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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name WHITE HOUSE OFFICE OF RECORDS MANAGEMENT
(WHORM): SUBJECT FILE

Withdrawer

KDB 12/27/2012

File Folder FO006-12 474295

FOIA

F07-158/3

Box Number NULL

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ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
149259	MEMO	ROBERT DEAN TO COLIN POWELL RE AGENDA ITEM FOR VENICE SUMMIT <i>R 3/16/2020 NSC WAIVER</i>	2	3/23/1987	B1

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

RPB

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F0006-12
PR007-01
NSA Sec Advisor
has seen
F0006-12

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20508

NSA

April 23, 1987

ACTION

MEMORANDUM FOR FRANK C. CARLUCCI

FROM: STEPHEN DANZANSKY

SUBJECT: Introductory Talking Points for President's Meeting with Sherpas, 1 p.m., April 24, Oval Office

The attached suggested talking points are provided for your introductory remarks at Friday's meeting between the President and his Personal Representatives for the Venice Economic Summit (Tab I).

RECOMMENDATION:

That you use the attached talking points at Friday's meeting.

Approve Disapprove

Attachment
Tab I Talking Points

Prepared by:
Alexander H. Platt

NSC #8703031

FCC

2978

THE WHITE HOUSE
WASHINGTON

April 22, 1987

MEETING WITH YOUR PERSONAL REPRESENTATIVES FOR
THE ECONOMIC SUMMIT

DATE: April 24, 1987
LOCATION: Oval Office
TIME: 1:00-1:15 p.m.

FROM: FRANK C. CARLUCCI



CLP

I. PURPOSE

To review preparations for the upcoming Venice Economic Summit (June 8-10) and to discuss U.S. objectives for the Summit.

II. BACKGROUND

At the end of next week, your Personal Representatives for the Venice Summit ("Sherpas") will be meeting with the personal representatives of the other Summit leaders in Sardinia as part of preparations for the Venice Summit. Your support for the proposed U.S. objectives for the Economic Summit will be helpful to the Sherpas in the preparation process.

III. PARTICIPANTS

The President, The Vice President, the Secretary of State, the Secretary of the Treasury, the Chief of Staff, Frank C. Carlucci, and Personal Representatives for the Summit: Allen Wallis (State), David Mulford (Treasury), Stephen Danzansky (NSC) and Alexander Platt (NSC) (notetaker).

IV. PRESS PLAN

White House photo.

V. SEQUENCE OF EVENTS

I will introduce the subject and Allen Wallis (your chief Personal Representative) will describe the Summit preparation process and discuss the proposed U.S. objectives.

Prepared by:
Alexander H. Platt

cc Vice President
Chief of Staff

Introductory Talking Points

- Mr. President, the purpose of today's meeting is to brief you on developments in the preparation for the Venice Economic Summit and also to get your personal reaction to our proposed approach to the Summit.

- Your Personal Representatives -- the Sherpas -- Allen [Wallis], Stephen [Danzansky] and David [Mulford] will be leaving shortly for the next round of the pre-Summit Sherpa meetings. As you know, this is the same team that brought us success at Tokyo. We believe in going with a good thing.

- There has been progress made in Summit preparations. We'll now be looking how to incorporate our overall objectives, embodied in the Summit theme, "Looking Forward: The Alliance and the Challenge of a New Century," [which you will be introducing to the Cabinet at today's joint EPC-DPC meeting] in our plans for attaining our objectives at Venice.

- Allen, why don't you describe where we are?

National Security Council The White House

System # _____

Package # 3031

DOCLOG JM AIO

87 APR 23 P 1: 10

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>1</u>	<u>P</u>	<u>X</u>
Marybel Batjer			
Grant Green	<u>2</u>	<u>G</u>	
Colin Powell	<u>3</u>		
Paul Thompson	<u>4</u>		
Frank Carlucci	<u>5</u>		<u>A</u>
Grant Green			
NSC Secretariat	<u>6</u>		<u>N</u>
NSC Secretariat			
Situation Room			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Baker Other _____

COMMENTS

Should be seen by: _____

(Date/Time)

RECEIVED 23 APR 87 12

TO CARLUCCI

FROM DANZANSKY

DOCDATE 23 APR 87

PLATT

23 APR 87

KEYWORDS: VENICE SUMMIT

AP

SUBJECT: INTRODUCTORY TALKING POINTS FOR PRES MTG W/ SHERPAS 24 APR

ACTION: FOR DECISION

DUE:

STATUS C

FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

CARLUCCI

COMMENTS

REF#

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ACTION OFFICER (S)

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ACTION REQUIRED

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THE WHITE HOUSE
WASHINGTON

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5/1/87

F-0006-12

MEMORANDUM

TO: FRANK CARLUCCI

FROM: FREDERICK J. RYAN, JR. *FJR*

SUBJECT: APPROVED PRESIDENTIAL ACTIVITY

Time reserved for Economic Summit Preparation:

MEETING: 5/11/87 - 11:00 am - 30 minutes - Cabinet Room
5/21/87 - 2:00 pm - 60 minutes - Roosevelt Room
5/26/87 - 2:00 pm - 60 minutes - Roosevelt Room

DATE:

TIME:

DURATION:

LOCATION:

BACKUP LOCATION:

REMARKS REQUIRED:

MEDIA COVERAGE:

FIRST LADY
PARTICIPATION:

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

W. Ball
J. Lamb
R. Dawson
J. Courtemanche
M. Coyne
E. Crispen
F. Donatelli
T. Griscom
D. Dellinger
A. Dolan
J. Erkenbeck
L. Faulkner
C. Fuller

W. Henkel
J. Hooley
N. Risque
J. Kuhn
M. Archambault
J. Miller
R. Riley
R. Shaddick
B. Shaddix
M. Fitzwater
G. Walters
WHCA Audio/Visual
WHCA Operations

G. Green

Sandy:

Do you think these are going to hold so that I can send out a setup?

I usually don't send setups on NSC meetings because they switch them around almost daily.

Also, we show Cabinet Room for 5/11 and Roosevelt for the other two. Correct?

