation in Europe, the United States and the Soviet Union hold a second meeting here in

Page 7

Berlin, alternating between the two parts of the city. As a second signal, I am willing -- I am eager -- to schedule arms control negotiations in the two sectors of this city. Perhaps as a further signal the Berlin Senat could invite the United Nations to hold conferences here in Berlin.

As a signal of immense importance, together with our British and French allies, the United States will in coming weeks negotiate new air corridor agreements for Berlin. These agreements will open Berlin still further to East and West alike.

If you will permit me, one final suggestion. Sport represents a source of enjoyment and ennoblement, and you may have noted that the Republic of Korea -- South Korea -- has offered to permit certain events of the 1988 Olympics to take place in the North. What better way to signal goodwill toward the East -- what better way to signal to the world the openness of this city -- than in some coming year to hold the Olympic Games here in Berlin, East and West?

Perhaps when President Kennedy spoke at the Rudolph Wilde Platz 24 years ago, it was freedom that was encircled, Berlin that was under siege. No longer. Despite all the pressures upon this city, Berlin stands secure in its liberty. And today freedom itself is transforming the globe.

In the Philippines; in Argentina, Brazil, and across Latin America, democracy has been given a rebirth. Throughout the Pacific, free markets are working miracle after miracle of economic growth -- even the Peoples' Republic of China has granted important new freedoms. In the industrialized nations, a

Page 8

technological revolution is taking place -- a revolution marked by rapid, dramatic advances in computers and telecommunications.

In Europe, only one nation and those it controls refuse to join the community of freedom. Yet in this age of redoubled economic growth, of information and innovation, the Soviet Union faces a choice. It must make fundamental changes. Or it will become obsolete.

The Soviets themselves may be coming to understand this. We hear much from Moscow about a new policy of openness and liberalization -- to use the Russian term, "glasnost." Some political prisoners have been released. B.B.C. broadcasts are no longer jammed. Certain small enterprises have been permitted to operate with greater freedom from state control.

Are these the beginnings of profound changes in the Soviet state? Or are they token gestures, intended in large part to raise false hopes in the West? It is impossible to tell.

But there is one sign the Soviets can make that would be unmistakable.

General Secretary Gorbachev, 15 days ago, you were in Berlin. Now I say to you: If you truly seek peace, come back. If you truly seek prosperity for the Soviet Union and Eastern Europe, come back. If you truly seek liberalization -- if you truly seek "glasnost" -- come back.

Come here, to this gate.

Herr Gorbachev, machen Sie dieses Tor auf. [Mr. Gorbachev, open this gate.] Herr Gorbachev, tear down this wall.

In these four decades, as I have said, you Berliners have rebuilt a great city. You have done so in spite of threats: The Soviet attempts to impose the East-mark. The blockade. Today the city thrives in spite of the challenge implicit in the very presence of this wall.

What keeps you here? What persuades you to stay when you could so easily travel to the West? I spoke earlier of "Berliner schnauze," and of course there is a great deal to be said for your fortitude, for your defiant courage.

But I believe that there is something deeper. Something that involves Berlin's whole look and feel and way of life. Not mere sentiment -- no one could live long in Berlin without being completely disabused of illusions. Something instead, something that sees the difficulties of life in Berlin but chooses to accept them. That stubbornly refuses to abandon this good and proud city to a surrounding presence that is merely brutish. Something that speaks with a voice of powerful affirmation -that says yes to this city, yes to the future, yes to freedom. In a word, I would submit that what keeps you in Berlin is love -- love both profound and abiding.

Perhaps this gets to the root of the matter, to the most fundamental distinction of all between East and West. The totalitarian world does not produce low living standards and backwardness because of some technical shortcoming in its economic arrangements. It produces backwardness because it does such violence to the spirit, thwarting the human impulse to create, to enjoy, to worship. The totalitarian world finds even symbols of love an affront. During the War, the sculpture atop the Brandenburg Gate was taken down for safekeeping and stored here, in the Western sectors of the city. In 19__, the West turned the sculpture over to the East in a gesture of goodwill, and soon the sculpture was once again looking out upon "Unter den Linden" [the main avenue in East Berlin]. But something was different. The cross -- the cross the figure had borne aloft for nearly 150 years -- that cross was gone. In its place was a Communist wreath.

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Die Mauer kann Freiheit nicht zuruckhalten. [The wall cannot withstand freedom.]

Thank you. God bless you all.

