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WS
1150
4200
PR014-12
FOODS
C0104 3/1
TOMORROW 2:00

WHITE HOUSE STAFFING MEMORANDUM

DATE: 2/28/85 ACTION/CONCURRENCE/COMMENT DUE BY: TOMORROW 2:00

SUBJECT: LETTER TO AMBASSADOR GAVIN RE BOHEMIAN CLUB

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input type="checkbox"/>	OGLESBY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input type="checkbox"/>	<input type="checkbox"/>
CHW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	VERSTANDIG	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING <i>no obj 3/1</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input type="checkbox"/>	<input type="checkbox"/>
FULLER	<input type="checkbox"/>	<input type="checkbox"/>	<u>KINGON</u>	<input type="checkbox"/>	<input type="checkbox"/>
TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>	<u>BUCHANAN</u>	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	<u>ROLLINS</u>	<input type="checkbox"/>	<input type="checkbox"/>
McFARLANE <i>called Rosie 3/4 approves</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>FRIEDERSDORF</u>	<input type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input type="checkbox"/>	<u>OSBORNE</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Do you have any problem with the President's sending an endorsement letter to the Bohemian Club for Ambassador Gavin?

John J. Nachtrieb

RESPONSE:

David L. Chew
Staff Secretary
Ext. 2702

THE WHITE HOUSE
WASHINGTON

March 7, 1985

CATHY OSBORNE:

Counsel and NSC have no objection to the President sending a letter to The Bohemian Club on behalf of Ambassador Gavin. David wants to know if the President wants to write his own letter or should we have someone draft it for him? Let us know.

Phyllis

THE WHITE HOUSE
WASHINGTON



TO: David Chew

FROM: **KATHY OSBORNE**
Personal Secretary
to the President

DATE: 2-28-85

The President does this periodically
for friends. Any need for Bud
McFarlane to see first?



THE WHITE HOUSE 100 125 22 70 4
WASHINGTON

March 1, 1985

MEMORANDUM FOR DAVID L. CHEW
STAFF SECRETARY

FROM: FRED F. FIELDING
COUNSEL TO THE PRESIDENT

SUBJECT Letter to Ambassador Gavin re Bohemian Club

As requested in your Staffing Memorandum of February 28, 1985, this office has reviewed the request from John J. Nachtrieb that the President "put a short letter into the file at The Bohemian Club for Jack Gavin. . . ."

We have no legal objection to the President providing such a letter.

If it is his personal wish to do so.



1005 MAR -7 AM 9 55

Document No. 1638

WHITE HOUSE STAFFING MEMORANDUM

URGENT

DATE: 2/28/85 ACTION/CONCURRENCE/COMMENT DUE BY: TOMORROW 2/29

SUBJECT: LETTER TO AMBASSADOR GAVIN RE BOHEMIAN CLUB

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input type="checkbox"/>	OGLESBY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	VERSTANDIG	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input type="checkbox"/>	<input type="checkbox"/>
FULLER	<input type="checkbox"/>	<input type="checkbox"/>	<u>KINGON</u>	<input type="checkbox"/>	<input type="checkbox"/>
TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>	<u>BUCHANAN</u>	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	<u>ROLLINS</u>	<input type="checkbox"/>	<input type="checkbox"/>
McFARLANE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>FRIEDERSDORF</u>	<input type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input type="checkbox"/>	<u>OSBORNE</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Do you have any problem with the President's sending an endorsement letter to the Bohemian Club for Ambassador Gavin?

RESPONSE: NSC approves above proposal.

Robert M. Kimmitt
Executive Secretary

LRP for

David L. Chew
Staff Secretary
Ext. 2702

6 MAR 1985

85 FEB 28

P 3: 06

ЛЪСЕНИ



BA Cheque Corporation

A BankAmerica Company

John J. Nachtrieb
President

February 15, 1985

President Ronald W. Reagan
c/o Roy D. Miller
Crocker Center, Suite 4723
333 South Grand Avenue
Los Angeles, CA 90071

Mr. President:

Would you please be kind enough to put a short letter into the file at The Bohemian Club for Jack Gavin, Ambassador to Mexico. Gavin is being presented as a non-resident preferential member applicant. A letter from you would be tremendously helpful to this man's opportunity to get into the Club.

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Nachtrieb', written over the word 'Sincerely,'.

JJN:dh

299720

4200

5300

PR014-12

F0002

C0104

PR005-02

PR012

NE

PR012

JVJ

THE WHITE HOUSE
WASHINGTON

March 11, 1985

Dear John:

(John)

I understand that Ambassador Jack Gavin is being considered for non-resident preferential membership in The Bohemian Club. In my opinion he would be an outstanding member in every respect. He has every qualification one could ask for and would contribute to the warm fellowship we all treasure in "Bohemia."

Let me just add that he is representing our country as Ambassador to Mexico in a manner that has exceeded my most optimistic expectations.

Sincerely,

Ronald Reagan

Mr. John J. Nachtrieb
BA Cheque Corporation
201 Mission Street
San Francisco, California 94105

Sponsorship of

85 312

MANUSCRIPTS FILE

29972055

F. Mrs. John J. Nachtrieb - B.A. Cheque Corp.
201 Mission St. S.F. Calif. 94105

Dear John

I understand that Ambassador Jack Gavin is being considered for non-resident preferential membership in The Bohemian Club. In my opinion he would be an outstanding member in every respect. He has every qualification one could ask for and would contribute to the ^{WAR} Fellowship we all treasure in "Bohemia".

Let me just add that he is representing our country as Ambassador to Mexico ~~in~~ in a manner that has exceeded my most optimistic expectations.

Sincerely
RR



BA Cheque Corporation

A BankAmerica Company

John J. Nachtrieb

President

February 15, 1985

President Ronald W. Reagan
c/o Roy D. Miller
Crocker Center, Suite 4723
333 South Grand Avenue
Los Angeles, CA 90071

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Sincerely,

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JJN:dh

10

WHITE HOUSE STAFFING MEMORANDUM **URGENT**

DATE: 2/28/85 ACTION/CONCURRENCE/COMMENT DUE BY: TOMORROW 2/29

SUBJECT: LETTER TO AMBASSADOR GAVIN RE BOHEMIAN CLUB

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VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
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REGAN	<input type="checkbox"/>	<input type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/> P	<input checked="" type="checkbox"/> SS	VERSTANDIG	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input type="checkbox"/>	<input type="checkbox"/>
FULLER	<input type="checkbox"/>	<input type="checkbox"/>	<u>KINGON</u>	<input type="checkbox"/>	<input type="checkbox"/>
TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>	<u>BUCHANAN</u>	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	<u>ROLLINS</u>	<input type="checkbox"/>	<input type="checkbox"/>
McFARLANE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>FRIEDERSDORF</u>	<input type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input type="checkbox"/>	<u>OSBORNE</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Do you have any problem with the President's sending an endorsement letter to the Bohemian Club for Ambassador Gavin?

RESPONSE: NSC approves above proposal.

Robert M. Kimmitt
Executive Secretary *LRP for*

David L. Chew
Staff Secretary
Ext. 2702

6 MAR 1985

THE WHITE HOUSE
WASHINGTON



TO: David Chew

FROM: KATHY OSBORNE
Personal Secretary
to the President

DATE: 2-28-85

The President does this periodically
for friends. Any need for Bud
McFarlane to see first?





BA Cheque Corporation

A BankAmerica Company

John J. Nachtrieb
President

February 15, 1985

President Ronald W. Reagan
c/o Roy D. Miller
Crocker Center, Suite 4723
333 South Grand Avenue
Los Angeles, CA 90071

Mr. President:

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Sincerely,

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JJN:dh

MEMORANDUM

NATIONAL SECURITY COUNCIL

ACTION

March 4, 1985

MEMORANDUM FOR ROBERT M. KIMMITT

FROM: CONSTANTINE C. MENGES *ccm* **SIGNED**

SUBJECT: President's Endorsement Letter
to Bohemian Club for Ambassador Gavin

Please sign WH Staffing Memorandum (Tab I) which conveys NSC approval of President Reagan sending a letter of endorsement to Bohemian Club for Ambassador Gavin.