HCD

*No answer
but agreed*

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

April 13, 1987

SCHEDULE PROPOSAL

TO: FREDERICK J. RYAN, Director
Presidential Appointments and Scheduling

FROM: GRANT S. GREEN, ~~JR.~~

REQUEST: Two Meetings of the White House Summit Group with the President to review preparations for the Venice Economic Summit (June 8-10) and European Trip (June 3-12).

PURPOSE: To brief the President on the preparations overseen by the White House Summit Group for the Venice Economic Summit and his European trip, and to review economic issues to be discussed at the Summit.

BACKGROUND: The White House Summit Group, chaired by Baker and Carlucci, was established by NSDD-241 to coordinate preparation for the Venice Economic Summit. A first meeting with the President (May 7) would provide an opportunity to report on general preparations for the Summit. The second meeting (May 29) would be devoted to a review of the economic issues to be raised in Venice.

PREVIOUS PARTICIPATION: The President will have met with the Sherpas on April 24. The May 25 meeting would be identical in format to that held on economic issues preceding the 1985 Bonn Summit and 1986 Tokyo Summit.

DATE & TIME: May 11
DURATION: 30 minutes
May 29
DURATION: 90 minutes

LOCATION: Cabinet Room

PARTICIPANTS: List is attached.

OUTLINE OF EVENTS: Baker and Carlucci introduction of each meeting. Presentation of economic issues at second meeting followed by general discussion.

REMARKS REQUIRED: None

List of Participants

The President

Secretary Shultz

Secretary Baker

Howard Baker

Frank Carlucci

Ken Duberstein

Rhett Dawson

Marlin Fitzwater

Thomas Griscom

William Henkel

John C. Whitehead

Deputy Secretary of Treasury-designate

W. Allen Wallis

Colin Powell

Frederick J. Ryan, Jr.

Stephen I. Danzansky

Marybel Batjer

Tyrus Cobb/Peter Sommer

David Mulford

Robert Pearson

Alexander H. Platt

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20508

April 13, 1987

MEMORANDUM FOR FREDERICK J. RYAN

FROM: GRANT S. GREEN, JR. 

SUBJECT: Schedule Proposals for Venice Economic Summit and European Trip

Attached please find three schedule proposals (Tab A) for the President's preparation for Venice and the European trip June 3-12. The proposals:

4/24 1. Request a fifteen minute meeting with the President on April 24 to meet with his Personal Representatives ("Sherpas") before their meeting in Italy on April 30.

2. Request the scheduling of two meetings of the White House Summit Group:.

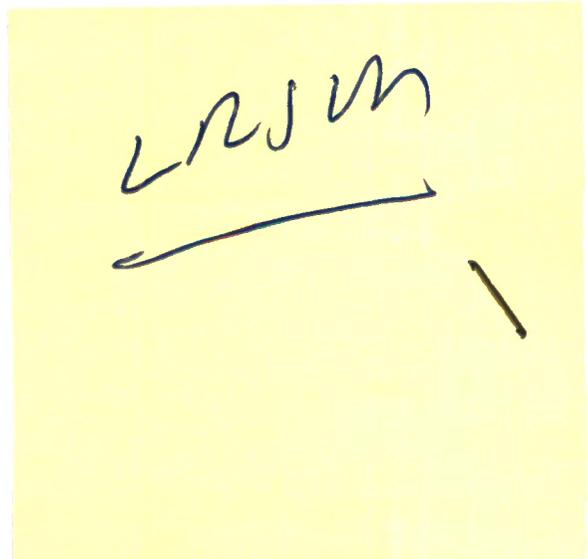
-- On May 11, to review general trip preparation (30 minutes).

-- On May 29, to brief the President on substantive economic issues (90 minutes).

3. Request the scheduling of two meetings on May 21 and 26 with the President and outside experts to prepare him for possible "special topics" at the Venice Summit (60 minutes).

These schedule proposals and the extent of Presidential participation are consistent with preparation schedules for past Summits. Political issues for the trip will be covered in an NSC meeting on May 22.

Attachment
Tab A Schedule Proposals



NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20508

April 13, 1987

SCHEDULE PROPOSAL

TO: FREDERICK J. RYAN, Director
Presidential Appointments and Scheduling

FROM: GRANT S. GREEN, JR.

REQUEST: Two briefing meetings for Venice Economic Summit

PURPOSE: To prepare the President for special topics that he may wish to raise at the Venice Economic Summit (June 8-10).

BACKGROUND: At the Tokyo Economic Summit, briefings the President received from outside experts on agriculture assisted him in leading the discussion at the Summit on this important topic. In order to assist the President with similar preparation on subjects he may wish to raise in Venice, briefing meetings on potential "special topics" should be put on his schedule. Topics and participants will be developed in the course of Summit and trip preparation.

PREVIOUS PARTICIPATION: These meetings would be similar in format to the outside experts meetings held before the Geneva Summit in 1985 and the Tokyo Summit in 1986.

DATE & TIME: Two sessions (possibly working lunches):
May 21 and 26
DURATION: 60 minutes ea.

LOCATION: The Roosevelt Room

PARTICIPANTS: To be provided.

OUTLINE OF EVENTS: These two sessions would involve a presentation by experts on political and economic issues and would provide an opportunity for the President to ask questions.

REMARKS REQUIRED: None

MEDIA COVERAGE: White House photo

PROPOSED BY: Frank C. Carlucci

OPPOSED BY: None

Pop

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FO006-12
PROOF

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20508

April 13, 1987

MEMORANDUM FOR FREDERICK J. RYAN

FROM: GRANT S. GREEN, JR. *GS*

SUBJECT: Schedule Proposals for Venice Economic Summit and European Trip

Attached please find three schedule proposals (Tab A) for the President's preparation for Venice and the European trip June 3-12. The proposals:

1. Request a fifteen minute meeting with the President on April 24 to meet with his Personal Representatives ("Sherpas") before their meeting in Italy on April 30.
2. Request the scheduling of two meetings of the White House Summit Group:
 - On May 11, to review general trip preparation (30 minutes).
 - On May 29, to brief the President on substantive economic issues (90 minutes).
3. Request the scheduling of two meetings on May 21 and 26 with the President and outside experts to prepare him for possible "special topics" at the Venice Summit (60 minutes).

