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THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

ID# 363352 PROOS-O/

DATE RECEIVED: DECEMBER 12, 1985

NAME OF CORRESPONDENT: THE HONORABLE BERNARD J. DWYER

SUBJECT: REQUESTS AN AUTOGRAPHED PHOTOGRAPH OF THE PRESIDENT FOR ONE OF HIS CONSTITUENTS

ACTION DISPOSITION ACT DATE TYPE C COMPLETED ROUTE TO: OFFICE/AGENCY (STAFF NAME) CODE YY/MM/DD RESP D YY/MM/DD ORG 85/12/12 Mil P85/12/13 M. B. OGLESBY REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE: COMMENTS: ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230 MAIL USER CODES: (A) (B) (C) ************************ *DISPOSITION *OUTGOING *ACTION CODES: *CORRESPONDENCE: *A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *C-COMMENT/RECOM *B-NON-SPEC-REFERRAL OF SIGNER *D-DRAFT RESPONSE * CODE = A *C-COMPLETED *F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF OUTGOING *I-INFO COPY/NO ACT NEC* *R-DIRECT REPLY W/COPY * *S-FOR-SIGNATURE *X-INTERIM REPLY *****************

PEFFR QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590
KEFP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS

MANAGEMENT.

December 13, 1985

Dear Mr. Dwyer:

This is to acknowledge and thank you for your photograph request.

We appreciated hearing from you and hope your constituent will enjoy the enclosed.

With best wishes,

Sincerely,

M. B. Oglesby, Jr. Assistant to the President

The Honorable Bernard J. Dwyer House of Representatives Washington, D.C. 20515

Enclosure(s): Photograph(s)

MBO: KRJ: hlb KMD-41 BERNARD J. DWYER

COMMITTEE:
APPROPRIATIONS

SUBCOMMITTEES: LABOR, HHS AND EDUCATION

COMMERCE, JUSTICE, STATE AND THE JUDICIARY

PERMANENT SELECT COMMITTEE
ON INTELLIGENCE

COMMITTEE ON STANDARDS OF OFFICIAL CONDUCT

Congress of the United States

House of Representatives

Washington, DC 20515

December 11, 1985

363352 WASHINGTON OFFICE:

404 Cannon House Office Building Washington, DC 20515 (202) 225-6301

> DISTRICT OFFICES: 214 SMITH STREET PERTH AMBOY, NJ 08861 (201) 826-4610

628 Wood Avenue, North Linden, NJ 07036 (201) 486-4600

86 BAYARD STREET NEW BRUNSWICK, NJ 08901 (201) 545-5655

MO

Mr. M. B. Oglesby, Jr.
Assistant to the President for
Legislative Affairs
The White House
Washington, D.C. 20500

Dear Mr. Oglesby:

I am writing to you to request that you send to me an 8 X 10 autographed color photograph of President Reagan for one of my constituents.

Thanking you in advance for your attention in this matter, I

Sincerely

Member of Congress

BJD/mer



MANAGEMENT.

THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

PRO05-01

INCOMING

DATE RECEIVED: DECEMBER 12, 1985

NAME OF CORRESPONDENT: THE HONORABLE DON NICKLES

SUBJECT: REQUESTS AN AUTOGRAPHED PHOTOGRAPH OF THE

PRESIDENT FOR RALPH PEASE

	ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACT DATE CODE YY/MM/DD	TYPE C COMPLETED RESP D YY/MM/DD
M. B. OGLESBY REFERRAL NOTE: REFERRAL NOTE:	ORG 85/12/12	C85/12/12/AF
REFERRAL NOTE:		
REFERRAL NOTE:	//	//
REFERRAL NOTE:		
COMMENTS:		
ADDITIONAL CORRESPONDENTS: MEDIA:L	INDIVIDUAL CO	DDES: 1220
MAIL USER CODES: (A)(B))(C)	
******************************* *ACTION CODES: *DISPOSITION * *A-APPROPRIATE ACTION *A-ANSWERED *C-COMMENT/RECOM *B-NON-SPEC-REFE *D-DRAFT RESPONSE *C-COMPLETED *F-FURNISH FACT SHEET *S-SUSPENDED *I-INFO COPY/NO ACT NEC* *R-DIRECT REPLY W/COPY * *S-FOR-SIGNATURE * *X-INTERIM REPLY *	*OUTGOI *CORRES *TYPE F RRAL * COMPLE * *	

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS

31

United States Senate WASHINGTON, DC 20510

COMMITTEES:
ENERGY AND NATURAL
RESOURCES
LABOR AND HUMAN
RESOURCES
SMALL BUSINESS

363353

December 9, 1985

Mr. M. B. Oglesby, Jr.
Assistant to the President
for Legislative Affairs
The White House
Washington, D. C. 20500

Dear B.:

I would appreciate your assistance in arranging for an autographed picture of the President for the following:

Mr. Ralph Pease

Please forward the picture to my office at 713 Hart Senate Office Building, Washington, D. C. 20510.

Thank you for your assistance.

Sincerely,

DON NICKLES
U. S. Senator

DN:bab

PRO05-01

THE WHITE HOUSE ID# 363361 CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 12, 1985

NAME OF CORRESPONDENT: THE HONORABLE ROD W. GREENWAY

SUBJECT: CONVEYS CHRISTMAS AND NEW YEAR'S BEST WISHES AND REOUESTS A PHOTOGRAPH FOR DISPLAY IN THE

AIKEN SCHOOL BUS SHOP

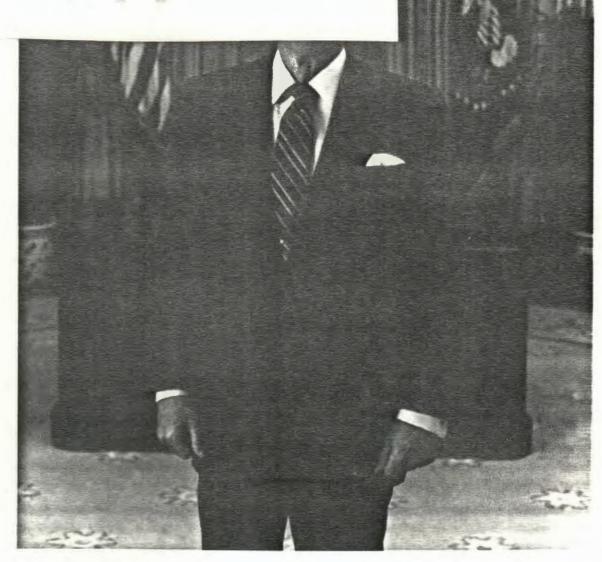
	ACTION	DISPOSIT	ION
ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACT DAT	E TYPE C COMMI	
RONALD ALVARADO REFERRAL NOTE:		/12	IND TH
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REFERRAL NOTE:		//	
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REFERRAL NOTE:			
COMMENTS:			
ADDITIONAL CORRESPONDENTS: MEDIA:	L INDIVIDUA	L CODES: 2300 _	
IA MAIL USER CODES: (A)(в)	(C)	
**************************************	*00	**************************************	*
* *A-APPROPRIATE ACTION *A-ANSWERED	*T'Y	RRESPONDENCE: PE RESP=INITIALS	
*C-COMMENT/RECOM *B-NON-SPEC-REF *D-DRAFT RESPONSE *C-COMPLETED		OF SIGNE CODE = A	R *
*F-FURNISH FACT SHEET *S-SUSPENDED *I-INFO COPY/NO ACT NEC*	*CC	MPLETED = DATE O OUTGOI	
*R-DIRECT REPLY W/COPY *	*	001001	*
*S-FOR-SIGNATURE	*****	******	* * * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

THE WHITE HOUSE

Rod W. Greenway Aiken School Bus Maintenance Shop State Dept. of Education P.O. Box 519 Aiken, SC 29801

86 1 9



Roused Reagon

Aiken School Bus Maintenance Shop

STATE DEPARTMENT OF EDUCATION

P.O. BOX 519

AIKEN, SOUTH CAROLINA 29801

Phone 803 - 648-8993

President Ronald Reagan 1600 Pennsylvania Avenue Washington, D.C. 20500

Dear Mr. President:

I would like to take this opportunity to wish you and the First Lady a Merry Christmas and a Happy New Year. Thank you for the fine job that you are doing, as our President, in providing the proper leadership that is needed in order to keep our country free for years to come.