Approve *ccm* Disapprove _____

Attachments:

Tab I WH Staffing Memorandum
Tab II Incoming

National Security Council
The White House

System #

I

Package #

1638

85 MAR 4 P 2:30

1617

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>1</u>	<u>P</u>	
Bob Kimmitt	<u>2</u>	<u>K</u>	
John Poindexter			
Paul Thompson			
Wilma Hall	<u>3</u>		
Bud McFarlane	<u>4</u>	<u>by</u>	<u>A</u>
Bob Kimmitt <u>WRP</u>	<u>5</u>	<u>P</u>	
NSC Secretariat	<u>6</u>	<u>6 MAR 1985</u>	<u>J</u>
Situation Room			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Meese Regan Deaver Other _____

COMMENTS Should be seen by: _____
(Date/Time)

Bud: OK to send?

yes

85 MAR 4 P 7: 37

COMMENT

cc: AB W6626 [unclear]

[unclear] [unclear] [unclear] [unclear] [unclear]

Information Room			
NSC Secretariat	2		
Bob Kimmitt	2		
Bob McFarlane	2		
John Hill	2		
Paul Thompson			
John F. Indexter			
Bob Kimmitt	5		
Bob Pearson			

SECRETARY OF DEFENSE

196 APR 15 1965
National Security Council

101
1731
7

*Print
3/1/85
JK*

NSC/S PROFILE

UNCLASSIFIED

ID 8501638

RECEIVED 28 FEB 85 16

TO MCFARLANE

FROM CHEW, D

DOCDATE 28 FEB 85

OSBORNE, K

28 FEB 85

NACHTRIEB, JOHN

15 FEB 85

URGENT

KEYWORDS: MEXICO

CHEW REFERRAL GAVIN, JACK

URGENT

SUBJECT. CHEW REF RE GAVIN REQUEST TO JOIN BOHEMIAN CLUB

ACTION: MEMO KIMMITT TO CHEW

DUE: 01 MAR 85 STATUS S FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

MENGES

NORTH

ROBINSON

BURGHARDT

CANNISTRARO

MCMINN

PEARSON

KIMMITT

COMMENTS

REF#

LOG

NSCIFID

(DR)

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

<i>Kimmit</i>	<i>x</i>	<i>3/4</i>	<i>For Signature</i>		
<i>C</i>		<i>6 MAR 1985</i>	<i>Pearson</i>	<i>sp</i>	<i>RK BP ME</i>

DISPATCH *ed mm* 6 MAR 1985

W/ATTCH FILE *27*

299957

JV 1 PR01412

TROO4

ARTHUR MITCHELL

central
file

June 21, 1985

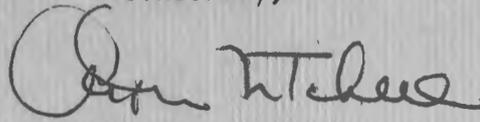
Dear Mrs. Reagan:

I can't tell you how happy all of us were to have you with us for our opening night at the Met. Even taking personal bias into consideration, that milestone in our development deserved the highest of accolades. We all felt your presence there gave us exactly that and we are truly grateful.

You have been very special to Dance Theatre of Harlem for a number of years. As a matter of fact, we consider you one of us and trust that this relationship will continue for years to come.

Again, our thanks.

Sincerely,



Arthur Mitchell



Mrs. Ronald Reagan
The White House
Washington, DC

Dance Theatre of Harlem
466 West 152nd Street
NYC, NY, 10031

E4

JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC JAN
1 2 3 4 5 6 7 8 9 10 11 12 13 14

299957

THE WHITE HOUSE
WASHINGTON

JV

1/2 4698
4710

PR01412

PP00501

AR

PR008

LB New

March 11, 1985

Dear Mr. Mitchell:

On behalf of Mrs. Reagan, I am pleased to inform you that she has accepted your kind invitation to become Honorary Chairman of the gala opening night benefit of Dance Theatre of Harlem's 10th New York Season. Jun 18 85.

Please contact me at (202) 456-7905 to discuss the details of her acceptance.

Sincerely,

Kenneth L. Barun
Director of Projects
Office of the First Lady

Mr. Arthur Mitchell
Dance Theatre of Harlem
130 West 56th Street
New York, New York 10019

DANCE THEATRE OF HARLEM

180 WEST 56TH STREET
NEW YORK, NY 10019
TEL (212) 977-7751 (212) 582-9810
DIRECTORS ARTHUR MITCHELL
KAREL SHOOK

February 19, 1985

Mrs. Ronald Reagan
The White House
Washington, D.C. 10500

OK? OK

Dear Mrs. Reagan:

It was a great pleasure to see you and the President at the marvelous reception you held in December for the Kennedy Center honorees. I was very honored to be a part of such an august gathering!

I am, of course, very aware of the tremendous demands that are placed on your time but I am writing in hopes that you will consider serving as honorary chairman of a very special event - the gala opening night benefit of Dance Theatre of Harlem's 10th New York Season. The benefit will take place on June 18th - the performance at 7:30 p.m. at the City Center Theater followed by a gala supper dance at the St. Regis Roof.

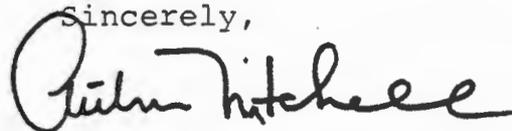
The core committee of organizers, headed by Judith Peabody, DTH's chairman and Reinaldo Herrera, chairman of the benefit evening, are planning a very Americana celebration highlighted by the Company's performance of George Balanchine's "Stars and Stripes" for the first time in New York. Perhaps you remember the Company's performance of the finale of "Stars and Stripes" at the Closing Ceremonies of the Olympics last August which was viewed by an estimated 2.5 billion people around the world?

We anticipate that this "Stars and Stripes" event will be great fun and we hope it will attract an enormous amount of positive attention.

We would be so very honored and grateful if you would help us to celebrate this very special birthday.

I look forward to hearing from you. With best regards to you and the President.

Sincerely,



Arthur Mitchell

AM:hs

Copies sent to Dr. Balfour

3-14-85

300079

ID # _____

PR014-12

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence Received (YY/MM/DD) 85 103108

Name of Correspondent: Mr. Mrs. Miss Robert Ferrand

MI Mail Report User Codes: (A) _____ (B) _____ (C) _____

Subject: Encloses film "The Last Liberty" which he produced to focus on America's and the world's greatest maritime achievement. Would like letter of support.

ROUTE TO: ACTION DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
CoKell	ORIGINATOR	85 103113		C	85 104113 PY1
<u>Not</u>					
	Referral Note:				
		85 103118		A	85 104110 PY1
	Referral Note:				
		1 1			1 1
	Referral Note:				
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		1 1			1 1
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ACTION CODES:

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure

- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

DISPOSITION CODES:

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

FOR OUTGOING CORRESPONDENCE:

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: _____

Keep this worksheet attached to the original incoming letter.
 Send all routing updates to Central Reference (Room 75, OEOB).
 Always return completed correspondence record to Central Files.
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

RECORDS MANAGEMENT ONLY

CLASSIFICATION SECTION

No. of Additional Correspondents: _____ Media: L Individual Codes: 4620 _____

Prime Subject Code: PR 014-12 Secondary Subject Codes: PR 011 _____

PRESIDENTIAL REPLY

Code	Date	Comment	Form
C	_____	Time: _____	P- _____
DSP	_____	Time: _____	Media: _____

SIGNATURE CODES:

CPn - Presidential Correspondence

- n - 0 - Unknown
- n - 1 - Ronald Wilson Reagan
- n - 2 - Ronald Reagan
- n - 3 - Ron
- n - 4 - Dutch
- n - 5 - Ron Reagan
- n - 6 - Ronald
- n - 7 - Ronnie

CLn - First Lady's Correspondence

- n - 0 - Unknown
- n - 1 - Nancy Reagan
- n - 2 - Nancy
- n - 3 - Mrs. Ronald Reagan

CBn - Presidential & First Lady's Correspondence

- n - 1 - Ronald Reagan - Nancy Reagan
- n - 2 - Ron - Nancy

MEDIA CODES:

- B - Box/package
- C - Copy
- D - Official document
- G - Message
- H - Handcarried
- L - Letter
- M - Mailgram
- O - Memo
- P - Photo
- R - Report
- S - Sealed
- T - Telegram
- V - Telephone
- X - Miscellaneous
- Y - Study



U.S. Department
of Transportation

**Maritime
Administration**

Administrator

400 Seventh Street, S.W.
Washington, D.C. 20590

APR 10 1985

Mr. Robert Ferrand
Producer
Gibbous Film Productions
121 Bancroft Road
Burlingame, California 94010

Dear Mr. Ferrand:

Thank you for your letter to President Reagan and for your documentary film, "The Last Liberty," which you enclosed. I have been asked to reply.

The President and the Administration share the concern for the U.S. merchant marine that motivates your production of the film. We are confident that industry leaders are providing the necessary initiative to strengthen and revitalize our merchant fleet, and we believe there is good reason to be optimistic about the future of the merchant marine.

The SS JEREMIAH O'BRIEN represents an important achievement in the history of our people. I applaud your work to document this achievement and to publicize the history of the merchant marine through your film. The intermediate edit which we have reviewed portends a finished product that will prove a valuable contribution to the record of our maritime heritage.

I would strongly encourage all who have an interest in the U.S. merchant marine to support you in carrying this project to completion.

Sincerely,

Sgd. Warren G. Leback 

H. E. SHEAR
Maritime Administrator

cc: Sally Kelley
Director of Agency Liaison
Presidential Correspondence

12
GIBBOUS

FILM

300079
PRODUCTIONS

CAD
President Ronald Reagan
White House
Washington, D.C.

March 8, 1985

Dear Mr. President,

Throughout world history the Merchant Marine has been instrumental in the development of every nation. Before America was a nation it was a maritime power. Through all the years since the American Revolution the United States Merchant Marine has been crucial in our evolution into a world power.

A few decades ago during World War II the United States Merchant Marine was called again to support this nation. Millions of men and women united to build the world's greatest fleet of ships - the Liberty Ships. Let us not forget, that, were it not for these Liberty Ships there would be no Liberty.

