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**Box:** 2

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348790

3500

PRO14

WH002-02

MS

THE WHITE HOUSE  
WASHINGTON

October 8, 1985

Dear Ralph and Mary:

I thought you might find the enclosed gift brochure useful. You can order the Christmas ornaments directly from the White House Historical Association including the 1985 one which should be out next month. It also lists some very nice books which are available.

I felt if you ordered directly, it would probably be faster than waiting for me to have a chance to get downtown to look for them.

With best wishes,

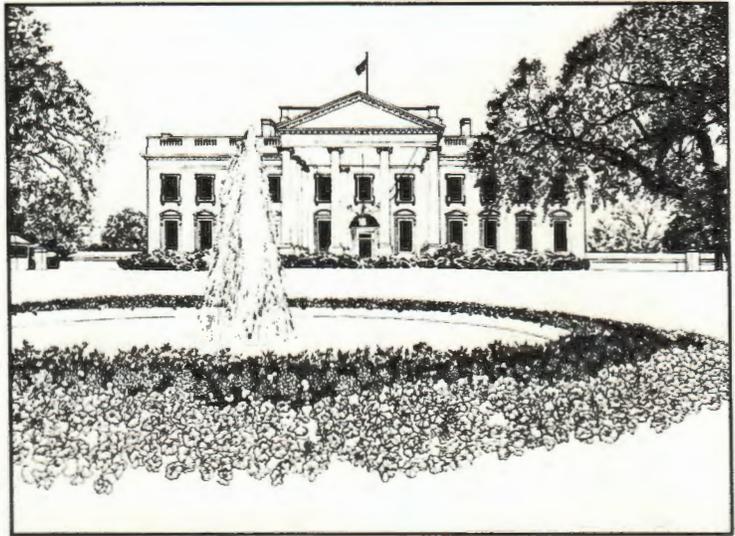
Sincerely,

Kathy Osborne  
Personal Secretary  
to the President

Mr. and Mrs. Ralph Lee  
20 Nork Rise  
Banstead  
Surrey  
SM71JN

Central  
Files

*Collection of books and items  
related to the White House*



*The White House, north view, from a set of note cards.*

**Available by mail from the  
White House Historical Association.**

No issue  
note 101-85.  
Xmas time will  
be sent -

Mr R Lee  
20 Nork Rise  
Banstead  
Surrey  
SM71JN  
21/8/85

Dear Kathy

We Would like to take this opportunity to  
thankyou for all the arrangements you made for us to  
enjoy our trip. We hope the President is making good  
progress.

Whilst we were on our trip around the White House we  
noticed that on sale were christmas decorations  
1983 White House ornament John Adams  
1984 White House ornament Jefferson Peace

If you could please send us these two ornaments and  
the price I will return the money to you if you kindly  
enclose cost of items when you send them.

Hoping to meet you again in the future if we can make  
another trip in two years time.

Please give our regards to the President and Nancy,  
Barbera Hayward and all Staff that we met.

Thanking You.  
Ralph and Ray.

Kathy.

This was printed the day we  
flew out:- thought you might be  
interested.

Ralph.

# Banstead Advertiser

Belmont • Burgh Heath • Chipstead • Kingswood • Nork • Tadworth • Walton • Woodmansterne

No. 1466

Bd

Thursday, July 25, 1985

12p

# MEET COUSIN REAGAN!

TRAIN driver Ralph Lee and his wife Mary took off from Heathrow Airport today to meet their cousin — the President of the United States.

Mr and Mrs Lee of Nork Rise, Banstead, were invited to the White House after they wrote to Ronald Reagan telling him they were distant relatives.

The President, who left hospital on Saturday after an operation for cancer, has arranged to meet Ralph and Mary — a shop assistant at Sutton's British Home Stores — in the famous Oval Office on Friday morning.

They are taking a copy of Mr Lee's family tree which shows that he is the President's third cousin once removed.

Mr Reagan discovered that he had relatives in the Epsom

by **KATHY MURPHY**

area during his trip to Ireland and said on television that he would like to meet them.

Later Mr Lee wrote explaining his ancestry and saying that he was travelling to America to visit friends in Florida.

He received an invitation to meet the President which he has framed and hung on his sitting room wall.

Mr Lee's great great grandfather James Elsey's brother, Richard Elsey, is Mr Reagan's great grandfather on his mother's side.

The brothers who were builders lived in Epsom until Richard emigrated to America evidently after a family scandal.

It is believed he met the daughter of Lord Napier while

he was working on a house called "Trotters" which stood where Horton Hospital is now.

Despite the difference in their social stations they fell in love and married. Lord Napier disowned his daughter and they emigrated in 1844 soon after the birth of their first child.

"It has not really sunk in yet that we are going to meet him," said Mr Lee. "After seeing him so much on the television it doesn't seem possible. I don't think it will really hit me until the security men pick us up to take us to the White House."

During a four day stay in Washington Mr and Mrs Lee will be taken on sight seeing trips around the city and the White House, and will watch a concert by Liberace from the comfort of the President's box at the Kennedy Centre.



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Mary and Ralph Lee with their framed letter from the President.

Kathy.

This cutting was printed a week  
after we returned back.

Ralph.

Newsdesk:

Epsom  
28720 or  
20346

4 Upper High Street, Epsom

# Banstead

Kingswood, Walton, Tadworth, Chipstead,

No. 5404

THURSDAY, AUGUST 22, 1981

'WIN A FREE FLIGHT' CONTEST



Margaret Thatcher —  
seen in the USA by  
Nork couple.

## Reagan's relatives from narrowly miss a get-

by Julie Baxter

RETURNING from a three week trip to America Nork's Ralph and Mary Lee this week told of the biggest disappointment of their lives.

The couple, from Nork Rise, set out for their holiday with high hopes of meeting their cousin — President Ronald Reagan.

They are his fourth cousins and he had in-

vited them to visit him at the White House.

Then just an hour before they took off to the States news reached them of the President's cancer operation which was to rule out any family reunion.

Mr Lee, a train driver, said: "It was terribly disappointing, we were devastated. They had to cancel the meeting because of his ill health."

But despite the bad

news the couple continued on their way and were treated to four days in the lap of luxury as the President's VIP guests.

### By orders

Staying at the Washington Vista Hilton alongside secret servicemen, White House officials and international VIPs the pair were wined and dined on Reagan's

orders by the White House Press spokesman Larry Speakes, and the President's private secretary Kathy Osbourne.

Chauffeur driven in White House car, the couple were whisked past queuing tourists to see the capital's sights.

Mr Lee said: "It was like having the freedom of the city. We just had to mention a place and we were there. We were taken all over the White

# ad Herald

YOUR  
LOCAL  
PAPER

stead, Burgh Heath, Nork, Woodmansterne, Hooley

T 22, 1985

Largest Local circulation

Price 12p

TEST — FULL DETAILS ON PAGE 5

## s from Nork et-together

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s sights.

said: "It was  
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a place and  
ere. We were  
ver the White

House and the Oval Of-  
fice and saw the presi-  
dents of Sweden, Den-  
mark, China and Mrs  
Thatcher in America for  
a meeting.

"We stood in the gar-  
den with them and  
watched the President  
and Nancy go off in their  
helicopter."

They watched a Libe-  
race show from the  
comfort of the Pre-  
sident's box at the  
Kennedy Centre and for

shop assistant Mary din-  
ing with the star after the  
show was a particular  
thrill.

And the couple have  
not given up hope of  
meeting their famous  
cousin. Mr Lee said:  
"Who knows perhaps if  
he comes to Britain again  
he will visit us. Or when  
he is out of office we may  
visit him on his ranch."

● Pictured with the  
President — Ralph and  
Mary Lee.



P.S.

348825  
1220  
7R014  
7P005-01  
PR007

October 7, 1985

Dear Senator Kassebaum:

On behalf of <sup>Requests</sup> Mrs. Reagan, I wish to thank you for your thoughtful request that (she) present the Harmon International Aviation Trophies.

Mrs. Reagan regrets that due to the many demands of the official schedule, she is unable to accommodate your request. However, she is deeply grateful for your thoughtfulness, and asked that I express her appreciation and very best wishes.

Sincerely,

Kenneth L. Barun  
Director of Projects  
Office of the First Lady

The Honorable Nancy Landon Kassebaum  
United States Senate  
Washington, D.C. 20500

cc: M. B. Oglesby  
KLB:efrfl  
KLB-30

PRESENT THE HARMON INTERNATIONAL AVIATION  
NANCY LANDON KASSEBAUM TROPHIES. KLB 30  
KANSAS

OCT 01 1985

United States Senate  
WASHINGTON, D. C.

September 9, 1985

Dear Mr. Barun:

Maureen O'Hara Blair has written me about the possibility of Mrs. Reagan presenting the Harmon International Aviation Trophies. Since the early days of aviation, women have made important contributions, and I am offering my support Mrs. Blair's suggestion. Since the date of the ceremony can be left to Mrs. Reagan's preference, I hope that she can make the presentations.

