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117 339901
G1002
Feb. 12
May 1

INCOMING CORRESPONDENCE WORKSHEET

INCOMING

DATE RECEIVED: SEPTEMBER 30, 1985

NAME OF CORRESPONDENT: MISS MELODY GREEN

SUBJECT: INVITATION TO PARTICIPATE IN THE AMERICANS AGAINST ABORTION'S CURRENT PROJECTS "WALK AMERICA FOR LIFE" AND "NATIONAL PET LIFE", FEB 12 86 IN WASHINGTON, DC

changed to May 1

The date of this event has been changed to May 1

ROUTE TO: OFFICE/AGENCY (STAFF NAME)

ACT AS: per conversation with Miss Green's secretary (Dec. 20)
CODING: YY/MM/DD

ANNE HIGGINS

ORG 85/09/30 86/04/30

REFERRAL NOTE:

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COMMENTS: IV 860212 860212 DC WASHINGTON

SEE ID 322792 SS

Christie Arb. 12854

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

MI MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

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RONALD REAGAN LIBRARY
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Series GE 002

File Folder Title/Casefile #/NSC # 339901

Box Number OA 12854

Description of Material:

Abortion and the Conscience of the
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TO:

Collection: Book Collection

Series: LC# E874 R4 1984 C.5

File Folder Title/Casefile #/NSC # db# 940449

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Melody Green, National Director of Americans
Against Abortion,
with Baby Choice — an 18-20 week aborted
baby girl.

Americans Against Abortion

Box 70

Lindale TX 75771

(214) 963-8676

BABY CHOICE

Baby Choice was once a lively, preborn little girl. Tragically, her life was cut short by a saline abortion when she was 18 to 20 weeks old. From her saddened face to her tiny fingernails, she is perfectly formed...yet her fragile skin has been cruelly burned. Though she can no longer speak for herself, her presence will speak for the millions of children just like her who die each year.

Many people may be offended by her—but so is God. He is infinitely offended and brokenhearted that even one of His precious children has been treated this way. **Baby Choice is a vivid reminder to the world that the victims of abortion are real.** They are not just blobs of tissue.

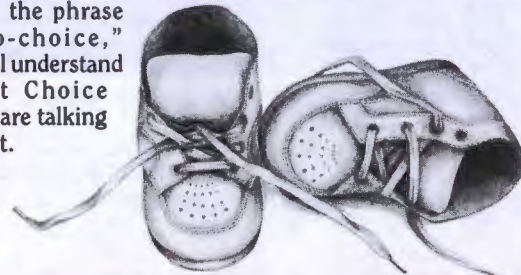
Whenever there's a disaster or a war, the news cameras are quick to show us the human tragedy, and our hearts respond. When the death camps in Nazi Germany were liberated, the media went in to document what they knew no one would believe without seeing it. But only a few are able to record the tragedy of abortion.

It's hard for the people of America to see the actual results of abortion, because the clinics perform their deeds behind closed doors, and the bodies of the children

are dropped down garbage disposals, trashed, or incinerated, continuing the lie that there are no victims. It's time for the public to see what is really going on. Baby Choice is not an attempt to be sensational. She is sad evidence that demands a verdict.

Baby Choice will accompany the Walk For Life team across the United States. We are all terribly grieved that she will be traveling in that way, instead of being rocked to sleep in loving arms. We pray her agony will stir us all to relentless action.

For too long the abortion controversy has been shrouded by pleasant euphemisms. The next time you hear the phrase "pro-choice," you'll understand what Choice they are talking about.



AMERICANS AGAINST ABORTION WASHINGTON D.C. RALLY

If we want to see the slaughter stopped, we must take drastic action! We can't just think "someone else will do it"! It's vital that literally tens of thousands of people make it a top priority to attend the Washington D.C. Rally on Lincoln's birthday, February 12, 1986. We've chosen Lincoln's birthday for this final Rally in honor of his "Emancipation Proclamation," which declared all persons held as slaves "forever free." For more details get in touch with Americans Against Abortion.

A PETITION FOR LIFE!

Americans Against Abortion is printing hundreds of thousands of petitions urging the President, Congress, and Supreme Court to take all necessary action to halt abortion on demand. *Please join us in the massive effort to collect as many signatures as possible.* We'll present them to President Reagan at the final Washington D.C. Rally. Be a part of restoring the freedom of life to America's children.

Get together a group of people and take these petitions to churches, pro-life gatherings, schools, businesses, shopping malls, bookstores, door to door, concerts, have it printed in newspapers, etc. With Christians and pro-life people everywhere getting involved, this could be the largest petition drive in U.S. history!

When gathering signatures, we suggest you have some pro-life literature (such as the pamphlet "Children—Things We Throw Away?") to give those who don't want to sign the

petition. Kindly ask them to read the information and reconsider their position.

Please mail each sheet to us *when it's completed* so we can count the signatures as we go and avoid a last-minute rush. **The final date for mailing is January 1, 1986.**

For a free copy of the petition, write to AAA. You may make as many photocopies as you like, or you can order pads of 100 petitions for \$5.00 per pad. You can also order copies of "Children—Things We Throw Away?" for 3¢ each.



Advocates for the unborn: Melody Green, director of Americans Against Abortion, with Pastors Jerry Horn (left), Norman Stone (right), and companion—Prince.

WALK AMERICA FOR LIFE ENDORSEMENTS

American Life Lobby
American Portrait Films
Bethany Fellowship
I Believe In Life Ministries
Last Days Ministries

National Right To Life
Pro-Life Action League
Women Exploited By Abortion
Schaeffer V Productions
Youth With A Mission

We'd like to say a special thank-you to Judie and Paul Brown of American Life Lobby for their encouragement and support of our vision. We love you!

—Norman & Jerry

Contact Americans Against Abortion
Box 70, Lindale, TX 75771 (214) 963-8671 for:

- The exact route of the Walk;
- Specific dates, times, and locations of the Concerts For Life and the Washington D.C. Rally;
- Setting up speaking engagements for Pastors Stone & Horn along the route;
- Information on sponsoring pro-life booths at the Concerts;
- A free copy of the "Petition For Life," or to order a pad of 100 for \$5;
- Copies of "Children—Things We Throw Away?" at 3¢ each.

Walk America For Life Sponsor Coupon

All gifts received will go to help fund the efforts of national and local pro-life groups across the country, and to help cover the many expenses associated with WAFL, the free concerts, and the pro-life rallies. You'll receive updates on the Walk, Concerts, and Rallies through a free subscription to the colorful magazine, "The Last Days Newsletter."

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Enclosed is my sponsor gift of \$ _____

Make checks payable to: Americans Against Abortion, Box 70, Lindale, TX 75771. All gifts are tax deductible.



A Division of Last Days Ministries—Presents

WALK AMERICA FOR LIFE AND CONCERTS FOR LIFE

Americans Against Abortion is committed to the fight against abortion with the long-term goals of:

1. Seeing legalized abortion come to an end.
2. Restoring right attitudes towards the value of human life.
3. Lifting up the name of the Lord Jesus Christ as the Author of life.

A WORD FROM MELODY GREEN Director of Americans Against Abortion

Many of you are already familiar with Last Days Ministries and our materials on abortion, especially the pamphlet, "Children—Things We Throw Away?" We've printed and distributed over 13 million pieces of pro-life literature since 1978—and almost 10 million of those in just the last 2½ years!

In early 1984, we had a vision for a large pro-life gathering on the West Coast and in 1985 it came to pass—the June 9th Americans Against Abortion Rally in Los Angeles. As things progressed the Lord made it clear that He wanted more than just one rally in one city, so Americans Against Abortion (AAA) has become a permanent division of Last Days Ministries until the battle against abortion is over.

A few months before the L.A. Rally we met Pastors Norman Stone and Jerry Horn of Wisconsin and heard about their incredible vision from the Lord—to walk coast to coast, bringing attention to the plight of the



WALK AMERICA FOR LIFE

Joshua 1:3

AND CONCERTS FOR LIFE WITH MELODY GREEN & BOB AYALA

unborn. As they shared their heart it was clear the Lord was calling AAA to sponsor Walk America For Life, pro-life Concerts and Rallies coast to coast, and a National Petition Drive calling for an end to abortion on demand.

Americans Against Abortion is committed to continue in the fight for life, no matter how long it takes. We pray that our efforts during the next year in conjunction with those of Walk America For Life will help bring a swift end to the tragedy and national disgrace of abortion—for the glory of God and for the sake of innocent unborn children.

If it's at all possible to attend one of the Rallies or Concerts, make it a priority. I believe the Lord not only wants to see the killing stopped, but He also wants to touch those who remain. God is going to pour His healing power upon those who are broken over their past involvement with abortion—men and women alike. He wants to restore the years that the locust has eaten and redeem and release those who are being held captive by their deeply wounded hearts.

Please remember Norman, Jerry, and me in your prayers as we enter this new arena of warfare. We're going to step on the enemy's toes and he's not going to be happy about it. Please ask for God's protection and anointing over every aspect of the next year's events.

Yours in Jesus,

Melody Green

WALK AMERICA FOR LIFE

Walk America For Life was born in my heart and affirmed by my Associate Pastor Jerry Horn during an extended fast in January of 1985. As the Lord shared His grief with us over the destruction of the unborn, we determined to answer His call to speak for those who cannot speak for themselves—no matter what the personal cost.

In November 1983 Jerry and I founded Project: Save Our Babies (PSOB), a non-profit educational program devoted to public discussion about the facts on abortion, and committed to represent the dignity and character of Christ. We approach the abortion battle on four fronts—Prayer, Education, Abortion Alternatives, and Direct Demonstrations.

Project: Save Our Babies has sponsored marches and rallies, distributed thousands of informational packets, supported pro-life bills and resolutions in the Wisconsin Legislature, and continued to picket and offer sidewalk counseling in front of abortion clinics.

In recent years the Church has abdicated her place of leadership in both moral and social issues, and the time is past due for us to leave the security of our four walls and take a stand. If we step out boldly, we *can* make a difference.

A battle is raging where the victims have no voice to cry out the horror of their pain, nor any provision to defend themselves. Yet their unheard voices ring through the chambers of heaven, where there is One who weeps for them.

It is this reality of God's broken heart that has lead us to walk forward for our brothers and sisters who are killed for convenience, offered as blood sacrifices to the gods of selfishness and pride. We're committed in Christian love and dignity to respond to this present day holocaust with the conviction fitting those who follow the Lord Jesus Christ.

Your brothers in Christ;



Jerry Horn & Norman Stone

Rev. Norman L. Stone *Pastor Jerry Horn*

OUR GOALS

The collective goals of Americans Against Abortion (AAA) in sponsoring the Walk America For Life (WAFL) are:

1. To walk from sea to shining sea claiming Joshua 1:3, raising a standard of righteousness, and opposing the powers of darkness.
2. To intensify nation-wide public awareness and involvement, focusing on the realities and consequences of abortion, its alternatives, and providing a platform for people to get involved with groups that are making a difference.
3. To give all Americans an opportunity to take part in a visible, nonviolent gesture on behalf of the unborn and the women exploited by abortion.

4. To promote unity among local and national pro-life groups, and to recruit active participants for the cause of the unborn.

5. To launch a national campaign to gather signatures requesting the President, Congress, and Supreme Court to take all necessary action to halt abortion on demand.

6. To generate financial support for the national and local pro-life efforts of many different groups.

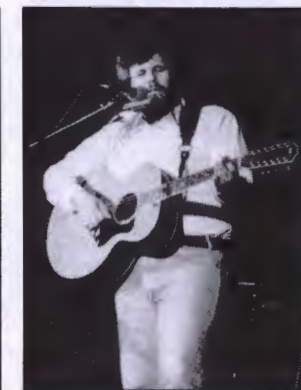
7. To gather momentum for a massive pro-life gathering in Washington, D.C., February 12, 1986 (Lincoln's birthday), where the petitions will be presented to President Reagan. This date has been chosen in honor of Lincoln's Emancipation Proclamation.

WALK AMERICA FOR LIFE ROUTE

It will take Pastor Norman Stone over 8 months to make this 3400-mile journey on foot, accompanied by Jerry Horn in their support vehicle.



- | | |
|-------------------|---|
| June 9, 1985 | Los Angeles, CA—Outdoor Rally
Federal Building Lawn |
| June 29, 1985 | Las Vegas, NV
The University of Nevada, Las Vegas
Artemus W. Ham Concert Hall |
| August 24, 1985 | Denver, CO
(tentative) |
| October 4, 1985 | Kansas City, MO
Municipal Auditorium |
| October 26, 1985 | St. Louis, MO
Kiel Convention Hall |
| November 24, 1985 | Chicago, IL
The University of Illinois
at Chicago Pavilion |



RALLIES & CONCERTS FOR LIFE

With Melody Green, Norman Stone, and Bob Ayala

AAA will be sponsoring free Concerts For Life in nine major cities along the WAFL route, coinciding with the arrival of Norman Stone and Jerry Horn into each city. Melody Green and Norman Stone will speak at each Concert, and Bob Ayala and Melody will minister in music. Both national and local pro-life groups are invited to participate by sponsoring booths at these Concerts.

Norman and Jerry will also be taking speaking engagements as they go. If you live along the route, you can have them share at your church, school, or pro-life group. To invite Norman and Jerry or to sponsor a booth at one of the concerts contact: Keith Rinas, Concert Coordinator (214) 963-8671.

- | | |
|-------------------|---|
| December 14, 1985 | Indianapolis, IN
(tentative) |
| December 28, 1985 | Cincinnati, OH
(tentative) |
| January 4, 1986 | Columbus, OH
(tentative) |
| January 18, 1986 | Pittsburgh, PA
(tentative) |
| February 12, 1986 | Washington, D.C.—Outdoor Rally
(tentative) |

Important Update!!!

Please note the below changes in Concert dates, times, and/or locations.

UPDATED CONCERT INFORMATION

KS CITY - Sun. Oct 6
Municipal Auditorium

ST LOUIS - Sat. Oct 26
Kiel Convention Hall

CHICAGO - Fri. Nov 22
Arie Crown Theatre

INDIANAPOLIS - Fri. Dec 13
Convention Center

CINCINNATI - Fri. Dec 27
Cincinnati Music Hall

COLUMBUS - Fri. Jan 3
Battelle Hall

WASHINGTON D.C. - Feb 12
(TENTATIVE)

**We hope you will be able to
join us for the Concert
in the city nearest you!**

As you will see, infanticide, or the killing of infants, is a practice that reaches far beyond the womb, while euthanasia is a type of killing that may include young and old alike.

We will start with the broader view first, euthanasia, and look at some of its beginnings. We think you will be shocked to find that the mentality that justifies these acts is not much different than the mentality that brought about another, not so distant, tragedy.

As we take a look at euthanasia and infanticide, we must remember that the loss of respect for human life through abortion only serves to fuel and accelerate these deadly practices.

WHAT IS EUTHANASIA?

Euthanasia: To purposely speed up or cause death when it's "in the best interest" of the patient. It's done with or without the patient's consent, by a lethal injection, suffocation, or by not giving the basic and ordinary treatment that would routinely be offered. It also includes withholding food and water to "allow" a patient to die. Some harmless and even noble sounding terms commonly used are "right to die" and "mercy killing."

Euthanasia should not be confused with the term "death with dignity," which means allowing a terminally ill patient to die naturally, without using extreme measures to draw out the death process into a long and painful ordeal. Dr. Paul Marx states it "is not euthanasia at all. It usually refers to removing supportive equipment or drug treatment when a patient has irrevocably entered the process of dying."¹

We sometimes put our dogs and cats "to sleep" when the cost of treating them outweighs their value to us, but can we measure human life on the same scale? Unfortunately, it is being done. Euthanasia is sometimes practiced in nursing homes and mental hospitals, where the sick and aged lie unwanted and unvisited by their families. They have no defense against this deceptive mentality of death.

THE MISTAKES OF OTHERS

History tells us about another government that legalized euthanasia: Germany, before the Nazi rule! We usually picture Hitler rising to power and then embarking on a horrendous campaign of murder. Most of our history books leave out the fact that the selective death of "undesirables" had begun years before Hitler took office!

In the early 1920s the renowned psychiatrist, Dr. Alfred Hoche, and the respected judge, Karl Binding, wrote *The Release of the Destruction of Life Devoid of Value*. In their book they stated that those who were dying or were physically or mentally handicapped should be given the "mercy" of a painless death. They also pointed out the economic benefits of such a program.

"It was respected psychiatrists and pediatricians—not Nazi thugs—who killed 75% of the chronically ill in Germany. It began by killing German, non-Jewish persons suffering serious defects. In time, the reasons for killing became slighter—for example, 'poorly formed ears,' bed wetters, and 'difficult to educate.' An estimated 275,000 persons who had been in nursing homes, hospitals, and asylums were killed."²

Germany's euthanasia movement also had its comforting phrases such as *help for the dying* and *mercy deaths*. "Realm's Committee for Scientific Approach to Severe Illness Due to Heredity and Constitution" was the harmless sounding name of an organization set up specifically for the killing of children.

FROM SMALL BEGINNINGS

When Hitler came to power, he simply built on the foundation conveniently laid by German doctors and readily accepted by society in general. German schools taught that in nature the sick die and the healthy survive—therefore, helping the handicapped went against nature. The "grandfather" of their philosophy of natural selection was the same Charles Darwin who is honored in our education system today. If man evolved, then he is a mere animal. His value is determined strictly by what he can offer society. If man



Wichita, Kansas, 1983: This baby was found along with several aborted babies, waiting to be burned at a city incinerator used by the Humane Society to dispose of dead dogs and cats. This largest baby appeared to be full term and weighed around six pounds. Dr. John Willke stated, "My judgement is that this was a salt poison abortion. I have no idea why they opened the body. In a legitimate autopsy the body is closed and sewn back up."³

is created in the image and likeness of God, his value is determined by his Creator.

Dr. Leo Alexander, who worked with the Chief Counsel for War Crimes at the Nuremberg Trials, observed, "Whatever proportion these crimes finally assumed, it became evident that they had started from small beginnings. The beginnings at first were merely a subtle shift in emphasis in the basic attitudes of the physicians. It started with the acceptance of the attitude, basic in the euthanasia movement, that there is such a thing as life not worthy to be lived."⁴

C. Everett Koop, M.D., Surgeon General of the United States, warns us about what lies ahead. "One could say without hesitation that we are at the crossroads of the corruption of medicine with the corruption of law. Corruption of law came first in this country with the U.S. Supreme Court abortion decision of 1973. The corruption of medicine followed. In Germany in the 1930s the corruption of medicine came first. But the Holocaust could not have come about with the corruption of medicine alone. It took the corruption of law to make euthanasia legal. There is no doubt that if the doctors

1) "The Mercy Killers," by Dr. Paul Marx.

2) "What About The 'Right To Die'?" published by Life Cycle Books.

3) *National Right To Life News*, August 18, 1983.

4) "Medical Science Under Dictatorship," by Dr. Leo Alexander.

in Germany had stood for the right to life of every individual, the Holocaust at the very least would have been slowed down and minimized."⁵

THE LINK BETWEEN ABORTION AND EUTHANASIA

Only "viable" human beings who have the "capability of meaningful life" may, but need not, be protected by the state.

—U.S. Supreme Court, January 22, 1973

The Supreme Court's ruling on abortion has not only devalued human life, but it has set in motion a mentality of death that reaches far beyond the womb. Francis Schaeffer wondered, "Will a society which has assumed the right to kill infants in the womb—because they are unwanted, imperfect, or merely inconvenient—have difficulty in assuming the right to kill other human beings, especially older adults who are judged unwanted, deemed imperfect physically or mentally, or considered a possible social nuisance?"⁶

Abortion practices are being used to justify euthanasia. In the *Atlantic Monthly* it was argued that if the life of a Down's Syndrome baby can be "ended prenatally, why should it not be ended neonatally [just after birth]? The only difference between the fetus and the infant is that the infant breathes with its lungs."⁷ Like it or not, this line of logic is correct. If we can kill babies *before* they are born, why not after?

Another shocking statement comes from a Nobel Prize winner: "If a child were not declared alive until three days after birth, then all parents could be allowed the choice that only a few are given under the present system. The doctor could allow the child to die if the parents so chose, and save a lot of misery and suffering. I believe this is the only rational and compassionate attitude to have."⁸



One gas chamber's load of people speaks only too eloquently. Belsen concentration camp.

During a late-term abortion, sometimes a baby that's supposed to be born dead is born alive. There are no laws protecting these infants. We may not hear much about this, but it's not as rare as we tend to think. It is estimated that 40,000–50,000 live abortion births occur each year, although only about 1% are reported.¹⁰ A report is not legally required, and what doctor would want to volunteer such information? Dr. Willard Cates, chief of abortion surveillance for the Center for Disease Control in Atlanta, says, "It's like turning yourself into the IRS for an audit. What is there to gain?"

BABY ALIVE!

A woman's scream broke the late-night quiet and brought two young obstetrical nurses rushing to her room. Something had gone wrong. There on the bed, instead of the dead aborted baby they expected, was a live 2½-pound baby boy, crying and moving his arms and legs. One of the nurses gathered up the squirming infant and dashed down the corridor. She didn't take the baby to an intensive care nursery, but instead deposited him on a drainboard in a dirty utility room. Finally, a head nurse phoned the physician at home. "He told me to leave it where it was," she testified later, "that it would probably die in a few minutes." This little boy did die—2½ hours after he was discarded in the closet. This happened in the United States in 1979—and is not an isolated incident. Another baby, a little girl, was rescued by nurses who found her lying in a bedpan. She is 5 years old now and doing well.

It's no longer a miracle for an infant of 24 weeks' development, who could be legally aborted anywhere in the United States, to be saved if born prematurely. "It is frightening," said Dr. Roger K. Freeman, medical director of Women's Hospital at the Long Beach Memorial Medical Center in California. "Medicine is now able to give the premature a chance that may be rejected by the mother."¹¹

Medical trends indicate that these live births will become more frequent since the demand for late-term abortions is growing. Saline and prostaglandin abortions sometimes deliver live babies, but a C-section abortion (hysterotomy) has the highest incidence of all of abortion live births. One obstetrician said that in a hysterotomy, "as the infant is lifted from the womb, he is only sleeping, like his mother. She is under anesthesia, and so is he. You want to know how they kill him? They put a towel over his face so he can't breathe. And by the time they get him to the lab, he is dead."¹²

Twenty states have no laws limiting late abortions or directing compulsory care for live-born abortion babies.

EMOTIONAL SCARS

Although abortion live births usually escape public notice, they create deeply troubling emotions for the medical personnel involved—doctors and nurses alike. Nursing staffs have led a number of quiet revolts, and two major hospitals in the Fort Lauderdale area, for instance, stopped offering abortions in the late 1970s after protests from the nurses. Similarly, a Grand Rapids hospital was forced to stop late-term abortions in 1977 after nurses there made good on their threat not to handle the dead babies. One night they left a dead baby in its mother's bed for an hour and a half, despite angry and threaten-

Caesarean Section Abortion



This 6 mo. 2 lb. baby girl died unattended in a bucket.

If this was a regular C-section, the cord would be tied and cut, the baby tended to, and taken to the nursery. This however was marked 'Abortion,' the baby cut free, and left to die.

Malcolm Muggeridge, the distinguished British journalist, critic, and lecturer, reflects on the subtle change of values in Germany that led to the slaughter of millions. "It all began in the decadent years of post WWI Germany. All the most horrible and disgusting aspects of the last decades of the 20th century—the pornography, the sadism, the violence, the moral and spiritual vacuum—were already in evidence there. Can this sort of thing happen in countries like Canada and England and the United States? In my opinion, yes. In fact, it is already happening. It should never be forgotten that it was the euthanasia program first organized by the medical profession which led to and merged with the genocide program."⁹ As he views our current euthanasia practices, Muggeridge wonders if some future historian will say of us, "It took no more than three decades to transform a war crime into an act of compassion."

We tend to believe that the Nazi genocide of WWII could never happen again. But if we take a careful look, the very same foundations are again being laid, and *accepted*, that allowed such a tragedy. We must learn from the mistakes of others, lest we make the same ones. History can repeat itself. In fact, the wheels have already been set in motion.

WHAT IS INFANTICIDE?

Infanticide: The murder of infants. Already an alarmingly common practice in the United States, infanticide is probably the most common and accepted form of euthanasia. Abortion itself is obviously a form of infanticide—however, late-term abortions (second and third trimester) sometimes present what has been called "the dreaded complication."

5) "Abortion and the Future," by C. Everett Koop, M.D.

6) *Whatever Happened To The Human Race?* by Francis Schaeffer and C. Everett Koop, M.D.

7) "The Mercy Killers."

8) *National Right To Life News*, August 30, 1983.

9) "The Humane Holocaust," by Malcolm Muggeridge.

10) "The Dreaded Complication," *The Philadelphia Inquirer*, August 2, 1981.

11) *Ibid.*

12) *Ibid.*

ing calls from the attending physician, who finally had to go in and remove it himself. In general, it has been difficult to find obstetrical nurses willing to assist.

Several studies have documented the distress caused to many nurses. Dr. Warren M. Hern, Chief Physician, and Billie Corrigan, Head Nurse, of the Boulder Abortion Clinic, presented a paper to a 1978 Planned Parenthood convention entitled "What About Us? Staff Reactions . . ." "Eight out of the 15 staff members surveyed reported emotional problems. Two said they worried about the physician's psychological well-being. Two reported horrifying dreams involving fetuses, one of which involved the hiding of fetal parts so that other people would not see them." Hern and Corrigan concluded, "We have produced an unusual dilemma. A procedure is becoming recognized as the procedure of choice in late abortion, but those capable of performing or assisting with it are having strong personal reservations about participating in an operation which they view as destructive and violent."

Dr. Julius Butler, a professor of obstetrics and gynecology at the University of Minnesota Medical School, said, "Remember, there is a human being at the other end of the table taking that kid apart. We've had guys drinking too much, taking drugs, even a suicide or two." Dr. William Benbow Thompson of the University of California at Irvine said, "Arms, legs, chests come out in the forceps. It's not a sight for everybody."

What do you do when your insides reject carrying out the things that your philosophy demands? One survivor of a Nazi concentration camp says of his guard: "More than once during executions I heard him mutter, 'Orders are orders.' It was as though he wanted to dismiss any last scruples or give himself courage. His training in the SS had turned him into an uncritical and willing tool . . . he never batted an eyelid when it came to shooting men, women, and children one after the other. Alcohol played an important part in his life."¹³

cian. The baby survived and was later adopted. The first doctor was indicted for solicitation to commit murder. The case was dismissed.

1974, Pittsburgh, PA: A prostaglandin abortion was filmed for use as an instructional film. The film showed a three-pound baby, born alive, moving and gasping. Also, a nurse and medical student testified that they had noticed signs of life. The doctor testified that the infant sustained fatal damage during delivery. No charges were filed.

1975, Boston, MA: A doctor was convicted of manslaughter for neglecting to give care to a 24-week infant after a 1973 abortion. Witnesses said he held the infant down and smothered it. He was the first American doctor ever convicted on charges of failing to care for an infant born during an abortion. The conviction was overturned by the Massachusetts Supreme Court on the ground that improper instructions had been given to the jury.

1977, Westminster, CA: A seven-month baby girl was born alive after a saline abortion. A nurse testified that when the doctor got to the

Prostaglandin Abortion



Pearson Foundation

Chemicals produced by the Upjohn Pharmaceutical Co. are used to cause the uterus to contract intensely and push out the developing baby.

"A prostaglandin abortion was filmed for use as an instructional film. The film showed a three-pound baby, born alive, moving and gasping."

THE DREADED COMPLICATION—CASE HISTORIES

By ignoring the problem of abortion live births, the courts and the medical establishment are choosing to overlook a long, well-documented history of cases.

1969, Scotland: A custodian heard a cry from a paper bag in the snow beside an incinerator. Inside, he found a live aborted baby. It was taken in and cared for but died nine hours later. The baby was close to eight months old. No one checked for signs of life before it was discarded. No charges were filed. This case was a matter of record before abortion was legalized in this country.

1973, Bakersfield, CA: A 4½-pound infant was born alive following a saline abortion. Informed by phone, the doctor ordered two nurses to stop giving oxygen to the baby. His instructions were overridden by another physi-

13) Eyewitness Auschwitz, Three Years in the Gas Chambers, by Filip Muller, Stein and Day Publishers, 1979.

hospital, he stopped her efforts to help the baby's breathing. A fellow physician testified that he had seen the doctor choke the infant, "I saw him put his hand on this baby's neck and push down. He said, 'I can't find the trachea!' and 'This baby won't stop breathing!'" The charges against the doctor were dismissed.

1978, Cleveland, OH: A young woman entered a hospital for an abortion. The baby was born alive and after several weeks of intensive care, the child went home—with its mother! A source familiar with the case remembered one detail: "The doctors had a very hard time making her realize she had a child. She kept saying, 'But I had an abortion.'"

1979, Florida: A nursing supervisor told of a live birth where the infant was dumped in a bedpan without examination, as was standard practice. "It didn't die," the nurse said. "It was left in the bedpan for an hour before signs of life were noticed. It weighed slightly over a pound." Excellent care enabled the baby to survive. The child, now 5 years old, has been adopted.

1979, Wilmington, DE: Two babies were born alive, five weeks apart, after saline abortions in a medical center. One was discovered by a nurse, struggling for breath after having been placed in a plastic specimen jar. The second was immediately judged to be a live delivery and was given quick treatment. They both survived and were later adopted.

1979, Los Angeles, CA: What seemed to be a stillborn infant of 23 weeks was delivered from an abortion. Half an hour later the baby made gasping attempts to breathe, but no efforts were made to resuscitate it. The baby was taken to a small utility room that was used as an infant morgue. When told of the continued gasping, the doctor instructed a nurse, "Leave the baby there—it will die." Twelve hours later, according to the testimony of the nurse, she returned to work and found the infant still in the closet, still gasping. The doctor then reluctantly agreed to have the baby boy transferred to an intensive care unit, where he died four days later. A coroner's jury ruled the death "accidental" rather than natural, but found nothing in the doctor's conduct to warrant criminal action.

Saline Abortion



Said of a live baby girl after a saline abortion:

"She was beautiful. She was pink. There were no physical deformities. She lay in a basin put there to catch all the stuff. She was waving her arms and legs. You could tell she was making a big effort to live."

Saline abortions are performed by injecting poisonous concentrated salt solution into the baby's bag of water. The baby breathes and swallows this fluid resulting in slow poisoning.

Hager Publishing Co.

TWO NURSES SPEAK OUT

Nurses are usually the ones who bear the burden of handling the well-developed babies of late abortions. The following two nurses both spoke of being deeply troubled by what they have seen of late abortions in American hospitals.

NORMA was present in 1980, when a live baby girl was delivered after a saline abortion. The baby appeared healthy at birth. "She was beautiful," Norma said. "She was pink. There were no physical deformities. She lay in a basin put there to catch all the stuff. She was waving her arms and legs. You could tell she was making a big effort to live."

The CRIME of BEING ALIVE



ABORTION EUTHANASIA & INFANTICIDE

BY MELODY GREEN
AND SHARON BENNETT

We'd probably like to think that the photograph on the next page is from another time, another place. Nazi Germany, perhaps. However, this photo and the story surrounding it is only one graphic example of just how far the devaluation of human life has gone. Perhaps we ourselves have been numbed to what is happening in our own time.

Acting on their own, the nurses took her to the intensive care nursery and had the 1-pound-14-ounce baby transferred six hours later to the Loma Linda University Medical Center. Four days later the baby was reported stable with no apparent effects from the saline. However, she later developed a complication and died 11 days after birth.

LINDA, while hurrying out of a patient's room one day to dispose of the aborted "tissue," felt movement. Startled, she looked straight into the eyes of a live baby. "It looked right at me," she recalled. She rushed the 1½-pound infant into the nursing station and called the doctor. "It was pink and it had a heartbeat. But the doctor told me the baby was not viable and to send it to the lab." She did not follow the order, but had no means to help the tiny baby. The nursing supervisor refused to let her put the baby in the nursery where there was proper equipment to assist premature babies in distress. Two hours later the infant died, still at the nursing station, still without medical treatment. It died in a makeshift crib with one hot-water bottle for warmth and an open tube of oxygen blowing near its head.

This happened in 1973, but Linda is still upset. "I stood by and watched that baby die without doing a thing," she said. "I have guilt to this day. I feel the baby might have lived had it been properly cared for."

