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# WITHDRAWAL SHEET

## Ronald Reagan Library

**Collection Name** SPRINKEL, BERYL: FILES

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DLB 9/9/2013

**File Folder** SUMMIT MEETING 1987 (VENICE) (1 OF 2)

**FOIA**

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**Box Number** 17743

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ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
162378	PAPER	SAMPLE COUNTRY PAPER - CANADA: BILATERAL BACKGROUND	2	ND	B1
162379	PAPER	DUPLICATE OF #162372; SAMPLE COUNTRY PAPER - CANADA	1	ND	B1
162380	PAPER	LOOKING AHEAD: THE ALLIANCE AND THE CHALLENGE OF A NEW CENTURY	1	ND	B1
162381	PAPER	SAMPLE SCHEDULE RE: MONDAY, MAY 5	2	ND	B1

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

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B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

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POSTMASTER GENERAL 475 L'Enfant Plaza West, SW				
DIRECTOR, SELECTIVE SERVICE SYSTEM 1023 31st Street, NW				
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CHAIRMAN, FCC 1919 M. Street, NW				
DIRECTOR, OFFICE OF PERSONNEL MGMT. 1900 E Street, NW				
ADMINISTRATOR, NATL SCIENCE FOUNDATION (NSF), 1800 G Street, NW				
ADMINISTRATOR, FAA (c/o DOT) 800 Independence Avenue, SW				
MARITIME ADMINISTRATOR (c/o DOT) 400 7th Street, SW				

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: BT MERCHANT, SITUATION ROOM, WHITE HOUSE

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No. NSDD 241

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THE WHITE HOUSE

WASHINGTON

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dh 7/22/13

September 26, 1986

MEMORANDUM FOR THE VICE PRESIDENT  
THE SECRETARY OF STATE  
THE SECRETARY OF THE TREASURY  
THE SECRETARY OF DEFENSE  
THE SECRETARY OF AGRICULTURE  
THE SECRETARY OF COMMERCE  
THE SECRETARY OF TRANSPORTATION  
THE SECRETARY OF ENERGY  
THE DIRECTOR OF CENTRAL INTELLIGENCE  
THE UNITED STATES TRADE REPRESENTATIVE  
THE CHAIRMAN, COUNCIL OF ECONOMIC ADVISERS

SUBJECT: NSDD on Preparations for the 1987 Economic Summit

The President has approved the attached National Security Decision Directive on Preparations for the 1987 Economic Summit.

FOR THE PRESIDENT:

  
John M. Poindexter

Attachment  
NSDD-241

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with CONFIDENTIAL ATTACHMENT

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THE WHITE HOUSE  
WASHINGTON

NATIONAL SECURITY DECISION  
DIRECTIVE NUMBER 241

September 26, 1986

PREPARATIONS FOR THE 1987 ECONOMIC SUMMIT (U)

This Directive clarifies the responsibilities of various agencies in preparing for the 1987 Economic Summit meeting in Venice. (U)

I. Preparations with Other Governments - "Sherpa" Team

I have redesignated Allen Wallis, Under Secretary of State for Economic Affairs, to be my Personal Representative for the preparation of policy aspects of the Summit meeting. Together with Stephen Danzansky, Senior Director of the National Security Council's International Economic Affairs staff, and David Mulford, Assistant Secretary for International Affairs, Department of the Treasury, he will direct the overall preparations for the Summit. *let*

II. Preparations within the U.S. Government

The President's Personal Representative will coordinate interagency preparation for the Economic Summit through the organization of appropriate Working Groups at the Under Secretary level from the Vice President's office, the Departments of Treasury, Defense, Agriculture, Energy, CIA, USTR, NSC and CEA, the preparation of necessary briefing materials and the coordination of U.S. participation in other international meetings where Summit issues will be discussed. *let*

In carrying out his responsibilities for the Summit, the President's Personal Representative will report directly to the White House Summit Group (WHSG), jointly chaired by Donald Regan, Chief of Staff to the President and Vice Admiral Poindexter, Assistant to the President for National Security Affairs. The White House Summit Group will have primary responsibility for all matters relating to the Summit and will provide recommendations to me for decisions. These recommendations may be reviewed, as necessary, by the National Security Council and the Economic Policy Council.

