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Collection Name PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

Withdrawer

RBW 2/6/2008

File Folder 09/24/1985 (CASEFILE 362323) [2 OF 2]

FOIA

S07-0077/01

Box Number

356

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	SCHEDULE	OF THE PRESIDENT [PG 1, PARTIAL]	1	9/23/1985	B7(C)
2	MANIFEST	RE MARINE ONE, AIR FORCE ONE, AND OTHER AIRCRAFT [PGS 1-2, 7-10, 16-17]	8	9/23/1985	B2 B7(E)
3	DIAGRAM	RE MARINE ONE [PGS 1-2]	2	9/24/1985	B2 B7(E)
4	DIAGRAM	RE PRESIDENT'S TRIP TO UNIV OF TN [TAB C-E, J]	4	9/24/1985	B2 B7(E)

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.



**THE TRIP OF
THE PRESIDENT
TO
KNOXVILLE AND ATHENS,
TENNESSEE**

September 24, 1985

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

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09/24/1985 (CASEFILE 362323) [2 OF 2]

FOIA

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OF THE PRESIDENT [PG 1, PARTIAL]			

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THE WHITE HOUSE
WASHINGTON

TRIP OF THE PRESIDENT

TO

KNOXVILLE AND ATHENS, TENNESSEE

TUESDAY, SEPTEMBER 24, 1985

EVENTS: 1) Symposium at University of Tennessee, Knoxville
2) Luncheon at University of Tennessee, Knoxville
3) Address on America's Tax Plan at McMinn County Courthouse, Athens

THE PRESIDENT'S PARTICIPATION

- 1) Symposium
 - * Opening Remarks
 - * Briefing by Panel Members
 - * Concluding Remarks
- 2) Luncheon
 - * Greet Luncheon Guests
- 3) Address at McMinn County Courthouse
 - * Remarks
 - * Accept presentation

WEATHER

Upper 70's
Slight Chance of Showers

DRESS

Men's Business Suit
Ladies' Afternoon Dress

KNOXVILLE

TERRY, GREY
LACOVEY, JACK
STREIFFERT, STEVE
DUNNE, CDR. PATRICK

ADVANCE

LEAD
PRESS
USSS
WHCA
MILITARY AIDE

ATHENS

LITTLEFAIR, ANDREW
BRENNAN, JOSEPH
WILLIAMS, CHUCK
DUNNE, CDR. PATRICK

CONTACT

Presidential Advance Office: 202/456-7565
JAMES L. HOOLEY
JOANNE HILDEBRAND

09/23/85 2:30 p.m.

DETAILED SCHEDULE

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2 MANIFEST

8 9/23/1985 B2

RE MARINE ONE, AIR FORCE ONE, AND OTHER
AIRCRAFT [PGS 1-2, 7-10, 16-17]

B7(E)

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10:15 a.m. AIR FORCE ONE arrives McGhee Tyson Airport, Knoxville, Tennessee.

See TAB A for diagram.

OPEN PRESS COVERAGE
CLOSED ARRIVAL/DEPARTURE

THE PRESIDENT deplanes.

Met by:

Colonel Billy S. Linebaugh, Base
Commander, McGhee Tyson Air National
Guard
Mrs. Billy Linebaugh (Jan)
Mayor Kyle Testerman (R-Knoxville)

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

<u>Lead</u>	G. Terry
<u>Spare</u>	L. Speakes J. Kuhn
<u>Limo</u>	THE PRESIDENT D. Regan Cong. J. Duncan Sen. H. Baker
<u>Follow-up</u>	
<u>Control</u>	W. Henkel Dr. Smith Mil. Aide
<u>Support</u>	M. Caulfield J. Hooley Ofcl. Photographer Medic
<u>WHCA</u>	

<u>Staff I</u>	E. Rollins D. Thomas
<u>Guest I</u>	Mrs. J. Duncan M. Friedersdorf Mayor Testerman
<u>Guest II</u>	Cong. J. Quillen Cong. H. Ford
<u>Staff II</u>	T. Dawson W. Martin R. Riley
<u>Guest/Staff Wagon</u>	D. Dellinger B. Hayward
<u>Camera I</u>	J. LaCovey
<u>Wire I</u>	
<u>Wire II</u>	
<u>Camera II</u>	
<u>Camera III</u>	
<u>Camera IV</u>	
<u>Press Van I</u>	M. Weinberg
<u>Press Van II</u>	G. Foster
<u>Ambulance</u>	
<u>Tail</u>	

THE PRESIDENT proceeds to motorcade for boarding.

10:20 a.m. THE PRESIDENT departs McGhee Tyson Airport en route University of Tennessee.

Drive Time: 15 mins.

10:35 a.m. THE PRESIDENT arrives University of Tennessee, Carolyn P. Brown Student Center, and proceeds to second floor holding room via stairs.

See TABS B and C for diagrams.

09/23/85 2:30 p.m.

GUEST AND STAFF INSTRUCTIONS

The following only to accompany THE PRESIDENT to holding room.

THE PRESIDENT

D. Regan
L. Speakes
W. Henkel
J. Kuhn
G. Terry
Mil. Aide
Dr. Smith

Congressman J. Duncan will be escorted via stairs to Ballroom off-stage announcement area for announcement onto dais.

Congressman J. Quillen, Congressman H. Ford, Mrs. Duncan and Senator Baker will be escorted via stairs to Congressional viewing area in Ballroom for symposium.

All others will be escorted via stairs to Staff viewing area in Ballroom for symposium.

THE PRESIDENT arrives second floor holding room.

10:45 a.m. THE PRESIDENT departs second floor holding room en route off-stage announcement area.

Refer to TABS C and D for diagrams.

THE PRESIDENT arrives off-stage announcement area.

Announcement (off-stage)

10:50 a.m. THE PRESIDENT proceeds to dais in Ballroom for symposium and is seated.

Refer to TAB D for dais diagram.