I am employed by the South Carolina State Department of Education, Office of Transportation, as a county supervisor. It has been brought to my attention that it would be nice, if I could obtain a picture of you to have framed for display in the Aiken School Bus Shop. I realize that this may seem like an unusual request, but it is something that would be greatly appreciated.

The next time you come to Augusta to play golf, I would love to be a part of that golf outing. I have a 12 handicap. I am a score keeper for the Masters Golf Tournament.

Thank you for your time and consideration. I will look forward to hearing from you in the future.

Sincerely yours,

Rodw. Greenway Rod W. Greenway

County Supervisor

STATE DEPARTMENT OF EDUCATION

Aiken School Bus Maint, Shop Post Office Box 519 Aiken, South Carolina 29802-0519

ROD W. GREENWAY County Supervisor of Transportation Telephone: 648-8993

ID# 363381

PRO05-01

INCOMING

DATE RECEIVED: DECEMBER 13, 1985

NAME OF CORRESPONDENT: THE HONORABLE CHARLES MCC. MATHIAS JR.

SUBJECT: REQUESTS PHOTOGRAPH OF THE PRESIDENT

ACCEPTING A STUFFED COUGAR AT FALLSTON HIGH

SCHOOL ON DEC 3 85

	Ac	CTION	DISI	POSITION
ROUTE TO: OFFICE/AGENCY (STAFF NAME		DATE YY/MM/DD		C COMPLETED O YY/MM/DD
M. B. OGLESBY REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE:	ORG	85/12/13 /_/_ /_/_	mo h	86,01,16 A
REFERRAL NOTE: COMMENTS: ADDITIONAL CORRESPONDENTS:	MEDIA-I IND	IVIDUAL CO	IDEC. 1	220
MAIL USER CODES: (A)				
********************* *ACTION CODES: *A-APPROPRIATE ACTION *A-ANSI *C-COMMENT/RECOM *B-NON* *D-DRAFT RESPONSE *C-COM* *F-FURNISH FACT SHEET *S-SUS* *I-INFO COPY/NO ACT NEC* *R-DIRECT REPLY W/COPY * *S-FOR-SIGNATURE * *X-INTERIM REPLY *	WERED -SPEC-REFERRAL PLETED	*OUTGOI *CORRES *TYPE F	PONDENCE ESP=INIT OF S CODE = A CTED = DA	* FIALS * SIGNER *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

January 16, 1986

Dear Senator Mathias:

This is to acknowledge and thank you for your request for a photograph taken during President Reagan's recent visit to Fallston Righ School.

Per your request, I have forwarded the photograph directly to your Baltimore office.

With best wishes,

Sincerely,

M. B. Oglesby, Jr. Assistant to the President

The Honorable Charles McC. Mathias, Jr. United States Senate Washington, D.C. 20510

MBO:KRJ:hlb #KMD-40

363381

REPLY TO:

1616 FEDERAL BUILDING 31 HOPKINS PLAZA BALTIMORE, MD 21201 (301) 962-4850

United States Senate

WASHINGTON, DC 20510

31

December 9, 1985

The White House Assistant to The President for Congressional Liaison Washington, D.C. 20500

Dear Sir:

I am writing on behalf of one of my constituents who is interested in obtaining a photograph of President Reagan from his trip to Fallston High School on December 3, 1985. The constituent is particularly interested in a picture of the President accepting a stuffed cougar, the Fallston High School mascot.

Any assistance you could provide will be greatly appreciated.

I am enclosing a mailing label for your convenience.

Many thanks for your attention to this matter.

Sincerely,

United States Senator

CM:rdh

Enclosure

32324 1S

INCOMING NEW

THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

PR005-01

DATE RECEIVED: DECEMBER 13, 1985

NAME OF CORRESPONDENT: THE HONORABLE DON EDWARDS

SUBJECT: REQUESTS 8X10 PHOTOGRAPH OF THE PRESIDENT FOR

MS. SYLVIA ARIOS, UNION CITY, CALIFORNIA

		ACT	TION	DI	SPOSITION	
ROUTE TO: OFFICE/AGENCY (STA	FF NAME)	ACT CODE Y	DATE YY/MM/DD	TYPE RESP		
ANNE HIGGINS REFERRAL NO REFERRAL NO REFERRAL NO REFERRAL NO COMMENTS:	TE:	ORG 8	35/12/13	photo	A 8610111	10
ADDITIONAL CORRESPONDEN	TS: MEDIA:	L INDI	VIDUAL CO	DES:	1230	
MAIL USER CODES:	(A)(в)	(C)			
***************** *ACTION CODES: * *A-APPROPRIATE ACTION *C-COMMENT/RECOM *D-DRAFT RESPONSE *F-FURNISH FACT SHEET *I-INFO COPY/NO ACT NEC *R-DIRECT REPLY W/COPY *S-FOR-SIGNATURE *X-INTERIM REPLY ***********************************	*B-NON-SPEC-REF *C-COMPLETED *S-SUSPENDED *		*OUTGOI *CORRES *TYPE F * * *COMPLE * *	ENG SPONDEN RESP=IN OF CODE = CTED =	ITIALS SIGNER	* * * * * * * * * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

363411

(202) 225-3072

WASHINGTON OFFICE:

DON EDWARDS 100H DISTRICT, CALIFORNIA

> **COMMITTEE ON** THE JUDICIARY

CHAIRMAN SUBCOMMITTEE ON CIVIL AND CONSTITUTIONAL RIGHTS

COMMITTEE ON VETERANS' AFFAIRS

Congress of the United States House of Representatives Washington, D.C. 20515

December 9, 1985

DISTRICT OFFICES: FEDERAL OFFICE BUILDING 280 SOUTH FIRST STREET **SUITE 372** SAN JOSE, CALIFORNIA 95113 (408) 292-0143 38750 PASEO PADRE PARKWAY

FREMONT, CALIFORNIA 94536 (415) 792-5320

Ms. Joan DeCain Greetings Office O.E.O. Building Washington, CA 20500

Dear Ms. DeCain:

I am writing on behalf of my constituent Ms. Sylvia Arios of Union City, California. Ms. Arios contacted my Fremont District Office with the request of an 8 x 10 photograph of the President of the United States.

Ms. Arios is chairperson of Commision Honorifica Mexicana (an honor society). The organization has a picture of the President of Mexico and would like to have one of the President to display, with the flag.

I would appreciate your arranging for a photo to be sent to Ms. Arios from the President to 33658 - 7th Street, Union City, CA 94587.

Thank you for your time and attention.

Sincerely,

Don Edwards

Member of Congress

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THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

INCOMING .



PR005-01

DATE RECEIVED: DECEMBER 13, 1985

NAME OF CORRESPONDENT: THE HONORABLE THOMAS E. PETRI

SUBJECT: REQUESTS AUTOGRAPHED PHOTOGRAPHS OF THE

PRESIDENT FOR NICHOLAS ZALES, JOAN

KRAMLICH AND LINCOLN RHOADS

		ACT	CION	DIS	POSITION	1
ROUTE TO: OFFICE/AGENCY (STA	FF NAME)		DATE YY/MM/DD			
M. B. OGLESBY REFERRAL NO REFERRAL NO REFERRAL NO	TE:		35/12/13 _/_/_ _/_/_			
COMMENTS:						_
ADDITIONAL CORRESPONDEN MAIL USER CODES:						-
***************** *ACTION CODES: *A-APPROPRIATE ACTION *C-COMMENT/RECOM *D-DRAFT RESPONSE *F-FURNISH FACT SHEET *I-INFO COPY/NO ACT NEC *R-DIRECT REPLY W/COPY *S-FOR-SIGNATURE *X-INTERIM REPLY ***********************************	*DISPOSITION * *A-ANSWERED *B-NON-SPEC-REFE *C-COMPLETED *S-SUSPENDED **		*OUTGOI *CORRES *TYPE R *	NG PONDENC ESP=INI OF ODE = A TED = D	E: TIALS SIGNER	* * * * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

THOMAS E. PETRI

363415

1024 LONGWORTH HOUSE OFFICE BUILDING WASHINGTON D.C. 20515 (202) 225-2476

> 6TH DISTRICT OFFICE: 1-800-242-4883

37

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Congress of the United States

House of Representatives

Washington, D.C. 20515

December 9, 1985

Mr. M.B. Oglesby The White House Washington, D.C. 20500

Dear B.:

Three of my interns have asked if it is possible to obtain an autographed picture of President Reagan.