*let*

*Ronald Regan*

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F87-1035

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UNDER SECRETARY OF STATE  
FOR ECONOMIC AFFAIRS  
WASHINGTON  
March 30, 1987

Action: Trip Mussa  
cc: D. German  
TGM  
BWS

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MEMORANDUM

TO : OVP - Mr. Gregg  
NSC - Mr. Danzansky  
USDA - Mr. Amstutz  
CEA - Dr. Sprinkel  
CIA - Mr. Paxson  
DOC - Mr. Smart  
DOD - Mr. George  
DOE - Mr. Waller  
EPA - Mr. Long  
HHS - Mr. Noble  
NASA - Mr. Barnes  
OMB - Mr. Arny  
OSTP - Ms. Wince  
TREASURY - Dr. Mulford  
USIA - Mr. McLellan  
USTR - Ambassador Smith



SUBJECT: Venice Economic Summit: Meeting of Interagency Group

I am convening an Interagency Group on the Venice Economic Summit at 4:30 PM, Friday, April 3 in Room 1105 of the State Department. The agenda will be:

1. Report on the Summit preparatory process.
2. Review of tasking for President's Briefing Book.

Attached are tasking instructions for the President's Briefing Book for the Venice Summit. Most papers are due in my office by April 20. Eric Melby, my Special Assistant, will coordinate this project. He can be reached at 647-7448. Please inform his secretary, Mrs. Moeller, who you have assigned to draft (or coordinate) the paper(s) for which your agency is responsible.

*Allen Wallis*  
Allen Wallis

cc: S/S - Mr. Pascoe  
NSC - Mr. Green  
EPC - Mr. McAllister

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Dept. of State Guidelines, July 21, 1997  
BY dh NARA, DATE 7/21/13

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VENICE ECONOMIC SUMMIT

PRESIDENT'S BRIEFING BOOK

- I. Scope Paper: Sections on the President's objectives, the setting, and a general discussion of the main economic and political issues to be addressed at the Summit.

Length: 5 pages

Drafter: State (E and EUR)

First version due: May 5

Final version due: May 20

II. Background Papers

A. Key Summit Economic Themes

This paper will consist of expanded treatment of the main economic themes for the Summit as they finally emerge from the last meeting of Personal Representatives in mid-May. At this time, we anticipate four main categories: improving the functioning of the international monetary system; strengthening the trading system with emphasis on agriculture; macroeconomic and structural policies in Summit countries; relations with developing countries. Energy, the environment, AIDS and technology cooperation will also be discussed. The substantive content of this paper will be drawn from the issue papers listed below.

Length: 6 pages

Drafter: State (E)

First version due: May 5

Final version due: May 20

B. Key Summit Political Themes

This paper will expand on the main political themes for the Summit developed by the Political Directors and Personal Representatives at their final meeting May 15.

Length: 5 pages

Drafter: State (EUR)

First version due: May 5

Final version due: May 20

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DECL: OADR

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- 2 -

C. Country Papers

These papers will briefly describe the current political and economic situations in each Summit country and summarize each leader's main Summit objectives and attitudes toward issues important to us. (Example attached. Follow format as explained under D below.)

Length: 1 page

Drafter: State (Regional Bureaus)

Due: May 5

D. Individual Issue Papers

These papers will discuss in more detail issues which we expect to arise under the broad thematic headings identified in the "Key Themes" papers. Subjects, drafting agency and due dates are as follows. Each paper should contain one page of discussion of the issue (or initiative, as appropriate) and up to one page of talking points (on a separate page). A sample issue paper is attached. Drafting offices should clear their papers with other agencies with whom they would usually coordinate on the issue. Other agencies will have further opportunity to comment when the entire set of papers is assembled. (Note: It is essential that these papers conform to the format used in the attached sample: use courier type, 10 pitch, with paragraphs set one inch in from the left hand margin. These papers may not exceed one page. Use of smaller type or margins to squeeze material on to a single page will result in texts being edited to the standard.)

<u>Issue Papers</u>	<u>Drafter</u>	<u>Due</u>
U.S. Economy	CEA	4/20
Macroeconomic Policy Coordination and Structural Issues in Other Summit Countries	Treasury	4/20
Agriculture	USDA	4/20
International Monetary System and Exchange Rates	Treasury	4/20
LDC Growth and Debt	Treasury	4/20
New Round and International Trade	USTP	4/20

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Aid to the Poorest Countries	A.I.D.	4/20
Energy	DOE	4/20
AIDS	HHS	4/20
Environment	EPA	4/20
Space Station	NASA	4/20
Technology Cooperation	OSTP/DOE	4/20

E. Selected Economic Statistics

Treasury will prepare tables, charts and graphs of economic statistics as it deems useful.

Due: May 5

III. Summit Thematic Paper

As drafted by the Personal Representatives.

IV. Annotated Schedule (sample attached)

Length: 3-4 pages

Drafter: State (E and EUR)

First version due: April 20

Final version due: May 22

V. Setting/Talking Points by Event

These papers will consist of a one or two page description of each day on the Summit schedule and 3X5 cards with summary talking points for the President's use at the events during that day.

