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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

Withdrawer

DLB 10/23/2006

File Folder UNITED KINGDOM-UNITED STATES UNDERSTANDING

FOIA

F02-071/1

Box Number 20

COLLINS

69

ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
29282	CABLE	#291800Z JAN 81; LETTER - SIR ROBERT ARMSTRONG TO ED MEESE D 7/31/2008 NLRRF02-071/1; R 1/29/16 M193	2	1/29/1981	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE
WASHINGTON

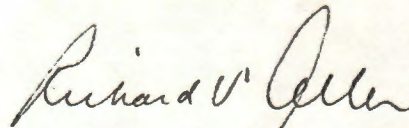
March 2, 1981

MEMORANDUM FOR

THE COUNSELOR
THE DEPARTMENT OF STATE

THE DIRECTOR
POLITICO-MILITARY AFFAIRS
THE DEPARTMENT OF STATE

This is to confirm our earlier conversation that all copies of materials relating to the recently discussed British matter will be returned to my office, with no other copies to exist other than the one which I will keep in my locked files.

A handwritten signature in dark ink, appearing to read "Richard V. Allen". The signature is fluid and cursive, with a large, stylized initial "R".

Richard V. Allen

WASHFAX RECEIPT

THE WHITE HOUSE

RECEIVED

JAN 3 4 37

C

RE: 0904

JAN 1961

MESSAGE NO. 979 CLASSIFICATION Unclass NO. PAGES 1
 FROM Richard V Allen (Name) (Extension) (Room Number)

MESSAGE DESCRIPTION

TO (Agency)	DELIVER TO:	Dept/Room No.	Extension
State	The Counselor		
State	Director Political-Military Affairs		

REMARKS:

THE WHITE HOUSE
WASHINGTON
1904

3

urgent
3/3
this was
CDX'd
this morning
needs
logoffs
dispatch
Done:
3/3, 4.

RECEIVED 03 MAR 81 12

TO AGENCIES

FROM ALLEN

DOCDATE 02 MAR 81

KEYWORDS: GREAT BRITAIN

ADMINISTRATIVE

SUBJECT: RETURN OF ALL COPIES OF MATERIAL RE BRITISH MATTER

ACTION: ALLEN SGD MEMO

DUE:

STATUS C

FILES PA

FOR ACTION

FOR COMMENT

FOR INFO

COMMENTS NO COPIES SENT TO STAFF BECAUSE OF APPARENT SENSITIVITY

REF#

LOG

NSCIFID

(C / C)

ACTION OFFICER (S)

ASSIGNED

ACTION REQUIRED

DUE

COPIES TO

DISPATCH

LIX'd from White House
Hard copies sent by Harold 3/3

WATCH FILE

(C)

Clm

UNCLASSIFIED UPON REMOVAL OF
CLASSIFIED ENCLOSURE(S)

dlb 10/23/06

THE WHITE HOUSE
WASHINGTON

→ Files
5
UK

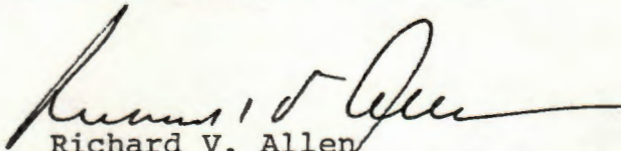
TOP SECRET ATTACHMENT
EYES ONLY FOR THE SECRETARY OF STATE

February 4, 1981

MEMORANDUM FOR: THE SECRETARY OF STATE
SUBJECT: Cable from Sir Robert Armstrong

Ed Meese has asked that you respond to the attached cable. I would appreciate your keeping him informed through my office. While we recognize that this matter has been dealt with at the White House level in the past, we concur that henceforth the matter should not be handled here, and that Sir Robert Armstrong should be in discussion with your staff.

If you concur, I would appreciate a memorandum to that effect.


