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Last Updated: 3/21/2023

4000

OFFICE OF POLICY DEVELOPMENT

HO
FG 999

FG 03

MEMORANDUM

DATE: 4/12/84 ACTION/CONCURRENCE/COMMENT DUE BY: fyiSUBJECT: LETTER FROM MRS. CORETTA SCOTT KING RE: 1986 CELEBRATIONOF MARTIN LUTHER KING'S BIRTHDAY*Request that a Commission be established to plan for national holiday*
ACTION FYISVAHN ☐ ☐DRUG POLICY ☐ ☐PORTER ☐ ☐TURNER ☐ ☐ANDERSON ☐ ☐D. LEONARD ☐ ☐BLEDSOE ☐ ☐WILLIAMS ☐ ☐BRADLEY ☐ ☐CHAO ☐ ☐

OFFICE OF POLICY INFORMATION

COY ☐ ☐HOPKINS ☐ ☐GALEBACH ☐ ☐GUNN ☐ ☐PROPERTY REVIEW BOARD ☐ ☐HOBSON ☐ ☐

OTHER

B. LEONARD ☐ ☐☒ Bill Keyes ☒LI ☐ ☐☐McALLISTER ☐ ☐☐McCAFFREY ☐ ☐☐ROPER ☐ ☐☐SIMMONS ☐ ☐☐SMITH ☐ ☐☐SWEET ☐ ☐☐UHLMANN ☐ ☐☐WALTERS ☐ ☐☐ADMINISTRATION/
JOHNSTON ☐ ☐☐

RESPONSE TO:

☐ John A. Svahn
Assistant to the President
for Policy Development
(x6515)☐ Roger B. Porter
Director
Office of Policy Development
(x6515)

MEMORANDUM

OFFICE OF THE VICE PRESIDENT
WASHINGTON

April 3, 1984

MEMORANDUM TO: John Svahn
FROM: J. Steven Rhodes *Steve*
SUBJECT: Letter from Mrs. Coretta Scott King.

Attached is a letter to the Vice President from Coretta Scott King.

Mrs. King would like this Administration and Congress to support the establishment of a commission to plan the first celebration of the Martin Luther King holiday in 1986. You will note that I have underlined the specific request in the attached copy of her letter.

Because of the impact that such a commission could have on your constituency, I thought you should be aware of this request so that appropriate action would be taken.

Bill Keyes
2 *1*



THE VICE PRESIDENT
WASHINGTON

April 6, 1984

Mrs. Coretta Scott King
The Martin Luther King, Jr., Center
449 Auburn Avenue, N.E.
Atlanta, Georgia 31312

Dear Mrs. King:

Thank you for your letter regarding the preparations for the first observance of the Martin Luther King holiday in January, 1984.

Your husband, Martin, caused America to take a look at itself and change many of the unforgivable wrongs that existed for millions of Americans. For this reason, it is most appropriate that a day honoring Martin Luther King be one on which Americans reflect on the tremendous strides we have made together, as a Nation.

I will have Steve Rhodes forward a copy of your letter to the appropriate people within the Administration to assure that your letter is given the utmost consideration.

Sincerely,

George Bush

GB/jsr:dmcm

cc: Lee Verstandig
M.B. Oglesby

bcc: John Svahn



**THE MARTIN LUTHER KING, JR. CENTER
FOR NONVIOLENT SOCIAL CHANGE, INC.**

449 Auburn Avenue, N.E., Atlanta, Georgia 30312 (404) 524-1956

March 12, 1984

BOARD OF DIRECTORS
JESSE HILL, JR.
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Honorary President
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Chairman, Board of Trustees
LLOYD DAVIS
Executive Vice President

The Honorable George Bush
Office of the Vice President
Old Executive Office Building
Washington, D.C. 20501

ATT: Jennifer A. Fitzgerald

Dear Vice President Bush:

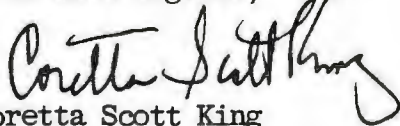
I believe it is critical that we launch the observance of Martin's birthday in 1986 in the right manner, less it be used by others for commercial or other purposes. I sincerely believe that the birthday can be a focal point for encouraging improved race relations and that it can be used to help us unify Americans in the spirit of Martin's Dream. I have written House Speaker Thomas P. O'Neill and Senator Howard Baker, Jr. requesting that a Congressional Commission, properly funded, be established to focus appropriate attention on the observance of Martin's birthday as an official national holiday in 1986. I feel that The King Center is uniquely prepared to provide the expertise and technical support for such a congressional initiative.