Due: May 22

Drafter: State, Treasury, NSC

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SUMMIT MEETING 1987 (VENICE) (1 OF 2)

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<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
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## NEW ROUND OF MULTILATERAL TRADE NEGOTIATIONS

### Your Objective

- Our trading partners have joined us in preparations to start the new trade talks in September 1986. The Tokyo Summit provides an opportunity to publicly endorse the September starting date and give a visible push for a comprehensive negotiating agenda.

### Watch Out For

- Arguments (especially by the French) that September 1986 is too early to begin negotiations.
- Pressure (particularly from the European Community) that the negotiating agenda should be limited and exclude issues of key importance to us, such as intellectual property and investment.

### Talking Points

- Both at the London and Bonn Economic Summit meetings we discussed the importance of new trade negotiations to expand global economic growth. I am pleased that we have a process underway in the GATT to prepare for the start of negotiations in September. We must now provide leadership to ensure a successful kick-off.
- The fact that protectionist pressures remain high and trade frictions are increasing only reinforces the need to start negotiations now.
- I believe we all agree that negotiations are urgently needed to develop new international rules that will ensure fairer trade, increase access for exports, provide more effective dispute resolution, and strengthen the fabric of the trading system.
- As part of this process, I believe Summit countries should consider giving credit within the framework of the GATT for trade liberalization measures adopted by developing countries under World Bank and IMF adjustment programs.
- Let us now accept this responsibility and commit our governments to actively support the launching of new, comprehensive negotiations in the GATT in September 1986.

## INTERNATIONAL TRADE

### Your Objective

- To articulate the President's commitment to "free and fair trade," as expressed in his September 1985 Trade Policy Statement and to make other Summit nations aware that the Congress may still, over the President's objection, pass protectionist legislation.

### Talking Points

- Responding to the prospect of continuing trade deficits, the Congress is seriously considering many pieces of sectoral legislation (textiles, Japan) which could be be mandatory and draconian.
- The Congress has not yet acted on these protectionist bills, which has given the Administration an opportunity to demonstrate its leadership on trade.
- If we cannot address our problems, the pressure for counterproductive Congressional action remains. The threat of a Congressional override of the textile bill veto still exists.
- The Trade Policy Statement and the initiatives which have followed do not reflect any reordering of U.S. priorities in the area of international trade policy.
- We remain committed to the multilateral trading system. It is not fair to equate more aggressive policy in pursuing our rights under that system with protectionism.
- Our actions could hardly be unexpected or surprising. Many of these disputes have been longstanding. We simply must find a way to confront these bilateral trade problems and put them behind us.
- Our cooperative efforts on exchange rates and policy compatibility are also an important part of this effort.

### Pending Legislation

- A mark-up of a major trade bill is scheduled for late April in the House Ways and Means Committee, floor action is scheduled for May. Various trade bills are pending in the Senate. There are many protectionist provisions that could be included in any trade bill.
- The Administration has and will continue to vigorously oppose protectionist legislation.

Washington, D.C. 20520

April 15, 1987

DECLASSIFIED  
 Dept. of State Guidelines, July 21, 1997  
 BY cls NADA DATE 7/22/13

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MEMORANDUM TO:

ORIG TO FAIM  
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 NASA  
 NSC  
 OMB  
 OSTP  
 Treasury  
 USDA  
 USIA  
 USTR

- Mr. Whitehead  
 - Mr. Armacost  
 - Mr. Wallis  
 - Mr. Derwinski  
 - Mr. Crocker  
 - Mr. Abrams  
 - Ms. Clark  
 - Mr. Sigur  
 - Mr. McMinn  
 - Ms. Ridgway  
 - Mr. Shifter  
 - Ms. Wroblewski  
 - Mr. Kamman, Acting  
 - Mr. Keyes  
 - Mr. Sofaer  
 - Mr. Murphy  
 - Mr. Negroponte  
 - Mr. Redman, Designate  
 - Mr. Holmes  
 - Mr. Moore  
 - Mrs. Roosevelt  
 - Mr. Bremer  
 - Mr. Kennedy  
 - Mr. Solomon  
 - Mr. Staples  
 - Mr. Meyer  
 - Mr. Sandall  
 - Dr. Sprinkel  
 - Ms. Robbins  
 - Mr. Vitale  
 - Mr. Green  
 - Mr. Delaney  
 - Mr. Barnes  
 - Mr. Green  
 - Mr. Arny  
 - Mr. Thompson  
 - Mr. Zoellick  
 - Mr. Gaibler  
 - Mr. Taylor  
 - Mr. Smith