Warmest regards,

*Nancy*

Nancy Landon Kassebaum  
United States Senator

Mr. Kenneth L. Barun  
Office of the First Lady  
The White House  
Washington, D.C. 20500

yes \_\_\_\_\_ no ✓

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

PR014

INCOMING

DATE RECEIVED: NOVEMBER 04, 1985

NAME OF CORRESPONDENT: THE HONORABLE SPARK MATSUNAGA

SUBJECT: WRITES ON BEHALF OF MR. LESTER GREEN  
REQUESTS INFORMATION REGARDING THE AROUND THE  
WORLD CLUB

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY		ORG	85/11/04	<i>MDA</i>	<i>85/11/06</i> <b>AB</b>
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /
REFERRAL NOTE:			/ /		/ /

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA: I INDIVIDUAL CODES: 1210 \_\_\_\_\_  
MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

November 6, 1985

Dear Senator Matsunaga:

Thank you for your October 29 letter on behalf of Mr. Lester Green, who has inquired if the President is a member of the **Around the World Club**.

Please know that I have been advised by the appropriate White House officials that the President is not a member of **this club**.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Spark Matsunaga  
United States Senate  
Washington, D.C. 20510

MBO:KRJ:JID:jid

#350789

SPARK M. MATSUNAGA  
HAWAII

CHIEF DEPUTY  
DEMOCRATIC WHIP

S  
MP

WASHINGTON OFFICE:  
109 HART BUILDING  
WASHINGTON, DC 20510

HONOLULU OFFICE:  
3104 PRINCE KUHIO BUILDING  
HONOLULU, HI 96850

# United States Senate

WASHINGTON, DC 20510

October 29, 1985

MEMBER:

- COMMITTEE ON FINANCE
- COMMITTEE ON ENERGY AND NATURAL RESOURCES
- COMMITTEE ON LABOR AND HUMAN RESOURCES
- COMMITTEE ON VETERANS' AFFAIRS

Mr. M. B. Oglesby  
 Assistant to the President  
 for Legislative Affairs  
 The White House  
 1600 Pennsylvania Avenue, N.W.  
 Washington, D.C. 20500

Dear Mr. Oglesby:

Mr. Lester Green, 1315-A Puha Street, Hilo, Hawaii 96720, has contacted me for information regarding the Around the World Club, an organization, he understands, that includes President Reagan as one of its members.

According to Mr. Green, President Reagan is the president of the group, whose membership is made up of individuals who have traveled around the world. In an effort to remain fully responsive to my constituent, I would greatly appreciate learning whether or not the President is a member of the Around the World Club, and if so, how Mr. Green could obtain information on joining the organization.

Thank you for your attention to this matter.

Aloha and best wishes.

Sincerely,

*Spark Matsunaga*  
 Spark Matsunaga  
 U. S. Senator

*Scheduling*  
*Pres = not a member*  
*check w/ Jim*  
 NO

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

PRD14

INCOMING

DATE RECEIVED: NOVEMBER 07, 1985

NAME OF CORRESPONDENT: THE HONORABLE ORRIN G. HATCH

SUBJECT: REQUESTS ANY BROCHURES, PAMPHLETS OR  
INFORMATION ON THE WHITE HOUSE AND THE OFFICE  
OF THE PRESIDENCY SUITABLE FOR A CUB SCOUT  
GROUP

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY	ORG	85/11/07	<i>MO</i>	<i>A 85/11/10</i> <sup>AB</sup>
REFERRAL NOTE:				

COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220 \_\_\_\_\_  
MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

- ```

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*ACTION CODES:          *DISPOSITION                *OUTGOING                *
*                       *                               *CORRESPONDENCE:        *
*A-APPROPRIATE ACTION  *A-ANSWERED                *TYPE RESP=INITIALS    *
*C-COMMENT/RECOM       *B-NON-SPEC-PEFERRAL      *                       *OF SIGNER              *
*D-DRAFT RESPONSE     *C-COMPLETED             *                       *CODE = A               *
*F-FURNISH FACT SHEET *S-SUSPENDED             *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*                               *                       *OUTGOING              *
*R-DIRECT REPLY W/COPY *                               *                       *                       *
*S-FOR-SIGNATURE       *                               *                       *                       *
*X-INTERIM REPLY       *                               *                       *                       *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

November 12, 1985

Dear Senator Hatch:

This is to acknowledge and thank you for your request on behalf of a Cub Scout group for information on the White House and the Office of the President.

We appreciated hearing from you and hope your constituents will enjoy the enclosed.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Orrin G. Hatch  
United States Senate  
Washington, D.C. 20510

Enclosure(s): Photograph(s)

MBO:KRJ:hlb  
KMD-41

ORRIN G. HATCH  
UTAH

135 RUSSELL SENATE OFFICE BUILDING  
TELEPHONE: (202) 224-5251

United States Senate  
WASHINGTON, DC 20510

351109  
COMMITTEES:  
CHAIRMAN  
LABOR AND HUMAN  
RESOURCES  
JUDICIARY  
INTELLIGENCE  
BUDGET  
OFFICE OF TECHNOLOGY  
ASSESSMENT

37  
mo

November 5, 1985

M. B. Oglesby, Jr.  
Assistant to the President  
for Legislative Affairs  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear Mr. Oglesby:

I would appreciate receiving any brochures, pamphlets or information you have on the White House and the Office of the Presidency which would be suitable for a Cub Scout group of approximately 20. The young men are studying about Presidents, and I would appreciate any information you have on U.S. Presidents -- current and past -- and the Executive Branch which would be helpful to them. I would appreciate having this information sent to my office as soon as possible.

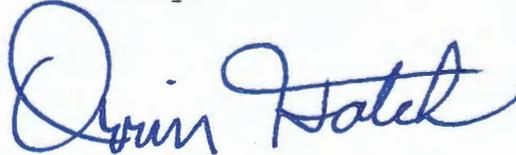
Please send any information to:

Office of Senator Hatch  
135 Russell Building  
Washington D.C. 20510

Attn: Karen Bybee

I appreciate your cooperation and assistance in this matter.

Sincerely,



Orrin G. Hatch  
United States Senator

OGH:kk

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

*ABH*

*FRQ14*  
*L-15*  
*send card*

DATE RECEIVED: NOVEMBER 12, 1985

NAME OF CORRESPONDENT: THE HONORABLE REX HABERMAN

SUBJECT: REQUESTS A BUSINESS CARD FROM THE PRESIDENT  
AND VICE PRESIDENT BUSH

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| CECI COLE-MCINTURFF                     | ORG         | 85/11/12         | <u>NAN</u>   | <u>C 85/11/13</u>         |
| <i>204188</i><br><i>Correspondence</i>  |             |                  |              |                           |
| REFERRAL NOTE: _____                    | <u>A</u>    | <u>85/11/13</u>  | <u>A</u>     | <u>85/11/20</u>           |
| REFERRAL NOTE: _____                    |             |                  |              |                           |
| REFERRAL NOTE: _____                    |             |                  |              |                           |
| REFERRAL NOTE: _____                    |             |                  |              |                           |
| REFERRAL NOTE: _____                    |             |                  |              |                           |

*TR*

*AB*

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2200  
IA MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                       OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *CODE = A          *
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MANAGEMENT.

10  
C. Cole M. Suterff

#351270

November 5, 1985



Dear Sir:

A young constituent of mine has contacted me regarding his hobby, which is collecting business cards. He has an extensive collection, and would like to add to it with a business card from President Reagan and Vice President Bush. I ask that if such cards are available, would you please be so kind as to send two of each to me. My address is District 44, State Capitol, Lincoln, NE 68509. Thank you very much for your assistance.

A handwritten signature in cursive script, appearing to read "Rex Haberman".

Senator Rex Haberman

FROM  
THE WHITE HOUSE  
WASHINGTON, D.C.

SENATOR REX HABERMAN  
STATE CAPITOL  
LINCOLN, NEBRASKA 68509

*The President*  
*Ronald Reagan*

8511 20



*The Vice President*  
*of the United States of America*

*Cy Burt*

sq

370852

4640

2300

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PR014

TR

57032

December 16, 1985

CJ

Dear Sheriff Wade:

This is to reply to your letter to the President asking permission to accompany the President during the rededication ceremony of the Statue of Liberty on July 4, 1986.

The President has been invited as a guest of the Statue of Liberty Ellis Island Foundation, Inc., in New York City, to attend this ceremony. I regret he would not, therefore, be able to ask others.

The President appreciates your writing him, and sends his best wishes.

Sincerely,

FREDERICK J. RYAN, JR.  
Director, Presidential  
Appointments and Scheduling

Mr. Donald R. Wade  
Sheriff of Allegany County  
59 Prospect Square  
Cumberland, MD 21502

FJR/efr (12FJRA)



*Scheduling  
7/4/86*

**DONALD R. WADE**  
**SHERIFF OF ALLEGANY COUNTY**  
59 Prospect Square  
Cumberland, Maryland 21502  
(301) 777-5959



**REGRET**

Date 11/19/85  
POTUS attending as <sup>ACB</sup> guest; recommend contacting Commission\* directly

*see attached  
see LaCocca  
first-out*

November 11, 1985

Ronald Reagan  
President of the United States  
White House  
Washington D.C. 20001

Dear Mr. President;

On July 4th, 1986, it is my understanding that you will be present aboard an aircraft carrier to rededicate the Statue of Liberty.

I am a veteran of World War 2 and served in the Pacific aboard the U.S.S. Indiana (BB58).

I am also the only Republican Sheriff in the State of Maryland and a strong supporter of our Party.

My son is a Chief Petty Officer in the U.S. Navy with fifteen (15) years of service.

My question is: Would it be possible for my wife and I to sail with you and your guest's on that day and take part in this memorial occasion?

Sincerely yours,

*D. Wade*  
Donald R. Wade  
Sheriff of Allegany County  
Cumberland, Maryland

WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

PRD14

O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence Received (YY/MM/DD) 86 10/1/08

Name of Correspondent:  Mr.  Mrs.  Miss  Ms. Del - C Brown

MI Mail Report User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Wants pictures information on a shirt presented to Marilyn Monroe by the Army during her tour of ~~the~~ Korea.

| ROUTE TO:     |                 | ACTION           |                        | DISPOSITION      |                          |
|---------------|-----------------|------------------|------------------------|------------------|--------------------------|
| Office/Agency | (Staff Name)    | Action Code      | Tracking Date YY/MM/DD | Type of Response | Completion Date YY/MM/DD |
|               | CoKell          | ORIGINATOR       | 86 10/1/14             |                  | C 86 10/2/05             |
|               | <del>also</del> | Referral Note: R | 86 10/1/16             |                  | a 86 10/1/27             |
|               |                 | Referral Note:   | 1/1                    |                  | 1/1                      |
|               |                 | Referral Note:   | 1/1                    |                  | 1/1                      |
|               |                 | Referral Note:   | 1/1                    |                  | 1/1                      |

ACTION CODES:

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure
- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

DISPOSITION CODES:

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

FOR OUTGOING CORRESPONDENCE:

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
Send all routing updates to Central Reference (Room 75, OEOP).  
Always return completed correspondence record to Central Files.  
Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

# RECORDS MANAGEMENT ONLY

## CLASSIFICATION SECTION

No. of Additional Correspondents: \_\_\_\_\_ Media: L Individual Codes: 4000

Prime Subject Code: PR014 Secondary Subject Codes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## PRESIDENTIAL REPLY

| Code | Date  | Comment     | Form         |
|------|-------|-------------|--------------|
| C    | _____ | Time: _____ | P- _____     |
| DSP  | _____ | Time: _____ | Media: _____ |

**SIGNATURE CODES:**

- CPn - Presidential Correspondence
- n - 0 - Unknown
- n - 1 - Ronald Wilson Reagan
- n - 2 - Ronald Reagan
- n - 3 - Ron
- n - 4 - Dutch
- n - 5 - Ron Reagan
- n - 6 - Ronald
- n - 7 - Ronnie

- CLn - First Lady's Correspondence
- n - 0 - Unknown
- n - 1 - Nancy Reagan
- n - 2 - Nancy
- n - 3 - Mrs. Ronald Reagan

- CBn - Presidential & First Lady's Correspondence
- n - 1 - Ronald Reagan - Nancy Reagan
- n - 2 - Ron - Nancy

**MEDIA CODES:**

- B - Box/package
- C - Copy
- D - Official document
- G - Message
- H - Handcarried
- L - Letter
- M - Mailgram
- O - Memo
- P - Photo
- R - Report
- S - Sealed
- T - Telegram
- V - Telephone
- X - Miscellaneous
- Y - Study



DEPARTMENT OF THE ARMY  
THE CHIEF OF MILITARY HISTORY AND THE CENTER OF  
MILITARY HISTORY  
WASHINGTON, DC 20314-0200

REPLY TO  
ATTENTION OF

January 27, 1986

DAMH-RAH

Mrs. Del-C Brown  
706 West Vernon  
Phoenix, AZ 85007

Dear Mrs. Brown:

Thank you for your letter of January 5, 1986, to President Reagan concerning a shirt presented by the US Army to Marilyn Monroe during her tour of Korea in the early 1950s.

A search of our files revealed no information on this subject. It is suggested that you contact the agencies/individuals listed below for possible assistance:

Mr. Louis S. Wise, Jr.  
7th Infantry Division  
Association  
3001 Richmond Avenue  
Matton, IL 61938  
Telephone 217-234-6534

Department of Defense  
Still Media Depository  
Code LGP-R  
Washington, DC 20374-1681  
(custodian of US Army photographs  
for the Korean War)  
Telephone 202-433-2166

United Service Organization (USO)  
1146-19th Street, N.W.  
Washington, DC 20036  
Telephone 202-862-0700

We hope that these suggestions will prove fruitful.

Sincerely,

Robert Frank  
Lieutenant Colonel, Infantry  
Chief, Research & Analysis Division

W13082

CSA

JAN 16 P 3

OFFICE OF THE  
SECRETARY OF DEFENSE  
THE WHITE HOUSE

REFERRAL

JANUARY 16, 1986

TO: DEPARTMENT OF DEFENSE

ACTION REQUESTED:

DIRECT REPLY, FURNISH INFO COPY

DESCRIPTION OF INCOMING:

ID: 373461

MEDIA: LETTER, DATED JANUARY 5, 1986

TO: PRESIDENT AND MRS. REAGAN

FROM: MRS. DEL - C BROWN  
706 WEST VERNON  
PHOENIX AZ 85007

SUBJECT: WANTS PICTURES, INFORMATION ON A SHIRT  
PRESENTED TO MARILYN MONROE BY THE ARMY  
DURING HER TOUR OF KOREA

PROMPT ACTION IS ESSENTIAL -- IF REQUIRED ACTION HAS NOT BEEN  
TAKEN WITHIN 9 WORKING DAYS OF RECEIPT, PLEASE TELEPHONE THE  
UNDERSIGNED AT 456-7486.

RETURN CORRESPONDENCE, WORKSHEET AND COPY OF RESPONSE  
(OR DRAFT) TO:  
AGENCY LIAISON, ROOM 91, THE WHITE HOUSE

SALLY KELLEY  
DIRECTOR OF AGENCY LIAISON  
PRESIDENTIAL CORRESPONDENCE

W13082

27  
DOD

Mrs. Del-C Brown  
706 W. Vernon  
Phoenix, Arizona 85007

January 5, 1986  
373461

S. Kelly

Dear Mr. President & Mrs. Reagan -

I am writing you both in reference to some military information and pictures which are of the utmost importance to me - I knew you both would understand why I am seeking this information since you were once in the film industry -

I have in my possession the shirt presented to Miss Marilyn Monroe by the army during her tour of Korea - The reason I have this shirt is the first Mrs. Joe Di Maggio, Dorothy Arnold was married many years to my brother - Dorothy Arnold passed away in November of 1984 -

Miss Monroe was loved by millions and the shirt in time should be sold and viewed by those millions -

I have researched several libraries in Arizona and have found most of the pictures have been torn out of magazines -

I wrote a letter to the Assistant Secretary Of The Army, Research Development & Acquisition, Pentagon -

I requested presentation information and pictures of this particular shirt to Miss Monroe - I mailed the letter a couple of days ago but felt it might be rejected thinking that a "crank" is requesting these pictures as a collector -

President & Mrs. Reagan, I would appreciate your assistance in being able to have the above mentioned information -

III

If you would like to have a picture of this shirt for your album, I would be more than happy to send you a photograph - Other than four letters I have written in reference to it, I have not mentioned it to anyone as it takes only one fanatic person to create difficulties for me -

Thank you -

Yours Very Truly,

Mr. Del-C Brown

P.S. The following page will give you a description of the shirt -

McTAGUE Mfg. CO.

Patent Date: October 16, 1951

(Medium Size)

Shirt, Field, Wool, Olive Green

# 108 85% Wool - 15% Nylon

Felt Emblems As Follows:

Right Pocket: Ethiopia Insignia (Lion)

Left Pocket: Columbia Insignia (Lion)

Right Sleeve: 7 INF DIV. BAND

Left Sleeve: Above Rank STRIPS -

Honorary Member Emblem -

Back OF SHIRT (LARGE EMBLEM)

LUCKY 7 AIRSECTION

INSIGNIA PINS ALL OVER THE  
SHIRT -

I don't understand all the military  
emblems and insignias, but I'm sure  
you will Mr. President -

~~10/2/86~~  
July 3, 1986

File

74.1.

408304

PRO14

Dear Senator Garn:

Thank you for your June 20 letter encouraging the President and Mrs. Reagan to accept the invitation to attend a concert performance by the Mormon Youth Symphony and Chorus on board the USS Ranger Aircraft Carrier, July 26, 1986.

You may be assured that we have brought your endorsement of this invitation to the attention of the White House Scheduling Office for every consideration.

With best wishes,

Sincerely,

William L. Ball, III  
Assistant to the President

The Honorable Jake Garn  
United States Senate  
Washington, D.C. 20510

WLB:KRJ:JID:jid

cc: w/copy of inc to Fred Ryan - for appropriate action

cc: w/copy of inc to Ken Barun - FYI

D

408304

E J. (JAKE) GARN  
UTAH

SD 505 DIRKSEN SENATE OFFICE BUILDING  
TELEPHONE 202-224-5444

JEFF M BINGHAM  
ADMINISTRATIVE ASSISTANT

COMMITTEES  
APPROPRIATIONS  
BANKING, HOUSING AND  
URBAN AFFAIRS  
RULES AND  
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510

June 20, 1986

President and Mrs. Ronald Reagan  
The White House  
Washington, D.C. 20500

Dear Mr. President and Mrs. Reagan,

I understand the Mormon Youth Symphony and Chorus have extended an invitation to you to attend and participate as featured guests at a very special patriotic concert performance to be held Saturday July 26, 1986 at 7:30 pm on board the USS Ranger Aircraft Carrier in San Diego, California.

If your heavy schedule does permit, I encourage you to plan to attend and hear this marvelous orchestra and chorus.

Sincerely,



Jake Garn

JG:gkl

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

PRO14

INCOMING

DATE RECEIVED: JUNE 26, 1986

NAME OF CORRESPONDENT: THE HONORABLE JAKE GARN

SUBJECT: ENDORSES THE INVITATION OF THE MORMON YOUTH  
SYMPHONY AND CHORUS TO ATTEND A PATRIOTIC  
CONCERT PERFORMANCE ON JUL 26 86 ON BOARD THE  
USS RANGER IN SAN DIEGO, CALIFORNIA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| WILLIAM BALL               |                | ORG         | 86/06/26         | WJB A        | 86/07/05                  |
| SC Ryan                    | REFERRAL NOTE: | A           | 86/07/08         | B            | 86/07/08                  |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS: IV 860726 860726 CA SAN DIEGO

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220  
MAIL USER CODES: (A) INVITE 0726 (B) (C)