Richard V. Allen
Assistant to the President
for National Security Affairs

Attachment

cc: Ed Meese

EYES ONLY FOR THE SECRETARY OF STATE
TOP SECRET ATTACHMENT

PRIORITY
DE NTE24 #2221 22S1520
P 291800Z JAN 81
FM CABINET OFFICE LONDON

TO WHITE HOUSE WASHINGTON

~~TOP SECRET~~

CAB/WHITE HOUSE 001/29
FROM: SIR ROBERT ARMSTRONG
FOR: MR EDWIN MEESE
DEAR MR MEESE,

YOU HAVE PROBABLY ALREADY BECOME AWARE THAT THERE ARE VARIOUS ANGLO-UNITED STATES UNDERSTANDINGS ON DEFENCE NUCLEAR MATTERS WHICH HAVE CUSTOMARILY BEEN REAFFIRMED ON EVERY OCCASION OF A CHANGE OF ADMINISTRATION EITHER IN WASHINGTON OR IN LONDON. THE PRIME MINISTER WOULD LIKE TO TAKE THE OPPORTUNITY OF HER VISIT TO WASHINGTON NEXT MONTH TO AGREE WITH THE PRESIDENT THAT THESE UNDERSTANDINGS SHOULD BE REAFFIRMED BETWEEN THEM. TO AVOID THE NEED FOR THE PRESIDENT AND PRIME MINISTER TO SPEND TOO MUCH OF THEIR TIME ON THIS, IT MIGHT BE USEFUL IF CABINET OFFICE AND WHITE HOUSE OFFICIALS WERE TO GET TOGETHER TO RUN OVER THE GROUND AND TO ENSURE THAT WE ARE AT ONE ON THE MATTERS TO BE COVERED. THE EXCHANGES DO NOT NEED TO BE SIGNED BY EACH IN THE OTHERS PRESENCE. ALL WE NEED WHEN THE PRESIDENT AND THE PRIME MINISTER MEET IS AGREEMENT IN PRINCIPLE TO REAFFIRM THE RELATIONSHIP. IF YOU THOUGHT THAT IT WOULD BE USEFUL, I OR MY DEPUTY SECRETARY, ROBERT MADE-GERY, COULD COME OVER TO WASHINGTON BEFORE THE VISIT, TO GO OVER THE VARIOUS UNDERSTANDINGS ONE BY ONE, AND WE COULD THEN REPORT TO OUR RESPECTIVE HEADS OF GOVERNMENT BEFORE THEY MEET, AND BEFORE THEY AGREE TO REAFFIRM AS NECESSARY. OR, IF THE PRESIDENT WAS CONTENT TO AGREE IN PRINCIPLE BEFORE DETAILED DISCUSSION, ONE OF US COULD COME OVER TO WASHINGTON AFTER THE PRIME MINISTERS VISIT, TO GO THROUGH THE UNDERSTANDINGS AND AGREE TEXTS. OR, AS I HOPE TO ACCOMPANY THE PRIME MINISTER, I COULD PURSUE THESE MATTERS IN THE MARGINS OF THE PRIME MINISTERS VISIT.

I LOOK FORWARD TO MEETING YOU NEXT MONTH, AND TO HEARING FROM YOU ON THIS LATER HOW YOU WOULD LIKE TO HANDLE THESE MATTERS.

WITH BEST WISHES,
YOURS SINCERELY

PSN:237996

PAGE 01

TCR:29/18:25Z

DTG:291800Z JAN 81

***** ~~TOP SECRET~~ ***** COPY

DECLASSIFIED

NLRR M193/1 #29282

BY LOI NARA DATE 1/29/16

***** ~~TOP SECRET~~ ***** COPY

ROBERT ARMSTRONG.

PSN:1737995 PAGE 22 OF 22 TOR1229/18125Z DTG:1291402Z JAN 81

***** ~~TOP SECRET~~ *****S COPY

MEMORANDUM

THE WHITE HOUSE

WASHINGTON

DECLASSIFIED UPON REMOVAL OF
CLASSIFIED ENCLOSURE(S)

10/23/06 ~~SECRET ATTACHMENT~~

February 2, 1981

MEMORANDUM FOR: EDWIN MEESE, III

FROM: RICHARD V. ALLEN *for*

This arrived via our special channel.

Based on our past discussions, I gather this is something you want handled by State. Alternatively, we could staff it for you.