Their names are: Nicholas Zales, Joan Kramlich and Lincoln Rhoads.

Thank you for your attention to this request. If there are any questions, please contact my office.

With best regards,

Sincerely,

Thomas E. Petri Member of Congress

TEP:ncz



THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

D# 363416 PRO05-01

DATE RECEIVED: DECEMBER 13, 1985

NAME OF CORRESPONDENT: THE HONORABLE DON NICKLES

SUBJECT: REQUESTS AUTOGRAPHED PHOTOGRAPH OF THE

PRESIDENT FOR SUSAN NUNNELEE, TULSA,

OKLAHOMA

		ACTION	1 D:	ISPOSITION
ROUTE TO: OFFICE/AGENCY (STA	FF NAME)			C COMPLETED D YY/MM/DD
M. B. OGLESBY REFERRAL NO	TE:			C 85/12/13 AB
REFERRAL NO	TE:			
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REFERRAL NO	TE:	/		//
REFERRAL NO	TE:			
COMMENTS:				
ADDITIONAL CORRESPONDEN	TTS: MEDIA:I	INDIVID	UAL CODES:	1220
MAIL USER CODES:	(A)(E	3)	(C)	
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*ACTION CODES:	*DISPOSITION		OUTGOING CORRESPONDE	NCE: *
*A-APPROPRIATE ACTION			TYPE RESP=I	
*C-COMMENT/RECOM *D-DRAFT RESPONSE	*B-NON-SPEC-REFE *C-COMPLETED	IKKAII	CODE =	E SIGNER
*F-FURNISH FACT SHEET			COMPLETED =	
*I-INFO COPY/NO ACT NEC		*		OUTGOING *
*R-DIRECT REPLY W/COPY	*	*		*
*S-FOR-SIGNATURE *X-INTERIM REPLY	*	*		*
**********	*******	*****	*****	******

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS

MANAGEMENT.

COMMITTEES:
ENERGY AND NATURAL
RESOURCES
LABOR AND HUMAN
RESOURCES
SMALL BUSINESS

United States Senate

WASHINGTON, DC 20510

37

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December 10, 1985

Mr. M. B. Oglesby, Jr.
Assistant to the President
for Legislative Affairs
The White House
Washington, D. C. 20500

Dear B.:

I would appreciate your assistance in arranging for an autographed picture of the President for the following:

Miss Susan Nunnelee 2504 E. 46th Place Tulsa, OK 74105

Please forward the photograph directly to Miss Nunnelee at the address indicated above.

Thank you for your assistance.

Sincerely

DON NICKLES
U. S. Senator

DN:bab

THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

INCOMING

NEA

PRO05-01

DATE RECEIVED: DECEMBER 13, 1985

NAME OF CORRESPONDENT: THE HONORABLE THOMAS E. PETRI

SUBJECT: REQUESTS AUTOGRAPHED PHOTOGRAPH OF THE PRESIDENT FOR KATHY MORRIS, GREEN LAKE,

WISCONSIN

		ACT	CION	DI	SPOSITION	
ROUTE TO: OFFICE/AGENCY (STA	FF NAME)		DATE YY/MM/DD			
M. B. OGLESBY REFERRAL NO REFERRAL NO REFERRAL NO REFERRAL NO REFERRAL NO COMMENTS:	TE:				C 851 12-11	
ADDITIONAL CORRESPONDEN MAIL USER CODES:						
****************** *ACTION CODES: *A-APPROPRIATE ACTION *C-COMMENT/RECOM *D-DRAFT RESPONSE *F-FURNISH FACT SHEET *I-INFO COPY/NO ACT NEC *R-DIRECT REPLY W/COPY *S-FOR-SIGNATURE *X-INTERIM REPLY ************************************	*DISPOSITION * *A-ANSWERED *B-NON-SPEC-REFE *C-COMPLETED *S-SUSPENDED *	******	*OUTGOI *CORRES *TYPE R *	NG PONDEN ESP=IN OF ODE = TED =	ITIALS SIGNER	** * * * * * * * * * * * * * * * * * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS

MANAGEMENT.

THOMAS E. PETRI

363421

1024 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON D.C. 20515
(202) 225-2476

6TH DISTRICT OFFICE: 1-800-242-4883

Congress of the United States

House of Representatives

Washington, D.C. 20515

December 10, 1985

Mr. M.B. Oglesby The White House Washington, D. C. 20500

Dear B.:

One of my constituents, Kathy Morris of Green Lake, Wisconsin has requested an autographed picture of the President.

If you could provide me with this I would be very grateful.

Thank you for your attention to this request. If there are any questions, please contact my office.

Best regards,

Sincerely,

Thomas E. Petri Member of Congress

TEP:ncz



THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

PRO05-01

DATE RECEIVED: DECEMBER 13, 1985

NAME OF CORRESPONDENT: THE HONORABLE JOHN WARNER

SUBJECT: REQUESTS AUTOGRAPHED PHOTOGRAPHS OF THE

PRESIDENT FOR SHARON C. DARLEY, MR. AND MRS.

JOHN S. RUNYON AND MRS. ANNA FAY

	ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACT DATE CODE YY/MM/DD	TYPE C COMPLETED RESP D YY/MM/DD
M. B. OGLESBY REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE:		C 85/12/16 AB
COMMENTS:		
ADDITIONAL CORRESPONDENTS:	MEDIA:L INDIVIDUAL C	ODES: 1220
MAIL USER CODES: (A)	(B)(C	2)
********************** *ACTION CODES: *A-APPROPRIATE ACTION *C-COMMENT/RECOM *B-NON-SI *D-DRAFT RESPONSE *C-COMPLI *F-FURNISH FACT SHEET *I-INFO COPY/NO ACT NEC* *R-DIRECT REPLY W/COPY *S-FOR-SIGNATURE *X-INTERIM REPLY ***********************************	TION *OUTGO *CORRE RED *TYPE PEC-REFERRAL * ETED *	

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS

MANAGEMENT.



United States Senate

WASHINGTON, D.C. 20510

ARMED SERVICES COMMITTEE
Chairman, Strategic and Theater Nuclear Forces
Subcommittee

ENERGY AND NATURAL RESOURCES COMMITTEE Chairman, Energy and Mineral Resources Subcommittee

RULES AND ADMINISTRATION COMMITTEE

JOINT COMMITTEE ON THE LIBRARY OF CONGRESS

37 m0

December 12, 1985

The Honorable M.B. Oglesby
Assistant to the President for
Congressional Liason
The White House
Washington D.C. 20500

Dear Mr. Oglesby:

My office has received communication requesting a signed photograph from the President.

Please sign one photograph for Sharon C. Darley.

Please sign another photograph for Mr. and Mrs. John S. Runyon.

Please include one last photograph for Mrs. Anna Fay.

Please send the photograph to the attention of Sandy Darley at the office of:

Senator John Warner United States Senate Washington D.C. 20510

The consideration you give this request is greatly appreciated.

Kindest regards,

Toku W. Warner

John Warner

JW/eah

THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

INCOMING



DATE RECEIVED: DECEMBER 14, 1985

NAME OF CORRESPONDENT: THE HONORABLE JACK KEMP

SUBJECT: REQUESTS THE PRESIDENT'S AUTOGRAPH ON THE ENCLOSED PHOTOGRAPH

		AC	CTION	DI	SPOSITION	
ROUTE TO: OFFICE/AGENCY (STA	FF NAME)	ACT CODE	DATE YY/MM/DD			
M. B. OGLESBY REFERRAL NO REFERRAL NO REFERRAL NO REFERRAL NO REFERRAL NO	TE:	ORG	85/12/16 //_ //_ //_	mo	A851121	19 AB
ADDITIONAL CORRESPONDEN MAIL USER CODES:			(C			
* *A-APPROPRIATE ACTION *C-COMMENT/RECOM *D-DRAFT RESPONSE	*B-NON-SPEC-REFF *C-COMPLETED *S-SUSPENDED *		*OUTGO: *CORRE: *TYPE : * * *COMPL: * *	ING SPONDEN RESP=IN OF CODE = ETED =	ITIALS SIGNER A DATE OF OUTGOING	***

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0E0B) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

December 19, 1985

Dear Jack:

This is to acknowledge and thank you for your autograph request on behalf of Pete Ahl of the Wyoming County Civil Service.