TWO INFANTICIDES NOT INVOLVING ABORTION

So far, we have been speaking about babies who were aborted. Not wanted. But what about wanted babies who *become* unwanted immediately after they're born?

1971: At Johns Hopkins Hospital, a baby was born with an intestinal blockage that meant he could not be nourished. When his parents learned that he also had Down's Syndrome, they refused to permit the relatively minor operation that would have corrected the internal condition. So the baby was wheeled into an out-of-the-way corner, where he died of starvation and dehydration 15 days later.¹⁴

1982: In Bloomington, Indiana, a baby was born with Down's Syndrome. "Infant Doe," as he came to be called in the courts, needed simple surgery to enable him to eat. However, the parents refused the surgery—and went further by refusing to yield custody of the child to any of the couples who were eager to adopt him. When the matter came before the courts, the parents' decision to let the child starve to death was reinforced.¹⁵

These babies died a slow and painful death. We treat animals better than these children were treated. How can you rationalize something like this? President Ronald Reagan denounced Baby Doe's death: "The real issue for the courts was *not* whether Baby Doe was a human being. The real issue was whether to protect the life of a human being who had Down's Syndrome. The judge let Baby Doe starve and die, and the Indiana Supreme Court sanctioned his decision."¹⁶

The mentality that allowed two babies to starve to death may be wider spread than we think. Dr. C. Everett Koop said, "Surveys five years ago (1979) showed that about half the physicians contacted felt it was all right *not* to perform corrective surgery on an infant with Down's Syndrome. They also would deny food to these retarded children, which subjects these infants to a very inhumane death by starvation."¹⁷

14) "The Mercy Killers."

15) *The Forerunner*, June 1982.

16) *Abortion and the Conscience of the Nation*, by Ronald Reagan, Thomas Nelson Publishers.

17) *U.S. News and World Report*, January 16, 1984.

18) *National Right To Life News*, August 30, 1983.

19) "The Mercy Killers."

For local help or information:

Also, a panel of physicians, attorneys, PhD's, a nurse, a social worker, and a science reporter voted in favor of infanticide for defective but self-sustaining infants. Moreover, 17 of the 20 panelists agreed it would be acceptable to directly kill such infants.¹⁸

A U.S. doctor suggested that "five billion dollars could be saved in the next half-century (in Florida alone) if the state's mongoloids were permitted to merely succumb to pneumonia—a disease to which they are highly susceptible."¹⁹

CONCLUSION

If we continue to allow such practices we need to check our own qualifications for staying alive. Just being a living human being isn't enough anymore. Either *all men are created equal* and have value according to the Lord who made them, or no one has *any* value, regardless of our efforts to throw together some sort of sliding scale. The ones who insist on the practices of euthanasia and infanticide are unknowingly signing their own death certificates. If their brothers and sisters in humanity are worthless, then so are they. The groundwork for more terrible crimes against humanity than we can even imagine has already been laid. What will we do about it?

"Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me." (Matt. 25:40)

MORE MATERIALS AVAILABLE

"The Crime Of Being Alive" was reprinted from an article in *The Last Days Newsletter*. If you would like a *free subscription* to *The Last Days Newsletter*, a small, colorful magazine, full of challenging articles, ministry opportunities and materials; send your request to: **Last Days Ministries, Box 40, Lindale, TX 75771-0040.**

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Many photos in this pamphlet have been used with permission from materials by Dr. and Mrs. Willke published by Hayes Publishing Co. For their variety of excellent materials on abortion, write directly for more information: Hayes Publishing Co., 6304 Hamilton Ave., Cincinnati, OH 45224.

Many of the facts and examples used came from the article "The Dreaded Complication" by Liz Jeffries & Rick Edmonds. You may receive their article with further documentation by writing to: The Philadelphia Inquirer, 400 N. Broad St., Philadelphia, PA 19101.

anything to her. They didn't try to convince her to change her mind. She was on Medicaid and it was all getting paid for. It was at that point I realized just what was really going on.

There was a public health center in a town not far from Denver and they sent a lot of girls to us. They told us they did all the counseling. We weren't allowed to counsel them or even ask them about birth control. We couldn't even tell them what could happen during the abortion. Nothing. If we tried to discuss alternatives, we would get in trouble with the doctor because then the health center would threaten to send their business elsewhere. All we did was find out how far along they were, tell them when they were going to be finished, get their money, do the abortion, and send them home.

One-half to two-thirds of this doctor's practice ended up being abortions. We did several kinds there. We used suction up until 12 to 14 weeks. That's just a big metal suction apparatus that's inserted into the uterus and poked around until the fetus is all sucked out. After about 12 weeks the fetus would be too big. That's when it got really messy.

In another type, we would dilate the cervix as big as we needed to, then go in with something like spaghetti tongs with an open spoon at one end. They would just grab parts of the baby and pull them off. The baby would bleed to death. They would get an arm or a leg and the nurse would have to count everything that came out to make sure they got it all. It was horrible.

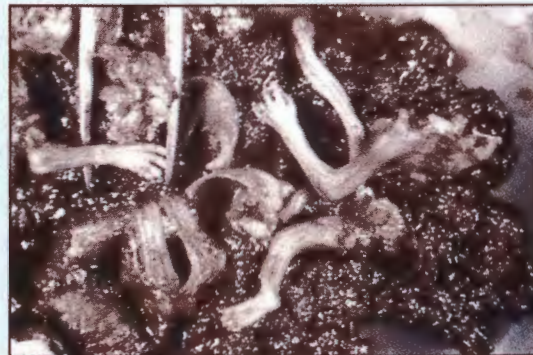
We could do abortions in the office up to 16 weeks along, and we could do them in the hospital up to 22 weeks. But the doctor had his own sonogram machine, and if a baby was over 22 weeks he would just write down 22 weeks and do the abortion anyway. If we got a "screamer" in the office the doctor would just go nuts. He'd say, "Get her out of here. Get her in the back room." That's why we seldom did abortions in the middle of office hours. We did them before office hours, during lunch, or after hours because he didn't want his obstetric patients to know.

I took care of a lot of the obstetric patients because he just didn't want to deal with them. He could get more money in 10 minutes from one abortion than from a nine-month pregnancy. We did upwards of two dozen abortions a day.

I remember one time we did a girl that was 12 weeks along, and as little as that baby was, you could see on

the sonogram it was sucking its thumb. Twenty minutes later it was in a bottle of formaldehyde all sucked up. We showed the girl the picture and we all laughed. We all got a kick out of it.

Right before I was born again, in August of 1979, we got a lady in that was 18 weeks along. We saved her until the very end of the day because she was so big. We knew she would bleed a lot and holler a lot—that it



Suction Abortion—Done on this baby at 10 weeks (2½ months) sized against forceps, you can easily identify body parts.

would just be a big mess and take a lot of time and effort. So, I had to go in and help one of the doctors, Lanny. Sometimes you have to hold the top of the uterus so the doctor can know that he's getting to the back and getting it all. I could feel him in there scraping and pulling. She was bleeding and hollering . . . and arms were coming out, then the head. It was just horrible.

There was an LPN working with me that Saturday and we were trying to get the mess cleaned up. There was a big bucket at the end of the table to catch stuff. We had to take all the contents of that bucket, the fetus, and put it in formaldehyde. We couldn't find a jar big enough so we ended up having to put it in different jars and label it. The LPN ended up going into the bathroom and vomiting. I was standing there at the sink crying my heart out. I said, "Lanny, my God, are we going to hell?" He was standing there sweating and shaking and said, "Well, if we are, honey, I'll be there first waiting on you."

Right after that, the next day, I went to a church in Denver and two weeks later I gave my life to the Lord. I quit the doctor's office and went to work at the hospital next door. They did saline abortions but I

refused to have anything to do with them. The Lord delivered me from it completely.

Right now there are people trying to decide when life begins. Abortion is destroying life—therefore it has to be murder. As long as the baby remains in the uterus it will be nourished. It will grow and be delivered at term. If you disrupt that in any way, knowingly and intentionally, you are killing a life.

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ABORTION CLINICS



AN INSIDE LOOK



As you will see, even
those who actually
experience an abortion
don't always know what's
really happening.
These two interviews
give you a firsthand look
behind the scenes.

Former Clinic Administrator Speaks Out

The following are portions of an interview with a woman who used to work at an abortion clinic. Her story is a look into another world where abuse has become an industry, and extermination a daily routine.

Q: What were your duties at the clinic?

A: I was hired as a medical assistant to help the doctor with procedures in the operating room. From there I was promoted through a number of jobs and finally to administrator of the clinic.

Q: What's a typical visit to an abortion clinic like?

A: When a girl called to make her appointment, we'd work her in as soon as possible. If she called on Tuesday, we'd have her in no later than Friday. We wanted to avoid a long waiting period where she'd have time to think about it. First she would fill out her forms, and then talk with a counselor.

Q: Did any women ever decide not to have the abortion as a result of the counseling?

A: At the most, ten patients a month out of 300 to 450.

Q: Do you feel the "counseling" was meant to benefit the patient or the clinic?

A: The counselors were trained in what areas to cover and which to avoid. They'd say, "I know this is a terrible situation you're in. What can we do to help make this better for you? Yeah, it doesn't sound like you're ready for a pregnancy right now." Their task was to keep the machinery moving—to get the woman into the procedure room as quickly as possible.

Q: What happened next?

A: After the lab work was done and the pre-op medications were given, she'd be ready for the procedure. If she's eight to ten weeks pregnant, the abortion takes only five to seven minutes.

Q: Would she be awake?



"Intra-Uterine Battered Child"

Salt Poisoning at 19 weeks (4½ months). Swallowing most of the salt, this baby's blood clotting system was destroyed resulting in multiple bruise marks.

A: Yes. She's given a local anesthetic in her cervix.

Q: What type of abortion would be performed?

A: Vacuum aspirations. The doctor used a machine to suck out the contents of the uterus. The farther along the woman is in her pregnancy, the larger and more developed the baby. Sometimes what happens is the tube isn't wide enough for the material to pass through. Then the doctor would insert forceps into the uterus and actually pull out the larger parts.

Q: So you saw the doctor put in forceps and pull out a leg?

A: Right.

Q: Or a head? An arm?

A: Yes. The first time I saw it, I couldn't believe my eyes.

Q: Were you prepared for it?

A: No. This particular pregnancy was farther along than 12 weeks. The doctor was pulling out arms and legs and all kinds of things. And the procedure took about 45 minutes. The woman was in extreme pain and very upset. I freaked out and left the room. I was getting faint, so I sat down and put my head between my legs, trying to get myself together.

Hayes Publishing Co.

All the nurses gathered around, telling me, "Don't think about it. Don't worry about it. It's not that bad. Think of this poor woman if she had to keep this baby. Look at how we're helping her." The doctor came out and said, "You did a good job. You're going to be a fine assistant." That's the day I closed my eyes to what was going on around me.

Q: Do the mothers ever see what you saw?

A: Oh, no. The biggest thing they want to do is hide all that from the mother. If she knew then she might say "no."

Q: What happened to you after that day?

A: I blocked out the reality of what I'd become a party to. You don't allow yourself to deal with the fact that there's a living human being growing in that woman's uterus . . . and you're killing it.

Q: So you came to believe what you were doing was wrong?

A: Absolutely. I can tell you from my own experience, that baby is a full-fledged human at the very beginning.



Word Of Faith World Outreach Center

Registered Nurse Recalls Her Experience

In early 1979, a young woman, Sam Griggs, took a nursing job. This particular doctor specialized in obstetrics, the care of women during pregnancy and childbirth. Even though Sam did not yet know the Lord, she was shocked to find that the office was more of an abortion clinic than anything else. Now that she knows the truth of Jesus Christ she is willing to talk about her nightmare experience, hoping it will affect others to take action. She tells her story with tears in her eyes.

When I was interviewed the doctor asked me if I had anything against abortions. I told him that I had never dealt with them and didn't know very much about them. He said, "Well, you won't have to work with them very much. We only do a few of them." I had no idea just how many he was really doing and just how involved I was going to have to get.

The second week I was there, a 17-year-old girl came in for her third abortion. She was using it for birth control. I asked her, "How come you don't use something else?" She said she didn't like the other forms of birth control. She thought this was so convenient and it was free. Medicaid paid for it. She didn't have to pay one penny. Nobody else said

Q: Is the "abortion industry" really as diabolical as it seems?

A: The medical profession has attempted to sterilize the whole issue. To reduce it to just another procedure. They've convinced themselves that it's just a blob without life—"a product of conception." The baby comes out in chunks, totally mutilated, and they point to that and say, "It's only a hunk of tissue." Anybody who can see straight can recognize how desperately wicked it really is.

Q: Then why do doctors get involved with abortions?

A: Money.

Q: What would you say to the woman who's facing an unwanted pregnancy?

A: I understand your desperation, but you can find help. It's out there. The price you pay for an abortion is far greater than the cold cash you have to lay down on the table at that abortion clinic. Get all the information before you make your decision—and I pray God will give you the strength to choose life.



"David had a strategy."

His own personal shield carrier walked before him. An awesome sight, to say the least. Just imagine the sunlight glinting off of all that hardware! His name was Goliath, and he challenged the Army of God to send someone to fight him. "Kill me," Goliath said, "and we Philistines will serve you—but if I win, you will serve us." The battle lines were drawn. It was all or nothing.

Morning and evening, for 40 days, Goliath stood snarling on the battlefield, shouting, "I defy the armies of Israel this day; give me a man that we may fight together." But his fierce threats and visual impact alone were enough to keep the Army of God paralyzed. They were afraid. God wanted to give them the victory—but they were losing by default!

Enter young David with his bread and cheese delivery. Strong in faith and practical in conviction, he couldn't bear to see God humiliated. He says, "Who is this uncircumcised (ungodly) Philistine, that he should taunt the Armies of the living God?" When David told King Saul that he would fight Goliath, Saul said, "Are you crazy? Goliath was killing people before you could even walk. He'll have you for breakfast!" (My paraphrase.) But that didn't scare David. He had risked his life killing wild animals to defend sheep, how much more zealously should he defend the name of the Lord? God's honor was at stake.

Wearing no armor, and visibly vulnerable except for his shepherd's staff, a pouch of small stones, and a sling, David approached Goliath. Goliath, full of contempt and insulted that David was even considered a worthy match, said with sarcasm, "Am I a dog that you come to me with sticks?"

David replied:

"You come to me with a sword, a spear, and a javelin, but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have taunted. This day the Lord will deliver you up into my hands, and I will strike you down and remove your head from you . . . that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not deliver by sword or by spear; for the battle is the Lord's and He will give you into our hands."

As Goliath came forward, David confidently ran towards him and took his best shot. The stone sunk deep into Goliath's forehead, and he fell to the ground. David grabbed Goliath's sword, killed him, and took his head. When the Philistines saw that their champion was dead, they made a hasty retreat. However, they were overcome and defeated by the Army of God. (1 Samuel 17)

Amazing? A miracle? It was neither. David simply believed God. What was in David's heart for God was translated into action. Love is as love does.

ANOTHER GIANT

We are in the 1980s, but there is a giant roaming the land today. Much like Goliath, this giant, through fear and intimidation, has almost totally immobilized the Army of God. He is overwhelming in size, and his shadow alone sends the bravest of heart into pains of unbelief. The scary thing about him is that he is very hard to see. Occasionally a few of his victims appear to tell their story, but many people never see him face to face—they only hear terrible rumors about the damage done elsewhere. (Actually, some refuse to believe the "horror stories" are true, and prefer to live peacefully, totally ignoring the supposed problem of the

giant.) But in reality, this giant is loud and ugly, and he possesses an uncanny power to scare off almost everyone who even *thinks* about opposing him. As Goliath of old, he holds his ground for lack of a challenger. Some leaders who are responsible for different segments of God's Army seem to be saying, "It's terrible, but it's to be expected. Things are getting worse in these last days. There's nothing we can really do about it, so why try." And so, life goes on—for some people that is.

The giant's name is Abortion and the vast Army of God is shivering in their boots.

A GOOD QUESTION

Recently a good friend looked me in the eye and said, "Do you believe you will see abortion defeated in your lifetime?" I opened my mouth to speak but couldn't make a sound for several seconds until I stammered, ". . . uh, well, I've never thought of that . . . But I'll sure spend my life trying!" I was cornered, and I knew it. I was embarrassed, too. There I was, writing, marching, speaking against abortion . . . and all without a clear vision of victory. I'd been going in obedience because I knew I must. Win or lose, it was the right thing to do. But all of a sudden I saw that

something was missing. Where was my faith? Could I close my eyes and see a time in the future when abortion would be outlawed? I couldn't. I was marching in the army, but without hope of winning the battle. I was walking in the sin of **unbelief!** I didn't have the faith because I hadn't asked for it. ". . . whatever is not from faith is sin." (Rom. 14:23)

Later in prayer I asked Jesus to please forgive me for my unbelief. He did. He also encouraged me and showed me that we Christians are a lot closer to victory than we think. We just need to get out into the battle!

Here are a few questions for you:

1. Does God approve of abortion?
2. What do you think God would like to do about abortion right now?
3. Why isn't He doing it?
4. Do you believe abortion can be defeated?

WHY THE APATHY?

Why are most Christians so apathetic when it comes to really being involved in seeing abortion defeated? I used to think that ignorance of the facts was the reason. But I don't think that's a valid excuse anymore. If anyone is uninformed today (in America, anyway) it's because they *want* to be. A purposeful "sticking your head in the sand" so to speak. The facts are readily available to anyone who cares enough to find out what they are. No, ignorance is not the reason. We are not active in seeing abortion defeated because:

1. WE ARE NOT CLOSE ENOUGH TO GOD.

Most of us are not as close to God as we should be. How can we boldly trust Him for "the impossible" if we are living in a state



Prostaglandin Abortion at 26 weeks (6½ months).

"Their slaughter is an unspeakable evil . . . It's not hard to see why we must speak up, not only for their sake, but for the Lord as well."

of **unbelief**? How can we make personal, sometimes very costly, sacrifices of ourselves and our time if we are self-centered instead of Christ-centered? Obviously, we can't.

As we get closer to God, we will understand the things that He has on His heart—for us, and for our nation as a whole. I'm not speaking only in regards to the *pro-life* issue, but most importantly, for the *eternal life* issue of our souls. Get close to God so you can love Him and serve Him with a whole heart in everything He asks you to do. (However, remember that an active involvement in anything except the Lord Himself does not necessarily indicate a deep relationship with Jesus.)

2. BECAUSE WE ARE NOT CLOSE ENOUGH TO GOD, WE DON'T HAVE THE FAITH TO BELIEVE ABORTION CAN BE DEFEATED.

If David had anything, he had faith. Remember slavery? It wasn't that long ago in this country that the Supreme Court said it was legal for one person to own another person. Slaves were property. You could beat them, sell them, trade them, or kill them. Black people were not fully human, they said. Slavery was convenient for those of the "right" color, just as abortion is convenient for those of the "right" age. In those days it was probably difficult to imagine life without it. However, today slavery is not only illegal, but even the thought of it is repulsive. Slavery was never right even though it was legal for a time. Just as slavery was overturned, let's grab onto an overcoming faith that can believe God for the defeat of abortion as well.

As David proved, one with the Lord is a majority. But our apathy renders us useless. David had faith that Goliath would be defeated. He was also willing to be the instrument that God used to do it. "Greater is He that is in us, than he that is in the world." (1 John 4:4)

3. WE DON'T WANT TO "GET INVOLVED WITH POLITICS."

Many Christians say, "I want to do something about abortion, but I don't want to get involved in politics!" There is a misconception that political action is unspiritual and that the truly righteous would never be involved. Yes, it *can* be ungodly, and sometimes it *is*, but it doesn't have to be. Politics in itself is not evil.

What does "not being involved" actually mean? Does it mean not voting or picketing or lobbying or counseling or marching or praying? I hope it doesn't mean not caring. But for many Christians the whole realm of abortion has been driven to the "political junkyard" and left there to rot. Hopefully, "someone else" will clean up the mess.

Let's take a closer look. Politics is "the science and art of governing a country." Now, for a Christian to say, "I don't want to be involved in governing my country," sounds a bit like dropping the ball to me. The enemy is singing us a lullaby of praise for "not getting involved in politics." Meanwhile, during our nap, he has gathered power and momentum for himself. I suggest that it's time to wake up. If abortion laws are to be changed, it will be through political action. Through "the system." And to a large degree, we will need to be involved—at the very least, vote. To ignore or deny this fact is totally unrealistic. When we leave the decision making to the godless, we have no right to complain about the laws we end up living under. "With good men in authority, the people rejoice; but with the wicked in power, they groan." (Proverbs 29:2)

One final note on this. Many people who say that they don't want to be involved with politics actually mean they are afraid of becoming like some people they've seen in politics. Or they don't want to get caught up in "political machinery." In other words, they are **afraid** to be involved. Afraid that God will not help them maintain their Christian witness. Afraid of what people might think. Afraid it will be too much trouble. Afraid of defeat. Afraid to face the giant. Afraid.

Whatever the fear, it is effective in blocking a major flow of godly influence in the world today.

"The good influence of godly citizens causes a city [state or nation] to prosper . . ." (Proverbs 11:11)

WHO WILL FIGHT? Not one Christian should be silent when it comes to abortion. Christians are not in favor of abortion, but only a few are doing anything about it. There's a creative way for each person, no matter what their limitations may be, to be active.

Let's look at David. He was just making a food delivery to the front lines when he encountered Goliath. His response could have easily been, "This is terrible, but it isn't really any of my business. This could get pretty messy. I'm going back to my sheep . . ." But David didn't say that. As a lover of God it was his business. He had no choice but to fight. So God bypassed the "Israeli SWAT Team" and honored Himself through David.

The Army of God cowered for 40 days before David came along. But we have shrunk back for over 10 years! God has been humiliated long enough. It's time to move! The weaker you are, the greater the potential there is for God's glory. Today we need hundreds of thousands of Davids. When you become a Christian you're automatically drafted into God's Army, flat feet and all. We must fight for what is right. We are not talking about a slight infraction of an insignificant law. Abortion is murder. Cold-blooded, premeditated murder. Every Christian must speak out loud and clear. It *is* our business!

"Who is this uncircumcised (ungodly) Philistine, that he should taunt the Armies of the living God?"



ATTITUDE CHECK

So what can we do? The answer to that is A LOT. However, the issue of abortion is such an emotional one that there's a temptation to let those emotions rule us to some degree. There are many avenues of action to talk about, but first let's make sure we're not running off to battle with faulty hearts and faulty ammunition. We must have the right motives and the right priorities if we expect to see a victory.

We have much to learn from David when it comes to facing giants. Using him as an example let's look at a few things we will need for victory:

KNOW GOD

Jesus is your strength and your foundation. This point cannot be overemphasized. David was prepared to take on Goliath because of his deep relationship with the Lord. His skills were sharp both in the physical and the spiritual because he walked faithfully with God. We need to be prepared too. Before you get up on your feet, get down on your knees. Ask God for a move of His Holy Spirit in your life and then let Him direct your steps.

KNOW THE ENEMY

In order to fight the enemy, we need to know who he is. Sounds simple, but many times we lose sight of the obvious. Satan is our enemy. He hates God and hates those who love God. He's so wicked, he even hates the people who love him. Satan delights in destroying what God loves, and abortion is only one of the ways he does it. We are dealing with high powers and principalities here, so sharpen your swords. David was clothed in the full armor of God before he went out to fight. Make sure you are too! (Eph. 6:10-17)

GO IN LOVE

LOVE FOR GOD

David's motivating force was his love for God. In dealing with abortion we need that same love. We need to love God with all our heart, mind, soul, and strength; and to love our neighbor as ourself. That's the correct order. Only when we love God as we should, can we truly love others.

Abortion is breaking God's heart. How would you feel if you could see every abortion taking place, not to mention every other wicked and horrible thing happening on this earth? God sees it all. He carries that pressure and hurt everyday. He hears every broken cry and sees every broken body. What a comfort it must be for Him to feel our love in a world that has largely forsaken Him. We must let God work His will through us, for His glory—because we love Him.

LOVE FOR THE VICTIMS

It's easy to love the innocent little babies who are the victims of abortion. Their slaughter is an unspeakable evil. Why do we love them? God made them lovable. He also gave us the capacity to love.



their own opinion! However, when God speaks, we are not dealing with just *anyone's opinion*—we are talking about *God's opinion*. His opinion is called truth. He will uphold His truth with His power. The bottom line is this: God says abortion is wrong. Every other pro-life argument only further supports the fact that God is right.

Sometimes people's opinions happen to agree with God's truth, but they don't have a relationship with the God of that truth. Merely fighting for a godly cause does not necessarily mean you are a godly person. God may call you to work with people who do not know Him. Remember to love them. Their work towards defeating abortion shows that they already have strong convictions. That they know at least a part of the truth when they see it—and that they are committed to it. You just need to hook them up with the Author of that truth. You may have a mission field in your local pro-life office. Don't overlook it on the way to the clinics.

BE BOLD

How did David deal with Goliath? He *ran towards him!* He didn't wait for Goliath to chase him down. He didn't back off into a corner and wait until the last minute to sling his stone. He was the aggressor. He took the initiative and defeated him in an act of courage that stunned everyone.

Don't wait for abortion to "come to your door." Find out where it is and go out and meet it head on.

USE WISDOM

Goliath was covered in armor. All of his vital organs were protected. But David carefully appraised the situation and went in with a plan. I'm sure he had already seen Goliath's vulnerable spot, and so knew exactly what he was aiming for. He went to the brook himself and carefully picked his stones—a good time to seek God. A stone too big may have crashed into part of Goliath's helmet, not giving enough impact to down the giant, and one too small would be ineffective. But David knew what would be too much and what would be too little because he had a plan. A strategy. He knew where he wanted to place that stone before he hit the battlefield.

Wisdom. Be wise as serpents and harmless as doves. Look for the hole in the armor. Ask God to show you the enemy's weak spots. Ask Him to give you a plan.

EXPECT FIERY DARTS

Be ready for some "fiery darts" when you step out. They may hit you in the streets talking to young women, from your family, or even from Christian friends. Whatever the source, be assured, they will come. I recently spoke with two girls who were very discouraged because many people in their church thought they were "weird" because they were so *actively* against abortion. There's potential for real hurt when your friends don't understand. But look at David. His own brother accused him of wrong motives, and his king didn't exactly give him a vote of confidence. But David didn't let those things interfere with his decision. He had heard from God, and he wasn't going to be sidetracked. Just keep a humble, teachable heart and **always** respond in love.

DON'T COMPROMISE

We Christians are sometimes tempted to compromise our beliefs since there are so many *other* good reasons to be opposing abortion. Maybe we want to "fit in" or want to see bigger numbers in our ranks. When we water down the Gospel, we are watering down our power and effectiveness as well. If glorifying God is not your ultimate goal, something else is. Maybe political power, recognition, or just personal good feelings of value and worth. These things are substitutes for the peace and joy that only Jesus can bring. Although you may get great gratification from being involved with a worthy cause, good deeds don't get anyone to heaven.

Christians working for pro-life must be pro-Jesus first. He must be our focus. We must be careful not to allow ourselves to be consumed by a cause, rather than consumed by Jesus. Giving even a godly cause priority above our personal relationship with God will grieve Him. Jesus must be our foundation—otherwise we may see our own eternal life sacrificed on the altar of worthy causes.

Jesus is the hub of the wheel. Everything else in our life must radiate out like spokes from that central point of faith, worship, and devotion.

TAKE ACTION

Everyone knew Israel said they believed in the One True God. But their lack of action made a very loud statement. If their God was real then why were they so afraid? Didn't they believe their God would give them victory?

The average man on the street knows that Christians are against abortion. If the millions of Christians in this nation alone stepped out, it would cause quite a stir. But all is quiet on

These little children like all of us are made in His image and they belong to God. They are totally defenseless. They cannot speak for themselves. It's not hard to see why we must speak up, not only for their sake but for the Lord as well.

Some people find it more difficult, although still relatively easy, to love the young women who are getting the abortions. They too are victims. Not wholly innocent victims, but victims of their own sin and their lack of relationship with Jesus. Some seeking abortion are in very desperate situations, others are more casual about it. Whatever the reason, we need to love these young women as much as we love the babies they are carrying. Their souls are equally precious to God.

LOVE FOR YOUR "ENEMIES"

Perhaps the hardest people to love are those who are in some way promoting abortion. But Jesus tells us to love our enemies. Does that mean we are to love the abortion doctors, nurses, clinic workers, women's libbers, and too-liberal lawmakers? That's exactly what it means. These people are not our enemies, they are pawns in the enemy's game. Willing pawns, yes, but God wants to reach them anyway. Sadly, I've seen tremendous amounts of bitterness expressed towards these people. They have been mocked and made fun of in the most unkind ways. If we fall into sinful attitudes it just blocks our fellowship with God, giving Satan one more victory.

We *should* hate the things these people do, and we must oppose them at every turn. But we cannot hate *them*. Remember the saying, "God hates the sin, but loves the sinner." Isn't this what brought most of us to God? Knowing that He first loved us, in spite of the sinful state we were in.

We need to be channels for God's love. It's true that pro-abortionists are taking a segment of society, the unborn, and declaring them to have no value. But if we aren't willing to love the pro-abortionists, in essence, we are saying that *they* as a "people group" have no value. We must find creative ways to share the love of Jesus with them. Obviously, unless they turn to Jesus in humility and repentance, they will have to account for their acts before the throne of God. It will be an awesome and terrible day when all they can receive from God is justice. The time for mercy and grace is now. So in your rescuing, see if you might also snatch some of these out from the fire. (Jude 23)

GO IN TRUTH

David went to Goliath in truth. He went boldly in the name of the Lord. David didn't expect victory because it was a good idea, but because he knew he was on God's side. In fact, he boldly predicted his victory because he was coming in the name of the Lord. He didn't go into battle trying to hide anything. If we are ashamed of the Lord, He will be ashamed of us. (Luke 9:26)

What is the truth? You can argue about the age of viability, the pain the baby suffers during an abortion, the guilt the mother suffers, medical ethics, the pros and cons of adoption, etc., until you're blue in the face. They are all excellent points, but if someone doesn't have an understanding of absolute right and wrong, it's all open for debate. Without a biblical foundation of truth, it's all opinion—and everyone has a right to

ABORTION: ATTITUDES for ACTION



BY MELODY GREEN

Does this scene sound familiar to you? The enemy was at war with the Army of God and they picked their biggest guy to do the fighting. Not only did he stand nine feet, nine inches tall, but he was covered in bronze—from his helmet to his shin guards, with 125 pounds of armor in between. He carried a 33 pound iron spear and slung over his shoulder was a bronze javelin.



**“His own
brother
accused
him of
wrong
motives.”**



the western front. Our passiveness tells the world that we don't really believe what we say we believe. If we did, we couldn't stand to live in the midst of these murders without doing anything about them. Have we simply "adjusted our theology" to accept these acts of violence? If our God is real, then why haven't we met the challenge of the enemy?

Our lack of action implies consent. Agreement. All talk but no action. No threat to the enemy. God says, "Thou shall not murder." We act like either He didn't actually say it, or if He did, He didn't mean it.

KNOW YOUR GOAL

David went against Goliath because he wanted to prove to the world that God is real. His goal was "... that the earth may know that there is a God." (1 Samuel 17:46) That must be our final goal as well. **That the earth may know that there is a God!**

Getting the abortion laws changed is an excellent short-term goal. The sooner abortion is outlawed the better. A change of laws will glorify God in this nation and around the world as well. God will be honored, and people will be able to see that His way is indeed the best way.

However, if getting the laws changed is your ultimate goal, you're stopping short of the mark. After the laws are changed, then what? A self-centered, godless mentality is the soil in which abortion is flourishing. These laws are only a reflection of our rebellion against God. You cannot legislate morality or spirituality into people's hearts. When abortion is outlawed, people who want one bad enough will still find a way to get one. It's against the law to shoot people with guns. It still happens.

May I suggest that on the way to seeing the laws changed we have an even higher goal: Changing people's hearts. Bringing the reality of Jesus to everyone we encounter. Only a relationship with God can change people's hearts. When hearts are changed, right choices are made. Think on this: Someone visited our ministry recently and asked if people around here were allowed to smoke. One of our elders answered, "I've never thought about that before. We've never needed a smoking rule. No one's ever wanted to."