GUEST AND STAFF INSTRUCTIONS

D. Regan will be escorted to Congressional Viewing area in Ballroom for symposium.

All others will be escorted to Staff viewing area in Ballroom for symposium.

THE PRESIDENT makes opening remarks.

PRESS POOL COVERAGE

Dr. Jack Reese, Chancellor, University of Tennessee at Knoxville, makes remarks.

Dr. Herman Postma, Director of Oak Ridge National Laboratories, makes presentation.

Mr. Warren Neel, Dean, College of Business Administration, University of Tennessee at Knoxville, makes presentation.

Mr. Dick Ray, Manager of Operations, ALCOA, makes presentation.

Dr. Ralph Gonzalez, Professor of Engineering, University of Tennessee at Knoxville, and President of Perceptics Incorporated, makes presentation.

Dr. Randy Henke, Professor of Botany, University of Tennessee at Knoxville, makes presentation.

11:30 a.m. THE PRESIDENT makes concluding remarks.

PRESS POOL COVERAGE

11:35 a.m. THE PRESIDENT, escorted by Dr. Jack Reese, departs dais en route third floor holding room via stairs.

Refer to TABS C and E for diagrams.

GUEST AND STAFF INSTRUCTIONS

Only the following to accompany THE PRESIDENT to holding room.

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2 MANIFEST

8 9/23/1985 B2
B7(E)

RE MARINE ONE, AIR FORCE ONE, AND OTHER
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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

<u>Lead</u>	A. Littlefair
<u>Spare</u>	L. Speakes J. Kuhn
<u>Limo</u>	THE PRESIDENT D. Regan Cong. J. Duncan Mrs. Duncan
<u>Follow-up</u>	
<u>Control</u>	W. Henkel Dr. Smith Mil. Aide
<u>Support</u>	M. Caulfield J. Hooley Ofcl. Photographer Medic
<u>WHCA</u>	
<u>Guest I</u>	E. Rollins D. Thomas Sen. H. Baker
<u>Guest II</u>	Cong. J. Quillen Cong. H. Ford M. Friedersdorf
<u>Staff I</u>	T. Dawson W. Martin R. Riley
<u>Guest/Staff Wagon</u>	B. Hayward D. Dellinger Ofcl. Photographer Medic
<u>Camera I</u>	J. Brennan
<u>Wire I</u>	

Wire IICamera IICamera IIICamera IVPress Van I

M. Weinberg

Press Van II

G. Foster

AmbulanceTail

1:05 p.m. THE PRESIDENT departs McMinn County High School landing zone en route McMinn County Courthouse.

Drive Time: 10 mins.

1:15 p.m. THE PRESIDENT arrives McMinn County Courthouse and proceeds to holding room via steps.

See TAB I for diagram.

GUEST AND STAFF INSTRUCTIONS

The following only to accompany THE PRESIDENT to holding room.

THE PRESIDENT

D. Regan

W. Henkel

L. Speakes

J. Kuhn

A. Littlefair

Mil. Aide

Dr. Smith

Congressional Guests, Mrs. Duncan and Senator Baker will be escorted to off-stage announcement area for announcement onto dais.

All others will be escorted via stairs to viewing area outside.

THE PRESIDENT arrives holding room.

Met by:

County Executive Hugh (Doc) Lamb,
(R-McMinn County)
Mayor William Brakebill (R-Athens)
Representative Clyde Webb (R-Athens)
Chairman Joe Gaston, McMinn County
Commission

NOTE: Mayor Brakebill and Chairman Gaston
will present THE PRESIDENT with the Key to
the City of Athens and the McMinn County
Honorary Citizen Award respectively.

OFFICIAL PHOTOGRAPHER ONLY

1:20 p.m. THE PRESIDENT departs holding room en route off-stage
announcement area.

Refer to TAB I for diagram.

THE PRESIDENT arrives off-stage announcement area.

NOTE: Program is already in progress.

Ruffles and Flourishes
Announcement (off-stage)
"Hail to the Chief"

1:25 p.m. THE PRESIDENT proceeds onto dais and is seated.

See TAB J for dais seating diagram.

OPEN PRESS COVERAGE
LIVE TELEVISION/RADIO COVERAGE

Representative Clyde Webb (R) introduces
Congressman John Duncan (R-TN).

Congressman John Duncan introduces THE
PRESIDENT.

1:30 p.m. THE PRESIDENT proceeds to podium and makes remarks.

OPEN PRESS COVERAGE
LIVE TELEVISION/RADIO COVERAGE

09/23/85 2:30 p.m.

1:45 p.m. THE PRESIDENT concludes remarks and remains standing for presentation.

Mayor Brakebill and Chairman Gaston
present saddle to THE PRESIDENT.

OPEN PRESS COVERAGE
LIVE TELEVISION/RADIO COVERAGE

1:50 p.m. THE PRESIDENT accepts presentation and departs stage en route holding room.

See TAB K for diagram.

GUEST AND STAFF INSTRUCTIONS

Only those previously manifested with THE PRESIDENT to accompany him to holding room.

All others will be escorted to motorcade for boarding.

MOTORCADE ASSIGNMENTS

Same as on arrival.

THE PRESIDENT arrives holding room.

1:55 p.m. THE PRESIDENT departs holding room en route motorcade for boarding.

Refer to TAB K for diagram.

2:00 p.m. THE PRESIDENT departs McMinn County Courthouse en route McMinn County High School landing zone.

Drive Time: 10 mins.

2:10 p.m. THE PRESIDENT arrives McMinn County High School landing zone and proceeds to Marine One for boarding.

Refer to TAB H for diagram.

OPEN PRESS COVERAGE
LIVE RADIO COVERAGE
CLOSED ARRIVAL/DEPARTURE

GUEST AND STAFF INSTRUCTIONS

Proceed to assigned helicopters for boarding. Helicopter assignments same as on arrival, except add:

PRESS HELICOPTER MANIFEST

J. Brennan

2:15 p.m. MARINE ONE departs Athens, Tennessee en route McGhee Tyson Airport.