Per your request, I have forwarded the photograph directly to Sally Wing.

With best wishes,

Sincerely,

M. B. Oglesby, Jr. Assistant to the President

The Honorable Jack Kemp House of Representatives Washington, D.C. 20515

MBO:KRJ:hlb #KMD-40 JACK KEMP

COMMITTEES:

APPROPRIATIONS
SUBCOMMITTEE:
FOREIGN OPERATIONS
RANKING MEMBER

BUDGET

Congress of the United States House of Representatives Washington, D.C. 20515 363459

PLEASE RESPOND

WASHINGTON OFFICE:

2252 RAYBURN OFFICE BUILDING

WASHINGTON, D.C. 20518

(202) 225-5265

DISTRICT OFFICES:

☐ 1101 FEDERAL BUILDING 111 WEST HURON STREET BUFFALO, NEW YORK 14202 (716) 846-4123

☐ 484 \$. MAIN STREET GENEVA, NEW YORK 14458 (315) 789-3360

December 12, 1985

Congressional Correspondence The White House Washington, D.C. 20500

Dear Sir or Madame,

I am forwarding this letter to you which I received requesting President Reagan to sign the enclosed photograph.

I would appreciate your assistnace in this matter. Please find enclosed also the address to which this photo should be sent.

Again, many thanks for your help,

Very sincerely,

Jack Kemp

Member of Congress

JK/lms enclosures

12/16



WYOMING COUNTY CIVIL SERVICE

18 Linwood Avenue P.O. Box 145 Warsaw, New York 14569 RECEIVED

DEC 1 2 1985

WASHINGTON, D.C.

SALLY M. WING, Personnel Officer

December 9, 1985

Hon. Jack Kemp, Rep. 2235 Rayburn House Office Bldg. Washington, D.C. 20515

Dear Mr. Kemp,

As you are aware, Mr. Ahl will be leaving county government and public service after almost forty years of serving our residents and the County of Wyoming. With this in mind, we would like to show our appreciation to him for a job well done!

Those of us that have visited Pete in his office soon realize his love for the county and the party as evidenced by his many cherished mementos hung on the walls reflecting his years in public service. One of these mementos, in particular, is a picture of President Reagan taken by a local photographer, during a visit the President made to Buffalo. Due to bypass surgery, at that time Pete was not able to make the planned trip.

We would like to ask your help, if possible, in surprising Pete at his last Board Meeting on December 30th with a signed greeting from the President on the enclosed duplicate print. We can think of nothing that Pete would enjoy more or a more appropriate way of saying thank you from his friends for his many years of service.

If this request is possible, we are in hopes that we might receive the picture back in time to have it customed frame locally. We thank you for your kind consideration of this request and look forward to hearing from you.

SALLY M. WING
DIRECTOR

TRAINING & EMPLOYMENT
OPPORTUNITIES
18 Linwood Avenue
P.O. Box 145
Warsaw, N.Y. 14569

TRAINING & EMPLOYMENT
OPPORTUNITIES
18 Linwood Avenue
P.O. Box 48
Warsaw, N.Y. 14569

Sincerely,

Sally M. Wing



THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

PRO05-01

DATE RECEIVED: DECEMBER 14, 1985

NAME OF CORRESPONDENT: THE HONORABLE DAVID O'B. MARTIN

SUBJECT: REQUESTS THE FIRST LADY'S AUTOGRAPH ON THE ENCLOSED PHOTOGRAPH

			AC	TION	DI	SPOSITION
ROUTE TO: OFFICE/AGE	NCY (STA	AFF NAME)	ACT			C COMPLETED D YY/MM/DD
M. B. OGLE	SBY REFERRAL NO	OTE:	ORG	85/12/16	Ms	A8610/103
	REFERRAL NO	OTE:				
	REFERRAL NO	TE:				
	REFERRAL NO	OTE:				
	REFERRAL NO)TE:				
COMMENTS:						
ADDITIONAL	CORRESPONDEN	MEDIA:	INDI	VIDUAL CO	DES:	1240
MAIL	USER CODES:	(A)(E	3)	(C)		
******	******	*******	*****	******	*****	*****
*ACTION CO	DES:	*DISPOSITION		*OUTGOI		*
*A-APPROPR	IATE ACTION			*CORRES		CE: *
*C-COMMENT		*B-NON-SPEC-REFE	ERRAL	*		SIGNER *
		*C-COMPLETED		* C		
	FACT SHEET					DATE OF *
	PY/NO ACT NEC			*		OUTGOING *
*R-DIRECT *S-FOR-SIG	REPLY W/COPY	*		*		*
*X-INTERIM		*		*		*
*****	*****	******	****	*****	*****	******

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

January 3, 1986

Dear Dave:

This is to acknowledge and thank you for your autograph request on behalf of Erin Brick.

We appreciated hearing from you and hope she will enjoy the enclosed.

With best wishes,

Sincerely,

M. B. Oglesby, Jr. Assistant to the President

The Honorable David O'B. Martin House of Representatives Washington, D.C. 20515

Enclosure(s): Photograph(s)

MBO: KRJ: hlb KMD-41

	REQUEST	FOR	PHO	ГО	MAIL	ING
		(PLE	ASE TYPE)			12-16
TO:	MARY INGALS CORRESPOND		FFICE, R	oom	94, OEO E	(Date) 3, Ext. 7610
FROM: Descripti	HANNA ion of photograph or p	H BOYD	_	oom irst		Ext.7500 Joint Session
	ATTACH PHO	TO IF OTH	ER THAN OF	FICIAL	PORTRAIT	
TO:	CORRESPOND				161	n 76, Ext. 2916
РНОТО	TO BE SIGNED BY:	, , ,	Nancy Re	agan/	1	
XX	K Return to original	•				
]	Photograph is to l Attach mailing here:	be mailed I label, an	y correspo	nden	ce and inc	ude typed address
88	NAME: ORGANIZAT STREET:	ION:				
	CITY/STATE:					
TO:	CALLIGRAPHY	Y OFFIC	E, Room	202 E	ast Wing,	Ext. 2510
INSCRIB	ETO: Erin	Brick				
MESSA	GE SHOULD READ:			,		
	x⊠xWith best wis	shes	☐ Congra	ulati	ons and b	est wishes
DO NO	T PACKAGE PHO	TO DO	NOT SE	ND I	T TO TH	E MAII POOM

12-16 Martin

%) }_3

Congress of the United States

363,460

House of Representatives

Washington, D.C. 20515

December 12, 1985

Mr. M. B. Oglesby
Assistant to the President
for Legislative Affairs
The White House
Washington, D. C. 20500

Dear "B":

I would appreciate your assistance in having the First Lady sign the enclosed photograph for Erin Brick, the wife of my Administrative Assistant/Staff Director, Cary Brick, who was privileged to sit in the First Lady's Gallery when the President addressed the Congress upon his return from Geneva.

With every good wish to you, I am

Respectfully yours,

David O'B. Martin Member of Congress

DM/dmb Enclosure

12/16



THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEFT

ID# 363466

PRO05-01

DATE RECEIVED: DECEMBER 14, 1985

NAME OF CORRESPONDENT: THE HONORABLE JAMES M. JEFFORDS

SUBJECT: REQUESTS AN AUTOGRAPHED PHOTOGRAPH OF THE

PRESIDENT FOR PETER BECKER, BURLINGTON,

VERMONT

MANAGEMENT.

	ACTION	DISPOSITION
ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACT DATE CODE YY/MM/DD	TYPE C COMPLETED RESP D YY/MM/DD
M. B. OGLESBY REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE:		mo A8610/115
COMMENTS:		
ADDITIONAL CORRESPONDENTS: MEDIA:J MAIL USER CODES: (A) (B		
******************************* *ACTION CODES: *DISPOSITION *A-APPROPRIATE ACTION *A-ANSWERED *C-COMMENT/PECOM *B-NON-SPEC-REFE *D-DRAFT RESPONSE *C-COMPLETED *F-FURNISH FACT SHEET *S-SUSPENDED *J-INFO COPY/NO ACT NEC* *R-DIRECT REPLY W/COPY * *S-FOR-SIGNATURE * *X-INTERIM REPLY *	*OUTGO: *CORRES *TYPE 1 ERRAL *	

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS

January 15, 1986

Dear Jim:

This is to acknowledge and thank you for your photograph request on behalf of Peter Becker.