I would like to see the holiday be substantive as well as symbolic. It should be a day for Americans and people all over the world to focus on forging a new commitment to nonviolence in the pursuit of constructive social change. It is important that we move now to involve all segments of America in the planning and implementation of the holiday in 1986. I would like to ask you to encourage the Administration and your associates in the Congress to support the establishment of such a Commission as soon as possible.

I thank you for your kind consideration of our request.

Please have your staff to coordinate your actions with Mr. Lloyd Davis, Executive Vice President for The King Center. Mr. Davis can be reached directly on (404) 524-7244.

With warm regards,


Coretta Scott King

CSK:sca

ID # 197830 CU

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

HO

☐ O - OUTGOING☐ H - INTERNAL☐ I - INCOMINGDate Correspondence
Received (YY/MM/DD) 1/1Name of Correspondent: Richard G. Warrman

Sherrice - drive

This may be me to
the worst I've
seen!☐ MI Mail Report

User Codes: (A) _____ (B) _____ (C) _____

Subject: Enrolled Resolution H. J. Res. 271 -
National Inventors' Day

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Completion Date YY/MM/DD
<u>CW Holland</u>	ORIGINATOR	<u>84,03,29</u>	<u>JV</u>	<u>C 84,03,30</u> <u>JV</u>
<u>CW AT17</u>	Referral Note: <u>R</u>	<u>84,03,29</u>	<u>JV SMC</u>	<u>A 84,03,30</u> <u>JV</u>
<u>AD</u>	Referral Note: _____	<u>1/1</u>	_____	<u>1/1</u>
_____	Referral Note: _____	<u>1/1</u>	_____	<u>1/1</u>
_____	Referral Note: _____	<u>1/1</u>	_____	<u>1/1</u>
_____	Referral Note: _____	<u>1/1</u>	_____	<u>1/1</u>

ACTION CODES:

A - Appropriate Action
C - Comment/Recommendation
D - Draft Response
F - Furnish Fact Sheet
to be used as Enclosure

I - Info Copy Only/No Action Necessary
R - Direct Reply w/Copy
S - For Signature
X - Interim Reply

DISPOSITION CODES:

A - Answered
B - Non-Special Referral
C - Completed
S - Suspended

FOR OUTGOING CORRESPONDENCE:

Type of Response = Initials of Signer
Code = "A"
Completion Date = Date of Outgoing

Comments: _____

Keep this worksheet attached to the original incoming letter.

Send all routing updates to Central Reference (Room 75, OEOB).

Always return completed correspondence record to Central Files.

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RECORDS MANAGEMENT ONLY

CLASSIFICATION SECTION

No. of Additional Correspondents: _____ Media: _____ Individual Codes: _____

Prime Subject Code: _____ Secondary Subject Codes: _____

PRESIDENTIAL REPLY

Code	Date	Comment	Form
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C		Time: _____	P- _____
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DSP		Time: _____	Media: _____
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SIGNATURE CODES:

CPn - Presidential Correspondence
 n - 0 - Unknown
 n - 1 - Ronald Wilson Reagan
 n - 2 - Ronald Reagan
 n - 3 - Ron
 n - 4 - Dutch
 n - 5 - Ron Reagan
 n - 6 - Ronald
 n - 7 - Ronnie

CLn - First Lady's Correspondence
 n - 0 - Unknown
 n - 1 - Nancy Reagan
 n - 2 - Nancy
 n - 3 - Mrs. Ronald Reagan

CBn - Presidential & First Lady's Correspondence
 n - 1 - Ronald Reagan - Nancy Reagan
 n - 2 - Ron - Nancy

MEDIA CODES:

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 C - Copy
 D - Official document
 G - Message
 H - Handcarried
 L - Letter
 M - Mailgram
 O - Memo
 P - Photo
 R - Report
 S - Sealed
 T - Telegram
 V - Telephone
 X - Miscellaneous
 Y - Study