IN CONCLUSION

Prayerfully consider each point before moving ahead into action. Everything you do will be so much more effective when you have a strong foundation in Christ. When you are in communion with God it releases Him to release you! Only then will you have the power and anointing needed to defeat this, or any

other, giant. Wherever you see a weak area, ask the Lord to help you be what you need to be and I know that He will. Remember, in our weakness Christ can be strong. I believe God wants to use Christians to defeat abortion. If we don't fight, who else is going to? He wants to use each of us in a special way. We need to move out quickly, but in **His strength**, not our own.

When you're ready to go, please read *Abortion: Avenues For Action* (LD#62). You can order it from us free of charge. It tells you about the different things you can do to take a stand with God against abortion. Hopefully, you'll even come up with a few ideas of your own!

With the Lord, the victory is ours. Can we refuse to step out and take it?

This tract was reprinted from an article in The Last Days Newsletter. For additional copies, order LD#61. For a complete list of tracts available at whatever you can afford, send a self-addressed, stamped envelope to: **Last Days Ministries, Box 40, Lindale, TX 75771-0040**. This message is also available on audio and video cassette as the first half of a two-part teaching entitled "Abortion: Attitudes And Avenues For Action." For information on how to order this and other teachings for whatever you can afford, ask for "Reply T." If you would like to receive a **free** subscription to The Last Days Newsletter, a small, colorful magazine, send request to the same address.

We have some other articles dealing with abortion and related subjects, and we'd like to send you a copy of them at no charge or obligation. "Children—Things We Throw Away?" (LD#3), by Melody Green, gives an accurate and concise account of abortion and includes many statistics, scriptural principles, and medical techniques. Also available are "The Questions Most People Ask About Abortion" (LD#24), "Abortion: Avenues For Action" (LD#62), "Abortion Clinics: An Inside Look" (LD#63), and "The Crime Of Being Alive: Euthanasia, Infanticide, And Abortion" (LD#64). Just write and ask for a copy of each.

For more information please contact:

moves or becomes completely ready for life outside his mother, before He knows it, loves it, and recognizes it as a tiny human being... so why should we?

Let's Count The Cost

So where do we go from here? Nazi Germany enacted a law permitting the extermination of "useless" members of society. Now we have the same pattern emerging in which a whole category of people, unloved and unborn, are being senselessly slaughtered. What is the next class of humanity to be destroyed? Will it be the aged, the handicapped, the mentally retarded?

God defends the unborn, the innocent, the one who cannot speak for himself... that tiny individual who will **never again** be duplicated in all of human history!



Photo courtesy of Landrum Shettles, M.D. From *Conception To Birth*, Harper & Row Pub.

Actual human fetus at 11 weeks (2½ months).

"For Thou didst form my inward parts; Thou didst weave me in my mother's womb... My frame was not hidden from Thee, when I was made in secret... Thine eyes have seen my unformed substance; and in Thy book they were all written, the days that were ordained for me, when as yet there was not one of them." —Psalm 139:13-16

Only God has the right to bring the innocent home to Himself. (*Deut. 32:39*) Only He has the right to open or close wombs. But man has taken matters into his own hands. Mothers with their selfish excuses and doctors with their sharp instruments are playing God! I caution them to think twice because God is not pleased. In fact, He is grieved to the depths of His heart by the mutilation of these beloved children! He says in His word, "Do not kill the innocent... for I will not acquit the guilty."

(*Exodus 23:7*) We cannot break God's laws without suffering the consequences! We deceive ourselves if we think He does not see. "The eyes of the Lord are in every place, beholding the evil and the good." (*Proverbs 15:3*)

The Myth Of The "Unwanted Child"

One of the most frequently heard excuses of the "pro-choice" groups is, "It would be unfair to bring another 'unwanted child' into the world." Actually, there is no such thing. Once a baby is born it will **never** be unwanted because of the extreme shortage of newborn babies available for adoption. It is obviously not the **child's** happiness and well-being that is of utmost concern here... but that of the parents.

If you are about to make the fatal mistake of ending a life given as a gift of God (*Psalm 127:3*), then I beg you to reconsider. Please don't do something that you will regret for the rest of your life. Don't destroy something that isn't yours. That baby belongs to God, even though it may be in your womb. If you do not feel equipped to raise a baby at this time, I urge you to take another look at the situation... maybe there **is** a way... pray about it. If you still feel that this is an impossibility—then BE A GIVER, NOT A TAKER.

The Gift Of Life

There are many families who have been waiting and desperately praying for years for the chance to adopt a child. Your child may be the answer to their prayers! Adoption is a reasonable and caring thing to do if you don't feel you can keep your baby. If you are unable to raise your child yourself, then you have the chance to give the greatest possible gift of all—the gift of life! In fact, you can give it twice... once to your baby and then, if you decide, again to a hopeful family somewhere. You can be a life-giver, or you can commit a crime that will remain on your conscience for the rest of your life! **ABORTION IS MURDER**—and no matter what anyone tells you, you will not "just forget about it."

You may feel cornered... like things are hopeless, and I want you to know that I am in no way insensitive to your situation or think that your problems are trivial. I simply say that abortion is not the answer. God commands us not to murder (*Exodus 20:13*), and going against Him will only make matters much worse. Everyone you know may be telling you you'd be a fool to have this baby—but they don't have to live with the guilt and pain of murder... **you do**. That baby is half yours no matter who the father is. The choice is yours. But don't forget, you are responsible to God for your actions—and after reading this, you certainly are not ignorant of the facts. You will be held accountable for your decision... I earnestly pray that you make the right one. Even though I don't know you, **Jesus does**, and we both love you (and your baby) very, very much!

Your friend,
Melody

Need Help?

Nearly every major city has at least one helpline that provides positive assistance to anyone involved in a problem pregnancy. Phone "Information" and ask for your nearest Right to Life, Birthright, or Alternative to Abortion headquarters. They will be happy to assist you.

You can also contact us here at Last Days Ministries. You don't have to go through your pregnancy alone and afraid. We know that God loves you and your baby equally, and so we will do our best to help **both** of you. We will also help you sort through your feelings, and help you make the difficult decisions that lie ahead for you and your baby. All services are without charge. Call or write if you need help... or if you just want to talk to somebody who cares: Melody Green, %Last Days Lifeline, Box 40, Lindale, TX 75771-0040, 1-214-963-8675 (ask for the Last Days Lifeline).

"Children—Things We Throw Away" was reprinted from an article in **The Last Days Newsletter**. If you would like a **free subscription** to The Last Days Newsletter, a small, colorful magazine, full of challenging articles, ministry opportunities and materials, send your request to: **Last Days Ministries, Box 40, Lindale, TX 75771-0040**.

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Are You Searching?

If you want to know more about what it means to be a Christian, we have some information we'd like to send you. There is no charge or obligation and we won't give your address to anyone else. Just write to Last Days Ministries and ask for the free packet, "Walking With Jesus."

For local help or information:

1) *Scientific American*, June 1981, p. 88; *Jet*, March 19, 1981, p. 6.
2) *Newsweek*, June 5, 1978, p. 39. 3) *Handbook on Abortion*, Dr. and Mrs. J. C. Willke, Hayes Publishing Co., Cincinnati, OH, ©1979, pps. 89-97. 4) *Voice for the Unborn*, Fremont, CA, June-Aug., 1979. Also *Handbook on Abortion*. 5) *Abortion in America*, Gary Bergel with C. Everett Koop, M.D., Surgeon General of the U.S., p. II-4, P.O. Box 1289, Elyria, OH 44036. 6) Dr. Magda Denes, "Performing Abortions," *Commentary*, Oct. 1976, pps. 35, 37. 7) *Ibid.* 8) *The Murder of the Helpless Unborn... Abortion*, by John Rice, D.D., Litt. D., Murfreesboro, TN, Sword of the Lord Publishers, p. 31.

Children... Things We Throw Away?



By MELODY GREEN

"Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?"

—Micah 6:7

Non-therapeutic abortion has become the second most common surgical procedure after circumcision. Non-therapeutic means that the abortion is not performed to insure the life or health of the woman, but rather because of her desire for convenience, absence of distress, and her so-called happiness.

Doctors perform over 1.5 million abortions per year in the United States alone... that's one for every two live births.¹ Abortion has become so frequent, that population experts say that it has become, in effect, a new form of birth control. But abortion should not be confused with birth control, which **prevents** a new life from beginning—abortion destroys that new life once it has **already begun**. Of the women having them, 75% are unmarried, 32% are teenagers, and 20% are "repeat customers."²

Abortion... An Easy Alternative?

In this age of convenience, abortion is being presented as a "quick and easy" way to get rid of an annoying problem. When women seek advice, most professional abortion counselors just don't tell them the truth concerning what they are about to do to their child and to themselves. First of all, abortion is a major surgical procedure which can result in serious complications—it is **not** as "safe" as we are led to believe. Statistics show that after a legal abortion, a woman faces increased possibilities of future miscarriages, tubal pregnancies, premature births, sterility, and severe and long-lasting emotional disturbances.³ I have personally received many letters from women who must face the fact that they will never be able to have children due to infections and complications from a supposedly safe abortion they have had in the past. Instead of being told this, their fears are made to seem silly—the whole procedure is whitewashed. "Why, it's so simple," they say, "like removing an unsightly wart from your body. **Now you're pregnant... now you're not!** Just rest a day and you'll feel fine!"

Abortion Techniques

The following are the most commonly used abortion techniques:

Dilation and Curettage (D & C): The cervix is dilated with a series of instruments to allow the insertion of a curette, or sharp scraping instrument, into the uterus. The fetus is then cut into pieces and scraped from the uterine wall. Bleeding is usually profuse. A nurse must then reassemble the parts to make sure the uterus is empty, otherwise infection will set in.

Suction Curettage (Vacuum Aspiration): The cervix is dilated as in a D & C, then a tube is inserted into the uterus and connected to a strong suction apparatus. The vacuum is so powerful that the baby is torn to bits and sucked into a jar.

Dilation and Evacuation (D & E): At 12 to 20 weeks, a seaweed-based substance is inserted into the cervix causing dilation. The next day forceps with sharp metal teeth are inserted and parts of the baby's body are torn away and removed piece by piece. At this age the head is usually too large to be removed whole, and must be crushed and drained before taken out. D & Es are promoted by abortion advocates because, unlike other second trimester methods, they insure the baby's death.

Salt Poisoning (Saline Injection): Used after 16 weeks (four months) when enough fluid has accumulated. A long needle is inserted through the mother's abdomen into the baby's sac. Some fluid is removed and a strong salt solution is injected. The helpless baby swallows this poison and suffers severely. He kicks and jerks violently as he is literally being burned alive. It takes over an hour for the baby to die... his outer layer of skin is completely burned off. Within 24 hours, labor will usually set in and the mother will give birth to a dead baby. (Quite frequently these babies are born

alive. They are usually left unattended to die. However, a few who have survived the ordeal—due to the mercy of the hospital staff—have later been adopted.)⁴

Hysterotomy or Caesarean Section: Used mainly in the last three months of pregnancy, the womb is entered by surgery through the wall of the abdomen. The tiny baby is removed and allowed to die by neglect or sometimes killed by a direct act.

Prostaglandin Chemical Abortion: This form of abortion uses chemicals developed by the Upjohn Pharmaceutical Co. which cause the uterus to contract intensely, pushing out the developing baby. The contractions are so abnormally severe that babies have even been decapitated. Many, however, have also been born alive. The side effects to the mother are many—a number have even died from cardiac arrest when the compounds were injected.⁵

Hypocritical Oath?

"I will give no deadly medicine to anyone if asked, nor suggest such counsel, and in like manner, I will not give to a woman a pessary to produce abortion."

This statement is part of the Hippocratic Oath which doctors have taken for centuries as a moral standard governing their work as physicians. These lofty words are framed and hanging in the halls of countless doctors' offices and hospitals... the very places where millions of innocent lives are taken yearly. So just how is it that doctors and nurses reconcile the idea of saving lives with the techniques of destroying them?

Dr. John Szenens, age 36, has this to say: "You have to become a bit schizophrenic. In one room you encourage the patient that the slight irregularity of the fetal heart is not important—that she is going to have a fine, healthy baby. Then in the next room you assure another woman, on whom you just did a saline abortion, that it's good that the heart is already irregular... she has nothing to worry about, she is **not** going to have a live baby." Dr. Szenens continues, "At the beginning we were doing abortions on smaller fetuses... and the kicking and heart-beat did not manifest itself as much. I think if I had started with 24-weekers right off the bat, I would have had a much greater conflict in my own mind if this was the same as murder or not. But since we started off slowly with 15-16 weekers, the fetus just never got consideration. Then gradually, the whole range of cases started to become larger. All of a sudden, one noticed that at the time of the saline infusion, there was a lot of activity in the uterus. It wasn't fluid currents. It was obviously the fetus being distressed by swallowing the salt solution and kicking violently through the death trauma. You can either face it, or turn around and say it's uterine contractions. That, however, would be repressing, since as a doctor you obviously know that it is not. Now whether you admit this to the patient is another matter. Her distress by unwanted pregnancy is to me the primary consideration, ahead of any possible consideration for the fetus. We just have to face it. Somebody has to do it. And unfortunately, we are the executioners in this instance."⁶

Susan Lindstrom, M.S.W., age 27, puts it this way: "I am having a lot of difficulty with my feelings about late abortions—and all the pain that's there so much of the time after the baby is moving. So one day, in a need to arrive at a measure of clarity, I



Prostaglandin Abortion at 26 weeks (6½ months).

"Sure, the money was important. And oh, it was an easy thing, once I had taken this step—to see these women as animals and these babies as just tissue."

went into the room where they keep the fetuses before burning them. They were next to the garbage cans in paper buckets, like the take-home chicken kind. I looked inside the bucket in front of me. There was a small naked person in there, floating in a bloody liquid. He was purple with bruises and his face had the agonized tautness of one forced to die too soon. I then took off the lids of all the buckets and with a pair of forceps lifted each fetus out by an arm or a leg—leaving, as I returned them, an additional bruise on their acid-soaked bodies. Finally, I lifted out a very large fetus and read the label—Mother's name: C. Atkins; Doctor's name: Saul Marcus; Sex of the item: Male; Time of gestation: 24 weeks (six months). I remembered Miss Atkins. She was 17—a very pretty blond girl. So, this was Master Atkins—to be burned tomorrow—for the sake of his mother."⁷

A Hardening Of The Heart

Then there's the unnamed doctor who shared on a radio show that after he performed his first abortion, he became so violently ill that he thought he would die. He went through weeks of depression and thought of suicide. He said, "The first time I felt like a murderer, but I did it again and again and again, and now, 20 years later, I am facing what happened to me as a doctor and as a human being. Sure, I got hard. Sure, the money was important. And oh, it was an easy thing, once I had taken this step—to see these women as animals and these babies as just tissue."⁸

It's important to note that all three of these people, in spite of how distressed they were with what they were doing, did **not** stop. Why? The Bible explains it as a searing of the conscience—a hardening of the heart. It happens when you repeatedly

refuse to listen to that small voice inside that keeps telling you "something isn't right." If you keep rationalizing and turning it off, one day you'll wake up and guess what... it's gone! Your first reaction may be to breathe a sigh of relief, but you should instead weep bitter tears of sorrow, because a part of your conscience, a part of your communication with God, has just died... **and it may never come back again!**

What Does Science Have To Say?

Just when does an unborn fetus become a "real person"? We've talked about some late-term abortions where the baby is obviously alive and kicking—but what about those performed in the first three months? It has been medically proven that the baby's heart starts beating from 14-28 days after conception (usually before the mother even knows she's pregnant), and by the 30th day almost every organ has started to form! He moves his arms and legs by six weeks and by 43 days his brain waves can be read. By eight weeks the baby has his very own fingerprints, he can urinate, make a strong fist, and he can **feel pain**. Science tells us that when the sperm and ovum unite, they become a complete genetic package programmed for development into a mature adult. Nothing will be added except time and nutrition. Each stage of development from fertilization to old age is merely a maturing of what is entirely there at the start.

What Does God Have To Say?

These tiny packages of humanity, are they really **people**? Well, God seems to think they are. "Now the word of the Lord came to me saying, 'Before I formed you in the womb, I knew you, and before you were born I consecrated you; I have appointed you a prophet to the nations.'" (Jer. 1:4-5) God knew Jeremiah when he was in his mother's belly; God sanctified him and ordained him to be a prophet. If by an abortion, the baby should have been killed, it would have been **Jeremiah** who was killed. Jeremiah's mother would not have known his name, but God had already named him. His mother would not have known he was potentially a mighty prophet of God, but God had so planned it, and would have felt the loss.

The Bible tells us that John the Baptist was "filled with the Holy Spirit, while yet in his mother's womb." (Luke 1:15) God sent His angel to Zacharias to tell him that his wife would bear a son, and even told him what his name was to be. He was told that "many will rejoice at his birth—for he will be great in the sight of the Lord." (Luke 1:11-17) It seems like God knew John quite well and that He had a distinct purpose for his life on earth... a purpose for him and him alone to fulfill.

Last but certainly not least, the angel Gabriel announced to Mary, "Behold, you will conceive in your womb and bear a son, and you shall name Him Jesus. He will be great, and will be called the Son of the Most High... and His Kingdom will have no end." (Luke 1:31-33) And so you see, God doesn't wait until a baby

— PRAY —

Your first impulse might be to skip over this one and get to the really practical things you can do, but you'll be making a big mistake. Any good done in the name of the Lord must be done in the strength and the absolute direction of the Spirit of God. God honors the prayers of the saints today as He has from the very beginning. Only eternity will tell what humble and earnest prayer has done to rock kingdoms. Make it a point to intercede for the innocent babies and the young women considering abortion. Pray for all in authority—and that men and women of God will be elected at all levels of leadership. Also, pray that any godless officials in public leadership will either have a change of heart or that God will remove them from their positions.

— OFFER PRACTICAL ASSISTANCE —

"If a brother or sister is without clothing and in need of daily food, and one of you says to them, 'Go in peace, be warmed and be filled,' and yet you do not give them what is necessary for their body, what use is that?" (James 2:15-16)

Just telling a girl not to abort her baby isn't enough. You need to give her an alternative. Check with your local crisis pregnancy clinic and see what you can do to help. There are always basic things needed such as housing for the girls, finances, maternity and baby clothes, electrical, carpentry, or maintenance work, etc. Volunteer some time to their Hot-Line or do some office work. Donate your services. You may be able to offer valuable assistance through your business or profession—you'd be surprised how many different needs there are!

"I've always been concerned about the issue of abortion, but I never got involved. Then I got a copy of your tract. Nothing, but nothing could have prepared me for the picture inside. I cried, I got angry, and I resolved then and there to get involved and help in whatever way I could.

"My husband is supporting me and we're preparing to take one or two unwed mothers into our home. Thank you! If it wasn't for you, I may never have gotten involved."

—Katrine DeFever, Santa Rosa, CA



DONATE YOUR TIME AND YOUR TALENTS. YOU MAY BE ABLE TO OFFER VALUABLE ASSISTANCE!

— INFORM OTHER CHRISTIANS —

If your church or fellowship isn't already involved, approach your pastor about some sort of awareness program. You can use literature, video tapes, slides, or invite speakers in. You'd be amazed how many church kids wind up in abortion clinics, and sometimes it's their pastor or parents who actually send them there. See if you can give a presentation to your church or Sunday School class. Ask God for the opportunity and He will open the doors.

Every church or fellowship should have homes and people available to help unwed mothers.



ORGANIZE A BLITZ ON YOUR CITY.

— INFORM THE GENERAL PUBLIC —

Ask the Lord for some creative ways to open people's eyes to the realities of abortion, and the alternatives available. Buy billboard space, run newspaper ads, write articles or "letters to the editor," give speeches, write songs, inform your school.

"Just a note to thank you for your abortion tracts! When my Health Education professor announced a debate on abortion, a friend gave me the tracts to use.

And use them I did! I was the only one able to give names, numbers, dates and stick to them!"

—Lisa Silber, Winchester, VA

— DISTRIBUTE LITERATURE —

"We were able to distribute approximately 18,000 tracts on abortion in two days, through picket lines at abortion clinics and at roadblocks at major intersections of our city. Our greatest blessing was seeing 20-30 girls change their minds about getting an abortion, some even received the Lord!!"

—Teresa Everett, Pensacola, FL

You can distribute tracts at clinics, hospitals, doctors' offices, schools, and libraries. You can even leave them in public restrooms! The idea is to get the word out.

You can blitz your city! You can organize your friends or fellowship to place one or both of our tracts on abortion into every home in your area. We helped distribute the tract "Children—Things We Throw Away?" to almost every home in Tyler, Texas, population 70,000. It was done in one full day with about 250 volunteers. The city was divided into sections and each section leader had group leaders under him. The section leaders provided transportation and patrolled their areas while the tracts were being distributed. The group leaders had a map of the city with their area clearly designated. The streets in each section were divided among those in his group and they went out in two's. It's not legal to put tracts in mail boxes, but it's okay to slip them under a door, affix them to a doorknob, or slide them between the door and a screen door. Since the main purpose is getting information into each home, this doesn't involve sharing personally with individuals (except as the Lord leads), since this can be quite time consuming. The response to this action has been tremendous and we really feel it is a worthwhile endeavor. Other groups have done this in their cities as well.

Remember that we offer the tracts on abortion at a special price of three cents each, absorbing some of the cost ourselves. For quantities over 35,000, the price is two and a half cents each and over 50,000, the price is two cents each.

— WRITE LETTERS —

Let your representatives in Congress know how you feel. This is something anyone can do and it's very important. For every letter received in Washington, D.C., they figure thousands of people feel the same way. If there's one thing that most politicians really stand up and notice—it's votes.



Photo: Hoyes Publishing Co.

THIS BABY DIED FROM A PROSTAGLANDIN ABORTION. EACH YEAR 40,000-50,000 ABORTION BABIES ARE BORN ALIVE, BUT DIE THROUGH A DIRECT ACT OR THROUGH LACK OF ATTENTION.

— SIDEWALK COUNSELING —

"Thank you so much for sending the tracts 'Children—Things We Throw Away!' We've been doing street counseling in front of an abortion clinic downtown. In six weeks, 16 girls have changed their minds. We only go on Saturday as that's the heaviest day at the clinic, but hopefully we'll be able to free up some more people to go more often."

—Debbie Strahan, Chicago, IL

Sidewalk counseling is talking with the girls as they are going in and out of the abortion clinics. This can be very effective, and we've heard many great reports about women changing their minds.

When you're trying to speak with a girl, it's very important that you gain her trust. It's best not to carry signs or wear buttons, etc., since this may scare her away. Don't walk up and tell her you are "pro-life," because that could mean to her that you're only interested in her baby, and not her problem. The only way you're going to save the child is through the mother. She probably feels frightened, confused, and backed into a corner, and the reason she's come to the clinic in the first place is because of her problem. You need to let her know that you

care about her, and are there to help her. (And you need to be sure that you do love and care about her!) Many women aren't really sure that abortion is the right thing, but most of them don't know the other options available.

So how do you start? Arm yourself with the love of Jesus and the boldness of the Holy Spirit, and walk up to the girl and start talking with her in a loving, non-condemning way. Ask her if she's going to the clinic, if she's just getting a pregnancy test, or is scheduled for an abortion. Remember that most clinics never inform girls about the baby's development, and she probably thinks her baby is just "a wad of tissue." You can show her some photos of what her baby looks like in the womb, and let her know that the child inside her is just that—a child. Be friendly, and be yourself. Don't fall into the trap of just using a bunch of pat phrases or nice "Christian clichés." Let her know that you understand that she's in a tight spot, but that having an abortion will only make things worse.

See if you can get her to put off going to the clinic. . . maybe ask her to go have a soda or something, so you can discuss her problems. What you need is love, concern, some knowledge of the facts, some good material with you, and a "stick in there" attitude. Speak gently, ask questions, and show an interest in her as a whole person. If there's a local crisis pregnancy center in your area, suggest that she call there, or take her there yourself.

If a girl does go into the clinic, that doesn't mean it's all over. Often she'll go in and read the material, and think over what you've said. So

when she comes out, ask her what happened, and if she made a decision. Be sure you get her phone number, and contact her the very next day. See if there's any sort of help she needs. Offer her specific assistance, because she might not know what to ask for, or might be too embarrassed to ask. You should have a loving home available where a girl, who may have other problems, could stay. Either open your home or find someone else to open theirs.

Even if she does have the abortion, you need to let her know you still care for her. Some sidewalk counselors we've heard of will tell the girl that she will probably need some type of counseling after her abortion, and ask if they could please be the ones to counsel her. Perhaps more than ever she needs a friend, and she's in desperate need of the Lord Jesus in her life. Welcome her to your local fellowship, and offer her a ride.

TALK TO YOUR DOCTOR

See what kind of a stand your personal physician takes on abortion—if he is in favor of it, ask the Lord to give you the right words to minister truth to him. Women, ask your gynecologist if he does abortions or refers patients to abortion clinics. Many women quit patronizing those doctors who support abortion if, after talking to them, they are unwilling to change their views. If you do change doctors, be sure to tell him exactly why you are doing so. However, don't forget your attitude of love in this.

REACH OUT TO THE ABORTION DOCTORS

People are not our enemies. God loves the doctors who perform abortions just as much as He loves the tiny babies that they kill. The Scriptures command us that if a man is caught in any trespass, we are to restore him in a spirit of gentleness. (Gal. 6:1) Pray about how you can minister to these men and women. They are hurting, too. Of all the thousands of letters we've received and hundreds of articles we've read, we've never heard of one abortion doctor getting saved. Now, maybe there have been, but we've never heard of any. Perhaps you can meet with them, take them out to lunch, show them that you care.

Ask God for creative ways to reach out. Pray that the Holy Spirit will continue to work on their hearts and consciences. Remember—murder is not "the unpardonable sin." Although the doctors, nurses, and clinic staff do bear an incredible weight of responsibility, their involvement with abortions isn't what will send them to hell—it's whether or not they ever yield their hearts to the love of Jesus. Let God use you to show them that love.

PICKETING

Picketing is an area where the attitude of the heart is of utmost importance. It can be done in an effective way, or it can be something that is destructive to the cause of Christ. If you feel led in this area, seek the Lord as to exactly what He'd have you do. Remember, we do not fight against flesh and blood, and we cannot overcome the enemy in a spirit of bitterness, arrogance, or self-righteousness.

Picketing serves two important purposes. 1) It brings the whole issue of abortion to the attention of the public. 2) It's a definite deterrent to abortion doctors—economically, because it cuts down their business, and personally, because most doctors don't want their other patients or the general public to know that they personally perform abortions. We have heard of clinics that were shut down and doctors who stopped doing abortions because of picketing.

Count the cost before you begin. If you start out with brash statements of what you are going to accomplish, but within a week all your volunteers have given up, you may find that you have actually weakened the cause you were working for. (Luke 14:28-30)

You also need to be ready for the opposition you will most likely encounter. Picketing is bad for the abortion clinic's business, and the owner will probably do all he can to have you stopped. However, as long as you picket legally, and avoid slander or libel, your rights to picket are protected by the First Amendment.

We suggest that you try to make a personal appointment to talk with the doctor before you begin to take action against his clinic. Share your heart with him or her in a loving, humble

The Mourning News

ATTENTION CHRISTIANS!

ALERT YOUR CITY!!!

We at Last Days Ministries can't reach your community like you can, so we've prepared four special newspaper ads and posters on abortion that you can run in your local newspaper, or put up in public places. Each ad and poster have a space for you to put your name and address, or that of your local church or crisis pregnancy center. At the bottom of each we also tell people that they can write to "National Communication Services" for information and abortion alternatives.

National Communication Services is a new division of Last Days Ministries. The main reason

we're listing the address of NCS (instead of LDM) is that we don't want anyone to hesitate writing because they're not "into religion"—but then, neither are we!

The newspaper ads are camera-ready black and white artwork, standard size, and your newspaper can adapt them to any size you choose. We'll also send you instructions for placing the ads and how to get the most for your money. Our suggested price is 50¢ each.

Each poster is 11" x 16" and is printed in color, and the suggested price is 75¢ each.

To help cover postage and handling costs, please enclose an additional

\$2.00 for 1 to 10 ads or posters, \$4.00 for 11-20, \$6.00 for 21-30, etc. Of course, if you can't afford to meet these guidelines, please write and let us know your situation.

When ordering, please be sure to specify the titles and how many of each you want, and let us know whether you want them as newspaper ads or as posters. Send your order to: Last Days Ministries, Box 40, Lindale, TX 75771-0040.

Title #1—"You Don't Have To Feel Guilty" (see below)

Title #2—"The Most Dangerous Place On Earth"

Title #3—"Which Is More Valuable?" (see below)

Title #4—"How Much Does An Abortion Cost?"

YOU DON'T HAVE TO FEEL GUILTY ABOUT HAVING AN ABORTION...



Let your child live—we'll help you.

If you or someone you care about is going through an unwanted pregnancy, please think twice about the right thing to do. The men who made the laws saying you can kill your unborn child won't have to deal with the consequences of your actions, you will. We love you and your child and want to help you in any way we can. Please get in touch with us right away. You can never restore a life that's gone.

For help contact:

For some free literature about abortion and the alternatives, or information on how you can help, write to:

National Communication Services
Box 1210
Lindale, TX 75771-1210

Title #1

WHICH IS MORE VALUABLE?

(Please check box)



AN UNBORN EAGLE AN UNBORN CHILD

If you choose the unborn child, sorry, you're wrong. . . at least according to the laws in this country. You see, the penalty for taking or destroying an eagle's egg is \$5,000.00 and a year in jail, but the penalty for taking an unborn child's life is nothing. In fact, people get paid a lot of money for doing it. Does something seem wrong to you? It is. Get in touch with us and we'll let you know how you can help to protect the unborn babies in this country. Let's take our children off the endangered list. If you or someone you know is facing an unwanted pregnancy, we'd like to help. Your child has tremendous value and there are many alternatives to abortion. We are here for you and your child.

For help contact:

For some free literature about abortion and the alternatives, or information on how you can help, write to:
National Communication Services
Box 1210
Lindale, TX 75771-1210

Title #3



CLINICS HAVE BEEN SHUT DOWN AND DOCTORS HAVE STOPPED DOING ABORTIONS DUE TO DILIGENT PICKETING.

way. Let him know that you don't hate him, and aren't "out to get him." Explain why you feel abortion is wrong, and why you are willing to take whatever action is necessary to see it stopped.

Basic Picketing Guidelines

1. Don't picket alone.
2. Be sure you understand the laws of your city regarding trespassing and private vs. public property. Never trespass on clinic property, or picket in front of other people's property. Stay on the sidewalk, and don't step on the curb.
3. Don't block the driveway. Never attempt to physically stop someone from entering a clinic. Never block pedestrians on the sidewalk.
4. Don't lay picket signs on clinic property or nearby property. Don't litter.
5. Don't engage in conversation with any heckler or counter-picketer. Under no circumstances touch or threaten to touch any heckler or counter-picketer.
6. If the police should come by, please be courteous and follow their instructions to the letter.
7. Be sure to carry some good literature to pass out.
8. Be thoughtful about what you write on your signs. Think back to before you knew the Lord. How would you have felt if someone walked up and down in front of your house with a sign saying, "Susan is a fornicator" or "John is an adulterer"? It would have let your neighbors know what you were doing, but it probably only would have made you angry—we doubt it would have changed your heart. So before you put your signs together, seek God about what they should say.

If you should run into any legal problems, you can contact *The Rutherford Institute*, Box 510, Manassas, VA 22110, (703) 491-5411. This is a group of attorneys committed to give free legal defense to picketers and others involved in abortion action.

GET INTO — THE SCHOOLS —



THERE IS ALMOST NO UNDERSTANDING AMONG STUDENTS AS TO WHAT ABORTION REALLY INVOLVES. WE NEED TO TELL THEM ABOUT THE REALITIES OF ABORTION.

"I'm an eighth grade student, and in science class we read a pamphlet called 'Children—Things We Throw Away?' As we read about the five commonly used techniques I started to cry and didn't stop until we left for another class. One boy laughed at me and kept laughing all through the period. Every time I see a picture of an aborted baby I cry. To just think that the babies have no defense to fight against it.

"Tell me what I can do to help because I can't stand it any more. There should be a law against abortion and make the abortion clinics illegal. All my friends are behind me and we'll do what we can."

—Rosemarie Trausch, Parma, OH

One of our staff members recently had an opportunity to talk about abortion in a local high school health class. To her amazement, there was almost no understanding among the students as to what an abortion really involved, what an unborn child was like, or how many abortions are performed each year. These young people are the potential abortion customers of tomorrow—and many of them are current customers today! Much of our efforts need to be directed towards educating them about the realities of abortion.