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THE WHITE HOUSE

WASHINGTON

May 22, 1987

MEMORANDUM FOR ANTHONY R. DOLAN DEPUTY ASSISTANT TO THE PRESIDENT AND DIRECTOR OF SPEECHWRITING

Original Signed by ABC ARTHUR B. CULVAHOUSE, JR. FROM: COUNSEL TO THE PRESIDENT

Presidential Address: Brandenburg Gate SUBJECT:

Counsel's office has reviewed the above-referenced Presidential Address and has no legal objection to its delivery by the President.

cc: Rhett B. Dawson

THE WHITE HOUSE

WASHINGTON

May 22, 1987



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MEMORANDUM	FOR	ARTHUR B. CU	JLVAHOUSE,	JR.	
FROM:		C. DEAN MCG	RATH, JR	her s.	
SUBJECT:				Brandenburg	Gate

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Attached for your review and signature is a memorandum to Anthony Dolan on the above-referenced subject.

Attachment

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WHITE HOUSE STAFFING MEMORANDUM

DATE: ________ ACTION/CON

ACTION/CONCURRENCE/COMMENT DUE BY:

NOON 5/22/87

SUBJECT: PRESIDENTIAL ADDRESS: BRANDENBURG GATE

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REMARKS:

Please return any comments/recommendations directly to Tony Dolan with an info copy to my office by Noon, Friday, May 22nd. Thank you.

RESPONSE:

Rhett Dawson Ext. 2702

(Robinson/ARD) May 21, 1987 12:00 Noon

G717711 T 1 23

PRESIDENTIAL ADDRESS: BRANDENBURG GATE WEST BERLIN, GERMANY JUNE 12, 1987

President von Weizsaecker, Chancellor Kohl, Governing Mayor Diepgen, ladies and gentlemen: Twenty-four years ago, John Kennedy became the first American President to visit Berlin, speaking to the people of this city and the world at the Rudolph Wilde Platz. Since then, every President has come in his turn to Berlin. Today I myself make my second visit to your city.

We come to Berlin, we American Presidents, because it is our duty to speak, in this place, of freedom. But I must confess, we are drawn here by other things as well: By the feeling of history in this city, more than 500 years older than our own Nation. By the sense of energy in your streets. By the beauty of the Grunwald and Tiergarten. Most of all, by your courage and friendship.

Perhaps Marlene Dietrich understood something about American Presidents. You see, like so many Presidents before me, I come here today because wherever I go, whatever I do:

"Ich hab noch einen koffer in Berlin." ["I still have a suitcase in Berlin" -- words from a much-loved song.]

Our gathering today is being broadcast throughout Western Europe and North America. I understand that it is being broadcast as well in the East -- that Berlin television can be seen as far to the southeast as Prague, as far to the northeast as Gdansk; that Berlin radio can be picked up as far due east as Moscow. To those listening throughout Eastern Europe, I extend my warmest greetings and the goodwill of the American people. To those listening in East Berlin, a special word. Although I cannot be with you, I address my remarks to you just as surely as to those standing here before me. For I join you as I join your fellow citizens in the West in this firm, this unalterable belief: There is only one Berlin.

Page 2

Behind me stands a wall that divides the entire continent of Europe. From the Baltic to the Harz Mountains it cuts across Germany in one continuous gash of concrete, barbed wire, guard towers, dog runs, and gun emplacements. In places farther south, there may be no visible, no obvious wall. But there remain armed guards and checkpoints all the same -- still a restriction on the right to travel, still an instrument to impose upon ordinary men and women the will of a totalitarian state.

Yet it is here in Berlin where the wall emerges most clearly; here, cutting across your city, where the newsphoto and the television screen have imprinted this brutal division of a continent upon the mind of the world. Standing before the Brandenburg Gate, any man is a German, separated from his fellow men. Any man is a Berliner, forced to look upon a scar.

President von Weizsaecker has said: The German question is open as long as the Brandenburg Gate is closed. Today I say: As long as this gate is closed, as long as this scar of a wall is permitted to stand, it is the question of mankind itself that remains open.

Yet I do not come here to lament. For I find in Berlin a message of hope -- even, in the shadow of this wall, a message of triumph.

In this season of spring in 1945, the people of Berlin emerged from their air-raid shelters to find a wasteland. Eighty thousand lay dead. One building in five had been destroyed and the streets were choked with rubble. Food was scarce. For fuel, Berliners were forced to cut down trees throughout the city -these trees we see in the Tiergarten today are all new growths.

