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Case File Number(s): 497400-497529

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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name WHITE HOUSE OFFICE OF RECORDS MANAGEMENT
(WHORM); SUBJECT FILE

Withdrawer

KDB 12/27/2012

File Folder FO006-12 (497400-497529)

FOIA

F07-158/3

Box Number NULL

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ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
244838	MEMCON	THE PRESIDENT AND THE ECONOMIC SUMMIT WORKING GROUP - ECONOMIC SUMMIT WORKING LUNCH, MONDAY, JUNE 8, 1987 - CIPRIANI HOTEL, VENICE	5	6/8/1987	B1
149260	SCHEDULING MEMO	FROM HOWARD BAKER AND FRANK CARLUCCI RE 5/29/87 BRIEFING FOR VENICE SUMMIT R 3/16/2020 WH GUIDELINES	2	ND	B1
244839	MEMO	GEORGE SHULTZ TO THE PRESIDENT, RE: HANDLING THE QUESTION OF TERRORISM AT THE VENICE SUMMIT	2	6/2/1987	B1

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

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C. F.

4349

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

497490
FO006-12
TR180
FG006-12

WAS

ACTION

June 17, 1987

MEMORANDUM FOR GRANT S. GREEN

FROM: TYRUS COBB *TC*

SUBJECT: Memcon of Economic Summit Working Lunch, June 8

Attached at Tab I is a memorandum of conversation on the President's Economic Summit working lunch on June 8.

RECOMMENDATION:

That you approve the attached memcon for the files.

Approve *S* Disapprove

Stephen Danzansky concurs.

Attachment
Tab I Memorandum of Conversation

DECLASSIFIED
Sec 3.401 (b) 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 2008
BY NAME *Ch* DATE 3/3/2020

~~SECRET~~
DECLASSIFY ON: OADR

NSA 8704349

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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

WHITE HOUSE OFFICE OF RECORDS MANAGEMENT
(WHORM): SUBJECT FILE

Withdrawer

KDB 12/27/2012

File Folder

FO006-12 (497400-497529)

FOIA

F07-158/3

WRIGHT, L

Box Number

NULL

88

<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
244838	MEMCON THE PRESIDENT AND THE ECONOMIC SUMMIT WORKING GROUP - ECONOMIC SUMMIT WORKING LUNCH, MONDAY, JUNE 8, 1987 - CIPRIANI HOTEL, VENICE	5	6/8/1987	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
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- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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RECEIVED 18 JUN 87 18

TO GREEN

FROM COBB

DOCDATE 17 JUN 87

KEYWORDS: ITALY

SUBJECT: MEMCON OF ECONOMIC SUMMIT WORKING LUNCH 8 JUN

ACTION: FOR DECISION

DUE: 22 JUN 87 STATUS *✓* FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

COBB

COMMENTS

REF# LOG NSCIFID (TN)

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4345

C.F.

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Natl Sec Advisor
has seen

THE WHITE HOUSE
WASHINGTON

~~CONFIDENTIAL~~

INFORMATION

June 7, 1987

MEMORANDUM FOR THE PRESIDENT

FROM: FRANK C. CARLUCCE *FC*

SUBJECT: Agenda for June 8 Lunch

We will be holding a briefing lunch tomorrow, Monday, June 8. The lunch offers a good opportunity to review Summit political issues, which will be the focus of tomorrow's opening Political Dinner. We have our work cut out for us in getting strong political statements. Our top priorities are: East-West relations (supporting our arms control approach in Geneva), the Gulf and terrorism.

We will also review your afternoon bilateral sessions with Kohl and Nakasone.

A suggested agenda, along with the participants list, are attached.

- Attachment
- Tab A Agenda
- Tab B Participants List

cc: Howard H. Baker
Kenneth Duberstein
William Henkel

DECLASSIFIED
Sec. 3.4(b), E.O. 12958, as amended
White House Guidelines, Sept. 11, 2008
BY NARA *dh*, DATE 3/20/2020

NSC 8704345

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THE WHITE HOUSE

WASHINGTON

AGENDA FOR WORKING LUNCH

Monday, June 8, 1987

12:30-1:30 p.m.