SUBJECT:

Requirements for Briefing Material for  
 the President's Venice Economic Summit  
 Working Book

ECONOMIC ISSUES COORDINATOR: Eric Melby, E, Room 7260, Tel. 647-8854

POLITICAL ISSUES COORDINATOR: Michael Klosson, EUR/RPM, Room 6515A  
 Tel. 647-8050

S/S-S ACTION OFFICER: Daniel Friedheim, Room 7241,  
 Tel. 647-1522

S/S-S BACKUP OFFICER: David Creagan, Room 7241, Tel. 647-1522

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This memorandum assigns responsibilities for the preparation of briefing materials required for the President's Economic Summit Working Book. Materials for the second book, which will include briefing materials for all events on the European trip other than the Venice Economic Summit, have been tasked separately.

The economic issues papers (with WANG diskettes) required in this tasker are to be delivered directly to Eric Melby in the office of Under Secretary Wallis by the dates indicated below. When the papers are ready for assembly, E will transfer them to S/S-S for production of the books.

Political issues papers should be submitted to Michael Klosson, EUR/RPM, by the dates indicated below. In addition to the original and two copies, please submit a WANG diskette containing the requested documents.

## I. OVERVIEW PAPERS

Memorandum to the President from the Secretary: E is the principal drafter of this five-page scope paper, done in a Sec-Pres format. The paper will contain the President's objectives, the substantive setting, objectives of the other participants, and the U.S. strategy for achieving our objectives. The paper will discuss objectives for the formal economic agenda and the political subjects to be discussed. EUR is to contribute paragraphs (not more than one single-spaced page in total) on the political objectives. The paper is due by COB May 5.

## II. BACKGROUND PAPERS

A. Key Summit Economic Themes Paper: E should prepare a six-page background paper on the Key Summit Economic Themes. This paper is due by COB May 5.

B. Key Summit Political Themes Paper: EUR should prepare a maximum three-page outline (using a tick and bullet format) on Key Summit Political Themes, cleared as appropriate, due by COB May 5.

C. Country Papers: Responsibilities for preparing country papers on each participant in the Economic Summit are assigned below. These papers should review the political and economic context of the country and summarize the main objectives and views of each head of state/government. The papers are not to exceed one page in length (using a tick and bullet outline format), and are due COB May 5.

<u>Paper</u>	<u>Draft</u>
Japan	EAP
Canada	EUR
EC	EUR
France	EUR
FRG	EUR
Italy	EUR
UK	EUR

D. Economic Issue Papers: These papers will discuss in more detail issues which we expect to arise under the broad thematic headings identified in the "Key Themes" papers. Subjects, drafting agency and due dates are as follows. Each paper should contain not more than one page of discussion of the issue (or initiative, as appropriate) and up to one page of talking points (on a separate page). A sample issue paper is attached. Drafting offices should clear their papers with other agencies with whom they would usually coordinate on the issue. Other agencies will have further opportunity to comment when the entire set of papers is assembled. (Note: It is essential that these papers conform to the format used in the attached sample: use courier type, 10 pitch, with paragraphs set one inch in from the left hand margin. Use of smaller type or margins to squeeze material on to a page will result in text being edited.)

<u>ISSUE PAPERS</u>	<u>DRAFTER</u>	<u>DUE IN E</u>
U.S. Economy	CEA	5/5
Macroeconomic Policy Coordination and Structural Issues in Other Summit Countries	Treasury	5/5
Agriculture	USDA	4/20
International Monetary System and Exchange Rates	Treasury	5/5
LDC Growth and Debt	Treasury	5/5
New Round and International Trade	USTR	4/20
Aid to the Poorest Countries	AID	4/20
Energy	DOE	4/20
AIDS	HHS	4/20
Environment	EPA	4/20
Space Station	NASA	4/20
Technology Cooperation	OSTP/DOE	4/20

E. Selected Economic Statistics: Treasury will prepare selected economic statistics for the Summit countries. There should be one set of statistics (using graphs, charts or tables as appropriate) per page. These statistical sheets are due by COB May 22.

F. Political Issues Papers: Political issues papers should include a one-page introduction (using a tick and bullet outline format) and one page of talking points in accordance with attached format. Please draft these papers on plain bond paper, and clear them with the appropriate offices/agencies, including P. Original and two copies of political issues papers (with WANG diskettes) on the following subjects are due COB May 4 in EUR/RPM.