Thousands of miles away, the free people of the United States reached out to help. In announcing the Marshall Plan, Secretary of State George Marshall stated precisely 40 years ago this week: "Our policy is directed not against any country or doctrine, but against hunger, poverty, desperation, and chaos."

In the Reichstag a few moments ago, I saw a display commemorating this 40th anniversary of the Marshall Plan. I was struck by the sign on a burnt-out, gutted structure that was being rebuilt. I understand that Berliners of my own generation can remember seeing signs like it dotted throughout the Western sectors of the city. The sign read simply: "The Marshall Plan at work. For the building of a Free World."

"[T]he building of a Free World" -- in the West, that building took place. Japan rose from ruin to become an economic giant. Italy, France, Belgium -- each saw political and economic rebirth.

In the Federal Republic of Germany, there took place an economic miracle, the "Wirtshaftwunder." Adenauer, Erhard, and

Page 4

others understood the practical importance of liberty -- that just as truth can flourish only when the journalist is given freedom of speech, so prosperity can come about only when the farmer and businessman enjoy economic freedom. The German leaders reduced tariffs, expanded free trade, lowered taxes. From 1950 to 1960 alone, the standard of living in the Federal Republic more than doubled.

Here in Berlin there took place a transformation. Where four decades ago there was rubble, today there is the greatest industrial output of any city in Germany; busy office blocks; fine homes and apartments; proud avenues and the spreading lawns of parkland. Where a city's culture seemed to have been destroyed, today there are two universities, an opera and a philharmonic orchestra, countless theaters and museums. Where there was want, today there is abundance -- food, clothing, automobiles; the luxury goods of the Ku'damm Strasse; even home computers.

The future holds still greater prosperity as we strive to implement more fully the provisions of the Quadripartite Agreement -- especially those that call for ties between the Federal Republic and the Western sectors of Berlin -- and as we negotiate new air corridor agreements that will open Berlin to all Europe.

A "wirtshaftwunder" in the Federal Republic? Yes, and here in Berlin, a "wirt<u>stadt</u>wunder" [city-wide economic miracle]. From the rubble -- from the utter ruin -- you Berliners have in freedom rebuilt a city that once again ranks as one of the greatest on Earth. The Soviets may have had other plans. But, my friends, there was one thing the Soviets didn't count on:

Berliner schnauze. Ja, Berliner schnauze -- und mit herz. ["Berliner schnauze" is a well-known phrase meaning courage mixed with good humor, "chutzpah." "Und mit herz" means "and with heart."]

Soon after the War, Khruschev predicted: "We will bury you." Then, some feared him right -- feared that despite its moral bankruptcy, the totalitarian system would prove more prosperous and efficient than our own. Today there can be no such doubts.

In the West, we see a free world that has achieved a level of prosperity and well-being unprecedented in all human history. In the East, we see failure. Technological backwardness. Declining standards of health. Even want of the most basic kind -- too little food. The Soviet Union still cannot feed itself. In East Germany, at harvest time, the news announcers still speak, to use the well-known phrase, of "the battle to bring in the crops."

After these four decades, then, there stands before the entire world one great and inescapable conclusion. <u>Freedom</u> leads to prosperity. <u>Freedom</u> replaces the ancient hatreds between the nations with comity and peace.

Freiheit ist der Sieger. [Freedom is the victor.]

The Soviets themselves may be coming to understand the importance of freedom. We hear much from Moscow about a new policy of openness and liberalization -- to use the Russian term,

"glasnost." Some political prisoners have been released. B.B.C. broadcasts are no longer jammed. Certain small enterprises have been permitted to operate with greater freedom from state control.

Are these the beginnings of profound changes in the Soviet state? Or are they token gestures, intended only to raise false hopes in the West? It is impossible to tell.

But there is one sign the Soviets can make that would be unmistakable.

General Secretary Gorbachev, if you seek peace, come to Berlin. If you seek prosperity for the Soviet Union and Eastern Europe, come to Berlin. If you seek liberalization -- if you seek "glasnost" -- come to Berlin.

Come here, to this gate.

Herr Gorbachev, reissen Sie diese Mauer neider.

[Mr. Gorbachev, tear down this wall.]

While we watch and wait, we in the West must force the Soviets to deal with their internal problems, not attempt to flee them by expanding still more. For make no mistake: The Soviet Union today represents the only remaining expansionist power on Earth. So we must maintain defenses of unassailable strength. And yet it is our nature as free peoples to make manifest our goodwill. So we must strive to reduce arms on both sides.