```

*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFEPPAI *          OF SIGNER      *
*D-DRAFT RESPONSE     *C-COMPLETED        *          CODE = A    *
*R-FURNISH FACT SHEET *S-SUSPENDED         *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE      *                      *                      *
*X-INTERIM REPLY      *                      *                      *
*****

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

July 3, 1986

Dear Senator Garn:

Thank you for your June 20 letter encouraging the President and Mrs. Reagan to accept the invitation to attend a concert performance by the Mormon Youth Symphony and Chorus on board the USS Ranger Aircraft Carrier, July 26, 1986.

You may be assured that we have brought your endorsement of this invitation to the attention of the White House Scheduling Office for every consideration.

With best wishes,

Sincerely,

William L. Ball, III  
Assistant to the President

The Honorable Jake Garn  
United States Senate  
Washington, D.C. 20510

WLB:KRJ:JID:jid

cc: w/copy of inc to Fred Ryan - for  
appropriate action

✓ cc: w/copy of inc to Ken Barun - FYI

D

404304

E. J. (JAKE) GARN  
UTAH

COMMITTEES:  
APPROPRIATIONS  
BANKING, HOUSING AND  
URBAN AFFAIRS  
RULES AND  
ADMINISTRATION

SD 505 DIRKSEN SENATE OFFICE BUILDING  
TELEPHONE: 202-224-5444

# United States Senate

WASHINGTON, DC 20510

JEFF M. BINGHAM  
ADMINISTRATIVE ASSISTANT

June 20, 1986

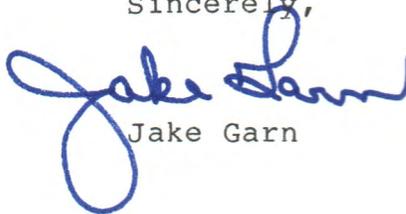
President and Mrs. Ronald Reagan  
The White House  
Washington, D.C. 20500

Dear Mr. President and Mrs. Reagan,

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If your heavy schedule does permit, I encourage you to plan to attend and hear this marvelous orchestra and chorus.

Sincerely,



Jake Garn

JG:gkl

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

PRO14

INCOMING

DATE RECEIVED: JUNE 26, 1986

NAME OF CORRESPONDENT: THE HONORABLE JAKE GARN

RECEIVED

JUL 9 1986

SUBJECT: ENDORSES THE INVITATION OF THE MORMON YOUTH  
SYMPHONY AND CHORUS TO ATTEND A PATRIOTIC  
CONCERT PERFORMANCE ON JUL 26 86 ON BOARD THE  
USS RANGER IN SAN DIEGO, CALIFORNIA

SCHEDULING  
OFFICE

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| WILLIAM BALL                            | ORG         | 86/06/26         | WJB A        | 86/07/05 <sup>TR</sup>    |
| SC Ryan REFERRAL NOTE:                  | A           | 86/07/09         | B A          | 86/07/16                  |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |

COMMENTS: IV 860726 860726 CA SAN DIEGO

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220  
MAIL USER CODES: (A) INVITE 0726 (B) (C)

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *E-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      | *                    | * |
| *S-FOR-SIGNATURE *       |                      | *                    | * |
| *X-INTERIM REPLY *       |                      | *                    | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

July 3, 1986

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With best wishes,

Sincerely,

William L. Ball, III  
Assistant to the President

The Honorable Jake Garn  
United States Senate  
Washington, D.C. 20510

WLB:KRJ:JID:jid  
cc: w/copy of inc to Fred Ryan - for  
appropriate action  
cc: w/copy of inc to Ken Barun - FYI

D

THE WHITE HOUSE  
WASHINGTON

DATE \_\_\_\_\_

**FOR: FRED RYAN**

**FROM: WILL BALL** *W. Ball*

**SUBJECT: Invitation to the President**

**APPROVE: \_\_\_\_\_ DISAPPROVE:**

**COMMENTS:**

July 14, 1986

FJR-19A

"...William Ball."

"...and Mrs. Reagan attend a concert performance by the Morman Youth Symphony and Chorus on board the USS Ranger Aircraft Carrier."

408304

E. J. (JAKE) GARN  
UTAH

SD 505 DIRKSEN SENATE OFFICE BUILDING  
TELEPHONE: 202-224-5444

JEFF M. BINGHAM  
ADMINISTRATIVE ASSISTANT

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United States Senate  
WASHINGTON, DC 20510

June 20, 1986

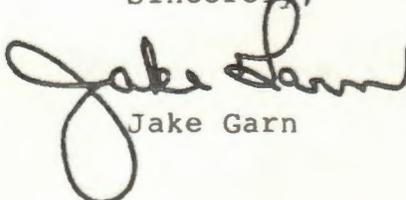
President and Mrs. Ronald Reagan  
The White House  
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If your heavy schedule does permit, I encourage you to plan to attend and hear this marvelous orchestra and chorus.

Sincerely,

  
Jake Garn

JG:gkl

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

*PR 014*  
*9/14*  
*incomplete*  
*become*  
*FB*  
*my*  
*city*

DATE RECEIVED: SEPTEMBER 11, 1986

NAME OF CORRESPONDENT: MR. RON ROBERSON

SUBJECT: REQUESTS HELP FOR AURORA CHANDLER, AN 11 YEAR  
OLD GIRL WITH LEUKEMIA WHO WISHES TO SEE HER  
MOTHER WHO RESIDES IN THE PHILIPPINES

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| MARY RAWLINS                            | ORG         | 86/09/11         |              | C 86/10/20 AB             |
| REFERRAL NOTE:                          |             |                  |              |                           |

COMMENTS: *Mother issued Visa 10/13 to visit*  
*with daughter.* AB

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

MI MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      | *                    | * |
| *S-FOR-SIGNATURE *       |                      | *                    | * |
| *X-INTERIM REPLY *       |                      | *                    | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

Gilly?

THE WHITE HOUSE  
WASHINGTON

Ron 9/19

Date: 9-17-86

TO: *Aune Higgins*

FROM: **FREDERICK J. RYAN, JR.**  
*Director  
Presidential Appointments and  
Scheduling*

Information

Action

Let's Discuss

*How best to  
handle this one?*

*Thanks  
Mary R. Sullivan*

425-128



# WISHING WELL FOUNDATION, INC.

P. O. Box 303 • HATTIESBURG, MS 39401



September 2, 1986

TELEPHONE: (601) 544-1344

*Schubert*  
Dear President Reagan,

We make the wishes of terminally ill children come true. However, we have run into one wish we need some help with and you're the person who can help.

Aurora Chandler is an 11 years old young girl with leukemia. Last week Aurora's condition became worse.

Aurora lives with her father who is a disabled veteran. Aurora's wish is to see her mother. The Mother lives in the Philippines.

Sonny Montgomery's office has written a letter to the US Embassey asking for help in this matter. However, Aurora's condition has taken a turn for the worse and time is of the utmost importance.

Please! Won't you help this little girl? Maybe you can find the time to call her; what a thrill that would be to speak with you and you tell her, her mother is on the way to see her!

Her home telephone number is (601) 426-6188. Her father's name is Thomas Chandler and her grandmother's name is Kathleen Chandler.

We are presently trying to obtain an airline to help with this matter. Later today we will be speaking with United to see if the airfare can be donated.

Please help!

Sincerely,

A handwritten signature in blue ink that reads "Ron Roberson". The signature is stylized and cursive.

Ron Roberson

P.S. Can you send the FOUNDATION a picture for you and Mrs. Reagan?

"Making Special Kids Dreams Come True"

RO

Central  
Files

TR

434853  
5300  
PR 014

THE WHITE HOUSE  
WASHINGTON

January 4, 1982

Dear Mr. McKinzie:

Helene von Damm has given me your letter of December 12 requesting a letter from the President to auction at your fundraiser.

As much as I'm sure the President would love to help you out, I regret that he is not able to send anything with his signature or the Presidential seal on it to any fundraising events. However, the Republican National Committee has a beautiful Inaugural book which they often send to auctions. You can contact Jewel Welks here in Washington at (202) 484-7590, and I'm sure the Committee will be able to help you.

