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Collection: Executive Secretariat, NSC: Head of State File:
Records, 1981-1989

Folder Title: France: Prime Minister Chirac (8791054)

Box: 11

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WITHDRAWAL SHEET

Ronald Reagan Library

Collection: EXECUTIVE SECRETARIAT, NSC: Records
Head of State File
File Folder: FRANCE: Prime Minister Chirac (8791054)
Box 11

Archivist: mjd
FOIA ID: F99-077/1, Zuber
Date: 8/17/2000

DOCUMENT NO. & TYPE	SUBJECT/TITLE	DATE	RESTRICTION
1. memo (8791054) <i>1 A. MESSAGE VP to [initials]</i>	Frank Carlucci to Reagan re: message from Chirac, 2p <i>D 5/9/03 F99-077/1 #222</i>	10/2/87	P1/F1 <i>B1</i>
2. memo	James Kelley to Carlucci re: message from Chirac, 1p <i>D 5/9/03 F99-077/1 #223</i>	10/1/87	P1/F1
3. memo	text same as item #2, 1p <i>D #224</i>	10/1/87	P1/F1
4. memo	text same as item #1, 2p <i>D #225</i>	nd	P1/F1
5. memo	George Bush to Reagan, 1p <i>D #226</i>	nd	P1/F1
6. memo	text same as item #5, 1p <i>D #227</i>	nd	P1/F1

RESTRICTIONS

P-1 National security classified information [(a)(1) of the PRA].
P-2 Relating to appointment to Federal office [(a)(2) of the PRA].

P-3 Release would violate a Federal statute [(a)(3) of the PRA].
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA].
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA].
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA].

C. Closed in accordance with restrictions contained in donor's deed of gift.

F-1 National security classified information [(b)(1) of the FOIA].
F-2 Release could disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA].
F-3 Release would violate a Federal statute [(b)(3) of the FOIA].
F-4 Release would disclose trade secrets or confidential commercial or financial information [(b)(4) of the FOIA].
F-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA].
F-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA].
F-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA].
F-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA].

UNCLASSIFIED UPON REMOVAL OF
CLASSIFIED ENCLOSURE(S)

12/5/81/6/00

RECEIVED 01 OCT 87 15

TO

PRESIDENT

FROM VICE PRESIDENT

DOCDATE 01 OCT 87

KEYWORDS: NEW CALEDONIA

FRANCE

CHIRAC, JACQUES

UN

HS

SUBJECT: MSG FM PM CHIRAC TO PRES / NEW CALEDONIA VOTE AT UNGA

ACTION: PREPARE MEMO FOR CARLUCCI

DUE: 01 OCT 87 STATUS S

FILES SII

FOR ACTION

FOR CONCURRENCE

FOR INFO

KELLY, J

COBB

GREEN

COURTNEY

COMMENTS

REF#

LOG

NSCIFID

(H / (4))

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

Carlucci	X	10/1	Feed to Pres for Decision		
Pres	P	10/2	For Decision		
	C	10/2	Pres Approved Recom		JHP, Chirac

DISPATCH

W/ATTCH FILE (C)

**National Security Council
The White House**

RECEIVED

87 OCT 1 P 6:49

System # _____
Package # 91054
DOCLOG OP A/O _____

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bill Courtney	<u>1</u>	<u>W/R</u>	<u>A</u>
Marybel Batjer	_____	_____	_____
Grant Green	<u>copy</u>	_____	_____
Colin Powell	<u>2</u>	<u>✓</u>	<u>copy</u>
Frank Carlucci	<u>3</u>	<u>✓</u>	<u>A</u>
Grant Green	<u>4</u>	<u>✓</u>	_____
Lou Michael	_____	_____	_____
Situation Room	_____	_____	_____
West Wing Desk	<u>4/5</u>	<u>H.W. 10/2</u>	<u>D/N</u>
NSC Secretariat	_____	<u>H.W. 10/2</u>	_____

I = Information	<u>A = Action</u>	R = Retain	D = Dispatch	N = No further Action
-----------------	-------------------	------------	--------------	-----------------------

cc: VP _____ Baker _____ Other _____

COMMENTS

Should be seen by: _____

(Date/Time)

FCC will use in
NSIB, Oct. 2

RONALD W. REAGAN LIBRARY

THIS FORM MARKS THE FILE LOCATION OF ITEM NUMBER 1-3 LISTED ON THE
WITHDRAWAL SHEET AT THE FRONT OF THIS FOLDER.

T
A
B
I

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THIS FORM MARKS THE FILE LOCATION OF ITEM NUMBER 4 LISTED ON THE
WITHDRAWAL SHEET AT THE FRONT OF THIS FOLDER.

T
A
B
A

RONALD W. REAGAN LIBRARY

THIS FORM MARKS THE FILE LOCATION OF ITEM NUMBER ~~25~~ 5 LISTED ON THE
WITHDRAWAL SHEET AT THE FRONT OF THIS FOLDER.

ITY COUNCIL

-VX copy of
message to State,
To Pascoe from WTC
Mark "Eyes Only"
Secretary Shultz.