- | | | |
|------|---|---|
| I. | Introduction | Mr. Carlucci |
| II. | Political Agenda and Issues | Secretary Shultz
and Ms. Ridgway |
| III. | Bilaterals with Kohl and Nakasone | Mr. Carlucci
Secretary Shultz
Secretary Baker |
| IV. | Economic Agenda and Issues
(time permitting) | Secretary Baker
and Mr. Wallis |
| V. | Summary | Mr. Carlucci |

Working Lunch: Introduction

- Mr. President, today want to focus on the Summit political agenda, which will be the topic of discussion for tonight's dinner for Heads of State/government.
- I know it has never been easy to obtain meaningful political declarations. This year's task made even more difficult by fact that Italians -- with uncertain domestic political situation -- are hosts. You will recall that host has traditionally been responsible for taking initiative on political declarations. Too bad that Mrs. Thatcher, who in past has led the charge, will only be here for short time.
- We see three primary topics as meriting Summit 7 political support: Solidarity on East-West relations to include support of our arms negotiating approach in Geneva; terrorism; and last, but certainly not least, the Gulf.
- Secretary Shultz, with able assistance from Roz Ridgway, has had the lead for us on the political agenda. I will ask them to say a few words on both the agenda and how we are doing on obtaining meaningful statements.
- George and Jim Baker will also briefly review your afternoon bilaterals with Kohl and Nakasone. Time permitting, we will also touch on the Summit economic agenda. Right now we need to focus on the political side of the Summit. George?

June 8 Working Lunch: Participants

The President

Secretary Shultz

Secretary Baker

Howard Baker

Ken Duberstein

Frank Carlucci

Rhett Dawson

Marlin Fitzwater

Tom Griscom

Bill Henkel

Allen Wallis

Roz Ridgway

David Mulford

Stephen Danzansky

Tyrus Cobb

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~~CONFIDENTIAL~~

C.F.

3992

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

497504

DECLASSIFIED

WWS

FG006-12J

PR007-01

FG006-12

Sec.3.4(b), E.O. 12958, as amended
White House Guidelines, Sept. 11, 2006
BY NARA 16013, DATE 1/8/13

May 26, 1987

ACTION

MEMORANDUM FOR THOMAS C. GRISCOM
COLIN L. POWELL

FROM: STEPHEN I. DANZANSKY

SUBJECT: Presidential Briefing on Venice Economic Summit Issues, 11 a.m., Friday, May 29, Cabinet Room

The attached memorandum transmits information to the President on the content and structure of Friday's briefing on economic issues for the Venice Summit.

RECOMMENDATION:

That you sign the attached memorandum to Howard Baker and Frank Carlucci (Tab I).

Approve _____ *Tue* Disapprove _____

Marybel Batjer and Ty Cobb concur.

Attachments

- Tab I Memo to Baker/Carlucci
- Tab A Memo to President
- Tab 1 Agenda
- Tab 2 List of Participants

Prepared by:
Alexander H. Platt

NSC 8703992

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THE WHITE HOUSE

WASHINGTON

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Sec.3.4(b), E.O. 12958, as amended

White House Guidelines, Sept. 11, 2006

BY NARA LCDB, DATE 1/8/13

ACTION

MEMORANDUM FOR HOWARD H. BAKER, JR.
FRANK C. CARLUCCI

FROM: THOMAS C. GRISCOM
COLIN L. POWELL

SUBJECT: Presidential Briefing for Venice Economic Summit, 11:00 a.m., Friday, May 29, 1987, Cabinet Room

The final Washington briefing of the President before his departure for Europe and the Venice Economic Summit will take place Friday, May 29. The session will be devoted solely to economic issues that were not covered at Tuesday's briefing on Economic Growth and Cooperation.

The format of the meeting, similar to briefings in previous years, will entail an issue-by-issue presentation of the key economic topics by the Sherpa team, plus a special presentation on agriculture by Ambassador Yeutter. The presentations will be followed by discussion involving the President, White House staff and Cabinet officers present.

RECOMMENDATION:

That you sign the attached memo to the President (Tab A) outlining the objectives of Friday's briefing session.

Approve _____ Disapprove _____

Attachments

- Tab A Memo to President
- Tab 1 Agenda
- Tab 2 List of Participants

THE WHITE HOUSE

WASHINGTON

149260

BRIEFING ON ECONOMIC ISSUES

FOR THE
VENICE ECONOMIC SUMMIT

DATE: May 29, 1987
LOCATION: Cabinet Room
TIME: 11:00 a.m.

