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*Last Updated: 05/04/2023*

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

GI002

INCOMING

*NASH*

DATE RECEIVED: SEPTEMBER 30, 1985

NAME OF CORRESPONDENT: THE HONORABLE WILLIAM L. DICKINSON

SUBJECT: ENCLOSURES A FRAMED PHOTOGRAPH OF THE U. S. CAPITOL AND THE U. S. FLAG FOR THE PRESIDENT FROM 1LT. RICHARD PROIETTI, FORT RUCKER, ALABAMA

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
M. B. OGLESBY		ORG	85/09/30	<i>MD</i>		<i>A 85/09/30</i>
REFERRAL NOTE: <i>54/1/1/1/1</i>			<i>85/10/02</i>	<i>CPJA</i>		<i>A 85/10/22</i>
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						
REFERRAL NOTE:						

TR

PR

COMMENTS: COPY OF LETTER AND PHOTO SENT TO GIFT UNIT

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240  
MAIL USER CODES: (A) (B) (C)

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE (ROOM 75,OE0B) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

October 22, 1985

Dear Lieutenant Proietti:

Congressman William Dickinson saw that I received the framed photograph of your print, "U.S.A. for America," that you wanted me to have. I appreciate being remembered with this picture and am truly grateful for the spirit of patriotism that prompted you to create this award-winning entry. Your intention to donate the proceeds from the sale of your work for the benefit of local and national charities is most commendable.

Again, thank you for sharing your project with me, and my best wishes for every success.

Sincerely,

<sup>A</sup>  
RONALD REAGAN

First Lieutenant Richard Proietti, USA  
B Company, 4th Battalion  
Fort Rucker, Alabama 36362

cc: Congressman William L. Dickinson  
cc: B. Oglesby

RR:CMF:JEH:AVH:mds

851023

September 30, 1985

Dear Bill:

Thank you for your letter transmitting to the President a framed photograph of the U.S. Capitol and the U.S. Flag on behalf of your constituent, 1Lt. Richard Proietti.

Please know that the President very much appreciates the gesture and that we are forwarding the gift to the White House Gift Office in order that an acknowledgment may be sent in the President's behalf.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable William L. Dickinson  
House of Representatives  
Washington, D.C. 20515

MBO/KRJ/hlb

cc: w/copy of inc to John Hilboldt - for  
appropriate action

October 21, 1985

Dear Lieutenant Proietti:

Congressman William Dickinson saw that I received the framed photograph of your print, "U.S.A. for America," that you wanted me to have. I appreciate being remembered with this picture and am truly grateful for the spirit of patriotism that prompted you to create this award-winning entry. Your intention to donate the proceeds from the sale of your work for the benefit of local and national charities is most commendable.

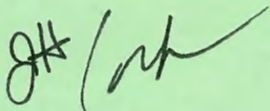
Again, thank you for sharing your project with me, and my best wishes for every success.

Sincerely,  
RR

First Lieutenant Richard Proietti, USA  
D Company, 4th Battalion  
Fort Rucker, Alabama 36362

cc: Congressman William L. Dickinson  
cc: B. Oglesby

RR:CMF:JEH:AVH

A handwritten signature in black ink, appearing to be "RR" followed by a stylized flourish.

# 339940

WILLIAM L. DICKINSON

2d DISTRICT, ALABAMA

WASHINGTON OFFICE:

2406 RAYBURN HOUSE OFFICE BUILDING

PHONE: AREA CODE (202) 225-2901

WASHINGTON, DC 20515

2d DISTRICT COUNTIES:

BARBOUR	CRENSHAW
BULLOCK	DALE
BUTLER	GENEVA
COFFEE	HENRY
CONECUH	HOUSTON
COVINGTON	MONTGOMERY
PIKE	

# Congress of the United States House of Representatives

Washington, DC 20515

September 10, 1985

DISTRICT OFFICES:  
ROOM 301 FEDERAL COURT BUILDING  
15 LEE STREET  
PHONE: AREA CODE (205) 832-7292  
MONTGOMERY, AL 36104

FEDERAL BUILDING  
100 WEST TROY STREET  
PHONE: AREA CODE (205) 794-9680  
DOTHAN, AL 36303

CITY HALL BUILDING  
MAIN STREET  
PHONE: AREA CODE (205) 493-9253  
OPP, AL 36467

COMMITTEES:  
ARMED SERVICES  
HOUSE ADMINISTRATION

Mr. M.B. Oglesby, Jr.  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500

Dear B:

Enclosed is a framed photograph of the U.S. Capitol and the U.S. Flag which I have been asked to forward to President Reagan, as a gift, from 1Lt. Richard Proietti, who is currently assigned to D Company, 4th Battalion, at Fort Rucker, Alabama, which is in my Congressional District.

Also enclosed is a packet addressed to the President, which he also asked that I forward.

Thank you very much.

With best wishes, I am

Sincerely yours,

WM. L. DICKINSON

WLD/mc

copy and  
photo sent  
to Sgt Unit

## Sunrise man has high hopes for 'U.S.A. for America' drive

By Jonathon King  
Staff Writer

Richard Proietti has a patriotic dream for his "U.S.A. for America" campaign.

It's a dream he says every American can hold, participate in, and feel good about.

"You don't have to be a rock star or an entertainer or a millionaire to be involved in 'U.S.A. for America,'" said Proietti, 25, an Army lieutenant from Sunrise. "We all have talents and can help in our own individual way."

One of Proietti's talents is photography, and the West Point graduate hopes to use one of his award-winning prints as the focal point of a nationwide project.

His plan is to convert his patriotic photo of the nation's Capitol double-exposed with the American flag into a homegrown version of the *U.S.A. for Africa* album.

"The *U.S.A. for Africa* campaign was the basis for my title of the print, and in a way the motivation for the project," Proietti said.

"After watching the huge effort in that project, my response was that we could do as much for our own country. I'm not saying forget about everybody else, but I think there's a need right here at home for

that kind of movement."

With sponsors and marketing, Proietti hopes the "U.S.A. for America" print will become a fund-raiser for local as well as national charities.

He said underprivileged children, muscular dystrophy, cancer or the Statue of Liberty restoration could be possible recipients of proceeds from sales of the poster.

"News films of African children starving is heartbreaking, but there are homeless and starving children right here in this country, and by God, at least they should eat. We owe them that," Proietti said.

Recently on leave from his assignment at Fort Rucker in Alabama, Proietti, a 1978 graduate of Piper High School, spent his time in Florida pressing for political support of the project.

He has lobbied for sponsorship from Sen. Lawton Chiles and Rep. Larry Smith, and presented the print to Rep. Tom Lewis on his way back to Fort Rucker last week.

"The print has made a big hit here in the office," said Lewis' district manager David Goodlett.

Goodlett said he, Lewis and other mem-

bers of the 12th District office had purchased several of the prints.

"Congressman Lewis was impressed with the photo and the goals that Rich is trying to accomplish. If there's any way that this office can help within the bounds of our authority, I'm sure congressman Lewis will be interested," Goodlett said.

Proietti also contacted local American Legion posts in hopes the organizations can assist the "U.S.A. for America" project on a local level.

"It's a beautiful print, and we are impressed by the project," said William Busch, commander of American Legion Post 180. "We have purchased a print and have it up on display at the post."

Although the Legion is not officially sponsoring the project, Busch said his post has a price list and literature on the project for public purchases.

Proietti also plans to send a framed and engraved copy of the print to President Reagan to begin a nationwide campaign.

"I wanted to get people involved and rallied around something that they could feel special about.

"The print itself has a very patriotic message, and my intention is to rejuvenate an American spirit of self-help right here at home."

## Rucker Picture Awards Presented

FORT RUCKER — First Lt. Richard Proietti of Enterprise was awarded five first place photography awards and \$100 in a ceremony at Fort Rucker's Skill Development Center Friday.