Per your request, I have forwarded the photograph directly to your constituent.

With best wishes,

Sincerely,

M. B. Oglesby, Jr. Assistant to the President

The Honorable James M. Jeffords House of Representatives Washington, D.C. 20515

MBO: KRJ: hlb #KMD-40

=	REQUEST	FOR	РНОТО	/MAIL	ING
		(PLEA	ASE TYPE)		-7
TO:	MARY INGALS CORRESPOND		FFICE, Room		(Date) , Ext. 7610
FROM:	HANNA	H BOYD		102, EW	Ext. 7500
	ATTACH PHO	TO IF OTHE	ER THAN OFFICIAL	L PORTRAIT	
TO:	CORRESPOND	ENCE RE	VIEW SECTI	ON, Roon	76, Ext. 2916
PHOTO	TO BE SIGNED BY:	RR			
E	Return to origina	ting office			860116
[Photograph is to Attach mailing here:	be mailed. label, any	, corresponden	ce and incl	ude typed address
	NAME: ORGANIZAT STREET: CITY/STATE:				-
TO:	CALLIGRAPH	Y OFFICI	E, Room 202 E	ast Wing,	Ext. 2510
INSCRIB	E TO: Peter	Becker			
MESSA	GE SHOULD READ:				
	x⊠xWith best wi	shes [☐ Congratulati	ions and be	est wishes
DO NO	T PACKAGE PHO	TO. DO	NOT SEND	T TO TH	E MAIL ROOM.

363466

☐ 2431 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515

JAMES M. JEFFORDS

COMMITTEE ON AGRICULTURE

SUBCOMMITTEES:

LIVESTOCK, DAIRY AND POULTRY RANKING REPUBLICAN MEMBER

CONSERVATION, CREDIT AND RURAL DEVELOPMENT

COMMITTEE ON EDUCATION AND LABOR RANKING REPUBLICAN MEMBER

SELECT COMMITTEE ON AGING

Congress of the United States House of Representatives

Washington, DC 20515

☐ P.O. BOX 876

138 MAIN STREET

MONTPELIER, VT 05602
(802) 223-5273

1-800-835-5500

PLEASE REPLY TO:

(202) 225-4115

☐ FOURTH FLOOR
CHAMPLAIN MILL
1 MAIN STREET
WINOOSKI, VT 05404
(802) 951–6732

P.O. BOX 397
121 WEST STREET
RUTLAND, VT 05701
(802) 773-3875

December 13, 1985

Mr. M.B. Oglesby
Assistant to the President
on Legislative Affairs
The White House
Washington, DC 20500

Dear Oglesby:

I would like request a 10" x 14" autographed picture of Ronald Reagan to be sent to one of my Vermont constituents. The name and address are as follows:

Mr. Peter Becker
Vermont Home Mortgage Gaurantee Board
l Burlington Square
Burlington, Vermont 05401

Mr. Becker will be expecting the picture after January 1, 1986. Thank you for your immediate attention.

erel

JMJ:km

1



THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

and have

DATE RECEIVED: DECEMBER 16, 1985

NAME OF CORRESPONDENT: THE HONORABLE JAMES H. QUILLEN

SUBJECT: REQUESTS AN AUTOGRAPHED PHOTOGRAPH OF THE

PRESIDENT FOR MR. UN HWI WEICHAL

		ACTION	DISPOSITION	
ROUTE TO: OFFICE/AGENCY (STAFF NAM		DATE DE YY/MM/DD	TYPE C COMPLI RESP D YY/MM,	
M. B. OGLESBY REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE: COMMENTS:			C 85112	~ ~ ~ ~
ADDITIONAL CORRESPONDENTS:			-	
MAIL USER CODES: (A)	(B)	(C)		
*A-APPROPRIATE ACTION *A-AN *C-COMMENT/RECOM *B-NO *D-DRAFT RESPONSE *C-CO	**************************************	*OUTGOI *CORRES *TYPE R * COMPLE * * * * * * *	************ NG PONDENCE: ESP=INITIALS OF SIGNER ODE = A TED = DATE OF OUTGOING	* * * * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

COMMITTEE:
RULES
RANKING MEMBER

Congress of the United States House of Representatives Washington, DC 20515

December 13, 1985

WASHINGTON OFFICE:
ROOM 102
CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

DISTRICT OFFICE: ROOM 157—FIRST FLOOR FEDERAL (POST OFFICE) BUILDING KINGSPORT, TN 37662

Dear Mr. Oglesby:

Re: Mr. Un Hwi Weichal

The subject has been in touch with my relative to his desire for an autographed picture of the President.

Please have the photograph inscribed and forwarded to my Washington office, 102 Cannon HOB, Washington, D. C. 20515, attention: Sue Ellen Stickley.

Your assistance in this request will be deeply appreciated.

Sincerely,

James H. Quillen

Honorable M. B. Oglesby
Assistant to the President
for Legislative Affairs
The White House
Washington, D. C. 20500



THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

PR005-01

DATE RECEIVED: DECEMBER 16, 1985

NAME OF CORRESPONDENT: THE HONORABLE JESSE HELMS

SUBJECT: REQUESTS AN AUTOGRAPHED PHOTOGRAPH OF THE

PRESIDENT FOR DAVE HOFFERBERTH

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY (STA	AFF NAME)	ACT	DATE YY/MM/DD		
M. B. OGLESBY REFERRAL NO REFERRAL NO REFERRAL NO REFERRAL NO	OTE:	ORG	85/12/16////		U85/10/16
COMMENTS:					1000
ADDITIONAL CORRESPONDEN MAIL USER CODES:			(C)		
***************** *ACTION CODES: * *A-APPROPRIATE ACTION *C-COMMENT/RECOM *D-DRAFT RESPONSE *F-FURNISH FACT SHFET *I-INFO COPY/NO ACT NEC *R-DIRECT REPLY W/COPY *S-FOR-SIGNATURE *X-INTERIM REPLY ***********************************	*B-NON-SPEC-REFE *C-COMPLETED *S-SUSPENDED	*****	*OUTGOI *CORRES *TYPE R *	NG PONDEN ESP=IN OF ODE = TED =	ITIALS * SIGNER *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS

MANAGEMENT.

United States Senate

WASHINGTON, DC 20510

December 12, 1985

The Honorable M. B. Oglesby Assistant to the President for Legislative Affairs The White House Washington, D. C. 20500

Dear B:

One of my constituents, Mr. Dave Hofferberth, would like an autographed picture of the President. I would appreciate your having the picture sent to the attention of Mary Barham of my staff so that she may forward it to Mr. Hofferberth.

Thank you for your assistance.

Kindest regards.

Sincerely,

JESSE HELMS: mb

THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

ID# 363607

INCOMING

DATE RECEIVED: DECEMBER 17, 1985

NAME OF CORRESPONDENT: THE HONORABLE TOM TAUKE

SUBJECT: REQUESTS AUTOGRAPHED PHOTOGRAPH OF THE

PRESIDENT FOR KEVIN MAURER

•	AC	TION	DISPOSITIO	ON
ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE C COMPI	M/DD
M. B. OGLESBY REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE: REFERRAL NOTE:		_/_/_	C 85/12	_/_
ADDITIONAL CORRESPONDENTS: MEDIA: MAIL USER CODES: (A)				
			-	
*ACTION CODES: *DISPOSITION *A-APPROPRIATE ACTION *A-ANSWERED *C-COMMENT/RECOM *B-NON-SPEC-REF *D-DRAFT RESPONSE *C-COMPLETED *F-FURNISH FACT SHEET *S-SUSPENDED *I-INFO COPY/NO ACT NEC* *R-DIRECT REPLY W/COPY * *S-FOR-SIGNATURE * *X-INTERIM REPLY *	FERRAL	*OUTGOI *CORRES *TYPE F * * *COMPLE * *	PONDENCE: RESP=INITIALS	* * * * * * * * * * * * * * * * * * *

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.