<u>ISSUE</u>	<u>DRAFTER</u>	<u>CLEARANCE</u>
East-West Relations	EUR/RPM	P
Arms Control and Disarmament	EUR/RPM	P, PM
Terrorism	S/CT	P, EUR/RPM
South Africa	AF	P, EUR/RPM
Middle East (including Iran-Iraq)	NEA	P, EUR/RPM
Narcotics	INM	P, EUR/RPM
Afghanistan	NEA	P, EUR/RPM

G. Political Fact Sheets: In addition to the Political Issues Papers, one-page fact sheets on the following topics should be prepared using a tick and bullet format. Original and two copies of these papers (and Wang diskettes) are due COB May 4 in EUR/RPM.

<u>TOPIC</u>	<u>DRAFTER</u>	<u>CLEARANCE</u>
US-Soviet Relations	EUR/SOV	P
NST Talks	PM/SNP	P, EUR/RPM, ACDA
SDI and ABM Treaty	EUR/RPM	P, PM, ACDA
Nuclear Testing	EUR/SOV	P, PM, ACDA
CW	PM	P, EUR/RPM, ACDA
MBFR	EUR/RPM	PM, ACDA
Conventional Arms Control	EUR	P, PM, ACDA
CSCE	EUR	P, HA, PM
Terrorism	S/CT	P, EUR/RPM, NEA
Narcotics	INM	P, EUR/RPM
Persian Gulf and Iran-Iraq	NEA	P
Middle East Peace Process	NEA	P
Lebanon	NEA	P
Afghanistan	NEA	P, EUR/SOV
Southern Africa	AF	P, EUR/RPM
Central America	ARA	P
East Asia	EAP	P

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### III. SUMMIT THEMATIC PAPER

This will be prepared by E after the final preparatory meeting of the Personal Representatives.

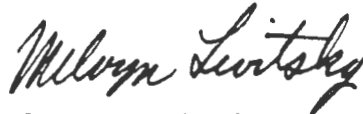
### IV. ANNOTATED SCHEDULE

E should prepare an annotated schedule for the President for the Economic Summit. Use plain white bond. This document is a key guide to the Summit, and must be continuously refined. It should be cleared by EUR, and is due COB April 20.

### V. SCENE SETTERS/TALKING POINTS BY EVENT

The President's working book is to have a chronological briefing section with talking points event-by-event. Each event will be introduced in a brief descriptive paragraph (Scene Setter) about one-half page in length. This will be followed by one page of key talking points and bio of the foreign officials. The Scene Setters/Talking points drafted by State (E, EUR and EAP) are due in E by COB May 19.

If you have any additional questions about these requirements, or wish to suggest additions or changes, please contact the S/S-S Action Officer (and Eric Melby or Michael Klosson, as appropriate) as soon as possible.



Melvyn Levitsky  
Executive Secretary

Attachments:  
As stated.

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# WITHDRAWAL SHEET

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SPRINKEL, BERYL: FILES

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SUMMIT MEETING 1987 (VENICE) (1 OF 2)

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162379	PAPER  DUPLICATE OF #162372; SAMPLE COUNTRY PAPER - CANADA	1	ND	B1

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1984 ECONOMIC SUMMIT

Annotated Schedule

SAMPLE

THURSDAY, JUNE 7

6:20 p.m. Depart Winfield House en route to St. James' Palace.

6:30 p.m. Reception at St. James' Palace.

This is the opening event of the Summit. Attendees will include the Heads, Ministers (and members of the official delegations) from all Summit participants. It is essentially a "mix-and-mingle", informal event.

7:55 p.m. Depart en route No. 10 Downing Street.

8:00 p.m. Working Dinner (2 hours - Heads of State/Government only, plus notetakers, 10 Downing Street).

This informal initial session will set the stage for your subsequent meetings.

We have decided on several U.S. objectives in the political field; the order for addressing them, however, has not yet been fixed by the British.

FRIDAY, JUNE 8

9:30 a.m. Photo opportunity at Lancaster House (traditional photograph, Heads of State/Government only).

10:00 a.m. Meeting with Heads of State/Government (2 1/2 hours - The Music Room, Lancaster House).

This is the first formal meeting involving Heads of State/Government only (with one notetaker each). Prime Minister Thatcher may ask each Head to make an initial summary presentation before moving to general discussion. You should stress your confidence in a durable recovery and the success of the policies you have advocated since Ottawa. You should also focus on our main economic objectives (the debt management strategy, trade negotiations and the space station). We do not expect political subjects to be raised at this session. At the end of the meeting, Thatcher is expected to propose how the meeting should be represented to the press by the British spokesman.