First Lt. Manfred Greiner, a German liaison officer, Spec. 4 Robert Huey, and Spec. 5 Vivian Szabo, all of Fort Rucker, also won first place awards.

Col. Duke Vasey, the new installation community and personnel activity director, presented the awards. Each of the installation-level winners will compete in the Army's Training and Doctrine Command-level contest here in September.

Entries were in separate divisions for color and black and white prints and color slides.

Captioned categories in each division included Military Life, People, Nature and Science and Creative Efforts.

Virginia Benton, a master photographer from Opp, Charles LePore, professional photographer from Enterprise, and Troy State University photography Professor William Lower judged the event.



# Photograph exhibit portrays spirit of local Army officer

A student officer at the U.S. Army Aviation Center hopes to bolster the Army Aviation Museum Foundation while presenting a photographic expression of the patriotic American spirit.

First Lt. Richard F. Proietti is donating all proceeds from his print "USA for America" to the museum building fund and another charitable organization.

The print features an aerial photo of the Capitol building in

Washington, D.C., superimposed with Old Glory.

Proietti said this week he hopes to present a substantial sum on behalf of his classmates to museum foundation officials before he graduates July 24. He added that he hopes those who want prints will place their order either through the PX or the Aviation Museum gift shop before July 20.

Displays of the print will be at the Post Exchange mall until

Friday, July 19, and at the Aviation Museum as long as sales continue," he said.

The 16 by 20-inch prints with standard mat are \$22 and can be ordered through the Aviation Museum gift shop. Expected delivery time is three to four weeks after ordering.

Proietti displayed some of his photographic works at the most recent Piney Woods Arts Festival in Enterprise.

# Metro/extra

Fort Lauderdale News, Tuesday, Aug. 13, 1985

3B

## Sunrise man pushes campaign

# *His dream: 'U.S.A. for America'*

By Jonathon King  
Staff Writer

Richard Proietti has a patriotic dream for his "U.S.A. for America" campaign.

It's a dream he says every American can hold, participate in, and feel good about.

"You don't have to be a rock star or an entertainer or a millionaire to be involved in 'U.S.A. for America,'" said Proietti, 25, an Army lieutenant from Sunrise. "We all have talents and can help in our own individual way."

One of Proietti's talents is photography, and the West Point graduate said he hopes to use one of his award-winning prints as the focal point of a nationwide project.

His plan is to convert his patriotic photo of the nation's Capitol double-exposed with the American flag into a homegrown version of the *U.S.A. for Africa* album.

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He has lobbied for sponsorship from Sen. Lawton Chiles and Rep. Larry Smith, and presented the print to Rep. Tom Lewis on his way back to Fort Rucker last week.

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Goodlett said he, Lewis and other members of the 12th District office had purchased several of the prints.

"Congressman Lewis was impressed with the photo and the goals that Rich is trying to accomplish. If there's any way that this office can help within the bounds of our authority, I'm sure congressman Lewis will be interested," Goodlett said.

Proietti also contacted local American Legion posts in hopes the organizations can assist the "U.S.A. for America" project on a local level.

# Photographer captures feeling of patriotism, rejuvenates American spirit



**TAKEN FROM THE TOP** of the Washington Monument, the picture shot by Richard F. Proietti is on sale now at the Exchange. Proceeds will go to the Army Aviation Museum and a charitable organization. (U.S. Army photo by PFC Anita M. Emery)

By Sp4 Robert G. Huey  
and PFC Anita Emery

A picture captures the feelings of the heart and mind of the photographer.

1 Lt. Richard F. Proietti of E Company, 6th Aviation Training Battalion has captured the feeling of patriotism for not only the people of the surrounding area but also citizens from across the nation in his print's titled "USA For America".

The print, an aerial shot of the capitol with a superimposed image of a waving flag, is being sold at the post Exchange until July 12. Proceeds from the print will go to further the construction of the Army Aviation Museum here. A remainder of the funds will go to a non-profit charity organization.

"USA for America" epitomizes the patriotism and spirit of American," said Proietti. "I felt driven to do something charitable with the print after picking a title for it," he added.

Upon dismantling of the display, copies of the print will be sent to President Reagan and Maj. Gen. Ellis D. Parker.

Proietti would like to see the print sold

nation-wide in an attempt to help rejuvenate the spirit of America.

"I think our first priority, though not forgetting others, should be to those in this country who need help. The proceeds from the print will be my contribution," said Proietti.

## Varied selection

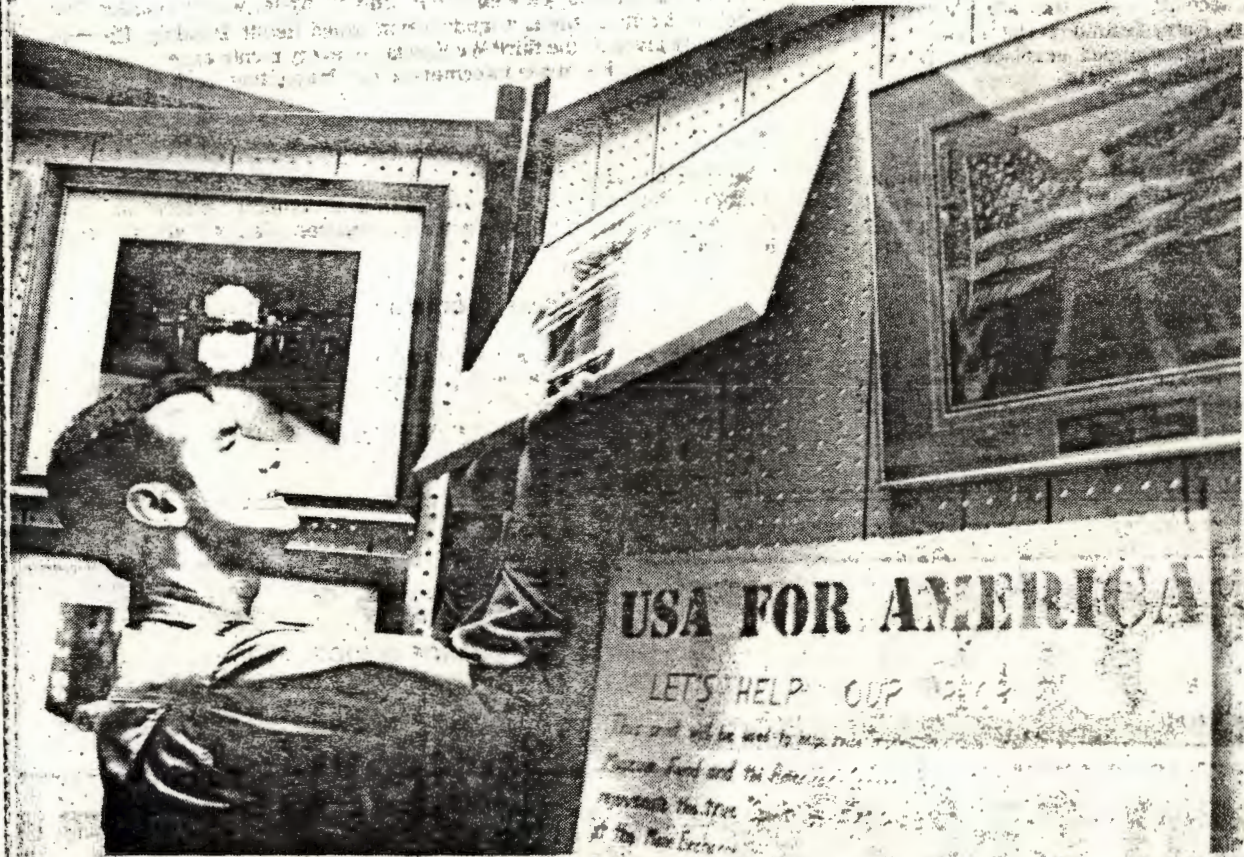
Also on display with Proietti's print is a varied selection of approximately 30 other color photographs that demonstrate the wide range of talent the hobbyist has.