Flight Time: 20 mins.

Nighthawk II departs Athens, Tennessee en route McGhee Tyson Airport.

Nighthawk III departs Athens, Tennessee en route McGhee Tyson Airport.

Press Helicopter departs Athens, Tennessee en route McGhee Tyson Airport.

Press Helicopter arrives McGhee Tyson Airport.

Nighthawk III arrives McGhee Tyson Airport.

Nighthawk II arrives McGhee Tyson Airport.

2:35 p.m. MARINE ONE arrives McGhee Tyson Airport.

See TAB L for diagram.

OPEN PRESS COVERAGE
CLOSED ARRIVAL/DEPARTURE

THE PRESIDENT deplanes.

Met by:

Senator Tom Garland, (R-Johnson City)
Senate Minority Leader
Representative James Henry, (R-Kingston)
House Minority Leader and Chairman,
Tennessee Republican Party
Senator Ben Atchley (R-Knoxville)

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2 MANIFEST

8 9/23/1985 B2

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**AIRCRAFT SEATING
DIAGRAMS**

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3 DIAGRAM

2 9/24/1985 B2

RE MARINE ONE [PGS 1-2]

B7(E)

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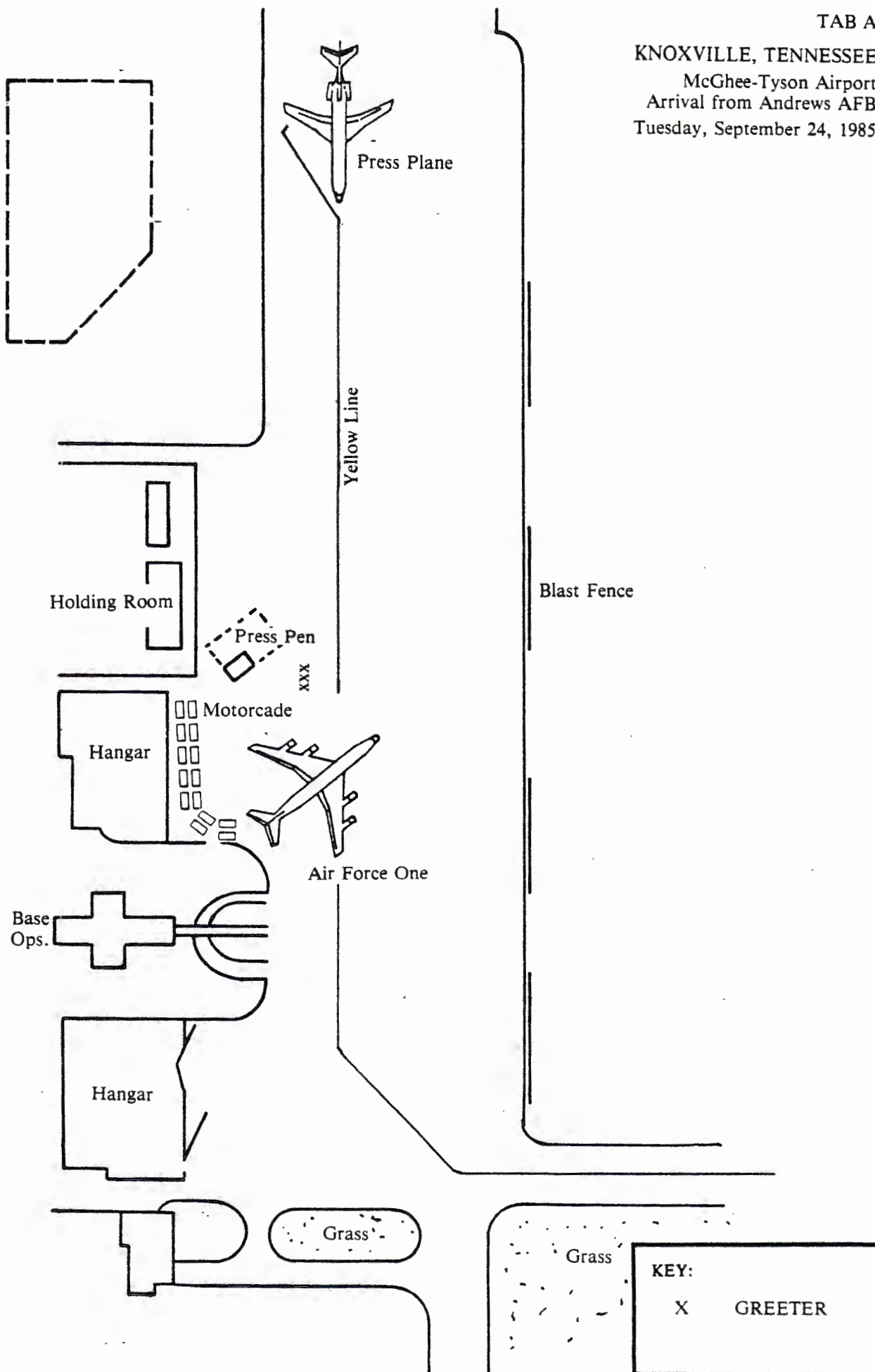
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TABS

TAB A
 KNOXVILLE, TENNESSEE
 McGhee-Tyson Airport
 Arrival from Andrews AFB
 Tuesday, September 24, 1985