In order to be able to speak or bring a presentation to a class or a whole assembly, try to have a Christian teacher or student bring you onto campus. One ministry we know of has different students approach their health teachers and ask if they can bring someone in to talk about abortion. Many times you can get directly into class that way, avoiding a bunch of red tape. You will have a much better chance of getting into the schools through students or teachers than if you just come on your own from the outside.

Take along some good literature to pass out to the students and teachers, so that they have something to take home with them. Ask the kids questions, and get them involved in the discussion. Let them know the alternatives to abortion. Be sure to leave your name and address, or the name of your local crisis pregnancy center.

START A CRISIS PREGNANCY — CLINIC—YOU DON'T NEED — To BE A DOCTOR!!

If you don't know of a local crisis pregnancy center, we encourage you to consider starting one! Believe it or not, it isn't a difficult thing to organize. There are many young women who find themselves in a situation where they don't know if they're pregnant or not. Right now the majority of free pregnancy tests are offered at abortion clinics. This is because once the girls are in there, it's not hard to convince them to pay for an abortion. The abortion clinics make it sound as if it's just an easy thing—no more difficult than having a tooth pulled. But we know that many of these young women are scarred for life, both physically and emotionally, after having an abortion.

A Christian-based crisis pregnancy center can offer free early pregnancy tests, and then have wonderful opportunities to talk with the girls. Tests can be purchased for about 60 cents or less each, and a center can be started in a couple of rooms in an office building or in a home where there is a private entrance. Advertising is done in local papers, phone books, etc., but *without* stating the "pro-life" thrust of the



LIVING ALTERNATIVES MINISTERS TO THE WHOLE PERSON BY PROVIDING HOMES FOR UNWED MOTHERS, WITH THE PRIMARY FOCUS OF WINNING THEM WITH THE LOVINGKINDNESS OF JESUS.

clinic. The girl who is coming for her free test can be reached with an alternative to abortion if she finds the test is positive.

"Living Alternatives" is one ministry that approaches this whole area from an entirely Christian perspective. They are working in several cities around the country, and their strategy includes crisis pregnancy centers, homes for unwed mothers, and education programs for both the Christian and secular community. The strength of their work is that they seek to minister to each individual as a *whole person*, and their primary focus is on winning them with the lovingkindness of Jesus. If you are interested in beginning a crisis pregnancy center or an unwed mothers' home, we highly recommend that you contact them. They are in the process of compiling an extensive manual on the "how to's" of crisis centers. They also run training schools specifically for anyone wanting to get involved in this area. (On some occasions, they've even flown out to a city to help a group get started.) For more information you can write directly to them: *Living Alternatives*, Box 4600, Tyler, TX 75712, (214) 592-3448.

TOOLS TO HELP YOU REACH OUT

Here's a list of books that you will find helpful in your stand against abortion:

- The Least of These* by Curt Young, Moody Press, Chicago
- Justice For The Unborn* by Judge Randall Hekman, Servant Books, Box 8617, Ann Arbor, MI 48107
- Whatever Happened to the Human Race?* by C. Everett Koop, M.D., and Francis A. Schaeffer, Fleming H. Revell Co.
- Abortion and the Conscience of the Nation* by Ronald Reagan, Thomas Nelson Publishers
- Handbook On Abortion* by Dr. & Mrs. J. C. Willke, Hayes Publishing Co., Inc., 6304 Hamilton Ave., Cincinnati, OH 45224
- Abortion: The American Holocaust* by Kent Kelly, Calvary Press, 400 S. Bennett St., Southern Pines, NC 28387
- A Child Is Born* by Lennart Nilsson, Dell Publishing Co.
- When You Were Formed In Secret/Abortion In America* (Booklet & photos, extremely helpful in counseling, 60¢ each) Intercessors for America, Box 1289, Elyria, OH 44036

The following groups are active in one way or another in the fight to end abortion. You can contact them for additional tools and information on what can be done.

- | | |
|---|--|
| Christian Action Council
422 "C" St. N.E.
Washington, DC 20002
(202) 544-1720 | Alternatives to Abortion Int'l.
46 N. Broadway
Yonkers, NY 10701
(914) 423-8580 |
| One Nation Under God
Box 62524
Virginia Beach, VA 23462
(804) 495-1905 | National Right to Life Committee
419-7th St. N.W., Suite 402
Washington, DC 20004
(202) 626-8800 |
| Birtheright
686 N. Broad St.
Woodbury, NJ 08096
(609) 848-1819 | Women Exploited by Abortion
P.O. Box 267
Schoolcraft, MI 49087
(616) 679-4069 |



ABORTION: AVENUES for ACTION

by Melody Green and
Sharon Bennett

Hopefully this list of things you can do will be a real help as you seek the Lord about how you can stand with Him against abortion. If you haven't already read "Abortion: Attitudes For Action" (LD#61), please get a copy and read it. You can order it from us free of charge. It's not only important to find out *what* to do, but also the attitude of heart in which to do it.

"Sometimes the intensity of God's truth revealed through the Newsletter is difficult for us to bear, and such is the case with your past and present stand on abortion. Up until this point, all we've done is sit back and complain. This just doesn't cut it any more. We know the Lord would have us do something, but we've never had the guts. We just can't sit idly by. Babies are dying NOW!!"

"Please send whatever information you have on anti-abortion strategy. We want to be involved as those who love the Lord Jesus and, like Him, are grieved by the effects of sin on the innocent gifts of His love."

—Mitchell Henry,
Reynoldsville, OH



★ A Christian Responsibility ★

by Melody Green

"All that is necessary for the triumph of evil is for good men to do nothing." —Edmond Burke

I've been a Christian for several years now, yet I still come across attitudes or ways of thinking that need a renewing touch from God. Voting was one of those areas. My thoughts on voting have always been apathetic at best, and becoming a Christian didn't make them any better. In the not-so-distant past I've thought things like, "Well, I'll just trust the Lord to put His people into office. What difference will only one vote make anyway?" I see now that thoughts like this are not only apathetic . . . they are *dangerous*.

Jesus told us we are to be the salt (preservative) of the earth. Have we become content to just sit in our comfortable little "shakers" instead of flowing freely to influence society around us? We need to be involved. Not only for the sake of the Lord, but for the sake of our nation as well. "The good influence of godly citizens cause a city to prosper." (Proverbs 11:11)

Voting is a privilege that is taken very lightly by many people in this nation. If you think that the decisions in this country are being made by the majority of the people, you're wrong. **The decisions are made by the majority of the people who TAKE THE TIME TO VOTE!**

I believe God wants all of us to take part in the continual shaping of this country. As citizens, our failure to vote cancels out our voice, and therefore, our choice. To give up our freedom to have a godly influence is a grave mistake. One day we may wake up to find that many freedoms we've taken for granted are gone . . . and that is *not* an irrational or unfounded statement.

The issues facing our nation today are the most crucial in history since slavery: abortion, homosexual rights, family and parental rights, pornography, and Christian educational freedom, to name a few. Watch the news, read the newspapers and magazines, and

For more information please contact:

We have some other articles dealing with abortion and related subjects, and we'd like to send you a copy of them at no charge or obligation. "Children—Things We Throw Away?" (LD#3), by Melody Green, gives an accurate and concise account of abortion and includes many statistics, scriptural principles, and medical techniques. Also available are "The Questions Most People Ask About Abortion" (LD#24), "Abortion: Attitudes For Action" (LD#61), "Abortion Clinics: An Inside Look" (LD#63), and "The Crime Of Being Alive: Abortion, Euthanasia, And Infanticide" (LD#64). Just write and ask for a copy of each.

This tract was reprinted from an article in The Last Days Newsletter. For additional copies, order LD#62. For a complete list of tracts available at whatever you can afford, send a self-addressed, stamped envelope to: **Last Days Ministries, Box 40, Lindale, TX 75771-0040**. This message is also available on audio and video cassette as the second half of a two-part teaching entitled "Abortion: Attitudes For Action" and "Abortion: Avenues For Action." For information on how to order this and other teachings for whatever you can afford, ask for "Reply T." If you would like to receive a free subscription to The Last Days Newsletter, a small, colorful magazine, send request to the same address.

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The abortion photo in this pamphlet has been used with permission from materials by Dr. and Mrs. Willke published by Hayes Publishing Co. For their variety of excellent materials on abortion, write directly for more information: Hayes Publishing Co., 6304 Hamilton Ave., Cincinnati, OH 45224

above all, pray. Find out all you can about the issues and how everyone involved feels about them. Ask God for wisdom. "Find some capable, godly, honest men who hate bribes, and . . . let these men be responsible to serve the people with justice at all times." (Exodus 18:21-22)

Register And Vote!!

If you aren't registered, do so. Encourage your Christian friends to register and challenge them to fulfill their voting responsibility. It's possible in many areas to obtain mail-in voter registration cards. You can pass these out at church, school, or work. Then get out there and VOTE! Many people register with good intentions, but never make it to the polls. This nation was first declared to be "One nation under God." Let's do all that we can to see that it is. "For the wicked shall not rule the godly, lest the godly be forced to do wrong." (Psalm 125:3)



The Presidential Biblical Scoreboard is a non-partisan magazine that documents the major Presidential and Vice-Presidential candidates' stands on biblical, family, and moral issues, as well as the stands of Congressman, Governors, and their challengers. Write: Scoreboard, Box 10428, Costa Mesa, CA 92627, (714) 850-0349. \$1.95 each, bulk prices as low as 35 cents. (Available at all times, updated and published every two years.)



Melody Green, National Director
of Americans Against Abortion

Americans Against Abortion
Box 70, Lindale, TX 75771-0070
Photo Credit: Larry DeGraff
Color photos available on request.



Baby Choice, aborted at the age
of 18-21 weeks. Another life cut
short by abortion.
Americans Against Abortion
Box 70, Lindale, TX 75771-0070
Photo Credit: Terry DeGraff
Color photos available on request.



Norman Stone (left) and Jerry
Horn display Baby Choice-evidence
that demands a verdict.
Americans Against Abortion
Box 70, Lindale, TX 75771-0070
Photo Credit: Ed Hibner
Color photos available on request.



Pastors Norman Stone (left) and Jerry Horn near the Santa Monica Pier as they begin their 3,200 mile journey from the Pacific to the Atlantic. Norman will walk the entire distance, while Jerry follows in the support vehicle.



Pro-Life Activist Norman
Stone, Pastor of the
Valley Christian Fellowship,
Appleton, Wisconsin

Americans Against Abortion
Box 70, Lindale, TX 75771



Participants of a Denver anti-
abortion rally viewing saline
aborted babies. August 17, 1985



Pastor Norman Stone of Walk
America For Life in the Colorado
Rockies.

CLAY
INSTABOY



From L to R: Bob Ayala, Melody
Green, & Bobby Miller at the Pro-
life Benefit Concert in Denver
sponsored by American Against
Abortion. August 16, 1985



Put On Your Walking Shoes!

How'd you like to march along with us? On Saturday, October 5th, we are planning a silent prayer vigil and picket at a local clinic, fol-

lowed by a march within the city and an outdoor rally.

We also invite you to walk with pastor Norman Stone to The Municipal Auditorium Arena before the concert Sunday evening. For more information on where and when to meet, contact our local coordinator, Leslie Keech (913) 677-0528.

We could also use some help with some of the details there in Kansas City, so if you're able to put up posters, usher, make phone calls, etc., get in touch with Leslie right away. You can also call her for more information or to get handbills to pass out at your church, school, etc.

Each of you needs to come to the Concert—your presence will be a statement of life for the unborn! Please make the **Kansas City Pro-Life Benefit Concert** a *priority*, and do all you can to let others know about it. If you have friends who are pro-choice, or unsure, bring them along! They'll have a chance to learn more and to understand the Lord's heart. Please do come... we expect a powerful time of ministry from the Lord. I hope to see you there—I love you!

Your sister,

Melody Green



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A division of
LAST DAYS MINISTRIES

AMERICANS AGAINST ABORTION
P R E S E N T S

MELODY GREEN

BOB AYALA

And Special Guest

PHIL KEAGGY

In A

PRO-LIFE

BENEFIT

CONCERT

Sunday, October 6th
7:00 pm
Municipal Aud. Arena
13th and Wyandotte
Kansas City, Missouri

I want to tell you about a very important event. On **October 6th**, Americans Against Abortion (a new division of Last Days Ministries) is sponsoring a **Pro-Life Benefit Concert in Kansas City**, and I urge each one of you to make a point to come.

I'll be there to share with you and to minister in music along with **Bob Ayala**, and there will be a special guest appearance by **Phil Keaggy**. Pastors **Norman Stone** and **Jerry Horn** of "Walk America For Life" will tell you about their coast-to-coast journey on foot. With 1750 miles behind them and 1450 miles to go, you'll find out why they're doing it.

We'll also show you video highlights of the Americans Against Abortion Los Angeles Rally on June 9, 1985, where 15,000 to 20,000 people gathered—and you'll hear parts of **President Ronald Reagan's** live telephone call to the Rally! Admission is free, and an offering will be taken to further pro-life work.



Melody Green



Norman Stone



Jerry Horn

Why A Pro-Life Concert?

Abortion isn't just "another issue" to be discussed now and then ... it's literally a matter of life and death. Over 4,000 babies lose their lives every day in this country, and I know that Jesus weeps for each one of them. It's time for us as Christians to take a stand to see the slaughter stopped.

Please—if you've ever sensed an urgency from the Lord over something, listen to Him now. I am convinced that the sin of abortion weighs heavily on the Lord's heart and I wish I could find the words to convey how critical this issue is... I just have to trust that you will hear the Lord's voice as He speaks to you.

This evening will have something special for *everyone*. If you're unsure about the whole subject, you'll find out why we believe God is so deeply grieved. If you aren't already doing something about abortion in your area, we'll put you in touch with some of the people who are making a difference. If you're wounded from involvement with abortion in the past, there will be a special time of ministry to you.



Bob Ayala



Phil Keaggy

The LAST DAYS

Vol.7 No.5 1984

SPECIAL EDITION

NEWSLETTER



ABORTION: ATTITUDES for ACTION

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Abortion Photos Inside**

ALSO: ●AN INSIDE LOOK AT ABORTION CLINICS
●EUTHANASIA & INFANTICIDE ●AVENUES FOR ACTION

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Distribute This Issue Of The Newsletter

Because of the subject matter, we have printed an additional 50,000 copies of this Newsletter. If you would like to order extras to give to family, friends, or church members, just write and let us know. Our suggested price is 30¢ each.

Are You Searching?

If you've been feeling like there's something missing in your life, or if you've just given your life to Christ, we'd like to share some things with you to help you better understand what it means to follow Jesus. There are no strings attached—we won't ask you for money, and we won't give your address to anyone else. We just want to share with you the wonderful gift of God's love. We've put together some special information that we'd love to share with you. Simply write and ask for the packet "Walking With Jesus." If you are already established in your walk with the Lord, please *do not* send for this packet, so that we'll have enough for those who truly need them.

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You May Be Offended...

You may be offended by many of the things we talk about in this issue of the Newsletter. To simply call abortion an "unpleasant subject" would be putting it mildly. It makes me heartsick to have to write about such things. It should make you heartsick to read about them. But read about them you must.

You may also be offended by some of the pictures we've printed. I'm offended that such pictures can be taken in the first place. But God sees *every* abortion, and if looking at just a few photos will help us to understand how He feels, then we need to do it. The pictures merely represent reality.

During every war since photography was invented, the gruesome details have been captured on film for all to see. You probably remember photos of the Vietnam War. They were instrumental in raising national awareness of what was actually taking place. Every night on the 6 o'clock news we could watch men, burnt and blown apart, being carried off in stretchers. We could literally see the death toll climb. The wounded and dead had names and faces, they were not just meaningless statistics. They had families that cared. It was a war we could watch from our very own living rooms.

I am convinced if we could see abortion in the same way, it would no longer be thinkable. Our ideas would be much different if every night on the news they had a segment where we could watch nurses try to reassemble the tiny bodies of suction abortion victims, or see the horribly burned babies from saline injections, or see late term hysterotomies firsthand, and hear the little babies crying and gasping for air as they are dumped into buckets and left to die. The outrage and weeping would rise to the highest of heaven. Believers and unbelievers alike would beg, "Oh God, we cannot bear to watch anymore. The slaughter must be stopped!!"

But we don't see it. There is a war on our unborn children, but the cameras are not clicking and the journalistic fanfare given every other war is strangely absent. There is no news coverage on this war. It's as if it's not really happening. But it is. Over 60 million babies have been murdered and nobody wants to talk about it! That amount is more than all the deaths of all the wars put together, and the gruesome details are for the most part ignored. Nobody wants to see. Nobody wants to know. But then, that's just the point.

You may be offended, but God is brokenhearted. He doesn't need the 6 o'clock news to tell Him what's going on. I believe God is waiting on us to wake up, grab hold of the reality of the situation and do something about it. If you are shocked in any way, I hope you are shocked by the murder of little babies. If you are alarmed in any way, I hope it's by the apathy. If you are offended in any way, I hope you are offended for God's honor. Offended that He is being humiliated and mocked by the things that are taking place, and moved into bold and loving action for His honor and His glory.

Your fellow servant and co-worker for God's glory,

Melody Green

ABORTION CLINICS AN INSIDE LOOK

As you will see, even those who actually experience an abortion don't always know what's really happening. We have included these interviews to give you a firsthand look not only at the horrors of abortion, but at the exploitation and callousness with which they are performed.

Former Clinic Administrator Speaks Out

The following are portions of an interview with a woman who used to work at an abortion clinic. Her story is a look into another world where abuse has become an industry, and extermination a daily routine. This woman has since become a Christian.

Q: What were your duties at the clinic?

A: I was hired as a medical assistant to help the doctor with procedures in the operating room. From there I was promoted through a number of jobs and finally to administrator of the clinic.

Q: What's a typical visit to an abortion clinic like?

A: When a girl called to make her appointment, we'd work her in as

soon as possible. If she called on Tuesday, we'd have her in no later than Friday. We wanted to avoid a long waiting period where she'd have time to think about it. First she would fill out her forms, and then talk with a counselor.

Q: Did any women ever decide not to have the abortion as a result of the counseling?

A: At the most, ten patients a month out of 300 to 450.

Q: Do you feel the "counseling" was meant to benefit the patient or the clinic?

A: The counselors were trained in what areas to cover and which to avoid. They'd say, "I know this is a terrible situation you're in. What can we do to help make this better for you? Yeah, it doesn't sound like you're ready for a pregnancy right now." Their task was to

keep the machinery moving—to get the woman into the procedure room as quickly as possible.

Q: What happened next?

A: After the lab work was done and the pre-op medications were given, she'd be ready for the procedure. If she's eight to ten weeks pregnant, the abortion takes only five to seven minutes.

Q: Would she be awake?

A: Yes. She's given a local anesthetic in her cervix.

Q: What type of abortion would be performed?

A: Vacuum aspirations. The doctor used a machine to suck out the contents of the uterus. The farther along the woman is in her pregnancy, the

larger and more developed the baby. Sometimes what happens is the tube isn't wide enough for the material to pass through. Then the doctor would insert forceps into the uterus and actually pull out the larger parts.

Q: So you saw the doctor put in forceps and pull out a leg?

A: Right.

Q: Or a head? An arm?

A: Yes. The first time I saw it, I couldn't believe my eyes.

Q: Were you prepared for it?

A: No. This particular pregnancy was farther along than 12 weeks. The doctor was pulling out arms and legs and all kinds of things. And the pro-



cedure took about 45 minutes. The woman was in extreme pain and very upset. I freaked out and left the room. I was getting faint, so I sat down and put my head between my legs, trying to get myself together.

All the nurses gathered around, telling me, "Don't think about it. Don't worry about it. It's not that bad. Think of this poor woman if she had to keep this baby. Look at how we're helping her." The doctor came out and said, "You did a good job. You're going to be a fine assistant." That's the day I closed my eyes to what was going on around me.

Q: Do the mothers ever see what you saw?

A: Oh, no. The biggest thing they want to do is hide all that from the mother. If she knew then she might say "no."

Q: What happened to you after that day?



Photo: Hayes Publishing Co.

Suction Abortion—Done on this baby at 10 weeks (2½ months) sized against forceps, you can easily identify body parts.

A: I blocked out the reality of what I'd become a party to. You don't allow yourself to deal with the fact that there's a living human being growing in that woman's uterus . . . and you're killing it.

Q: So you came to believe what you were doing was wrong?

A: Absolutely. I can tell you from my own experience, that baby is a full-fledged human at the very beginning.

Registered Nurse Recalls Her Experience

In early 1979, a young woman, Sam Griggs, took a nursing job. This particular doctor specialized in obstetrics, the care of women during pregnancy and childbirth. Even though Sam did not yet know the Lord, she was shocked to find that the office was more of an abortion clinic than anything else. Now that she knows the truth of Jesus Christ she is willing to talk about her nightmare experience, hoping it will affect others to take action. She tells her story with tears in her eyes.

When I was interviewed the doctor asked me if I had anything against abortions. I told him that I had never dealt with them and didn't know very much about them. He said, "Well, you won't have to work with them very much. We only do a few of them." I had no idea just how many he was really doing and just



Photo: Word Of Faith World Outreach Center

Nurse Sam Griggs shares her nightmare experience in hopes that it will affect others to take action.

Q: Is the "abortion industry" really as diabolical as it seems?

A: The medical profession has attempted to sterilize the whole issue. To reduce it to just another procedure. They've convinced themselves that it's just a blob without life—"a product of conception." The baby comes out in chunks, totally mutilated, and they point to that and say, "It's only a hunk of tissue." Anybody who can see straight can recognize how desperately wicked it really is.

Q: Then why do doctors get involved with abortions?

A: Money.

Q: What would you say to the woman who's facing an unwanted pregnancy?

A: I understand your desperation, but you can find help. It's out there. The price you pay for an abortion is far greater than the cold cash you have to lay down on the table at that abortion clinic. Get *all* the information before you make your decision—and I pray God will give you the strength to choose life.

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Photo: Hayes Publishing Co.

"Intra-Uterine Battered Child"

Salt Poisoning at 19 weeks (4½ mo). Swallowing most of the salt, this baby's blood clotting system was destroyed resulting in multiple bruise marks.

how involved I was going to have to get.

The second week I was there, a 17-year-old girl came in for her third abortion. She was using it for birth control. I asked her, "How come you don't use something else?" She said she didn't like the other forms of birth control. She thought this was so convenient and it was free. Medicaid paid for it. She didn't have to pay one penny. Nobody else said anything to her. They didn't try to convince her to change her mind. She was on Medicaid and it was all getting paid for. It was at that point I realized just what was really going on.

There was a public health center in a town not far from Denver and they sent a lot of girls to us. They told us they did all the counseling. We weren't allowed to counsel them or even ask them about birth control. We couldn't even tell them

what could happen during the abortion. Nothing. If we tried to discuss alternatives, we would get in trouble with the doctor because then the health center would threaten to send their business elsewhere. All we did was find out how far along they were, tell them when they were going to be finished, get their money, do the abortion, and send them home.

One-half to two-thirds of this doctor's practice ended up being abortions. We did several kinds there. We used suction up until 12 to 14 weeks. That's just a big metal suction apparatus that's inserted into the uterus and poked around until the fetus is all sucked out. After about 12 weeks the fetus would be too big. That's when it got really messy.

In another type, we would dilate the

cervix as big as we needed to, then go in with something like spaghetti tongs with an open spoon at one end. They would just grab parts of the baby and pull them off. The baby would bleed to death. They would get an arm or a leg and the nurse would have to count everything that came out to make sure they got it all. It was horrible.

We could do abortions in the office up to 16 weeks along, and we could do them in the hospital up to 22 weeks. But the doctor had his own sonogram machine, and if a baby was over 22 weeks he would just write down 22 weeks and do the abortion anyway. If we got a "screamer" in the office the doctor would just go nuts. He'd say, "Get her out of here. Get her in the back room." That's why we seldom did abortions in the middle of office hours. We did them before office hours, during lunch, or after hours because he didn't want his obstetric patients to know.

laughed. We all got a kick out of it.

Right before I was born again, in August of 1979, we got a lady in that was 18 weeks along. We saved her until the very end of the day because she was so big. We knew she would bleed a lot and holler a lot—that it would just be a big mess and take a lot of time and effort. So, I had to go in and help one of the doctors, Lanny. Sometimes you have to hold the top of the uterus so the doctor can know that he's getting to the back and getting it all. I could feel him in there scraping and pulling. She was bleeding and hollering . . . and arms were coming out, then the head. It was just horrible.

There was an LPN working with me that Saturday and we were trying to get the mess cleaned up. There was a big bucket at the end of the table to catch stuff. We had to take all the contents of that bucket, the fetus, and put it in formaldehyde. We couldn't find a jar big enough so we ended up having to put it in different jars and label it. The LPN ended up going into the bathroom and vomiting. I was standing there at the sink crying my heart out. I said, "Lanny, my God, are we going to hell?" He was standing there sweating and shaking and said, "Well, if we are, honey, I'll be there first waiting on you."

Right after that, the next day, I went to a church in Denver and two weeks later I gave my life to the Lord. I quit the doctor's office and went to work at the hospital next door. They did saline abortions but I refused to have anything to do with them. The Lord delivered me from it completely.

Right now there are people trying to decide when life begins. Abortion is destroying life—therefore it has to be murder. As long as the baby remains in the uterus it will be nourished. It will grow and be delivered at term. If you disrupt that in any way, knowingly and intentionally, you are killing a life.



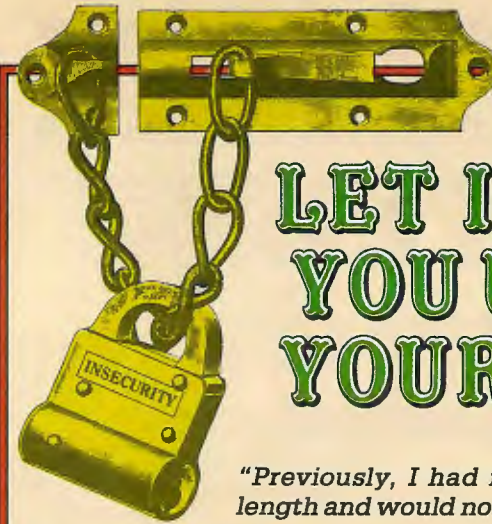
Reprinted with permission from The New Testament Times Arrow. Published by Word of Faith World Outreach Center, Box 819000, Dallas, TX 75381.



One day's production of salt poisoned babies at a Florida hospital. Largest baby—7 months, 3½ lbs.

I took care of a lot of the obstetric patients because he just didn't want to deal with them. He could get more money in 10 minutes from one abortion than from a 9 month pregnancy. We did upwards of two dozen abortions a day.

I remember one time we did a girl that was 12 weeks along, and as little as that baby was, you could see on the sonogram it was sucking its thumb. Twenty minutes later it was in a bottle of formaldehyde all sucked up. We showed the girl the picture and we all



LET ICT HELP YOU UNLOCK YOUR HEART

"Previously, I had really held God at arm's length and would not allow Him to enter all the rooms of my heart. I would shut off this area of my life, and that one, and would "lock the doors" to God. I reserved spaces for my own little desires. I filled these rooms with pride, resentment, hidden thoughts, and hurt feelings, and all the other stuff that I could not release to the Lord. Well, ICT has been like a fireman's axe for me to use to break down my doors and open my whole heart to God. Now I can serve God with all of me, and not just the part that was put on display."

—K.S.

We praise God for the lives that we have seen changed at our Intensive Christian Training School, and the hearts that have been set free. Maybe there are rooms in your heart that haven't been opened up to God. If so, ICT could be the key to unlock those doors.

The schools run in ten-week sessions four times a year. To receive more information and an application, send a self-addressed, stamped #10 envelope (4½ × 9½) with 56 cents postage to **Last Days Ministries, Box 40, Lindale, TX 75771-0040.**

If you live in a country other than the U.S., please don't send a stamped envelope, since your country uses different postage than the U.S. Just write and ask for information and an application to ICT. If possible, please enclose an International Postal Money Order for \$2.00 U.S. to cover air rate postage to you.



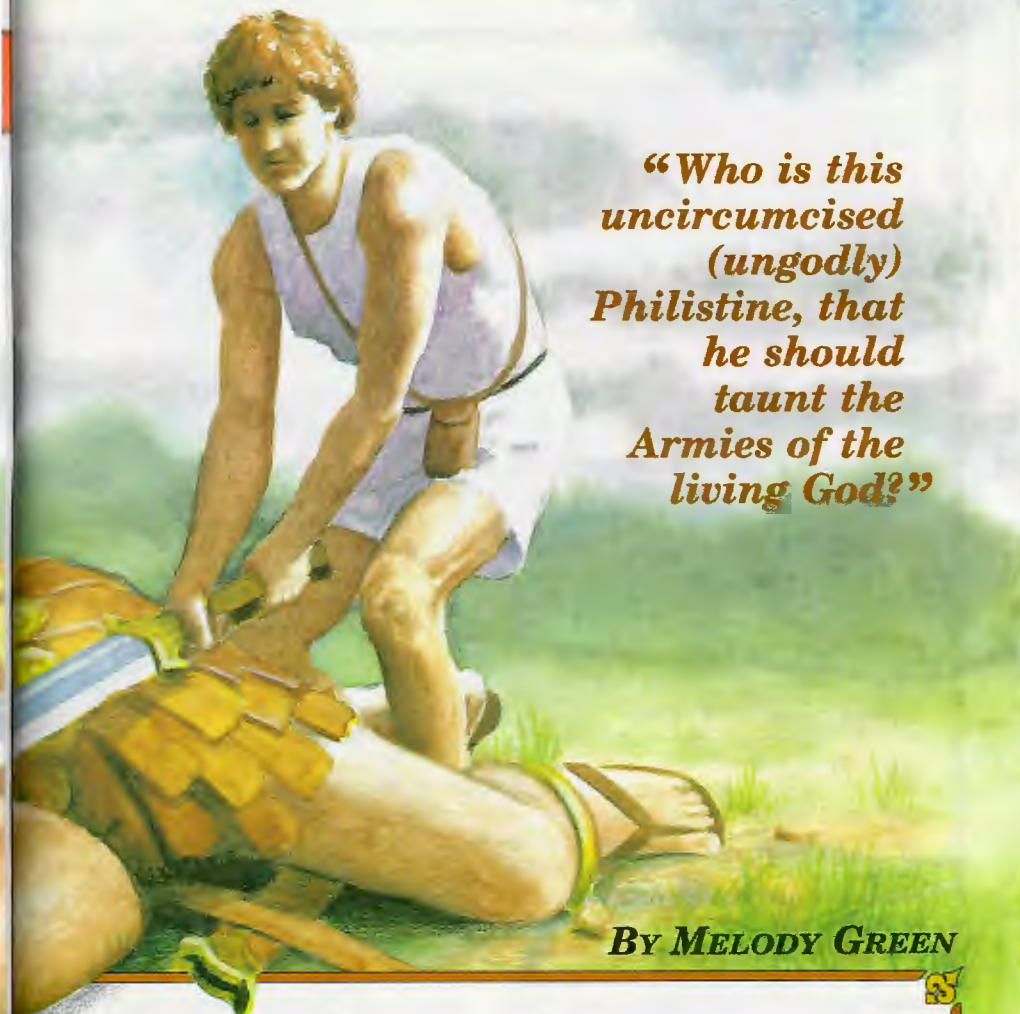
ABORTION: ATTITUDES for ACTION



Does this scene sound familiar to you? The enemy was at war with the Army of God and they picked their biggest guy to do the fighting. Not only did he stand nine feet, nine inches tall, but he was covered in bronze—from his helmet to his shin guards, with 125 pounds of armor in between. He carried a 33 pound iron spear and slung over his shoulder was a bronze javelin. His own personal shield carrier walked before him. An awesome sight, to say the least. Just imagine—the sunlight glinting off of all that hardware! His name was Goliath, and he challenged the Army of God to send someone to fight him. “Kill me,”

Goliath said, “and we Philistines will serve you—but if I win, you will serve us.” The battle lines were drawn. It was all or nothing.

Morning and evening, for 40 days, Goliath stood snarling on the battlefield, shouting, “I defy the armies of Israel this day; give me a man that we may fight together.” But his fierce threats and visual impact alone were enough to keep the Army of God paralyzed. They were afraid. God wanted to give them the victory—but they were losing by default!