_____ Pass to State.

_____ NSC Staff analyze and make recommendation.

Discuss w/ me

~~SECRET ATTACHMENT~~

PLEASE RETURN ORIGINAL OF THIS RECEIPT TO: Jean Palagino
NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number: #5778 9

Date: 02/04/81

Subject: Memo dated 02/04/81

(include PRM, PD or DR # when applicable)

CLASSIFICATION: ☒ TOP SECRET ☐ SECRET ☐ CONFIDENTIAL ☐ UNCLASSIFIED
(check one)

DECLASSIFIED UPON REMOVAL OF
CLASSIFIED ENCLOSURES

INTERNAL DISTRIBUTION

<input type="checkbox"/> Dr. Brzezinski	<input type="checkbox"/> Mr. Earmarth	<input type="checkbox"/> Mr. Molander	<input type="checkbox"/> Mr. Sullivan
<input type="checkbox"/> Mr. Aaron	<input type="checkbox"/> Ms. Farrar	<input type="checkbox"/> NSC Secretariat	<input type="checkbox"/> Mr. Thomson
<input type="checkbox"/> Admin. Office	<input type="checkbox"/> Mr. Fried	<input type="checkbox"/> Col. Odom	<input type="checkbox"/> Mr. Thornton
<input type="checkbox"/> Ms. Albright	<input type="checkbox"/> Mr. Friendly	<input type="checkbox"/> Mr. Oplinger	<input type="checkbox"/> Mr. Utgoff
<input type="checkbox"/> Col. Berta	<input type="checkbox"/> Mr. Funk	<input type="checkbox"/> Amb Owens	<input type="checkbox"/> Gen. Welch
<input type="checkbox"/> Mr. Blackwill	<input type="checkbox"/> Mr. Gregg	<input type="checkbox"/> Mr. Pastor	
<input type="checkbox"/> Mr. Bloomfield	<input type="checkbox"/> Mr. Henze	<input type="checkbox"/> Mr. Poats	
<input type="checkbox"/> Mr. Brement	<input type="checkbox"/> Mr. Huberman	<input type="checkbox"/> Mr. Rentschler	
<input type="checkbox"/> Mr. Deal	<input type="checkbox"/> Mr. Hunter	<input type="checkbox"/> Capt. Sick	
<input type="checkbox"/> Mr. Denend	<input type="checkbox"/> Mr. Jennings	<input type="checkbox"/> Sit Room	
<input type="checkbox"/> Mrs. Dodson	<input type="checkbox"/> Mr. Kimmitt	<input type="checkbox"/> Mr. Stebbins	
	<input type="checkbox"/> Mr. Larrabee	<input type="checkbox"/> Mr. Stewart	

EXTERNAL DISTRIBUTION:

	#cys	Date	Time	Received/Signed For By:
THE VICE PRESIDENT (OEOB OFFICES)				
THE SECRETARY OF STATE (addressee) Exec sec/room 7241	Original			
THE SECRETARY OF DEFENSE The Pentagon				
DIRECTOR, ACDA Room 5933/Dept of State				
DIRECTOR CIA Langley, VA/or Pickup				
CHAIRMAN, JCS The Pentagon				
THE SECRETARY OF THE TREASURY Main Bldg/Room 3419				
THE SECRETARY OF COMMERCE 14th & Const/NW, Room 5422				
DIRECTOR, OMB Room 252 OEOB				
DIRECTOR AID Room 5942 New State				
THE SECRETARY OF ENERGY GA257, Forrestal Bldg				
THE SECRETARY OF TRANSPORTATION 400 7th Street S.W.				
U.S. REPRESENTATIVE TO UNITED NATIONS Room 7531/State Dept				
THE ATTORNEY GENERAL 10TH/Const. NW, Room 5119				
DEPUTY SECRETARY OF STATE Exce. Sec/Room 7241				
DEPUTY SECRETARY OF DEFENSE The Pentagon				
ASSISTANT TO PRESIDENT FOR DOMESTIC AFFAIRS Second Floor/West Wing				
DIRECTOR OSTP Room 360, OEOB				
DIRECTOR, INTL COMMUNICATIONS AGENCY (ICA) 1750 Penna. NW				
THE SECRETARY OF INTERIOR 18th & E. Street NW				
THE SECRETARY OF AGRICULTURE Independence & 14th SW				
THE SECRETARY OF LABOR 100 Const Ave NW				
THE SECRETARY OF HHS 100 Independence Avenue, NW				
THE SECRETARY OF HUD 251 7th Street SW				

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number: #5778

Date: 02/04/81

Subject: Memo dated 02/04/81 (Classification: TOP SECRET)

(include PRM, PD or DR # when applicable)