Today, the United States Merchant Marine is shipping 2% of America's bulk cargo and less than 20% of container cargo on American ships. In fact, Russian ships are moving more American cargo than American ships. This situation is not in our strategic defense interests.

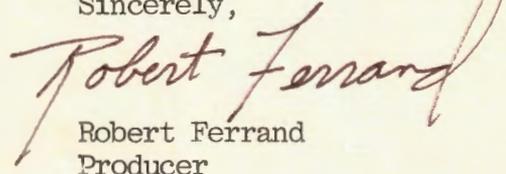
While it is true that, traditionally, America has allowed its Merchant Marine Fleet to deteriorate and then to respond by a major shipbuilding effort, what is of great concern today is that the moral of this industry has been broken. Even the most optimistic maritime leaders question whether the United States Merchant Marine can survive.

The issues surrounding the United States Merchant Marine are very complex and many conflicting interest groups are exerting pressure with minimal regard for national interests. This is further complicated by the fact that few of the post-war generation are even aware of the existence of the United States Merchant Marine. Thus the Merchant Marine has an apparent small constituency, despite its crucial importance to national security, commerce and defense.

In order to address this situation I have produced the enclosed film "The Last Liberty" to focus on America's and the world's greatest maritime achievement. Through this truly historic document essential points can be stressed without becoming lost in the labyrinth of current maritime affairs.

To date, this film has been funded by a modest donation from the Crowley Maritime Corp. and my own personal resources - rather than relying on government support. As you may well imagine securing the additional funds to complete this film is not easy. Thus I would appreciate if you could review this intermediate edit of this film. If you find this a worthy effort I would appreciate a letter of support such as the enclosed letter from Commodore Patterson at Kings Point.

Sincerely,


Robert Ferrand
Producer



U.S. Department
of Transportation

**Maritime
Administration**

U.S. Merchant
Marine Academy

Kings Point, New York 11024

January 14, 1985

To Whom it May Concern:

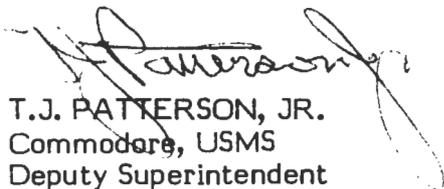
Mr. Robert Ferrand, a skilled film producer has documented the restoration of the historic Liberty Ship SS JEREMIAH O'BRIEN. He undertook this task in 1979 when the Ship was being activated and restored following a 35-year idle period in the National Defense Reserve Fleet at Suisun Bay California, following its World War II service.

This is a significant film in that it tells the story of the bridge of ships that President Roosevelt ordered built to save the free world. Mr. Ferrand has expertly tied in the story of the building of this world's largest fleet of ships with the gallant efforts of the volunteer crew that has restored and manned her in her new role as the National Liberty Ship Memorial. She is to our belief the only operational historic steamship in the world, fully seaworthy and ready to get underway on four hours notice.

This is the only film to my knowledge of its type in the world. I have noticed great interest in the Liberty Ships nationwide and internationally. Most people realize that they are part of history now and only the SS JEREMIAH O'BRIEN survives in her completely original state.

I recommend this film to all those interested in the United States seapower, the United States tradition at sea, and all those interested in our merchant marine role as the fourth arm of defense.

Sincerely,



T.J. PATTERSON, JR.
Commodore, USMS
Deputy Superintendent

GIBBOUS FILM PRODUCTIONS

THE LAST LIBERTY

As you are well aware the United States Merchant Marine is in a critical position and cynicism does permeate the industry. Now, more than ever it is essential that some positive points be stressed. The documentary film "THE LAST LIBERTY" does focus on the world's greatest maritime achievement. By focusing on the greatest accomplishment of the United States Merchant Marine, crucial points can be stressed without becoming lost in the labyrinth of current maritime affairs.

The Liberty Ship SS JEREMIAH O'BRIEN is the only memorial to the U.S. Merchant Marine and "THE LAST LIBERTY" documentary film is the only film documenting the history and restoration of this National Memorial. While riding on the Statue of Liberty's promotional campaign, this film offers an unparalleled public relations opportunity.

In order to generate the financial resources necessary to complete the film and place it into distribution, the producer is organizing a promotional syndicate which will permit a number of maritime organizations to benefit from the publicity and distribution of "THE LAST LIBERTY".

Upon completion of the film, complimentary copies of the film or video tape will be provided to the following groups:

1. National Liberty Ship Memorial - for fundraising
2. Maritime Administration, Washington, D.C. and Western Region
3. Maritime Academies, Kings Point, and California
4. National Trust for Historic Preservation, Washington, D.C.
5. Smithsonian Institution, Maritime Museum
6. Statue of Liberty - Operation Sail

The film will then be distributed nationally and internationally through professional distribution networks. All rights and responsibilities will be held by the producer.

The following promotional fees are 100% tax deductible to business as a promotional expense. The three levels of participation permit organizations to participate within existing promotional budgets.

Sponsor	\$25,000	Logo at the beginning of the film Listed in the credits & Copy of film and video tape
Donor	\$10,000	Listed in the credits & Copy of film and video tape
Contributor	\$ 5,000	Listed in the credits & Copy of video tape

"THE LAST LIBERTY" documentary film is a production that one can be proud to sponsor. After reviewing the intermediate edit of this film one may readily see that the final edition will be a document never to be repeated which will be respected for decades to come.

Name	Date
Charles	1/16
Bob Meyer	6-20-02

Handwritten initials

ID# 301677

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

PRO14-12

INCOMING

DATE RECEIVED: APRIL 23, 1985

NAME OF CORRESPONDENT: THE HONORABLE EDWARD D. DIPRETE

SUBJECT: REQUESTS SUPPORT FOR THE RHODE ISLAND AREA
DEAF OLYMPIANS AS A CORPORATE SPONSOR

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
ANDREW CARD	ORG	85/04/23	<i>NAN C</i>	<i>85/04/23</i> AB
REFERRAL NOTE:				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2110 _____

IA MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION CODES:      *OUTGOING                *
*                       *                                     * CORRESPONDENCE:      *
*A-APPROPRIATE ACTION  *A-ANSWERED                *TYPE RFSP=INITIALS    *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL      *           OF SIGNER  *
*D-DRAFT RESPONSE     *C-COMPLETED             *           CODE = A    *
*F-FURNISH FACT SHEET *S-SUSPENDED              *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*                                     *           OUTGOING   *
*R-DIRECT REPLY W/COPY *                                     *                       *
*S-FOR-SIGNATURE       *                                     *                       *
*X-INTERIM REPLY       *                                     *                       *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT. 2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.



State of Rhode Island and Providence Plantations

EXECUTIVE CHAMBER, PROVIDENCE

Edward D. DiPrete

Governor

April 9, 1985

Dear Friend:

The XV World Games for the deaf will be held in Los Angeles, California July 10-20, 1985. Approximately 2,500 deaf athletes from over 40 countries are expected to participate in the competition.

Four deaf athletes from the Rhode Island area, Bob Costa of Barrington, Paul Canulla of Tiverton, and Joann and Nancy O'Neil of North Attleboro, Massachusetts will join over 200 other deaf athletes from across the country in representing the United States at these games.

As honorary chairman for the Rhode Island Deaf Olympic Fund, I am inviting you to be part of this event by supporting the Rhode Island Area Deaf Olympians as a corporate sponsor. Your donation will help to offset the \$2,000 cost for each athlete being sent to the competition.

I appreciate your willingness to participate in this most worthwhile endeavor and I thank you in advance for your support.

Kindest regards.

Sincerely,

Edward D. DiPrete
Governor

Please send donations to:

Rhode Island Deaf Olympic Fund
c/o James Cooney
Rhode Island School for the Deaf
Corliss Park
Providence, RI 02908

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

PRO14-12

INCOMING

DATE RECEIVED: MAY 08, 1985

NAME OF CORRESPONDENT: THE HONORABLE DENNY SMITH

SUBJECT: FORWARDS COPY OF LETTER TO THE PRESIDENT FROM _____
HEATHER THOMAS, SALEM, OREGON REQUESTING _____
SUPPORT AT FORENSIC TOURNAMENT _____

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY	ORG	85/05/08	<i>no</i>	<i>A8P510 PY</i>
<i>DM Korte</i> REFERRAL NOTE: _____	<i>#</i>	<i>851051/3</i>	<i>PY</i>	<i>1 1</i>
REFERRAL NOTE: _____	---	<i>1 1</i>	---	<i>1 1</i>
REFERRAL NOTE: _____	---	<i>1 1</i>	---	<i>1 1</i>
REFERRAL NOTE: _____	---	<i>1 1</i>	---	<i>1 1</i>
REFERRAL NOTE: _____	---	<i>1 1</i>	---	<i>1 1</i>

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

MAIL USFR CODES: (A) MESS (B) _____ (C) _____
851123

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- | | | | |
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| *ACTION CODES: | *DISPOSITION CODES: | *OUTGOING | * |
| *A-APPROPRIATE ACTION | *A-ANSWFRED | *CORRESPONDENCE: | * |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | *OF SIGNER | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | *CODE = A | * |
| *I-INFO COPY/NO ACT NEC* | | *COMPLETED = DATE OF | * |
| *R-DIRECT REPLY W/COPY * | | *OUTGOING | * |
| *S-FOR-SIGNATURE * | | | * |
| *X-INTERIM REPLY * | | | * |
- *****

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT. 2590
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

MEMO FOR THE RECORD

This is in response to a request from the White House for a message from the Secretary on behalf of President Reagan to school and community participants in the 25th annual Dallas High School Forensic Tournament in Dallas, Oregon, on November 23, 1985. The request was made to the White House in an April 24 letter by Ms. Heather Thomas, a supporter of the tournament and daughter of Dallas High School Speech Coach Glenn Knight.