THE WHITE HOUSE

WASHINGTON

March 30, 1984

MEMORANDUM FOR RICHARD G. DARMAN
ASSISTANT TO THE PRESIDENT AND
DEPUTY TO THE CHIEF OF STAFF

FROM: SHERRIE M. COOKSEY *SMC*
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Enrolled Resolution H.J. Res. 271 --
National Inventors' Day

We have reviewed the above-referenced Enrolled Resolution, which designates February 11, 1984, as "National Inventors' Day," and have no legal objections to the President signing it.

WHITE HOUSE STAFFING MEMORANDUMDATE: 3/29/84 ACTION/CONCURRENCE/COMMENT DUE BY: 4/3/84SUBJECT: ENROLLED RESOLUTION H.J. RES. 271 - NATIONAL INVENTORS' DAY

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McMANUS	<input type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/> P	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FELDSTEIN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	VERSTANDIG	<input type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
JENKINS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments by close of business April 3. Thank you.

RESPONSE:

1984 MAR 29 PM 6:01

Richard G. Darman
Assistant to the President
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

Received SS
1984 MAR 29 PM 5:32

MAR 29 1984

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution H.J. Res. 271 - "National
Inventors' Day"
Sponsors - Rep. Kastenmeier (D) Wisconsin and 226
others

Last Day for Action

April 9, 1984 - Monday

Purpose

Designates February 11, 1984, as "National Inventors' Day."

Agency Recommendations

Office of Management and Budget

Approval

Department of Commerce

Approval (Informally)

Discussion

H.J. Res. 271, which passed the House and Senate by voice vote, designates February 11, 1984, as "National Inventors' Day," in honor of the role played by inventors in promoting progress and their contribution to the general welfare. February 11, Thomas Edison's birthday, has been observed as "National Inventors' Day" by the Department of Commerce's Patent and Trademark Office since 1973.

H.J. Res. 271 also authorizes and requests the President to issue a proclamation calling upon the people of the United States to celebrate the day with appropriate ceremonies and activities. Since, however, the date designated as "National Inventors' Day" has passed, a proclamation will not be prepared.

Naomi R. Sweeney

Acting Assistant Director
for Legislative Reference

Enclosures

Ninety-eighth Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Monday, the twenty-third day of January,
one thousand nine hundred and eighty-four*

Joint Resolution

Designating February 11, 1984, "National Inventors' Day".

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That, in honor of the important role played by inventors in promoting progress in the useful arts and in recognition of the invaluable contribution of inventors to the welfare of our people, February 11, 1984, is hereby designated "National Inventors' Day". The President is authorized and requested to issue a proclamation calling upon the people of the United States to celebrate such day with appropriate ceremonies and activities.

Speaker of the House of Representatives.

*Vice President of the United States and
President of the Senate.*

OFFICE OF POLICY DEVELOPMENT

MEMORANDUM

DATE: 3/30/84 ACTION/CONCURRENCE/COMMENT DUE BY: 4/3/84

SUBJECT: ENROLLED RESOLUTION H.J. RES. 271 - NATIONAL INVENTORS' DAY

	ACTION	FYI
SVAHN	<input type="checkbox"/>	<input type="checkbox"/>
PORTER	<input type="checkbox"/>	<input type="checkbox"/>
ANDERSON	<input type="checkbox"/>	<input type="checkbox"/>
BLED SOE	<input type="checkbox"/>	<input type="checkbox"/>
BRADLEY	<input type="checkbox"/>	<input type="checkbox"/>
CHAO	<input type="checkbox"/>	<input type="checkbox"/>
COY	<input type="checkbox"/>	<input type="checkbox"/>
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GUNN	<input type="checkbox"/>	<input type="checkbox"/>
HOBSON	<input type="checkbox"/>	<input type="checkbox"/>
B. LEONARD	<input type="checkbox"/>	<input type="checkbox"/>
LI	<input type="checkbox"/>	<input type="checkbox"/>
McALLISTER	<input type="checkbox"/>	<input type="checkbox"/>
McCAFFREY	<input type="checkbox"/>	<input type="checkbox"/>
ROPER	<input type="checkbox"/>	<input type="checkbox"/>
SIMMONS	<input type="checkbox"/>	<input type="checkbox"/>
SMITH	<input type="checkbox"/>	<input type="checkbox"/>
SWEET	<input type="checkbox"/>	<input type="checkbox"/>
UHLMANN	<input type="checkbox"/>	<input type="checkbox"/>
WALTERS	<input type="checkbox"/>	<input type="checkbox"/>
ADMINISTRATION/ JOHNSTON	<input type="checkbox"/>	<input type="checkbox"/>