“Who is this uncircumcised (ungodly) Philistine, that he should taunt the Armies of the living God?”

BY MELODY GREEN

Enter young David with his bread and cheese delivery. Strong in faith and practical in conviction, he couldn't bear to see God humiliated. He says, “Who is this uncircumcised (ungodly) Philistine, that he should taunt the Armies of the living God?” When David told King Saul that he would fight Goliath, Saul said, “Are you crazy? Goliath was killing people before you could even walk. He'll have you for breakfast!” (My paraphrase.) But that didn't scare David. He had risked his life killing wild animals to defend sheep, how much more zealously should he defend the name of the Lord? God's honor was at stake.

Wearing no armor, and visibly vulnerable except for his shepherd's staff, a pouch of small stones, and a sling, David approached Goliath. Goliath, full of contempt and insulted that David was even considered a worthy match, said with sarcasm, “Am I a dog that you come to me with sticks?”

David replied:

“You come to me with a sword, a spear, and a javelin, but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have taunted. This day the Lord will deliver you up into my hands, and I will strike you down and remove your head from you . . . that all the earth

may know that there is a God in Israel, and that all this assembly may know that the Lord does not deliver by sword or by spear; for the battle is the Lord's and He will give you into our hands."

As Goliath came forward, David confidently ran towards him and took his best shot. The stone sunk deep into Goliath's forehead, and he fell to the ground. David grabbed Goliath's sword, killed him, and took his head. When the Philistines saw that their champion was dead, they made a hasty retreat. However, they were overcome and defeated by the Army of God. (1 Samuel 17)

Amazing? A miracle? It was neither. David simply believed God. What was in David's heart for God was translated into action. Love is as love does.

ANOTHER GIANT

We are in the 1980's, but there is a giant roaming the land today. Much like Goliath, this giant, through fear and intimidation, has almost totally immobilized the Army of God. He is overwhelming in size, and his shadow alone sends the bravest of heart into pains of unbelief. The scary thing about him is that he is very hard to see. Occasionally a few of his victims appear to tell their story, but many people never see him face to face—they only hear terrible rumors about the damage done elsewhere. (Actually, some refuse to believe the "horror stories" are true, and prefer to live peacefully, totally ignoring the supposed problem of the giant.) But in reality, this giant is loud and ugly, and he possesses an uncanny power to scare off almost everyone who even *thinks* about opposing him. As Goliath of old, he holds his ground for lack of a challenger. Some leaders who are responsible for different segments of God's Army seem to be saying, "It's terrible, but it's to be expected. Things are getting worse in these last days.

There's nothing we can really do about it, so why try." And so, life goes on—for some people that is.

The giant's name is Abortion and the vast Army of God is shivering in their boots.

A GOOD QUESTION

Recently a good friend looked me in the eye and said, "Do you believe you will see abortion defeated in your lifetime?" I opened my mouth to speak but couldn't make a sound for several seconds until I stammered, "... uh, well, I've never thought of that ... But I'll sure spend my life trying!!" I was cornered, and I knew it. I was embarrassed, too. There I was, writing, marching, speaking against abortion ... and all without a clear vision of victory. I'd been going in obedience because I knew I **must**. Win or

lose, it was the right thing to do. But all of a sudden I saw that something was missing. Where was my faith? Could I close my eyes and see a time in the future when abortion would be outlawed? I couldn't. I was marching in the army, but without hope of winning the battle. I was walking in the sin of **unbelief!** I didn't have the faith because I hadn't asked for it. "... *whatever is not from faith is sin.*" (Romans 14:23)

Later in prayer I asked Jesus to please forgive me for my unbelief. He did. He also encouraged me and showed me that we Christians are a lot closer to victory than we think. We just need to get out into the battle!



"David had a strategy."

who cares enough to find out what they are. No, ignorance is not the reason. We are not active in seeing abortion de-

feated because:

1. WE ARE NOT CLOSE ENOUGH TO GOD.

Most of us are not as close to God as we should be. How can we boldly trust Him for "the impossible" if we are living in a state of **unbelief?** How can we make personal, sometimes very costly, sacrifices of ourselves and our time if we are self-centered instead of Christ-centered? Obviously, we can't.

As we get closer to God, we will understand the things that He has on His heart—for us, and for our nation as a whole. I'm not speaking only in regards to the *pro-life* issue, but most importantly, for the *eternal life* issue of our souls. Get close to God so you can love Him and serve Him with a whole heart in everything He asks you to do. (However, remember that an active involvement in anything except the Lord Himself does not necessarily indicate a deep relationship with Jesus.)

Here are a few questions for you:

1. Does God approve of abortion?
2. What do you think God would like to do about abortion right now?
3. Why isn't He doing it?
4. Do **you** believe abortion can be defeated?

WHY THE APATHY?

Why are most Christians so apathetic when it comes to really being involved in seeing abortion defeated? I used to think that ignorance of the facts was the reason. But I don't think that's a valid excuse anymore. If anyone is uninformed today (in America, anyway) it's because they *want* to be. A purposeful "sticking your head in the sand" so to speak. The facts are readily available to anyone

2. BECAUSE WE ARE NOT CLOSE ENOUGH TO GOD, WE DON'T HAVE THE FAITH TO BELIEVE ABORTION CAN BE DEFEATED.

If David had anything, he had faith. Remember slavery? It wasn't that long ago in this country that the Supreme Court said it was legal for one person to own another person. Slaves were property. You could beat them, sell them, trade them, or kill them. Black people were not fully human, they said. Slavery was convenient for those of the "right" color, just as abortion is convenient for those of the "right" age. In those days it was probably difficult to imagine life without it. However, today slavery is not only illegal, but even the thought of it is repulsive. Slavery was never right even though it was legal for a time. Just as slavery was overturned, let's grab onto an overcoming faith that can believe God for the defeat of abortion as well.

As David proved, one with the Lord is a majority. But our apathy renders us useless. David had faith that Goliath would be defeated. He was also willing to be the instrument that God used to do it.

"Greater is He that is in us, than he that is in the world." (1 John 4:4)

3. WE DON'T WANT TO "GET INVOLVED WITH POLITICS."

Many Christians say, "I want to do something about abortion, but I don't want to get involved in politics!" There is a misconception that political action is unspiritual and that the truly righteous would never be involved. Yes, it can be ungodly, and sometimes

it is, but it doesn't have to be. Politics in itself is not evil.

What does "not being involved" actually mean? Does it mean not voting or picketing or lobbying or counseling or marching or praying? I hope it doesn't mean not caring. But for many Christians the whole realm of abortion has been driven to the "political junk-



"One with the Lord is a majority."

yard" and left there to rot. Hopefully, "someone else" will clean up the mess.

Let's take a closer look. Politics is "the science and art of governing a country." Now, for a Christian to say, "I don't want to be involved in governing my country," sounds a bit like dropping the ball to me. The enemy is singing us a lullabye of praise for "not getting involved in politics." Mean-

while, during our nap, he has gathered power and momentum for himself. I suggest that it's time to wake up. If abortion laws are to be changed, it will be through political action. Through "the system." And to a large degree, we will need to be involved—at the very least, vote. To ignore or deny this fact is totally unrealistic. When we leave the decision making to the godless, we have no right to complain about the laws we end up living under. *"With good men in authority, the people rejoice; but with the wicked in power, they groan."* (Proverbs 29:2)

One final note on this. Many people who say that they don't want to be involved with politics actually mean they are afraid of becoming like some people they've seen in politics. Or they don't want to get caught up in "political machinery." In other words, they are afraid to be involved. Afraid that God will not help them maintain their Christian witness. Afraid of what people might think. Afraid it will be too much trouble. Afraid of defeat. Afraid to face the giant. Afraid.

Whatever the fear, it is effective in blocking a major flow of godly influence in the world today.

"The good influence of godly citizens causes a city [state or nation] to prosper . . ." (Proverbs 11:11)

WHO WILL FIGHT?

Not one Christian should be silent when it comes to abortion. Christians are not in favor of abortion, but only a few are doing anything about it. There's a creative way for each person, no matter what their limitations may be, to be active.

Let's look at David. He was just making a food delivery to the front lines when he encountered Goliath. His response could have easily been, "This is terrible, but it isn't really any of my business. This could get pretty messy. I'm going back to my sheep . . ."

But David didn't say that. As a lover of God it was his business. He had no choice but to fight. So God bypassed the "Israeli SWAT Team" and honored Himself through David.

The Army of God cowered for 40 days before David came along. But we have shrunk back for over 10 years! God has been humiliated long enough. It's time to move! The weaker you are, the greater the potential there is for God's glory. Today we need hundreds of thousands of Davids. When you become a Christian you're automatically drafted into God's Army, flat feet and all. We must fight for what is right. We are not talking about a slight infraction of an insignificant law. Abortion is murder. Cold-blooded, premeditated murder. Every Christian must speak out loud and clear. It is our business!

ATTITUDE CHECK

So what can we do? The answer to that is A LOT. However, the issue of abortion is such an emotional one, there is a temptation to let those emotions rule us to some degree. There are many avenues of action to talk about, but first let's make sure we're not running off to battle with faulty hearts and faulty ammunition. We must have the right motives and the right priorities if we expect to see a victory.

We have much to learn from David when it comes to facing giants. Using him as an example let's look at a few things we will need for victory:

KNOW GOD

Jesus is your strength and your foundation. This point cannot be overemphasized. David was prepared to take on Goliath because of his deep relationship with the Lord. His skills were sharp both in the physical and the spiritual because he walked

faithfully with God. We need to be prepared too. Before you get up on your feet, get down on your knees. Ask God for a move of His Holy Spirit in your life and then let Him direct your steps.

KNOW THE ENEMY

In order to fight the enemy, we need to know who he is. Sounds simple, but many times we lose sight of the obvious.

Satan is our enemy. He hates God and hates those who love God. He's so wicked, he even hates the people who love him. Satan delights in destroying what God loves, and abortion is only one of the ways he does it. We are dealing with high powers and principalities here, so sharpen your swords. David was clothed in the full armor of God before he went out to fight. Make sure you are too! (*Eph. 6:10-17*)

GO IN LOVE

LOVE FOR GOD

David's motivating force was his love for God. In dealing with abortion we need that same love. We need to love God with all our heart, mind, soul, and strength; and to love our neighbor as ourself. That's the correct order. Only when we love God as we should, can we truly love others.

Abortion is breaking God's heart. How would you feel if you could see every abortion taking place, not to mention every other wicked and horrible thing happening on this earth? God sees it all. He carries that pressure and hurt everyday. He hears every broken cry and sees every broken body. What a comfort it must be for Him to feel our love in a world that has largely forsaken Him. We must let God work His will through us, for His glory—because we love Him.

LOVE FOR THE VICTIMS

It's easy to love the innocent little babies who are the victims of abortion. Their slaughter is an unspeakable evil. Why do we love them? God made them lovable. He also gave us the capacity to love. These little children like all of us are made in His image and they belong to God. They are totally defenseless. They cannot speak for themselves. It's not hard to see why we must speak up, not only for their sake but for the Lord as well.

Some people find it more difficult, although still relatively easy, to love the young women who are getting the abortions. They too are victims. Not wholly innocent victims, but victims of their own sin and their lack of relationship with Jesus. Some seeking abortion are in very desperate situations, others are more casual about it. Whatever the reason, we need to love these young women as much as we love the babies they are carrying. Their souls are equally precious to God.

LOVE FOR YOUR "ENEMIES"

Perhaps the hardest people to love are those who are in some way promoting abortion. But Jesus tells us to love our enemies. Does that mean we are to love the abortion doctors, nurses, clinic workers, women's libbers, and too-liberal lawmakers? That's exactly what it means. These people are pawns in the enemy's game. Willing pawns, yes, but God wants to reach them anyway. Sadly, I've seen tremendous amounts of bitterness expressed towards these people. They have been mocked and made fun of in the most unkind ways. If we fall into sinful attitudes it just blocks our fellowship with God, giving Satan one more victory.

We *should* hate the things these people do, and we must oppose them at every turn. But we cannot hate *them*.

Remember the saying, "God hates the sin, but loves the sinner." Isn't this what brought most of us to God? Knowing that He first loved us, in spite of the sinful state we were in.

We need to be channels for God's love. It's true that pro-abortionists are taking a segment of society, the unborn, and declaring them to have no value. But if we aren't willing to love the pro-abortionists, in essence, we are saying that *they* as a "people group" have no value. We must find creative ways to share the love of Jesus with them. Obviously, unless they turn to Jesus in humility and repentance, they will have to account for their acts before the throne of God. It will be an awesome and terrible day when all they can receive from God is justice. The time for mercy and grace is now. So in your rescuing, see if you might also snatch some of these out from the fire. (*Jude 23*)

GO IN TRUTH

David went to Goliath in truth. He went boldly in the name of the Lord. David didn't expect victory because it was a good idea, but because he knew he was on God's side. In fact, he boldly predicted his victory because he **was** coming in the name of the Lord. He didn't go into battle trying to hide anything. If we are ashamed of the Lord, He will be ashamed of us. (*Luke 9:26*)

What is the truth? You can argue about the age of viability, the pain the baby suffers during an abortion, the guilt the mother suffers, medical ethics, the pros and cons of adoption, etc., until you're blue in the face. They are all excellent points, but if someone doesn't have an understanding of absolute right and wrong, it's all open for debate. Without a biblical foundation of truth, it's all opinion—and everyone has a right to their own opinion! However, when

God speaks, we are not dealing with just *anyone's opinion*—we are talking about *God's opinion*. His opinion is called truth. He will uphold His truth with His power. The bottom line is this: God says abortion is wrong. Every other pro-life argument only further supports the fact that God is right.

Sometimes people's opinions happen to agree with God's truth, but they don't have a relationship with the God of that truth. Merely fighting for a godly cause does not necessarily mean you are a godly person. God may call you to work with people who do not know Him. Remember to love them. Their work towards defeating abortion shows that they already have strong convictions. That they know at least a part of the truth when they see it—and that they are committed to it. You just need to hook them up with the Author of that truth. You may have a mission field in your local pro-life office. Don't overlook it on the way to the clinics.

BE BOLD

How did David deal with Goliath? He *ran towards him!* He didn't wait for Goliath to chase him down. He didn't back off into a corner and wait until the last minute to sling his stone. He was the aggressor. He took the initiative and defeated him in an act of courage that stunned everyone.

Don't wait for abortion to "come to your door." Find out where it is and go out and meet it head on.

USE WISDOM

Goliath was covered in armor. All of his vital organs were protected. But David carefully appraised the situation and went in with a plan. I'm sure he had already seen Goliath's vulnerable spot, and so knew exactly what he

“His own brother accused him of wrong motives.”

was aiming for. He went to the brook himself and carefully picked his stones—a good time to seek God. A stone too big may have crashed into part of Goliath’s helmet, not giving enough impact to down the giant, and one too small would be ineffective. But David knew what would be too much and what would be too little because he had a plan. A strategy. He knew where he wanted to place that stone before he hit the battlefield.

Wisdom. Be wise as serpents and harmless as doves. Look for the hole in the armor. Ask God to show you the enemy’s weak spots. Ask Him to give you a plan.

EXPECT FIERY DARTS

Be ready for some “fiery darts” when you step out. They may hit you in the streets talking to young women, from your family, or even from Christian friends. Whatever the source, be assured, they will come. I recently spoke with two girls who were very discouraged because many people in their church thought they were “weird” because they were so *actively* against abortion. There’s potential for real hurt when your friends don’t understand. But look at David. His own brother accused him of wrong motives, and his king didn’t exactly give him a vote of confidence. But David didn’t let those things interfere with his decision. He had heard from God, and he wasn’t going to be

sidetracked. Just keep a humble, teachable heart and **always** respond in love.

DON'T COMPROMISE

We Christians are sometimes tempted to compromise our beliefs since there are so many *other* good reasons to be opposing abortion. Maybe we want to “fit in” or want to see bigger numbers in our ranks. When we water down the Gospel, we are watering down our power and effectiveness as well. If glorifying God is not your ultimate goal, something else is. Maybe political power, recognition, or just personal good feelings of value and worth. These things are substitutes for the peace and joy that only Jesus can bring. Although you may get great gratification from being involved with a worthy cause, good deeds don’t get anyone to heaven.

Christians working for pro-life must be pro-Jesus first. He must be our focus. We must be careful not to allow ourselves to be consumed by a cause, rather than consumed by Jesus. Giving even a godly cause priority above our personal relationship with God will grieve Him. Jesus must be our foundation—otherwise we may see our own eternal life sacrificed on the altar of worthy causes.

Jesus is the hub of the wheel. Everything else in our life must radiate out like spokes from that central point of faith, worship, and devotion.

Hey Doc! I told him the Newsletter was FREE and he just fainted.

He’s in shock. I’d better fill out the coupon for him.



Yes—Please send me The Last Days Newsletter.

Yes—Please send my friend a sample copy.

(Please Print Clearly)

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Address* _____

City _____ State _____ Zip _____

This is my: Permanent Address Summer Address College Address dates: _____ to _____

*If you live part of the year at school, please give us both your school and summer addresses (you can use the space below).

TAKE ACTION

Everyone knew Israel said they believed in the One True God. But their lack of action made a very loud statement. If their God was real then why were they so afraid? Didn’t they believe their God would give them victory?

The average man on the street knows that Christians are against abortion. If the millions of Christians in this nation alone stepped out, it would cause quite a stir. But all is quiet on the western front. Our passiveness tells the world that we don’t *really* believe what we say we believe. If we did, we couldn’t stand to live in the midst of these murders without doing anything about them. Have we simply “adjusted our theology” to accept these acts of violence? If our God is real, then why haven’t we met the challenge of the enemy?

Agreement. All talk but no action. No threat to the enemy. God says, “Thou shall not murder.” We act like either He didn’t actually say it, or if He did, He didn’t mean it.

KNOW YOUR GOAL

David went against Goliath because he wanted to prove to the world that God is real. His goal was “. . . that the earth may know that there is a God.” (1 Samuel 17:46) That must be our final goal as well. **That the earth may know that there is a God!**

Getting the abortion laws changed is an excellent short-term goal. The sooner abortion is outlawed the better. A change of laws will glorify God in this nation and around the world as well. God will be honored, and people will be able to see that His way is indeed the best way.

However, if getting the laws changed is your ultimate goal, you’re

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Our lack of action implies consent. Agreement. All talk but no action. No threat to the enemy. God says, "Thou shalt not murder." We act like either He didn't actually say it, or if He *did*, He didn't mean it.

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However, if getting the laws changed is your ultimate goal, you're

stopping short of the mark. After the laws are changed, then what? A self-centered, godless mentality is the soil in which abortion is flourishing. These laws are only a reflection of our rebellion against God. You cannot legislate morality or spirituality into people's hearts. When abortion is outlawed, people who want one bad enough will still find a way to get one. It's against the law to shoot people with guns. It still happens.

May I suggest that on the way to seeing the laws changed we have an even higher goal: Changing people's hearts. Bringing the reality of Jesus to everyone we encounter. Only a relationship with God can change people's hearts. When hearts are changed, right choices are made. Think on this: Someone visited our ministry recently and asked if people around here were allowed to smoke. One of our elders answered, "I've never thought about that before. We've never needed a smoking rule. No one's ever wanted to."



Melody Green with her husband, Keith, founded Last Days Ministries in 1978, as a natural outpouring of their new life in Jesus.

There was a plane crash in July 1982; and Keith and two of their children, Josiah and Bethany, went to be with the Lord. Since that time, Melody has been continuing on in the ministry, desiring to fulfill the vision that God gave to her and Keith.

She and her two daughters, Rebekah, 3, and Rachel, 1 1/2, live here in Lindale, Texas.

Melody is also the Editor of The Last Days Newsletter.

IN CONCLUSION

Prayerfully consider each point before moving ahead into action. Everything you do will be so much more effective when you have a strong foundation in Christ. When you are in communion with God it releases Him to release you! Only then will you have the power and anointing needed to defeat this, or any other, giant. Wherever you see a weak area, ask the Lord to help you be what you need to be and I know that He will. Remember, in our weakness Christ can be strong. I believe God wants to use Christians to defeat abortion. If we don't fight, who else is going to? He wants to use each of us in a special way. We need to move out quickly, but in **His strength**, not our own.

When you're ready to go, please read *Abortion: Avenues For Action!* It tells you about the different things you can do to take a stand with God against abortion. Hopefully, you'll even come up with a few ideas of your own!

With the Lord, the victory is ours. Can we refuse to step out and take it?

WEAPONS FOR OUR WARFARE

TOOLS TO HELP YOU IN THE FIGHT FOR LIFE

Because of the urgency of the issue of abortion, we want to encourage all of you to seek the Lord about what you should be doing in this area, and to get whatever tools you need to fight for the lives of the innocent!

Special Edition of The Last Days Newsletter devoted entirely to abortion: The response to this Newsletter has been so great that we've reprinted an additional 160,000 to meet the demand so all of you can have as many as you need. Suggested price is 30¢ each, see coupon on page 36.

Tracts on Abortion:

- LD#3 "Children—Things We Throw Away?"
- LD#24 "The Questions Most People Ask About Abortion"
- LD#61 "Abortion: Attitudes For Action"
- LD#62 "Abortion: Avenues For Action"
- LD#63 "Abortion Clinics: An Inside Look"
- LD#64 "The Crime Of Being Alive: Abortion, Euthanasia, And Infanticide"

We're offering all tracts on abortion at the lower than usual suggested price of 3¢ each. For quantities of 35,000 or more the price is 2 1/2¢ each, and for 50,000 or more the price is 2¢ each. See coupon on page 41.

Two Special Video-Taped Messages by Melody Green

"Abortion: Attitudes For Action" & "Abortion: Avenues For Action."

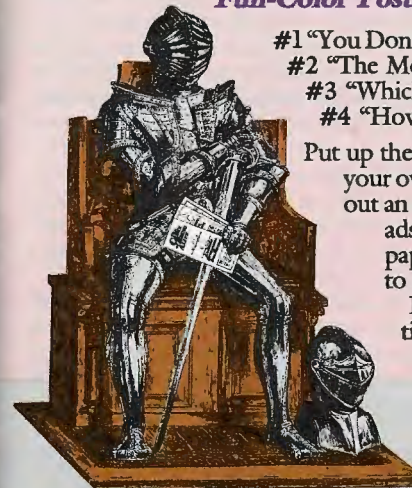
These two vital messages are ideal for challenging churches and fellowships to take action. They're both on one video tape, and the suggested price is \$35.00. They are also available on two audio cassettes, and the suggested price is \$7.50 for the set. See coupon on page 36.

Full-Color Posters and Black-and-White Newspaper Ads:

- #1 "You Don't Have To Feel Guilty About Having An Abortion"
- #2 "The Most Dangerous Place On Earth"
- #3 "Which Is More Valuable?"
- #4 "How Much Does An Abortion Cost?"

Put up these color posters at colleges, laundromats, etc., with your own organization's name rubber-stamped in. Or, take out an ad (or series of ads!) in your local newspaper. These ads are ready to print, can be adapted by your newspaper to any size, and come with instructions for how to place them.

For full color photos of the posters, further information, and an order coupon see page 56.





In back: Don, Heidl, Deyon. In front: John Paul, Charles, and Luke.

My husband Don and I had joyfully welcomed the arrival of this child, our third, into our busy missionary family. Soon after his birth we returned to Europe where, in spite of many activities and changing circumstances, Baby John Paul slept and ate well, a happy and contented baby. We were grateful to have a baby who seemed to be so suited to our life as career missionaries.

But as the months passed my concern grew at the lack of progress in John Paul's development. When at five months I voiced some questions to the doctor, I was advised that he was normal and not to expect him to repeat the pattern of rapid development of his older brother and sister. As still more months passed and he was not sitting up or rolling over, the realization came that "something was wrong." He was not normal.

Just after his first birthday we admitted him to the University Hospital of Lausanne, Switzerland, for diagnostic tests. Don was in Australia speaking at a Spiritual Leadership Conference at the time. The days were long and the nights longer still for me, realizing that this little baby was in a strange environment and undergoing a variety of tests, some of which were quite uncomfortable, if not painful. I rushed around in the mornings getting the house in order and getting the other

two children off, in time to be at the hospital early enough to spend the morning hours with him. I wanted to be there to feed him . . . and to be a source of comfort and stability through some of the tests.

Arising early each morning, my thoughts were filled with John Paul as I hurried to the hospital to be with him. Morning after morning my heart sank as I walked into the hospital room hoping for some sign of recognition. Every parent anticipates those first words of "Momma" or "Dadda," yet there was absolutely nothing. No glimmer of recognition, no smile, no turning of the head.

After about a week, as I was returning from the hospital tired and discouraged, I pulled the car over to a shady spot by the road. The tears began to flow as I spilled out my disappointment to the Lord at the lack of relationship that I was experiencing with our infant son. "Lord, he doesn't even know me. If I didn't care for him, feed him, love him, and clothe him, he would die, yet he doesn't even acknowledge my presence. All I ask You for is a response to the tremendous love that I feel for him!"

That moment I experienced a revelation in identification with God Himself. It wasn't words that I heard but insight that came into my being as I realized that that is the heart of our God. God longs for even

John Paul is almost eight years old and doesn't speak, feed himself, or walk without assistance; and he isn't toilet trained. And yet, if we had known of his brain damage before he was born, abortion would not have been an option.

Loving John Paul

by Deyon Stephens

a glimmer of relationship with His sons and daughters. John Paul could not respond, mankind often does not respond. My tears took on new significance as I identified with God in a way that I had never experienced before, as I compared myself and my dilemma with my infant son to God and His dilemma with His creation.

Lessons in understanding the great heart of God have continued throughout the almost seven years since that time for Don and for me, and even for our two older children, Heidi and Luke. In addition, another little boy, Charles, normal and healthy, has joined our family. I identify with John Paul as I stand before God, sometimes handicapped in my spiritual growth through pride, unbelief, and lack of obedience. Often unresponsive to the tremendous love of God, a source of grief and also a source of great joy, the one big difference I see between myself and John Paul is that he cannot respond, but I sometimes will not respond. So many in God's world are in the category of those who will not respond to the love of God.

The significance of John Paul's life cannot be measured in productivity. God, who "works all things together for good to those that love Him," has brought much profit to every member of our family through his being. We have learned

lessons of acceptance, service, compassion, and patience that apply far beyond John Paul. We have learned that God loves us for who we are and not solely for what we do.

As I look to the future, the response from my heart is calling upon God for His ongoing provision. He has always abundantly provided not only medically but emotionally as well. Also, many friends and co-workers have blessed us with added help in the care of John Paul. I believe God will continue to provide for us.

We would not have chosen the hardships of abnormality, but given the abnormality, we do not see destruction through abortion as an option. Having accepted the abnormality, we find God's enablement more than adequate, as He promised: "I will never desert you nor will I ever forsake you," so that we can confidently say, the Lord is my helper." (Hebrews 13:5-6)

Deyon and Don Stephens minister with Youth With A Mission. They travel worldwide teaching and encouraging the Body of Christ. They are good friends and more importantly, good examples of Jesus. Don is the Director of the YWAM Maritime Mercy Ministries—including the mercy ship M/V Anastasis.

The CRIME of BEING ALIVE

BY MELODY GREEN AND SHARON BENNETT

EUTHANASIA & INFANTICIDE

Wichita, Kansas, 1983: This baby was found along with several aborted babies, waiting to be burned at a city incinerator used by the Humane Society to dispose of dead dogs and cats. This largest baby appeared to be full term and weighed around six pounds. Dr. John Willke stated, "My judgement is that this was a salt poison abortion. I have no idea why they opened the body. In a legitimate autopsy the body is closed and sewn back up."¹

We'd probably like to think that the photograph on the opposite page is from another time, another place. Nazi Germany, perhaps. However, this photo and the story surrounding it is only one graphic example of just how far the devaluation of human life has gone. Perhaps we ourselves have been numbed to what is happening in our own time.

As you will see, infanticide, or the killing of infants, is a practice that reaches far beyond the womb, while euthanasia is a type of killing that may include young and old alike.

We will start with the broader view first, euthanasia, and look at some of its beginnings. We think you will be shocked to find that the mentality that justifies these acts is not much different than the mentality that brought about another, not so distant, tragedy.

As we take a look at euthanasia and infanticide, we must remember that the loss of respect for human life through abortion only serves to fuel and accelerate these deadly practices.

¹) *National Right To Life News*, August 18, 1983.

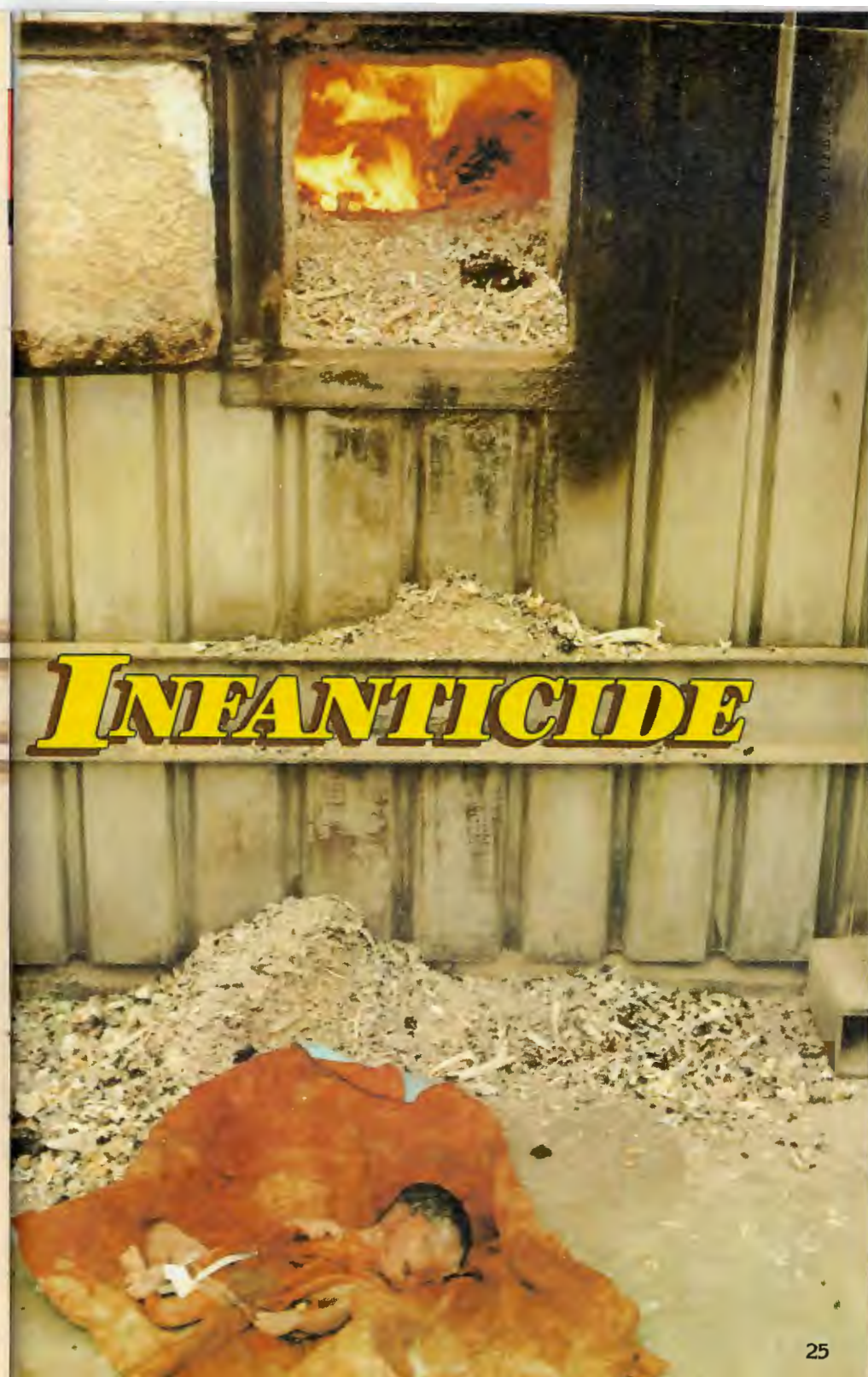




Photo: Hayes Publishing Co.

We need to protect each person's gift of life from its beginning to its natural end.

WHAT IS EUTHANASIA?