Proietti, an amateur photographer, has won the Merit award at the Piney Woods Art Festival and the Art at the Squares competition held recently.

"I like to compete and display my work," said Proietti. "I was especially pleased to show at the Art at the Squares competition. I got to meet other artist from around this area and my work, as a photographer, was acknowledged with those artist who spend so much time with brush against canvas," he added.

Prints may be ordered through the Main Exchange Office and Aviation Museum. The 11 x 14 print in a 16 x 20 standard mat cost \$22.00 a piece.

# Patriotism Shines Through In Fort Rucker Officer's Work



**PATRIOTIC EXPRESSION AND ACTION** - 1st Lt. Richard F. Proietti sets up a display of his "USA for America" print. The flight student at the U.S. Army Aviation Center has designated all proceeds from the early sales of the print to benefit the U.S. Army Aviation Museum Foundation's building fund. (U.S. Army Photo by Pfc. Anita M. Emery)

## SPECIAL TO THE LEDGER

**FORT RUCKER** — A student officer at the U.S. Army Aviation Center hopes to bolster the Army Aviation Museum Foundation while presenting a photographic expression of the patriotic American spirit.

1st Lt. Richard F. Proietti is donating all proceeds from his print "USA for America" to the museum building fund and other charitable organization.

The print features an aerial photo of the Capitol building in Washington, D.C. superimposed with Old Glory.

Proietti said this week he hopes to present a substantial sum on behalf of his classmates to museum foundation officials before he graduates July 24. He added that he hopes those who want prints will place their orders either through the PX or the Aviation Museum gift shop before July 20.

Displays of the print will be at the Post Exchange mall until Friday (July 19) and at the Aviation Museum as long as sales continue, he said.

"USA for America" epitomizes the patriotism and spirit of America," said Proietti.

"I felt I wanted to do something

charitable with the print after picking a title for it," he said.

The amateur photographer said he would also like to see the print made available nationwide to support three major efforts: renovation of the Statue of Liberty, health research, and to combat the effects of poverty in America.

He also said he wants to provide copies of the work to the U.S. Army Aviation Center and the White House.

"I think our first priority, though not forgetting others, should be to those in this country who need help. The proceeds from the print will be my contribution," said Proietti.

He said he considers his photographic skills as a divine gift. Proietti said he wants to apply that gift for the benefit and service of others and to the glory of God.

Proietti displayed some of his photographic works at the most recent Piney Woods Arts Festival in Enterprise and the Art in the Square competition in Dothan.

He also entered the Defense Department's interservice photo competition this year. Some of his work remains on display at the Skill Development Center on post.

"I like to compete and display my work," said Proietti. "I was especially pleased to show at the Art in the Square competition. I got to meet other artists from around this area, and my work as a photographer was acknowledged by those artists who spend so much time with brush against canvas," he said.

The 16-by-20-inch prints with standard mat are \$22 and can be ordered through the Aviation Museum gift shop. Expected delivery time is three to four weeks after ordering.

Final plans for the museum facility were approved by the U.S. Army Training and Doctrine Command in June. They have since been forwarded to Department of the Army in Washington for final approval, accompanied by a favorable recommendation by TRADOC.

If approved by Army officials, construction of the permanent facility could begin this year, said Ed Brown of the Army Aviation Museum Foundation.

According to William Shakespeare: "Cowards die many times before their deaths. The valiant never taste of death but once."



WINNING ENTRIES of the post level annual Interservice Photography Contest will be on display at the Skill Development Center until mid-August. The center will be holding the TRADOC level contest in September. (U.S. Army photo by PFC Anita Emery).

## Center announces contest winners

Local Fort Rucker artisans have waited in anticipation as three photographers judged their entries for the post level annual Interservice Photography Contest.

Judging was completed recently at the Skill Development Center by William Lower, head of the Art Department at Troy State University; Virginia Benton, a master photographer from Opp; and Charles Lapore, a professional photographer from Enterprise.

Post winner will go to the TRADOC level contest which will be held at the Skill Development Center in September. TRADOC winners will then be sent to the Department of the Army level contest. Finally, winners of that level will be forwarded to the Department of Defense for the interservice competition.

There were 28 winners at Fort Rucker that will be entered in the TRADOC level of the photography contest.

First, second and third place

winners respectively, in the color print category are:

**Military life** - "Call to Glory" 1 Lt. Ricahrd Proietti; "Old Soldiers Never Die They Just Fade Away" 1 Lt. Richard Proietti; and "The Last Port" Sp4 Robert Jensen.

**People** - "Hiding in the Trees" 1 Lt. Manfred Greiner; "In the Hands of a Winner" Cpt. Patrick Hassett; and "Jumpin for Olympic Gold" Cpt. Patrick Hassett.

**Nature and Science** - "A Badge to the Past" 1 Lt. Richard Proietti; "Sundown" 1 Lt. Manfred Greiner; "Reflection of a Time Gone By" Sp4 Robert C. Jensen; and "Moosehorn Lake" Sp5 Vivian M. Szabo won honorable mention.

**Special effects** - "USA for America" Lt. Richard Proietti; and "Reflection of Laura" Cpt. Ben E. Canady.

Respectively, first, second and third place winners in the black and white category are:

**Military life** - "Combat

Support" Sp4 Robert G. Huey.

**People** - "Blue Collar" Sp4 Robert G. Huey; "Jody" Sp4 Robert G. Huey; and "Mothers Love" Cpt. Denneth Richardson.

**Nature and Science** - "Black and White" SFC Richard Weber; "Headless Statue" Capt. Denneth Richardson; and "Seven Eleven" SFC Richard Weber.

Respectively, first, second and third place winners in the slides category are:

**People** - "99 years Young" Sp5 Vivian Szabo; "You'll Learn" CW3 Robert H. Gratkowski; and "Farming" Sp5 Vivian Szabo.

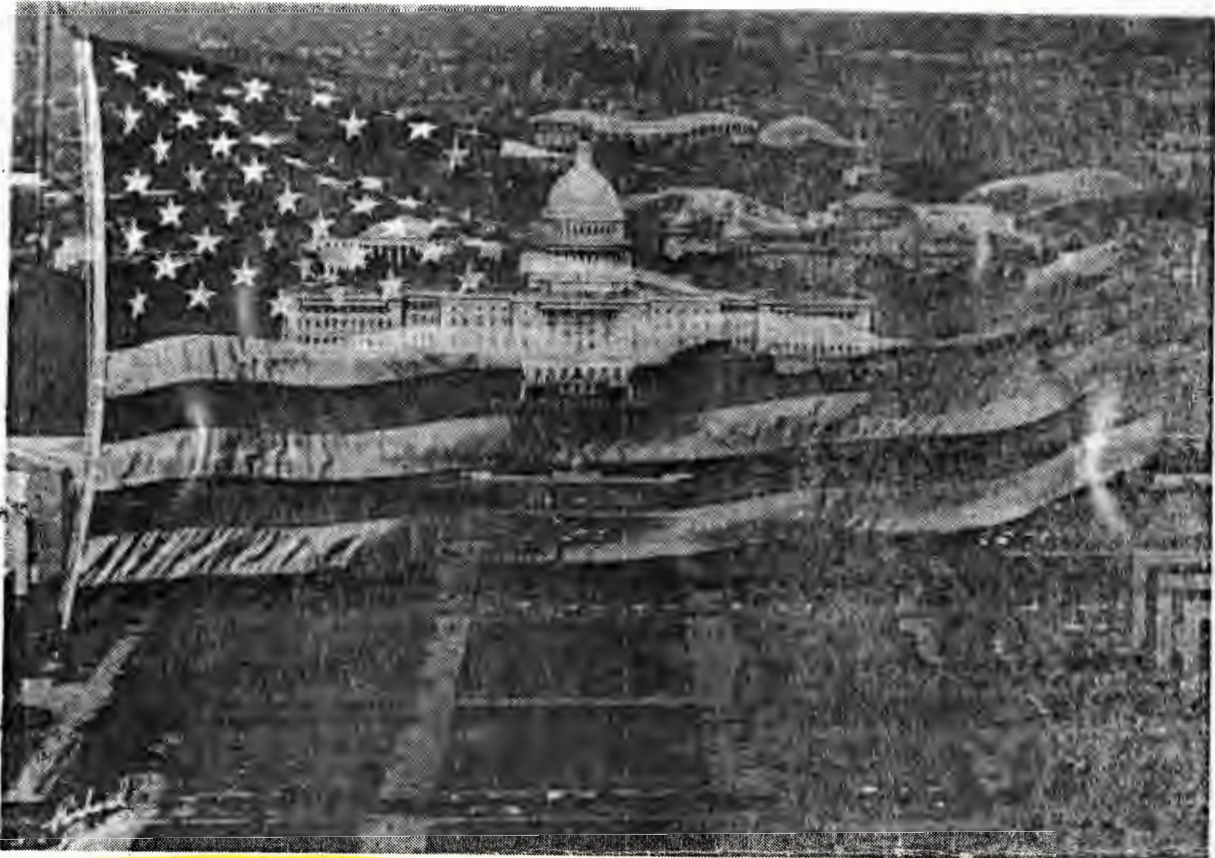
**Military life** - "Freedom Fighter" 1 Lt. Richard Proietti.