	ACTION	FYI
DRUG POLICY	<input type="checkbox"/>	<input type="checkbox"/>
TURNER	<input type="checkbox"/>	<input type="checkbox"/>
D. LEONARD	<input type="checkbox"/>	<input type="checkbox"/>
WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>
OFFICE OF POLICY INFORMATION		
HOPKINS	<input type="checkbox"/>	<input type="checkbox"/>
PROPERTY REVIEW BOARD	<input type="checkbox"/>	<input type="checkbox"/>
OTHER		
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
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_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

RESPONSE TO:

☐ John A. Svahn
Assistant to the President
for Policy Development

☐ Roger B. Porter
Director
Office of Policy Development

197830PD
RO
HJ

THE WHITE HOUSE

WASHINGTON

March 30, 1984

Close

MEMORANDUM FOR RICHARD G. DARMAN

FROM: ROGER B. PORTER *RBP*

SUBJECT: H.J. Res. 271 - National Inventors' Day

The Office of Policy Development concurs with OMB's recommendation that the resolution should be approved but no proclamation issued since the date designated has long since passed.

THE WHITE HOUSE

197830

WASHINGTON

March 30, 1984

MEMORANDUM FOR ROGER PORTER

FROM: JUDY JOHNSTON

SUBJECT: H.J. Res. 271 - National Inventors Day

H.J. Res. 271 designates February 11, 1984 as National Inventors' Day. It also requests a proclamation be issued.

OMB notes in their enrolled bill report that they recommend approval of the resolution but a proclamation will not be issued since the date has long since passed.

Recommendation: That you sign the attached memorandum to Dick Darman recommending approval.

OFFICE OF POLICY DEVELOPMENT

MEMORANDUM

DATE: 3/30/84 ACTION/CONCURRENCE/COMMENT DUE BY: 4/3/84

SUBJECT: ENROLLED RESOLUTION H.J. RES. 271 - NATIONAL INVENTORS' DAY

ACTION FYI

SVAHN	<input type="checkbox"/>	<input type="checkbox"/>
PORTER	<input type="checkbox"/>	<input type="checkbox"/>
ANDERSON	<input type="checkbox"/>	<input type="checkbox"/>
BLED SOE	<input type="checkbox"/>	<input type="checkbox"/>
BRADLEY	<input type="checkbox"/>	<input type="checkbox"/>
CHAO	<input type="checkbox"/>	<input type="checkbox"/>
COY	<input type="checkbox"/>	<input type="checkbox"/>
GALEBACH	<input type="checkbox"/>	<input type="checkbox"/>
GUNN	<input type="checkbox"/>	<input type="checkbox"/>
HOBSON	<input type="checkbox"/>	<input type="checkbox"/>
B. LEONARD	<input type="checkbox"/>	<input type="checkbox"/>
LI	<input type="checkbox"/>	<input type="checkbox"/>
McALLISTER	<input type="checkbox"/>	<input type="checkbox"/>
McCAFFREY	<input type="checkbox"/>	<input type="checkbox"/>
ROPER	<input type="checkbox"/>	<input type="checkbox"/>
SIMMONS	<input type="checkbox"/>	<input type="checkbox"/>
SMITH	<input type="checkbox"/>	<input type="checkbox"/>
SWEET	<input type="checkbox"/>	<input type="checkbox"/>
UHLMANN	<input type="checkbox"/>	<input type="checkbox"/>
WALTERS	<input type="checkbox"/>	<input type="checkbox"/>
ADMINISTRATION/ JOHNSTON	<input type="checkbox"/>	<input type="checkbox"/>

