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**WHORM Subject File Code:** FE006  
(Federal Government: National Emblems)  
**Case file Number(s):** 536000-END  
**Box:** 19

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# WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET



- O - OUTGOING
- H - INTERNAL
- I - INCOMING  
Date Correspondence Received (YY/MM/DD)   1  /  1  /

Name of Correspondent: Rhett Dawson

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: S. 860 -- National March of the United States

ROUTE TO: Office/Agency (Staff Name)	ACTION Action Code	Tracking Date YY/MM/DD	DISPOSITION	
			Type of Response	Completion Date YY/MM/DD
<u>cu hall</u>	ORIGINATOR	<u>87,12,10</u>		<u>87,12,10</u> RO
	Referral Note:			
<u>cu at 28</u>	<u>R</u>	<u>87,12,10</u>		<u>87,12,10</u> RO
	Referral Note:	<u>Dec 10 87 Rmk memo to Rhett Dawson</u>		
		<u>  1  /  1  /  </u>		<u>  1  /  1  /  </u>
	Referral Note:			
		<u>  1  /  1  /  </u>		<u>  1  /  1  /  </u>
	Referral Note:			
		<u>  1  /  1  /  </u>		<u>  1  /  1  /  </u>
	Referral Note:			

**ACTION CODES:**

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure

- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

**DISPOSITION CODES:**

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

**FOR OUTGOING CORRESPONDENCE:**

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

## RECORDS MANAGEMENT ONLY

### CLASSIFICATION SECTION

No. of Additional Correspondents: \_\_\_\_\_ Media: \_\_\_\_\_ Individual Codes: \_\_\_\_\_

Prime Subject Code: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Secondary Subject Codes: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

### PRESIDENTIAL REPLY

Code	Date	Comment	Form
C	_____	Time: _____	P.
DSP	_____	Time: _____	Media: _____

**SIGNATURE CODES:**

**CPn - Presidential Correspondence**

- n - 0 - Unknown
- n - 1 - Ronald Wilson Reagan
- n - 2 - Ronald Reagan
- n - 3 - Ron
- n - 4 - Dutch
- n - 5 - Ron Reagan
- n - 6 - Ronald
- n - 7 - Ronnie

**CLn - First Lady's Correspondence**

- n - 0 - Unknown
- n - 1 - Nancy Reagan
- n - 2 - Nancy
- n - 3 - Mrs. Ronald Reagan

**CBn - Presidential & First Lady's Correspondence**

- n - 1 - Ronald Reagan - Nancy Reagan
- n - 2 - Ron - Nancy

**MEDIA CODES:**

- B - Box/package
- C - Copy
- D - Official document
- G - Message
- H - Handcarried
- L - Letter
- M - Mailgram
- O - Memo
- P - Photo
- R - Report
- S - Sealed
- T - Telegram
- V - Telephone
- X - Miscellaneous
- Y - Study

THE WHITE HOUSE

WASHINGTON

December 10, 1987

MEMORANDUM FOR RHETT B. DAWSON  
ASSISTANT TO THE PRESIDENT  
FOR OPERATIONS

FROM: ROBERT M. KRUGER  
ASSOCIATE COUNSEL TO THE PRESIDENT 

SUBJECT: Enrolled Resolution S. 860 --  
National March of the United States

Counsel's office has reviewed the above-referenced enrolled resolution and has no legal objection to the President signing it.

## WHITE HOUSE STAFFING MEMORANDUM

DATE: 12/09/87 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Thursday 12/10

SUBJECT: S. 860 -- NATIONAL MARCH OF THE UNITED STATES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<span style="background-color: black; color: black;">██████████</span> POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/> P	_____	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

Please provide any comments/recommendations to my office by close of business on Thursday, December 10th. Thanks.

**RESPONSE:**



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

DEC 16 1987

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill S. 860 - National March of the United States  
Sponsors - Sen. Boren (D) Oklahoma and 36 others

Last Day for Action

December 16, 1987 - Wednesday

Purpose

Designates "The Stars and Stripes Forever" as the national march of the United States.

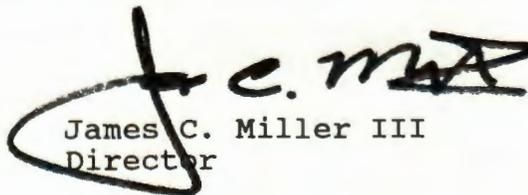
Agency Recommendations

Office of Management and Budget	Approval
Department of Defense	Approval

Discussion

S. 860 designates John Philip Sousa's musical composition entitled "The Stars and Stripes Forever" as the national march of the United States. The march was composed on Christmas Day in 1896, and premiered before President McKinley and a large crowd assembled for the unveiling of a statue of George Washington in Philadelphia the following year. As stated in the House colloquy on S. 860, over the years the composition "has become an integral part of the celebrations of American life and, in many ways, already is the de facto national march."