These schedule proposals and the extent of Presidential participation are consistent with preparation schedules for past Summits. Political issues for the trip will be covered in an NSC meeting on May 22.

Attachment
Tab A Schedule Proposals

NSC # 8702695

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

April 13, 1987

SCHEDULE PROPOSAL

TO: FREDERICK J. RYAN, Director
Presidential Appointments and Scheduling

FROM: GRANT S. GREEN, JR. 

REQUEST: Meeting with Personal Representatives ("Sherpas")
for the Venice Economic Summit

PURPOSE: To review objectives for the Venice Economic
Summit.

BACKGROUND: Preparations are underway for June's Economic
Summit. The President's Personal Representative
for the Summit and assistants will meet with
their counterparts in Italy at the end of April.
This meeting provides an opportunity to brief the
President on the Summit and related issues.

PREVIOUS
PARTICIPATION: It is customary for the President to review
objectives for the Economic Summit and meet with
his personal representatives for the Summit
before the commencement of the pre-Summit
international meetings. An earlier meeting was
postponed in January because of the President's
restricted schedule.

DATE & TIME: April 24, 1987
DURATION: 15 minutes

LOCATION: Oval Office

PARTICIPANTS: See attached list.

OUTLINE OF EVENTS: Review of Summit objectives and discussion of
further steps in preparatory process.

REMARKS REQUIRED: None.

MEDIA COVERAGE: None.

RECOMMENDED BY: Frank C. Carlucci

OPPOSED BY: None

Attachment
List of Participants

List of Participants

The President

Vice President Bush

George P. Shultz, Secretary of State

James A. Baker, III, Secretary of the Treasury

Howard H. Baker, Jr., Chief of Staff to the President

Frank C. Carlucci, Assistant to the President for National
Security Affairs

W. Allen Wallis, Under Secretary of State for Economic Affairs

Stephen I. Danzansky, Special Assistant to the President and
Senior Director of International Economic Affairs,
National Security Council Staff

David Mulford, Assistant Secretary of the Treasury for
International Affairs

Alexander H. Platt, Director of International Economic Affairs,
National Security Council Staff (notetaker)

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

April 13, 1987

SCHEDULE PROPOSAL

TO: FREDERICK J. RYAN, Director
Presidential Appointments and Scheduling

FROM: GRANT S. GREEN, ~~DIR.~~

REQUEST: Two Meetings of the White House Summit Group with the President to review preparations for the Venice Economic Summit (June 8-10) and European Trip (June 3-12).

PURPOSE: To brief the President on the preparations overseen by the White House Summit Group for the Venice Economic Summit and his European trip, and to review economic issues to be discussed at the Summit.

BACKGROUND: The White House Summit Group, chaired by Baker and Carlucci, was established by NSDD-241 to coordinate preparation for the Venice Economic Summit. A first meeting with the President (May 7) would provide an opportunity to report on general preparations for the Summit. The second meeting (May 29) would be devoted to a review of the economic issues to be raised in Venice.

PREVIOUS PARTICIPATION: The President will have met with the Sherpas on April 24. The May 25 meeting would be identical in format to that held on economic issues preceding the 1985 Bonn Summit and 1986 Tokyo Summit.

DATE & TIME: May 11
DURATION: 30 minutes
May 29
DURATION: 90 minutes

LOCATION: Cabinet Room

PARTICIPANTS: List is attached.

OUTLINE OF EVENTS: Baker and Carlucci introduction of each meeting. Presentation of economic issues at second meeting followed by general discussion.

REMARKS REQUIRED: None

MEDIA COVERAGE: White House photo

RECOMMENDED BY: Frank C. Carlucci

OPPOSED BY: None

Attachment

List of Participants

List of Participants

The President

Secretary Shultz

Secretary Baker

Howard Baker

Frank Carlucci

Ken Duberstein

Rhett Dawson

Marlin Fitzwater

Thomas Griscom

William Henkel

John C. Whitehead

Deputy Secretary of Treasury-designate

W. Allen Wallis

Colin Powell

Frederick J. Ryan, Jr.

Stephen I. Danzansky

Marybel Batjer

Tyrus Cobb/Peter Sommer

David Mulford

Robert Pearson

Alexander H. Platt

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

April 13, 1987

SCHEDULE PROPOSAL

TO: FREDERICK J. RYAN, Director
Presidential Appointments and Scheduling

FROM: GRANT S. GREEN, JR. 

REQUEST: Two briefing meetings for Venice Economic Summit

PURPOSE: To prepare the President for special topics that he may wish to raise at the Venice Economic Summit (June 8-10).

BACKGROUND: At the Tokyo Economic Summit, briefings the President received from outside experts on agriculture assisted him in leading the discussion at the Summit on this important topic. In order to assist the President with similar preparation on subjects he may wish to raise in Venice, briefing meetings on potential "special topics" should be put on his schedule. Topics and participants will be developed in the course of Summit and trip preparation.

PREVIOUS PARTICIPATION: These meetings would be similar in format to the outside experts meetings held before the Geneva Summit in 1985 and the Tokyo Summit in 1986.

DATE & TIME: Two sessions (possibly working lunches):
May 21 and 26
DURATION: 60 minutes

LOCATION: The Roosevelt Room

PARTICIPANTS: To be provided.

OUTLINE OF EVENTS: These two sessions would involve a presentation by experts on political and economic issues and would provide an opportunity for the President to ask questions.

REMARKS REQUIRED: None

MEDIA COVERAGE: White House photo

PROPOSED BY: Frank C. Carlucci

OPPOSED BY: None

SIGNED

ACTION

April 10, 1987

MEMORANDUM FOR GRANT S. GREEN, JR.

FROM:

MARYBEL BATTJER *M. Battjer*

SUBJECT:

Schedule Proposals for Venice Economic Summit
and European Trip, June 3-12

Attached at Tab I are three schedule proposals for the President's Venice and European Trip, June 3-12. At first glance, this may seem to be "overkill", however, I have been assured by those who have been involved in the Summit process in past years, that these meetings with the President are necessary and follow past years' procedures. Further, the participants vary in the meetings when the issues differ (i.e., political issues as opposed to "sherpas" briefings).

RECOMMENDATION

That you sign the memo to Fred Ryan at Tab I and the Schedule Proposals at Tab A.