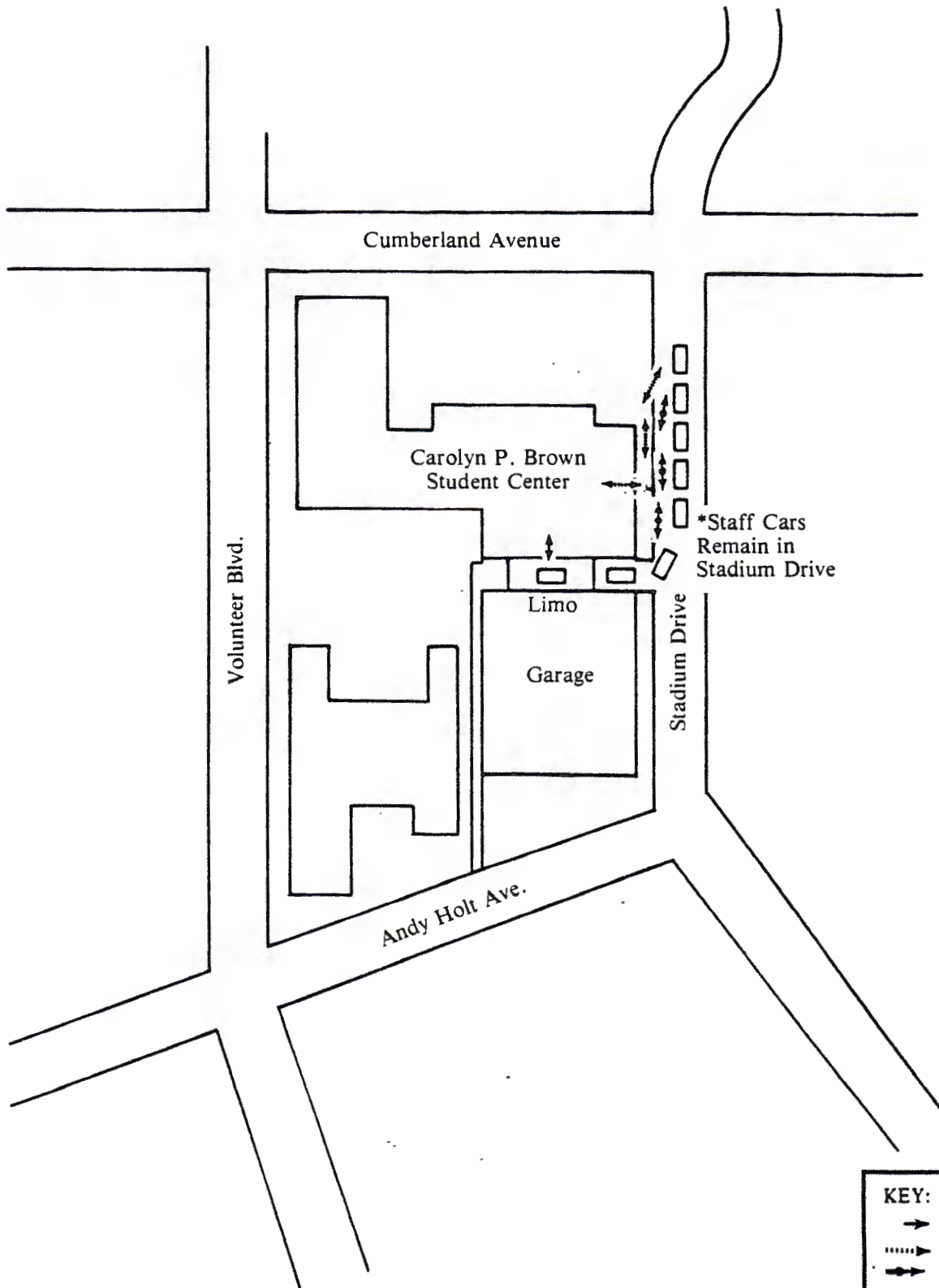
KNOXVILLE, TENNESSEE

University of Tennessee

Carolyn P. Brown Student Center

Arrival/Departure Diagram

Tuesday, September 24, 1985



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TAB F