S. 860 passed both Houses by voice vote.

  
James C. Miller III  
Director

Enclosures

# One Hundredth Congress of the United States of America

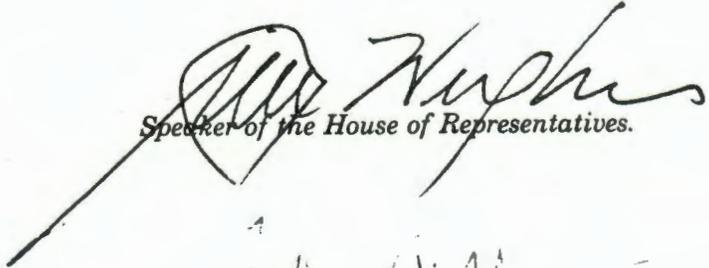
AT THE FIRST SESSION

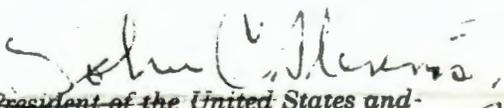
*Begun and held at the City of Washington on Tuesday, the sixth day of January,  
one thousand nine hundred and eighty-seven*

## An Act

To designate "The Stars and Stripes Forever" as the national march of the United States of America.

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That the composition by John Philip Sousa entitled "The Stars and Stripes Forever" is hereby designated as the national march of the United States of America.*

  
Speaker of the House of Representatives.

  
Vice President of the United States and  
President of the Senate



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1950

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1950

RO 53600355  
FE006

NSC/S PROFILE

UNCLASSIFIED

ID 8709114

RECEIVED 09 DEC 87 20

TO	POWELL	FROM DAWSON, R	DOCDATE 09 DEC 87
		FORTIER	10 DEC 87
		STEVENS	10 DEC 87

KEYWORDS: CONGRESSIONAL PUBLIC STATEMENTS SOUSA, JOHN  
 WH REFERRAL

SUBJECT: S-860 DESIGNATING SOUSA MARCH AS OFFICIAL US MARCH SONG

-----  
 ACTION: PREPARE MEMO STEVENS TO DAWSON DUE: 11 DEC 87 STATUS C FILES WH  
 -----

FOR ACTION	FOR CONCURRENCE	FOR INFO
FORTIER	RODMAN	STEVENS
		COURTNEY

COMMENTS PLEASE HONOR DUE DATE OF 3 PM ON 10 DEC

REF#	LOG	NSCIFID	( SF CF )
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ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
	12/10	Courtney Sgd Memo		ABF PSS
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

DISPATCH ED W/ATTCH FILE CF

National Security Council  
The White House

AR

RECEIVED

87 DEC 10 P 3: 28

System # \_\_\_\_\_

Package # 9114

DOCLOG AR A/O \_\_\_\_\_

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bill Courtney	<u>1</u>	<u>OK</u>	<u>A</u>
Marybel Batjer	_____	_____	_____
Paul Stevens	_____	_____	_____
John Negroponte	_____	_____	_____
Colin Powell	_____	_____	_____
Lou Michael	_____	_____	_____
Situation Room	_____	_____	_____
West Wing Desk	<u>2</u>	<u>mc 12/10</u>	<u>D</u>
NSC Secretariat	_____	_____	_____

I = Information	A = Action	R = Retain	D = Dispatch	N = No further Action
-----------------	------------	------------	--------------	-----------------------

cc: VP Baker Other (PSS)

COMMENTS

Should be seen by: \_\_\_\_\_  
(Date/Time)

done - mc 12/10

# WHITE HOUSE STAFFING MEMORANDUM

DATE: 12/09/87 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Thursday 12/10

SUBJECT: S. 860 -- NATIONAL MARCH OF THE UNITED STATES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 POWELL 	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/> P <input checked="" type="checkbox"/> SS	_____	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

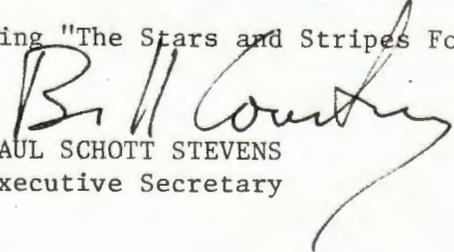
REMARKS:

Please provide any comments/recommendations to my office by close of business on Thursday, December 10th. Thanks.