ACTION FYI

DRUG POLICY	<input type="checkbox"/>	<input type="checkbox"/>
TURNER	<input type="checkbox"/>	<input type="checkbox"/>
D. LEONARD	<input type="checkbox"/>	<input type="checkbox"/>
WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>

OFFICE OF POLICY INFORMATION

HOPKINS	<input type="checkbox"/>	<input type="checkbox"/>
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PROPERTY REVIEW BOARD	<input type="checkbox"/>	<input type="checkbox"/>
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OTHER

_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
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_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

RESPONSE TO:

☐ John A. Svahn
Assistant to the President
for Policy Development
(x6515)

☐ Roger B. Porter
Director
Office of Policy Development
(x6515)

WHITE HOUSE STAFFING MEMORANDUMDATE: 3/29/84 ACTION/CONCURRENCE/COMMENT DUE BY: 4/3/84SUBJECT: ENROLLED RESOLUTION H.J. RES. 271 - NATIONAL INVENTORS' DAY

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McMANUS	<input type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
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STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FELDSTEIN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	VERSTANDIG	<input type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
JENKINS	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments by close of business April 3. Thank you.

RESPONSE:

Richard G. Darman
 Assistant to the President
 Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

Received SS
1984 MAR 29 PM 5:32

MAR 29 1984

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution H.J. Res. 271 - "National
Inventors' Day"
Sponsors - Rep. Kastenmeier (D) Wisconsin and 226
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Naomi R. Sweeney

Acting Assistant Director
for Legislative Reference

Enclosures

ID # 197831 CUWHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET☐ O - OUTGOING☐ H - INTERNAL☐ I - INCOMINGDate Correspondence
Received (YY/MM/DD) 1/1/Name of Correspondent: Richard Dauman☐ MI Mail Report

User Codes: (A) _____ (B) _____ (C) _____

Subject: Enrolled Resolution H. J. Res. 443 -
Student Awareness of Drunk Driving
Month

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Completion Date YY/MM/DD
<u>CUTTOL</u>	ORIGINATOR	<u>84,03,31</u>	<u>IV</u>	<u>C 84,04,03</u> JV
<u>WAT 18</u>	Referral Note: <u>D</u>	<u>84,03,31</u>	<u>IV</u>	<u>C 84,04,03</u> JV
<u>CLFIEL</u>	Referral Note: <u>S</u>	<u>84,04,03</u> JV	<u>FF</u>	<u>A 84,04,03</u> JV
	Referral Note: _____	<u>1/1/</u>		<u>1/1/</u>
	Referral Note: _____	<u>1/1/</u>		<u>1/1/</u>
	Referral Note: _____			

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Prime Subject Code: _____ Secondary Subject Codes: _____

PRESIDENTIAL REPLY

Code Date Comment Form

C _____ Time: _____ P. _____

DSP _____ Time: _____ Media: _____

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 n - 4 - Dutch
 n - 5 - Ron Reagan
 n - 6 - Ronald
 n - 7 - Ronnie

CLn - First Lady's Correspondence
 n - 0 - Unknown
 n - 1 - Nancy Reagan
 n - 2 - Nancy
 n - 3 - Mrs. Ronald Reagan

CBn - Presidential & First Lady's Correspondence
 n - 1 - Ronald Reagan - Nancy Reagan
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 S - Sealed
 T - Telegram
 V - Telephone
 X - Miscellaneous
 Y - Study

CORRESPONDENCE IN
 WHITE HO.

THE WHITE HOUSE

WASHINGTON

April 3, 1984

MEMORANDUM FOR RICHARD G. DARMAN
ASSISTANT TO THE PRESIDENT

FROM: FRED F. FIELDING *Orig. signed by FFF*
COUNSEL TO THE PRESIDENT

SUBJECT: Enrolled Resolution H.J. Res. 443
Student Awareness of Drunk Driving
Month

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.