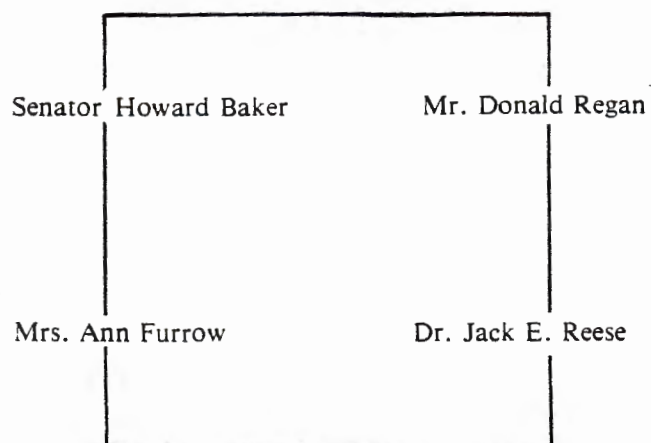
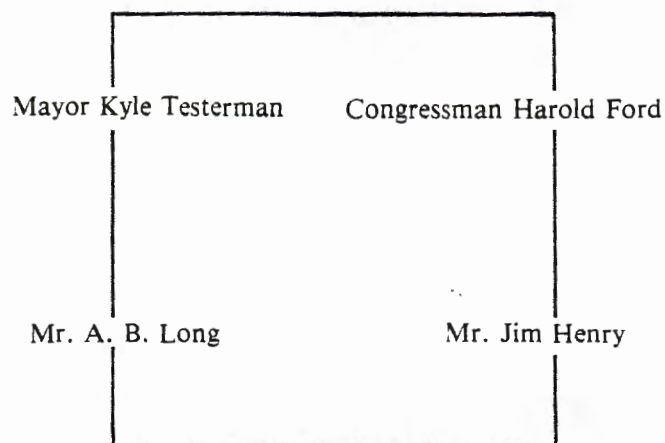
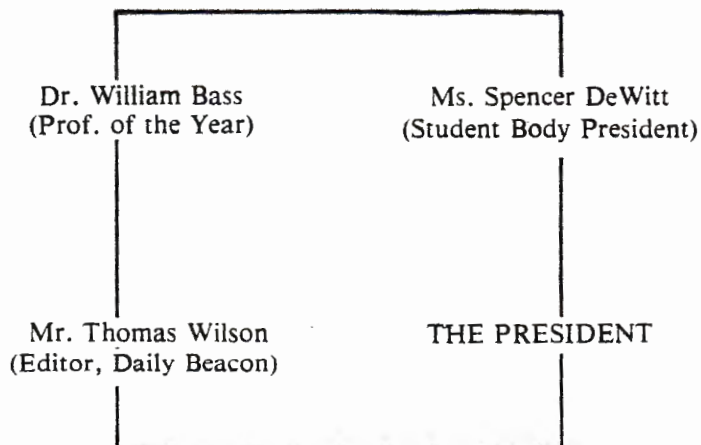
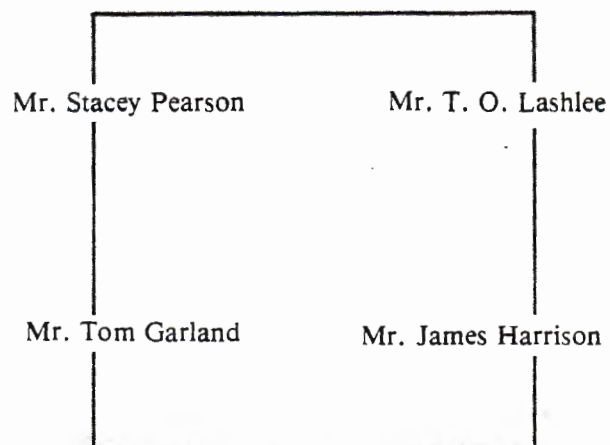
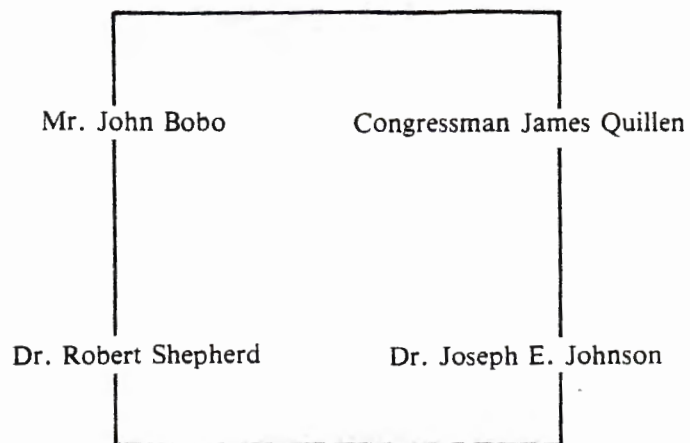
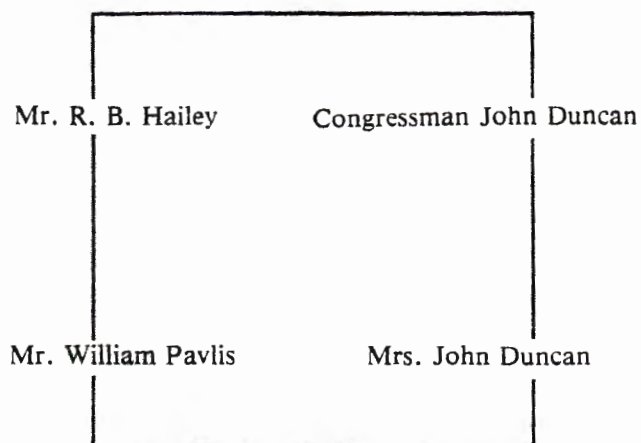
KNOXVILLE, TENNESSEE