Mr. Kenneth G. Johnson, principal of Dallas High School (503-626-8336), verified the request.

The message will be read at a surprise ceremony honoring Dallas High School and Glenn Knight on November 23.

Approximately 300 students from 15-20 other Oregon schools usually participate in the event.

Dallas High School has 850 students and 81 faculty/support personnel.

There are no OCR complaints or OIG investigations pending.

Send message to:

Ms. Heather Thomas
Friends of the Forensic Squad
(Dallas High School Forensic Tournament)
4756 Satter Drive, N.E.
Salem, Oregon 97305

Prepared by Marie Robinson/OLPA/OPA/10-24-85

cc:

ES
OLPA
OPA
CCCS

ROBINSON:sjw:10/24/85

OCT 29 1985

TO THE PARTICIPANTS IN DALLAS (OREGON) HIGH SCHOOL
FORENSIC TOURNAMENT, NOVEMBER 23, 1985

On behalf of President Reagan, I am pleased to extend greetings to the students who perform in the 25th annual Dallas High School Forensic Tournament, to Dallas High School Speech Coach Glenn Knight, and to Friends of the Forensic Squad.

Freedom of speech is a birthright cherished by all Americans. Nothing is more important to the future of our country than the intelligent use of that freedom. Articulate expression of ideas, cogent debate, effective communication -- all are powerful tools in the service of democracy.

I commend you for bringing pride and honor to your school through the forensic tournament, and distinction to an art essential to the preservation of our democratic institutions. I also commend the faculty, students and friends of Dallas High School for a quarter century of support for this academic endeavor.

Allow me to add my own congratulations and best wishes for continued success.

William J. Bennett

William J. Bennett

THE WHITE HOUSE
WASHINGTON

Nov. 23

October 19, 1985

TO: DAVID FORD - ED

David, we'd appreciate ED assistance on these two:

- 1 - ASAP - Squabble Hollow School Expansion. A friend of a WH staff member has asked for a congratulatory message to parents and students who completed an expansion project for this Vermont school. Can you see if there are any problems on the school and let me know ASAP. I don't need a draft.
- 2 - NOV. 23 - Dallas High School. 25th Anniversary of Forensic Tournament. I think it would be more appropriate to have a message sent on behalf of the President by Secretary Bennett. Please send us a copy for our files.

Thank you.

CLAUDIA KORTE
Presidential Messages
456-2941/18-OEOB

May 9, 1985

Dear Denny:

Thank you for your May 1 letter requesting that the President send a special message on the occasion of the Dallas High School 25th Forensic Tournament on November 23.

Please know that I have brought this request to the attention of the appropriate White House office for careful consideration.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.
Assistant to the President

The Honorable Denny Smith
House of Representatives
Washington, D.C. 20515

MBO:KRJ:MDB:mdb

cc: w/copy of inc to Claudia Korte
- for further action

WH RECORDS MANAGEMENT HAS RETAINED ORIGINAL INCOMING

DENNY SMITH
5TH DISTRICT, OREGON

WASHINGTON ADDRESS:
1213 LONGWORTH HOUSE OFFICE BUILDING
(202) 225-5711

SALEM ADDRESS:
4035 12TH S.E. #20
P.O. Box 13089
SALEM, OREGON 97309
(503) 399-5756

303870

COMMITTEES:
INTERIOR AND INSULAR AFFAIRS
VETERANS' AFFAIRS

Congress of the United States
House of Representatives
Washington, D.C. 20515

May 1, 1985

M. B. Oglesby, Jr.
Assistant to the President
for Legislative Affairs
The White House Office
Washington, D.C. 20500

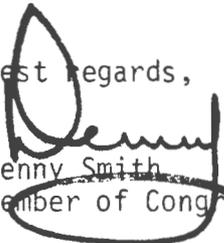
Dear Mr. Oglesby:

Enclosed is a letter addressed to the President from Heather Thomas, a resident of my congressional district.

Miss Thomas is asking for the President's support at this year's Forensic Tournament in Dallas, Oregon. I know the students and the citizens of the community would absolutely love to have the President participate in any way he can recognizing the importance of speech in the high schools. I hope you will give their request special attention.

Thank you for your help.

Best regards,


Denny Smith
Member of Congress

DAS/kr
Enclosure

April 24, 1985

Heather Thomas
4756 Satter Drive N.E.
Salem, Oregon 97305
Phone: 503-393-1060

Ronald Reagan
President of the United States
White House
Washington D.C.

Mr. President:

On November 23, 1985 the Dallas High School of Dallas, Oregon will be holding their 25th Forensic Tournament.

The Friends of the Forensic Squad will be honoring Dallas High School and Mr. Thomas Glenn Knight, Speech Coach at Dallas High for the longest running High School Forensic Tournament in the History of the State of Oregon. We are not positive but this also may be the longest running High School Forensic Tournament in the United States as well.

25 years running an event for High School Students to strengthen their speaking skills is a worthy event. Not only is this run by the Students but the local citizens of Dallas, Oregon (7000+) help in holding the annual event by judging and providing a helping hand in compiling the scores for each Contestant. Without their consistent support this event could not come off.

As President of the United States we felt your support of this type of academic event would inspire the students who diligently put their efforts into this type of contest.

We would be honored to have you speak at our surprise ceremonies, but knowing your busy schedule can and would understand that you would not be able to attend. Since your schedule is busy we would be honored to read a letter to the contestants or run a video tape of your support of the efforts of these young people in their academic endeavors as well as wish congratulations to Dallas High School and the citizens of Dallas, Oregon for their support.

I feel it an honor to be actively working with these young people and I know they would be highly impressed with your outward support of their efforts.

The event is a surprise event. Mr. Thomas Glenn Knight does not know of the ceremonies that will be presented that evening.

If you would honor our ceremonies with your personal input I feel it will be an inspiration to the young people who participate in this type of event and also be an inspiration to the supporters of this type of event.

Thank you, Mr. President, for letting me bring this event to your attention.

Very truly yours;

A handwritten signature in cursive script that reads "Heather Thomas".

Heather Thomas
Chairman

PS: I am the daughter of Mr. Thomas Glenn Knight and am acting as chairman of the event.

cc: Mark O. Hatfield
Senator for State of Oregon

Denny Smith
Representative for State of Oregon

April 24, 1985

Heather Thomas
4756 Satter Drive N.E.
Salem, Oregon 97305
Phone: 503-393-1060

To Honorable Denny Smith
Representative for State of Oregon
4035 12th SE
Salem, Oregon 97302

Dear Congressman Smith:

On November 23, 1985 Dallas High School will be holding their 25th Forensic Tournament.

The Friends of the Forensic Squad will be honoring Dallas High School and Mr. Thomas Glenn Knight, Speech Coach at Dallas High, for the longest running High School Forensic Tournament in the History of the State of Oregon. This event will be held at the end of the Tournament and we would be honored to have you as a speaker supporting the program of Speech in High Schools.

The event is a surprise and Mr. Knight is not aware of the proceedings.

Please let me know if your schedule would permit you to be present as a speaker to the Contestants at the 25th Dallas High School Forensic Tournament.

If you cannot be present perhaps you could send a tape or a telegram expressing what speech can do for the future of these young people and congratulations to Dallas High School for their preserverance in holding a High School Tournament for some 25 or more years.

If you have any questions please feel free to give me a call or contact me at my home address.

Very truly yours;



Heather Thomas
Chairman

PS: I am the daughter of Mr. Knight and also acting as chairman.

Enclosures: Letter directed to the President of the United States.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

PRO14-12

INCOMING

DATE RECEIVED: MAY 08, 1985

NAME OF CORRESPONDENT: THE HONORABLE DENNY SMITH

SUBJECT: FORWARDS COPY OF LETTER TO THE PRESIDENT FROM _____
HEATHER THOMAS, SALEM, OREGON REQUESTING _____
SUPPORT AT FORENSIC TOURNAMENT _____

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY	ORG	85/05/08	<i>MD</i>	<i>85/05/08</i>
<i>Am Korte</i>		<i>85/05/13</i>	<i>PT</i>	<i>1/1</i>
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL COPRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____
MAIL USFR CODES: (A) MESS (B) _____ (C) _____
851123

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|--------------------------|----------------------|-----------------------|---|
| *ACTION CODES: | *DISPOSITION CODES: | *OUTGOING | * |
| * | * | * COPRESPONDENCE: | * |
| *A-APPROPRIATE ACTION | *A-ANSWRED | * TYPE RESP=INITIALS | * |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | * OF SIGNFR | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | * CODE = A | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | * COMPLETED = DATE OF | * |
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| *R-DIRECT REPLY W/COPY * | | | * |
| *S-FOR-SIGNATURE * | | | * |
| *X-INTERIM REPLY * | | | * |
- *****

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT. 2590
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

May 9, 1985

Dear Denny:

Thank you for your May 1 letter requesting that the President send a special message on the occasion of the Dallas High School 25th Forensic Tournament on November 23.