FROM: HOWARD H. BAKER, JR.
FRANK C. CARLUCCI

DECLASSIFIED
Sec 2.001, EO 12.958, in annotated
White House documents, Sept 14, 2004
BY NADA [signature] DATE 3/16/2010

I. PURPOSE

To brief you on key economic issues that will likely be raised at the Venice Economic Summit.

II. BACKGROUND

This briefing is the last scheduled for you in Washington before your departure for your European trip. It will be devoted entirely to an issue-by-issue consideration of economic topics you will confront in Venice, supplementing the briefing you received earlier this week and the briefing book materials that have been given to you.

The Economic Summit agenda in Venice will not be too different from what you have seen at previous Summits. One difference will be a focus on the agriculture issue which you first raised last year in Tokyo. Because Secretary Lyng and Under Secretary of Agriculture Amstutz are out of town, we have asked Clayton Yeutter to bring you up to date on developments in this area. On other Summit topics: monetary issues, debt, and trade, your Sherpa team (Allen Wallis of State, David Mulford of Treasury, and Stephen Danzansky of the NSC) will make short presentations.

III. PARTICIPANTS

A list of participants is attached at Tab 2.

IV. PRESS PLAN

White House photo only.

V. SEQUENCE OF EVENTS

Frank Carlucci will open and close the meeting. Jim Baker will speak on the world economic outlook. Allen Wallis will briefly present an overview of the Summit process. Clayton Yeutter will then present the status of international

agricultural discussion. Your Sherpa team will then outline other agenda items for the Venice Summit.

Attachments

Tab 1	Agenda
Tab 2	List of Participants

Prepared by:
Alexander H. Platt

~~CONFIDENTIAL~~

DECLASSIFIED
Sec.3.4(b), E.O. 12958, as amended
White House Guidelines, Sept. 11, 2006
BY NARA COOB DATE 4/8/13

VENICE SUMMIT
ECONOMIC BRIEFING FOR THE PRESIDENT

Friday, May 29, 1987
The Cabinet Room
11 a.m.-12 noon

AGENDA

- | | | |
|--------------|--|---|
| I. | Introduction | Frank Carlucci |
| II. | Overview of Economic Issues | Secretary Baker |
| III. | Summit Preparation | Under Secretary Wallis (2 minutes) |
| <u>III.</u> | Presentation of Key Economic Summit Topics | <u>Presenters</u> |
| -- | Agriculture | Ambassador Yeutter (10 minutes) |
| -- | Monetary Issues | Assistant Secretary Mulford (5 minutes) |
| -- | Debt | Assistant Secretary Mulford (5 minutes) |
| -- | Trade | Mr. Danzansky (5 minutes) |
| -- | Energy and Other Issues | Under Secretary Wallis (5 minutes) |
| <u>III.)</u> | Discussion | (remaining time) |

~~CONFIDENTIAL~~

DECLASSIFY ON: OADR

Participants

The President

The Vice President

Secretary Shultz

Secretary Baker

Ambassador Yeutter

Howard Baker

Ken Duberstein

Frank Carlucci

Nancy Risque

Dan Crippen

Allen Wallis

David Mulford

Stephen Danzansky

Alexander Platt

National Security Council
The White House

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87 MAY 27

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	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>2</u>	<u>P</u>	<u>A</u>
Marybel Batjer	<u>1</u>	<u>MB</u>	<u>CONCUR</u>
Grant Green	_____	_____	_____
Colin Powell	_____	_____	_____
Paul Thompson	_____	_____	_____
Frank Carlucci	_____	_____	_____
Grant Green	_____	_____	_____
NSC Secretariat	_____	_____	_____
NSC Secretariat	<u>2</u>	_____	<u>N</u>
Situation Room	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

I = Information **A = Action** R = Retain D = Dispatch N = No further Action

cc: VP Baker Other _____

COMMENTS Should be seen by: _____
 (Date/Time)

mtg cancelled.

~~SECRET~~

~~SECRET~~

4239

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506
June 3, 1987

C.F.

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JL003
FG006-12
FG012

INFORMATION

MEMORANDUM FOR FRANK C. CARLUCCI

FROM: BARRY KELLY *BK*

SUBJECT: Handling Terrorism at the Summit

The attached memo from Secretary Shultz (Tab I) is in full accord with our suggested handling of the issue at the summit. We agree with his assessment of the Sherpa draft and the need to seek a strong Summit statement on terrorism.