CONGRESS OF THE UNITED STATES

December 16, 1985

363607

COMMITTEES AND SUBCOMMITTEES:

ENERGY AND COMMERCE COMMERCE, TRANSPORTATION, AND TOURISM

HEALTH AND THE ENVIRONMENT TELECOMMUNICATIONS, CONSUMER PROTECTION, AND FINANCE

EDUCATION AND LABOR
POSTSECONDARY EDUCATION
HUMAN RESOURCES, RANKING
MINORITY MEMBER

SELECT COMMITTEE ON AGING
RETIREMENT INCOME AND EMPLOYMENT,
RANKING MINORITY MEMBER
TASK FORCE FOR THE RURAL ELDERLY

Mr. M. B. Oglesby
Assistant to the President for
Legislative Affairs
The White House
Washington, D.C. 20500

Dear Mr. Oglesby:

A constituent of mine has requested an autographed picture of The President. Would it be possible to obtain an autographed picture with an inscription along the following lines:

"To Kevin Maurer, best wishes from The President.

Thank you for your attention in this matter.

Sincerely,

Tom Tauke

Member of Congress

TT/sc

CORRESPONDENCE TRACKING WORKSHEET THE WHITE HOUSE

PRO05-01

INCOMING

DATE RECEIVED: DECEMBER 18, 1985

NAME OF CORRESPONDENT: THE HONORABLE MICHAFL BILIRAKIS

SUBJECT: REQUESTS AUTOGRAPHED PHOTOGRAPHS OF THE

PRESIDENT FOR FAY & JESSIE GAUGH, AND JILL

SNYDER

		ACTION	DISPOSITION	
ROUTE TO: OFFICE/AGENCY (STA	FF NAME)		TYPE C COMPLET D RESP D YY/MM/I	
M. B. OGLESBY REFERRAL NO	TE:	ORG 85/12/1	8 <u>C85/12/</u>	-18 AB
REFERRAL NO		//_		
REFERRAL NO				_
REFERRAL NO		/_/		_
ADDITIONAL CORRESPONDEN	ITS: MEDIA:L	INDIVIDUAL	CODES: 1240	-
MAIL USER CODES:	(A)(B)(C)	
**************************************	**************************************	*OUTG	**************************************	**
*F-FURNISH FACT SHEET	*B-NON-SPEC-REFE *C-COMPLETED *S-SUSPENDED	*TYPE	RESP=INITIALS OF SIGNER CODE = A LETED = DATE OF	* * * *
*I-INFO COPY/NO ACT NEO *R-DIRECT REPLY W/COPY *S-FOR-SIGNATURE *X-INTERIM REPLY		* * * *	OUTGOING	* * * *
*******	*******	********	*******	**

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

MICHAEL BILIRAKIS 9TH DISTRICT, FLORIDA

COMMITTEE ON ENERGY AND COMMERCE **ENERGY CONSERVATION AND POWER** HEALTH AND THE ENVIRONMENT OVERSIGHT AND INVESTIGATION

COMMITTEE ON VETERANS' AFFAIRS HOSPITALS AND HEALTH CARE HOUSING AND MEMORIAL AFFAIRS

CHAIRMAN, TASK FORCE ON ENTITLEMENTS AND SPECIAL PROBLEMS OF THE ELDERLY
TASK FORCE ON FOREIGN POLICY CONGRESSIONAL HUMAN RIGHTS CAUCUS CONGRESSIONAL CLEARINGHOUSE ON THE FUTURE **ENVIRONMENTAL AND ENERGY STUDY** CONFERENCE



Congress of the United States House of Representatives

Washington, DC 20515

December 10, 1985

363658 PLEASE RESPOND TO:

WASHINGTON OFFICE:

1130 LONGWORTH HOUSE OFFICE BUILDING WASHINGTON, DC 20515 (202) 225-5755

DISTRICT OFFICE:

1100 CLEVELAND STREET, SUITE 1103 CLEARWATER, FL 33515 (813) 441-3721

> 608 WEST GULF DRIVE, SUITE 5 NEW PORT RICHEY, FL 33552 (813) 847-1022

408 WEST RENFRO STREET SUITE 107F PLANT CITY, FL 33566 HOURS: MON., WED., FRI.--10-2 (813) 752-9280

Mr. M. B. Oglesby, Jr Assistant to the President for Legislative Affairs The White House 20500 Washington, D.C.

Dear B:

This is to request that the President send a personally inscribed picture to the following constituents:

> Fay & Jessie Gaugh Jill Snyder

Thank you for your assistance in this request.

Sincerely yours,

Michael Bilirakis Member of Congress

MB/sm

1

THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

PRO05-01

INCOMING

DATE RECEIVED: DECEMBER 18, 1985

NAME OF CORRESPONDENT: THE HONORABLE DON RITTER

SUBJECT: REQUESTS AUTOGRAPHED PHOTOGRAPHS OF THE

PRESIDENT FOR MARY WHITE, ESTELA ALEXANDER,

JOHN POINTER AND NORMAN DOUGLAS

- Committee							
			AC	TION	DI	SPOSITION	
ROUTE TO: OFFICE/AGENCY (STAFF NAME)		FF NAME)	ACT CODE			C COMPLE D YY/MM/	
M. B. OGLE		TE:	ORG	85/12/18 // //		C_ 85/12/	1.0
COMMENTS:							_
ADDITIONAL	CORRESPONDEN	TTS: MEDIA:	r indi	VIDUAL CO	DES:	1240	
MAIL	USER CODES:	(A)(I	3)	(C)			
		************	*****			******	**
*ACTION CO	DES:	*DISPOSITION		*OUTGOI		CE:	*
	IATE ACTION			*TYPE R	ESP=IN	ITIALS	*
*C-COMMENT *D-DRAFT R		*B-NON-SPEC-REFI *C-COMPLETED	ERRAL	* * C		SIGNER	*
	FACT SHEET	*S-SUSPENDED				DATE OF	*
*I-INFO CO	PY/NO ACT NEC	*		*		OUTGOING	*
*R-DIRECT *S-FOR-SIG	REPLY W/COPY	*		*			*
*X-INTERIM		*		*			*
******	*****	******	*****	******	*****	*****	**

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

DON RITTER

15th District, Pennsylvania

ENERGY AND COMMERCE COMMITTEE

SUBCOMMITTEES

COMMERCE, TRANSPORTATION AND TOURISM

TELECOMMUNICATIONS, CONSUMER PROTECTION AND FINANCE HEALTH AND THE ENVIRONMENT

SCIENCE AND
TECHNOLOGY COMMITTEE

SUBCOMMITTEES
SCIENCE, RESEARCH, AND TECHNOLOGY

NATURAL RESOURCES, AGRICULTURAL RESEARCH, AND ENVIRONMENT



Congress of the United States House of Representatives Washington, DC 20515

December 17, 1985

3 6 6 2/2447 RAYBURN OFFICE BUILDING WASHINGTON, DC 20515 (202) 225-6411

DISTRICT OFFICES:

SUITE 300 2 BETHLEHEM PLAZA BETHLEHEM, PA 18018 (215) 866-0916

HOTEL TRAYLOR, SUITE 206 1444 HAMILTON STREET ALLENTOWN, PA 18102 (215) 439-8861

> ROOM 705 ALPHA BUILDING EASTON, PA 18042 (215) 258-8383

M. B. Oglesby Assistant to the President for Legislative Affiars Greetings Office Room 39 OEOB The White House Washington, D.C. 20500

Dear Mr. Oglesby:

I am writing to request your assistance in obtaining 4 autographed photos of President Reagan for my constituents.

- 1- Mary White
- 2- Estela Alexander
- 3- John Pointer
- 4- Norman Douglas

Thank you for your assistance in this matter.