Please know that I have brought this request to the attention of the appropriate White House office for careful consideration.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.
Assistant to the President

The Honorable Denny Smith
House of Representatives
Washington, D.C. 20515

MBO:KRJ:MDB:mdb

cc: w/copy of inc to Claudia Korte
- for further action

WH RECORDS MANAGEMENT HAS RETAINED ORIGINAL INCOMING

DENNY SMITH
5TH DISTRICT, OREGON

WASHINGTON ADDRESS:
1213 LONGWORTH HOUSE OFFICE BUILDING
(202) 225-5711

SALEM ADDRESS:
4035 12TH S.E. #20
P.O. Box 13089
SALEM, OREGON 97309
(503) 399-5756

303 CP
COMMITTEES:
INTERIOR AND INSULAR AFFAIRS
VETERANS' AFFAIRS

Congress of the United States
House of Representatives
Washington, D.C. 20515

37
me
May 1, 1985

M. B. Oglesby, Jr.
Assistant to the President
for Legislative Affairs
The White House Office
Washington, D.C. 20500

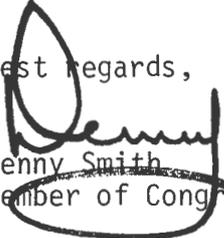
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Thank you for your help.

Best regards,


Denny Smith
Member of Congress

DAS/kr
Enclosure

April 24, 1985

Heather Thomas
4756 Satter Drive N.E.
Salem, Oregon 97305
Phone: 503-393-1060

Ronald Reagan
President of the United States
White House
Washington D.C.

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Heather Thomas
Chairman

PS: I am the daughter of Mr. Thomas Glenn Knight and am acting as chairman of the event.

cc: Mark O. Hatfield
Senator for State of Oregon

Denny Smith
Representative for State of Oregon

April 24, 1985

Heather Thomas
4756 Satter Drive N.E.
Salem, Oregon 97305
Phone: 503-393-1060

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Representative for State of Oregon
4035 12th SE
Salem, Oregon 97302

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If you have any questions please feel free to give me a call or contact me at my home address.

Very truly yours;



Heather Thomas
Chairman

PS: I am the daughter of Mr. Knight and also acting as chairman.

Enclosures: Letter directed to the President of the United States.

CAVON

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

RECEIVED ID# 303899

FR014-12

MAY 9 1985

INCOMING

DATE RECEIVED: MAY 08, 1985

SCHEDULING
OFFICE

NAME OF CORRESPONDENT: MRS. ALIKI GREGORY BRYANT

SUBJECT: INVITATION TO BE HONORARY PATRONS OF THE
1985 NATIONAL SYMPHONY ORCHESTRA BALL *(Dec. 6)*

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
FREDERICK RYAN	ORG	85/05/08	<i>FR</i>	<i>A 85/05/09</i> AR
REFERRAL NOTE: ATTENTION:	FRED	RYAN		
REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

MI MAIL USER CODES: (A) _____ (B) _____ (C) _____

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| *ACTION CODES: | *DISPOSITION CODES: | *OUTGOING | * |
| * | * | * CORRESPONDENCE: | * |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *TYPE RESP=INITIALS | * |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | * OF SIGNER | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | * CODE = A | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* | | * OUTGOING | * |
| *R-DIRECT REPLY W/COPY * | | * | * |
| *S-FOR-SIGNATURE | * | * | * |
| *X-INTERIM REPLY | * | * | * |
- *****

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT. 2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

May 29, 1985

Dear Mrs. Bryant:

Thank you for your recent letter inviting the President and Mrs. Reagan to serve as Honorary Patrons for the National Symphony Orchestra Ball, December 6, 1985 in Washington, D.C.

We appreciate your extending this opportunity to the President and First Lady and are pleased to write that they will be delighted to serve as Honorary Patrons for the Ball.

On their behalf, please accept our best wishes for a most successful event.

Sincerely,

FREDERICK J. RYAN, JR.
Director, Presidential
Appointments and Scheduling

Mrs. William L. Bryant
Chairman
The National Symphony Ball
1015 Basil Road
McLean, Virginia 22101

FJR:JAJ:SIM

bcc: James Rosebush - FYI
Netta Dickey for list

THE WHITE HOUSE
WASHINGTON

Jeff Ryan

MEMORANDUM

May 16, 1985

TO: JAMES ROSEBUSH
FROM: FREDERICK J. RYAN, JR., DIRECTOR
PRESIDENTIAL APPOINTMENTS AND SCHEDULING
SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Honorary Patrons - 1985 National Symphony Orchestra Ball

DATE: December 6, 1985

LOCATION: Sheraton-Washington Hotel

BACKGROUND: See attached

NOTE: The President and First Lady have been Honorary
Patrons of this event - 1982, 1983, 1984.

YOUR RECOMMENDATION:

Accept Regret Surrogate Message Other
Priority
Routine

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

*National Symphony is a Natl treasure.
They have done this before.*

Jan

RESPONSE DUE 5/22/85 TO JEAN APPLEBY JACKSON

gg

303899

Scheduling
attn: Fred Ryan

THE NATIONAL SYMPHONY BALL
ALIKI GREGORY BRYANT
1015 BASIL ROAD, McLEAN, VIRGINIA 22101
May 5, 1985

The President
and Mrs. Reagan
The White House
Washington, D. C. 20500

My dear Mr. President and Mrs. Reagan:

As Chairman of the 1985 National Symphony Orchestra Ball it is an honor to extend to you an invitation to be the Honorary Patrons of this important fund-raising event. Your continuing support of and interest in, the orchestra is most meaningful to all of us. We are delighted that the Embassy of Singapore has agreed to be our Sponsor this year. Having the active participation of this Embassy and the Ambassador and Mrs. Koh will make it a very special and exciting evening.

The Ball will be held on December 6, 1985 at the Sheraton Washington Hotel. While the Orchestra's home is the Kennedy Center it is truly the Nation's orchestra and we trust you will again be the Patrons of this event.

Sincerely,

Aliki Bryant

Mrs. William L. Bryant, Chairman

Copy to M. Rawlin 5-8-87

Name	Date
Mary Rawlin 182	5/18/88

504138

1
PRO 44-12



State of New Jersey

GOVERNOR'S COUNCIL ON PHYSICAL FITNESS AND SPORTS

CN 360
TRENTON, NEW JERSEY 08625

Handwritten notes:
1
M.J. Chad

Handwritten signature:
Answer to phone RR

THOMAS H. KEAN
Governor

RONALD J. FREEMAN
Executive Director

EDWARD W. BRADLEY
Chairman

W.R. "SKIP" MONYER
Vice Chairman

May 8, 1985

Dear Mr. President:

I read with interest and delight the New York Times, " Washington Talk " column of May 6 in which " Reagan's Ant Joke " story was included.

Mr. President, it might interest you to know that I was the originator of that joke stemming from a true life incident of mine. The only difference was that I hit my ball in the rough, landing on an ant hill covered with ants. My golfing partner remarked, after I made one miss, " stop killing those ants " and I remarked, " well, if they are going to get out alive, they better get on the ball. "

Since 1951, when the incident happened, I finished all my speeches to physical education teachers, coaches and other dinner groups with that story and anecdote, " we as educators better get on the ball if we are to get out alive. "

I would also like to take this opportunity to thank you for sending me the copy of letter sent to Frank Woodson, Jr. who is making great strides with his athletic injury in the hospital. It was I who contacted The White House requesting a letter to this young man.

Also, I had the honored opportunity to talk with First Lady Nancy Reagan on April 15 in New York when she was honored by the Fitness Foundation. I informed Mrs. Reagan of our role in substance abuse in New Jersey.

I also would like to inform you, Mr. President, that I nominated Mr. Frank Acocella to our Governor's Council. He was the person you met

CONFIDENTIAL

Mr. President
May 8, 1985
Page 2

at River Dell High School in New Jersey on June 20, 1984. He was the coordinator of the Alcohol Abuse and Student Driving event and personally demonstrated to you their program. I went to college with Mr. Acocella in 1945.

We in New Jersey, and the Governor's Council on Physical Fitness and sports, which is an affiliate of the President's Council on Physical Fitness and Sports deeply appreciate all you have done for youth and adults in creating an atmosphere and consciousness of the importance of physical fitness, exercise and healthful lifestyle activities in promoting lifelong health.