**Creative effects** - "T-Birds" 1 Lt. Richard Proietti.

**Nature and Science** - "November 44" Sp5 Vivian Szabo; "Highland Afternoon" CW3 Robert H. Gratkowski; and "Springtime Colors" Sp5 Vivian Szabo.



"CALL TO GLORY", by 1st Lt. Richard Proietti, took first place in the color category of "Military Life".



"USA FOR AMERICA", by 1st Lt. Richard Proietti, won first place in the category of "Creative Effects".

## At Fort Rucker

# Photo Contest Winners Named

FORT RUCKER—Local winners of the Defense Department's Interservice Photo Contest were recognized in ceremonies recently at the Aviation Center and Fort Rucker's Skill Development Center.

The winners of the installation-level contest will compete against others for top honors in the Army's Training and Doctrine Command in September.

That contest will be conducted at Fort Rucker also, with the winners to compete in a later Army-wide contest. Top Army winners will compete against winners of other military services.

Judges for the contest were Virginia Benton, master photographer of Opp, William Lower, professor of photography at Troy State University, and

Charles LePore, professional photographer of Enterprise.

The contest was organized with separate divisions for color prints, black and white prints, and color slides, with captioned categories in each division: military life, people, nature and science, and (in color categories) creative effects.











# CERTIFICATE OF COPYRIGHT REGISTRATION

**FORM VA**  
UNITED STATES COPYRIGHT OFFICE



OFFICIAL SEAL

This certificate, issued under the seal of the Copyright Office in accordance with the provisions of section 410(a) of title 17, United States Code, attests that copyright registration has been made for the work identified below. The information in this certificate has been made a part of the Copyright Office records.

*Donald C Luman*

ACTING REGISTER OF COPYRIGHTS  
United States of America

REGISTRATION NUMBER  
**VAU 77-985**

VA **VAU**  
EFFECTIVE DATE OF REGISTRATION

**JUN 19 1985**  
Month Day Year

**DO NOT WRITE ABOVE THIS LINE. IF YOU NEED MORE SPACE, USE A SEPARATE CONTINUATION SHEET.**

**1**

TITLE OF THIS WORK ▼

USA for AMERICA

NATURE OF THIS WORK ▼ See instructions

Photograph

PREVIOUS OR ALTERNATIVE TITLES ▼

**PUBLICATION AS A CONTRIBUTION** If this work was published as a contribution to a periodical, serial, or collection, give information about the collective work in which the contribution appeared. Title of Collective Work ▼

If published in a periodical or serial give: Volume ▼ Number ▼ Issue Date ▼ On Pages ▼

**2**

NAME OF AUTHOR ▼

**a** Richard Frank Proietti

DATES OF BIRTH AND DEATH  
Year Born ▼ Year Died ▼

10 Dec 1959

Was this contribution to the work a "work made for hire"?  
 Yes  
 No

**AUTHOR'S NATIONALITY OR DOMICILE**  
Name of Country  
OR { Citizen of ► United States  
Domiciled in ► \_\_\_\_\_

**WAS THIS AUTHOR'S CONTRIBUTION TO THE WORK**  
Anonymous?  Yes  No  
Pseudonymous?  Yes  No  
If the answer to either of these questions is "Yes," see detailed instructions.

**NATURE OF AUTHORSHIP** Briefly describe nature of the material created by this author in which copyright is claimed. ▼

Photograph

NAME OF AUTHOR ▼

**b** \_\_\_\_\_

DATES OF BIRTH AND DEATH  
Year Born ▼ Year Died ▼

Was this contribution to the work a "work made for hire"?  
 Yes  
 No

**AUTHOR'S NATIONALITY OR DOMICILE**  
Name of Country  
OR { Citizen of ► \_\_\_\_\_  
Domiciled in ► \_\_\_\_\_

**WAS THIS AUTHOR'S CONTRIBUTION TO THE WORK**  
Anonymous?  Yes  No  
Pseudonymous?  Yes  No  
If the answer to either of these questions is "Yes," see detailed instructions.

**NATURE OF AUTHORSHIP** Briefly describe nature of the material created by this author in which copyright is claimed. ▼

NAME OF AUTHOR ▼

**c** \_\_\_\_\_

DATES OF BIRTH AND DEATH  
Year Born ▼ Year Died ▼

Was this contribution to the work a "work made for hire"?  
 Yes  
 No

**AUTHOR'S NATIONALITY OR DOMICILE**  
Name of Country  
OR { Citizen of ► \_\_\_\_\_  
Domiciled in ► \_\_\_\_\_

**WAS THIS AUTHOR'S CONTRIBUTION TO THE WORK**  
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Pseudonymous?  Yes  No  
If the answer to either of these questions is "Yes," see detailed instructions.

**NATURE OF AUTHORSHIP** Briefly describe nature of the material created by this author in which copyright is claimed. ▼

**3**

**YEAR IN WHICH CREATION OF THIS WORK WAS COMPLETED** This information must be given in all cases.  
1981 ◀ Year

**DATE AND NATION OF FIRST PUBLICATION OF THIS PARTICULAR WORK** Complete this information ONLY if this work has been published.  
Month ► \_\_\_\_\_ Day ► \_\_\_\_\_ Year ► \_\_\_\_\_ ◀ Nation

**4**

**COPYRIGHT CLAIMANT(S)** Name and address must be given even if the claimant is the same as the author given in space 2. ▼

Richard Frank Proietti  
# 70 Forest Park  
Enterprise, AL. 36330

APPLICATION RECEIVED  
JUN 19 1985  
ONE DEPOSIT RECEIVED  
JUN 19 1985  
TWO DEPOSITS RECEIVED

**TRANSFER** If the claimant(s) named here in space 4 are different from the author(s) named in space 2, give a brief statement of how the claimant(s) obtained ownership of the copyright. ▼

REMITTANCE NUMBER AND DATE  
594065 JUN 19 85

**MORE ON BACK** ▶ ● Complete all applicable spaces (numbers 5-9) on the reverse side of this page.  
● See detailed instructions. ● Sign the form at line 8.