Approve _____

Disapprove _____

Prepared by:
Alexander Platt

Attachments

Tab I Memo to Ryan
Tab A Schedule Proposals

National Security Council
The White House

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87 APR 10 P 4: 01

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>1</u>	<u>P</u>	<u>A</u>
Marybel Batjer			
Grant Green	<u>2</u>	<u>[Signature]</u>	
Colin Powell			
Paul Thompson			
Frank Carlucci			
Grant Green	<u>3</u>		<u>[Signature]</u>
NSC Secretariat	<u>4</u>	<u>BW. 4/13</u>	<u>D</u>
NSC Secretariat			
Situation Room			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Baker Other _____

COMMENTS Should be seen by: _____
 (Date/Time)

RECEIVED 13 APR 87 12

TO GREEN

FROM BATJER

DOCDATE 10 APR 87

PLATT

10 APR 87

KEYWORDS: VENICE SUMMIT

AP

SUBJECT: SCHEDULES PROPOSALS FOR PRES RE VENICE ECOMOMIC SUMMIT & EUROPEAN TRIP 3 - 12 JUN

ACTION: FOR SIGNATURE

DUE: 13 APR 87 STATUS X FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

GREEN

COMMENTS

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ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
-	4/13	GREEN Syd MEMO		
C	4/13	GREEN Syd SP to Ryan		BATJER-AMP- GSG- PBB

DISPATCH _____ W/ATTCH FILE _____ 27.

BPS

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NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

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MVS F0006-12
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F0006-12

May 5, 1987

MEMORANDUM FOR MELVYN LEVITSKY
Executive Secretary
Department of State

SUBJECT: Revised Table of Contents for Venice
Economic Summit Briefing Book

Attached is a table of contents for the Venice Economic Summit,
revised to reflect comments at the May 5, 1987 Situation Room
meeting on the Briefing Books.

Grant S. Green, Jr.
Grant S. Green, Jr.
Executive Secretary

Attachment
Tab A Revised Table of Contents

NSC#8703400

THE PARTICIPATIONS OF PRESENT REAGAN
IN THE
VENICE ECONOMIC SUMMIT

BRIEFING BOOK
June 7-11, 1987

TABLE OF CONTENTS

- I. OVERVIEW PAPERS
 - A. Carlucci Memorandum
 - B. Shultz/Baker "Scope" Memorandum
 - C. Key Economic Themes
 - D. Key Political Themes
- II. ANNOTATED AGENDA
- III. SUMMIT THEMATIC PAPER
- IV. SUMMIT SETTINGS
 - A. Monday, June 8
 - B. Tuesday, June 9
 - C. Wednesday, June 10
 - D. Thursday, June 11
- V. SUMMIT BILATERALS
 - A. Summit Bilaterals
 - 1. Nakasone
 - 2. Thatcher
 - 3. Mitterrand/Chirac
 - 4. Mulroney
 - 5. Fanfani
- VI. INDIVIDUAL SUMMIT ISSUES/TALKING POINTS
 - A. Economic Issues
 - 1. U.S. Economy
 - 2. Macroeconomic Policy Coordination and Structural Issues in Other Summit Countries
 - 3. Agriculture
 - 4. International Monetary System and Exchange Rates
 - 5. LDC Growth and Debt
 - 6. Aid to the Poorest Countries
 - 7. International Trade and New Round
 - 8. Energy
 - 9. AIDS
 - 10. Environment
 - 11. Technology Cooperation

- B. Political Issues
 - 1. Gorbachev and the West
 - 2. Arms Reductions and Disarmament
 - 3. Terrorism
 - 4. Southern Africa
 - 5. Middle East (Iran-Iraq)
 - 6. Narcotics
 - 7. Afghanistan

VII. THE FIRST LADY'S SCHEDULE

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

May 6, 1987

ACTION

MEMORANDUM FOR GRANT S. GREEN, JR.

FROM: ALEXANDER H. PLATT

SUBJECT: Revised Table of Contents for Economic Summit Briefing Book

As a follow-up to Bob Pearson's meeting on the European trip briefing book, it was agreed that we should send a Green-Levitsky memo with a revised table of contents (Tab A).

RECOMMENDATION:

That you sign the memorandum to Levitsky at Tab I.

Approve 6

Disapprove _____

Marybel ^{7.13.} Batjer concurs.

Attachments

Tab I	Memo to Levitsky
Tab A	Revised Table of Contents
Tab II	Earlier Table of Contents

**NATIONAL SECURITY COUNCIL
EXECUTIVE SECRETARIAT STAFFING DOCUMENT**

TIME STAMP

87 MAY 5 11:58

SYSTEM LOG NUMBER: 3400

URGENT

ACTION OFFICER: PLATT DUE: 4:00pm, 5 MAY

- | | |
|---------------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Prepare Memo For President | <input type="checkbox"/> Prepare Memo Green to Peterson / Murr |
| <input type="checkbox"/> Prepare Memo For Carlucci / Powell | <input type="checkbox"/> Appropriate Action |
| <input checked="" type="checkbox"/> Prepare Memo <u>GREEN</u> | to <u>LEVITSKY</u> |