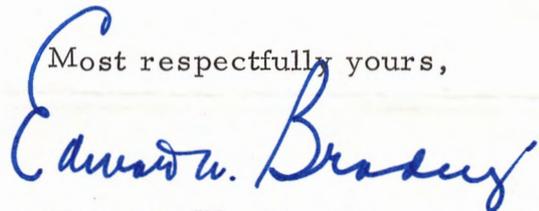
Mr. President, I would be honored in receiving a response from you, and, if this be the case, you may reach me at:

Edward W. Bradley
Chairman
Governor's Council on Physical
Fitness and Sports
State of New Jersey
North District Office
225 Highland Drive
Milltown, New Jersey 08850

Telephone: 201-828-1692

I have the honor to remain,

Most respectfully yours,



Edward W. Bradley
Chairman

Governor's Council on Physical
Fitness and Sports
State of New Jersey

The President
The White House
Washington, D. C.

WASHINGTON TALK

Briefing

Reagan's Ant Joke

Probably no American politician tells more clean jokes in public than Ronald Reagan. Usually, though, you have to be there to hear them, as they get lost in the press of pithier events each day. Sometimes the President tries to make the jokes particularly relevant to his audience, sometimes he doesn't bother.

The other day he told a United States Chamber of Commerce group, "I know that you're all too busy to get in the game of golf. But that was just a sneaky way of indicating that I've got a little story about golf I'd like to tell you.

"Seems there was a fellow who had a little trouble connecting with the ball. And on one tee, he happened to put the ball next to an anthill. And when he took his first swing, he missed the ball and hit the anthill, sent a few hundred of them into orbit. Then he took a second swing and, again, he missed and hit the anthill. As he wound up for a third try, one ant said to the other.

'You know, it's about time we got on the ball.'"

Sommers, who the official said coined the term "displaced homemakers."

Stockman the Father

David A. Stockman, the director of the Office of Management and Budget, has so many supporters and detractors in Washington that it does not take much to revive old reports about him. So it was no surprise when a persistent prediction got new impetus almost as soon as another major event occurred in his life: On Friday Mr. Stockman's wife, Jennifer, gave birth to a daughter, Rachel, their first child. By mid-morning yesterday the word was circulating among Administration officials that Mr. Stockman would leave the Government in June. The budget agency spokesman, Edwin L. Dale Jr., said Mr. Stockman had no plans to leave. But that's the kind of statement that rarely kills a warm rumor.

Want a Job?

People who would like to work around the White House are advised that there are openings this summer. The National Park



NEW JERSEY TORCH RELAY COMMITTEE

Honorary Chairman
The Honorable THOMAS H. KEAN
Governor of the State of New Jersey

OLYMPIAN COMMITTEE

Ronald J. Freeman
David Brown
Larry James
William Knecht
Wendy Boglioli
Horace Ashenfelter
John Woodruff

AT LARGE

Dr. Anthony Villane
William "Skip" Moyner
Elia G. Stratis
Carl J. Tuosto

ATTACHED FIND PHOTO OF THE
NATIONAL FITNESS FOUNDATION
PROGRAM HONORING FIRST LADY
NANCY REAGAN.

MR. EDWARD W. BRADLEY WAS
AN ASSOCIATE CHAIRMAN AS LISTED
IN ENCLOSED PROGRAM BOOK.

MR. DAVID A. "SONNY" WERBLIN
WAS LAST YEAR'S RECIPIENT AND
IS A MEMBER OF THE GOVERNOR'S
BLUE RIBBON PANEL OF THE
GOVERNOR'S COUNCIL ON PHYSICAL
FITNESS AND SPORTS.

MR. EDWARD W. BRADLEY
CHAIRMAN

Chairman
EDWARD W. BRADLEY

BLUE RIBBON PANEL MEMBERS

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WILLIAM S. WEINBERGER, *President, Ball's Park Place*
DAVID A. WERBLIN, *Chairman of the Board, Madison Square Garden Corporation*

Name	Date
Kathy Osborne	5/28/87

Atty to Resistor

1

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

PRO1412

INCOMING

DATE RECEIVED: AUGUST 12, 1985

NAME OF CORRESPONDENT: MISS JOANNA CARSON

SUBJECT: INVITATION TO SERVE AS A MEMBER OF THE
HONORARY DINNER COMMITTEE FOR THE WOMEN IN
SHOW BUSINESS SILVER GALA ANNIVERSARY BALL TO
BE HELD ON OCT 19 85



ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
FREDERICK RYAN		ORG	85/08/12		
<i>FL Rose</i>	REFERRAL NOTE: ATTENTION:	FRED RYAN			
	REFERRAL NOTE:	<i>A</i>	<i>850923</i>	<i>C</i>	<i>85/09/23</i>
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

FR 850920
RB

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: _____

MI MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *      OF SIGNER    *
*D-DRAFT RESPONSE      *C-COMPLETED        *      CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *      OUTGOING    *
*R-DIRECT REPLY W/COPY *                       *                   *
*S-FOR-SIGNATURE       *                       *                   *
*X-INTERIM REPLY       *                       *                   *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT

September 20, 1985

Dear Ms. Carson and Mr. Grant:

Thank you for your invitation to the President and Mrs. Reagan to serve as members of the honorary dinner committee for the Women in Show Business Silver Gala Anniversary Ball on October 19, 1985.

We appreciate your extending this honor to the President and First Lady. Unfortunately, I regret to write that they will be unable to accept this position. Quite some time ago, a firm policy was established of only accepting honorary positions with committees or events in which they could take a personal role. And, since their schedules are heavily committed in the foreseeable future, they will be unable to participate in your project.

However, in declining, the President and Mrs. Reagan have asked that I convey to you their best wishes for great success.

Sincerely,

FREDERICK J. RYAN, JR.
Director, Presidential
Appointments and Scheduling

Ms. Joanna Carson
Mr. Johnny Grant
Honorary Dinner Committee Co-Chairmen
Women in Show Business
Post Office Box 2535
North Hollywood, CA 91602

Ann - pls

Copy FGR-26

I mark to

include both

Pres & Mrs R

as members of

the honorary

dinner committee

cc: Ken BARON Thanks
mca

THE WHITE HOUSE
WASHINGTON

August 14, 1985

Call
JRB

MEMORANDUM

TO: JAMES ROSEBUSH
FROM: FREDERICK J. RYAN, JR., DIRECTOR
PRESIDENTIAL APPOINTMENTS AND SCHEDULING
SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Serve as a member of the honorary dinner committee for the
Women in Show Business Silver Gala Anniversary Ball

DATE: October 19, 1985

LOCATION: California

BACKGROUND: See attached

REGRET
Date 8/12/85
EJR
JRM

YOUR RECOMMENDATION:

Accept Regret Surrogate Message Other
Priority
Routine

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

only if Hon Chair As per NR

RESPONSE DUE August 20, 1985

TO JEAN APPLEBY JACKSON

JRB

37

304574

Women in Show Business

A philanthropic organization comprised of women in the entertainment industry providing funds for reconstructive and restorative surgery for needy children

*Scheduled by
attn: Fred [unclear]*

August 5, 1985

President and Mrs. Ronald Reagan
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear President and Mrs. Reagan:

We are proud to have been asked to serve as the Chairmen of the Dinner Committee for the Women in Show Business Silver Gala Anniversary Ball. This year is a milestone...25 years of raising funds for reconstructive and restorative surgery for children with nowhere else to turn. Our support of Women in Show Business has allowed us to become "Angels" and, as such, we feel a very strong desire to see this year become an even greater success than ever before.

With this letter, we are asking that you serve as a member of the Honorary Dinner Committee...25 individuals who care about Women in Show Business and their purpose. With this commitment, we are asking that you allow your name to be used as a Dinner Committee Member. Our Silver Anniversary Gala dinner dance will be held on Saturday, October 19th at the Century Plaza Hotel.

October 19th will be a very special evening. CHARLTON HESTON is our Honorary Chairman and we will present a special Silver Angel Award to GREGORY PECK to honor his twenty-five years of support of WiSB; the Bella Rackoff Humanitarian Award to JOHN and NANCY RITTER for their unselfish dedication to charities and children's causes, and an unprecedented Lifetime Achievement Award will be bestowed upon JIM HENSON for over twenty-five years of bringing laughter and happiness to children. Top-notch entertainment, a superb dinner and marvelous music will add to the festivities on this gala occasion.

Post Office Box 2535 • North Hollywood, California 91602 • Telephone: (818) 762-4669

HONORARY MEMBERS

Ann B. Davis
Beverly Garland
Rose Marie
Lee Meriwether
Madlyn Rhue
Tichi Wilkerson

ANGELS

Steve Allen	Robert Easton	Meredith MacRae	Gary Owens
Army Archerd	Buddy Ebsen	Garry Marshall	Gregory Peck
Rona Barrett	Glenn Ford	Ed McMahon	Mala Powers
Polly Bergen	Johnny Grant	Gordon Mitchell	Madlyn Rhue
Joe Campanella	Monty Hall	Greg Morris	Frank Sinatra
Joanna Carson	Joe Harnell	Hal Needham	Fred Travalena
Johnny Carson	Juli Reding Hutner	Anthony Newley	Billy Dee Williams
Jackie Cooper	Jackie Joseph	Lloyd Nolan	Shelley Winters
Philip Crosby	Jerry Lewis	Susan Oliver	

IN FOND MEMORY

Jack Albertson
Edith Head
Robert Middleton
Rod Serling

Women in SHOW business

President and Mrs. Ronald Reagan
August 5, 1985
Page two

We look forward to your response and acceptance of our invitation to participate in this very special evening. We are enclosing the souvenir program from last year's ball for your perusal. Please sign the enclosed Letter of Acceptance and return it to us as soon as possible.