FFF:JGR:aea 4/3/84

cc: FFFielding/JGRoberts/Subj/Chron

THE WHITE HOUSE

WASHINGTON

April 3, 1984

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS *JGR*

SUBJECT: Enrolled Resolution H.J. Res. 443
Student Awareness of Drunk Driving
Month

Richard Darman has asked for comments on the above-referenced enrolled resolution by close of business today. This resolution notes that alcohol-related traffic accidents are the leading cause of death for those in the 15-24 age group, and designates June 1984 as "Student Awareness of Drunk Driving Month" to call attention to the problem. The resolution passed both Houses by voice vote. OMB, Transportation, HHS, and Education recommend approval; Justice has no objection. I have reviewed the memorandum for the President prepared by OMB Acting Assistant Director for Legislative Reference Naomi R. Sweeney, and the resolution itself, and have no objections.

Attachment

WHITE HOUSE STAFFING MEMORANDUMDATE: 3/30/84 ACTION/CONCURRENCE/COMMENT DUE BY: 4/3/84 c.o.b.SUBJECT: ENROLLED RESOLUTION H.J. RES. 443 - STUDENT AWARENESS OF DRUNK
DRIVING MONTH

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McMANUS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FELDSTEIN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
JENKINS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

May we have your comments on the attached Bill by close of business April 3. Thank you.

RESPONSE:

Richard G. Darman
Assistant to the President
Ext. 2702

1984 MAR 31 AM 10:49



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

Received SS

1984 MAR 30 PM 5:36

MAR 30 1984

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution H.J. Res. 443 - Student Awareness
of Drunk Driving Month
Sponsor - Rep. McGrath (R) New York

Last Day for Action

April 9, 1984 - Monday

Purpose

Designates the month of June 1984 as "Student Awareness of Drunk Driving Month".

Agency Recommendations

Office of Management and Budget

Approval

Department of Transportation

Approval

Department of Health and Human Services

Approval (Informally)

Department of Education

Approval

Department of Justice

No objection.

Discussion

In addition to designating the month of June 1984 as "Student Awareness of Drunk Driving Month," H.J. Res 443 authorizes and requests the President to issue a proclamation calling upon students, parents, teachers, and others to observe the month with appropriate activities.

The enrolled resolution points out that alcohol-related traffic accidents are the leading cause of death for Americans between the ages of fifteen and twenty-four, and that the death rate for this age group is higher than it was twenty years ago, largely as a result of increased drunk driving deaths.

A draft proclamation will be forwarded for your consideration at a later date. H.J. Res. 443 passed both Houses by voice vote.

Naomi R. Sweeney
Acting Assistant Director
for Legislative Reference

Enclosures

Ninety-eighth Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Monday, the twenty-third day of January,
one thousand nine hundred and eighty-four*

Joint Resolution

Designating the month of June 1984 as "Student Awareness of Drunk Driving Month".

Whereas alcohol-related traffic accidents are the leading cause of death for Americans fifteen to twenty-four years old;

Whereas the death rate for such age group is higher than it was twenty years ago, due in large measure to an increase in alcohol-related traffic fatalities;

Whereas various student organizations have been established throughout the country in order to increase student awareness of the tragic consequences of driving while under the influence of alcohol; and

Whereas it is appropriate for the Congress to recognize the efforts of such organizations and to emphasize the need for all levels of government to join the effort to combat the problem of drunk driving, particularly as such problem affects students: Now, therefore, be it

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the month of June 1984 is hereby designated as "Student Awareness of Drunk Driving Month", and the President is authorized and requested to issue a proclamation calling upon students, parents, teachers, and others to observe such month with appropriate ceremonies and activities.

Speaker of the House of Representatives.

*Vice President of the United States and
President of the Senate.*

BOJ 197831PD
11/8

THE WHITE HOUSE
WASHINGTON

close

April 4, 198

MEMORANDUM FOR RICHARD G. DARMAN

FROM: ROGER B. PORTER *RBP*

SUBJECT: H.J. RES. 443 - Student Awareness of
Drunk Driving Month

The Office of Policy Development recommends approval of
H.J. Res. 443.

THE WHITE HOUSE

WASHINGTON

April 4, 1984

197831 PD

HO

MEMORANDUM FOR ROGER PORTER

FROM: JUDY JOHNSTON

SUBJECT: H.J. Res. 443 - Student Awareness of Drunk
Driving Month

H.J. Res. 443 designates the month of June 1984 as Student Awareness of Drunk Driving Month.

Carlton Turner has reviewed the enrolled resolution and recommends approval.

Recommendation: That you sign the attached memorandum to Dick Darman recommending approval.