CONCURRENCES/COMMENTS* PHONE* to action officer at ext. 4985

- | | | |
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| <p>FYI</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> <input type="checkbox"/> Batjer <input type="checkbox"/> <input type="checkbox"/> Bemis <input type="checkbox"/> <input type="checkbox"/> Brooks <input type="checkbox"/> <input type="checkbox"/> Burns <input type="checkbox"/> <input type="checkbox"/> Childress <input type="checkbox"/> <input type="checkbox"/> Cobb <input type="checkbox"/> <input type="checkbox"/> Cohen <input type="checkbox"/> <input type="checkbox"/> Collins <input type="checkbox"/> <input type="checkbox"/> Danzansky <input type="checkbox"/> <input type="checkbox"/> Dean, B. <input type="checkbox"/> <input type="checkbox"/> Dobriansky <input type="checkbox"/> <input type="checkbox"/> Donley <input type="checkbox"/> <input type="checkbox"/> Douglass <input type="checkbox"/> <input type="checkbox"/> Ermarth <input type="checkbox"/> <input type="checkbox"/> Farrar <input type="checkbox"/> <input type="checkbox"/> Flower <input type="checkbox"/> <input type="checkbox"/> Fortier <input type="checkbox"/> <input type="checkbox"/> Grimes | <p>FYI</p> <ul style="list-style-type: none"> <input type="checkbox"/> <input type="checkbox"/> Henhoeffer <input type="checkbox"/> <input type="checkbox"/> Howard <input type="checkbox"/> <input type="checkbox"/> Kelly, B. <input type="checkbox"/> <input type="checkbox"/> Kelly, J. <input type="checkbox"/> <input type="checkbox"/> Kimberling <input type="checkbox"/> <input type="checkbox"/> Kissell <input type="checkbox"/> <input type="checkbox"/> Kraemer <input type="checkbox"/> <input type="checkbox"/> Lewis <input type="checkbox"/> <input type="checkbox"/> Linhard <input type="checkbox"/> <input type="checkbox"/> Mahley <input type="checkbox"/> <input type="checkbox"/> Major <input type="checkbox"/> <input type="checkbox"/> Mathews <input type="checkbox"/> <input type="checkbox"/> McNamara <input type="checkbox"/> <input type="checkbox"/> Oakley <input type="checkbox"/> <input type="checkbox"/> Paal <input type="checkbox"/> <input type="checkbox"/> Platt <input type="checkbox"/> <input type="checkbox"/> Porter <input type="checkbox"/> <input type="checkbox"/> Pugliaresi | <p>FYI</p> <ul style="list-style-type: none"> <input type="checkbox"/> <input type="checkbox"/> Reger <input type="checkbox"/> <input type="checkbox"/> Rodman <input type="checkbox"/> <input type="checkbox"/> Rosenberg <input type="checkbox"/> <input type="checkbox"/> Ross <input type="checkbox"/> <input type="checkbox"/> Rostow <input type="checkbox"/> <input type="checkbox"/> Saunders <input type="checkbox"/> <input type="checkbox"/> Scharfen <input type="checkbox"/> <input type="checkbox"/> Smith <input type="checkbox"/> <input type="checkbox"/> Sommer <input type="checkbox"/> <input type="checkbox"/> Sorzano <input type="checkbox"/> <input type="checkbox"/> Steiner <input type="checkbox"/> <input type="checkbox"/> Stevens <input type="checkbox"/> <input type="checkbox"/> St Martin <input type="checkbox"/> <input type="checkbox"/> Tahir-Kheli <input type="checkbox"/> <input type="checkbox"/> Tice <input type="checkbox"/> <input type="checkbox"/> Tillman <input type="checkbox"/> <input type="checkbox"/> _____ <input type="checkbox"/> <input type="checkbox"/> _____ |
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| INFORMATION | <input checked="" type="checkbox"/> Green | <input checked="" type="checkbox"/> Pearson | <input checked="" type="checkbox"/> Secretariat |
| | <input type="checkbox"/> Rodman | <input type="checkbox"/> Cockell | <input checked="" type="checkbox"/> <u>Greene</u> |
| | <input type="checkbox"/> Carlucci (advance) | <input type="checkbox"/> Powell (advance) | <input type="checkbox"/> _____ |

COMMENTS

Return to Secretariat

THE PARTICIPATION OF PRESIDENT REAGAN
IN THE
VENICE ECONOMIC SUMMIT

BRIEFING BOOK
June 7-11, 1987

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 - 2. Thatcher
 - 3. Mitterrand/Chirac
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Fanfani

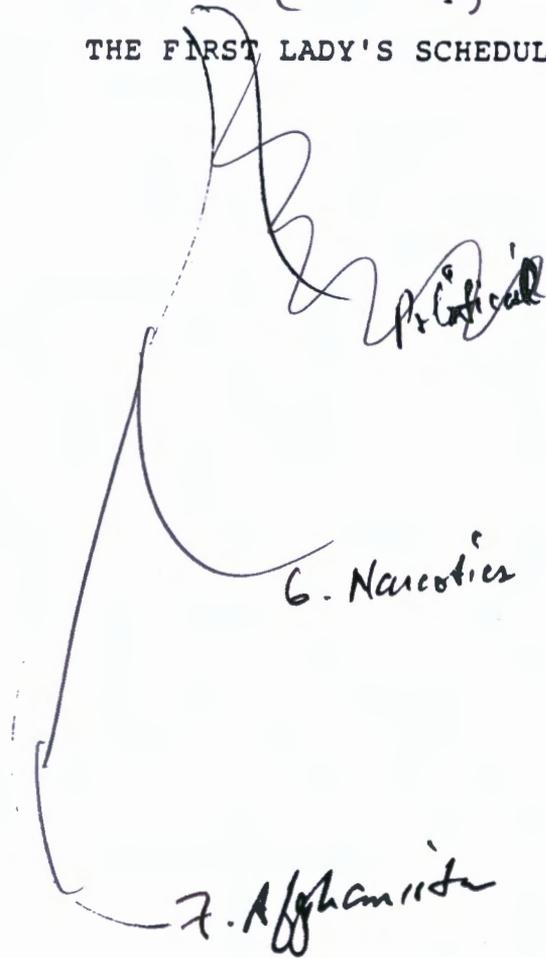
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- 4. Southern Africa *reduction*
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- 6. ~~(Iran-Iraq)~~

VII. THE FIRST LADY'S SCHEDULE



Political

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NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20508

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MEMORANDUM FOR MELVYN LEVITSKY
Executive Secretary
Department of State

SUBJECT: Revised Table of Contents for Venice
Economic Summit Briefing Book

Attached is a table of contents for the Venice Economic Summit,
revised to reflect comments at the May 5, 1987 Situation Room
meeting ~~chaired by Robert Pearson of NSC.~~

on the B — B — ks.