We both thank you from the bottom of our hearts.

Very truly yours,



JOANNA CARSON

Honorary Dinner Committee Co-Chairmen



JOHNNY GRANT

JC/JG:st
Enclosures

Women in SHOW business

Silver Gala Anniversary Ball
Century Plaza Hotel - Saturday, October 19, 1985

Yes, I would like to serve on the Honorary Dinner Committee.

Print Name _____

Address _____

City _____ Zip _____

Telephone _____

Signature

Women in
SHOW
business

CELEBRITY
BENEFIT BALL
OF
1984

PAST PRESIDENTS

Louise Varriano	1962-64
Bella Rackoff	1964-65
Winifred Robertson	1965-67
Dee Somers	1967-69
Christie Palmer	1969-70
Bea Colgan	1970-71
Jacque Hansen	1971-73
Judy Van Noord	1973-75
Merrilyn Foster	1975-77
Sylvia Mc Inteer	1977-79
La Donna Webb	1979-81
Bea Colgan	1981-83

1984-85 BOARD OF DIRECTORS

President	Scherr Lillico
Exec. V.P./Ways & Means	Sherry Tischler
1st V.P./Program	Lynn Faragalli
2nd V.P./Membership	Linda Desiante
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Bulletin Chairman	Ann Hahn
Social Chairman	Kim Elliot
Advisor	Bea Colgan

**Women In Show Business
Welcome You
To Our
Celebrity Benefit Ball**

**Sunday, November Fourth
Nineteen Hundred and Eighty-Four**

**The Ballroom
Beverly Wilshire Hotel
Beverly Hills**

**All proceeds from tonight's Ball will be used to
provide reconstructive and restorative surgery for
economically disadvantaged children.**

Honorary Members

Ann B. Davis
Beverly Garland
Lee Meriwether

Rose Marie
Madlyn Rhue
Joy Wilkerson

Tichi Wilkerson

Our Angels

Steve Allen
Army Archerd
John Barbour
Rona Barrett
Polly Bergen
William Peter Blatty
Red Buttons
Joseph Campanella
Johnny Carson
Jackie Cooper
Philip Crosby
Richard Dawson
Robert Easton
Buddy Ebsen
Glenn Ford
George Gobel
Johnny Grant
Monty Hall

Julie Reding Hutner
Jackie Joseph
Tom Kennedy
Jerry Lewis
Meredith Mac Rae
Garry Marshall
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Ed Mc Mahon
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George Montgomery
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Hal Needham
Anthony Newley
Lloyd Nolan
Susan Oliver
Gary Owens
Gregory Peck
Brock Peters

Jo Ann Pflug
Mala Powers
Alejandro Rey
Madlyn Rhue
William Schallert
Frank Sinatra
Fred Travalena
Jesse White
Billy Dee Williams
Shelley Winters
Chuck Woolery

In fond Memory
Jack Albertson
Edith Head
Robert Middleton
Rod Serling

Reigning "Angel of the Year"

Jackie Joseph

President's Message

November 4, 1984

WELCOME !

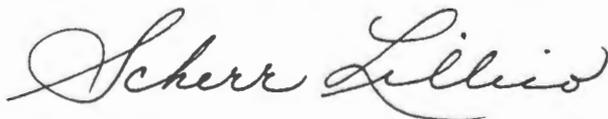
I would like to extend a very special welcome to all of you and to thank you for sharing an evening with Women in Show Business.

We are now in our 24th year of raising funds for reconstructive and restorative surgery for economically disadvantaged children. Since our beginning, we have helped children with severe burns, birth defects such as cleft lip and cleft palate, vascular and nasal deformities, tumors, orthodontic irregularities, and child abuse victims. Our members who work in all areas of the entertainment community volunteer their time to raise the funds necessary to provide these surgeries and related costs. There are no paid staff members and virtually no overhead so that every dollar raised goes to help one of these unfortunate children who have nowhere else to turn.

Our largest fundraiser of the year is the Celebrity Benefit Ball you are attending tonight and many long hours have come into the preparation and planning of this event. I extend a very heartfelt thank you to the Ball committee; all the members who have worked so hard to make this a successful evening; to the celebrity participants and to each and every donor who has helped in our cause both tonight and through the years and to all of you. My warmest congratulations to this evening's honorees . . . two more deserving would be hard to find.

On behalf of Women in Show Business, we salute all of you and thank you for caring.

Very sincerely,

A handwritten signature in cursive script that reads "Scherr Lillico". The signature is fluid and elegant, with a large initial 'S' and a long, sweeping underline.

Scherr Lillico



Honorary Chairman

BILL COSBY

Masters of Ceremonies

MARY ANN MOBLEY
and
GARY COLLINS





Bella Rackoff Humanitarian Award

DANIEL J. TRAVANTI

This award was established in 1981 to honor an individual who has unselfishly donated both time and energy to humanitarian causes, especially involving children.

Since becoming associated with the critically acclaimed television movie "Adam," Daniel J. Travanti has been actively involved with organizations such as Child Find fighting to change legislation and to spark interest in the growing problem of missing children. For his caring and dedication on this project as well as other children's causes, including the tragic plight of child abuse victims, we eagerly extend our gratitude.

"Angel of the Year" Award

MADLYN RHUE

This award is presented to a member of the entertainment community who has given time, energy and enormous support to aid Women in Show Business in our cause.



A beautiful and talented actress, acclaimed for her work in television and motion pictures, Madlyn Rhue is currently featured in *Days of Our Lives* and *Fame*. She still finds countless hours to devote to charitable organizations such as SHARE and Women in Show Business. An Angel, Honorary Member and staunch supporter of Women in Show Business for many years, her "halo" is long overdue.

Menu

Salad Sans Souci

Prime Rib of Beef Au Jus

Chateau Potatoes

String Beans Sauteed with Mushrooms

Rolls and Butter

Baked Alaska

Coffee, Tea or Milk

Program

Welcome

Scherr Lillico, President

Masters of Ceremonies

Mary Ann Mobley

and

Gary Collins

Honorary Chairman

Bill Cosby

* * *

Presentation of "Angel of the Year" Award to

MADLYN RHUE

Presented by Jackie Joseph

Presentation of Bella Rackoff Humanitarian Award to

DANIEL J. TRAVANTI

Presented by Edward Asner

* * *

Entertainment

Telma Hopkins

The Lettermen

* * *

Door Prizes

Raffle

* * *

Music

Joe Harnell

**Some of the children who have benefited from the
funds raised by Women in Show Business:**

- | | |
|-----------------|--|
| Cesar | 12-year-old boy, burned by boiling water on face, neck, chest, arms and hands that fused into clubs. |
| Tomas | 8-year-old boy, hideously scarred by an explosion of paint thinner in his face. |
| Michael | 1-year-old boy, born with a unilateral cleft lip, cleft palate and club foot. |
| Caroline | 16-year-old polio victim, whose mouth would not open for ten years. |
| Idelia | 17-year-old girl with an underdeveloped chin due to a vascular accident as an infant. |
| Tara | 11-year-old girl with ptosis of upper lid of right eye—unable to hold eye open. |
| Shanequa | 8-year-old girl with cleft lip and nasal deformity. |
| Lucy | 11-year-old girl—burn victim—entire body excluding face. |
| Fatima | 10-month-old girl with tumor in lymph gland. |
| Fati | 7-year-old girl with nasal deformity and extreme orthodontic irregularities. |
| Sergio | 11-year-old boy deafened by meningitis. |
| Tammy | 10-year-old girl deaf since birth. |
| Michael | 3-year-old boy deafened by meningitis. |
| Timothy | 2½-year-old boy with congenital birthmark on the right posterior thigh. |
| Desiree | 7-year-old girl with irregularity along lower lip. |

You Never Alway

been an Angel —

Love you

W. J. G.

WE LOVE MADLYN!

Joan Benny

Ruth Berle

Lynn Beyer

Kitty Boxleitner

Judy Bushkin

Altovise Davis

Roberta Deutsch

Suzanne Edwards

Sam Faulkner

Judy Feder

Gloria Franks

Wendy Goldberg

Sonia Goodman

Vera Gordon

Peggy Grossman

Joni Horowitz

Suzanne Horowitz

Joan Kardashian

Pam Korman

Roni Sue Malin

Ginny Mancini

Diane Merrick

Sandra Moss

Helen Rackin

Edye Rugolo

Joan Rush

Sandra Scully

Shirley Turteltaub

Lynn Wilk



Patron



**Daniel J. Travanti...
On The Side Of
"The Angels"**

**Our thanks for
helping
the children.**



Patron

David Geffen

Patron

YOU DESERVE IT!

SAMMY DAVIS, JR.

(Altovise's Husband)

The Members of The Interplast, Inc.
Boards of Directors
Thank You
For All Your Help and Support.



