

Ronald Reagan Presidential Library  
Digital Library Collections

---

This is a PDF of a folder from our textual collections.

---

**WHORM Subject File Code:** IT067

(International Organizations:

North Atlantic Treaty Organization (NATO))

**Case file Number(s):** 568000-572999

**Box Number:** 16

---

To see more digitized collections visit:

<https://www.reaganlibrary.gov/archives/digitized-textual-material>

To see all Ronald Reagan Presidential Library inventories visit:

<https://www.reaganlibrary.gov/archives/white-house-inventories>

Contact a reference archivist at: **reagan.library@nara.gov**

Citation Guidelines: <https://reaganlibrary.gov/archives/research-support/citation-guide>

National Archives Catalogue: <https://catalog.archives.gov/>

af

NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

568573

VIA LDX  
7959

IT067

October 28, 1987

EX. PY. 1.3

FG006-12

MEMORANDUM FOR MELVYN LEVITSKY  
Executive Secretary  
Department of State

SUBJECT: NATO Secretary General Lord Carrington

Lord Carrington will meet with the President on November 5, 1987 for ten minutes. In preparation for the visit the following is requested by Friday, October 30.

- Recommended participants list
- Secretary Shultz' Scope Paper
- Recommended talking points
- Original biographies

For <sup>\*</sup> Grant S. Green, Jr.  
Executive Secretary *Grant S. Green, Jr.*

NSC # 8707959

# WASHFAX RECEIPT

THE WHITE HOUSE

# C

MESSAGE NO. \_\_\_\_\_ CLASSIFICATION UNCLAS PAGES ONE

FROM GRANT S. GREEN, JR. 08 \_\_\_\_\_  
(NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION NATO SEGEN LORD CARRINGTON  
NSC# 7959

| <u>TO (AGENCY)</u> | <u>DELIVER TO:</u> | <u>DEPT/ROOM NO.</u> | <u>EXTENSION</u> |
|--------------------|--------------------|----------------------|------------------|
| STATE              | MELVYN LEVITSKY    | EXEC SEC             |                  |
| _____              | _____              | _____                | _____            |
| _____              | _____              | _____                | _____            |
| _____              | _____              | _____                | _____            |
| _____              | _____              | _____                | _____            |
| _____              | _____              | _____                | _____            |
| _____              | _____              | _____                | _____            |
| _____              | _____              | _____                | _____            |

REMARKS \_\_\_\_\_

THE WHITE HOUSE

C

B

DEPARTMENT OF STATE

OCT 20 1967 P3:45

MESSAGE NO. 2955 CLASSIFICATION UNCLAS PAGES ONE  
 FROM GRANT S. GREEN, JR. (NAME) 00 (EXTENSION)        (ROOM NUMBER)

MESSAGE DESCRIPTION NATO SEGEN LORD CARRINGTON

NDC# 7959

| <u>TO (AGENCY)</u> | <u>DELIVER TO:</u>     | <u>DEPT/ROOM NO.</u> | <u>EXTENSION</u> |
|--------------------|------------------------|----------------------|------------------|
| <u>STATE</u>       | <u>MELVYN LEVITSKY</u> | <u>EXEC SEC</u>      |                  |
|                    |                        |                      |                  |
|                    |                        |                      |                  |
|                    |                        |                      |                  |
|                    |                        |                      |                  |
|                    |                        |                      |                  |
|                    |                        |                      |                  |
|                    |                        |                      |                  |
|                    |                        |                      |                  |
|                    |                        |                      |                  |
|                    |                        |                      |                  |

REMARKS

# WASHFAX RECEIPT

THE WHITE HOUSE

# C

WHITE HOUSE

07 OCT 20 P3:35

ROOM

MESSAGE NO. 2955 CLASSIFICATION UNCLAS PAGES ONE

FROM GRANT S. GREEN, JR. OP - -  
(NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION NATO SEGEN LORD CARRINGTON

NSC# 7959

| <u>TO (AGENCY)</u> | <u>DELIVER TO:</u> | <u>DEPT/ROOM NO.</u> | <u>EXTENSION</u> |
|--------------------|--------------------|----------------------|------------------|
| STATE              | MELVYN LEVITSKY    | EXEC SEC             |                  |
|                    |                    |                      |                  |
|                    |                    |                      |                  |
|                    |                    |                      |                  |
|                    |                    |                      |                  |
|                    |                    |                      |                  |
|                    |                    |                      |                  |
|                    |                    |                      |                  |
|                    |                    |                      |                  |

REMARKS \_\_\_\_\_

**National Security Council  
The White House**

87 OCT 28 P 3: 36

System # \_\_\_\_\_  
 Package # 7959  
 DOCLOG JP AO

|                 | SEQUENCE TO | HAS SEEN        | DISPOSITION |
|-----------------|-------------|-----------------|-------------|
| Bill Courtney   | _____       | _____           | _____       |
| Marybel Batjer  | _____       | _____           | _____       |
| Grant Green     | _____       | _____           | _____       |
| Colin Powell    | _____       | _____           | _____       |
| Frank Carlucci  | _____       | _____           | _____       |
| Grant Green     | _____       | _____           | _____       |
| Lou Michael     | _____       | _____           | _____       |
| Situation Room  | _____       | _____           | _____       |
| West Wing Desk  | 1           | <u>JP 10/28</u> | <u>LDX</u>  |
| NSC Secretariat | 2           | _____           | <u>D</u>    |

I = Information    A = Action    R = Retain    D = Dispatch    N = No further Action

cc:    VP                      Baker                      Other \_\_\_\_\_

COMMENTS

Should be seen by: \_\_\_\_\_  
 (Date/Time)

RECEIVED 28 OCT 87 16

TO LEVITSKY, M FROM GREEN

DOCDATE 28 OCT 87

KEYWORDS: NATO AP CARRINGTON, PETER

SUBJECT: REQUEST PARTICIPANTS LIST / SCOPE PAPER / TALKING POINTS / BIOS FOR PRES MTG W/ SEC GEN CARRINGTON 5 NOV

ACTION: BATJER SGD MEMO DUE: STATUS C FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

BATJER

MAHLEY

COMMENTS

REF# LOG NSCIFID ( CM CM )

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

DISPATCH \_\_\_\_\_ W/ATTCH FILE \_\_\_\_\_ (C)



# U.S. National Archives & Records Administration

## Current Status Details for CTRH RECID: 572881 MAIN SUBCODE: IT067

|                |                         |
|----------------|-------------------------|
| Current Status | None                    |
| User Name      | dbarrie                 |
| Status Date    | 2014-05-20              |
| Case Number    |                         |
| Notes          | Transferred to IT067-01 |

[Change Status](#)

[Close Window](#)

## Review Status History

| No. | Status | Date       | User    | Case Number | Notes                   |
|-----|--------|------------|---------|-------------|-------------------------|
| 1   | None   | 2014-05-20 | dbarrie |             | Transferred to IT067-01 |