DO NOT WRITE HERE  
Page 1 of 2 pag

# PHOTOGRAPHER'S FORUM MAGAZINE®

614 SANTA BARBARA STREET, SANTA BARBARA, CA. 93101 (805) 963-0439

PHOTOGRAPHER'S FORUM MAGAZINE  
THE COMPUTER INSTRUCTOR MAGAZINE  
BEST OF COLLEGE PHOTOGRAPHY ANNUAL  
BEST OF PHOTOGRAPHY ANNUAL

July 15, 1985

Richard Proietti  
70 Forest Park  
Enterprise Al 36330

Dear Richard:

The staff of Photographer's Forum magazine would like to thank you for entering this year's Fifth Annual Spring Photography Contest.

This year we received 16,939 entries from more than 5,700 photographers throughout the world. Our photo editor, Kimberly Kavish, has selected the top 8% of all entries for the final selection group. The finalists will be judged by the Charles Desmarais, Director of the California Museum of Photography (University of California, Riverside), Jeff Weiss, instructor of photography at the University of California, Los Angeles (UCLA) and Douglas Peck, instructor of photography at Brooks Institute of Photography.

We are pleased to inform you that your entry is in the final selection group. The final decision regarding the winners (1st-4th place) will be mailed on 8/18/85.

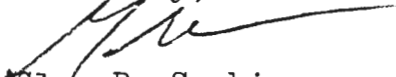
The editors of Photographer's Forum magazine are now in the process of publishing the contest finalists into this years BEST OF PHOTOGRAPHY ANNUAL:1985. Since you are a finalist, your work will appear in this years annual. We need the enclosed information card filled out exactly as you would like your name to appear next to your work and on your Finalist Certificate.

The BEST OF PHOTOGRAPHY ANNUAL:1985 is a lavishly produced publication. Your work will be published in professional manner with faithful reproduction. Each annual is hardbound (approx. 250 pages on 80lb stock) with gold foil embossing and four color dust jacket. In addition, we will be publishing advertising by the major photographic manufacturers in this years annual. If you would like to receive a copy of this year's annual, you must let us know when you send in your information card. The BEST OF PHOTOGRAPHY ANNUAL is on standing order with college libraries and is promoted to college instructors of art, photography and graphic design in the United States. Because each annual is a limited edition, we will not be going back to press to meet additional orders.

I personally want to congratulate you for being in the final selection and I wish you luck.

GRS:ldc  
encl.

Sincerely,

  
Glen R. Serbin  
Publisher

Serbin Communications, Inc.

#### Advisory Board

Ronald C. Brink—University of Texas at San Antonio  
Owen Butler—Rochester Institute of Technology  
Patty Carroll—Illinois Institute of Technology  
Jagdish J. Chavda—University of Central Florida

Don Fike—International Center of Photography  
Norm Harris—California State University, Fullerton  
Linda Heilger—San Jose City College  
Jean Locey—Pratt Institute

Bob Rowan—University of South Carolina  
John Sanford—Orange Coast College  
Sally Savage—Rockland Community College  
Ken Schuster—Los Angeles City College

#### Memberships:

SPE  
Society for Photographic Education  
N.P.I.A.

# Dothan Eagle

Michelle Mann

347-8527

"USA For America"

---

It is better to light one small candle than to curse the darkness according to a Chinese Proverb. ILT Richard Proietti agrees.

The "candle" that the 26 year old Enterprise resident is using to combat the "darkness" of Poverty and disease is a Picture that he created entitled "USA for America".

The "USA for America" Print, which received a copyright June 18, features an aerial color Photo of the capital building in Washington, D.C., superimposed with the American Flag. The double exposure was created during a visit to the nation's capital. "I rode the elevator to the top of the Washington Monument and took the picture" he says and adds with a smile, "After waiting in line for the elevator for 2 hours, I thought: It had better be a good shot"

The Proceeds from the 16 x 20 Print, framed with standard mat, are being donated to the Aviation Museum building fund and local charitable organizations.

Although presently focusing on a local level, Proietti's goal is for the Print to become available nationwide. His long term vision is for the Proceeds from the Print to support three major efforts: Renovation of the Statue of Liberty, health research, and to combat the effects of Poverty in America.

(more)

The idea for the composition of the "USA for America" Print evolved from a photo that Proietti had taken while he was a student at the US Military Academy at West Point.

A self-taught photographer, the Florida native didn't even own a camera until he was at West Point. "It's really a creative outlet for me", he says.

Proietti was notified in July that he is a finalist in Photographer's Forum magazine's fifth annual Spring Photography contest. Of the 16,939 entries in the contest from more than 5,700 photographers, his entry rated in the top 8 percent. The final judging, by Charles Desmarais, Director of the California Museum of Photography, Jeff Weiss, Instructor of Photography at the University of California, Los Angeles, and Douglas Peck, instructor of Photography at Brooks Institute of Photography, will be held in August.

As a finalist, Proietti's entry will appear in the Best of Photography 1985, an annual publication currently being printed.

Proietti was awarded five first place photography awards in the Defense Department's Interservice Photo Contest on July 26. The "USA for America" Print was awarded first place in the "Creative Effects" Division.

Other recent photographic accomplishments include merit awards at the Piney Woods Festival and Dothan's Art in the Square competition. Proietti was "especially pleased" with the reception that he received in the Art in the Square competition. "I got to meet other artists from around this area--and my work as/a

Photographer was acknowledged by those artists who spend so much time with brush against canvas " says Proietti.

He was particularly pleased because he is by his own admission "self taught" and relatively new to the photography world. Proietti refuses to take credit for his accomplishments: "self-taught" is not to be confused with "self-created talent"! He considers his photographic abilities a "gift from God" and stresses that along with the gift, he feels a great responsibility. "If you don't give of yourself, what's the point of it all?", he asks rhetorically. He adds, "People have a responsibility to give of themselves to others: It doesn't have to be money--it can be time, talent--everybody has something to give".

It is this firm belief that has led to Proietti's "USA for America" Project. While expressing concern for people world-wide, he maintains that, "Our first priority, though not forgetting others, should be to those in this country who need help. The proceeds from the print will be my contribution".

Because of time and job constraints, Proietti is hoping that a club or organization will volunteer to support his efforts. Although all proceeds are contributed to charity, Proietti needs help organizing his effort. On a recent trip to his hometown, he spoke to the local chapter of the American Legion, and has been in contact with area clubs.

A variety of Proietti's award winning photographs are being displayed at the Enterprise Public Library where Proietti is the featured artist of the month for August, according to Ms. Emma Thompson, Library Director

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

*MSK*

*G1002*

DATE RECEIVED: SEPTEMBER 19, 1985

NAME OF CORRESPONDENT: THE HONORABLE PETE DOMENICI

SUBJECT: REQUESTS THE OPPORTUNITY FOR FOUR MEMBERS OF  
THE NEW MEXICO 4-H CLUB TO PRESENT THE  
PRESIDENT WITH A PERSONALIZED GREEN 4-H  
JACKET, OCT (12-14) 85

RECEIVED  
SEP 25 1985  
SCHEDULING  
OFFICE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY		ORG	85/09/19		
<i>scrby</i>	REFERRAL NOTE:	<i>A</i>	<i>85/09/24</i>	<i>NO A850925</i>	<i>FR A850928</i>
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

AB

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220  
MAIL USER CODES: (A) *OUT851012* (B) (C)

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*****
*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                       *                       *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *                       OF SIGNER *
*D-DRAFT RESPONSE     *C-COMPLETED        *                       CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                       *                       OUTGOING *
*R-DIRECT REPLY W/COPY *                       *                       *
*S-FOR-SIGNATURE       *                       *                       *
*X-INTERIM REPLY      *                       *                       *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



September 28, 1985

Dear Senator Domenici:

Mr. Oglesby has forwarded to me your letter of September 13, 1985, in which you request an appointment with the President for four young New Mexico 4-H members to present him with a personalized green 4-H jacket, on October 12, 13, or 14.

As much as he would like to meet with these 4-H members, the President's heavy official schedule commitments just will not provide the time for this presentation. Please convey the President's appreciation to these fine young Americans, though, and extend his very best wishes for their future activities.