University of Tennessee
Carolyn P. Brown Student Center

Executive Dining Room

Luncheon Seating Diagram

Tuesday, September 24, 1985

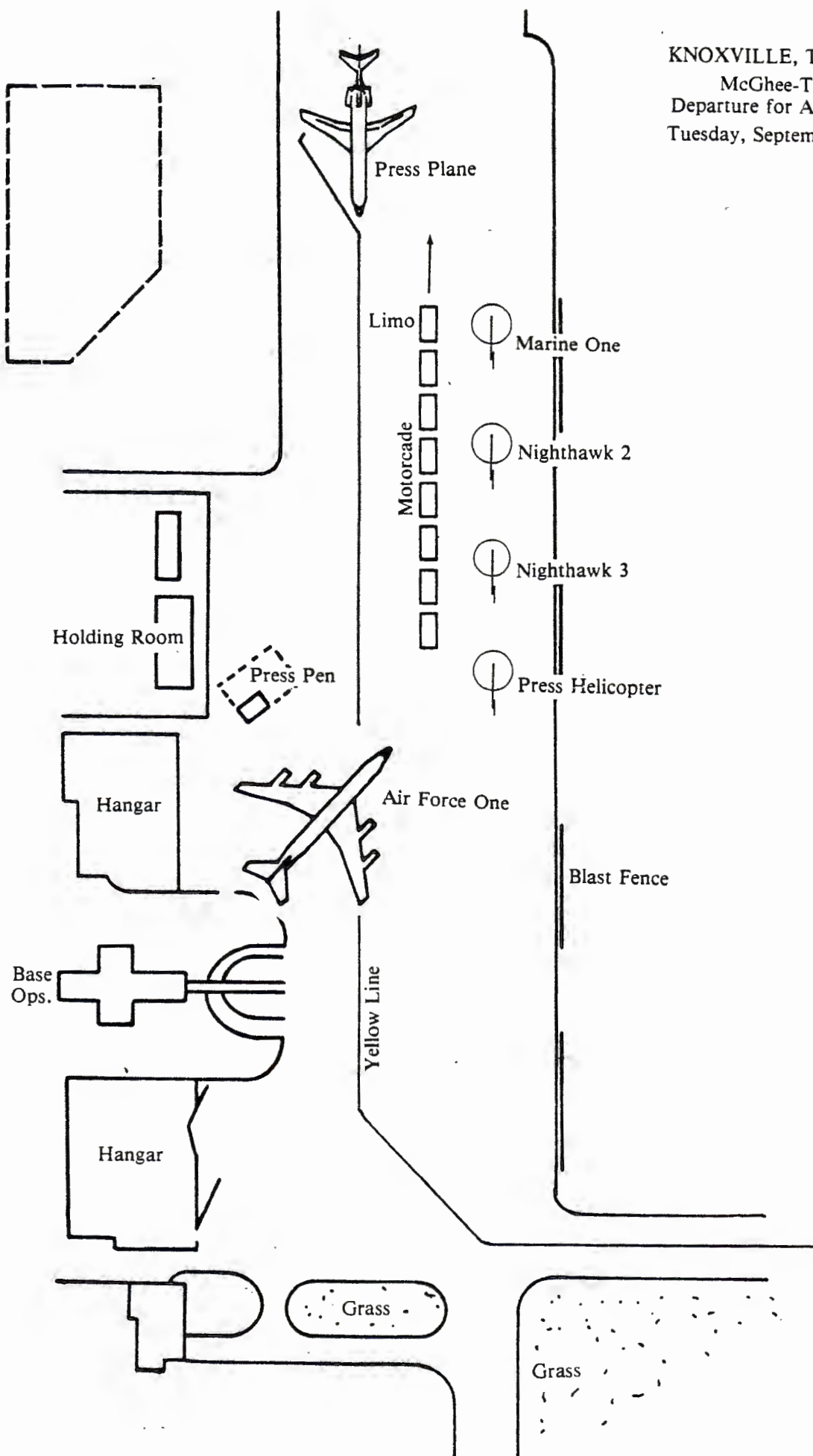


TAB G

KNOXVILLE, TENNESSEE

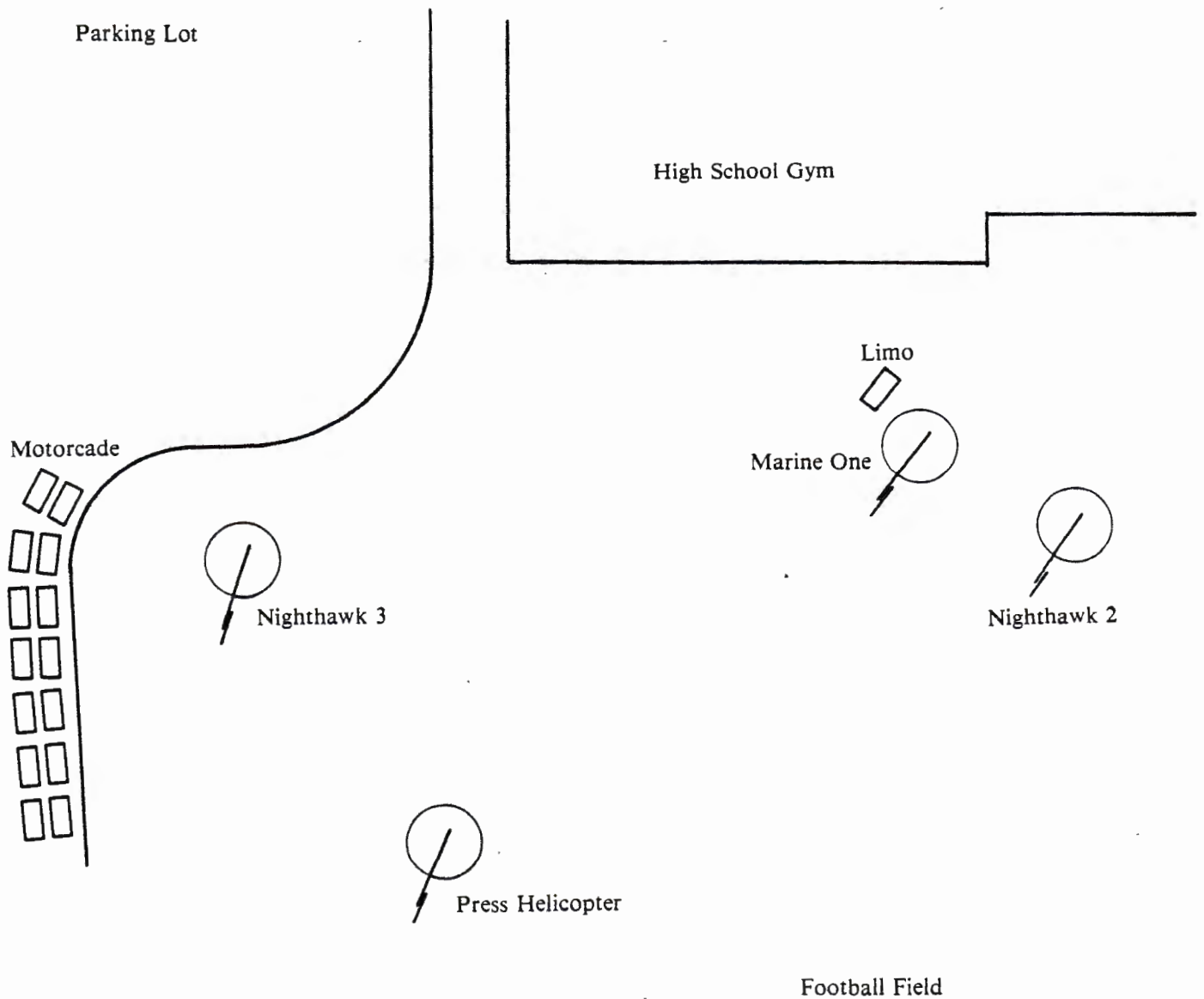
McGhee-Tyson Airport
Departure for Athens, Tenn.