RESPONSE:

December 10, 1987

The NSC concurs on Enrolled Bill S. 860 designating "The Stars and Stripes Forever" as the national march of the United States.

  
PAUL SCHOTT STEVENS  
Executive Secretary

Rhett Dawson  
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

DEC 16 1987

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill S. 860 - National March of the United States  
Sponsors - Sen. Boren (D) Oklahoma and 36 others

Last Day for Action

December 16, 1987 - Wednesday

Purpose

Designates "The Stars and Stripes Forever" as the national march of the United States.

Agency Recommendations

Office of Management and Budget	Approval
Department of Defense	Approval

Discussion

S. 860 designates John Philip Sousa's musical composition entitled "The Stars and Stripes Forever" as the national march of the United States. The march was composed on Christmas Day in 1896, and premiered before President McKinley and a large crowd assembled for the unveiling of a statue of George Washington in Philadelphia the following year. As stated in the House colloquy on S. 860, over the years the composition "has become an integral part of the celebrations of American life and, in many ways, already is the de facto national march."

S. 860 passed both Houses by voice vote.

  
James C. Miller III  
Director

Enclosures

December 10, 1987

ACTION

MEMORANDUM FOR PAUL SCHOTT STEVENS

FROM: *for* ALISON B. FORTIER

SUBJECT: S. 860, National March of the United States

The NSC concurs on Enrolled Bill S. 860 designating "The Stars and Stripes Forever" as the national march of the United States.

RECOMMENDATION

That you sign the staffing memorandum at Tab I to Rhett Dawson expressing endorsement by the NSC.

Approve *WJ* Disapprove     

Prepared by: David J. Matthews

Attachment

Tab I Memo to Rhett Dawson

# NATIONAL SECURITY COUNCIL EXECUTIVE SECRETARY REFERRAL

TIME STAMP

RECEIVED

87 DEC 9 P 8: 08

SYSTEM I LOG NUMBER: 9114

(FIRST DRAFT OF REMARKS)

ACTION OFFICER: Fortier

DUE: 3pm Thurs. 12/10

- Prepare Memo Stevens to Dawson
- Prepare Memo Stevens to Dolan
- Prepare Memo Stevens to \_\_\_\_\_
- Prepare Memo \_\_\_\_\_ to \_\_\_\_\_

\*\*\* PUT RESPECTIVE STAFF OFFICER'S NAME IN MARGIN BESIDE CHANGES.

CONCURRENCES/COMMENTS\*

DUE: 2pm Thurs. 12/10

\*PHONE to action officer at ext. X 4682

- |   |  |   |
|---|--|---|
| <p>FYI</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Batjer</li> <li><input type="checkbox"/> Bemis</li> <li><input type="checkbox"/> Brooks</li> <li><input type="checkbox"/> Burns</li> <li><input type="checkbox"/> Childress</li> <li><input type="checkbox"/> Cobb</li> <li><input type="checkbox"/> Cockell</li> <li><input type="checkbox"/> Cohen</li> <li><input type="checkbox"/> Collins</li> <li><input type="checkbox"/> Danzansky</li> <li><input type="checkbox"/> Dean</li> <li><input type="checkbox"/> Donley</li> <li><input type="checkbox"/> Douglass</li> <li><input type="checkbox"/> Ermarth</li> <li><input type="checkbox"/> Farrar</li> <li><input type="checkbox"/> Flower</li> <li><input type="checkbox"/> Fortier</li> <li><input type="checkbox"/> Frazier</li> <li><input type="checkbox"/> Grimes</li> <li><input type="checkbox"/> Heiser</li> </ul> | <p>FYI</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Henhoeffer</li> <li><input type="checkbox"/> Herbst</li> <li><input type="checkbox"/> Howard</li> <li><input type="checkbox"/> Howland</li> <li><input type="checkbox"/> Jameson</li> <li><input type="checkbox"/> Kelly, B.</li> <li><input type="checkbox"/> Kelly, J.</li> <li><input type="checkbox"/> Kimberling</li> <li><input type="checkbox"/> Kissell</li> <li><input type="checkbox"/> Ledsky</li> <li><input type="checkbox"/> Lewis</li> <li><input type="checkbox"/> Linhard</li> <li><input type="checkbox"/> Mahley</li> <li><input type="checkbox"/> Matthews</li> <li><input type="checkbox"/> McNamara</li> <li><input type="checkbox"/> Melby</li> <li><input type="checkbox"/> Michael</li> <li><input type="checkbox"/> Miskel</li> <li><input type="checkbox"/> Oakley</li> <li><input type="checkbox"/> Paal</li> </ul> | <p>FYI</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Perina</li> <li><input type="checkbox"/> Porter</li> <li><input type="checkbox"/> Reger</li> <li><input checked="" type="checkbox"/> Rodman <i>12/10 concure by phone</i></li> <li><input type="checkbox"/> Rosenberg</li> <li><input type="checkbox"/> Ross</li> <li><input type="checkbox"/> Rostow</li> <li><input type="checkbox"/> Saunders</li> <li><input type="checkbox"/> Scharfen</li> <li><input type="checkbox"/> Snider</li> <li><input type="checkbox"/> Sorzano</li> <li><input type="checkbox"/> Steiner</li> <li><input type="checkbox"/> Tahir-Kheli</li> <li><input type="checkbox"/> Tarbell</li> <li><input type="checkbox"/> Tice</li> <li><input type="checkbox"/> Tillman</li> <li><input type="checkbox"/> Tobey</li> <li><input type="checkbox"/> _____</li> <li><input type="checkbox"/> _____</li> <li><input type="checkbox"/> _____</li> </ul> |
|---|--|---|