Format for Issue Paper

CLASSIFICATION

ISSUE PAPER - SUBJECT

I. Issue/Objective

- o Define the issue and the President's major objective in raising/discussing it
- o Add additional bullets for secondary, tertiary objectives

II. Background

- o Briefly describe the pertinent background information
- o Add bullets for additional important information

III. Talking Points

- Talking points should be single spaced in upper and lower case
- They should be concisely drafted in telegraphese style

CLASSIFICATION

MOCK-UP OF FACT SHEET

SAMPLE

I. HEADINGS

- o Roman numeral headings underlined and all in capital letters
- o should be brief
- o should follow logical progression

II. BULLETS

- o used for subsidiary points
- o when content of bullet requires more than one line, margin should stay flush with the first line
- o each bullet represents a paragraph's worth of thoughts
- o no more than two lines per bullet; one line preferred
- o double space between bullets, except in Situation Reports

III. FACTS, QUOTES, SUBSIDIARY POINTS

- o when point of bullet leads to a list, quote, factual material, or other elaboration, use colon and ticks:
  - "for quotes"
  - for facts - e.g., KIA 13, MIA 12

IV. CONTENT

- o focus on facts:
  - give precise dates, names, places, numbers,

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# NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

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REMOVAL  
LOSURE(S)

Date April 27, 1987

Subject: CONCEPT PAPER / PRES TRIP TO EUROPE / VENICE SUMMIT

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Page 2 of Pages

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3060

THE WHITE HOUSE

WASHINGTON

April 27, 1987

MEMORANDUM FOR THE SECRETARY OF STATE  
THE SECRETARY OF THE TREASURY  
THE SECRETARY OF DEFENSE  
THE ATTORNEY GENERAL  
THE SECRETARY OF AGRICULTURE  
THE SECRETARY OF COMMERCE  
THE SECRETARY OF LABOR  
THE SECRETARY OF HEALTH AND HUMAN SERVICES  
THE SECRETARY OF TRANSPORTATION  
THE SECRETARY OF ENERGY  
THE SECRETARY OF EDUCATION  
THE DIRECTOR, OFFICE OF MANAGEMENT AND BUDGET  
THE DIRECTOR OF CENTRAL INTELLIGENCE  
THE UNITED STATES TRADE REPRESENTATIVE  
THE CHAIRMAN, COUNCIL OF ECONOMIC ADVISERS

SUBJECT: Concept Paper for My Trip to Europe and the  
Venice Economic Summit (C)

On June 3, 1987 I will leave on an important trip to Europe where I will meet with our friends in Italy, the Federal Republic of Germany and with all the Summit Seven partners in Venice. This trip presents an important opportunity for the United States and its partners in the Alliance. The trip will not only celebrate the anniversary of a number of historic events such as the Marshall Plan, the GATT negotiations, the Treaty of Rome and the founding of Berlin, but also gives us an occasion to mobilize our collective resources to plan for the challenges of the 21st century. (C)

I have approved the enclosed concept paper as a guide to substantive preparation for my June journey. In the weeks ahead, I will be focusing on these themes and their corresponding messages. I believe this is a useful complement to our examination of what we should be doing now and during the remainder of my Administration to chart a sound course toward the interdependent world of the new century. I would ask you and your departments to do the same. (C)

*Ronald Reagan*

Attachment

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SUMMIT MEETING 1987 (VENICE) (1 OF 2)

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<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
162380 PAPER	LOOKING AHEAD: THE ALLIANCE AND THE CHALLENGE OF A NEW CENTURY	1	ND	B1

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NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20508

April 29, 1987

Sec. 3.4(b), E.O. 12958  
White House Guidelines  
BY NARA *dr*, D  
2/21/13

MEMORANDUM FOR

MR. MELVYN LEVITSKY  
Executive Secretary  
Department of State

MR. ROBERT B. ZOELICK  
Executive Secretary  
Department of the Treasury

COL. JAMES F. LEMON  
Executive Secretary  
Department of Defense

MR. JOHN N. RICHARDSON  
Assistant to the Attorney General  
Department of Justice

MR. FLOYD GAIBLER  
Special Assistant to the Secretary  
Department of Agriculture

MRS. HELEN ROBBINS  
Executive Assistant to the Secretary  
Department of Commerce

MR. DENNIS WHITFIELD  
Deputy Secretary  
Department of Labor

MR. JAMES J. DELANEY  
Executive Secretary  
Department of Health and Human  
Services

MS. RUTH KNOUSE  
Director, Executive Secretariat  
Department of Transportation

MR. WILLIAM V. VITALE  
Executive Secretary  
Department of Energy

MS. CYNTHIA CANEVARO  
Executive Secretary  
Department of Education

MR. L. WAYNE ARNY  
Associate Director for National  
Security and International  
Affairs  
Office of Management and Budget