We wish you the very best for your fundraiser.

Sincerely,

Sterling High School

Kathy Osborne  
Personal Secretary  
to the President

Mr. James McKinzie  
1302 East Nineteenth Street  
Sterling, Illinois 61081

Mr. James McKinzie  
1302 E. Nineteenth Street  
Sterling, Illinois 61081

December 12, 1982

Ms. Helene von Damm  
White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Helene:

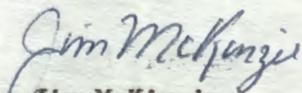
I'm writing this letter with mixed feelings. I have been asked, because of our families relationship with the President, a request I'm not sure I should make. Therefore I'm writing to you for advice.

I would not have considered this request if I were not a teacher and coach at Sterling High School. And the fact that President Reagan is from nearby Tampico and was himself involved in many extra-cirricular activities while a student.

Sterling High School district is like most school districts these days feeling the budget pinch. Especially extra-cirricular activities like athletics and band. The Sterling Band Boosters will be having a auction on February 12, to raise money for the school bands. Articles will be donated by Sterling merchants and Sterling residents. The band boosters would greatly appreciate having a signed letter from President Reagan to auction if possible. They would welcome any comments on a letter addressed: Dear Sterling Band Booster.

I certainly don't want to impose on you or the President with this request. If it is not possible or if it is something that is not allowed officially, please advise.

Sincerely,

  
Jim McKinzie

WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

PR014

- O - OUTGOING  
 H - INTERNAL  
 I - INCOMING  
 Date Correspondence Received (YY/MM/DD)   /  /

*Chris*

Name of Correspondent: Tom Gibson

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Request to exhibit Norman Rockwell Paintings at the White House

| ROUTE TO:          |              | ACTION         | DISPOSITION                            |                  |          |                             |
|--------------------|--------------|----------------|----------------------------------------|------------------|----------|-----------------------------|
| Office/Agency      | (Staff Name) | Action Code    | Tracking Date<br>YY/MM/DD              | Type of Response | Code     | Completion Date<br>YY/MM/DD |
| <u>Cor Holl</u>    |              | ORIGINATOR     | <u>8610813</u>                         |                  | <u>C</u> | <u>86109102</u>             |
|                    |              | Referral Note: |                                        |                  |          |                             |
| <u>Curran (26)</u> |              | <u>D</u>       | <u>8610815</u>                         |                  | <u>C</u> | <u>86109102</u>             |
|                    |              | Referral Note: |                                        |                  |          |                             |
| <u>Curran</u>      |              | <u>S</u>       | <u>86109102</u>                        |                  | <u>C</u> | <u>86109102</u>             |
|                    |              | Referral Note: | <u>Sept 286 PSW memo to Tom Gibson</u> |                  |          |                             |
|                    |              |                | <u>  /  /  </u>                        |                  |          | <u>  /  /  </u>             |
|                    |              | Referral Note: |                                        |                  |          |                             |
|                    |              |                | <u>  /  /  </u>                        |                  |          | <u>  /  /  </u>             |
|                    |              | Referral Note: |                                        |                  |          |                             |

ACTION CODES:

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure
- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

DISPOSITION CODES:

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

FOR OUTGOING CORRESPONDENCE:

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: Mary M. Haygood

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

# RECORDS MANAGEMENT ONLY

## CLASSIFICATION SECTION

No. of Additional Correspondents: \_\_\_\_\_ Media: D Individual Codes: 1110 \_\_\_\_\_

Prime Subject Code: PR014 Secondary Subject Codes: AR \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## PRESIDENTIAL REPLY

| Code | Date  | Comment     | Form         |
|------|-------|-------------|--------------|
| C    | _____ | Time: _____ | P- _____     |
| DSP  | _____ | Time: _____ | Media: _____ |

**SIGNATURE CODES:**

- CPn - Presidential Correspondence**
- n - 0 - Unknown
- n - 1 - Ronald Wilson Reagan
- n - 2 - Ronald Reagan
- n - 3 - Ron
- n - 4 - Dutch
- n - 5 - Ron Reagan
- n - 6 - Ronald
- n - 7 - Ronnie
  
- CLn - First Lady's Correspondence**
- n - 0 - Unknown
- n - 1 - Nancy Reagan
- n - 2 - Nancy
- n - 3 - Mrs. Ronald Reagan
  
- CBn - Presidential & First Lady's Correspondence**
- n - 1 - Ronald Reagan - Nancy Reagan
- n - 2 - Ron - Nancy

**MEDIA CODES:**

- B - Box/package
- C - Copy
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- G - Message
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- L - Letter
- M - Mailgram
- O - Memo
- P - Photo
- R - Report
- S - Sealed
- T - Telegram
- V - Telephone
- X - Miscellaneous
- Y - Study

PJW/CCC:jmy  
PJWallison  
CCCoX  
Chron.

THE WHITE HOUSE

WASHINGTON

September 2, 1986

MEMORANDUM FOR THOMAS F. GIBSON III  
SPECIAL ASSISTANT TO THE PRESIDENT AND  
DIRECTOR OF PUBLIC AFFAIRS

FROM: PETER J. WALLISON  
COUNSEL TO THE PRESIDENT **ORIGINAL SIGNED BY PJW**

SUBJECT: Request to Exhibit Norman Rockwell Paintings

As requested, this office has reviewed the request from Royal Art, Ltd., New Orleans, to exhibit six Norman Rockwell paintings in the White House. Five of the paintings are owned by the Smithsonian Institution, and the sixth is owned by Royal Art.

As you know, we have worked to avoid presentations of art to the President, the First Lady or the White House in order to prevent the commercial exploitation that often follows.

Because of the tradition of accepting privately-owned paintings for display in the White House, however, we have no legal objection to the current proposal. We suggest that you consult with the Curator of the White House prior to responding to Ms. Haygood, to determine whether the President, the First Lady or the Curator is interested in displaying these particular paintings.

THE WHITE HOUSE

WASHINGTON

September 2, 1986

MEMORANDUM FOR PETER J. WALLISON

FROM: C. CHRISTOPHER COX 

SUBJECT: Request to Exhibit Norman Rockwell Paintings

As requested, I have revised the previous memorandum for your initials, according to your comments.

THE WHITE HOUSE

WASHINGTON

August 13, 1986

435175 CU

MEMORANDUM FOR PETER WALLISON  
JONATHAN S. MILLER

FROM: TOM GIBSON *TG*.

SUBJECT: Request to Exhibit Norman Rockwell Paintings

Attached is a self-explanatory request from Mary Haygood of Royal Art regarding the above request.

Please let me have your recommendation on the matter.

Thank you.

1986 AUG 13

2:40

1986 AUG 13 PM 5:40

# Royal Art, Ltd.

DEALERS IN FINE ART

537 ROYAL STREET • NEW ORLEANS, LOUISIANA 70130 • (504) 524-6070

July 22, 1986

Mr. Tom Gibson III  
Director of Public Affairs  
White House 160 OEOB  
Washington D. C. 20500

Dear Mr. Gibson,

In the early days of the Space Program, Norman Rockwell painted five paintings that were used as cover pages for Look Magazine: "First Step on the Moon" - "Astronaut" - Grissom and Young Suiting Up" - "Moon Landing" - "Apollo 11 Team". These five paintings are in the Collection of the Air & Space Museum of the Smithsonian Institution.

In 1967, Mr. Rockwell painted "The Cosmic Santa" for the cover page of Family-Circle Magazine. Royal Art Ltd. is the owner of that painting.

Mary Henderson Valdivia, Curator of the Air & Space Museum, has offered to lend their five paintings for an Exhibition. "Cosmic Santa" completes the Astronaut Group painted by Mr. Rockwell.

On July 10, we visited the Rockwell Museum in Stockbridge, Massachusetts and were told by the Curator, Laurie Norton Moffett, that President Reagan is Honorary Chairman of Fund Raising for the planned \$5,000,000 Rockwell Museum. It was interesting to learn that Rockwell painted President Reagan's portrait in 1968.

Our thoughts are for an Exhibition of these paintings, perhaps at the White House, since security is excellent and the transfer of the paintings would be very simple.

We believe this would be an Exhibition that would please President and Mrs. Reagan - such a lovely way to honor the Space Program, the Astronauts and their families at Christmastime. It could be expanded into an exciting major project of enormous fund raising potential, if so desired.

Mr. Gibson, if you agree that this should be fully discussed, Mary Valdivia and I would appreciate seeing you at your earliest convenience.