Sincerely,

FREDERICK J. RYAN, JR.  
Director, Presidential  
Appointments and Scheduling

The Honorable Pete Domenici  
United States Senate  
Washington, DC 20510

bcc: B. Oglesby - fyi ✓

September 20, 1985

Dear Senator Domenici:

Thank you for your September 13 letter on behalf of four 4-H Club members, who would like to present a personalized 4-H jacket to President Reagan while they are in Washington, October 12-14, 1985.

We appreciate your interest in this regard. Please know that your request has been shared with the White House Scheduling Office and will receive every consideration.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Pete Domenici  
United States Senate  
Washington, D.C. 20510

MBO:KRJ:JID:jid  
cc: w/copy of inc to Fred Ryan - for appropriate action

THE WHITE HOUSE  
WASHINGTON

DATE 9/20/85

FOR: FRED RYAN

FROM: M.B. OGLESBY, JR.

SUBJECT: Invitation to the President

APPROVE: \_\_\_\_\_ DISAPPROVE: X

COMMENTS:

September 20, 1985

Dear Senator Domenici:

Thank you for your September 13 letter on behalf of four 4-H Club members, who would like to present a personalized 4-B jacket to President Reagan while they are in Washington, October 12-14, 1985.

We appreciate your interest in this regard. Please know that your request has been shared with the White House Scheduling Office and will receive every consideration.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Pete Domenici  
United States Senate  
Washington, D.C. 20510

MBO:KRJ:JID:jid  
cc: w/copy of inc to Fred Ryan - for appropriate action



# 270211

United States Senate  
WASHINGTON, D. C.

September 13, 1985

The President  
The White House  
Washington, D.C. 20500

Dear Mr. President:

It has come to my attention that four outstanding young New Mexicans will be in Washington, D.C. from October 12 - 14. They are 4-H Club Members who, along with their adult advisor, will participate in the Profiles for Tomorrow National 4-H Teen Leadership Forum.

These young people have a special gift for you, Mr. President -- a personalized green 4-H jacket. It would be an honor not only for these 4-H members, but for 4-Hers and their leaders all around New Mexico, if the jacket could be presented to you personally.

I know I don't have to sing the praises of 4-H to you -- at the same time I am very aware of the demands on your time. If a very short presentation time could be arranged, it would mean so much to my New Mexicans and I would be most appreciative.

With thanks and warmest regards.

Sincerely,

A handwritten signature in blue ink that reads "Pete Domenici". The signature is written in a cursive style with a large, looping initial "P".

Pete Domenici

Participants in Profiles for Tomorrow

Becky Varnes  
Box 3345  
Milan, NM 87021  
Cibola County

Brenda Townsend  
P.O. Box 416  
Animas, NM 88020  
Hidalgo County

Gary Medina  
Talpa Rt., Box 23  
Ranchos de Taos, NM 87557  
Taos County

DeeDee Laumbach  
Box 222  
Hope, NM 88250  
Eddy County

Advisor

Mary Jo O'Neal  
County Director, County Extension Home  
County Courthouse, Room 11, Basement  
Deming, NM 88030  
Luna County

CONTACT: SUSAN L. HOLDER  
PROGRAM LEADER, 4-H and YOUTH DEVELOPMENT  
COLLEGE OF AGRICULTURE AND HOME ECONOMICS  
NEW MEXICO STATE UNIVERSITY  
BOX 3AE  
LAS CRUCES, NEW MEXICO 88003  
(505) 646-1156

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

G1002

*NEW*  
INCOMING

DATE RECEIVED: SEPTEMBER 19, 1985

NAME OF CORRESPONDENT: MR. G. L. WALTERS

SUBJECT: REQUESTS OPPORTUNITY TO PRESENT A TURKEY  
TO THE PRESIDENT TO HIGHLIGHT THE OCCASION  
OF 1985'S THANKSGIVING SEASON

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
MARY RAWLINS		ORG	85/09/19		C 85/12/04 AB
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDI \_\_\_\_\_  
MI M \_\_\_\_\_

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\*ACT  
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\*A-A  
\*C-C  
\*D-D  
\*F-F  
\*I-I  
\*R-D  
\*S-F  
\*X-I  
\*\*\*\*

\*\*\*\*\*  
NG  
PONDENCE:  
RESP=INITIALS  
OF SIGNER  
ODE = A  
TED = DATE OF  
OUTGOING  
\*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

*is this the  
"every-year-er"  
yes stop to  
check*

REVISED

THE WHITE HOUSE  
WASHINGTON

11/21/85

MEMORANDUM

TO: LINDA CHAVEZ  
FROM: FREDERICK J. RYAN, JR. *fjr*  
SUBJECT: APPROVED PRESIDENTIAL ACTIVITY

MEETING: The presentation of the Thanksgiving Turkey  
previously scheduled for November 26 at  
DATE: 1:30 pm is changed to November 25 at 1:30 pm  
(10 minutes) in the Rose Garden

TIME:

DURATION:

LOCATION:

REMARKS REQUIRED:

MEDIA COVERAGE:

FIRST LADY  
PARTICIPATION:

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

cc:	K. Barun	A. Kingon
	P. Buchanan	J. Kuhn
	D. Chew	C. McCain
	E. Crispen	B. Oglesby
	M. Daniels	R. Riley
	T. Dawson	J. Rosebush
	B. Elliott	R. Scouten
	J. Erkenbeck	R. Shaddick
	L. Faulkner	B. Shaddix
	C. Fuller	L. Speakes
	W. Henkel	WHCA Audio/Visual
	C. Hicks	WHCA Operations
	J. Hooley	N. Yates



Fred:

Here you say 5 minutes but ~~this~~  
morning in meeting you said  
10 minutes.

Which shall we say?

HCD

10 min

11/26  
Tuesday

THE WHITE HOUSE

WASHINGTON

10/25/85

MEMORANDUM

TO: LINDA CHAVEZ  
FROM: FREDERICK J. RYAN, JR. *FR*  
SUBJECT: APPROVED PRESIDENTIAL ACTIVITY

MEETING: Presentation of turkey from the National Turkey Federation to highlight the Thanksgiving Season

DATE: November 26, 1985

TIME: 1:30 pm

DURATION: 10 minutes

LOCATION: Rose Garden

REMARKS REQUIRED: To be covered in briefing paper

MEDIA COVERAGE: Coordinate with Press Office

FIRST LADY  
PARTICIPATION: No

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

cc: K. Barun  
P. Buchanan  
D. Chew  
E. Crispen  
M. Daniels  
T. Dawson  
B. Elliott  
J. Erkenbeck  
L. Faulkner  
M. Friedersdorf  
C. Fuller  
W. Henkel  
E. Hickey  
C. Hicks  
J. Hooley  
A. Kingon  
J. Kuhn  
C. McCain  
B. Oglesby  
J. Rosebush  
R. Scouten  
R. Shaddick  
B. Shaddix  
L. Speakes  
WHCA Audio/Visual  
WHCA Operations  
N. Yates

THE WHITE HOUSE  
WASHINGTON

RECEIVED  
OCT 1 1985  
SCHEDULING  
OFFICE

MEMORANDUM

September 25, 1985

TO: LINDA CHAVEZ  
  
FROM: FREDERICK J. RYAN, JR., DIRECTOR  
PRESIDENTIAL APPOINTMENTS AND SCHEDULING  
  
SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING  
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Presentation of a turkey from the National Turkey  
Federation to highlight this year's Thanksgiving Season

DATE: Prior to November 28, 1985

LOCATION: The White House

BACKGROUND: See attached

**APPROVED FOR**  
Date 11-26-85  
Time 1:30  
Length 5 min  

---

Date 10/23/85 FJR

YOUR RECOMMENDATION:

Accept  Regret  Surrogate  Message  Other   
Priority   
Routine

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

*Announcement - this would be the 38th  
presentation of a Thanksgiving turkey to  
the President.*

RESPONSE DUE October 2, 1985 TO ANN BROCK *AB*

Chadwick  
NOV



# National Turkey Federation

SERVING THE NATION'S TURKEY INDUSTRY

11319 Sunset Hills Road, Reston, Virginia 22090

Lew Walts, Executive Vice President

703 435-7206

September 17, 1985

President Ronald Reagan  
The White House  
Washington, D.C. 20250

Dear Mr. President:

The National Turkey Federation would very much appreciate the opportunity to again present a turkey to you to highlight the occasion of this year's Thanksgiving season.