The talking points we drafted for the President take care of Shultz's wish that the President intervene at the Sunday dinner. We agree he will have to make a strong pitch. If he does, the Brits and Canadians assure us they will support us. Also, we have talked to the Italians and, if the President says the Sherpa draft is weak or unsatisfactory, we are told Fanfani - as chairman - will recommend a redraft to strengthen it. Our informal consultations with the Italians indicate agreement on the main points that a stronger statement would contain.

The President's talking points with Nakasone, Kohl and Fanfani cover this aspect of terrorism, as Shultz recommends.

the JV
Fritz Ermarth concurs.

Prepared by: Ted McNamara

Attachment
Tab I NSC Routing Slip w/Shultz Memo to the President dated June 2, 1987

Comments

DECLASSIFIED
Sec. 3.4 (a) (1) & (2) of E.O. 12958, as amended
BY NARA dth DATE 3/20/2020

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NSC 8704239

Secret

CLASSIFICATION

DECLASSIFIED BY: *on 9/20/20*
OF CLASSIFIED BY:

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PAGES 4

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PRIORITY

ADMIN FAX # _____

RELEASER RM

ROUTINE

RECORD # _____

FROM/LOCATION

1. THE WHITE HOUSE

TO/LOCATION/TIME OF RECEIPT

GRANT GREEN/OROLOGIO COMMEN /TOR: 042143Z

JUN 87

INFORMATION ADDRESSEES/LOCATION/TIME OF RECEIPT

SPECIAL INSTRUCTIONS/REMARKS:

SUBJECT: Handling Terrorism at the Summit

SYS _____ NSC# 4239

CLASSIFICATION

NSC/S PROFILE

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UNCLASSIFIED TO THE MAXIMUM EXTENT
OF CLASSIFIED INFORMATION

RECEIVED 03 JUN 87 10

TO PRESIDENT

FROM SHULTZ, G

DOCDATE 02 JUN 87

KELLY, B

04 JUN 87

KEYWORDS: TERRORISM

VENICE SUMMIT

SUBJECT: HANDLING QUESTION OF TERRORISM AT THE SUMMIT

ACTION: PREPARE MEMO FOR CARLUCCI DUE: 04 JUN 87 STATUS C FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

KELLY, B

ERMARTH

GREEN

PEARSON

CARLUCCI

POWELL

COMMENTS

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(EN CF)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
	C 6/15	Noted by Carlucci		Chron

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C.F. 4239

NATIONAL SECURITY COUNCIL

WASHINGTON, D.C. 20506

June 3, 1987

497529

F0006-12

INFORMATION

MEMORANDUM FOR FRANK C. CARLUCCI

Natl Sec Advisor
has seen

FROM: BARRY KELLY *BK*

SUBJECT: Handling Terrorism at the Summit

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The President's talking points with Nakasone, Kohl and Fanfani cover this aspect of terrorism, as Shultz recommends.

the for
Fritz Ermarth concurs.

Prepared by: Ted McNamara *MM*

Attachment

Tab I NSC Routing Slip w/Shultz Memo
to the President dated June 2, 1987

DECLASSIFIED
Sec. 3.402
BY NAW *dh* 3/20/2020

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Declassify: OADR

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KDB 12/27/2012

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FO006-12 (497400-497529)

FOIA

F07-158/3
WRIGHT, L

Box Number

NULL

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<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
244839	MEMO GEORGE SHULTZ TO THE PRESIDENT, RE: HANDLING THE QUESTION OF TERRORISM AT THE VENICE SUMMIT	2	6/2/1987	B1

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TIME STAMP

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als 3/20/2020

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SYSTEM LOG NUMBER:

4239

JUN 2 P 8:10

ACTION OFFICER:

Kelly, B

DUE: 4 JUN 87

Prepare Memo For President

Prepare Memo Green to Peterson / Murr

Prepare Memo For Carlucci / Powell

Appropriate Action

Prepare Memo _____

to _____

CONCURRENCES/COMMENTS*

PHONE* to action officer at ext. 3334

FYI

FYI

FYI

- Batjer
- Bemis
- Brooks
- Burns
- Childress
- Cobb
- Cockell
- Cohen
- Collins
- Danzansky
- Dean, B.
- Donley
- Douglass
- Ermarth
- Farrar
- Flower
- Fortier
- Grimes