OFFICE OF POLICY DEVELOPMENT

MEMORANDUM

DATE: 4/2/84 ACTION/CONCURRENCE/COMMENT DUE BY: 4/3/84 cob

SUBJECT: ENROLLED RESOLUTION H.J. RES. 443 - STUDENT AWARENESS OF DRUNK
DRIVING MONTH

	ACTION	FYI		ACTION	FYI
SVAHN	<input type="checkbox"/>	<input type="checkbox"/>	DRUG POLICY	<input type="checkbox"/>	<input type="checkbox"/>
PORTER	<input type="checkbox"/>	<input type="checkbox"/>	TURNER	<input type="checkbox"/>	<input type="checkbox"/>
ANDERSON	<input type="checkbox"/>	<input type="checkbox"/>	D. LEONARD	<input type="checkbox"/>	<input type="checkbox"/>
BLED SOE	<input type="checkbox"/>	<input type="checkbox"/>	WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>
BRADLEY	<input type="checkbox"/>	<input type="checkbox"/>			
CHAO	<input type="checkbox"/>	<input type="checkbox"/>	OFFICE OF POLICY INFORMATION		
COY	<input type="checkbox"/>	<input type="checkbox"/>	HOPKINS	<input type="checkbox"/>	<input type="checkbox"/>
GALEBACH	<input type="checkbox"/>	<input type="checkbox"/>			
GUNN	<input type="checkbox"/>	<input type="checkbox"/>	PROPERTY REVIEW BOARD	<input type="checkbox"/>	<input type="checkbox"/>
HOBSON	<input type="checkbox"/>	<input type="checkbox"/>	OTHER		
B. LEONARD	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
LI	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McALLISTER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McCAFFREY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
ROPER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
SIMMONS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
SMITH	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
SWEET	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
UHLMANN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
WALTERS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
ADMINISTRATION/ JOHNSTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

RESPONSE TO:

CARLTON TURNER FOR ACTION

May I pls have you approval by cob 4/3

☐ John A. Svahn
 Assistant to the President
 for Policy Development
 (x6515)

Judy J
Judy OK. Will have rewrite on the proclamation
Deck

☐ Roger B. Porter
 Director
 Office of Policy Development
 (x6515)

WHITE HOUSE STAFFING MEMORANDUMDATE: 3/30/84 ACTION/CONCURRENCE/COMMENT DUE BY: 4/3/84 c.o.b.SUBJECT: ENROLLED RESOLUTION H.J. RES. 443 - STUDENT AWARENESS OF DRUNK
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BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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FELDSTEIN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
JENKINS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

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RESPONSE:

Richard G. Darman
Assistant to the President
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET

WASHINGTON, D.C. 20503

Received SS

1984 MAR 30 PM 5:36

MAR 30 1984

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Approval

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Department of Health and Human Services

Approval (Informally)

Department of Education

Approval

Department of Justice

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Naomi R. Sweeney
Acting Assistant Director
for Legislative Reference

Enclosures

HO

OFFICE OF POLICY DEVELOPMENT

MEMORANDUM

DATE: 4/2/84 ACTION/CONCURRENCE/COMMENT DUE BY: 4/3/84 cobSUBJECT: ENROLLED RESOLUTION H.J. RES. 443 - STUDENT AWARENESS OF DRUNK
DRIVING MONTH

	ACTION	FYI
SVAHN	<input type="checkbox"/>	<input type="checkbox"/>
PORTER	<input type="checkbox"/>	<input type="checkbox"/>
ANDERSON	<input type="checkbox"/>	<input type="checkbox"/>
BLED SOE	<input type="checkbox"/>	<input type="checkbox"/>
BRADLEY	<input type="checkbox"/>	<input type="checkbox"/>
CHAO	<input type="checkbox"/>	<input type="checkbox"/>
COY	<input type="checkbox"/>	<input type="checkbox"/>
GALEBACH	<input type="checkbox"/>	<input type="checkbox"/>
GUNN	<input type="checkbox"/>	<input type="checkbox"/>
HOBSON	<input type="checkbox"/>	<input type="checkbox"/>
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McCAFFREY	<input type="checkbox"/>	<input type="checkbox"/>
ROPER	<input type="checkbox"/>	<input type="checkbox"/>
SIMMONS	<input type="checkbox"/>	<input type="checkbox"/>
SMITH	<input type="checkbox"/>	<input type="checkbox"/>
SWEET	<input type="checkbox"/>	<input type="checkbox"/>
UHLMANN	<input type="checkbox"/>	<input type="checkbox"/>
WALTERS	<input type="checkbox"/>	<input type="checkbox"/>
ADMINISTRATION/ JOHNSTON	<input type="checkbox"/>	<input type="checkbox"/>