Thanksgiving Day is November 28. It is recognized you are very heavily scheduled the week immediately preceding Thanksgiving. Consequently, we would be most flexible as far as a scheduled time for the presentation.

The National Turkey Federation has been privileged to present a turkey for Thanksgiving to the nation's Chief Executive for the past 37 years. These presentations successfully focus the attention of the country on the rich heritage of Thanksgiving when family and friends gather to give thanks for the blessings and opportunities we share and enjoy in this wonderful land.

Your kindness in accepting a Thanksgiving turkey for the past four years is deeply appreciated by the nation's turkey industry. We are also very pleased with the very favorable publicity which the presentation generates.

It is hoped your schedule will again permit you to participate in the 38th presentation of a turkey for Thanksgiving. It will be a personal pleasure seeing you again.

Sincerely yours,

G.L. Walts  
Executive Vice President

GLW/tls

NAME

Mark Johnson 9-24-86


THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

GI002

INCOMING

*NRSH*

DATE RECEIVED: SEPTEMBER 20, 1985

NAME OF CORRESPONDENT: MR. FESS PARKER

SUBJECT: WRITES ABOUT AUSTRALIAN DR. DONALD BEARD  
WHO LEFT A HAT TO BE DELIVERED TO THE  
PRESIDENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
KATHERINE C. SHEPHERD		ORG	85/09/20		C 85112127
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

1B

COMMENTS: FESS, P3

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: \_\_\_\_\_  
MI MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES:          *DISPOSITION              *OUTGOING                *
*                       *                                     *CORRESPONDENCE:        *
*A-APPROPRIATE ACTION  *A-ANSWERED                *TYPE RESP=INITIALS    *
*C-COMMENT/RECOM       *B-NON-SPEC-REFEPRAL      *           OF SIGNER   *
*D-DRAFT RESPONSE      *C-COMPLETED             *           CODE = A     *
*F-FURNISH FACT SHEET  *S-SUSPENDED              *COMPLETED = DATE OF   *
*I-INFO COPY/NO ACT NEC*                                     *           OUTGOING    *
*R-DIRECT REPLY W/COPY *                                     *                       *
*S-FOR-SIGNATURE       *                                     *                       *
*X-INTERIM REPLY       *                                     *                       *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

340307

FESS PARKER

Sept. 16<sup>th</sup> 1985  
Santa Barbara Ca.

Dear Mr President  
In April 1968 I went on  
a U.S.O. handshake tour of  
Viet Nam. In Vung Tau I  
met an Australian Army  
Doctor. We hit it off and he  
gave me his Slouch hat as a  
memento.

On the recent trip as your  
representative to the Coral Sea  
Celebration we met again -  
Some 17 yrs later in Australia,  
Marry and I invited Dr  
Beard and his wife to visit  
us here in California.

We spent ~~two~~ very pleasant  
days together in Palm Springs.  
I learned that Dr Beard is  
Queen Elizabeth's Royal  
Surgeon in Australia.

Dr Beard remarked on your  
Constitution and the amazing  
recovery from the gunshot and  
the recent surgery.

Just before taking Dr Beard  
and his lovely wife Margaret  
to the airport for their return  
home, Don broke out  
another Slouch hat which  
he asked that I present to  
you with his compliments.  
He felt you would enjoy  
it while riding on the  
ranch.

Perhaps someone could  
tell me where you would  
like the hat delivered —  
Sent back to Washington or  
to the ranch?

Best to you both.

Fess



FESS PARKER

# FESS PARKER

P.O. BOX 50440 • SANTA BARBARA, CALIFORNIA 93150-0440 • (805) 564-4431

September 16, 1985

The President  
The White House  
Washington, D.C. 20500

Dear Mr. President:

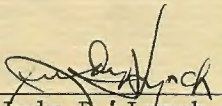
The following information pertains to the contents of  
Mr. Parker's note to you:

Dr. and Mrs. Donald Beard

134 Beulah Road  
Norwood, S.A. 5067  
AUSTRALIA  
Tel: 223 3191

\*RES: 332 South Terrace  
Adelaide 5000 S.A.  
AUSTRALIA  
Tel: 31 5740

May I express my very best wishes to you and Mrs. Reagan  
and, perhaps, I shall have the opportunity to meet you someday.

  
\_\_\_\_\_  
Judy D. Lynch  
Secretary to Fess Parker

/jl

Enc.-1

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

61002

INCOMING

DATE RECEIVED: SEPTEMBER 21, 1985

NAME OF CORRESPONDENT: THE HONORABLE E. CLAY SHAW JR.

SUBJECT: ENCLOSURES A GIFT AND POEM FOR THE PRESIDENT  
FROM CONSTITUENT MR. W. LAWRENCE FLAKES OF  
FORT LAUDERDALE, FLORIDA

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY		ORG	85/09/23	WD	A 85/09/23
<u>Gu H. IB</u>	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: POEM GIFT RETAINED IN THE GIFT UNIT

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240  
MAIL USER CODES: (A) (B) (C)

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

check date

should this

have been 10/10/85?

check comments

September 10, 1985

Dear Mr. Flakes:

You were good to think of me and I want you to know how pleased I am by your kindness. Thank you for remembering me with the poem which you composed in my honor and sent through Congressman Clay Shaw, Jr. The staunch support conveyed in your work is truly appreciated and I'll treasure the poem as a token of your friendship.

Nancy joins me in sending you our best wishes.

Sincerely,

Mr. W. Lawrence Flakes  
c/o Post Office Box 9411  
Ft. Lauderdale, Florida 33310

cc: Congressman E. Clay Shaw, Jr.  
cc: Legislative Affairs

RR:CMF:JEH:AVH:mds  
PG-4A

Please close this  
case out. /

Thanks,  
Margaret

September 23, 1985

Dear Clay:

Thank you for your letter transmitting to the President a poem on behalf of your constituent, Mr. W. Lawrence Flakes.

Please know that the President very much appreciates the gesture and that we are forwarding the gift to the White House Gift Office in order that an acknowledgement may be sent in the President's behalf.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable E. Clay Shaw  
House of Representatives  
Washington, D.C. 20515

MBO/KRJ/hlb

cc: w/copy of inc to John Hilboldt - for appropriate action

M. —  
Have just done  
there. Can you  
attach, pls.

Charles

85/09/10

7  
11/04/85  
E. CLAY SHAW  
15TH DISTRICT, FLORIDA

322 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3026

DISTRICT OFFICE:  
BROWARD FEDERAL BUILDING  
299 EAST BROWARD BOULEVARD  
FORT LAUDERDALE, FL 33301  
(305) 522-1800

2 240 300  
Congress of the United States  
House of Representatives  
Washington, DC 20515

COMMITTEES:  
JUDICIARY

PUBLIC WORKS AND  
TRANSPORTATION

SELECT COMMITTEE ON  
NARCOTICS ABUSE AND CONTROL

Sept. 13, 1985

Mr. M.B. Oglesby  
Assistant to the President  
for Legislative Affairs  
The White House  
Washington, D.C. 20500

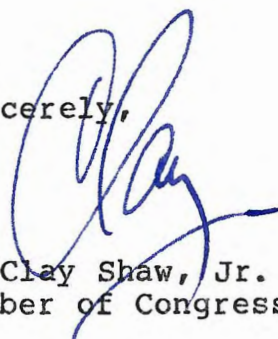
Dear Mr. Oglesby,

Enclosed is a poem written by one of my constituents and dedicated to the President.