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Donor

DANIEL J. TRAVANTI

For your continued dedication and love
for humanity we honor you.

Your Friends

Donor



EASTERN
We earn our wings every daySM

**Women In Show Business wishes to thank
Eastern Airlines for their generosity.**

Glowing admiration to MADLYN RHUE

“Angel of the Year”

Heartfelt respect to DANIEL J. TRAVANTI

“Humanitarian Award”

Total love to all the “Women in Show Business”

JACKIE JOSEPH

CONGRATULATIONS ANGEL!



**WITH LOVE FROM THE LITTLE
DEVIL WHO'S BEEN LOOKING
OVER YOUR SHOULDER ALL OF
THESE YEARS....**

AND TOMMY TOO!!

CONGRATULATIONS

FRECKLEFACE

Love

Jolly Olly Orange & Goofy Grape

P.S. Clancy Too!

CONGRATULATIONS—

Continue your great work....

Children are our future!



**Susan Clark
Alex Karras**

Georgian Bay Productions, Ltd.

**3620 Fredonia Drive, #1
Hollywood, California 90068
(213) 851-8771**



ATLANTIC
RELEASING
CORPORATION

We salute
Women in
SHOW
business

*Los Angeles'
Very Special Angels!*

 **GROUP W
PRODUCTIONS**
WESTINGHOUSE BROADCASTING AND CABLE, INC.

Congratulations to our
dear friend
Dan Travanti
from

The Gero Family:

Frank & Woji,
Jonathan,
Jason,
Christopher,
Mark & Liza

For your dedication and caring

WE SALUTE YOU!!

Jack J. Walker

English & Continental

Property Group

**With Love,
Andy Williams**

The road to the house
of a friend is never long—



I Love You
Joanna

*“The great man
is he who
does not
lose a
child’s heart.”*

PLAYGIRL MAGAZINE
SALUTES
WOMEN IN SHOW BUSINESS



RITTER/GELLER COMMUNICATIONS
PLAYGIRL/SLIMMER/COUPLES/PARK PLACE TELEVISION/WESTCOAST RECORDS

CONGRATULATIONS

Best Of Everything

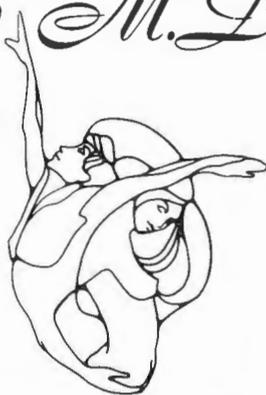
Phil Crosby

Edward Owen Terino M.D.

Diplomate of the American Board of Plastic Surgeons
Fellow of the American College of Surgeons

**Aesthetic and Restorative Plastic Surgery
Restorative Surgery of the Breast
Pediatric Plastic Surgery**

2660 Townsgate Road, Westlake Village, CA 91361
Telephone (818) 889-2287 (805) 497-6719



MTM



Sharon Gless

For Madlyn,

"Angel of the year"

Aloha

Tom Selleck

*Sharing
and
caring ...*

... that's our Madlyn!

(and we should know. We've handled
her business affairs for years.)

*Congratulations and love
from*



A. MORGAN MAREE, JR. AND ASSOCIATES, INC.
BUSINESS MANAGEMENT

(213) 653-7330

6363 WILSHIRE BOULEVARD, SUITE 600, LOS ANGELES, CALIFORNIA 90048

**I Love Women
In Show Business**
(or out of show business)

ROBERT EASTON

“The Henry Higgins of Hollywood”

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(213) 463-4811

MADLYN
A True Angel
Love,
Kevin, Moon, Grace and
Steve Blauner

Columbia Pictures
and
Columbia Pictures
Television.



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Daniel J.
More To Come!
Lulu

Sylvia and Danny Kaye

CONGRATULATIONS!

Victoria and Ed Mc Mahon

Best Wishes To
Women In Show Business



UNITED COLOR LAB.
INCORPORATED

835 NORTH SEWARD STREET / HOLLYWOOD, CALIFORNIA 90038

(213) 461-9921

Best Wishes
To
Women In Show Business

Jimmy Stewart



We all love you
Madlyn -
Angel of the year
Archangel of the decade!!
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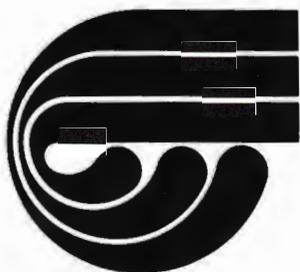
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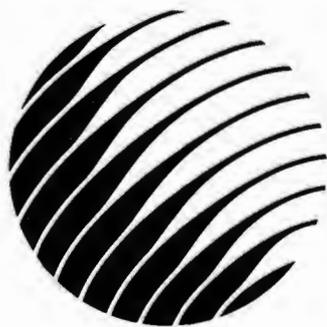
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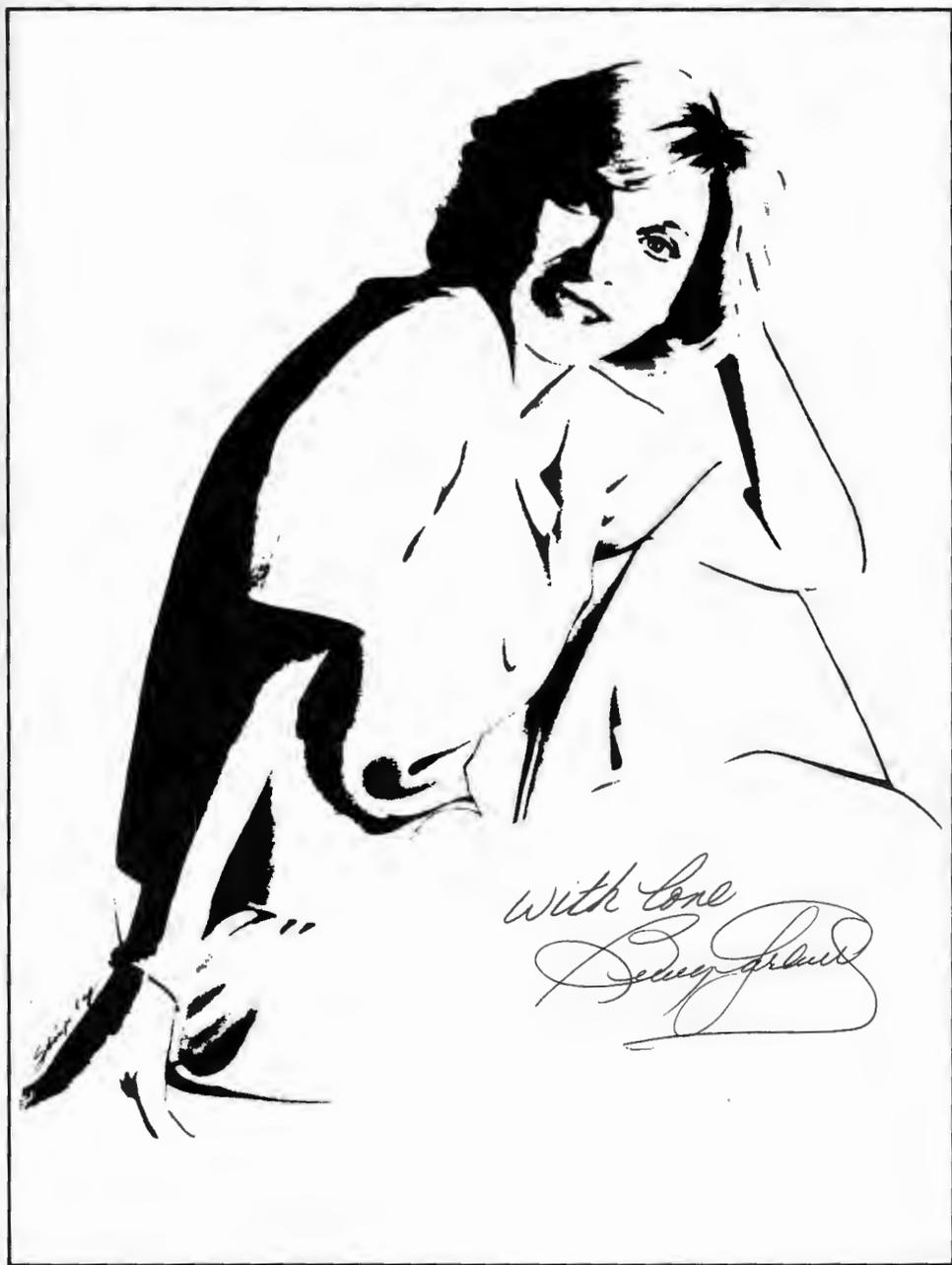
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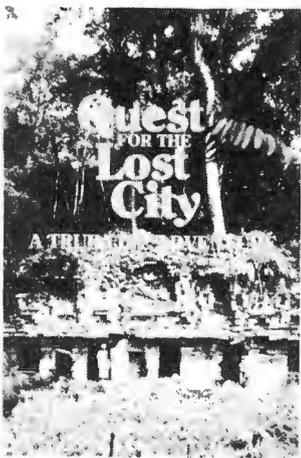
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