Only 10 years ago, the Soviets challenged the Western Alliance with a grave new threat: the deployment of hundreds of nuclear missiles, capable of striking every capital in Europe. As the Alliance weighed its response, there were difficult days -- days of protests like those that took place during my 1982 visit to this city.

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But the Alliance held firm, moving to counter the Soviet threat. And I invite those who protested then -- I invite those who protest today -- to mark this fact: Because we remained strong, the Soviets came to the table. Because we remained strong, today we are engaged in talks that promise not arms limitations, but verifiable arms reductions.

The resolve to defend ourselves, the determination to reduce the nuclear threat -- our Strategic Defense Initiative makes both clear. In East and West alike, today nuclear strategy is based upon the threat of massive retaliation. The Strategic Defense Initiative holds out the hope of a fundamental change -- the hope that we might soon be able to destroy nuclear missiles aimed at Europe or North America before they strike their targets. As I have stated before, when we develop this technology, we will make it available to the Soviet Union -- the shield-bearer offering a shield to its opponent.

The Soviets themselves have been at work on strategic defenses for more than a decade. For our part, we have at our disposal the technological resources of the West. Let us use them. Let us make possible for both sides a defense based not upon the ability to wreak vast ruin upon the world's populations, but upon the ability to save human life. Let us labor together to build simply this: A defense that truly defends.

Yes, our defenses are crucial -- but only the means to something far greater: the life of freedom. Perhaps when

President Kennedy spoke at the Rudolph Wilde Platz those 24 years ago, it was freedom that was encircled, Berlin that was under siege. No longer. Berlin stands secure in its liberty. And freedom itself is transforming the globe.

In the Philippines; in Argentina, Brazil, and across Latin America, democracy has been given a rebirth. Throughout the Pacific, free markets are working miracle after miracle of economic growth -- even the Peoples' Republic of China has granted important new freedoms. In the industrialized nations, a technological revolution is taking place -- a revolution marked by rapid, dramatic advances in computers and telecommunications.

In Europe, only one nation and those it controls refuse to join the community of freedom. Yet in this age of redoubled economic growth, of information and innovation, the Soviet Union faces a choice. It must make fundamental changes. Or it will become obsolete.

Free people of Berlin, I urge you to reach out to the East. Reach out, setting an example of goodwill. Reach out, demonstrating to your neighbors the powerful example of freedom.

Governing Mayor Diepgen, with your approval, I will propose to the Soviets that, at the conclusion of the Vienna Conference on Security and Cooperation in Europe, we hold a second meeting here in Berlin, alternating between the two parts of the city. I am also willing -- I am also eager -- to schedule arms control negotiations in the two sectors of this city. Perhaps the Berlin Senat could invite the United Nations to hold conferences here in Berlin.

And one final suggestion. Sport represents a source of enjoyment and ennoblement, and I note that the Republic of Korea -- South Korea -- has offered to permit certain events of the 1988 Olympics to take place in the North. What better way to show goodwill toward the East -- what better way to demonstrate to the world the rebirth of this city -- than to hold the 1992 Olympics in Berlin, East and West?

In these four decades, as I have said, you Berliners have rebuilt a great city. You have done so in spite of threats: The Soviet attempts to impose the East-mark. The blockade. Today the city thrives in spite of the challenge implicit in the very presence of this wall.

What keeps you here?

What persuades you to stay when you could so easily travel to the West?

I spoke earlier of "Berliner schnauze," and of course there is a great deal to be said for your fortitude, for your defiant courage.

But I believe that there is something deeper. Something that involves Berlin's whole look and feel and way of life. Not mere sentiment -- no one could live long in Berlin without being completely disabused of illusions. Something instead, something that sees the difficulties of life in Berlin but chooses to accept them. That stubbornly refuses to abandon this good and proud city to a surrounding presence that is merely brutish. Something that speaks with a voice of powerful affirmation -that says yes to this city, yes to the future, yes to freedom.

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Yes, across Europe, this wall will fall. For it cannot withstand faith. It cannot withstand truth.

Die Mauer wird den Vormarsch der Freiheit nicht aufhalten können. [The wall cannot withstand freedom.]

Thank you. God bless you all.

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DAWSON, R

FROM GREEN

KEYWORDS: GERMANY F R

TO

SPEECHES

SUBJECT: PRES ADDRESS BRANDENBURG GATE SPEECH ON 12 JUN

ACTION: PEARSON SGD MEMO DUE: STATUS C FILES WH FOR ACTION FOR CONCURRENCE FOR INFO

COMMENTS

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