Tuesday, September 24, 1985



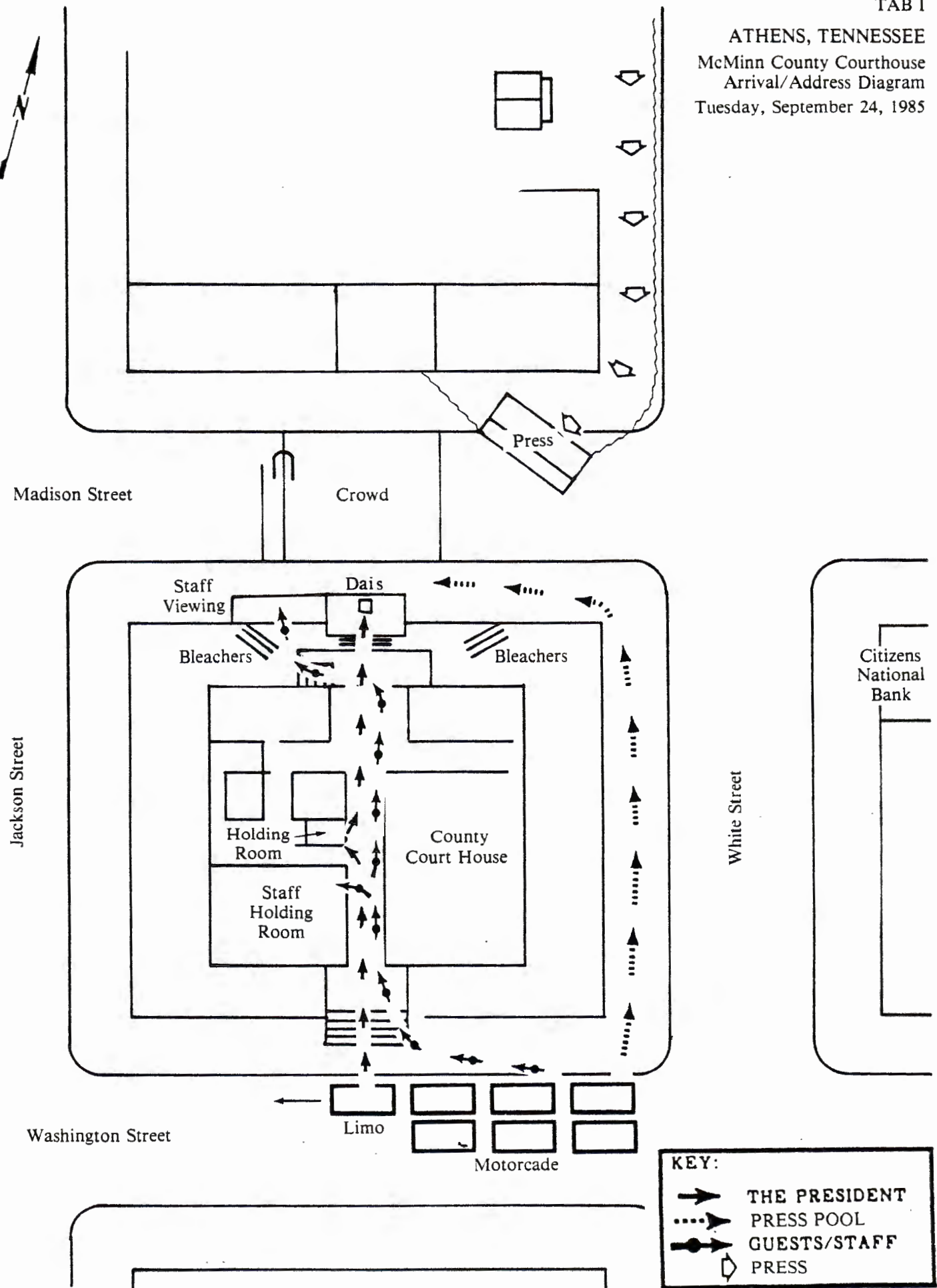
TAB H

ATHENS, TENNESSEE
McMinn County High School
Landing Zone
Arrival/Departure Diagram
Tuesday, September 24, 1985



TAB I

ATHENS, TENNESSEE
McMinn County Courthouse
Arrival/Address Diagram
Tuesday, September 24, 1985



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4 DIAGRAM

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RE PRESIDENT'S TRIP TO UNIV OF TN [TAB C-E, J]