Most sincerely,  
*Mary M. Haygood*  
Mary M. Haygood

Enclosure:  
"Cosmic Santa"



SANTA

Norman  
Rockwell

Copies sent to Diana Holland 10-23-86

437045

ID # \_\_\_\_\_

WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

PRD14

8627038

O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence Received (YY/MM/DD) 86 10 25

Name of Correspondent:  Mr.  Mrs.  Miss  Ms. J. Tiger Waterman

MI Mail Report User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Wants the President to present the portrait which she painted of General Secretary Gorbachev and his wife Raisa.

| ROUTE TO:<br>Office/Agency (Staff Name) | ACTION            |                        | DISPOSITION           |                          |
|-----------------------------------------|-------------------|------------------------|-----------------------|--------------------------|
|                                         | Action Code       | Tracking Date YY/MM/DD | Type of Response Code | Completion Date YY/MM/DD |
| <u>CoKell</u>                           | <u>ORIGINATOR</u> | <u>86 10 9 02</u>      | <u>C</u>              | <u>86 11 01 10</u>       |
| <u>DoB</u>                              | <u>R</u>          | <u>86 10 9 13</u>      | <u>NAN</u>            | <u>86 10 16</u>          |
|                                         |                   |                        |                       |                          |
|                                         |                   |                        |                       |                          |
|                                         |                   |                        |                       |                          |
|                                         |                   |                        |                       |                          |

- ACTION CODES:**
- A - Appropriate Action
  - C - Comment/Recommendation
  - D - Draft Response
  - F - Furnish Fact Sheet to be used as Enclosure
  - I - Info Copy Only/No Action Necessary
  - R - Direct Reply w/Copy
  - S - For Signature
  - X - Interim Reply
- DISPOSITION CODES:**
- A - Answered
  - B - Non-Special Referral
  - C - Completed
  - S - Suspended

FOR OUTGOING CORRESPONDENCE:  
Type of Response = Initials of Signer  
Code = "A"  
Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
Send all routing updates to Central Reference (Room 75, OEOB).  
Always return completed correspondence record to Central Files.  
Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

# RECORDS MANAGEMENT ONLY

## CLASSIFICATION SECTION

No. of Additional Correspondents: \_\_\_\_\_ Media: L Individual Codes: 4000 \_\_\_\_\_

Prime Subject Code: PR 014 Secondary Subject Codes: 150006 \_\_\_\_\_  
20165 \_\_\_\_\_  
150005-02 \_\_\_\_\_

## PRESIDENTIAL REPLY

| Code | Date  | Comment     | Form         |
|------|-------|-------------|--------------|
| C    | _____ | Time: _____ | P- _____     |
| DSP  | _____ | Time: _____ | Media: _____ |

**SIGNATURE CODES:**

- CPn - Presidential Correspondence**  
 n - 0 - Unknown  
 n - 1 - Ronald Wilson Reagan  
 n - 2 - Ronald Reagan  
 n - 3 - Ron  
 n - 4 - Dutch  
 n - 5 - Ron Reagan  
 n - 6 - Ronald  
 n - 7 - Ronnie

- CLn - First Lady's Correspondence**  
 n - 0 - Unknown  
 n - 1 - Nancy Reagan  
 n - 2 - Nancy  
 n - 3 - Mrs. Ronald Reagan

- CBn - Presidential & First Lady's Correspondence**  
 n - 1 - Ronald Reagan - Nancy Reagan  
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 O - Memo  
 P - Photo  
 R - Report  
 S - Sealed  
 T - Telegram  
 V - Telephone  
 X - Miscellaneous  
 Y - Study

8931072

**UNCLASSIFIED**

(Classification)

DEPARTMENT OF STATE  
EXECUTIVE SECRETARIAT  
TRANSMITTAL FORM

S/S 8627038

Date October 15, 1986

For: VADM John M. Poindexter  
National Security Council  
The White House

Reference:

To: President Reagan From: Mrs. Joan Waterman  
Date: 08/21/86 Subject: Would like to present  
portrait of Gorbachev to him when he comes to Washington.  
Referral Dated: 09/04/86 ID# 437045 -  
(if any)

       The attached item was sent directly to the  
Department of State

Action Taken:

       A draft reply is attached.  
       A draft reply will be forwarded.  
       A translation is attached.  
       An information copy of a direct reply is attached.  
       We believe no response is necessary for the reason  
cited below.  
       The Department of State has no objection to the  
proposed travel.  
XX Other.

**Remarks:** The writer requests the President to allow her to present a portrait of Mr. and Mrs. Gorbachev to them when they come to Washington. The Department feels that the White House should make this decision. The White House may wish to consider offering to transmit Mrs. Waterman's offer to the Soviets when planning for the meeting becomes more concrete.

Nicholas Platt  
Executive Secretary

**UNCLASSIFIED**

(Classification)

8627038

T H E   W H I T E   H O U S E   O F F I C E

REFERRAL

SEPTEMBER    4, 1986

TO: DEPARTMENT OF STATE

ACTION REQUESTED:  
    DIRECT REPLY, FURNISH INFO COPY

DESCRIPTION OF INCOMING:

ID:            437045  
MEDIA:        LETTER, DATED AUGUST 21, 1986  
TO:            PRESIDENT REAGAN  
FROM:         MRS. J. TIGER WATERMAN  
              RURAL ROUTE 1, BOX 25  
              READSBORO VT 05350

SUBJECT: WANTS THE PRESIDENT TO PRESENT THE PORTRAIT  
          WHICH SHE PAINTED OF GENERAL SECRETARY  
          GORBACHEV AND HIS WIFE RAISA

PROMPT ACTION IS ESSENTIAL -- IF REQUIRED ACTION HAS NOT BEEN  
TAKEN WITHIN 9 WORKING DAYS OF RECEIPT, PLEASE TELEPHONE THE  
UNDERSIGNED AT 456-7486.

RETURN CORRESPONDENCE, WORKSHEET AND COPY OF RESPONSE  
(OR DRAFT) TO:  
AGENCY LIAISON, ROOM 91, THE WHITE HOUSE, 20500

SALLY KELLEY  
DIRECTOR OF AGENCY LIAISON  
PRESIDENTIAL CORRESPONDENCE

8627038

437045

25  
P. OS  
THE PRESIDENT  
THE WHITE HOUSE  
WASHINGTON, D.C.  
20500

AUGUST 21, 1986

DEAR MR. PRESIDENT,

ON AUGUST 12TH, I MET WITH SOVIET AMBASSADOR YURI V. DUBININ AND HIS ASSISTANTS, OLEG M. SOKOLOV AND DAVID A. CHIKBAIDZE REGARDING THE FOLLOWING MATTER.

SK  
IN THE SUMMER AND FALL OF 1985, I PAINTED A PORTRAIT OF GENERAL SECRETARY MIKHAIL S. GORBACHEV WITH HIS WIFE RAISA AND OFFERED TO PRESENT IT TO THEM AS MY PERSONAL CONTRIBUTION TOWARD IMPROVING US/SOVIET RELATIONS THROUGH CULTURAL EXCHANGES. ENCLOSED IS A PHOTOGRAPH OF THE PAINTING PLUS A PHOTOCOPY OF MY PRESENTATION SPEECH.

THE SOVIETS RESPONDED TO MY GESTURE OF GOOD WILL BY PRESENTING ME SOME LOVELY GIFTS OF GRATITUDE AND BY GIVING ME SO MUCH OF THEIR VALUABLE TIME TO TALK ABOUT THE PORTRAIT AND THE STUDENT EXCHANGE PROGRAMS THAT I HAVE BEEN ORGANIZING. WE DISCUSSED A TENTATIVE PLAN FOR ME TO PRESENT THE PORTRAIT TO THEIR FIRST COUPLE IF THEY COME TO WASHINGTON FOR A SUMMIT.

I WRITE TO YOU AT THIS TIME FIRST; TO ASK YOUR PERMISSION, AS SUMMIT HOST, TO TAKE A FEW MINUTES OF YOUR GUESTS' TIME TO MAKE THIS PRESENTATION; AND SECOND; TO ENCOURAGE YOU TO PROCEED IN A POSITIVE DIRECTION TOWARD IMPROVING THE POLITICAL ATMOSPHERE SO THAT A WASHINGTON SUMMIT WILL TAKE PLACE.

I LOOK FORWARD TO YOUR REPLY.

RESPECTFULLY,  
MRS. J. TIGER WATERMAN  
R.R. 1, BOX 25  
READSBORO, VT. 05350



ACRYLIC PORTRAIT OF GENERAL SECRETARY GORBACHEV AND HIS WIFE RASA.  
PAINTED BY TIGER WATERMAN - 1985

Уважаемый Генеральный Секретарь и Раиса Максимовна,

Я художница из Ридсборо, штат Вермонт, и я преподаю искусство в Адамсе, штат Массачусеттс. Меня зовут Тайгер Уатерман. Я написала Ваш портрет с намерением преподнести его Вам. У меня есть также живописи, письма и подарки на память от учеников в моем школьном районе. Я хотела бы дать их какой-нибудь Советской школе с надеждой начать обмен. Пожалуйста, пусть эти скромные жесты помогут улучшить культурные обмены и отношения между нашими двумя странами.

Мы никогда не должны забывать огромную доброжелательность, созданную очень замечательным событием, которое произошло недавно, когда бывший Генеральный Секретарь Андропов пригласил одиннадцатилетнюю Саманту Смит посетить Ваш город и познакомиться с Советскими детьми. Она тогда сама видела, что Вы хотите мир, так же как и мы хотим мир. Если Генеральный Секретарь Андропов и Саманта Смит были бы живы сегодня, они оба были бы рады знать, что пример их инициативы усиливает наши взаимные уважение, доверие и любовь.

Я очень рада договору в Женеве, который разрешит детям и взрослым из обеих наших стран усилить отношения в областях искусства, атлетики, обмена писем и взаимных встреч. Я оптимист. Я верю, что мы можем и должны жить вместе на этой планете в мире и гармонии.