- Henhoeffer
- Howard
- Kelly, B.
- Kelly, J.
- Kimberling
- Kissell
- Kraemer
- Linhard
- Mahley
- Major
- Mathews
- McNamara
- Oakley
- Paal
- Platt
- Porter
- Pugliaresi
- Reger

- Rodman
- Rosenberg
- Ross
- Rostow
- Saunders
- Scharfen
- Smith
- Sommer
- Sorzano
- Steiner
- Stevens
- Tahir-Kheli
- Thompson
- Tice
- Tillman
- Tobey
- _____
- _____

INFORMATION

- Green
- Carlucci (advance)

- Pearson
- Powell (advance)

- Secretariat
- _____

COMMENTS

Logged By ST.

Return to Secretariat

VIEW THE NOTE

E0:

From: NSGSG --CPUA
To: NSWRP --CPUA

Date and time
NSAM --CPUA

06/05/87 10:03:47

NOTE FROM: Grant S. Green
SUBJECT: Action Status

1. PSS letter to the editor: OK to send (if haven't already)
2. # 4249-- FCC noted.
3. # 4239-- FCC noted. and commented " I assume we will provide the P. with the right kind of talking pts." We will , won't we ?
4. # 2413-- FCC approved. Sign out there.
5. # 2622-- Fcc approved. Sign out there.
6. London cable re CWW mtg. with Sultan. FCC read.
7. # 90569-- FCC initialed approved block. Need to set up meeting.

PF1 Alternate PFs PF2 File NOTE PF3 Keep PF4 Erase PF5 Forward Note
PF6 Reply PF7 Resend PF8 Print PF9 Help PF10 Next PF11 Previous PF12 Return

VIEW THE NOTE

E0:

8. Note/ msg from AID re: Duarte state of the union speech. FCC noted.
9. Also passed to FCC most prof notes on SWC breakfast, Dean travel to Norway, Etc.

cc: NSFEG --CPUA

NSCLP --CPUA

Colin L. Powell

E N D O F N O T E

PF1 Alternate PFs PF2 File NOTE PF3 Keep PF4 Erase PF5 Forward Note
PF6 Reply PF7 Resend PF8 Print PF9 Help PF10 Next PF11 Previous PF12 Return

National Security Council
The White House

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 Package # 4239
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87 JUN 4
 P2: 04

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>1</u>	<u>P</u>	<u>I</u>
Marybel Batjer			
Grant Green		<u>[Signature]</u>	
Colin Powell	<u>3</u>		<u>2</u>
Paul Thompson			
Frank Carlucci			
Grant Green			
NSC Secretariat	<u>2</u>	<u>ASW 6/4</u>	<u>no com to go</u>
NSC Secretariat			<u>[Signature]</u>
Situation Room	<u>3</u>		<u>[Signature]</u>

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Baker Other _____

COMMENTS Should be seen by: _____
 (Date/Time)

National Security Council
The White House



System # I
 Package # 4239
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	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>1</u>	<u>P</u>	
Marybel Batjer			
Grant Green			
Colin Powell			
Paul Thompson			
Frank Carlucci			
Grant Green			
NSC Secretariat	<u>2</u>		<u>staff</u>
NSC Secretariat			
Situation Room			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Baker Other _____

COMMENTS Should be seen by: _____

(Date/Time) 6/2

*advanced to provided to President actin: DBK
 Cmcw: FWE
 advance to PCC/CLP
 See OB. bts thursely RCL*

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OF CLASSIFIED INFORMATION
Mr 3/20/2020

RECEIVED 03 JUN 87 10

TO PRESIDENT

FROM SHULTZ, G

DOCDATE 02 JUN 87

KELLY, B

04 JUN 87

KEYWORDS: TERRORISM

VENICE SUMMIT

SUBJECT: HANDLING QUESTION OF TERRORISM AT THE SUMMIT

ACTION: PREPARE MEMO FOR CARLUCCI DUE: 04 JUN 87 STATUS *Ⓢ* FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

KELLY, B

ERMARTH

GREEN

PEARSON

CARLUCCI

POWELL

COMMENTS

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	<i>C 6/5</i>	<i>Noted by Carlucci</i>		<i>TEM FWB DBK</i>
				<i>CMON</i>

DISPATCH _____ W/ATTCH FILE *WH* (C) *AK*