INFORMATION

- |   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> Stevens | <input checked="" type="checkbox"/> Courtney  | <input checked="" type="checkbox"/> Exec. Sec. Desk |
| <input type="checkbox"/> Powell (advance)   | <input type="checkbox"/> Negroponte (advance) | <input checked="" type="checkbox"/> Secretariat     |

Logged By M.C.

Return to Secretariat

[Faint, illegible handwriting on lined paper, possibly bleed-through from the reverse side. The text is mostly illegible due to fading and the quality of the scan.]

**WHITE HOUSE STAFFING MEMORANDUM**

DATE: 12/09/87 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Thursday 12/10

SUBJECT: S. 860 -- NATIONAL MARCH OF THE UNITED STATES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<span style="background-color: black; color: black;">██████████</span> POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/> P	<input checked="" type="checkbox"/> SS	_____	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to my office by close of business on Thursday, December 10th. Thanks.

RESPONSE:

*Concur  
njs*



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

DEC 9 1987

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill S. 860 - National March of the United States  
Sponsors - Sen. Boren (D) Oklahoma and 36 others

Last Day for Action

December 16, 1987 - Wednesday

Purpose

Designates "The Stars and Stripes Forever" as the national march of the United States.

Agency Recommendations

Office of Management and Budget

Approval

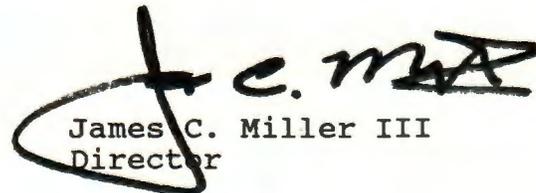
Department of Defense

Approval

Discussion

S. 860 designates John Philip Sousa's musical composition entitled "The Stars and Stripes Forever" as the national march of the United States. The march was composed on Christmas Day in 1896, and premiered before President McKinley and a large crowd assembled for the unveiling of a statue of George Washington in Philadelphia the following year. As stated in the House colloquy on S. 860, over the years the composition "has become an integral part of the celebrations of American life and, in many ways, already is the de facto national march."

S. 860 passed both Houses by voice vote.

  
James C. Miller III  
Director

Enclosures

Faint, illegible text at the top of the page, possibly a header or title.

Second line of faint, illegible text.

Third line of faint, illegible text.

Fourth line of faint, illegible text.

Handwritten signature or initials in the lower middle section of the page.

THE WHITE HOUSE  
WASHINGTON

December 10, 1987

*File*  
*(original received by Wm Ball) EP*  
1987  
FJTL  
REGRE  
*[Signature]*

SCHEDULING OFFICE

SCHEDULE PROPOSAL

TO:

FREDERICK J. RYAN, JR., Director of Presidential Appointments and Scheduling

554466  
FE006  
AR  
PRO07  
LE

FROM:

WILLIAM L. BALL, III *WB*

REQUEST:

Signing Ceremony for S. 860, a bill to designate "The Stars and Stripes Forever" by John Philip Sousa as the national march of the United States of America.

PURPOSE:

To respond to requests from Senator ~~Boren~~ (D-OK), and Representatives ~~Quillen~~ (R-TN), ~~Morella~~ (R-MD), ~~Boland~~ (D-MA), and ~~Coelho~~ (D-CA), for a Presidential bill signing ceremony to mark the official designation of a national march.