Euthanasia: To purposely speed up or cause death when it's "in the best interest" of the patient. It's done with or without the patient's consent, by a lethal injection, suffocation, or by not giving the basic and ordinary treatment that would routinely be offered. It also includes withholding food and water to "allow" a patient to die. Some harmless and even noble sounding terms commonly used are "right to die" and "mercy killing."

Euthanasia should not be confused with the term "death with dignity," which means allowing a terminally ill patient to die naturally, without using extreme mea-

asures to draw out the death process into a long and painful ordeal. Dr. Paul Marx states it "is not euthanasia at all. It usually refers to removing supportive equipment or drug treatment when a patient has irrevocably entered the process of dying."²

We sometimes put our dogs and cats "to sleep" when the cost of treating them outweighs their value to us, but can we measure human life on the same scale? Unfortunately, it is being done. Euthanasia is sometimes practiced in nursing homes and mental hospitals, where the sick and aged lie unwanted and unvisited by their families. They have no defense against this deceptive mentality of death.

THE MISTAKES OF OTHERS

History tells us about another government that legalized euthanasia: Germany, before the Nazi rule! We usually picture Hitler rising to power and then embarking on a horrendous campaign of murder. Most of our history books leave out the fact that the selective death of "undesirables" had begun years before Hitler took office!

In the early 1920's the renowned psychiatrist, Dr. Alfred Hoche, and the respected judge, Karl Binding, wrote *The Release of*

2) "The Mercy Killers," by Dr. Paul Marx.

the Destruction of Life Devoid of Value. In their book they stated that those who were dying or were physically or mentally handicapped should be given the "mercy" of a painless death. They also pointed out the economic benefits of such a program.

"It was respected psychiatrists and pediatricians—not Nazi thugs—who killed 75% of the chronically ill in Germany. It began by killing German, non-Jewish persons suffering serious defects. In time, the reasons for killing became slighter—for example, 'poorly formed ears,' bed wetters, and 'difficult to educate.' An estimated 275,000 persons who had been in nursing homes, hospitals, and asylums were killed."³

Germany's euthanasia movement also had its comforting phrases such as *help for the dying and mercy deaths.* "Realm's Committee for Scientific Approach to Severe Illness Due to Heredity and Constitution" was the harmless sounding name of an organization set up specifically for the killing of children.

FROM SMALL BEGINNINGS

When Hitler came to power, he simply built on the foundation conveniently laid by German doctors and readily accepted by society in general. German schools taught that in nature the sick die and the healthy survive—therefore, helping the handicapped went against nature. The "grandfather" of their philosophy of natural selection was the same Charles Darwin who is honored in our education system today. If man evolved, then he is a mere animal. His value is determined strictly by what he can offer society. If man is created in the image and likeness of God, his value is determined by his Creator.

Dr. Leo Alexander, who worked with the Chief Counsel for War Crimes at the Nuremberg Trials, observed, "Whatever proportion these crimes finally assumed, it became evident that they had started from small beginnings. The beginnings at first were merely a

3) "What About The 'Right To Die'?" published by Life Cycle Books.

subtle shift in emphasis in the basic attitudes of the physicians. It started with the acceptance of the attitude, basic in the euthanasia movement, that there is such a thing as life not worthy to be lived."⁴

C. Everett Koop, M.D., Surgeon General of the United States, warns us about what lies ahead. "One could say without hesitation that we are at the crossroads of the corruption of medicine with the corruption of law. Corruption of law came first in this country with the U.S. Supreme Court abortion decision of 1973. The corruption of medicine followed. In Germany in the

"If a child were not declared alive until three days after birth, then all parents could be allowed the choice that only a few are given under the present system. The doctor could allow the child to die if the parents so chose, and save a lot of misery and suffering. I believe this is the only rational and compassionate attitude to have."

**James D. Watson,
1962 Nobel Prize winner**

1930s the corruption of medicine came first. But the Holocaust could not have come about with the corruption of medicine alone. It took the corruption of law to make euthanasia legal. There is no doubt that if the doctors in Germany had stood for the right to life of every individual, the Holocaust at the very least would have been slowed down and minimized."⁵

THE LINK BETWEEN ABORTION AND EUTHANASIA

Only "viable" human beings who have the "capability of meaningful life" may, but need not, be protected by the state.

—U.S. Supreme Court, January 22, 1973

4) "Medical Science Under Dictatorship," by Dr. Leo Alexander.

5) "Abortion and the Future," by C. Everett Koop, M.D.

One gas chamber's load of people speaks only too eloquently. Belsen concentration camp.



Photo: Hayes Publishing Co.

The Supreme Court's ruling on abortion has not only devalued human life, but it has set in motion a mentality of death that reaches far beyond the womb. Francis Schaeffer wondered, "Will a society which has assumed the right to kill infants in the womb—because they are unwanted, imperfect, or merely inconvenient—have difficulty in assuming the right to kill other human beings, especially older adults who are judged unwanted, deemed imperfect physically or mentally, or considered a possible social nuisance?"⁶

Abortion practices are being used to justify euthanasia. In the *Atlantic Monthly* it was argued that if the life of a Down's Syndrome baby can be "ended prenatally, why should it not be ended neonatally [just after birth]? The only difference between the fetus and the infant is that the infant breathes with its lungs."⁷ Like it or not, this line of logic is correct. If we can kill babies before they are born, why not after?

Another shocking statement comes from a Nobel Prize winner: "If a child were not declared alive until three days after birth, then all parents could be allowed the choice that only a few are given under the present system. The doctor could allow the child to die if the parents so chose, and save a lot of misery and suffering. I believe this is the only rational and compassionate attitude to have."⁸

Malcolm Muggeridge, the distinguished British journalist, critic, and lecturer, reflects on the subtle change of values in Germany that led to the slaughter of millions. "It all began in the decadent years of post WWI Germany. All the most horrible and disgusting aspects of the last decades of the 20th century—the pornography, the sadism, the violence, the moral and spiritual vacuum—were already in evidence there. Can this sort of thing happen in countries like Canada and England and the United States? In my opinion, yes. In fact, it is already happening. It should never be forgotten that it was the euthanasia program first organized by the medical profession which led to and merged with the genocide program."⁹ As

he views our current euthanasia practices, Muggeridge wonders if some future historian will say of us, "It took no more than three decades to transform a war crime into an act of compassion."

We tend to believe that the Nazi genocide of WWII could never happen again. But if we take a careful look, the very same foundations are again being laid, and accepted, that allowed such a tragedy. We must learn from the mistakes of others, lest we make the same ones. History can repeat itself. In fact, the wheels have already been set in motion.

WHAT IS INFANTICIDE?

Infanticide: The murder of infants. Already an alarmingly common practice in the United States, infanticide is probably the most common and accepted form of euthanasia. Abortion itself is obviously a form of infanticide—however, late-term abortions (second and third trimester) sometimes present what has been called "the dreaded complication."

During a late-term abortion, sometimes a baby that's supposed to be born dead is born alive. There are no laws protecting these infants. We may not hear much about this, but it's not as rare as we tend to think. It is estimated that 40,000–50,000 live abortion births occur each year, although only about 1% are reported.¹⁰ A report is not legally required, and what doctor would want to volunteer such information? Dr. Willard Cates, chief of abortion surveillance for the Center for Disease Control in Atlanta, says, "It's like turning yourself into the IRS for an audit. What is there to gain?"

BABY ALIVE!

A woman's scream broke the late-night quiet and brought two young obstetrical nurses rushing to her room. Something had gone wrong. There on the bed, instead of the dead aborted baby they expected, was a live 2½-pound baby boy, crying and moving

10) "The Dreaded Complication," *The Philadelphia Inquirer*, August 2, 1981.

Caesarean Section Abortions

Photos: Hayes Publishing Co.



If these were regular C-sections, the cords would be tied and cut, the babies tended to, and taken to the nursery. These however were marked 'Abortion,' the babies cut free, and left to die.

Below: This 6 mo. 2 lb. baby girl died unattended in a bucket.



his arms and legs. One of the nurses gathered up the squirming infant and dashed down the corridor. She didn't take the baby to an intensive care nursery, but instead deposited him on a drainboard in a dirty utility room. Finally, a head nurse phoned the physician at home. "He told me to leave it where it was," she testified later, "that it would probably die in a few minutes." This little boy did die—2½ hours after he was discarded in the closet. This happened in the United States in 1979—and was not an isolated incident. Another baby, a little girl, was rescued by nurses who found her lying in a bedpan. She is 5 years old now and doing well.

It's no longer a miracle for an infant of 24 weeks' development, who could be legally aborted anywhere in the United States, to be saved if born prematurely. "It is frightening," said Dr. Roger K. Freeman, medical director of Women's Hospital at the Long Beach Memorial Medical Center in California. "Medicine is now able to give the premature a chance that may be rejected by the mother."¹¹

Medical trends indicate that these live births will become more frequent since the demand for late-term abortions is growing. Saline and prostaglandin abortions sometimes deliver live babies, but a C-section abortion (hysterotomy) has the highest incidence of all of abortion live births. One

11) Ibid.

obstetrician said that in a hysterotomy, "as the infant is lifted from the womb, he is only sleeping, like his mother. She is under anesthesia, and so is he. You want to know how they kill him? They put a towel over his face so he can't breathe. And by the time they get him to the lab, he is dead."¹²

Twenty states have no laws limiting late abortions or directing compulsory care for live-born abortion babies.

EMOTIONAL SCARS

Although abortion live births usually escape public notice, they create deeply troubling emotions for the medical personnel involved—doctors and nurses alike. Nursing staffs have led a number of quiet revolts, and two major hospitals in the Fort Lauderdale area, for instance, stopped offering abortions in the late 1970s after

12) Ibid.

6) *Whatever Happened To The Human Race?* by Francis Schaeffer and C. Everett Koop, M.D.

7) "The Mercy Killers."

8) *National Right To Life News*, August 30, 1983.

9) "The Humane Holocaust," by Malcolm Muggeridge.

Photo: Pearson Foundation



"A prostaglandin abortion was filmed for use as an instructional film. The film showed a three-pound baby, born alive, moving and gasping."

Prostaglandin Abortions

protests from the nurses. Similarly, a Grand Rapids hospital was forced to stop late-term abortions in 1977 after nurses there made good on their threat not to handle the dead babies. One night they left a dead baby in its mother's bed for an hour and a half, despite angry and threatening calls from the attending physician, who finally had to go in and remove it himself. In general, it has been difficult to find obstetrical nurses willing to assist.

Several studies have documented the distress caused to many nurses. Dr. Warren M. Hern, Chief Physician, and Billie Corrigan, Head Nurse, of the Boulder Abortion Clinic, presented a paper to a 1978 Planned Parenthood convention entitled "What About Us? Staff Reactions . . ." "Eight out of the 15 staff members surveyed reported emotional problems. Two said they worried about the physician's psychological well-being. Two reported horrifying dreams involving fetuses, one of which involved the hiding of fetal parts so that other people would not see them." Hern and Corrigan concluded, "We have produced an unusual dilemma. A procedure is becoming recognized as the procedure of choice in late abortion, but those capable of performing or assisting with it are having strong personal reservations about participating in an operation which they view as destructive and violent."

Photo: Hayes Publishing Co.



Dr. Julius Butler, a professor of obstetrics and gynecology at the University of Minnesota Medical School, said, "Remember, there is a human being at the other end of the table taking that kid apart. We've had guys drinking too much, taking drugs, even a suicide or two." Dr. William Benbow Thompson of the University of California at Irvine said, "Arms, legs, chests come out in the forceps. It's not a sight for everybody."

What do you do when your insides reject carrying out the things that your philosophy demands? One survivor of a Nazi concentration camp says of his guard: "More than once during executions I heard him mutter, 'Orders are orders': it was as though he wanted to dismiss any last scruples or give himself courage. His training in the SS had turned him into an uncritical and willing tool . . . he never batted an eyelid when it came to shooting men, women, and children one after the other. Alcohol played an important part in his life."¹³

13) *Eyewitness Auschwitz, Three Years in the Gas Chambers*, by Filip Muller, Stein and Day Publishers, 1979.

THE DREADED COMPLICATION—CASE HISTORIES

By ignoring the problem of abortion live births, the courts and the medical establishment are choosing to overlook a long, well-documented history of cases.

1969, Scotland: A custodian heard a cry from a paper bag in the snow beside an incinerator. Inside, he found a live aborted baby. It was taken in and cared for but died nine hours later. The baby was close to eight months old. No one checked for signs of life before it was discarded. No charges were filed. This case was a matter of record before abortion was legalized in this country.

1973, Bakersfield, CA: A 4½-pound infant was born alive following a saline abortion. Informed by phone, the doctor ordered two nurses to stop giving oxygen to the baby. His instructions were overridden by another physician. The baby survived and was later adopted. The first doctor was indicted for solicitation to commit murder. The case was dismissed.

1974, Pittsburgh, PA: A prostaglandin abortion was filmed for use as an instructional film. The film showed a three-pound baby, born alive, moving and gasping. Also, a nurse and medical student testified that they had noticed signs of life. The doctor testified that the infant sustained fatal damage during delivery. No charges were filed.

1975, Boston, MA: A doctor was convicted of manslaughter for neglecting to give care to a 24-week infant after a 1973 abortion. Witnesses said he held the infant down and smothered it. He was the first American doctor ever convicted on charges of failing to care for an infant born during an abortion. The conviction was overturned by the Massachusetts Supreme Court on the ground that improper instructions had been given to the jury.

1977, Westminster, CA: A seven-month baby girl was born alive after a saline abortion. A nurse testified that when the doctor got to the hospital, he stopped her efforts to help the baby's breathing. A fel-

low physician testified that he had seen the doctor choke the infant, "I saw him put his hand on this baby's neck and push down. He said, 'I can't find the trachea!' and 'This baby won't stop breathing!'" The charges against the doctor were dismissed.

1978, Cleveland, OH: A young woman entered a hospital for an abortion. The baby was born alive and after several weeks of intensive care, the child went home—with its mother! A source familiar with the case remembered one detail: "The doctors had a very hard time making her realize she had a child. She kept saying, 'But I had an abortion.'"

1979, Florida: A nursing supervisor told of a live birth where the infant was dumped in a bedpan without examination, as was standard practice. "It didn't die," the nurse said. "It was left in the bedpan for an hour before signs of life were noticed. It weighed slightly over a pound." Excellent care enabled the baby to survive. The child, now 5 years old, has been adopted.

1979, Wilmington, DE: Two babies were born alive, five weeks apart, after saline abortions in a medical center. One was discovered by a nurse, struggling for breath after having been placed in a plastic specimen jar. The second was immediately judged to be a live delivery and was given quick treatment. They both survived and were later adopted.

1979, Los Angeles, CA: What seemed to be a stillborn infant of 23 weeks was delivered from an abortion. Half an hour later the baby made gasping attempts to breathe, but no efforts were made to resuscitate it. The baby was taken to a small utility room that was used as an infant morgue. When told of the continued gasping, the doctor instructed a nurse, "Leave the baby there—it will die." Twelve hours later, according to the testimony of the nurse, she returned to work and found the infant still in the closet, still gasping. The doctor then reluctantly agreed to have the baby boy transferred to an intensive care unit, where he died four days later. A coroner's jury ruled the death "accidental" rather than natural, but found nothing in the doctor's conduct to warrant criminal action.

TWO NURSES SPEAK OUT

Nurses are usually the ones who bear the burden of handling the well-developed babies of late abortions. The following two nurses both spoke of being deeply troubled by what they have seen of late abortions in American hospitals.

NORMA was present in 1980, when a live baby girl was delivered after a saline abortion. The baby appeared healthy at birth. "She was beautiful," Norma said. "She was pink. There were no physical deformities. She lay in a basin put there to catch all the stuff. She was waving her arms and legs. You could tell she was making a big effort to live."

Acting on their own, the nurses took her to the intensive care nursery and had the 1-pound-14-ounce baby transferred six hours later to the Loma Linda University Medical Center. Four days later the baby was reported stable with no apparent effects from the saline. However, she later developed a complication and died 11 days after birth.

LINDA, while hurrying out of a patient's room one day to dispose of the aborted "tissue," felt movement. Startled, she looked straight into the eyes of a live baby. "It looked right at me," she recalled. She rushed the 1½-pound infant into the nursing station and called the doctor. "It was pink and it had a heartbeat. But the doctor told me the baby was not viable and to send it to the lab." She did not follow the order, but had no means to help the tiny baby. The nursing supervisor refused to let her put the baby in the nursery where there was proper equipment to assist premature babies in distress. Two hours later the infant died, still at the nursing station, still without medical treatment. It died in a makeshift crib with one hot-water bottle for warmth and an open tube of oxygen blowing near its head.

This happened in 1973, but Linda is still upset. "I stood by and watched that baby die without doing a thing," she said. "I have guilt to this day. I feel the baby might have lived had it been properly cared for."



Saline abortions are performed by injecting poisonous concentrated salt solution into the baby's bag of water. The baby breathes and swallows this fluid resulting in slow poisoning.

TWO INFANTICIDES NOT INVOLVING ABORTION

So far, we have been speaking about babies who were aborted. Not wanted. But what about wanted babies who become unwanted immediately after they're born?

1971: At Johns Hopkins Hospital, a baby was born with an intestinal blockage that meant he could not be nourished. When his parents learned that he also had Down's Syndrome, they refused to permit the relatively minor operation that would have corrected the internal condition. So the baby was wheeled into an out-of-the-way corner, where he died of starvation and dehydration 15 days later.¹⁴

1982: In Bloomington, Indiana, a baby was born with Down's Syndrome. "Infant Doe," as he came to be called in the courts,

14) "The Mercy Killers."

Saline Abortions



Photos: Hayes Publishing Co.

Said of a live baby girl after a saline abortion:

"She was beautiful. She was pink. There were no physical deformities. She lay in a basin put there to catch all the stuff. She was waving her arms and legs. You could tell she was making a big effort to live."

needed simple surgery to enable him to eat. However, the parents refused the surgery—and went further by refusing to yield custody of the child to any of the couples who were eager to adopt him. When the matter came before the courts, the parents' decision to let the child starve to death was reinforced.¹⁵

These babies died a slow and painful death. We treat animals better than these children were treated. How can you rationalize something like this? President Ronald Reagan denounced Baby Doe's death: "The real issue for the courts was not whether Baby Doe was a human being. The real issue was whether to protect the life of a human being who had Down's Syndrome. The judge let Baby Doe starve and die, and the Indiana Supreme Court sanctioned his decision."¹⁶

15) *The Forerunner*, June 1982.

16) *Abortion and the Conscience of the Nation*, by Ronald Reagan, Thomas Nelson Publishers.

The mentality that allowed two babies to starve to death may be wider spread than we think. Dr. C. Everett Koop said, "Surveys five years ago (1979) showed that about half the physicians contacted felt it was all right not to perform corrective surgery on an infant with Down's Syndrome. They also would deny food to these retarded children, which subjects these infants to a very inhumane death by starvation."¹⁷

Also, a panel of physicians, attorneys, PhD's, a nurse, a social worker, and a science reporter voted in favor of infanticide for defective but self-sustaining infants. Moreover, 17 of the 20 panelists agreed it would be acceptable to directly kill such infants.¹⁸

A U.S. doctor suggested that "five billion dollars could be saved in the next half-century (in Florida alone) if the state's mongoloids were permitted to merely succumb to pneumonia—a disease to which they are highly susceptible."¹⁹

CONCLUSION

If we continue to allow such practices we need to check our own qualifications for staying alive. Just being a living human being isn't enough any more. Either *all men are created equal* and have value according to the Lord who made them, or no one has *any* value, regardless of our efforts to throw together some sort of sliding scale. The ones who insist on the practices of euthanasia and infanticide are unknowingly signing their own death certificates. If their brothers and sisters in humanity are worthless, then so are they. The groundwork for more terrible crimes against humanity than we can even imagine has already been laid. What shall we do about it?

"Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me." (Matt. 25:40)

17) *U.S. News and World Report*, January 16, 1984.

18) *National Right To Life News*, August 30, 1983.

19) "The Mercy Killers."

Many of the facts and examples used came from the article "The Dreaded Complication" by Liz Jeffries & Rick Edmonds. You may receive their article with further documentation by writing to: The Philadelphia Inquirer, 400 N. Broad St., Philadelphia, PA 19101

TWO IMPORTANT MESSAGES ON ABORTION

ABORTION: ATTITUDES for ACTION ABORTION: AVENUES for ACTION

by Melody Green



Melody Green

These vital messages by Melody Green are based on the two articles that appear in this Newsletter, and are ideal for challenging churches and fellowships to take action.

Melody tells us why we need to stand against abortion, the heart attitude we need to do it, and the many practical ways we can be personally involved—from prayer to starting our own pregnancy testing clinics. She also covers basic abortion methods and the practices used by abortion clinics. We cannot overstate the importance of these powerful teachings for today. We want to see whole cities inspired and standing together in the Lord to conquer abortion.

Both teachings are on one video cassette, and are available to buy or rent for whatever you can afford. Our suggested purchase price is \$35.00, but please don't hold back from ordering because of a money problem. These teachings are also on two audio cassettes. Our suggested price for this set is \$7.50, but again, if you can't afford this, just send what you can afford and we'll send you what you need. Use the coupon on page 62, and order #6046 for a video tape, #3046 for audio tapes.

For information on how to rent or borrow these teachings for whatever you can afford, please write and ask for a copy of "Reply T."

"We recently viewed your video presentation dealing with abortion. Bravo! We were very impressed with the scriptural attitudes and avenues for action which you covered. Due to this viewing we became convicted of our lack of action against abortion. We plan on attending our first Right to Life meeting this Monday. Thank you! God bless, and keep up the good work."
—Jim and Judy Barnes, Brunswick, ME

"Please forgive the delay in returning the marvelous teaching tape, 'Abortion: Attitudes & Avenues.' Our group, Pro-Family Forum, showed it in a local library and it had a strong impact on everyone who viewed it. I then arranged to show it for a monthly Ladies Bible Study (many brought their husbands), and again there was a deeply effective awakening—many kept saying, 'I didn't realize ...' Thanks Melody, and praise the Lord for all of you!"
—Grace Banks, Alexandria, VA

"I work in a Life Center counseling girls who are considering abortion—or who need counseling and God's forgiveness after an abortion. My husband does a lot of sidewalk counseling in front of an abortion clinic in Santa Ana. I think your tape is excellent and very anointed of the Holy Spirit. The part where you talk about abortion being too big for us as Americans to handle, and that we've compromised to the place where we're aborting full-term babies is so right. Also the part where you said be pro-Jesus before anything else is great. We need to hear that. Getting into God's Word and knowing the origin of where this movement began is very important!

"I'm really excited about this tape Melody, and I can't wait until the other 38 women in our Center see it too—not to mention thousands in churches and other places all over. The tape is such an encouragement for the movement, and is so candid in exposing the insanity that's occurring in this country. We're praying for you, the ministry, and God's strength and direction in it."

—Cheryl Houle, Costa Mesa, CA

ON VIDEO AND AUDIO CASSETTES

WHO'LL BE THE NEXT TO GO?

by Bob Ayala

"We must work the works of Him who sent Me, as long as it is day; night is coming, when no man can work." (John 9:4)

We've been sleeping much too long
Now the night has come.
By the time we've wiped the sleep from our eyes
So much damage done.
The number of unborn children
slaughtered—unknown.
Who'll be the next to go?

Now didn't we learn anything at all
From Hitler's Germany?
When babies, and Jews, and them old folks, too
Met eternity.
From abortion to infanticide,
now wouldn't you know,
The old folks are next to go.

Technocracy¹ can be a wonderful thing
If you're a Technocrat.
And as long as you're sitting on top of the heap
Well, you're where it's at.
But the aged, the blind and disabled . . .
stay out of their way.
Hemlock² is paving the way.

And while we've been debating theology
They've been working hard.
While we're building our crystal cathedrals
They're still working hard.
So wake up sisters and brothers . . .
this isn't a show.
Or we'll be the next to go.

From the song, "Who'll Be The Next To Go?" © 1984

"Can the liberties of a nation remain secure if we remove the conviction that these liberties are the gift of God. Indeed, I tremble for my nation when I reflect that God is just, and that His justice will not sleep forever."
—Thomas Jefferson

1. Government by technical experts like scientists and engineers.

2. A poison.

Now Available At Whatever You Can Afford!



Audio & Video Teaching Tapes from Last Days Ministries



Dear Brothers and Sisters in the Faith,

We have just re-evaluated our teaching tape pricing policy and we feel that the Lord wants us to make some changes. We first want to apologize to all of you for not being more sensitive to the Lord. Please, please, forgive us!

When we started making Audio Teaching Tapes available two years ago, our Tape-of-the-Month was offered at whatever you could afford for a limited time, and then we set a price for it. We also started a Lending Library for those who couldn't afford to buy the tapes. We hoped that this would meet your needs, and at the same time not put us in a bind for funds.

Then, when we came out with the Video Teaching Tapes this year, we offered them for sale or rent, but we never seriously considered making them available at whatever you could afford. Since our cost on each video tape is over six times more than one of Keith's albums, we felt they were "just too expensive" to offer that way. God blessed us when we freely offered the albums, but we must humbly admit that we didn't have enough trust to offer the Video Teaching Tapes in the same way. However, as usual, we kept running into situations that were "exceptions to the rule." As we tried to remain sensitive to the Lord, and flexible, He began speaking to us through His Holy Spirit and through some of you as well.

Looking back, when we first offered Keith's albums at whatever you could afford, it was a giant leap of faith. We knew God said to do it, but we thought that first album might end up being a "limited edition" due to lack of funds. Well, God was faithful, and He's now calling us to take another giant step forward. Hallelujah!! And so, we have decided to follow Jesus—even if good business sense, again, says, "You just can't do that!"

And so, with GREAT EXCITEMENT, we want to announce that as of this issue of the Newsletter, **all Audio and Video Teaching Tapes are available to anyone at whatever they can afford, even if it's nothing.** We want you to be able to receive the teaching you or your group needs, even if you can't afford it. If you're able to help with costs, you'll enable us to continue to minister to others. If not, don't let it keep you from getting what you need. We're here to serve you. God bless you and much love to you all!

Faithfully Yours,
Melody Green and the Leadership of Last Days Ministries

Audio Tapes

All audio tapes may be purchased at whatever you can afford. The suggested price is \$4.50 each for single tape titles, and the prices for multiple tape series are listed with those teachings. Orders are limited to one title per household or group per month at below suggested price guidelines. Some titles have more than one tape in the series, and since we feel it's best not to break up a teaching, the tapes of the series are available as a set only. Each teaching must only be ordered by the person who will be using it. (We're still lending out tapes, too. Ask for the new "Reply T" for more information.)

Video Tapes

All video tapes may also be purchased at whatever you can afford. The suggested price is \$35.00 each for single tape titles, and prices for multiple tape series are listed with those teachings. (All videos are VHS or Beta II only.) If you cannot meet the suggested price, orders are limited to one video teaching per household or group per month, and must be ordered by the person or group using the video cassette. Some titles have more than one tape in the series, and since we feel it's best not to break up a teaching, the tapes of the series are available as a set only.

Each individual video cassette varies in length from just under an hour to about two and a half hours and comes in a durable vinyl case that fully encloses the tape. (If you don't need to own your video tape, you may rent one from us at whatever you can afford. This rental offer is only available in the U.S.) Please write and ask for the new "Reply T."

Foreign Note: These video tapes are on the NTSC standard *only* at this time. Check with your local T.V. store to find out what standard your country uses. You may need multi-standard equipment to show these tapes.

The following page has a current listing of what we have available for you on both audio and video tape. (There are some more titles on audio *only* that are listed on "Reply T.")

Audio & Video Teaching Tapes (Additional Audio listings on Reply "T")	Tract Ref. #	Tape Reference #	Suggested Price
"Devotions' Or Devotion?"* by Keith Green	LD	Audio # 3001	\$4.50
	#36	Video # 6001	\$35.00
"Keith Green—The Man Behind The Message"* by Keith Green (formerly "For Prophets Only")	LD	Audio # 3004	\$4.50
	#40	Video # 6004	\$35.00
"What's Wrong With The Gospel? Part 1—The Missing Parts"* by Keith Green (two audio tapes)	LD	Audio # 3002	\$7.50
	#22	Video # 6002	\$35.00
"What's Wrong With The Gospel? Part 2—The Added Parts" * by Keith Green (two audio tapes)	LD	Audio # 3003	\$7.50
	#23	Video # 6003	\$35.00
"Gethsemane's Cup" by Leonard Ravenhill	—	Audio # 3040	\$4.50
	—	Video # 6040	\$35.00
"The Judgement Seat Of Christ" by Leonard Ravenhill	LD	Audio # 3011	\$4.50
	#48 & #51	Video # 6011	\$35.00
"The Resurrection Power Of Jesus" by Leonard Ravenhill	—	Audio # 3039	\$4.50
	—	Video # 6039	\$35.00
"What Is Your Life?" by Leonard Ravenhill	—	Audio # 3032	\$4.50
	—	Video # 6032	\$35.00
"Holy Ground" by David Wilkerson	—	Audio # 3031	\$4.50
	—	Video # 6031	\$35.00
"Loving The Battle" by Brother Andrew	—	Audio # 3027	\$4.50
	—	Video # 6027	\$35.00
"Needed: People God Can Use" by Brother Andrew	—	Audio # 3033	\$4.50
	—	Video # 6033	\$35.00
"Pursuing Your Enemies" by Martin Bennett	—	Audio # 3034	\$4.50
	—	Video # 6034	\$35.00
"The Fear Of Man—The Fear Of God" by Martin Bennett	LD	Audio # 3029	\$4.50
	#53	Video # 6029	\$35.00
"World Missions And Satan's Fiery Darts" by George Verwer (two audio tapes)	—	Audio # 3030	\$7.50
	—	Video # 6030	\$35.00
"Hurt And Bitterness" by Winkie Pratney (two audio tapes)	LD	Audio # 3008	\$7.50
	#57	Video # 6008	\$35.00
"The Test Of Crete"—Going Through Difficult Situations by Winkie Pratney	—	Audio # 3038	\$4.50
	—	Video # 6038	\$35.00
"Precious Valleys" by John Dawson	—	Audio # 3035	\$4.50
	—	Video # 6035	\$35.00
"The Father Heart Of God" by John Dawson	LD	Audio # 3024	\$4.50
	#46	Video # 6024	\$35.00
"How To Relate To The Opposite Sex" by Dean Sherman (10 audio tapes, 5 video tapes)	—	Audio # 3042	\$37.50
	—	Video # 6042	\$150.00
"Spiritual Warfare" by Dean Sherman (8 audio tapes, 4 video tapes)	—	Audio # 3043	\$30.00
	—	Video # 6043	\$120.00
"Discipline Of The Mind" by Denny Gunderson (two audio tapes)	—	Audio # 3028	\$7.50
	—	Video # 6028	\$35.00
"How To Minister To The Homosexual" by Ron Dennis	—	Audio # 3045	\$4.50
	—	Video # 6045	\$35.00
"Misconceptions About Homosexuality" by Ron Dennis	—	Audio # 3044	\$4.50
	—	Video # 6044	\$35.00





these babies

the pictures you're looking at are photos of actual children saved from abortion. They represent only a few of the hundreds of babies whose lives have been spared. The photos were sent to us by their families, but to protect them and their children's privacy we have not given any names. Please rejoice with us over these little lives! We are so grateful for the anointing that God has placed on the tracts on abortion. Please read the following letters and give the glory to God!