DON RITTER

Mmeber of Congress

DLR/jab



THE WHITE HOUSE ENCE TRACETOR CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 18, 1985

NAME OF CORRESPONDENT: THE HONORABLE ROBERT C. SMITH

SUBJECT: REQUESTS AUTOGRAPHED PHOTOGRAPHS OF THE

PRESIDENT BEFORE THURSDAY FOR ROBIN PARSONS,

LOU AND DORIS SOCKLAN, SANDRA AND STEPHEN

STOCKLAN AND MARALYN MURPHY

		ACT	TON	DI	SPOSITION	
ROUTE TO: OFFICE/AGENCY (STA	AFF NAME)				C COMPLE D YY/MM/	
M. B. OGLESBY		ORG 8	5/12/18		C 85/12/	19
REFERRAL NO	OTE:					
REFERRAL NO)ਾਸ:•	-	_/_/_		//	
			/ /		//	
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REFERRAL NO	OTE:		_''		/ _ /	
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REFERRAL NO	OTE:					_
COMPANIE						
COMMENTS:						_
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		<u> </u>		~		_
ADDITIONAL CORRESPONDED	NTS: MEDIA:I	INDIV	IDUAL CO	DES:	1240	
MAIL USER CODES:	(A) (B	1	(C)			
MAIL OBER CODES:	(A)(E	''	10)			
*****	******	*****	*****	*****	*****	**
*ACTION CODES:			*OUTGO			* -
* *A-APPROPRIATE ACTION	* * * * * * * * * * * * * * * * * * *		*COPPES		ICE:	*
		RRAL	*	OF	STENER	*
*C-COMMENT/RECOM *D-DRAFT RESPONSE	*C-COMPLETED		*	CODE =	A	*
*F-FURNISH FACT SHEET			*COMPLE	ETED =	DATE OF	*
*I-INFO COPY/NO ACT NEO			*		OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*			*
*S-FOR-SIGNATURE	*		*			*
*X-INTERIM REPLY	^ *******	*****	*****	*****	*****	**

PEFFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO PECORDS MANAGEMENT.

ROBERT C. SMITH

1ST DISTRICT, NEW HAMPSHIRE

COMMITTEES:
SCIENCE AND TECHNOLOGY
SMALL BUSINESS
N.E. MIDWEST
CONGRESSIONAL COALITION:
STEERING COMMITTEE

Congress of the United States House of Representatives

Washington, DC 20515

December 12, 1985

363676 WASHINGTON OFFICE:

506 CANNON BUILDING WASHINGTON, DC 20515 (202) 225-5456

DISTRICT OFFICES:

340 COMMERCIAL STREET MANCHESTER, NH 03101 (603) 644-3387

90 Washington Street Dover, NH 03820 (603) 742-0404

P.O. Box 658 Wolfeboro, NH 03894 (603) 569-4933

NEW HAMPSHIRE TOLL FREE NUMBER 1-800-626-2690

1770

Mr. M.B. Oglesby The White House Washington, D.C. 20500

Dear Mr, Oglesby;

I would greatly appreciate 4 autographed photos of the President to be sent to my office AS SOON AS POSSIBLE. (Before Thursday would be GREATLY APPRECIATED). I understand this is rush request, but these people are long-time supporters of the President and worked on his first and second campaigns in New Hampshire. They would like these photos as gifts before Christmas.

Also, if possible could you vary the poses in the photos, since some of these people are in the same family, Again, your expeditious reply is greatly appreciated. Their names are:

Robin Parsons Lou and Doris Stocklan Sandra and Stephen Stocklan Maralyn Murphy

Thank you for your cooperation. Please send the photos to 506 Cannon H.O.B., ATTENTION: LISA. If the requests cannot be done by tommorrow, I will have someone pick up the photos at the White House on Thursday.

With warm regards,

Robert C. Smith, M.C.

INCOMING

DATE RECEIVED: DECEMBER 19, 1985

NAME OF CORRESPONDENT: THE HONORABLE BEAU BOULTER

SUBJECT: REQUESTS AUTOGRAPHED PHOTOGRAPHS OF THE

PRESIDENT FOR DONICE AND SUE CASEY, SEYMOUR,

TEXAS

		ACTION	DI	SPOSITION	
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*X-INTERIM REPLY	*****	*******	*****	*****	*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

363730 1427 LONGWORTH HOB

BEAU BOULTER,
13TH DISTRICT, TEXAS

BUDGET COMMITTEE

BUDGET PROCESS TASK FORCE
DEFENSE AND INTERNATIONAL
AFFAIRS TASK FORCE
ECONOMIC POLICY TASK FORCE

GRACE CAUCUS
CHAIRMAN

Congress of the United States House of Representatives

Washington, DC 20515

1427 LONGWORTH HOB WASHINGTON, DC 20515 (202) 225–3706

DISTRICT OFFICES: 205 EAST FIFTH ROOM 109 AMARILLO, TX 79101 (806) 376-2381

FEDERAL BUILDING SUITE 208 1000 LAMAR WICHITA FALLS, TX 76301 (817) 767-0541

December 17, 1985

Mr. M. B. Oglesby
Assistant to the President
for Legislative Affairs
The White House
Washignton, D.C. 20500

Dear B:

I am writing to request an autographed picture of the President for two of my constituents, Donice and Sue Casey. The pictures may be sent to:

Donice and Sue Casey 704 N. Ark Seymour, TX 76380

Thank you for your attention to this matter. I know that my constituents will appreciate your effort.

Sincerely,

Beau Boulter

Member of Congress

BB/kg

THE WHITE HOUSE

CORRESPONDENCE TRACKING WORKSHEET

ID# 363732

INCOMING

DATE RECEIVED: DECEMBER 19, 1985

NAME OF CORRESPONDENT: THE HONORABLE HELEN DELICH BENTLEY

SUBJECT: REQUESTS AUTOGRAPHED PHOTOGRAPH OF THE

PRESIDENT FOR CT1 ANDREW F. NOVAK, JR., USN

	AC	TION	DIS	SPOSITION
ROUTE TO: OFFICE/AGENCY (STAFF NAME)				C COMPLETED D YY/MM/DD
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

HELEN DELICH BENTLEY

WASHINGTON OFFICE: 1610 LONGWORTH BUILDING WASHINGTON, DC 20515 202-225-3061

DISTRICT OFFICES: 200 East Joppa Road Towson, MD 21204 301-337-7222

7458 GERMAN HILL ROAD DUNDALK, MD 21222 301-285-2726 Tongress of the United States House of Representatives Washington, DC 20515

December 17, 1985

363732 COMMITTEE ON PUBLIC WORKS AND TRANSPORTATION

SUBCOMMITTEES: WATER RESOURCES ECONOMIC DEVELOPMENT

COMMITTEE ON
MERCHANT MARINE
AND FISHERIES
SUBCOMMITTEES:
MERCHANT MARINE
PANAMA CANAL/OUTER
CONTINENTAL SHELF
OVERSIGHT AND INVESTIGATIONS

SELECT COMMITTEE ON AGING

SUBCOMMITTEE ON RETIREMENT INCOME AND EMPLOYMENT TASK FORCE ON WOMEN AND SOCIAL SECURITY

MO

The Honorable M. B. Oglesby Assistant to the President The White House Washington, D.C. 20500

Dear B.:

I would appreciate it if you would kindly arrange to have a picture autographed by the President to CT1 Andrew F. Novak, Jr., USN, one of my constituents. Please forward the photograph to my office.

Thanks in advance for your attention to this request.

Sincerely,

Helen Delich Bentley

Congresswoman

2nd District, Maryland

HDB/gw

THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

INCOMING



DATE RECEIVED: DECEMBER 19, 1985

PRO05-01

NAME OF CORRESPONDENT: THE HONORABLE PATRICK L. SWINDALL

SUBJECT: REQUESTS 7 AUTOGRAPHED PHOTOGRAPHS OF THE PRESIDENT FOR CONSTITUENTS AND REQUESTS PRESIDENT'S AUTOGRAPH ON ENCLOSED BOOK FOR

BOB IZLAR

		ACTION		DISPOSITION		
ROUTE TO: OFFICE/AGENCY (STA	FF NAME)		DATE YY/MM/DD			
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0E0B) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

PATRICK L SWINDALL
4TH DISTRICT, GEORGIA

508 CANNON BUILDING WASHINGTON, DC 20515 (202) 225-4272

160 CLAIRMONT AVENUE SUITE 140 DECATUR, GA 30030 (404) 373-3509

mo

363734

COMMITTEE ON THE JUDICIARY SUBCOMMITTEE ON COURTS, CIVIL LIBERTIES, AND THE ADMINISTRATION OF JUSTICE SUBCOMMITTEE ON CRIMINAL JUSTICE

COMMITTEE ON GOVERNMENT OPERATIONS SUBCOMMITTEE ON COMMERCE, CONSUMER, AND MONETARY AFFAIRS

SUBCOMMITTEE ON GOVERNMENT ACTIVITIES
AND TRANSPORTATION

SELECT COMMITTEE ON AGING

Congress of the United States House of Representatives

Washington, DC 20515

December 16, 1985

The Honorable M. B. Oglesby Assistant to the President for Legislative Affairs The White House Washington, D.C. 20500

Dear Mr. Oglesby,

I would appreciate your having the President autograph pictures for the following people:

Chuck McConnell
Frank McConnell
John and Joan McConnell
Emma McKnight
Cathy M. Walls
Lyle and Leona Barber
Lois Shaw

Also, enclosed please find a book that a constituent would like to have signed by the President. The messsage they would like is attached to the inside cover, "To Bob, With Best Wishes"

Please return all of the above to me at Attn: Lisa Olberg, 508 Cannon House Office Building, Washington, D.C. 20515.