Пожалуйста, примите эти скромные подарки, которые я Вам приношу с моей самой глубокой искренностью.

С уважением,  
Джоун Тайгер Уатерман

Respected General Secretary and Raisa Maximovna,

I am an artist from Readsboro Vermont, and I teach art in Adams Massachusetts. They call me Tiger Waterman. I painted your portrait with the intention of presenting it to you as a gift. I have with me, also, artworks letters and souvenirs from the students in my school district. I would like to give them to a Soviet school with hope to start an exchange. Please let these modest gestures help strengthen cultural exchanges and relations between our two countries.

We must never forget the enormous goodwill created by a very remarkable event which occurred not long ago, when former General Secretary Andropov invited eleven year old Samantha Smith to visit your city and become acquainted with Soviet children. She, then, saw for herself that you want peace as much as we want peace. If General Secretary Andropov and Samantha Smith were alive today, they both would be gratified to know that the example of their initiative strengthened our mutual respect, trust and love.

I am very pleased with the decision made in Geneva which will allow the children and adults of both our nations to strengthen relations in the area of art, athletics, exchanging of letters, and mutual encounters. I am an optimist. I believe we can and must live together on this planet in peace and harmony.

Please accept these modest gifts, which I present to you with my deepest sincerity.

With respect,  
Joan Tiger Waterman

# PRESENTATION SPEECH WITH ENGLISH TRANSLATION

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

PRO14

INCOMING

DATE RECEIVED: OCTOBER 31, 1986

NAME OF CORRESPONDENT: MR. WILF NUSSEY

SUBJECT: REQUESTS AN ESSAY ENTITLED, "SOUTH AFRICA:  
WHAT IT MEANS AND THE WAY TO A SOLUTION..."  
BY NOV 30 86 FOR PUBLICATION IN THE PRETORIA  
NEWS DURING JAN 87, CONFIRMATION BY OCT 30 86

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| TOM GIBSON                              | ORG         | 86/10/31         | B            | 86/11/04                  |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_

MI MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                      *                      *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *          OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED        *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                      *          OUTGOING *
*R-DIRECT REPLY W/COPY *                      *                      *
*S-FOR-SIGNATURE       *                      *                      *
*X-INTERIM REPLY       *                      *                      *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OE0B) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

THE WHITE HOUSE

WASHINGTON

November 17, 1986

Dear Mr. Nussey:

Thank you for asking the President to write an essay for the Pretoria News regarding U.S. policy towards South Africa. The President, as you know, is deeply concerned with the events occurring in your country, and is prepared to do whatever he can to help resolve the political crisis.

Ambassador Edward J. Perkins will be arriving in mid-November as the official spokesman for U.S. policy in South Africa. The President places full trust and confidence in Ambassador Perkins to represent American interests and looks to the Ambassador to represent U.S. policy interests inside South Africa.

The President urges that you approach Ambassador Perkins for an essay after his arrival.

Sincerely,



John M. Poindexter

Mr. Wilf Nussey  
Editor, Pretoria News  
216 Vermeulen Street  
P.O. Box 439  
Pretoria 0001  
South Africa

NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

7851  
8001

ACTION

November 14, 1986

MEMORANDUM FOR JOHN M. POINDEXTER

FROM: JAY DUTCHER *MD*

**SIGNED**

SUBJECT: Reply to Pretoria News letter

Attached at Tab I is a proposed reply to Mr. Wilf Nussey, Editor of the Pretoria News. Mr. Nussey requested that the President write an essay for his newspaper outlining U.S. policy in South Africa. Your response declines the request and suggests contact with Ambassador Perkins after his arrival.

*CR* Clark Murdock, *RD for WR* Walt Raymond and *PH* Paul Hanley concur.

RECOMMENDATION: Sign your reply to Mr. Nussey

APPROVE

*MD*  
*11-10*  
**Natl Sec Advisor  
has seen**

DISAPPROVE \_\_\_\_\_

Attachments

Tab I Your reply to Mr. Nussey  
Tab II Incoming letter from Mr. Nussey

THE WHITE HOUSE  
WASHINGTON

Nov 4

TO: Rodney McDarrel

FROM: OFFICE OF PUBLIC AFFAIRS

Tom Gibson

For handling.

# Pretoria News

Proprietors: THE PRETORIA NEWS (PROPRIETARY) LIMITED  
(Reg. No. 01/03524/07)

443717

216 Vermeulen Street

P.O. Box 439, Pretoria 0001

Telex 3-22174

Phone 3255382

Member of the Audit Bureau of Circulations

14 October 1986

*To: Hiber*

The President of the United States of America  
Mr Ronald Reagan  
The White House  
1 600 Pennsylvania Avenue NW  
WASHINGTON DC 20500  
U S A

Dear Mr President

As you know, South Africa is at present the focus of intense international attention because of its racial policies, internal violence, repressive legislation, press controls and its influence throughout Southern Africa, and also the effects of all these internationally.

A great deal has been written and said by a large body of observers, some well informed and objective, others using the South African situation to promote various causes. Because of this extraordinary interest and concern, this newspaper seeks to gather the views of a broad spectrum of people of international renown, in which they state their assessments of South Africa, the direction in which it is going and should be going, and how its course can best be influenced.

We plan to publish these essays during January, 1987, the month preceding the next session of the South African Parliament when the domestic crisis over reform will again take the front of the political stage.

/We would ....

We would be most grateful if you would agree to write one of the essays.

It should be of about 1 000 words under the subject title "South Africa: what it means and the way to a solution ...". In this we would like you to outline the policies and actions you would adopt to ensure a peaceful, mutual future for all the people of this country.

Your views, of course, will be published in full and unedited.

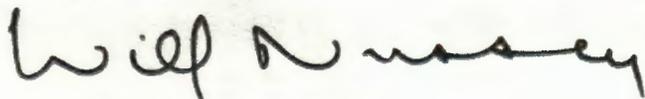
The Pretoria News is the major newspaper in South Africa's capital and has a long tradition as an innovative, independent and objective publication. It supports no political party, firmly opposes the nation's discriminatory laws and practices, and has always striven to provide balanced reporting. In this venture we aim to cover as wide a spectrum of opinion as possible.

Through our parent company, the Argus Group, the series of articles will be syndicated countrywide and in our opinion will generate considerable local and international interest.

If you, sir, agree to contribute we would ask you to confirm this in writing by October 30 to facilitate our planning. We would expect your article to be submitted by November 30.

Thanking you in anticipation.

Yours sincerely



WILF NUSSEY

Editor



RECEIVED 04 NOV 86 15

TO PRESIDENT

FROM NUSSEY, WILF

DOCDATE 14 OCT 86

GIBSON, T

04 NOV 86

KEYWORDS: SOUTH AFRICA

MEDIA

SUBJECT: ESSAY REQUEST TO PRES FM PRETORIA NEWS RE FUTURE OF SOUTH AFRICA

\*\*\*\*\*

ACTION: PREPARE MEMO FOR POINDEXTER DUE: 06 NOV 86 STATUS S FILES WH

\*\*\*\*\*

FOR ACTION

FOR CONCURRENCE

FOR INFO

MURDOCK

RAYMOND

HANLEY

SOOS

RODMAN

COCKELL

STARK

COMMENTS

REF# LOG NSCIFID ( IB )

\*\*\*\*\*

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

*Pointexter* X *4/17* *For Sig* \_\_\_\_\_ ~~\_\_\_\_\_~~

\_\_\_\_\_ C *11/25* *Pointexter Sgd* \_\_\_\_\_ *can we push for*

*State* \_\_\_\_\_ *11/25* *For Dispatch* \_\_\_\_\_ \_\_\_\_\_

\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

DISPATCH *and 11/25* \_\_\_\_\_ W/ATTCH FILE \_\_\_\_\_ (C) *de*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

ID# 444136

PR 014

INCOMING

DATE RECEIVED: NOVEMBER 05, 1986

NAME OF CORRESPONDENT: THE HONORABLE SPARK MATSUNAGA

SUBJECT: REQUESTS A PEN USED BY THE PRESIDENT IN  
SIGNING THE CONTINUING RESOLUTION, H.R. 738

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |            |
|----------------------------|----------------|-------------|------------------|--------------|------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C<br>D     |
| WILLIAM BALL               |                | ORG         | 86/11/05         |              | C 86/11/24 |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |
|                            | REFERRAL NOTE: |             |                  |              |            |

COMMENTS: *Regretted by phone* AB

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1210  
MAIL USER CODES: (A) (B) (C)

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

SPARK M. MATSUNAGA  
HAWAII

WASHINGTON OFFICE:  
109 HART BUILDING  
WASHINGTON, DC 20510

HONOLULU OFFICE:  
3104 PRINCE KUHIO BUILDING  
HONOLULU, HI 96850

United States Senate  
WASHINGTON, DC 20510

494136

CHIEF DEPUTY  
DEMOCRATIC WHIP

MEMBER:  
COMMITTEE ON FINANCE  
COMMITTEE ON LABOR AND  
HUMAN RESOURCES

COMMITTEE ON  
VETERANS' AFFAIRS

October 31, 1986

Mr. William L. Ball, III  
Assistant to the President  
for Legislative Affairs  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

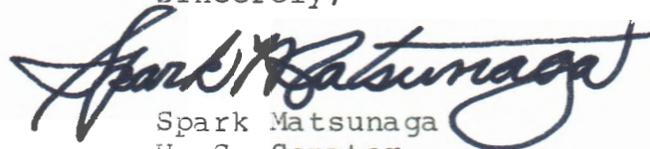
Dear Mr. Ball:

I would greatly appreciate your assistance in obtaining a pen used by President Reagan to sign the Continuing Resolution, H.R. 738.

