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Last Updated: 06/21/2023

33rd and Decatur Streets Omaha, Nebraska 68111 Phone 558-6968

Branch Office: Woodson Center 3009 R Street Omaha, Nebraska 68107 Phone 731-1170

November 4, 1981

Thelma Duggin
Deputy Special Assistant
to the President
White House
Washington, D. C. 20500

Dear Ms. Duggins:

It was a pleasure to meet you. I am sorry we could not persuade you to come to Omaha for the meeting on November 8th. I hope you will stop by and get to know our community and your constituency here. We were pleased to inform people of your warmness and your interest.

Enclosed please find a copy of our brochure, "This Way Works" and some white papers we have prepared on our most recent programs.

We look forward to seeing you again and please feel free to call or stop by on any trip you have to the West Coast. Thank you again for your kind hospitality to Joel Rogers and myself while we were in Washington.

Sincerely,

Lawrence E. King, Jr. Treasurer/Manager

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Enclosures

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THE WHITE HOUSE

WASHINGTON

September 29, 1982

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MEMORANDUM FOR JOE RYAN

FROM:

THELMA DUGGIN + C

SUBJECT:

The Attached

I am forwarding the attached resumes to you with no particular recommendation.

Thank you.

THE WHITE HOUSE

September 28, 1982

Dear Mr. Rogers:

Thank you for your letter of September 17 and for the enclosed resume of Mr. Lawrence E. King, Jr.

I have taken the liberty of forwarding his resume to the Office of Presidential Personnel here at the White House and am confident that he will be given every consideration in the selection process.

Thank you again for writing and it was good seeing you during your trip to Washington.

Sincerely,

Thelma Duggin Special Assistant to

the President

Theling Jus

Mr. Joel Rogers
Chief Development Office
Franklin Community Federal
Credit Union
33rd and Decatur Streets
Omaha, Nebraska 68111

Franklin Community Federal Credit Union

33rd and Decatur Streets Omaha, Nebraska 68111 Phone 558-6968

Branch Office: Woodson Center 3009 R Street Omaha, Nebraska 68107 Phone 731-1170

September 17, 1982

Thelam Duggin
Specialist Assistant to President
White House
Old Executive Office Building
Suite 128
Washington, D. C. 20500

Dear Ms. Duggin:

After meeting with many of the Black Republicans in Washington, I am even more pleased with the quality of leadership that we in Nebraska have. I am speaking of Mr. Lawrence E. King, Jr., who is our new chairperson of the Nebraska Black Republican Council. Not only has he come into a very fragmented organization and pulled it together in a very short period of time, but he has also given that kind of leadership to the total Nebraska Republican Party through his involvement with the campaign. I was not sure if you were aware of his involvement or commitment, or the calibar of person we have in this leadership position.

I am enclosing a copy of Mr. King's resume for your review.

It was good seeing you in Washington and I look forward to being with you again.

Yours very truly,

Joel Rogers

Chief Development Officer

JR/sr

Mr. Lawrence E. King, Jr. 725 Sunset Trail Omaha, Nebraska 68132

Business Address: Franklin Community Federal Credit Union

1723 North 33rd Street Omaha, Nebraska 68111

Present Positions:

1970-Present Treasurer/Manager of Franklin Community Federal Credit

A CONTRACT OF

Union

1974-Present President of Consumer Services Organization, Inc.

1979-Present Director of Franklin Housing Corporation

Organizations and/or Civic Activities:

1970-Present Director, Franklin Credit Union

1970-1973 Interreligious Commission National Conference of Christians

and Jews

1981-1982

1971 Commission on Church and Race Presbytery of Omaha, Chair-

man-Nominating Committee

1972 Member, Health and Welfare Committee

1972-Present Elder-Calvin Memorial Presbyterian Church

1973-1975 President, Cirls Club of Omaha

1974 UNO College of Community Affairs & Public Service Advisory

Counc11

1974 . Housing Task Force, Riverfront Development

1974 Central Business District Task Force-Riverfront Development

1976 President, Mr. and Mrs. Club Calvin Church

1976-1978 Hunger Action Enabler General Council-Presbytery of Omaha

1976 Regional President for Girls Club-Serve on the National

Board of Girls Club

1974 Economic Development Task Force-Riverfront Development

1974-1975 Community Action and Human Development Commission Executive

Council, Episcopal Church

1974-76-78 Member General Council, Presbytery of Omaha

| 1974-1978 | Executive Committee, Camp Fire Girls |
|----------------------|--|
| 1974-1975 | Board of Directors, Head Start |
| 1975-1978 | Board of Trustees, Lutheren Medical Center |
| 1976–1978 | Commissioner Synod of Lakes and Prairies-Presbyterian Church |
| 1976 | Executive Finance Committee Mid City Business & Professional Association |
| 1976-1978 | North Omeha Executive Council |
| 1976-1978 | Finance Committee, Senate Five Presbyterian Church SYNOD |
| 1978 | Board of Directors, Youth Opportunities Unlimited |
| 1979-1980 | President, Campfire Giyls |
| 1979-Present | Northeide Neighborhood Coalition |
| .1978 -19 81 | General Council-Presbytery of Omaha |
| 1978-1979 | CPACS Advisory Committee-University of Nebraska at Omaha |
| 1979-Present | Chancellors Advisory Committee-University of Nebraskat at Omaha |
| 1980 | North Omaha Executive Council |
| 1978-1980 | Commissioner-Synod of Lakes and Prairies Presybyterian Church |
| 1981-Present | Second Vice-President-Opera Omaha Board of Directors |
| 1981-Present | Vice-Chairman for Douglas County-Nebraska Black Republican Council |
| 1981-Present | University of Nebraska Medical Center Health Scholarship Programs |
| 1980-Present 1982 | Minority Contractors Assistance Program-Advisory Board Chairman of the Black Republican Party |
| | Professional Organizations: |

Omaha Chapter of Credit Unions Nebraska Credit Union League Omaha Chamber of Commerce National Business League North Omaha Mid-City Businessmens Executive Council
The Exchange Club of Omaha

Metropolitan Credit Union Manager Association

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National Federation of Settlement Houses

1976

Afro Association for the Study of Afro-American Life and History, Inc.

Business Honors and Professional Recognition or Awards Received:

| 1972 | Outstanding Community Service Award, Franklin Credit Union |
|------------|---|
| 1972 | Featured in the Magazine of the Midlands and Omaha Sun |
| | Honored as the Citizen of the Month by KOWH Radio Station |
| | Received Thrift Honor Award National C. U. Administration |
| 1973 | The John R. Butler Award for Outstanding Community Leader- ship |
| 1973 | AD Magazine (National Presbyterian and UCC Church magazine) |
| 1973 | Recognized by Omaha Star as an outstanding community leader |
| | Ten Outstanding Young Omahan Award 1973-74-75-76-77-78 |
| 1974 | Special Recognition Award Consumer Federation U.S. |
| 1975-76-77 | Outstanding Young Men of America |
| 1975-1977 | Appreciation Award Franklin Credit Union |
| 1975 | Senator Danner Memorial Award Community Leadership |
| 1980 | Girls Club of America-5 Year Service Award |
| 1980 | Girls Club Founders Award |
| 1979 | Outstanding Community Leadership Award-Omicron Delta Kappa Society |
| 1976-1981 | Outstanding Young Man in America |
| 1978-1979 | Outstanding Young Man in Nebraska-presented by Nebraska Jaycees |
| | Featured in the Magazine of the Midlands - May, 1981 |
| 1981 | The Brotherhood Service Award-presented by the Elks Lodge |
| | |

National Conferences or Meetings:

| 1972 | National | Settlement | House | Con | ference, | Chicago |
|------|----------|------------|---------|------|----------|---------|
| 1072 | National | Conference | , Ameri | lcan | Baptist | Church |

Page 4

1973 Techniculture Conference, San Diego 1973 National Credit Union Legislative Committee, Washington 1974 General Assembly Presbyterian Church in America 1974-1975 National Girl's Club Meeting 1974-1975 National Consumer Federation Conference American Baptist National Convention 1975 1976 Girls Club National Meeting in New York Regional Meeting for Girls Club, Elected President 1976 1976 Moderator World Conference on Hunger, United Presbyterian Church, Chicago 1978 Chairman of Girl's Club Conference Minorities Organized for Renewable Energy Conference. 1.980 San Bernadino, California Steering Committee-White House Conference on Families. 1980 Washington, D.C. American Federation of Credit Unions, Kansas City 1980 National Federation of Community Development Credit Unions, 1981 New York Professional or Civic Speaking Engagements: Guest Speaker, Techniculture Conference, San Diego 1973 · Conducted Workshops National Committee for Self-Development 1973 of People Guest Lecturer, Nebraska Welfare Association, Lincoln 1973 Guest Lecturer, American Baptist Convention, Denver Guest Speaker, Grand Rapids Michigan Community Center for 1974 Annual Meeting Guest Speaker, National Council of Churches, New York 1974 Guest Speaker, Junior League of Nebraska 1974

Guest Lecturer, American Baptist Convention

Guest Speaker, Executive Council Episcopal Church, New York

1975

1975

| 1975 | Guest Speaker, Goodrich Programs, UNO |
|-----------|---|
| | Guest Speaker, Georgia Consumer Services |
| 1975 | * Guest Speaker, The United Friends Credit Union Annual Meeting |
| 1976 | Guest Speaker, Moderators National Conference on Hunger |
| 1976-1978 | Guest Speaker, Council of Bishops National Episcopal Church |
| 1978 | Guest Speaker, W.O.W. |
| 1980 | Community Update-KESY Radio |
| 1981 | Guest Speaker, KVNO Radio |
| 1982 | Guest Speaker, KETV Television Station |
| | |

Educational Background:

| 1982 | Honorary Doctorate - Hunter College - to be given during June Commencement |
|------|--|
| 1979 | Honorary Masters Degree in Business at Cornnell University |
| 1972 | Bachelors Degree in Business Administration at University of Nebraska at Omaha |

Memberships in Private Social Clubs:

Omaha Press Club Omaha Racquet Club Omaha Club Omaha Ski Club

Hobbies and Additional Interests:

Singing, bowling, gardening, horticulture, reading, and entertaining friends in my home.