	ACTION	FYI
DRUG POLICY	<input type="checkbox"/>	<input type="checkbox"/>
TURNER	<input type="checkbox"/>	<input type="checkbox"/>
D. LEONARD	<input type="checkbox"/>	<input type="checkbox"/>
WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>

OFFICE OF POLICY INFORMATION

	ACTION	FYI
HOPKINS	<input type="checkbox"/>	<input type="checkbox"/>

	ACTION	FYI
PROPERTY REVIEW BOARD	<input type="checkbox"/>	<input type="checkbox"/>

	ACTION	FYI
OTHER	<input type="checkbox"/>	<input type="checkbox"/>

_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
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_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

RESPONSE TO:

☐ John A. Svahn
Assistant to the President
for Policy Development☐ Roger B. Porter
Director
Office of Policy Development

19783150

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WS

To: C.FULLER (EOP021)
To: WH-RM (EOP043)
To: EDUC (EOP150)
From: WH-OCA (EOP020) Posted: Wed 4-Apr-84 17:10 Sys 64 (75)
Subject: Proc/Drunk

April 4, 1984

MEMORANDUM FOR THE SECRETARY OF EDUCATION

FROM: CRAIG L. FULLER
SUBJECT: DRAFT PROCLAMATION: Student Awareness
of Drunk Driving Month

Hap Harris (245-8907) of your Office of Public Affairs prepared the initial draft of the Student Awareness of Drunk Driving Month proclamation. It was subsequently edited by the White House Office of Special Messages and is now forwarded for your review. Please provide any comments/edits you may have to Adele (456-2823) in my office by 10 a.m., Thursday, April 5.

Thanks.

The text follows:

Few problems in American life are more dangerous and potentially tragic than students driving while under the influence of alcoholic beverages.

The dangers of drunk driving are well documented. Tens of thousands of persons die annually in alcohol-related crashes. Most new cases of epilepsy and paraplegia among Americans result from automobile accidents. Between 45 and 55 percent of fatally injured drivers have alcohol concentrations above the legal limit in their blood, a figure which rises to 55 to 65 percent in single-vehicle crashes.

These statistics are troublesome, but increased reports of collisions involving young drivers who have used alcohol are even more alarming. We must challenge our students to develop the judgement necessary to understand that the only good "high" in life is one that is not chemically induced. Such truly rewarding experiences as dedication to excellence in learning; service to the Nation; high achievement in one's chosen work; commitment to others; and light-hearted good times with friends and family do not require the use of alcohol or abusive drugs.

With the warm summer season beginning, it is appropriate that we focus attention on this critical problem because more student motorists will be on the road, more social functions will occur, and, tragically, more traffic collisions likely will take place.

Fortunately, there has been a groundswell of national and local activity aimed at these problems through such initiatives as the Presidential Commission on Drunk Driving and the activities of numerous citizens groups. In addition, over the last decade the U.S. Department of Education has been developing school-based alcohol and drug abuse education programs which have proven to be effective, directly impacting approximately five million students and indirectly affecting millions more.

To emphasize the combined efforts of the Government and private sector organizations to combat the hazards of drunk driving to the youth of our Nation, the Congress has, by House Joint Resolution 443, designated the month of June 1984 as "Student Awareness of Drunk Driving Month."

NOW, THEREFORE, I, RONALD REAGAN, President of the United States of America, do hereby proclaim the month of June 1984 as Student Awareness of Drunk Driving Month. I encourage all citizens to observe this important month by participating in appropriate ceremonies and activities planned by governmental agencies, individuals, and private associations and institutions throughout the country to educate our young people about the tragic consequences of drunk driving.

END OF TEXT