I'd like you to know that your Newsletter helped to save my little girl's life. If it hadn't been for "Children—Things We Throw Away?" my baby might not be with us today. Praise God for you and your love.
—L. D., San Francisco, CA

Another life has been saved! I had ordered 250 "Children—Things We Throw Away?" and "Questions and Answers on Abortion." I gave these tracts to our Campus Pro-Life, and they gave them away with other literature at their table on campus. Well, one day a girl who was contemplating an abortion came by and read "Children . . ." Afterwards, she decided definitely *not* to have an abortion!
—Malinda Bell, Tucson, AZ

I gave some of your tracts to a friend of mine, who had a call one week later from her sister, saying "Well, I guess it's abortion time." (Oh, how casual!) My friend now felt equipped to tell her not to. (She had been leaning toward "Pro-Choice," as I had been.) She then called me and we prayed fervently for her sister. She said that if I hadn't given her those tracts, she would have said, "Well, if you need a ride to the hospital, I'll take you!" Praise God for His perfect timing—**the girl is keeping the baby!**
—Susan Renzullo, Torrington, CT

I went to a Bible study at my mother's house. This girl was there that had just become a Christian. During the course of the conversation, the subject of



Twins!



were saved!

abortion came up. I had given out your tracts to her earlier that day, since she claimed she knew a friend who was planning to have one. (In reality, the "friend" was her!) After reading this tract, she decided not to have the abortion. Her parents told her they'd give her the money for it, or else they were going to throw her out of the house. Anyway, she went to talk with her pastor, and her pastor took her in to live with him and his wife. Glory to God.
—Ellena Rezman, Monterey Park, CA

Last year I was in high school and found out I was pregnant. I wanted to have an abortion, but my youth leader showed me the tract "Children—Things We Throw Away?" That brought tears to my eyes, and also changed my mind. Now I am married and have a beautiful baby girl, who is a blessing from God.
—T. C., Sacramento, CA

While living in Chicago I led our mail-lady to Christ. She told me she was not married and was pregnant, and had made up her mind to have an abortion. This would be her second or third! I gave her Melody's tract on abortion, and she promised she'd read it that evening. My husband and I prayed that she would hear Jesus . . . she did! Today this sweet sister has a beautiful, healthy one-year-old. Our friend is delivering mail again, but this time with a "new" message.
—Donna Chambers, Eureka, CA

Jesus used Melody's article on abortion to help me decide to give birth to our daughter, now 2, rather than following through with an abortion I had set up.
—K. P., APO, NY

My husband is a restaurant manager, and since he is a Christian, the waitresses often come to him for advice. Several months ago he counseled a young woman against having an abortion. I interceded in prayer, and sent her your tract. We prayed and waited. My





husband came home one night all smiles and said "Honey, you saved two lives with that tract instead of one! The doctor told her that she's carrying twins!"

Recently she delivered beautiful, healthy twins—a boy and a girl. Praise God! Thank you for your tracts and the impact they have on people's lives.

—Debbie & Paul Horbert, Greenville, SC

This is just a note to tell you of the wonderful results from your tracts on abortion. One of the girls that worked in my shop showed me your Newsletter, and I ordered the two tracts. We get a lot of teenage girls that come in, and I thought they could be kept from such a mistake when knowing the facts about abortion. Then one of my unmarried customers explained to me the other day that two months ago she was pregnant at 36 years old, and was thinking about getting an abortion. But after reading your tracts, she decided in the baby's favor. One other little baby has been saved. Thank God!

—Diane Clark, Bellflower, CA

Today I have been deeply moved by the Lord. He is so good. I attended a shower for a single mother and her brand new infant. The story began last December with a phone call from my friend. I had just begun volunteer work for "Birthright," and she called me for a pregnancy test. I agreed, then was convicted by the Spirit to give her your tract on abortion and have her promise to read it. Well, after her pregnancy test she broke down, admitted she was planning on having an abortion, and that she had walked so far away from God that if she killed this baby she would end up taking her own life. Quite an experience for my first counseling endeavor! Well, she didn't know how she was going to do it, but she was willing to count on the Lord and really re-committed her life. I am humbled to have been chosen to be a vessel for the LIFE of that precious babe. Praises to our Lord and King. I love you.

—J. H., Petaluma, CA

Two months ago, we wrote to you and got some tracts because our neighbors wanted to have an abortion, but through your tracts they both have decided to keep the unborn child. Praise the Lord for miracles, and good tracts like yours! —Steve & Irene Lang, Escondido, CA

Please send me more of your tracts entitled "Children—Things We Throw Away?" I had a neighbor whose 15-year-old daughter found out she was pregnant. She had decided to have an abortion because of counseling she received at a particular institution. When I heard this I was very disturbed and began to pray for her. Then I remembered the pamphlet that I had picked up at my church. I immediately put it in an envelope taped to their door with a little note, and asked

the mother to read it first and then pass it on to the daughter. They both read it. It was this tract that was the determining factor in the girl's decision to keep her baby and not have an abortion.

—J. B., Hawthorne, FL

Thank you so much for your tract "Children—Things We Throw Away?" In February this year my husband's niece (who is not married) called and asked if I thought she should get an abortion. I told her no, and I'd be right over to talk to her. Well, I took along your tract and gave it to her and her boyfriend, and they really were shocked. Today they have a lovely little girl. Praise the Lord!

—S. G., Santa Ana, CA

Last month I was able to share your tracts, LD#3 and #24, with an unwed young girl and, praise God, she is going to keep her child and work things out with her family.

—Barbara Sutterfield, Downey, CA

I recently discovered a young girl in my church youth group had become pregnant and was planning on aborting the baby. The mother came to me for advice and I was able to give them Melody's tract on abortion. Both the girl and her boyfriend read it and, praise God, they have decided to keep the baby.

—D. K., Lefors, TX

Thanks to your tract on abortion and to the Lord, because it saved an unborn child. My sister was about to make an appointment to have an abortion. When she told me, I prayed and the Lord led me to give her that tract. Soon after she told me she would have the baby. Thanks be to God! for without you and the help of Jesus, this little one would have been murdered.

—J. P., Bemis, TN

This time last year I was pregnant, 18, just graduated from high school, and very scared. But abortion was immediately "shot down"—I received The Last Days Newsletter containing "Children—Things We Throw Away?" two days before a scheduled abortion. Thank God for sending that letter. Today, Greg and I are happily married and "very proud" parents of an 11-month-old beautiful daughter. —C. J., Villa Park, CA

Your tract, "Children—Things We Throw Away?" has saved another life, another family. This "God blessed" tract has changed the minds of a child's parents who had decided on an abortion. A life has been saved, a possible suicide has been prevented, a marriage has been put back together, a family has been preserved. The husband of this family said, "That tract didn't save one life—it saved five lives." (They have two other beautiful children.)

—Larry Williams, Placentia, CA



ABORTION: AVENUES for ACTION

by Melody Green and Sharon Bennett

Hopefully this list of things you can do will be a real help as you seek the Lord about how you can stand with Him against abortion. If you haven't already read *Attitudes For Action* on page 10, please turn there and read it first—before you find out *what* to do, please find out *how* to do it.

"Sometimes the intensity of God's truth revealed through the Newsletter is difficult for us to bear, and such is the case with your past and present stand on abortion. Up until this point, all we've done is sit back and complain. This just doesn't cut it any more. We know the Lord would have us do something, but we've never had the guts. We just can't sit idly by. Babies are dying NOW!!"

"Please send whatever information you have on anti-abortion strategy. We want to be involved as those who love the Lord Jesus and, like Him, are grieved by the effects of sin on the innocent gifts of His love."

—Michael Henry, Reynoldsburg, OH

PRAY

Your first impulse might be to skip over this one and get to the *really* practical things you can do, but you'll be making a big mistake. Any good done in the name of the Lord must be done in the strength and the absolute direction of

the Spirit of God. God honors the prayers of the saints today as He has from the very beginning. Only eternity will tell what humble and earnest prayer has done to rock kingdoms. Make it a point to intercede for the innocent babies and the young women considering abortion. Pray for all in authority—and that men and women of God will be elected at all levels of leadership. Also, pray that any godless officials in public leadership will either have a change of heart or that God will remove them from their positions.

OFFER PRACTICAL ASSISTANCE

"If a brother or sister is without clothing and in need of daily food, and one of you says to them, 'Go in peace, be warmed and be filled,' and yet you do not give them what is necessary for their body, what use is that?"
(James 2:15-16)

Just telling a girl not to abort her baby isn't enough. You need to give her an alternative. Check with your local

DONATE YOUR TIME AND YOUR TALENTS. YOU MAY BE ABLE TO OFFER VALUABLE ASSISTANCE!



problem pregnancy center and see what you can do to help. There are always basic things needed such as housing for the girls, finances, maternity and baby clothes, electrical, carpentry, or maintenance work, etc. Volunteer some time to their Hot-Line or do some office work. Donate your services. You may be able to offer valuable assistance through your business or profession—you'd be surprised how many different needs there are!

"I've always been concerned about the issue of abortion, but I never got

involved. Then I got a copy of your tract. Nothing, but nothing could have prepared me for the picture inside. The child looks so much like my youngest son did at birth that I thought my heart was dying. I cried, I got angry, and I resolved then and there to get involved and help in whatever way I could.

"My husband is supporting me and we're preparing to take one or two unwed mothers into our home. Thank you! If it wasn't for you, I may never have gotten involved."

—Katrine DeFever, Santa Rosa, CA

INFORM OTHER CHRISTIANS

If your church or fellowship isn't already involved, approach your pastor about some sort of awareness program. You can use literature, video tapes, slides, or invite speakers in. You'd be amazed how many *church kids* wind up in abortion clinics, and sometimes it's their pastor or parents who actually send them there. See if you can give a presentation to your church or Sunday School class. Ask God for the opportunity and He will open the doors.



INFORM THE GENERAL PUBLIC

Ask the Lord for some creative ways to open people's eyes to the realities of abortion, and the alternatives available. Buy billboard space, run newspaper ads, write articles or "letters to



ORGANIZE A BLITZ ON YOUR CITY.

the editor," give speeches, write songs, inform your school.

"Just a note to thank you for your abortion tracts! When my Health Education professor announced a debate on abortion, a friend gave me the tracts to use. And use them I did! Instead of the usual Christian response, 'Well, I don't know—God just says it's wrong!' or 'The Bible says so!' I had some well-documented statistics to back up what I was saying. We got into all of it . . . rape, to save the mother's life, the unwanted pregnancy, abortion as 'contraception,' and on down the line, just as you had outlined in the 'Question/Answer' tract. And I was the only one

able to give names, numbers, dates and stick to them!"

—Lisa Silber, Winchester, VA

DISTRIBUTE LITERATURE

"We were able to distribute approximately 18,000 tracts on abortion in two days, through picket lines at abortion clinics and at roadblocks at major intersections of our city. Our greatest blessing was seeing 20-30 girls change their minds about getting an abortion, some who we were able to lead to follow Jesus."

—Teresa Everett, Pensacola, FL

You can distribute tracts at clinics, hospitals, doctor's offices, schools, and libraries. You can even leave them in public restrooms! The idea is to get the word out.

You can blitz your city! You can organize your friends or fellowship to place one or both of our tracts on abortion into every home in your area. We helped distribute the tract "Children—Things We Throw Away?" to almost every home in Tyler, Texas, population 70,000. It was done in one full day with about 250 volunteers. The city was divided into sections and each section leader had group leaders under him. The section leaders provided transportation and patrolled their areas while the tracts were being distributed. The group leaders had a map of the city with their area clearly designated. The streets in each section were divided among those in his group and they went out in two's. It's not legal to put tracts in mail boxes, but it's okay to slip them under a door, affix them to a doorknob, or slide them between the door and a screen door. Since the main purpose is

Join Hands With Others In YOUR City!

If you want to **do something** about abortion, but aren't sure exactly where to start, we'd like to help. We can put you in touch with people in your area who are also anxious to get involved, or if there is already a group working there, we'll connect you with them. That way you and other believers can join hands and hearts in defending the innocent in your city. Also, if you're already involved with an action group, or are in the process of starting a work in your area, please let us know so that we can refer others to you. You can also join hands with us here at Last Days Ministries by being a part of the network of private homes that we could refer unwed mothers to. In any case, write and give us your name, address, zip code, and phone number, and explain what your situation is. We'll get back to you just as soon as we can.

getting information into each home, this doesn't involve sharing personally with individuals (except as the Lord leads), since this can be quite time consuming. The response to this action has been tremendous and we really feel it is a worthwhile endeavor. Other groups have done this in their cities as well.

Remember that we offer the tracts on abortion at a special price of three cents each, absorbing some of the cost ourselves. For quantities over 35,000, the price is two and a half cents each and over 50,000, the price is two cents each.

"I'd like to order some more tracts, but first I'd like to tell you that today one of my teachers in my (secular) college passed 'Children—Things We Throw Away?' around the room. As soon as I saw it I knew what it was. Talk about a big 'Praise the Lord!' I thank God for Christian teachers."

—Robin Riedler, Gig Harbor, WA

WRITE LETTERS

Let your representatives in Congress know how you feel. This is something anyone can do and it's very important. For every letter received in Washington, D.C., they figure thousands of people feel the same way. If there's one thing that most politicians really stand up and notice—it's votes.

SIDEWALK COUNSELING

"Thank you so much for sending the tracts 'Children—Things We Throw Away?' We've been doing street counseling in front of an abortion clinic downtown. In six weeks, 16 girls have changed their minds. We only go on Saturday as that's the heaviest day at the clinic, but hopefully we'll be able to free up some more people to go more often."

—Debbie Strahan, Chicago, IL

Sidewalk counseling is talking with the girls as they are going in and out of the abortion clinics. This can be very effective, and we've heard many



SIDEWALK COUNSELING IS VERY EFFECTIVE.

great reports about women changing their minds.

When you're trying to speak with a girl, it's very important that you gain her trust. It's best not to carry signs or wear buttons, etc., since this may scare her away. Don't walk up and tell her you are "pro-life," because that could mean to her that you're only interested in her baby, and not her problem. The only way you're going to save the child is through the mother. She probably feels frightened, confused, and backed into a corner, and you will sense this as you speak with her. The reason she's come to the clinic in the first place is because of *her* problem. You need to let her know that you care about *her*, and are there to help *her*. (And you need to be sure that you do love and care about her!) Many women aren't really sure that abortion is the right thing, but they usually feel pressured into making a quick decision. Most of them don't know the other options available.

So how do you start? Arm yourself with the love of Jesus and the boldness of the Holy Spirit, and walk up to the girl and start talking with her in a loving, non-condemning way. Ask her if she's going to the clinic, if she's just getting a pregnancy test, or is scheduled for an abortion. Remember that most clinics never inform girls about the baby's development, and she probably thinks her baby is just "a wad of tissue." You can show her some photos of what her baby looks like in the womb, and let her know that the child inside her is just that—a *child*. Be friendly, and *be yourself*. Don't fall into the trap of just using a bunch of pat phrases or nice "Christian clichés." Let her know that you understand that she's in a tight spot, but that having an abortion will only make things worse.



Photo: Hayes Publishing Co.

BABY AT 14 WEEKS (3½ MO.).

See if you can get her to put off going to the clinic . . . maybe ask her to go have a soda or something, so you can discuss her problems. What you need is love, concern, some knowledge of the facts, some good material with you, and a "stick in there" attitude. Speak gently, ask questions, and show an interest in her as a whole person. If there's a local problem pregnancy center in your area, suggest that she call there, or take her there yourself.

If a girl does go into the clinic, that doesn't mean it's all over. Often she'll go in and read the material, and think over what you've said. So when she comes out, ask her what happened, and if she made a decision. Be sure you try to get her phone number, and then be sure you contact her the very next day. See if there's any sort of help she needs. Offer her specific assistance, because she might not know what to ask for, or might be too embarrassed to ask. You should have a loving home available where a girl,

who may have other problems, could stay. Either open your home or find someone else to open theirs.

Even if she does have the abortion, you need to let her know you still care for her. Some sidewalk counselors we've heard of will tell the girl that she will probably need some type of counseling after her abortion, and ask if they could please be the ones to counsel her. Perhaps more than ever she needs a friend, and she's in desperate need of the Lord Jesus in her life. Welcome her to your local fellowship, and offer her a ride.

TALK TO YOUR DOCTOR

See what kind of a stand your personal physician takes on abortion—if he is in favor of it, ask the Lord to give you the right words to minister truth to him. Women, ask your gynecologist if he does abortions or refers patients

to abortion clinics. Many women quit patronizing those doctors who support abortion if, after talking to them, they are unwilling to change their views. If you do change doctors, be sure to tell him exactly why you are doing so. However, don't forget your attitude of love in this.

REACH OUT TO THE ABORTION DOCTORS

People are not our enemies. God loves the doctors who perform abortions just as much as He loves the tiny babies that they kill. The Scriptures command us that if a man is caught in *any trespass*, we are to restore him in a spirit of gentleness. (*Gal. 6:1*) Pray about how you can minister to these men and women. They are hurting, too. Of all the thousands of letters we've received and hundreds of articles we've read, we've never heard of one abortion doctor getting saved. Now, maybe there have been, but we've

Do You Have Photos?

When we first set out to put together this Newsletter, we didn't realize how difficult it would be to find pictures documenting the realities of abortion. With over 1.5 million performed each year in the U.S., you'd think there would be more photographic evidence. But as we found out, pictures are very hard to come by, and once you find them, it's often difficult to get permission to use them. So, if you or anyone you know has access to some photos documenting abortion, **and** you are able to grant us permission to use them, please write and let us know, and send some copies of the pictures if possible.

A Special Thanks . . .

We would like to thank Hayes Publishing for allowing us to use many of their photographs in this Newsletter. Those photos are printed with the permission of Hayes Publishing Co., Inc., 6304 Hamilton Ave., Cincinnati, OH 45224.

"ABORTION AS IT IS," an audio-visual slide/cassette presentation (which these photos are a part of), by Dr. and Mrs. J. C. Willke, is available from the above address.

never heard of any. Perhaps you can meet with them, take them out to lunch, show them that you care.

Ask God for creative ways to reach out. Pray that the Holy Spirit will continue to work on their hearts and consciences. Remember—murder is not “the unpardonable sin.” Although the doctors, nurses, and clinic staff do bear an incredible weight of responsibility, their involvement with abortions isn’t what will send them to hell—it’s whether or not they ever yield their hearts to the love of Jesus. Let God use you to show them that love.

PICKETING

Picketing is an area where the attitude of the heart is of utmost importance. It can be done in an effective way, or it can be something that is destructive to the cause of Christ. If you feel led in this area, seek the Lord as to exactly what He’d have you do. Remember, we do not fight against flesh and blood, and we cannot overcome the enemy in a spirit of bitterness, arrogance, or self-righteousness.

Picketing serves two important purposes. 1) It brings the whole issue of abortion to the attention of the public. 2) It’s a definite deterrent to abortion doctors—economically, because it cuts down their business, and personally, because most doctors don’t want their other patients or the general public to know that they personally perform abortions. We have heard of clinics that were shut down and doctors who stopped doing abortions because of picketing.

Count the cost before you begin. If you start out with brash statements of what you are going to accomplish, but within a week all your volunteers have given up, you may find that you have actually weakened the cause you were working for. *“For which of you, when he wants to build a tower, does not first sit down and calculate the cost, to see if he has enough to complete it? Otherwise, when he has laid a foundation, and is not able to finish, all who observe it begin to ridicule him, saying, ‘This man began to build and was not able to finish.’” (Luke 14:28-30)*

You also need to be ready for the opposition you will most likely encounter. Picketing is bad for the

Hey Doc! I told him the Newsletter was FREE and he just fainted.

He’s in shock. I’d better fill out the coupon for him.



Yes—Please send me The Last Days Newsletter.

Yes—Please send my friend a sample copy.

(Please Print Clearly)

My name is: _____

Name _____

Address* _____

City _____

State _____ Zip _____

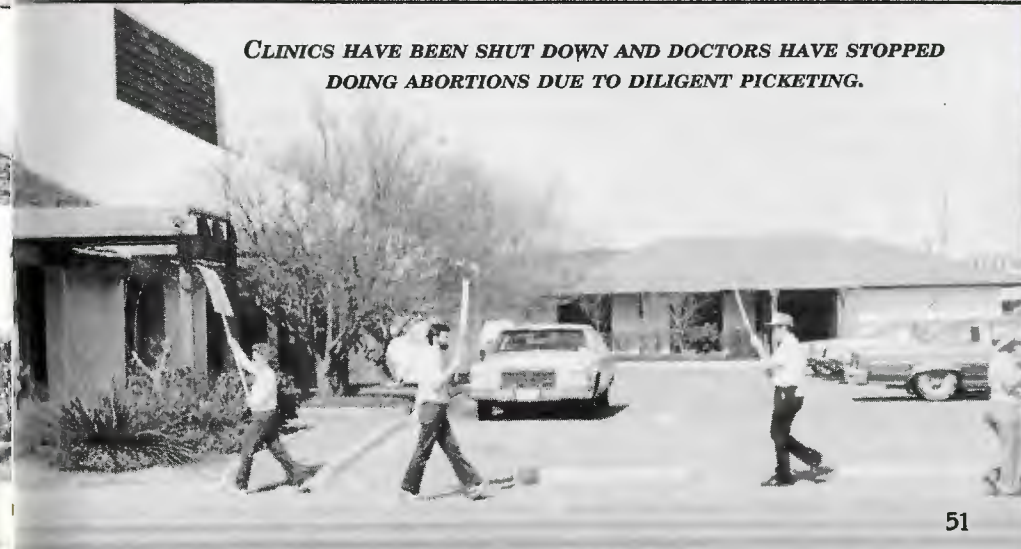
This is my: Permanent Address Summer Address College Address dates: _____ to _____
*If you live part of the year at school, please give us both your school and summer addresses (you can use the space below).

private vs. public property. Never trespass on clinic property. Only picket in front of the doctor’s office, not other people’s property. Stay on the sidewalk, and don’t step on the curb. 3. Don’t block the driveway next to the building. Never attempt to physically stop someone from entering a clinic. Never block the sidewalk and prevent

before you put your signs together, seek God about what they should say.

If you should run into any legal problems, you can contact *The Rutherford Institute, Box 510, Manassas, VA 22110, (703) 491-5411*. This is a group of attorneys committed to give free legal defense to picketers and others involved in abortion action.

CLINICS HAVE BEEN SHUT DOWN AND DOCTORS HAVE STOPPED DOING ABORTIONS DUE TO DILIGENT PICKETING.

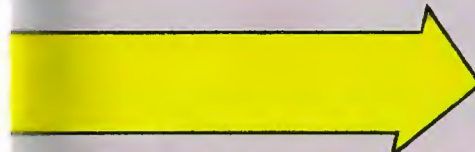




effective way, or it can be something that is destructive to the cause of Christ. If you feel led in this area, seek the Lord as to exactly what He'd have you do. Remember, we do not fight against flesh and blood, and we cannot overcome the enemy in a spirit of bitterness, arrogance, or self-righteousness.

he has enough to complete it? Otherwise, when he has laid a foundation, and is not able to finish, all who observe it begin to ridicule him, saying, "This man began to build and was not able to finish." (Luke 14:28-30)

You also need to be ready for the opposition you will most likely encounter. Picketing is bad for the



abortion clinic's business, and the owner will probably do all he can to have you stopped. However, as long as you picket legally, and avoid slander or libel, your rights to picket are protected by the First Amendment.

We suggest that you try to make a personal appointment to talk with the doctor before you begin to take action against his clinic. Share your heart with him or her in a loving, humble way. Let him know that you don't hate him, and aren't "out to get him." Explain why you feel abortion is wrong, and why you are willing to take whatever action is necessary to see it stopped.

Basic Picketing Guidelines

1. Don't picket alone.
2. Be sure you understand the laws of your city regarding trespassing and private vs. public property. Never trespass on clinic property. Only picket in front of the doctor's office, not other people's property. Stay on the sidewalk, and don't step on the curb.
3. Don't block the driveway next to the building. Never attempt to physically stop someone from entering a clinic. Never block the sidewalk and prevent

pedestrians from passing through.

4. Don't lay picket signs on clinic property or near-by property.

5. Don't engage in conversation with any heckler or counter-picketer. Under no circumstances touch or threaten to touch any heckler or counter-picketer.

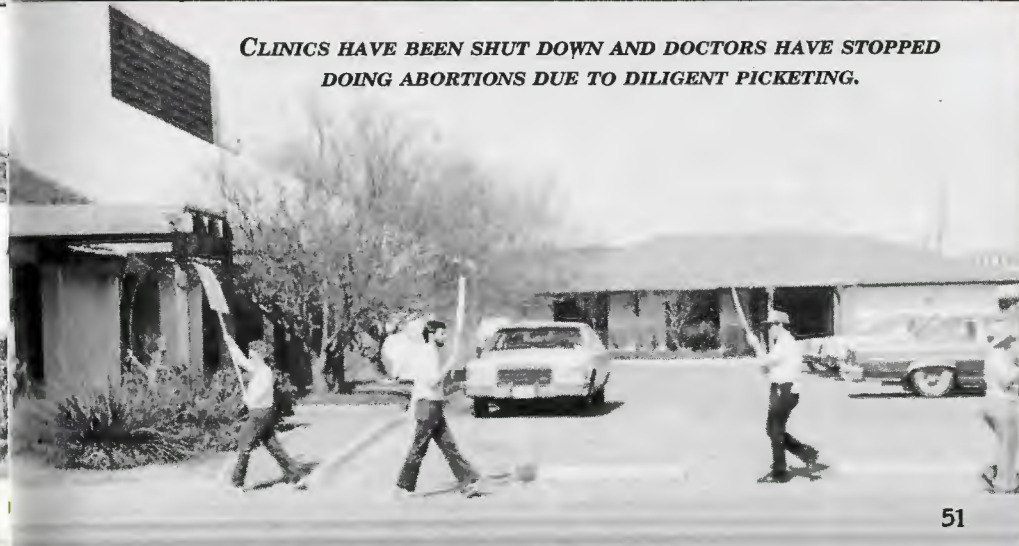
6. If the police should come by, please be courteous and follow their instructions to the letter.

7. Do not litter.

8. Be sure to carry some good literature to pass out.

9. Be thoughtful about what you write on your signs. Think back to before you knew the Lord. How would you have felt if someone walked up and down in front of your house with a sign saying, "Susan is a fornicator," or "John is an adulterer"? It would have let your neighbors know what you were doing, but it probably only would have made you angry—we doubt it would have changed your heart. So before you put your signs together, seek God about what they should say.

If you should run into any legal problems, you can contact *The Rutherford Institute, Box 510, Manassas, VA 22110, (703) 491-5411*. This is a group of attorneys committed to give free legal defense to picketers and others involved in abortion action.



GET INTO THE SCHOOLS

"I'm an eighth grade student, and in science class we read a pamphlet called 'Children—Things We Throw Away?' As we read about the five commonly used techniques I started to cry and didn't stop until we left for



another class. One boy laughed at me and kept laughing all through the period. I have a niece who is going to be 8 months old pretty soon and she is beautiful. I don't know what I would do without her. Every time I see a picture of an aborted baby I cry. To just think that the babies have no defense to fight against it. There is no sense in killing babies who could be adopted and saved by people who would love them.

"Tell me what I can do to help because I can't stand it any more. There should be a law against abortion

and make the abortion clinics illegal. All my friends are behind me and we'll do what we can."

—Rosemarie Trausch, Parma, OH

One of our staff members recently had an opportunity to talk about abortion in a local high school health class. To her amazement, there was almost **no** understanding among the students as to what an abortion really involved, what an unborn child was like, or how many abortions are performed each year. These young people are the potential abortion customers



THERE IS ALMOST NO UNDERSTANDING AMONG STUDENTS AS TO WHAT ABORTION REALLY INVOLVES. WE NEED TO TELL THEM ABOUT THE REALITIES OF ABORTION.

of tomorrow—and many of them are current customers today! Much of our efforts need to be directed towards educating them about the realities of abortion.

In order to be able to speak or bring a presentation to a class or a whole assembly, try to have a Christian teacher or student bring you onto campus. One ministry we know of has different students approach their health teachers and ask if they can bring someone in to talk about abortion. Many times you can get directly into class that way, avoiding a bunch of red

He giveth more grace when the burdens grow greater,
He sendeth more strength when the labors increase.
To added affliction He addeth His mercy,
To multiplied trials, His multiplied peace.

When we have exhausted our store of endurance,
When our strength is failed ere the day is half done,
When we reach the end of our hoarded resources,
Our Father's full giving has only begun.

His love has no limit, His grace has no measure,
His power no boundary known unto men.
And out of His infinite riches in Jesus,
He giveth, and giveth, and giveth again.

—Annie Johnson Flint

He Giveth More



Melody with Rebekah Joy, 3 years old, and Rachel Hope, born in March of 1983.

We are so excited and grateful to be able to make this new album available to you. When Melody returned from the recording studio, she brought a completed copy home with her, and we all gathered together to hear it. As we listened, our hearts were filled with gratitude, realizing that God more than answered all our (and your) prayers. The Lord's Spirit was evident, and we knew this album was more than just a collection of songs—it was a rich expression of God's heart to each one of His children.

We are looking forward to hearing about the fruit that will be born in the

lives of many people as a result of

this album. We believe it will minister to your heart in a mighty way. Our first shipment of albums has just arrived, so we are filling orders right away. If you would like to receive a copy, just fill out the coupon and send in whatever you can afford.

Jesus Commands Us To Go!

PLEASE READ: This coupon must be filled out by the person whom the album is for. Orders are limited to one album or cassette per household at whatever you can afford.

(Please Check Only ONE)

Album

Cassette

(no 8-track available)

Amount enclosed \$ _____

(Please Print Clearly)

Name _____

Address* _____

City _____

State _____ Zip _____

This is my:

Permanent Address College Address dates: _____ to _____ Summer Address

*If you live part of the year at school, please give us both your school and summer addresses (you can use a separate piece of paper).

MAKE ALL CHECKS PAYABLE TO "LAST DAYS MINISTRIES"

Record Division, Last Days Ministries, Box 9, Lindale, TX 75771-0009

All help with postage and packing costs will be appreciated.

IMPORTANT: Due to high foreign postage rates, all orders to countries other than the U.S. will be sent *Surface Rate*. If you want your order sent *Air Rate*, you must enclose \$10.00 U.S. funds per tape or album (\$8.00 U.S. funds per tape or album to Canada or Mexico). Please send only an *International Postal Money Order* in U.S. funds. Thanks!

"Just Released!"

Jesus Commands
Us To Go!



Keith Green

Photo: Jim Suaboda

PGR

The Morning News

ATTENTION CHRISTIANS!



ALERT YOUR CITY!!!



We at Last Days Ministries can't reach your community like you can, so we've prepared four special newspaper ads and posters on abortion that you can run in your local newspaper, or put up in public places. Each ad and poster has a space for you to put your name and address, or that of your local church or problem pregnancy center. At the bottom of each we also tell people that they can write to "National Communication Services" for information and abortion alternatives.

National Communication Services is a new division of Last Days Ministries. The main reason we're listing the address of NCS (instead of LDM) is that we don't want anyone to hesitate writing because they're not "into religion"—but then, neither are we! The newspaper ads are camera-ready black and white artwork, standard size, and your newspaper can adapt them to any size you choose. We'll also send you instructions for placing the ads and how to get the most for your money.

Each full-color poster is 11" x 16".

The suggested price for these posters and ads is 50¢ each. To help cover postage and handling costs, please enclose an additional \$2.00 for 1 to 10 ads or posters, \$4.00 for 11-20, \$6.00 for 21-30, etc.

However, if you can't afford to meet these guidelines, you may order up to a total of 15 ads and posters per month for whatever you can afford.

(Please print clearly)

Name _____

Address _____

City _____ State _____ Zip _____

Title #1 "You Don't Have To Feel Guilty"

_____ Color posters

_____ B&W ads

Title #2 "The Most Dangerous Place"

_____ Color posters

_____ B&W ads

Total # of posters and ads _____ Amount Enclosed \$ _____

(You can photocopy this coupon if you need to.)

Mail to: Last Days Ministries, P.O. Box 40, Lindale, TX 75771-0040

Title #1

YOU DON'T HAVE TO FEEL GUILTY ABOUT HAVING AN ABORTION...

If you or someone you care about is going through an unwanted pregnancy, please think twice about the right thing to do. The men who made the laws saying you can kill your unborn child won't have to deal with the consequences of your actions, you will. We love you and your child and want to help you in any way we can. Please get in touch with us right away. You can never restore a life that's gone.

For local help contact:

For some free literature about abortion and the alternatives or information on how you can help, write to:

NATIONAL COMMUNICATION SERVICES
P.O. BOX 40 LINDALE, TEXAS 75771-0040

WHICH IS MORE VALUABLE?

AN UNBORN EAGLE AN UNBORN CHILD

If you choose the unborn child, sorry, you're wrong—at least according to the laws in this country. You see, the penalty for taking or destroying an eagle's egg is \$5,000.00 and a year in jail, but the penalty for taking an unborn child's life is nothing in fact, people get paid a lot of money for doing it.

Does something seem wrong to you? It is. Get in touch with us and we'll let you know how you can help to protect the unborn babies in this country. Let's take our children off the endangered list.

If you or someone you know is facing an unwanted pregnancy, we'd like to help. Your child has tremendous value and there are many alternatives to abortion. We are here for you and your child.