Grant S. Green, Jr.
Executive Secretary

Attachment
Tab A Revised Table of Contents

NSC/S PROFILE

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ID 8703400

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DOCDATE 06 MAY 87

KEYWORDS: CANADA

ECONOMICS

VENICE SUMMIT

SUBJECT: REVISED TABLE OF CONTENTS FOR ECONOMIC SUMMIT BRIEFING BOOK

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- OSTP
- Treasury
- USIA
- USTR
- ACDA
- Mr. Whitehead
- Mr. Armacost
- Mr. Wallis
- Mr. Derwinski
- Mr. Crocker
- Mr. Abrams
- Ms. Clark
- Mr. Sigur
- Mr. McMinn
- Ms. Ridgway
- Mr. Shifter
- Ms. Wroblewski
- Mr. Kamman, Acting
- Mr. Keyes
- Mr. Sofaer
- Mr. Murphy
- Mr. Negroponte
- Mr. Redman, Designate
- Mr. Holmes
- Mr. Moore
- Mrs. Roosevelt
- Mr. Bremer
- Mr. Kennedy
- Mr. Solomon
- Mr. Gaibler
- Mr. Meyer
- Mr. Sandell
- Ms. Machol
- Ms. Robbins
- Mr. Vitale
- Ms. Fisher
- Mr. Delaney
- Ms. Greene
- Mr. Green
- Mr. Army
- Ms. Diering
- Mr. Zoellick
- Mr. Taylor
- Mr. Frierson
- Mr. Staples

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Authority State Waiver
BY dh NARA DATE 3/3/2020

SUBJECT: Requirements for Briefing Material for the President's Venice Economic Summit Working Book

ECONOMIC ISSUES COORDINATOR: Eric Melby, E, Room 7260, Tel. 647-8854

POLITICAL ISSUES COORDINATOR: Michael Klosson, EUR/RPM, Room 6515A
Tel. 647-8050

S/S-S ACTION OFFICER: Daniel Friedheim, Room 7241,
Tel. 647-1522

S/S-S BACKUP OFFICER: David Creagan, Room 7241, Tel. 647-1522

NSC #8702858

This memorandum assigns responsibilities for the preparation of briefing materials required for the President's Economic Summit Working Book. Materials for the second book, which will include briefing materials for all events on the European trip other than the Venice Economic Summit, have been tasked separately.

The economic issues papers (with WANG diskettes) required in this tasker are to be delivered directly to Eric Melby in the office of Under Secretary Wallis by the dates indicated below. When the papers are ready for assembly, E will transfer them to S/S-S for production of the books.

Political issues papers should be submitted to Michael Klosson, EUR/RPM, by the dates indicated below. In addition to the original and two copies, please submit a WANG diskette containing the requested documents.

I. OVERVIEW PAPERS

Memorandum to the President from the Secretary: E is the principal drafter of this five-page scope paper, done in a Sec-Pres format. The paper will contain the President's objectives, the substantive setting, objectives of the other participants, and the U.S. strategy for achieving our objectives. The paper will discuss objectives for the formal economic agenda and the political subjects to be discussed. EUR is to contribute paragraphs (not more than one single-spaced page in total) on the political objectives. The paper is due by COB May 5.

II. BACKGROUND PAPERS

A. Key Summit Economic Themes Paper: E should prepare a six-page background paper on the Key Summit Economic Themes. This paper is due by COB May 5.

B. Key Summit Political Themes Paper: EUR should prepare a maximum three-page outline (using a tick and bullet format) on Key Summit Political Themes, cleared as appropriate, due by COB May 5.

C. Country Papers: Responsibilities for preparing country papers on each participant in the Economic Summit are assigned below. These papers should review the political and economic context of the country and summarize the main objectives and views of each head of state/government. The papers are not to exceed one page in length (using a tick and bullet outline format), and are due COB May 5.

<u>Paper</u>	<u>Draft</u>
Japan	EAP
Canada	EUR
EC	EUR
France	EUR
FRG	EUR
Italy	EUR
UK	EUR

D. Economic Issue Papers: These papers will discuss in more detail issues which we expect to arise under the broad thematic headings identified in the "Key Themes" papers. Subjects, drafting agency and due dates are as follows. Each paper should contain not more than one page of discussion of the issue (or initiative, as appropriate) and up to one page of talking points (on a separate page). A sample issue paper is attached. Drafting offices should clear their papers with other agencies with whom they would usually coordinate on the issue. Other agencies will have further opportunity to comment when the entire set of papers is assembled. (Note: It is essential that these papers conform to the format used in the attached sample: use courier type, 10 pitch, with paragraphs set one inch in from the left hand margin. Use of smaller type or margins to squeeze material on to a page will result in text being edited.)

<u>ISSUE PAPERS</u>	<u>DRAFTER</u>	<u>DUE IN E</u>
U.S. Economy	CEA	5/5
Macroeconomic Policy Coordination and Structural Issues in Other Summit Countries	Treasury	5/5
Agriculture	USDA	4/20
International Monetary System and Exchange Rates	Treasury	5/5
LDC Growth and Debt	Treasury	5/5
New Round and International Trade	USTR	4/20
Aid to the Poorest Countries	AID	4/20
Energy	DOE	4/20
AIDS	HHS	4/20
Environment	EPA	4/20
Space Station	NASA	4/20
Technology Cooperation	OSTP/DOE	4/20

E. Selected Economic Statistics: Treasury will prepare selected economic statistics for the Summit countries. There should be one set of statistics (using graphs, charts or tables as appropriate) per page. These statistical sheets are due by COB May 22.

F. Political Issues Papers: Political issues papers should include a one-page introduction (using a tick and bullet outline format) and one page of talking points in accordance with attached format. Please draft these papers on plain bond paper, and clear them with the appropriate offices/agencies, including P. Original and two copies of political issues papers (with WANG diskettes) on the following subjects are due COB May 4 in EUR/RPM.

<u>ISSUE</u>	<u>DRAFTER</u>	<u>CLEARANCE</u>
East-West Relations	EUR/RPM	P
Arms Control and Disarmament	EUR/RPM	P, PM
Terrorism	S/CT	P, EUR/RPM
South Africa	AF	P, EUR/RPM
Middle East (including Iran-Iraq)	NEA	P, EUR/RPM
Narcotics	INM	P, EUR/RPM
Afghanistan	NEA	P, EUR/RPM

G. Political Fact Sheets: In addition to the Political Issues Papers, one-page fact sheets on the following topics should be prepared using a tick and bullet format. Original and two copies of these papers (and Wang diskettes) are due COB May 4 in EUR/RPM.