Additional Biographical Information on Lawrence Edward King, Jr.

Date of Birth: September 7, 1944

Place of Birth: Omaha, Nebraska

Married: April 20, 1968 to Alice Ploche'

Children: Lawrence Edward King, III born November 1, 1980

Recent activities and affiliations:

Secretary/Tresurer Planned Parenthood Federation of America, Incorporated
Member - Board of Directors Planned Parenthood of Omaha/Council Bluffs
Assistant Secretary - Girls Club of America, Incorporated
Treasurer - Girls Clubs of Omaha
Committee Chairman - University of Nebraska Medical Center's Minority Scholarship Program
Member - Board of Trustees Visiting Nurses Association of Omaha
Third Vice President - Opera Omaha
Member - Board of Directors - Omaha Ballet
Member - Metropolitan Opera - National Council

Hobbies:

cooking, singing, theatre, reading and music

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The WHITE HOUSE
WASHINGTON

10-1-82

To: Chris Hicks

Fr: Joe Ryan

Lawrence E. King, Jr.

To Until neuk

Code for neuk

Mr. Lawrence E. King, Jr. 725 Sunset Trail Omaha, Nebraska 68132

Business Address: Franklin Community Federal Credit Union

1723 North 33rd Street Omaha, Nebraska 68111

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| | Lawrence E. King, | TAVE / |
|-----|----------------------|--|
| | Organizations and/ | or Civic Activities (continued) |
| | 1974-1978 | Executive Committee, Camp Tre Girls |
| | 1974-1975 | Board of Directors, Head Start |
| | 1975-1978 | Board of Trustees, Lutheren Medical Center |
| | 1976–1978 | Commissioner Synod of Lakes and Prairies Presbyterian Church |
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| | 1976-1978 | North Omaha Executive Council |
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| | 1979-1980 | President, Campfire Girls |
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| | 1978-1979 | CPACS Advisory Committee-University of Nebraska at Omaha |
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| | 1980-Present 1982 | Minority Contractors Assistance Program-Advisory Board Chairman of the Black Republican Party |
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Metropolitan Credit Union Manager Association

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National Federation of Settlement Houses

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| Business Honors | and Profess | ional Recognit | ion or Av | wards Received: |
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| 1976 | Girls Club National Meeting in New York |
| 1976 | Regional Meeting for Girls Club, Elected President |
| 1976 | Moderator World Conference on Hunger, United Presbyterian Church, Chicago |
| 1978 | Chairman of Girl's Club Conference |
| , 1.980 | Minorities Organized for Renewable Energy Conference, San Bernadino, California |
| 1980 | Steering Committee-White House Conference on Families, Washington, D.C. |
| 1980 | American Federation of Credit Unions, Kansas City |
| 1981 | National Federation of Community Development Credit Unions, New York |
| Professional or C | ivic Speaking Engagements: |
| 1973 | Guest Speaker, Techniculture Conference, San Diego |
| 1973 | Conducted Workshops National Committee for Self-Development of People |
| 1973 | Guest Lecturer, Nebraska Welfare Association, Lincoln |
| | Guest Lecturer, American Baptist Convention, Denver |
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Member - Board of Trustees Visiting Nurses Association of Omaha
Third Vice President - Opera Omaha
Member - Board of Directors - Omaha Ballet
Member - Metropolitan Opera - National Council

Hobbies:

cooking, singing, theatre, reading and music

THE WHITE HOUSE

WASHINGTON

September 29, 1982



MEMORANDUM FOR JOE RYAN

FROM:

THELMA DUGGIN +d

SUBJECT:

The Attached

I am forwarding the attached resumes to you with no particular recommendation.

Thank you.

THE WHITE HOUSE WASHINGTON

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Dear Mr. Rogers:

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Thank you again for writing and it was good seeing you during your trip to Washington.

Sincerely,

Thelma Duggin Special Assistant to

Thelma

the President

Mr. Joel Rogers
Chief Development Office
Franklin Community Federal
Credit Union
33rd and Decatur Streets
Omaha, Nebraska 68111

Franklin Community Federal Credit Union

33rd and Decatur Streets Omaha, Nebraska 68111 Phone 558-6968

Branch Office: Woodson Center 3009 R Street Omaha, Nebraska 68107 Phone 731-1170

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Thelam Duggin
Specialist Assistant to President
White House
Old Executive Office Building
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I am enclosing a copy of Mr. King's resume for your review.

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Yours very truly,

Joel Rogers

Chief Development Officer

JR/sr