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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

TAHIR-KHELI, SHIRIN: FILES

Withdrawer

SMF 9/8/2010

File Folder

PAKISTAN NUCLEAR EMISSARY FALL 1986 (2)

FOIA

F96-128/5
BATTLE

Box Number

91915 8

68

<i>ID</i>	<i>Document Type</i>	<i>No of</i>	<i>Doc Date</i>	<i>Restric-</i>
	<i>Document Description</i>	<i>pages</i>		<i>tions</i>

97467 MEMO

1 7/15/1986 B1

SESTANOVICH TO POINDEXTER RE SOUTH ASIA
NUCLEAR STRATEGY PAPER (DUPLICATE OF
97392)

The above documents were not referred for declassification review at time of processing
Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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	<i>Document Description</i>	<i>pages</i>		<i>tions</i>

97481 PAPER

5 7/10/1986 B1

NON-PROLIFERATION AND SOUTH ASIA
SECURITY STRATEGY (TEXT SAME AS 97386)

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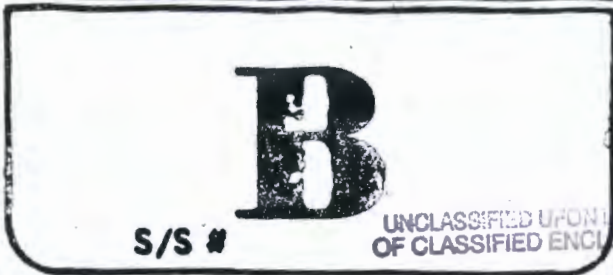
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WAFAX RECEIPT
DEPARTMENT OF STATE

Shren
C
AUG 12 P 7:09
9/8/10

DEPARTMENT OF STATE



UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)

MESSAGE NO. 010047 CLASSIFICATION Secret/Sensitive No. Pages 6
FROM: A. Raphael NEA 75322 6242
(Officer name) (Office symbol) (Extension) (Room number)
MESSAGE DESCRIPTION India-Pakistan Nuclear Issue

<u>TO: (Agency)</u>	<u>DELIVER TO:</u>	<u>Extension</u>	<u>Room No.</u>
<u>NSC</u>	<u>Peter Rodman</u>	<u>395-3110</u>	<u>372</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

FOR: CLEARANCE INFORMATION PER REQUEST COMMENT

REMARKS: _____

S/S Officer: *[Signature]*

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97482	PAPER INDIA-PAKISTAN NUCLEAR ISSUE	6	ND	B1

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97483	CABLE STATE 086175	2	3/24/1987	B1

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97485	CABLE ISLAMABAD 07040	5	3/31/1987	B1

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97486	MEMO OAKLEY TO CARLUCCI RE DECISION ON A PRESIDENTIAL EMISSARY	1	4/9/1987	B1

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