BACKGROUND:

The legislation provides in its entirety: "That the composition by John Philip Sousa entitled 'The Stars and Stripes Forever' is hereby designated as the national march of the United States of America."

The bill enjoyed broad bipartisan support in the Congress.

DATE AND TIME:

Prior to or on December 16, 1987, which is the constitutional deadline for Presidential action on S. 860.

LOCATION:

Rose Garden in good weather, or the East Room in inclement weather. (The location should be large enough to accommodate the participants, guests, the press, and a military band.)

PARTICIPANTS:

To be provided.

*[Red stamp]*

OUTLINE OF EVENTS: President makes brief remarks in honor of John Philip Sousa.  
Military band plays Sousa's "The Stars and Stripes Forever."  
President signs S. 860 into law.

REMARKS REQUIRED: To be provided.

MEDIA COVERAGE: White House Press Pool.

RECOMMENDED BY: William L. Ball, III

OPPOSED BY: None

PROJECT OFFICERS: Alan M. Kranowitz  
David S. Addington

2

WHITE HOUSE OFFICE OF RECORDS MANAGEMENT: Subject File

FILE TRANSFER  
BY THE REAGAN LIBRARY STAFF

Previously filed: FE 007 564 863 cu

New file location: FE 006 564 863 cu

Date of transfer: 6/3/98 dlb

*FEB07*

*sg*

**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

- O - OUTGOING
- H - INTERNAL
- I - INCOMING  
Date Correspondence Received (YY/MM/DD) 1/1

Name of Correspondent: *C. Dean McKeith*

MI Mail Report User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: *Telephone Inquiry from Charles Clark*

ROUTE TO:	ACTION	DISPOSITION		
Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Completion Date YY/MM/DD
<u><i>curholl</i></u>	ORIGINATOR	<u><i>88,02,04</i></u> <i>WS</i>		<u><i>@ 88,02,04</i></u> <i>WS</i>
<u><i>curat24</i></u>	<i>A</i>	<u><i>88,02,04</i></u> <i>WS</i>		<u><i>@ 88,02,04</i></u> <i>WS</i>
		<u><i>1/1</i></u>		<u><i>1/1</i></u>
		<u><i>1/1</i></u>		<u><i>1/1</i></u>
		<u><i>1/1</i></u>		<u><i>1/1</i></u>

- ACTION CODES:**
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  - C - Comment/Recommendation
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  - F - Furnish Fact Sheet to be used as Enclosure
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  - B - Non-Special Referral
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- FOR OUTGOING CORRESPONDENCE:**
- Type of Response = Initials of Signer
  - Code = "A"
  - Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
Send all routing updates to Central Reference (Room 75, OEOB).  
Always return completed correspondence record to Central Files.  
Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

## RECORDS MANAGEMENT ONLY

### CLASSIFICATION SECTION

No. of Additional Correspondents: \_\_\_\_\_ Media: 0 Individual Codes: \_\_\_\_\_

Prime Subject Code: FE 007 Secondary Subject Codes: NO  
FE 019

### PRESIDENTIAL REPLY

Code	Date	Comment	Form
C	_____	Time: _____	P- _____
DSP	_____	Time: _____	Media: _____

**SIGNATURE CODES:**

- CPn - Presidential Correspondence**  
 n - 0 - Unknown  
 n - 1 - Ronald Wilson Reagan  
 n - 2 - Ronald Reagan  
 n - 3 - Ron  
 n - 4 - Dutch  
 n - 5 - Ron Reagan  
 n - 6 - Ronald  
 n - 7 - Ronnie

- CLn - First Lady's Correspondence**  
 n - 0 - Unknown  
 n - 1 - Nancy Reagan  
 n - 2 - Nancy  
 n - 3 - Mrs. Ronald Reagan

- CBn - Presidential & First Lady's Correspondence**  
 n - 1 - Ronald Reagan - Nancy Reagan  
 n - 2 - Ron - Nancy

**MEDIA CODES:**

- B - Box/package  
 C - Copy  
 D - Official document  
 G - Message  
 H - Handcarried  
 L - Letter  
 M - Mailgram  
 O - Memo  
 P - Photo  
 R - Report  
 S - Sealed  
 T - Telegram  
 V - Telephone  
 X - Miscellaneous  
 Y - Study

564803 *CU*

THE WHITE HOUSE  
WASHINGTON

February 4, 1988

MEMORANDUM FOR THE FILE

FROM: C. DEAN MCGRATH, JR. *CDM*  
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Telephone Inquiry from Charles Clark

In response to a telephone inquiry from Charles Clark (Department of Agriculture) about flying the U.S. flag on Martin Luther King Day, I orally advised Mr. Clark that pursuant to 36 U.S.C. § 174(d) "the flag should be displayed on all days, especially . . . [named days] and such other days as may be proclaimed by the President of the United States." I further advised that Martin Luther King Day, which had been proclaimed by the President, fell within the meaning of the statute, and I could conceive of no basis for a federal agency not flying the U.S. flag on Martin Luther King Day.