MR. H. LAWRENCE SANDALL  
Executive Secretary  
Central Intelligence Agency

MR. JAMES FRIERSON  
Chief of Staff  
U.S. Trade Representative

DR. BERYL SPRINKEL  
Chairman, President's Council of  
Economic Advisors

SUBJECT: Interagency Follow-up to President's Concept  
Paper on His Trip to Europe and the Venice  
Economic Summit (C)

The President's memorandum of April 27, 1987 to members of the Cabinet outlined concepts for the substantive preparation for his trip to Europe and the Venice Economic Summit, centered on the importance for the United States to look ahead and address the challenges of a new century.  
(C)

In response to this memorandum, agencies are requested to provide by c.o.b., May 4, 1987, a brief summary (one to two paragraphs) of those one or two issues that it identifies as posing the most significant

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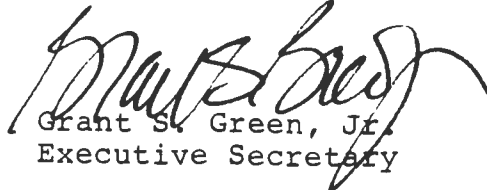
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challenge to the United States over the next decade as we chart a course into the new century. Agencies are intended to supply their best judgment of these foreseeable problems and not to provide extensive back-up analysis at this time. (C)

This information will be used in preparing the President for participation in his meetings at the Venice Economic Summit. An appropriate format for agency submissions is attached. (C)

  
Grant S. Green, Jr.  
Executive Secretary

Attachment

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## Format for Agency Response

### Issues for the New Century

1. From your agency's perspective, what is the primary challenge which will be facing the United States (and the Summit nations) at the turn of the century?
2. What policies are required now or in the immediate future to best meet this challenge?
3. Attempt to briefly quantify the political and economic costs associated with a failure to act by the year 2000.

Length: One to two paragraphs

Due: COB May 4, 1987



8713833 thru 8713856

## United States Department of State

Washington, D.C. 20520

*all 7/12/13*

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(with ~~SECRET~~ attachments)

May 14, 1987

## MEMORANDUM TO:

D - Mr. Whitehead  
P - Mr. Armacost  
E - Mr. Wallis  
T - Mr. Derwinski  
AF - Mr. Crocker  
ARA - Mr. Abrams  
EAP - Mr. Sigur  
EB - Mr. McMinn  
EUR - Ms. Ridgway  
HA - Mr. Shifter  
INM - Ms. Wroblewski  
INR - Mr. Kamman, Acting  
IO - Mr. Keyes  
L - Mr. Sofaer  
NEA - Mr. Murphy  
OES - Mr. Negroponte  
PA - Mr. Redman  
PM - Mr. Holmes  
S/CPR - Mrs. Roosevelt  
S/CT - Mr. Bremer  
S/NP - Mr. Kennedy  
S/P - Mr. Solomon  
USDA - Mr. Gaibler  
AID - Mr. Meyer  
CIA - Mr. Sandell  
CEA - Ms. Machol  
DOC - Ms. Robbins  
DOE - Mr. Vitale  
EPA - Ms. Fisher  
NASA - Ms. Greene  
NSC - Mr. Green  
Treasury - Mr. Zoellick  
USIA - Mr. Taylor  
USTR - Mr. Frierson

KEY ACTION OFFICES: E, EUR, EAP, EB, Treasury

SUBJECT: The Secretary's Trip to the Venice Summit and Italy, and the President's trip to the Summit, Italy and the FRG, June 3-12, 1987TRIP COORDINATORS: Eric Melby, E, Room 7260, 647-8854  
Bill Bodde, EUR, Room 6219, 647-1752

S/S-S ACTION OFFICER: Daniel Friedheim, Room 7241, 647-1522

NOTE: This tasker updates previous taskers for the trip. It includes revisions to first drafts already submitted to the White House, as well as papers for the Secretary. Please submit each paper, along with three copies and a WANG disk, to EUR/RPM, Rm. 6513, attn: Jon Benton (647-8050).

1. Action Memo on the Secretary's Participation: EUR, in consultation with E, should prepare an action memo to the Secretary proposing each event in which he will participate and outlining alternatives. This memo, originally due April 28 but delayed by schedule changes, should be delivered to S/S-S by COB May 15. It should include approve/disapprove lines for each major event. A notional schedule for the entire trip should be attached. (EUR may want to combine this memo with the memo on the Secretary's participation in the Reykjavik NAC, which is due the same day.)