I would appreciate it if you would please give President Reagan the poem and notify the author, W. Lawrence Flakes, that it has been received. Mr. Flakes' address is P.O. Box 9411, Fort Lauderdale, Fl. 33310.

Thank you for your cooperation.

Sincerely,



E. Clay Shaw, Jr.  
Member of Congress

ECS:hr

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

G1002

INCOMING

DATE RECEIVED: SEPTEMBER 23, 1985

NAME OF CORRESPONDENT: THE HONORABLE DAVID PRYOR

SUBJECT: FORWARDS FRAMED PAINTING FOR THE PRESIDENT  
AND MRS. REAGAN FROM ELEANOR ROWE, MAUMELLE,  
ARKANSAS

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY		ORG	85/09/23		
<i>GU/1/1/85</i>	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

*NO A8510904 TR*  
*A 85/09/25 TR*  
*CP2A A85/10/16 TR*

COMMENTS: COPY OF LETTER AND FRAMED PAINTING SENT TO  
GIFT UNIT

*President's message sent to Mrs. Eleanor  
Rowe cuts Sen. Pryor*

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1210  
MAIL USER CODES: (A) (B) (C)

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- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



October 16, 1985

Dear Ms. Rowe:

You were good to think of Nancy and me during your visit to Washington and we want you to know how pleased we are by your kindness. Thank you for remembering us with the framed painting which you asked Senator David Pryor to see that we received. We truly appreciate the friendship that led you to share your artwork with us.

With the hope that you had a pleasant stay in our nation's capital, and with our best wishes,

Sincerely,

HOWARD BEASON



Ms. Eleanor Rowe  
100 Audubon Drive  
Apartment B-4  
Maumelle, Arkansas 72118

cc: Senator David Pryor  
cc: B. Oglesby

RR:CMF:JEH:AVH:mds  
PG-4

85 10 16

September 24, 1985

Dear Senator Pryor:

Thank you for your letter transmitting to the President a framed painting on behalf of your constituent, Eleanor Rowe.

Please know that the President very much appreciates the gesture and that we are forwarding the gift to the White House Gift Office in order that an acknowledgment may be sent in the President's behalf.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable David Pryor  
United States Senate  
Washington, D.C. 20510

MBO/KRJ/hlb

cc: w/copy of inc to John Hilboldt - for  
appropriate action

DAVID PRYOR  
ARKANSAS

RUSSELL SENATE OFFICE BUILDING  
WASHINGTON, D.C. 20510  
(202) 224-2363

ARKANSAS OFFICE:  
3030 FEDERAL BUILDING  
LITTLE ROCK, ARKANSAS 72201  
(501) 378-6336

COMMITTEES:  
AGRICULTURE, NUTRITION, AND  
FORESTRY  
FINANCE  
SPECIAL COMMITTEE ON AGING  
SELECT COMMITTEE ON ETHICS

United States Senate  
WASHINGTON, D.C. 20510

September 20, 1985

Dear Mr. President:

Ms. Eleanor Rowe, a talented Maumelle, Arkansas, artist who was in Washington this week, asked that I forward this gift to you and the First Lady.

I hope you will enjoy this product of her many talents.

Sincerely,

*David Pryor*  
David Pryor

*Copy and  
framed painting  
sent to Dept  
Unit*

DP:hw

The President  
The White House  
Washington, D.C. 20500

3/

DAVID PRYOR  
ARKANSAS

RUSSELL SENATE OFFICE BUILDING  
WASHINGTON, D.C. 20510  
(202) 224-2353

ARKANSAS OFFICE:  
3030 FEDERAL BUILDING  
LITTLE ROCK, ARKANSAS 72201  
(501) 378-6336

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COMMITTEES:  
AGRICULTURE, NUTRITION, AND  
FORESTRY  
FINANCE  
SPECIAL COMMITTEE ON AGING  
SELECT COMMITTEE ON ETHICS

United States Senate  
WASHINGTON, D.C. 20510

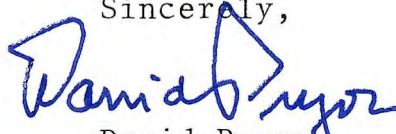
September 20, 1985

Dear Mr. President:

Ms. Eleanor Rowe, a talented Maumelle, Arkansas, artist who was in Washington this week, asked that I forward this gift to you and the First Lady.

I hope you will enjoy this product of her many talents.

Sincerely,

  
David Pryor

DP:hw

The President  
The White House  
Washington, D.C. 20500

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

*NA*

GI002

DATE RECEIVED: SEPTEMBER 23, 1985

NAME OF CORRESPONDENT: THE HONORABLE BOBBI FIEDLER

SUBJECT: FORWARDS PLAQUE FOR THE PRESIDENT FROM THE  
SOUTHERN CALIFORNIA CLASSIC FILM FESTIVAL,  
SIMI VALLEY, CALIFORNIA

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY		ORG	85/09/23	<i>MD</i>	<i>A 85P9/24</i> <b>TR</b>
<i>Ken Hahn</i>	REFERRAL NOTE:	<i>A</i>	<i>85/09/25</i>	<i>TRP</i>	<i>A 85/10/17</i> <b>AB</b>
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: COPY OF LETTER AND PLAQUE SENT TO GIFT UNIT

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240  
MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL *           OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED        *           CODE = A  *
*F-FURNISH FACT SHEET  *S-SUSPENDED        *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *           OUTGOING *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

October 17, 1985

Dear Friends:

Please accept my sincere thanks for the Ray "Crash" Corrigan Award which Congresswoman Bobbi Fiedler accepted on my behalf at the Southern California Classic Film Festival. Although I didn't have the pleasure of accepting this award personally, your generous gesture in honoring me in this way is indeed appreciated. I'm proud to have the plaque as a special remembrance of friends back home.

With my deep gratitude for your support,  
and with my best regards,

Sincerely,

Members of the Steering Committee  
Southern California Classic Film Festival  
c/o Ms. Marie Meehan, Co-Chairperson  
3034 Evelyn Avenue  
Simi Valley, California 93063

cc: Congresswoman Bobbi Fiedler  
cc: B. Oglesby

RR:CMF:JEH:AVH:mds

September 24, 1985

Dear Bobbi:

Thank you for your letter transmitting to the President a plaque on behalf of the Southern California Classic Film Festival.

Please know that the President very much appreciates the gesture and that we are forwarding the gift to the White House Gift Office in order that an acknowledgment may be sent in the President's behalf.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Bobbi Fiedler  
House of Representatives  
Washington, D.C. 20515

MBO/KRJ/hlb

cc: w/copy of inc to John Hilboldt - for  
appropriate action

340280

*Congress of the United States*  
*House of Representatives*  
*Bobbi Fiedler*

September 20, 1985

The Honorable M.B. Oglesby  
Assistant to the President  
for Legislative Affairs  
The White House  
Washington, D.C. 20500

Dear B:

I am enclosing a plaque which I had the pleasure of accepting for the President at the Southern California Classic Film Festival sponsored by the Simi Valley Cultural Association. This event was held to raise funds for the Film Archives for Corriganville.

It is felt by the awards committee that the President, in those early films, was the personification of the "good-guy image".

If an acceptance note is to be sent it could be addressed to:

Southern California Classic Film Festival  
c/o Marie Meehan  
Co-Chairperson, Film Festival Steering Committee  
3043 Evelyn Ave.  
Simi Valley, CA. 93063

Thank you for your assistance in bring this to the President's attention.

Sincerely,



BOBBI FIEDLER  
Member of Congress

BF/grc