For local help contact:

For some free literature about abortion and the alternatives, or information on how you can help, write to:

NATIONAL COMMUNICATION SERVICES
P.O. BOX 40 LINDALE, TEXAS 75771-0040

Title #3

Title #2

THE MOST DANGEROUS PLACE ON EARTH!

—NOT in your car on New Year's Eve...
—NOT at the bottom of a coal mine...
—NOT swimming in shark-infested waters...
—NOT even on the front lines of a battle field!

Right now, your chances of being killed would be higher than 50% if you happened to be in your own mother's womb! What God intended to be the safest of all places has now become the most dangerous. If you are dealing with an unwanted pregnancy, there are many people who've faced the same crisis. We want to help you in any and every way we can—and not with just a bunch of words. Please don't hesitate to call us. We really love you. Your unborn child is depending on you...

For local help contact:

For some free literature about abortion and the alternatives, or information on how you can help, write to:

NATIONAL COMMUNICATION SERVICES
P.O. BOX 40 LINDALE, TEXAS 75771-0040

Q: HOW MUCH DOES AN ABORTION COST?

A: Although getting an abortion may seem like the best way out of a hard situation, it's much more expensive than the doctor's bill alone. Besides the possible physical complications and the continuing guilt and regret that lasts for years, a child must die for an abortion to be "successful." How much does an abortion cost? One human life.

If you or someone you care about is going through the difficult time of an unwanted pregnancy, we want to help you with more than just words. Please get in touch with us right away for practical assistance. To let a child continue living only costs your love.

For local help contact:

For some free literature about abortion and the alternatives, or information on how you can help, write to:

NATIONAL COMMUNICATION SERVICES
P.O. BOX 40 LINDALE, TEXAS 75771-0040

Title #4

ABORTION: AVENUES for ACTION

Cont. from pg. 52



A CRISIS PREGNANCY CENTER (LIVING ALTERNATIVES) OFFERS FREE PREGNANCY TESTS, INDIVIDUAL COUNSELING, AND INFORMS EACH GIRL ABOUT THE TRUTH OF ABORTION THROUGH A SLIDE PRESENTATION.



tape. You will have a much better chance of getting into the schools through students or teachers than if you just come on your own from the outside.

Take along some good literature to pass out to the students and teachers, so that they have something to take home with them. Ask the kids questions, and get them involved in the discussion. Let them know the alternatives to abortion. Be sure to leave your name and address, or the name of your local problem pregnancy center.

"I am so shocked, I can hardly express this with words. My sister got your tract on abortion, and I've gone to everyone with my questions, but I'm never out of questions and no one will answer them because I'm only in sixth grade and they don't think I'm serious, so please help me.

"When I read the booklet I was shocked! Then I cried softly. Then I began to burst out crying. When I see the pictures I'm speechless. It tears me up inside. I don't know what to say. I

have to do something! I have to. I can't just sit down and let it happen. It's not fair to the poor innocent babies who didn't ask to be born. Suffering for the parents' sake; for something the parent did. I'm crying. Then again, I have a right to cry. A crime is being committed and nothing is being done. I've got to help. Please, in the name of the Lord, let me help. Any way I can. I feel so strongly about it that I'd give my life. As far as I'm concerned every one of the babies killed is my own. Black, white, retarded, crippled, I love them all. I just want you to know I'm behind you all the way in whatever you do. I'm glad you're someone I can talk to because I'm going to need someone to talk to, because I'm starting to discover God, and I'm going to stay with God." —Paige Beck, Savannah, GA

START A PROBLEM PREGNANCY CENTER YOU DON'T NEED TO BE A DOCTOR!!

If you don't know of a local problem pregnancy center, we encourage you to consider starting one! Believe it or not, it isn't a difficult thing to organize. There are many young women who find themselves in a situation where they don't know if they're pregnant or not. Right now the majority of free pregnancy tests are offered at abortion clinics. This is because once the girls are in there, it's not hard to convince them to pay for an abortion. The abortion clinics make it sound as if it's just an easy thing—no more difficult than having a tooth pulled. But we know that many of these young women are scarred for life, both physically and emotionally, after having an abortion.

A Christian-based problem pregnancy center can offer free early pregnancy tests, and then have wonderful opportunities to talk with the girls. Tests can be purchased for about 60 cents or less each, and a cen-

ter can be started in a couple of rooms in an office building or in a home where there is a private entrance. Advertising is done in local papers, phone books, etc., but *without* stating the "pro-life" thrust of the center. The girl who is coming for her free test can be reached with an alternative to abortion if she finds the test is positive.


"Living Alternatives" is one ministry that approaches this whole area from an entirely Christian perspective. They are working in several cities around the country, and their strategy includes problem pregnancy centers, homes for unwed mothers, and education programs for both the Christian and secular community. The strength of their work is that they seek to minister to each individual as a *whole person*, and their primary focus is on winning them with the lovingkindness of Jesus. If you are interested in beginning a problem pregnancy center or an unwed mothers' home, we highly recommend that you contact them. They are in the process of compiling an



LIVING ALTERNATIVES MINISTERS TO THE WHOLE PERSON BY PROVIDING HOMES FOR UNWED MOTHERS, WITH THE PRIMARY FOCUS OF WINNING THEM WITH THE LOVINGKINDNESS OF JESUS.



extensive manual on the "how to's" of crisis centers. They'll also be running a training school this fall specifically for anyone wanting to get involved in this area. (On some occasions, they've

even flown out to a city to help a group get started.) For more information you can write directly to them: *Living Alternatives*, Box 4600, Tyler, TX 75712, (214) 581-2891. 

TOOLS TO HELP YOU REACH OUT

Here's a list of books that you will find helpful in your stand against abortion:

The Least of These by Curt Young, Moody Press, Chicago

Justice For The Unborn by Judge Randall Hekman,

Servant Books, Box 8617, Ann Arbor, MI 48107

Whatever Happened to the Human Race? by C. Everett Koop, M.D., and Francis A. Schaeffer, Fleming H. Revell Co.

Abortion and the Conscience of the Nation by Ronald Reagan, Thomas Nelson Publishers

Handbook On Abortion by Dr. & Mrs. J. C. Willke, Hayes Publishing Co., Inc., 6304 Hamilton Ave., Cincinnati, OH 45224

Abortion: The American Holocaust by Kent Kelly, Calvary Press, 400 S. Bennett St., Southern Pines, NC 28387

A Child Is Born by Lennart Nilsson, Dell Publishing Co.

"When You Were Formed In Secret/Abortion In America" (Booklet with photos, very helpful in counseling; first copy is free, additional quantities at 60¢ or lower; also available in Spanish.) Intercessors For America, Box 1289, Elyria, OH 44036

The following groups are active in one way or another in the fight to end abortion. You can contact them for additional tools and information on what can be done.

Christian Action Council

422 "C" St. N.E.
Washington, DC 20002
(202) 544-1720

One Nation Under God

Box 62524
Virginia Beach, VA 23462
(804) 495-1905

Birthright

686 N. Broad St.
Woodbury, NJ 08096
(609) 848-1819

Alternatives to Abortion Int'l.

46 N. Broadway
Yonkers, NY 10701
(914) 423-8580

National Right to Life Committee

419-7th St. N.W., Suite 402
Washington, DC 20004
(202) 626-8800

Women Exploited by Abortion

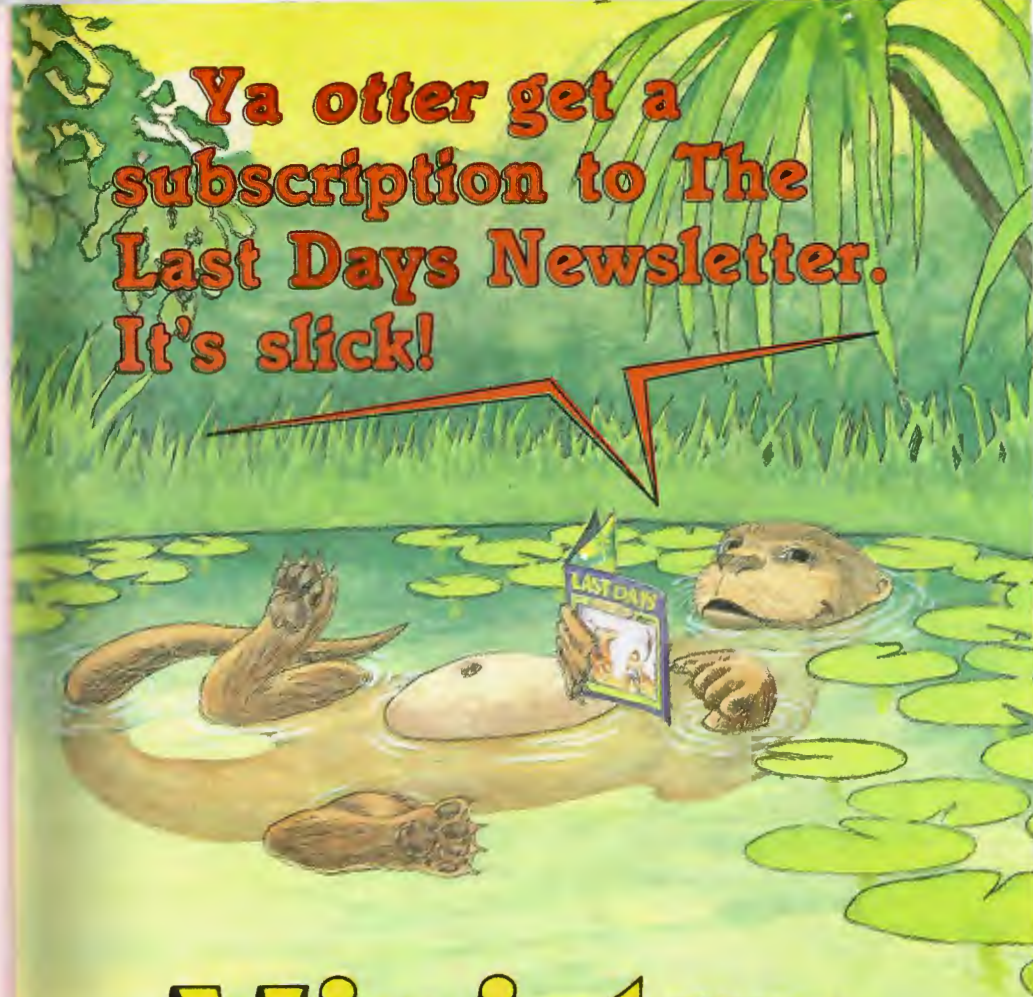
Rt. 5, Box 54-A
Columbia, MO 65202
(314) 445-6567

Video Project Planned

We are in the process of putting together a video presentation on abortion that will be offered in a later Newsletter. **Please keep this project in your prayers.** We'll be sure to let you all know as soon as it is available.

Also, we're looking for people who'd be willing to share their experiences on film for others to see. We'd like to interview: 1) doctors and nurses who have been involved with abortions; 2) women and girls who have had abortions; 3) those who have encouraged their girlfriends or wives to have abortions; and 4) women who have faced an unwanted pregnancy and have either kept the baby or given it up for adoption. If you would like to participate in this project, please write to our Box 40 address, *Attn: Life Video* and include your phone number.

Ya otter get a
subscription to **The
Last Days Newsletter.**
It's slick!



Ministry Materials Section

Order Coupon

NAME _____ Yes! Please send me The Last Days Newsletter!
 ADDRESS* _____ I've moved. Please change my address.
 _____ Date effective: _____
 CITY _____ Please renew my subscription.
 STATE _____ ZIP _____ Please send me more information on becoming
 a Last Days Newsletter Bulk Distributor.
 OLD ZIP (if you've moved) _____ TOTAL AMOUNT ENCLOSED \$ _____
 This is my:
 Permanent Address College Address dates: _____ to _____ Summer Address

*If you live part of the year at school, please give us both your school and summer addresses (you can use a separate piece of paper). Thanks!

IMPORTANT ORDERING INFORMATION

This coupon must be filled out by the person whom the items are for. Orders are limited to only one item from each section per household per month, for whatever you can afford. If you want to order something for someone else, or order more than one item from a section, please use our suggested price guidelines.

ALBUMS:

"So You Wanna Go Back To Egypt" Album or Cassette
 "Songs For The Shepherd" Album or Cassette
 "The Prodigal Son" Album or Cassette
 (To order "Jesus Commands Us To Go!" see page 56.) Amount \$ _____
 Album flyers _____ (limit 50)

If you would like to order more than one album at a time for gifts or for personal use, we ask that you follow our special "Reply R" guidelines. To receive a copy of these guidelines, just write us and ask for "Reply R."

BOOKS: (Suggested price \$5.00 each)

"Revival God's Way" "No Turning Back"
 by Leonard Ravenhill by George Verwer
 "Why Revival Tarries" "Operation World"
 by Leonard Ravenhill by P.J. Johnstone Amount \$ _____

AUDIO & VIDEO TAPES: (See page 39 for suggested prices and a partial listing.)

Ref.# _____ Title _____ Audio/VHS/Beta II Circle one
 Ref.# _____ Title _____ Audio/VHS/Beta II
 Ref.# _____ Title _____ Audio/VHS/Beta II
 Amount \$ _____

Your order may arrive in several separate packages. Please allow 4-8 weeks for delivery. If you haven't received it in this amount of time, please write and let us know, and we'll make sure it is sent out right away.

AIR RATE POSTAGE CHART OUTSIDE OF U.S.A.

Due to high foreign postage rates, all orders to countries other than the U.S. will be sent *Surface Rate*. If you want your order sent *Air Rate*, you must cover the additional costs involved. Please see the chart below. Please send only an *International Postal Money Order* in U.S. funds. Thanks!

Item	Canada/Mexico	All Other Countries
Albums	\$8.00 total each	\$10.00 total each
Books	\$7.00 total each	\$ 9.00 total each
Video Tapes	\$3.00 per tape*	\$ 6.00 per tape*
Teaching Tapes	50¢ per tape* *in addition to minimum price guidelines	\$ 1.00 per tape*

Last Days Ministries, Box 40, Lindale, TX 75771-0040

Books



Some people wonder why I stay up so late every night. Well, let me tell you, when I read a really good book, I get so excited I can't fall asleep. Now that I've dug into some real meat, my eyes have been opened and I've wised up! These men of God really know Who's who!

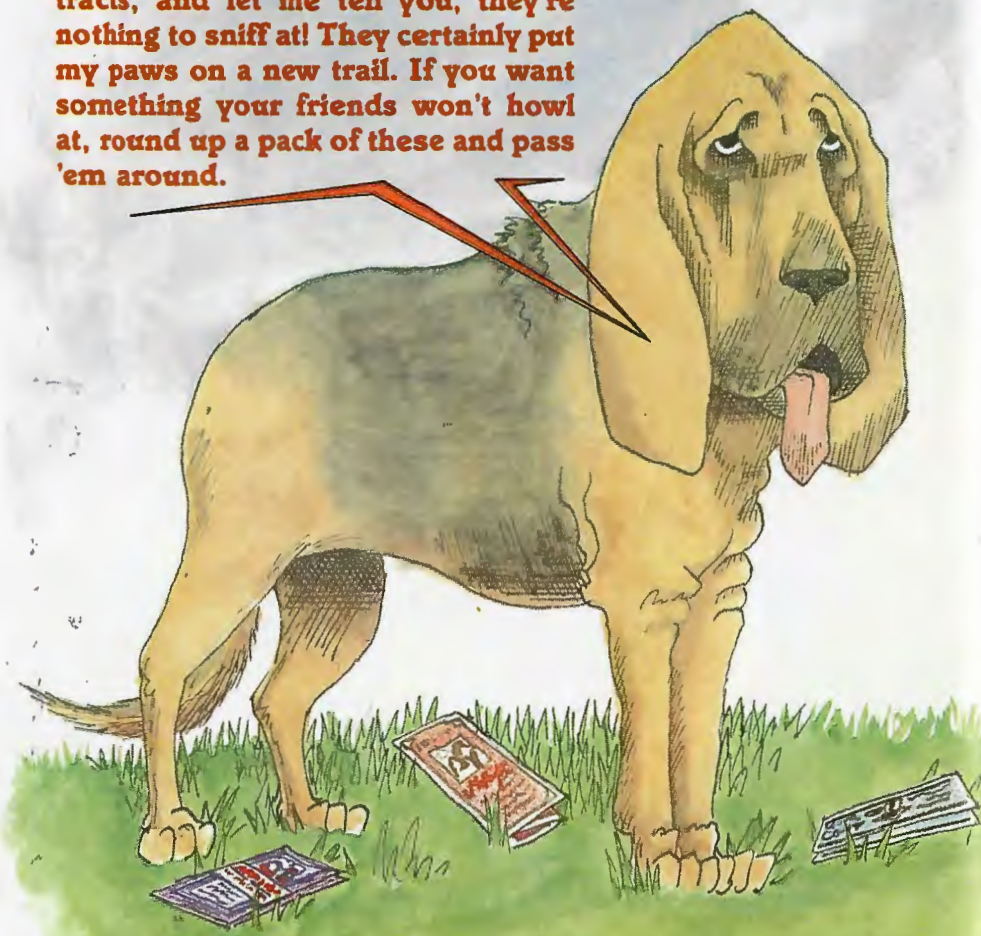
How To Order

To order any one of the following books, just fill out the coupon on the opposite page and mail it in to us, enclosing whatever you can afford.

Books available: "Why Revival Tarries" and "Revival God's Way" by Leonard Ravenhill, "Operation World" by P.J. Johnstone, and "No Turning Back" by George Verwer.

I was tracking a rabbit one day, when my keen nose picked out a new set of tracts. They were Last Days tracts, and let me tell you, they're nothing to sniff at! They certainly put my paws on a new trail. If you want something your friends won't howl at, round up a pack of these and pass 'em around.

Tracts



— How To Order —

Our tracts are available to you at whatever you can afford. If you're able to cover the cost, please use the suggested prices listed. If you can't meet the guidelines, you may receive up to \$10.00 worth of tracts or booklets per month. If you have a special need for more than this amount but can't meet the suggested guidelines, please send a brief letter explaining your situation and we will prayerfully consider it. We want to make it clear, though, that all orders up to \$10.00 value will be filled regardless of whether you can afford to share with expenses. We want to get the word out and we're glad you're helping!

Foreign Postage: Due to high foreign postage rates, all orders to countries other than the U.S. are sent **surface rate**. If you want your order sent **air rate**, you need to include the additional cost for postage. Please send for our Foreign Air Rate Postage List to help you calculate those costs.

Tract Coupon

PLEASE SEND ALL TRACTS TO:

NAME _____

ADDRESS* _____

CITY _____ STATE _____ ZIP _____

This is my:

- Permanent Address
 College Address dates: _____ to _____
 Summer Address

OLD ZIP (if you've moved) _____
 Date new address is effective _____

*If you live part of the year at school, please give us your other address, indicating whether it is your summer or school address. (You can use a separate piece of paper.)

- Free Sample Pack—A sampling of some of our most-ordered tracts (check box).

CHRISTIAN GROWTH

quantity

- LD#07 _____ "Gossip" by Melody Green
 LD#09 _____ "Do You Feel Like Giving Up?" by David Wilkerson
 LD#12 _____ "Forgiveness—Forgive Or Forget It!" by Keith Green
 LD#15 _____ "Will You Be Bored In Heaven?" by Keith Green
 LD#17 _____ "Modesty" by Melody Green
 LD#40 _____ "For Prophets Only!" by Keith Green
 LD#45 _____ "A Christless Pentecost!" by David Wilkerson
 LD#46 _____ "The Father Heart Of God" by John Dawson
 LD#52 _____ "Unsung Heroes" by Melody Green
 LD#53 _____ "Are You Afraid Of What People Think?" by Martin Bennett
 LD#54 _____ "The Truth About Faith" by David Wilkerson
 LD#55 _____ "The Error Of Balaam" by Keith Green
 LD#60 _____ "Who Will You Deny?" by John Wesley
 LD#67 _____ "... But I Can't Forgive Myself!" by Melody Green
 LD#71 _____ "Some Days Are Like That..." (Understanding God's Discipline) by Landa Cope
 LD#72 _____ "Heart Failure: Can You Live A Whole Life With A Half Heart?" by Martin Bennett

SUGGESTED PRICES:
 All LD & CC Tracts.....6¢ ea.
 5,000 or more.....5¢ ea.
 All AB Tracts.....3¢ ea.
 Booklet on Incest.....15¢ ea.

AMOUNT ENCLOSED \$_____

TITLES BY CHARLES FINNEY

- LD#01 _____ "Breaking Up The Fallow Ground"
 LD#16 _____ "The Backslider In Heart"
 LD#21 _____ "How To Witness... For The Right Side!"
 LD#27 _____ "God Comes To New York"
 LD#32 _____ "How To Overcome Sin"
 LD#36 _____ "Devotions' Or Devotion?"
 LD#41 _____ "How To Preach Without Results"
 LD#47 _____ "True And False Conversion"

TITLES BY LEONARD RAVENHILL

- LD#14 _____ "Zeal—Love Ablaze!"
 LD#19 _____ "Where Are The Elijahs Of God?"
 LD#28 _____ "Be Ye Angry... And Sin Not!"
 LD#39 _____ "Prayer"
 LD#48 _____ "Your Day In Court" (The Judgment Of Sinners)
 LD#51 _____ "The Judgment Seat Of Christ" (The Judgment Of Believers)
 LD#65 _____ "The Taming Of The Tongue"

EVANGELISM AND THE GOSPEL

- LD#20 _____ "Who Cares?" by William Booth
 LD#22 _____ "What's Wrong With The Gospel?"—pt. 1 by Keith Green

(over)

Tract Order Form continued . . .

quantity

- LD#23 — "What's Wrong With The Gospel?"—pt. 2 by Keith Green
 LD#26 — "Aggressive Christianity" by Catherine Booth
 LD#42 — "How To Find God" by William Booth
 LD#43 — "Why YOU Should Go To The Mission Field" by Keith Green
 LD#68 — "Do Talk To Strangers" by John Dawson

RELATIONSHIPS

- LD#06 — "In Search Of Mr. Right" by Keith Green
 LD#25 — "Being A Christian At Home" by Melody Green
 LD#33 — "Love vs. Romance... Fact Or Fantasy?" by Kathleen Dillard
 LD#34 — "Everything You Should Know Before You Get A Divorce" by Keith Green
 LD#38 — "Openness And Honesty—Letting Yourself Be Known" by Melody Green
 LD#44 — "Why You Shouldn't Marry Or Date An Unbeliever" by Melody Green
 BL#70 — "Incest: The Family Secret" (Booklet, 15¢ ea.)

CHRISTIAN ISSUES

- LD#02 — "Music Or Missions?" by Keith Green
 LD#04 — "Prosperity—The Hundredfold Return" by Danny Lehmann
 LD#08 — "Total Commitment" (Communism vs. Christianity) by Keith Green
 LD#18 — "Unity—At What Price?" by Keith Green
 LD#35 — "Confessions Of A Rock And Roll Hater" by David Wilkerson
 LD#37 — "Can God Use Rock Music?" by Keith Green
 LD#49 — "When Should A Christian Go To College?" by Sharon Bennett
 LD#58 — "I'm Gay ... OK?" by Martin Bennett

TITLES BY WINKIE PRATNEY

- LD#05 — "Holy Bible—Wholly True!"
 LD#29 — "Creation Or Evolution?"—pt. 1

- LD#30 — "Creation Or Evolution?"—pt. 2
 LD#31 — "Creation Or Evolution?"—pt. 3
 LD#50 — "Knowing God's Will"
 LD#57 — "Hurt And Bitterness"

TESTIMONIES

- LD#56 — "The Christian Drummer Boy" by Dr. M.L.R.
 LD#59 — "The Man In The Mirror" (One man's victory over homosexuality.) by Sy Rogers
 LD#66 — "Does This Railroad Lead To Heaven?" As told by Pastor F.M. Dosh
 LD#69 — "The Great Rock Of Islam"

TITLES ON ABORTION BY MELODY GREEN

- AB#03 — "Children—Things We Throw Away?"
 AB#24 — "The Questions Most People Ask About Abortion"
 AB#61 — "Abortion: Attitudes For Action"
 AB#62 — "Abortion: Avenues For Action"
 AB#63 — "Abortion Clinics: An Inside Look"
 AB#64 — "The Crime Of Being Alive: Abortion, Euthanasia, And Infanticide"

THE CATHOLIC CHRONICLE SERIES

Edited and compiled by Keith Green

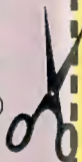
- CC#I — "The Holy Eucharist"
 CC#II — "The Sacrifice Of The Mass"
 CC#III — "Salvation According To Rome"
 CC#IV — "What Did Vatican II Really Change?"

TITLES IN SPANISH

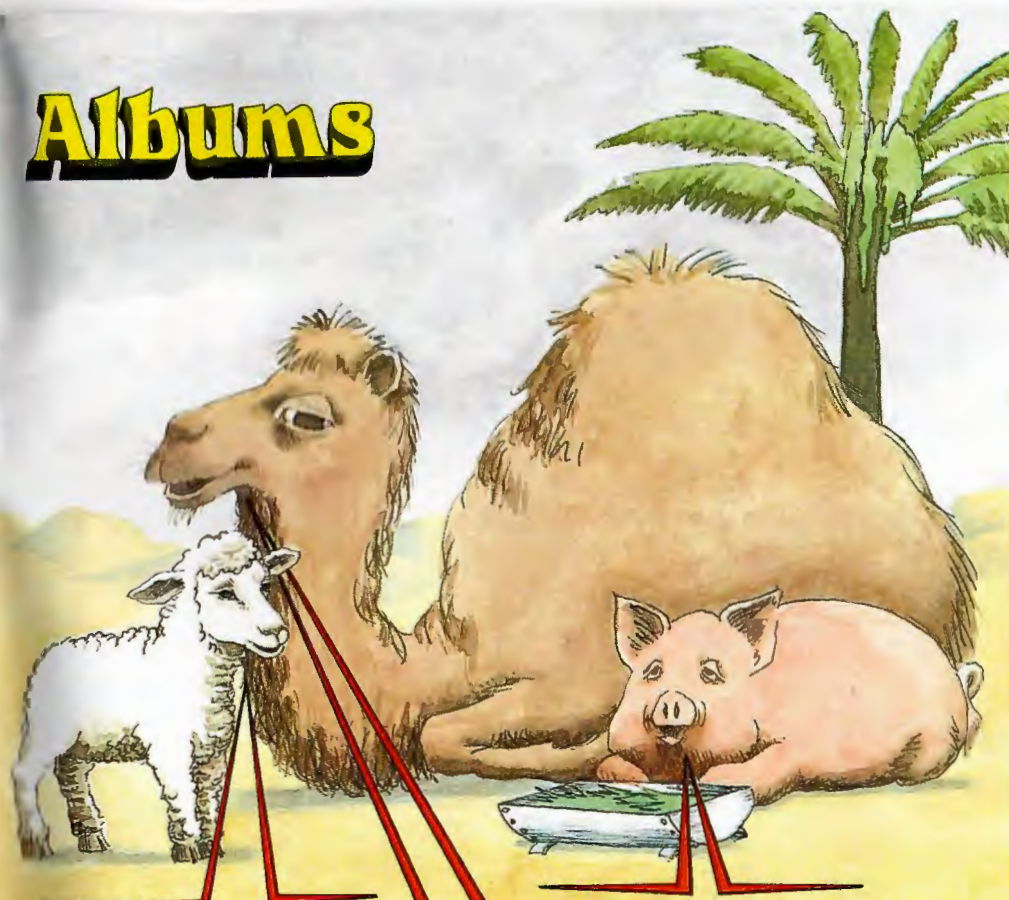
- AB#S03 — "Niños... ¿Objetos Que Desechamos?" (AB#03)
 LD#S12 — "Perdon ¡Perdonar Y Olvidar!" (LD#12)
 LD#S42 — "Como Encontrar A Dios" (LD#42)

Please send me:

_____ free album flyers to distribute.
 quantity (Limit 50: Each flyer has information on all four PGR albums.)



Albums



If you really want to rest, don't waste your time counting sheep. Do what I do, and listen to "Songs For The Shepherd." It will bring you the true peace that only the Shepherd can give.

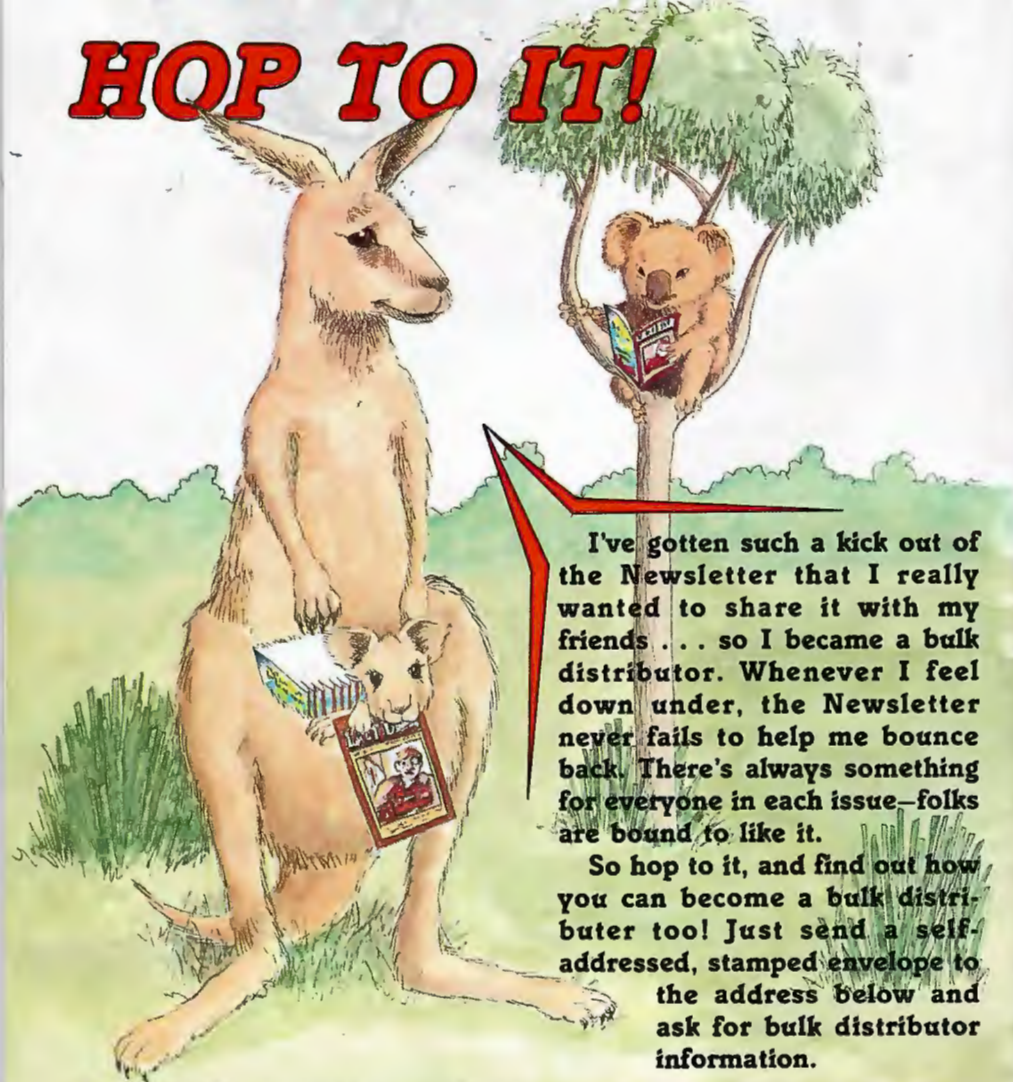
If you've been living on corn husks for too long (like me), you need a more wholesome diet. Get yourself a copy of "The Prodigal Son"—it's sure to satisfy any hungry heart!

You know, I'd walk a mile for the "So You Wanna Go Back To Egypt" album. It's got a message that refreshes me like a desert stream. No need to sweat about the price either, because it's available for whatever you can afford.

To order one of these albums at whatever you can afford, please use the coupon on page 62.

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HOP TO IT!



I've gotten such a kick out of the Newsletter that I really wanted to share it with my friends . . . so I became a bulk distributor. Whenever I feel down under, the Newsletter never fails to help me bounce back. There's always something for everyone in each issue—folks are bound to like it.

So hop to it, and find out how you can become a bulk distributor too! Just send a self-addressed, stamped envelope to the address below and ask for bulk distributor information.

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