<u>TOPIC</u>	<u>DRAFTER</u>	<u>CLEARANCE</u>
US-Soviet Relations	EUR/SOV	P
NST Talks	PM/SNP	P, EUR/RPM, ACDA
SDI and ABM Treaty	EUR/RPM	P, PM
Nuclear Testing	EUR/SOV	P, PM, ACDA
CW	PM	P, EUR/RPM, ACDA
MBFR	EUR/RPM	PM, ACDA
Conventional Arms Control	EUR	P, PM
CSCE	EUR	P, HA, PM
Terrorism	S/CT	P, EUR/RPM, NEA
Narcotics	INM	P, EUR/RPM
Persian Gulf and Iran-Iraq	NEA	P
Middle East Peace Process	NEA	P
Lebanon	NEA	P
Afghanistan	NEA	P, EUR/SOV
Southern Africa	AF	P, EUR/RPM
Central America	ARA	P
East Asia	EAP	P

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- 5 -

III. SUMMIT THEMATIC PAPER

This will be prepared by E after the final preparatory meeting of the Personal Representatives.

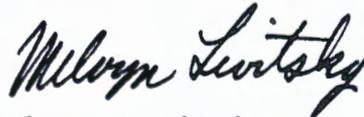
IV. ANNOTATED SCHEDULE

E should prepare an annotated schedule for the President for the Economic Summit. Use plain white bond. This document is a key guide to the Summit, and must be continuously refined. It should be cleared by EUR, and is due COB April 20.

V. SCENE SETTERS/TALKING POINTS BY EVENT

The President's working book is to have a chronological briefing section with talking points event-by-event. Each event will be introduced in a brief descriptive paragraph (Scene Setter) about one-half page in length. This will be followed by one page of key talking points and bio of the foreign officials. The Scene Setters/Talking points drafted by State (E, EUR and EAP) are due in E by COB May 19.

If you have any additional questions about these requirements, or wish to suggest additions or changes, please contact the S/S-S Action Officer (and Eric Melby or Michael Klosson, as appropriate) as soon as possible.



Melvyn Levitsky
Executive Secretary

Attachments:
As stated.

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SAMPLE

CANADA

8 5 0 0 6 2 0 0 5 0 7

- o Summit position conditioned by PM Trudeau's imminent retirement
 - Trudeau concerned with securing place in history; near certainty of elections next year
 - Trudeau likely to support most U.S. positions; will differ on acid rain and arms control

- o Recovery more rapid in Canada than in other Summit countries, but lags behind U.S.
 - Trade relations with U.S. have improved dramatically during the Reagan administration--discussions under way for free trade in specific areas
 - Canada's dollar dropping due to poor investment climate and higher interest rates, leading to double-digit unemployment and a concern with U.S. budget deficits

- o Trudeau will highlight structural adjustment as a key element
 - PM believes multilateral coordination of adjustment strategies could aid Canadian recovery
 - He may propose creation of a "data bank" of restructuring experiences to be shared in the OECD
 - He will emphasize long-term solutions to Third World debt through increasing World Bank and private capital flows
 - Trudeau favors the space station, but will hesitate to agree with European involvement
 - He will raise acid rain, but will not press it to a confrontation
 - He will urge a strong commitment to arms control if there is a "political" communique

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1984 ECONOMIC SUMMIT

SAMPLE

Annotated Schedule

THURSDAY, JUNE 7

6:20 p.m. Depart Winfield House en route to St. James' Palace.

6:30 p.m. Reception at St. James' Palace.

This is the opening event of the Summit. Attendees will include the Heads, Ministers (and members of the official delegations) from all Summit participants. It is essentially a "mix-and-ingle", informal event.

7:55 p.m. Depart en route No. 10 Downing Street.

8:00 p.m. Working Dinner (2 hours - Heads of State/Government only, plus notetakers, 10 Downing Street).

This informal initial session will set the stage for your subsequent meetings.

We have decided on several U.S. objectives in the political field; the order for addressing them, however, has not yet been fixed by the British.

FRIDAY, JUNE 8

9:30 a.m. Photo opportunity at Lancaster House (traditional photograph, Heads of State/Government only).

10:00 a.m. Meeting with Heads of State/Government (2 1/2 hours - The Music Room, Lancaster House).

This is the first formal meeting involving Heads of State/Government only (with one notetaker each). Prime Minister Thatcher may ask each Head to make an initial summary presentation before moving to general discussion. You should stress your confidence in a durable recovery and the success of the policies you have advocated since Ottawa. You should also focus on our main economic objectives (the debt management strategy, trade negotiations and the space station). We do not expect political subjects to be raised at this session. At the end of the meeting, Thatcher is expected to propose how the meeting should be represented to the press by the British spokesman.

U.S. 0020053

Format for Issue Paper

CLASSIFICATION

ISSUE PAPER - SUBJECT

I. Issue/Objective

- o Define the issue and the President's major objective in raising/discussing it
- o Add additional bullets for secondary, tertiary objectives

II. Background

- o Briefly describe the pertinent background information
- o Add bullets for additional important information

III. Talking Points

- Talking points should be single spaced in upper and lower case
- They should be concisely drafted in telegraphese style

CLASSIFICATION

3600320059

MOCK-UP OF FACT SHEET

SAMPLE

I. HEADINGS

- o Roman numeral headings underlined and all in capital letters
- o should be brief
- o should follow logical progression

II. BULLETS

- o used for subsidiary points
- o when content of bullet requires more than one line, margin should stay flush with the first line
- o each bullet represents a paragraph's worth of thoughts
- o no more than two lines per bullet; one line preferred
- o double space between bullets, except in Situation Reports

III. FACTS, QUOTES, SUBSIDIARY POINTS

- o when point of bullet leads to a list, quote, factual material, or other elaboration, use colon and ticks:
 - "for quotes"
 - for facts - e.g., KIA 13, MIA 12

IV. CONTENT

- o focus on facts:
 - give precise dates, names, places, numbers,

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WASHINGTON, D.C. 20508

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has seen

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ACTION

March 23, 1987

MEMORANDUM FOR COLIN L. POWELL

FROM: ROBERT DEAN *MD*

149259

SUBJECT: Agenda Item for Venice Summit

Issue

NSC Staff to initiate effort to include "democracy building" as an item on the Venice Summit agenda.