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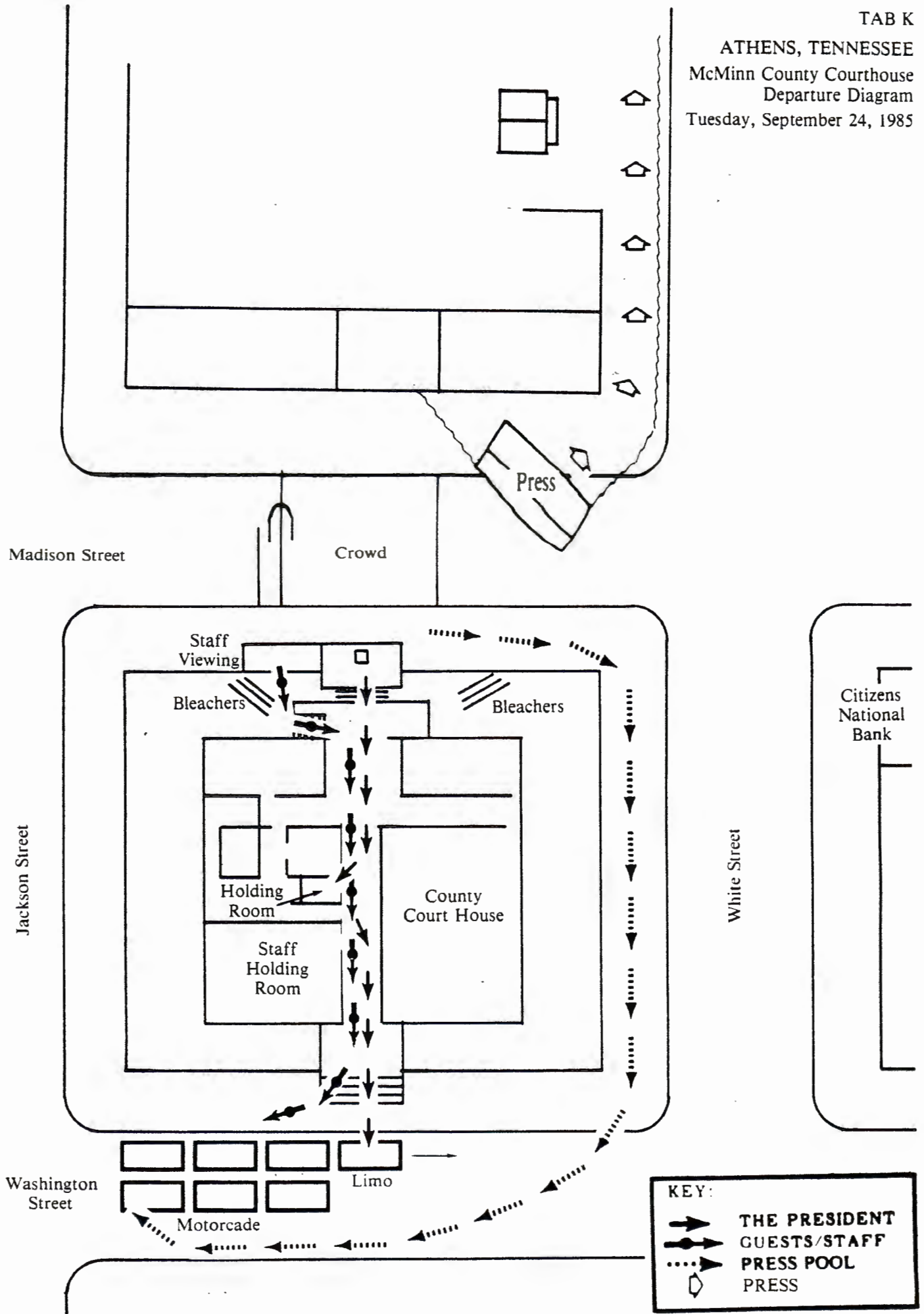
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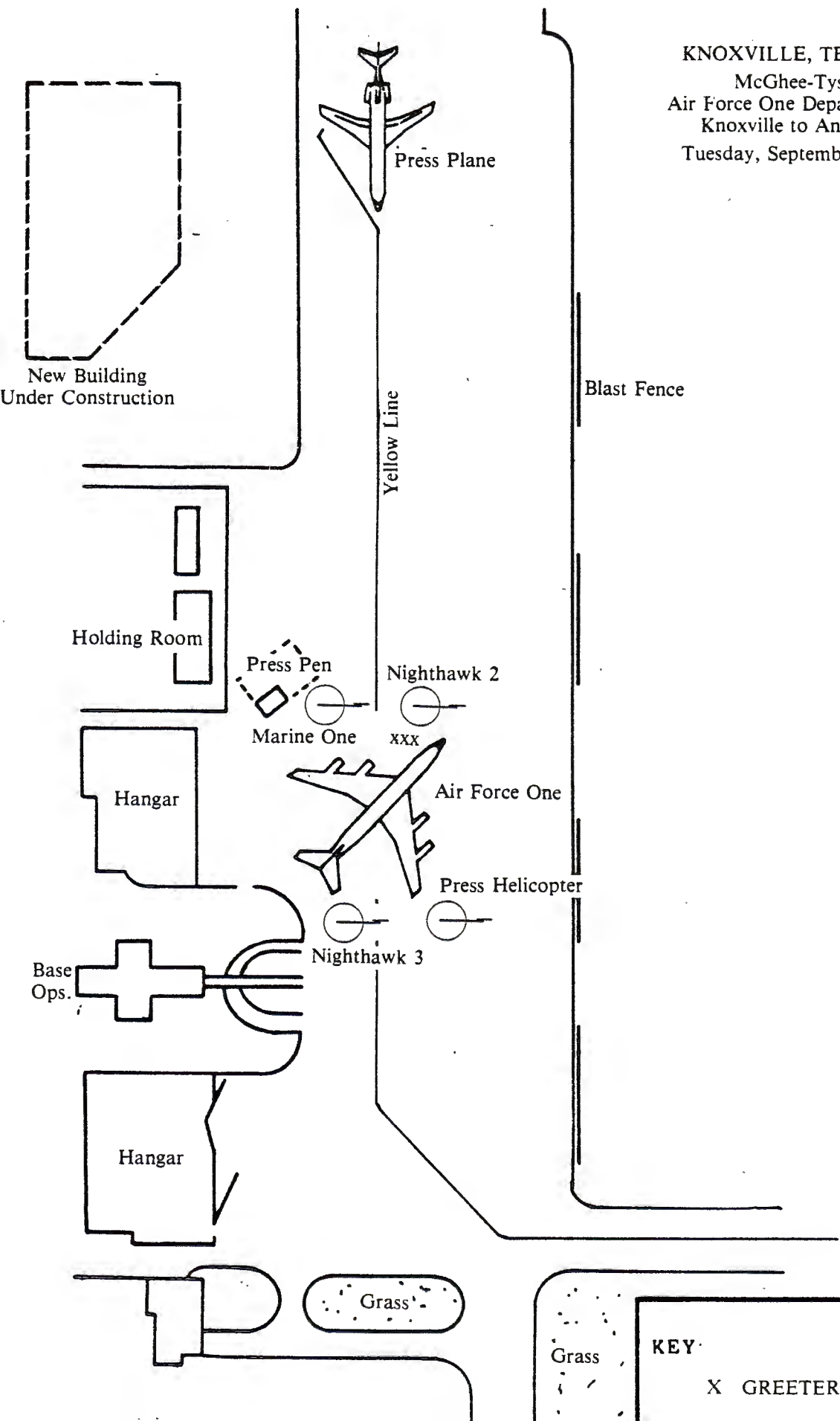
ATHENS, TENNESSEE
McMinn County Courthouse
Departure Diagram
Tuesday, September 24, 1985





KNOXVILLE, TENNESSEE

McGhee-Tyson Airport
Air Force One Departure from
Knoxville to Andrews AFB
Tuesday, September 24, 1985



KEY

X GREETER