EXTERNAL DISTRIBUTION:	# cys	Date	Time	Received/Signed For By:
THE SECRETARY OF EDUCATION 100 Maryland Avenue SW (HEW).....	_____	_____	_____	_____
US TRADE REPRESENTATIVE (USTR) 1800 G. Street, N.W.	_____	_____	_____	_____
DIRECTOR, FBI 8th & Penn. Avenue, NW.....	_____	_____	_____	_____
DIRECTOR, U.S. SECRET SERVICE 1800 G. Street, NW.....	_____	_____	_____	_____
ADMINISTRATOR, GSA GSA Bldg, 18th & F Street, NW.....	_____	_____	_____	_____
DIRECTOR, NASA 400 Maryland Avenue, SW.....	_____	_____	_____	_____
DIRECTOR, IDCA Dept. of State, Room 3932.....	_____	_____	_____	_____
CHAIRMAN, NUCLEAR REGULATORY COMMISSION 1717 H. Street, NW.....	_____	_____	_____	_____
PRESIDENT, EXPORT-IMPORT BANK 811 Vermont Avenue, NW.....	_____	_____	_____	_____
MR. LLOYD CUTLER 2nd Floor, West Wing.....	_____	_____	_____	_____
MR. HEDLEY DONOVAN 2nd Floor, West Wing.....	_____	_____	_____	_____
CHAIRMAN, CEA Room 314, OEOB.....	_____	_____	_____	_____
CHAIRMAN, CEQ 722 Jackson Place.....	_____	_____	_____	_____
DIRECTOR, FEMA 1725 I Street, NW.....	_____	_____	_____	_____
CHAIRMAN, FCC 1919 M Street, NW.....	_____	_____	_____	_____
ADMINISTRATOR, EPA 401 M Street, SW.....	_____	_____	_____	_____
CHAIRMAN, NATL SCIENCE FOUNDATION 1800 G Street, NW.....	_____	_____	_____	_____
CHAIRMAN, TENN VALLEY AUTHORITY (TVA) 412 1st Street Se #300.....	_____	_____	_____	_____
SECRETARY, SMITHSONIAN INSTITUTION 1000 Jefferson Drive, SW.....	_____	_____	_____	_____

ADDITIONAL ORGANIZATIONS/ADDRESSES SHOULD INCLUDE ADDRESSES AND ROOM NUMBER TO INSURE PROMPT/APPROPRIATE DELIVERY:

Mr. Edwin Meese, III	copy	_____	_____	_____
Counselor to the President	(1)	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

RETURN THIS RECEIPT IMMEDIATELY TO

NATIONAL SECURITY COUNCIL/SECRETARIAT
THE WHITE HOUSE

REGISTRY NO.

#5778

UNCLASSIFIED DESCRIPTION
(Serial No., File No., Subject)

Memo dtd 02/04/81 C fm SRA

DATE

02/04/81

INCLOSURES

Memo + attachment

ADDRESSEE

THE SECRETARY OF STATE

NOTE.—This sheet to be retained in Originator's suspense file until receipt has been signed and returned; then this sheet should be destroyed.

TITLE

CLASSIFIED MATERIAL RECEIPT

16-70499a-1 GPO

11-1

JEAN PALAGINO
c/o Situation Room

Subject: Memo dated 02/04/81

(include PRM, PD or DR # when applicable)

CLASSIFICATION: ☒ TOP SECRET ☐ SECRET ☐ CONFIDENTIAL ☐ UNCLASSIFIED
(check one)

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<input type="checkbox"/> Mrs. Dodson	<input type="checkbox"/> Mr. Kimmitt	<input type="checkbox"/> Mr. Stebbins	
	<input type="checkbox"/> Mr. Larrabee	<input type="checkbox"/> Mr. Stewart	

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	# cys	Date	Time	Received/Signed For By:
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DIRECTOR CIA Langley, VA/or Pickup				
CHAIRMAN, JCS The Pentagon				
THE SECRETARY OF THE TREASURY Main Bldg/Room 3419				
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Subject: Memo dated 02/04/81 (Classification: TOP SECRET)

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SECRETARY, SMITHSONIAN INSTITUTION 1000 Jefferson Drive, SW.....	_____	_____	_____	_____

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Mr. Edwin Meese, III	copy	2/4/81	605-p	L.W. Spiloto
Counselor to the President	(1)	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
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