Facts

The President initiated a major new democracy building initiative at his key speech at Westminster in London on June 8, 1982. On the fifth anniversary of this speech, the President could use the forum of the Summit to urge a greater commitment by the key Western states to initiate parallel activities to foster the growth of democracy, particularly in the Third World. This has been a major Presidential accomplishment, and internationalizing the effort could be a tangible success for the President at Venice.

A desired outcome would be a commitment by the Summit countries to encourage the establishment of structures -- either through public or private funding -- to strengthen the bonds of community and democracy. (I would like to see the equivalent of the National Endowment for Democracy created in all seven Summit countries.) A discussion at the Summit could be followed by a brief statement in the communique calling for expanded actions in this field with a commitment to discuss progress achieved towards this at the 1988 Summit. A possible added management goal could be the creation of a working group of the Summit Seven to review and foster progress in the field of democracy building during the intervening year between summits.

Discussion and Analysis

The Federal Republic of Germany has led the field in creating structures to foster democracy building. It is rightfully proud of the creation of four political foundations, with federal money, to support democracy. These foundations served as a model for our National Endowment for Democracy. The Germans can be counted upon to strongly endorse a democracy building initiative at the Summit. The British have been active in this area as

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NSC #8702061

well. The British Council has played a role, and recently the British created a new private sector foundation -- the 21st Century Trust -- which is based on private funding and has an international board. The U.S. is seeking to establish a similar 21st Century Foundation with private funds and an international board. A heightened awareness of private sector initiatives was accomplished at a major conference in Paris in November, 1986. Plans are underway to establish PSI efforts in France and Italy for domestic purposes, but it is possible that these countries could expand their PSI efforts to include international democracy building as well. Without seeking to mastermind the steps and responses of each of the countries, there is sufficient activity already underway that a constructive conversation could take place. I would urge that it be discussed in detail at the next planning session of the Summit Seven. If it would be useful for Walt Raymond to participate in such a session, he would be available.

When the NED leadership visited Frank on March 17, they urged that the "Democracy Building" concept be put on the Venice Summit agenda. Frank reacted positively and suggested that we also raise it in the Nakasone and Chirac bilaterals to help set the stage. Jim Kelly is on board with the idea concerning Nakasone. Ty Cobb believes it could be raised in the Mulroney and Chirac bilaterals. If you concur, we can work with appropriate staffs to ensure this issue is given consideration.

RECOMMENDATIONS

That the "Democracy Building" item be addressed in the next Powell-Griscom White House Summit Coordinating Group meeting for possible inclusion as an agenda item in the Venice Summit and the Mulroney, Chirac, and Nakasone bilaterals.

Approve VC Disapprove _____
 (SD) tc JK
 Steve Danzansky, Ty Cobb, and Jim Kelly concur.

Prepared by: Walter Raymond, Jr.

National Security Council
The White House

dm

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Bob Pearson	<u>1</u>	<u>P</u>	<u>A</u>
Marybel Batjer	<u>2</u>	<u>M.B.</u>	
Grant Green	<u>3</u>	<u>[Signature]</u>	
Colin Powell	<u>4</u>	<u>[Signature]</u>	<u>A</u>
Paul Thompson			
Frank Carlucci			
Grant Green			
NSC Secretariat	<u>5</u>		<u>N</u>
NSC Secretariat			
Situation Room			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Baker Other mtb

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DOCDATE 23 MAR 87

RAYMOND

23 MAR 87

KEYWORDS: VENICE SUMMIT

GERMANY F R

ITALY

FRANCE

DEMOCRACY PROGRAM

SUBJECT: AGENDA ITEM FOR VENICE SUMMIT

ACTION: FOR DECISION

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The White House

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Package # 4029

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Bob Pearson

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P

A

Marybel Batjer

Grant Green

2

[Signature]

A

Colin Powell

Paul Thompson

Frank Carlucci

Grant Green

NSC Secretariat

2

5/29 AC

D

NSC Secretariat

Situation Room

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cc: VP Baker

Other _____

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NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

May 29, 1987

INFORMATION

MEMORANDUM FOR MARLIN FITZWATER
Assistant to the President and
Principal Deputy Press Secretary

FROM: GRANT S. GREEN *[Signature]*
SUBJECT: Venice Summit Press Book

Attached is an advance copy of the Venice Summit Press Book.
Copies of the press book will be delivered to the White House
Press Office on Friday, May 29.

Attachment

Venice Summit Press Book

NSC#8104029

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20508

4029

May 28, 1987

ACTION

MEMORANDUM FOR GRANT S. GREEN

SIGNED

FROM:

SALLY GROOMS *SG*

SUBJECT:

Transmitting Venice Summit Press Book to Marlin Fitzwater

Attached for your signature is a memorandum (Tab I) to Marlin Fitzwater forwarding an advance copy of the Venice Summit Press Book. Appropriate offices in the NSC and the First Lady's press office have reviewed relevant portions of the press book. Copies of the press book will be delivered to the White House Press Office on Friday, May 29, for distribution next week.

Marybel *MB* Batjer, Ty *TC* Cobb, Peter *PS* Sommer, Alix *AL* Platt and Roman *RP* Popadiuk concur.

RECOMMENDATION

That you sign the memorandum to Marlin Fitzwater at Tab I.

Approve _____

Disapprove _____

Attachments

Tab I Memo to Fitzwater
 Venice Summit Press Book

RECEIVED 28 MAY 87 19

TO GREEN FROM GROOMS

DOCDATE 28 MAY 87

KEYWORDS: VENICE SUMMIT PRESS FITZWATER, M

SUBJECT: TRANSMITTING OF VENICE SUMMIT PRESS BOOK TO FITZWATER

ACTION: FOR SIGNATURE DUE: 01 JUN 87 STATUS X FILES WH

FOR ACTION FOR CONCURRENCE FOR INFO GREEN

COMMENTS

REF# LOG NSCIFID (CF)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
	C 5/29	GREEN S&B MEMO		SING- MB- TC PRES- GSG-

DISPATCH W/ATTCH FILE

(S.A.)