2

1

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

FE 006

INCOMING

DATE RECEIVED: MAY 16, 1988

NAME OF CORRESPONDENT: THE HONORABLE BOB MCEWEN

SUBJECT: ENCLOSES COPY OF REQUEST FROM MR. GEORGE E. BAILEY FROM XENIA, OHIO, WHO IS INTERESTED IN SINGING THE NATIONAL ANTHEM AT THE INAUGURATION NEXT YEAR

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
ALAN KRANOWITZ	ORG	88/05/16		C 88/05/18
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				

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COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 \_\_\_\_\_  
MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION                *OUTGOING                *
*                       *                               *CORRESPONDENCE:        *
*A-APPROPRIATE ACTION  *A-ANSWERED                *TYPE RESP=INITIALS    *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL      *                       *
*D-DRAFT RESPONSE      *C-COMPLETED              *                       *
                         *S-SUSPENDED               *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                               *                       *
*R-DIRECT REPLY W/COPY *                               *                       *
*S-FOR-SIGNATURE       *                               *                       *
*X-INTERIM REPLY       *                               *                       *
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```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

6  
BOB MC EWEN  
6TH DISTRICT, OHIO

SELECT COMMITTEE ON INTELLIGENCE

PUBLIC WORKS AND  
TRANSPORTATION COMMITTEE

SUBCOMMITTEES:

INVESTIGATIONS AND OVERSIGHT  
SURFACE TRANSPORTATION  
ECONOMIC DEVELOPMENT

VETERANS' AFFAIRS

SUBCOMMITTEES:

COMPENSATION, PENSION, AND INSURANCE  
RANKING MEMBER  
HOSPITALS AND HEALTH CARE



Congress of the United States  
House of Representatives  
Washington, DC 20515

569 711  
WASHINGTON OFFICE:  
329 CANNON HOUSE BUILDING  
202: 225-5705

DISTRICT OFFICES:  
POST OFFICE BUILDING  
HILLSBORO, OH 45133  
513: 393-4223

POST OFFICE BUILDING  
PORTSMOUTH, OH 45662  
614: 353-5171

COUNTIES:

ADAMS  
ATHENS  
CLERMONT  
CLINTON  
FAYETTE  
HIGHLAND  
HOCKING

JACKSON  
MONTGOMERY  
PIKE  
ROSS  
SCIOTO  
VINTON  
WARREN

May 13, 1988

A.K.  
Mr. Alan Kranowitz  
Assistant to the President  
for Legislative Affairs  
The White House  
Washington, D.C. 20500

Dear Mr. Kranowitz:

Please find enclosed a copy of the constituent form received from Mr. George E. Bailey, 2135 El Camino, Xenia, Ohio 45385, who is interested in singing the National Anthem at the Inauguration next year.

If you could assist me in replying to this inquiry by requesting someone on your staff to investigate the matter and provide to me the appropriate information, I would be most grateful.

Thank you for your attention to this matter. If I may provide any additional information necessary to you, please do not hesitate to call upon me.

With warmest personal regards,

Sincerely,

BOB McEWEN  
Member of Congress

BM:mm

Enclosure

Bob

04MAY88

Four years ago, I wrote to you expressing my desire to sing the National Anthem at the inauguration of President Reagan. We now approach the election again, and the inauguration of George Bush. In 1984, we were unable to pull it off, as my letter/appeal ended up with the Inaugural Committee who said many famous people had volunteered their service for the inauguration.

It is now 1988 and I would like to submit my talent again. I will be glad to send a resume and demo tape, as required. If perchance my anonymity precludes me from being chosen, I'll just wait till your inauguration about which I presume you will have a significant say-so.

Please check it out at your convenience and let me know. I stand by you in your reelection, and have confidence in your success.

Thanks.

  
George E. Bailey  
2135 El Camino  
Xenia OH 45385

100

2

Philip Nicolaides  
5316 Inverchapel Road  
Springfield, VA 22151

579119  
4690  
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FG006-01

President Ronald W. Reagan  
The White House  
Washington, DC 20500

CJ

Dear Mr. President:

I don't need to tell you who Irving Berlin is, or what he means to American popular music, or the unique place he holds in the hearts of all Americans.