Thank you for your prompt attention in this matter.

Sincerely,

PATRICK L. SWINDALL Member of Congress

PLS/1mo

THE WHITE HOUSE

INCOMING

CORRESPONDENCE TRACKING WORKSHEET

PR005-01

DATE RECEIVED: DECEMBER 19, 1985

NAME OF CORRESPONDENT: THE HONORABLE EDWARD I. KOCH

SUBJECT: EXPRESSES APPRECIATION FOR THE RECENT VISIT TO NEW YORK AND REQUESTS SIGNATURE ON THE ENCLOSED PHOTOGRAPH

OFFICE/AGENCY (STAFF NAME) CODE YY/MM/DD RESP D YY/MM/DD RESP D YY/MM/DD RESP D YY/MM/DD REFERRAL NOTE: COMMENTS: ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2400 IA MAIL USER CODES: (A) (B) (C) ***********************************			ACT	TION	DIS	POSITION	N
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	*S-FOR-SIGNATURE	*		* *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

THE WHITE HOUSE

WASHINGTON

January 13, 1986

Dear Ed,

Many thanks for your letter and the photograph taken during my trip to New York City.

It is always a pleasure to visit with you when I travel to the great City of New York. As you requested, I am pleased to return to you the enclosed, signed photograph. Be assured that I will relay your words of hospitality to Nancy and again, thank you for your thoughtfulness.

Best wishes for the New Year.

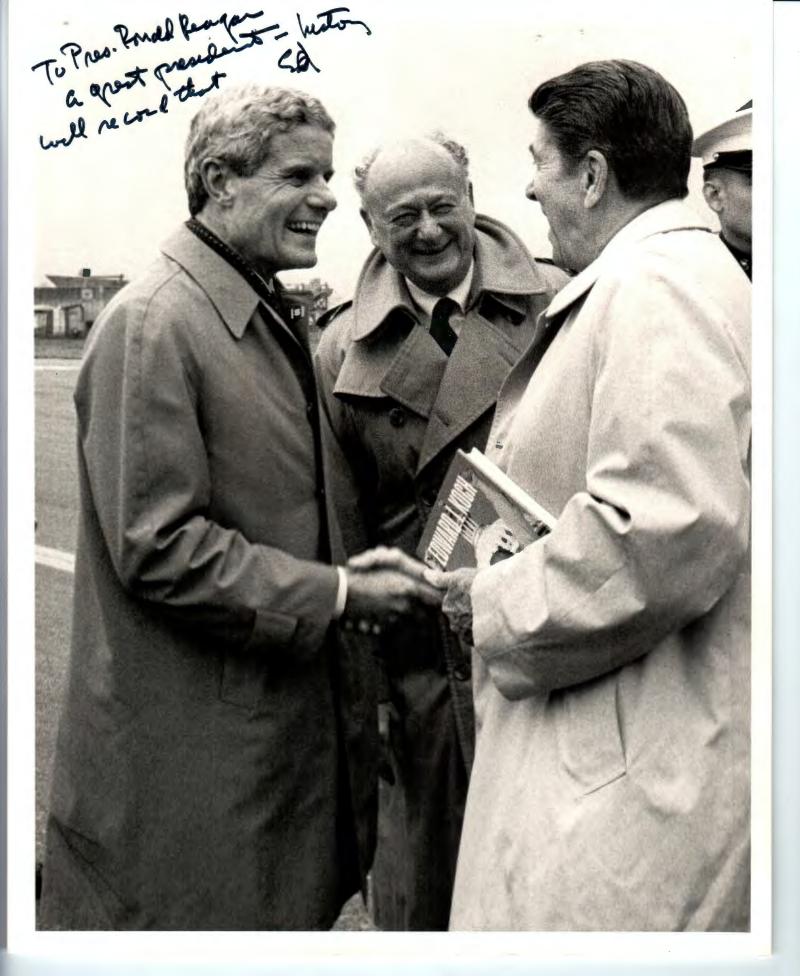
Sincerely,

The Honorable Ed Koch
Mayor of New York City
City Hall
New York, New York 10007

860115



100 mm



CREDIT-PHOTO BY HOLLAND WEMPLE

CONTACT-HOLLAND WEMPLE
PHOTOGRAPHER TO THE MAYOR
THE CITY OF NEW YORK
212-566-6925

1/4

363741 Ron almorado THE CITY OF NEW YORK OFFICE OF THE MAYOR NEW YORK, N.Y. 10007 December 13, 1985 Honorable Ronald Reagan President of the United States The White House 1600 Pennsylvania Avenue, N.W. Washington, D.C. 20500 Dear Mr. President: It was a delight, as it always is, to meet you at the heliport when you come to New York City. I do hope you will have occasion to read my new book; I think you will like it because it is down to earth anecdotal politics, the kind that you would remember from your earlier days. I am enclosing the picture taken when State Comptroller Ned Regan and I met you and Mrs. Reagan at the heliport. You may not recall, but when you were first elected, I told you and Mrs. Reagan that you would always be welcome when you come to New York City to stay at Gracie Mansion instead of a hotel. You told me that the Waldorf had put your and Nancy's initials on the towels. I'll do them one better and put your initials on the bedspreads, as well. In closing, I would like to say that I believe that you have had a stronger impact on the thinking of the country than any president since FDR. All the best. Sincerely, Edward I. Koch P. S. World you be land enough

THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

INCOMING

MICH

DATE RECEIVED: DECEMBER 19, 1985

NAME OF CORRESPONDENT: THE HONORABLE DAN BURTON

SUBJECT: REQUESTS PHOTOGRAPH OF THE PRESIDENT FOR CONSTITUENT

				AC	CTION	DI	SPOSITION	ı
ROUTE TO: OFFICE/AGENCY (STAFF NAME)			ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLE D YY/MM/	TED DD	
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*ACTION CODES *	•	*DISPOS	SITION		*OUTGOI		CE:	*
*A-APPROPRIAT *C-COMMENT/RE *D-DRAFT RESP *F-FURNISH FA *I-INFO COPY/	COM ONSE CT SHEET NO ACT NEC	*B-NON- *C-COMI *S-SUSI	-SPEC-PI PLETED	EFERRAL	*TYPF F	PESP=IN OF CODE = ETED =	ITIALS SIGNER	* * * *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,0EOB) EXT-2590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

December 20, 1985

Dear Dan:

This is to acknowledge and thank you for your photograph request.

We appreciated hearing from you and hope your constituent will enjoy the enclosed.

With best wishes,

Sincerely,

M. B. Oglesby, Jr. Assistant to the President

The Honorable Dan Burton House of Representatives Washington, D.C. 20515

Enclosure(s): Photograph(s)

MBO:KRJ:hlb KMD-41

DAN BURTON 6TH DISTRICT, INDIANA

COMMITTEES:

FOREIGN AFFAIRS POST OFFICE AND CIVIL SERVICE **VETERANS' AFFAIRS**

SELECT COMMITTEE ON CHILDREN, YOUTH AND FAMILIES

DEPUTY WHIP

Congress of the United States

House of Representatives Washington, DC 20515

December 18, 1985

CO-CHAIRMAN, CONGRESSIONAL AUTOMOBILE CAUCUS

MEMBER:

REPUBLICAN TASK FORCE ON **AGRICULTURE**

REPUBLICAN TASK FORCE ON

FOREIGN POLICY CONGRESSIONAL STEEL CAUCUS

CONGRESSIONAL HUMAN RIGHTS CAUCUS

CONGRESSIONAL COALITION FOR SOVIET JEWS

M. B. Oglesby Assistant to the President for Legislative Affairs The White House Washington, D.C. 20500

Dear Mr. Oglesby:

Please send me a picture of Ronald Reagan. It does not have to be autographed. This is for one of my constituents.

If you could send this as soon as possible it would be greatly appreciated.

Thank you very much for all your nelp.

Sincerely,

363750

Dan Burton

Member of Congress

DB: 1rg