2. Biographies: Bios for the President's books have been collected. EUR should draft a list of all foreign officials the Secretary is likely to meet during the Summit and the rest of the trip. It is due in S/S-S on May 15.

3. Public Statements by the Secretary: EUR should draft any public statements the Secretary may need to deliver, including substantive remarks for the proposed Foreign Ministers' dinner during the Summit. These should be cleared with E, PA, and an S/P speechwriter. They are due in S/S-S May 18.

4. Daily Scene-setters for the President: EUR and E should draft 1-2 page scene-setters for the President's briefing books (sample attached). E should cover June 8, 9, 10 and 11. EUR should cover June 5, 6, and 12. Days on which no events are scheduled do not require a scene-setter. These papers replace the event-by-event papers originally tasked. Like the original scene-setters, they are due in S/S-S by COB May 19.

5. Talking Points for the President's Bilaterals: EUR and EAP, in close consultation with E, should prepare one page of key talking points each for the President's bilaterals. Talkers should be written for meetings with PM Fanfani, PM Nakasone, PM Thatcher, President Mitterand/PM Chirac, PM Mulroney, and Chancellor Kohl. (The country papers and bios that will follow these papers in the President's briefing book already have been written.) As originally tasked, these talking points are due in S/S-S by COB May 19.

6. Draft Presidential Speech: E, with input from EUR and EAP, should prepare a preliminary draft of a speech the President could deliver upon returning from Europe. This speech is in addition to the speeches and remarks already written for the White House. It is due in S/S-S by COB May 20.

7. Revised Presidential Briefing Materials: EUR and E should review all briefing material already prepared for the President and prepare updated material as dictated by recent developments in NATO consultations, Paris OECD meetings, the May 15 Sherpas' meeting, and other events. These revised summit themes, country papers, talking points, issues papers, and fact sheets should be delivered to S/S-S by COB May 22. No further revisions will be possible until wheelsdown in Venice.

8. Scope Papers for the Secretary: EUR should draft scope papers, in the form of briefing outlines, for the Secretary on his participation in the Italy and FRG portions of the President's trip. They are due in S/S-S, as originally tasked, by May 22.

9. The Secretary's Briefings of the President: E and EUR, jointly, should prepare two briefing outlines for the Secretary's use in briefing the President. One, for the White House pre-departure briefing, should cover the President's goals. A second, for use on Air Force One, should cover in more detail a strategy for achieving those goals. Both papers are due in S/S-S by COB May 26.

10. Color Graphics for the Secretary: EB/PAS, in close consultation with EUR and E, should prepare full color charts and graphs comparing key economic statistics on Summit countries and putting them in appropriate context. EUR should also update previously prepared color graphics on arms control figures. EB/PAS should propose a list of graphics by COB May 20 and deliver an original plus six full color copies of each graphic to S/S-S by May 26. (NOTE: these are new deadlines.)

11. Selected Economic Statistics: Treasury should prepare economic statistics for Summit countries, as previously tasked. These should be delivered S/S-S, through E, by COB May 22.

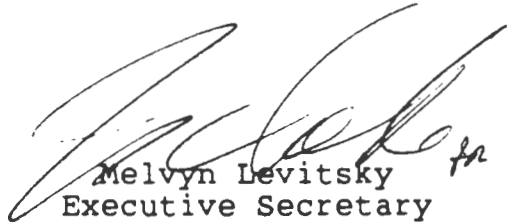
12. Scenarios for the Secretary: EUR should prepare separate scenarios for each event in which the Secretary will participate on plain bond. Preliminary drafts are due in S/S-S, as originally tasked, by COB May 22. They should be put in final form, based on post cables cleared by S/S advance teams, no later than COB June 1.

13. The Secretary's Bilaterals: EUR should draft briefing outlines to the Secretary for each of his bilaterals on the fringes of the Summit. These should include talking points on separate pages that can be divided into half-page "cards." They are due in S/S-S no later than May 26.

14. Contingency Press Themes: EUR should prepare on plain bond unclassified press themes for the Secretary's contingency use. They should cover major topics likely to come up during the Summit, Italy and Vatican portions of the trip. These papers should be cleared by PA, E and other bureaus as appropriate. They are due in S/S-S by COB May 22.

15. Fact Sheets for the Secretary: S/S-S will draw from papers already prepared for the President to meet the Secretary's fact sheet requirements.

PLEASE NOTE: All papers must be letter perfect. Drafting and clearance information should be kept to a separate page. None of these papers should be logged-in. Instead, each should be submitted directly to the S/S-S action officer in an original with three copies and a WANG disk.



Melvyn Levitsky  
Executive Secretary

Attachments: Samples

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