Above and beyond the illustrious roster of his countless unforgettable songs, there is one very special song that enshrines the deep love this Jewish immigrant boy has always had for the land of his adoption. Berlin wrote this song, as you know, just a few years before the outbreak of World War II. The opening words -- which are rarely sung anymore -- refer prophetically to that imminent struggle: "While the storm clouds gather, far across the sea, let us raise our voices for a land that's free..."

On May 11th of this year, when he celebrates his 100th birthday, Irving Berlin can look back on a life that has unrolled like a magical fulfillment of dreams -- dreams beyond the wildest hope of an immigrant kid who never learned to read music.

How could young Izzie Baline have guessed, for example, that a gifted young Hollywood actor -- years after appearing with him in the movie version of one of his hit Broadway musicals -- would become the best-loved president of our time? How could he have guessed that president would be the very embodiment of his own unabashed love of America and his own buoyant optimism? -- an optimism anchored in faith. And how could he have guessed he would live to celebrate the centenary of his birth while that great president was serving his second term in the White House.

Mr. President, there is one more dream you have the power to make a reality for Irving Berlin. It's a dream I am sure he has never even dared to dream:

You can propose to the Congress that his song, "God Bless America," be declared to be the "National Hymn."

What a birthday present that would be for him! What a fitting acknowledgement of his great contribution to our popular culture and his lifelong love affair with America!

Proposal that Irving Berlin's song,  
"God Bless America," be declared the National  
Hymn.

Apr. 15.88 Note from Ken Duberstein for  
Tom Griscom

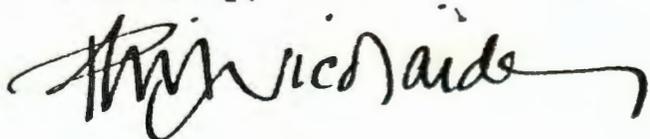
Mind, you, Mr. President, this would not involve dethroning "The Star Spangled Banner," which would, of course, continue to be the "National Anthem." Let me also note that the Congress itself has recently set a precedent by naming John Philip Sousa's "The Stars and Stripes Forever" as the "National March."

It is hard to imagine who could oppose this, Mr. President, except militant atheists -- a negligible minority at best. Surely, most Christians, whether Catholic or Protestant, would welcome it; and the great majority of American Jews would feel an extra thrill of pride to see one of their own honored so on his birthday. At a difficult time in US-Israeli relations, it would also be a strong reminder of the abiding patriotism of America's Jewish community.

I hope, Mr. President, you will give this suggestion every consideration. By this single act you would do honor to America, to a great American -- and to God!

With great respect and admiration, I remain,

Sincerely,

A handwritten signature in cursive script, reading "Philip Nicolaides". The signature is fluid and extends to the right with a long, sweeping tail.

Philip Nicolaides

P.S. As you probably know, although "God Bless America" has been played and recorded innumerable times, Irving Berlin has never collected a red cent for it. By his own wish, all the royalties go to the Boy Scouts of America! There's that and lots more about Irving Berlin your researchers can find for the great speech you could make to announce this proposal.

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Irving Berlin

## Berlin's 100th will glitter

NEW YORK

**A**n Irving Berlin tribute on the composer's 100th birthday, May 11, will star an array of classical and popular musicians ranging from Leonard Bernstein to Willie Nelson, from Isaac Stern to Frank Sinatra.

The tribute at Carnegie Hall will, at Mr. Berlin's request, benefit the Carnegie Hall Society and the American Society of Composers, Authors and Publishers Foundation, ASCAP's Ken Sunshine announced Tuesday.

Mr. Sunshine said the gala will be taped by CBS-TV and a broadcast date will be announced later.

Mr. Berlin is the last surviving founding member of ASCAP, which began at a dinner at Luchow's Restaurant on 14th Street in Manhattan in 1914. Composers present, including Mr. Berlin, Victor Herbert, Jerome Kern and John Philip Sousa, decided to form an organization to protect their copyrights.

Tickets to the concert and a "Top Hat, White Tie and Tails" dinner-dance afterward are \$1,000. Tickets to the concert only are \$250, \$100, \$75 and \$50.

THE ASSOCIATED PRESS

THE WHITE HOUSE  
WASHINGTON

Date: 4/15

FOR: Tom Griscom

FROM: KEN DUBERSTEIN

- Action
- Your Comment
- Let's Talk
- FYI

What think??