Thank you for your attention to this matter.

Aloha and best wishes.

Sincerely,



Spark Matsunaga  
U. S. Senator

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

PR 014

INCOMING

DATE RECEIVED: NOVEMBER 24, 1986

NAME OF CORRESPONDENT: THE HONORABLE PAUL B. HENRY

SUBJECT: REQUESTS 15 COPIES OF THE CHILDREN'S BOOKLET  
OF COMMON QUESTIONS ON THE WHITE HOUSE AND 15  
COPIES OF THE BOOKLET, "THE PRESIDENT'S  
HOUSE"

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| WILLIAM BALL                            | ORG         | 86/11/24         |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |

*WBA 8/12/05*

AB

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240  
MAIL USER CODES: (A) (B) (C)

- \*ACTION CODES: \*DISPOSITION \*OUTGOING \*
- \*A-APPROPRIATE ACTION \*A-ANSWERED \*CORRESPONDENCE: \*
- \*C-COMMENT/RECOM \*B-NON-SPEC-REFERRAL \*TYPE RESP=INITIALS \*
- \*D-DRAFT RESPONSE \*C-COMPLETED \* OF SIGNER \*
- \*F-FURNISH FACT SHEET \*S-SUSPENDED \* CODE = A \*
- \*I-INFO COPY/NO ACT NEC \* \*COMPLETED = DATE OF \*
- \*R-DIRECT REPLY W/COPY \* \* OUTGOING \*
- \*S-FOR-SIGNATURE \* \*
- \*X-INTERIM REPLY \* \*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75,OEOb) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

December 5, 1986

Dear Mr. Henry:

This is to acknowledge and thank you for your request for information on the White House.

We appreciated hearing from you and hope your constituents will enjoy the enclosed.

With best wishes,

Sincerely,

William L. Ball, III  
Assistant to the President

The Honorable Paul B. Henry  
House of Representatives  
Washington, D.C. 20515

Enclosure(s): Photograph(s)

WLB:KRJ:hlb  
#WLB-41

443 115

PAUL B. HENRY  
5TH DISTRICT, MICHIGAN  
COMMITTEE ON EDUCATION  
AND LABOR  
COMMITTEE ON SCIENCE  
AND TECHNOLOGY  
SELECT COMMITTEE ON AGING

Congress of the United States  
House of Representatives

Washington, DC 20515

November 21, 1986

166 FEDERAL BUILDING  
GRAND RAPIDS, MI 49503  
(616) 451-8383  
ANNE KNOX  
DISTRICT ADMINISTRATOR  
502 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3831  
MARY F. LOBISCO  
ADMINISTRATIVE ASSISTANT

Mr. William Ball, III  
Assistant to the President for  
Legislative Affairs  
The White House  
1600 Pennsylvania Ave., NW  
Washington, D.C. 20500

Dear Mr. Ball:

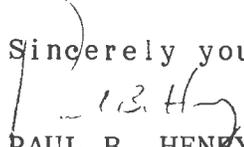
I am writing to request 15 copies of a publication known as the children's booklet of common questions on the White House, as well as 15 copies of a booklet entitled "The President's House." My district office quite often receives requests for general information on the White House and it's occupants.

Please send the booklets to the address below:

Congressman Paul B. Henry  
Attn: Jerry Kooiman  
166 Federal Building  
Grand Rapids, MI 49503  
(616) 451-8383

Thank you for your cooperation in this effort!

With best regards, I am

Sincerely yours,  
  
PAUL B. HENRY  
Member of Congress

District Office

449216

ID # \_\_\_\_\_

# WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

PR014  
1986 SEP 22 PM 5:15

O - OUTGOING

H - INTERNAL

INCOMING

Date Correspondence Received (YY/MM/DD) 86 10 19

Name of Correspondent: Robert Wood

MI Mail Report User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Obtaining his Calined chair from his tenure as Secretary of HUD during Johnson Administration

| ROUTE TO:                  | ACTION      | DISPOSITION               |                  |          |                           |
|----------------------------|-------------|---------------------------|------------------|----------|---------------------------|
| Office/Agency (Staff Name) | Action Code | Tracking Date YY/MM/DD    | Type of Response | Code     | Completion Date YY/MM/DD  |
| <u>CS REGA</u>             | ORIGINATOR  | <u>86 10 19</u>           | <u>PI</u>        | <u>C</u> | <u>86 10 19</u> <u>PI</u> |
| <u>MA MILL</u>             | R           | <u>86 10 19</u> <u>22</u> | <u>PI</u>        | <u>B</u> | <u>87 03 16</u> <u>AB</u> |
| <u>Central Files</u>       |             | <u>1 1</u>                |                  |          | <u>1 1</u>                |
|                            |             | <u>1 1</u>                |                  |          | <u>1 1</u>                |
|                            |             | <u>1 1</u>                |                  |          | <u>1 1</u>                |

**ACTION CODES:**

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure
- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

**DISPOSITION CODES:**

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

**FOR OUTGOING CORRESPONDENCE:**

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: See Mrs. Regan's note

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

# RECORDS MANAGEMENT ONLY

## CLASSIFICATION SECTION

No. of Additional Correspondents: \_\_\_\_\_ Media: L Individual Codes: 1131 4610 . . . . .

Prime Subject Code: PR014 . . . . . Secondary Subject Codes: EG010 . . . . .  
EG023 . . . . .  
EG00235 . . . . .

## PRESIDENTIAL REPLY

| Code | Date | Comment     | Form         |
|------|------|-------------|--------------|
| C    |      | Time: _____ | P-           |
| DSP  |      | Time: _____ | Media: _____ |

**SIGNATURE CODES:**

- CPn - Presidential Correspondence**  
n - 0 - Unknown  
n - 1 - Ronald Wilson Reagan  
n - 2 - Ronald Reagan  
n - 3 - Ron  
n - 4 - Dutch  
n - 5 - Ron Reagan  
n - 6 - Ronald  
n - 7 - Ronnie

- CLn - First Lady's Correspondence**  
n - 0 - Unknown  
n - 1 - Nancy Reagan  
n - 2 - Nancy  
n - 3 - Mrs. Ronald Reagan

- CBn - Presidential & First Lady's Correspondence**  
n - 1 - Ronald Reagan - Nancy Reagan  
n - 2 - Ron - Nancy

**MEDIA CODES:**

- B - Box/package**  
**C - Copy**  
**D - Official document**  
**G - Message**  
**H - Handcarried**  
**L - Letter**  
**M - Mailgram**  
**O - Memo**  
**P - Photo**  
**R - Report**  
**S - Sealed**  
**T - Telegram**  
**V - Telephone**  
**X - Miscellaneous**  
**Y - Study**

100-2355-112-12

THE WHITE HOUSE  
WASHINGTON

TO:

Jonathan Miller

FROM: DONALD T. REGAN  
CHIEF OF STAFF

Also handle —  
(Is he going to be  
surprised when he  
finds out he has to  
buy back his  
chair!)

WJK  
9-19-86

WESLEYAN UNIVERSITY  
MIDDLETOWN, CONNECTICUT 06457

449216

*The Henry R. Luce Professor of Democratic  
Institutions and the Social Order*

September 16, 1986

The Honorable Donald T. Regan  
Chief of Staff to the President  
The White House Office  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

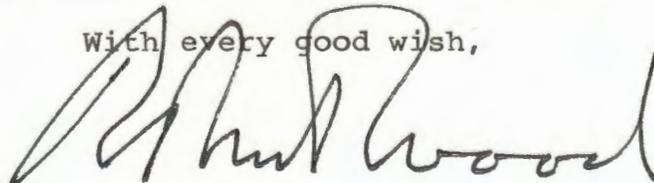
My Dear Mr. Regan:

I was Undersecretary and briefly Secretary of the Department of Housing and Urban Development in President Johnson's Administration -- and as a consequence of that three-year tour of duty I have a fairly strange request. I served as Acting Secretary for a good portion of the last six months of the Administration, and the President was kind enough to make the official appointment on January 2, 1969. During those last days Jim Jones, then in the White House, phoned to ask where I wanted my Cabinet chair delivered. Since I was uncertain as to where and when I would move next, I asked him to hold it somewhere. I confess I then forgot about that final perk.

This summer, some seventeen years later, a family reunion provided the occasion for my son to ask how we were disposing of memorabilia in our wills and specifically (since he had read of the practice recently) to whom my chair would go. That inquiry, of course, prompted my memories of those last harried days and my request to Jim.

I write now simply to inquire as to whether the chair is stored somewhere in the White House or at a GSA facility. If it, or a facsimile, is recoverable, I would be glad, of course, to pay packing and shipping charges. Obviously this is not a matter of crucial import, but it will bring back recollections of some strenuous times. I thank you for whatever it is possible to do.

With every good wish,



Robert Wood

RCW:jt