*4/18/88 - KD  
I would do  
some recognition  
but short of  
nat'l hymn.  
JD*

4



*[Faint, illegible text]*

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THE WHITE HOUSE  
WASHINGTON

Date: 4/15

**FOR:** Tom Griscom

**FROM:** KEN DUBERSTEIN

- Action
- Your Comment
- Let's Talk
- FYI

What think??

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Philip Nicolaides  
5316 Inverchapel Road  
Springfield, VA 22151

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Washington, DC 20500

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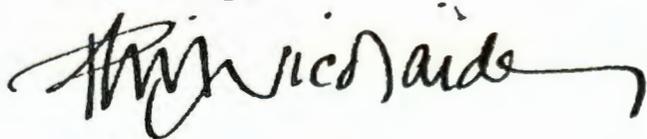
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Irving Berlin

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THE ASSOCIATED PRESS



WHITE HOUSE OFFICE OF RECORDS MANAGEMENT: Subject File

FILE TRANSFER  
BY THE REAGAN LIBRARY STAFF

Previously filed: FE007 609560

New file location: FE004 609560

Date of transfer: 6/3/98 dlb

*ry*

ID # 609560 CU

*FE007*

### WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence Received (YY/MM/DD) 1 1

Name of Correspondent: Benedict A. Cohen

MI Mail Report

User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: use of Presidential flag - Mr. Allen

#### ROUTE TO:

#### ACTION

#### DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Completion Date YY/MM/DD
<u>Cohen</u>	ORIGINATOR	<u>88106121</u>		<u>8810621</u>
	Referral Note:			
<u>cuat 34</u>	<u>A</u>	<u>88106121</u>		<u>88106121</u>
	Referral Note:	<u>Jun 21 88 BSC memo for the file</u>		
		<u>1 1</u>		<u>1 1</u>
	Referral Note:			
		<u>1 1</u>		<u>1 1</u>
	Referral Note:			
		<u>1 1</u>		<u>1 1</u>
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No. of Additional Correspondents: \_\_\_\_\_ Media: 0 Individual Codes: \_\_\_\_\_

Prime Subject Code: FE007 Secondary Subject Codes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### PRESIDENTIAL REPLY

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C	_____	Time: _____	P- _____
DSP	_____	Time: _____	Media: _____

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- n - 2 - Ronald Reagan
- n - 3 - Ron
- n - 4 - Dutch
- n - 5 - Ron Reagan
- n - 6 - Ronald
- n - 7 - Ronnie
  
- CLn - First Lady's Correspondence**
- n - 0 - Unknown
- n - 1 - Nancy Reagan
- n - 2 - Nancy
- n - 3 - Mrs. Ronald Reagan
  
- CBn - Presidential & First Lady's Correspondence**
- n - 1 - Ronald Reagan - Nancy Reagan
- n - 2 - Ron - Nancy

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- P - Photo
- R - Report
- S - Sealed
- T - Telegram
- V - Telephone
- X - Miscellaneous
- Y - Study

THE WHITE HOUSE  
WASHINGTON

June 21, 1988

MEMORANDUM FOR THE FILE

FROM: BENEDICT S. COHEN *BSC*  
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Use of Presidential Flag

I received a call today from Mr. Allen in the Usher's Office regarding the use of the Presidential flag. I advised Mr. Allen by phone not to refer to any specific provision in declining a foreign national's request for the flag, instead merely to assert that it was restricted to the personal use of the President.

NOV 19 1954

THE WHITE HOUSE  
WASHINGTON

11-19-54

MEMORANDUM FOR THE PRESIDENT  
SUBJECT: [Illegible]

[Illegible text]

[Illegible text]

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To file

To \_\_\_\_\_

Date 6/21 Time 2:50

**WHILE YOU WERE OUT**

M. <sup>Mr.</sup> ~~JOHN~~ Allen

of Usher's Office

Phone 2650

Area Code      Number      Extension

TELEPHONED	<input checked="" type="checkbox"/> PLEASE CALL	
CALLED TO SEE YOU	WILL CALL AGAIN	
WANTS TO SEE YOU	URGENT	

RETURNED YOUR CALL

Message re: what federal

law governs use of  
Presidential flag -

Operator



AMPAD  
EFFICIENCY®

[over]

23-020

I ~~was~~ advised Mr. S by phone  
not to refer to any specific  
provision in declining a foreign  
national's request for the flag,  
<sup>instead</sup> merely to assert that it was  
~~to~~ restricted to the personal  
use of the President.

RECEIVED  
U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20530

SEARCHED  
SERIALIZED  
INDEXED  
FILED

MAY 19 1964

U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20530