2. Copy to JAK
Action, memo from
FCC to P by cab.
Concurrence: TC.

**NATIONAL SECURITY COUNCIL
EXECUTIVE SECRETARIAT STAFFING DOCUMENT**

TIME STAMP

RECEIVED

87 OCT 1 P 3: 10

SECRET

SYSTEM LOG NUMBER:

SYSTEM II
91054

MSN 817100

ACTION OFFICER: KELLY, J.

DUE: COB TODAY 1 OCT

- | | |
|--|--|
| ☒ Prepare Memo For President | ☐ Prepare Memo Green to Peterson / Murr |
| ☐ Prepare Memo For Carlucci / Powell | ☐ Appropriate Action |
| ☐ Prepare Memo _____ | to _____ |

CONCURRENCES/COMMENTS*

PHONE* to action officer at ext. 5076

FYI

FYI

FYI

- ☐ Batjer
- ☐ Bemis
- ☐ Brooks
- ☐ Burns
- ☐ Childress
- ☒ Cobb
- ☐ Cockell
- ☐ Cohen
- ☐ Collins
- ☐ Danzansky
- ☐ Dean, B.
- ☐ Donley
- ☐ Douglass
- ☐ Ermarth
- ☐ Farrar
- ☐ Flower
- ☐ Fortier
- ☐ Grimes
- ☐ Heiser
- ☐ Henhoeffer

- ☐ Herbst
- ☐ Howard
- ☐ Kelly, B.
- ☐ Kelly, J.
- ☐ Kimberling
- ☐ Kissell
- ☐ Kraemer
- ☐ Ledsky
- ☐ Linhard
- ☐ Mahley
- ☐ Major
- ☐ Matthews
- ☐ McNamara
- ☐ Michael
- ☐ Oakley
- ☐ Paal
- ☐ Perina
- ☐ Platt
- ☐ Porter
- ☐ Pugliaresi

- ☐ Reger
- ☐ Rodman
- ☐ Rosenberg
- ☐ Ross
- ☐ Rostow
- ☐ Saunders
- ☐ Scharfen
- ☐ Smith
- ☐ Sommer
- ☐ Sorzano
- ☐ Steiner
- ☐ Stevens
- ☐ Tahir-Kheli
- ☐ Tice
- ☐ Tillman
- ☐ Tobey
- ☐ _____
- ☐ _____
- ☐ _____
- ☐ _____

INFORMATION

- ☒ Green
☐ Carlucci (advance)

- ☒ Courtney
☐ Powell (advance)

- ☒ Secretariat
☐ _____

COMMENTS

Logged By (4)

SECRET

Return to Secretariat

RONALD W. REAGAN LIBRARY

THIS FORM MARKS THE FILE LOCATION OF ITEM NUMBER 6
1-2 LISTED ON THE
WITHDRAWAL SHEET AT THE FRONT OF THIS FOLDER.

WASHFAX RECEIPT

THE WHITE HOUSE

C

UNCLASSIFIED UPON REMOVAL OF
CLASSIFIED ENCLOSURE(S)

87 OCT 1 P 3: 09

SECRET

10/17/00

MESSAGE NO. _____ CLASSIFICATION _____ PAGES ONE

FROM GRANT S. GREEN, JR. EXECUTIVE SECRETARY. (NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION NEW CALEDONIA

NSC# 91054

TO (AGENCY) DELIVER TO: DEPT/ROOM NO. EXTENSION

STATE LYNN PASCOE EXECUTIVE ASSISTANT

EYES ONLY

REMARKS FOR SECRETARY SHULTZ

WHITE HOUSE
~~SECRET~~

CLASSIFICATION

87 OCT 1

P2:30

UNCLASSIFIED UPON REMOVAL OF
CLASSIFIED ENCLOSURE(S)

M-8117100

CIRCLE ONE BELOW

MODE

PAGES 1

IMMEDIATE

SITUATION ROOM

DTG 011713Z OCT 87

PRIORITY

ADMIN FAX # _____

RELEASER _____

ROUTINE

RECORD # _____

FROM/LOCATION

1. T. COLLAMORE / LONDON

TO/LOCATION/TIME OF RECEIPT

1. WHSR / MR. CARLUCCI

TOR: 011818Z MK

2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

INFORMATION ADDRESSEES/LOCATION/TIME OF RECEIPT

1. _____
2. _____

SPECIAL INSTRUCTIONS/REMARKS:

~~SECRET~~

CLASSIFICATION

C

DEPARTMENT OF STATE

'87 SEP 31 P3:29

MSG 817100

B

UNCLASSIFIED UPON REMOVAL OF
CLASSIFIED ENCLOSURE(S)

MESSAGE NO. 2776 CLASSIFICATION SECRET PAGES ONE

FROM GRANT S. GREEN, JR. EXECUTIVE SECRETARY. AWD
(NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION NEW CALEDONIA

NSC# 91054

<u>TO (AGENCY)</u>	<u>DELIVER TO:</u>	<u>DEPT/ROOM NO.</u>	<u>EXTENSION</u>
<u>STATE</u>	<u>LYNN PASCOE</u>	<u>EXECUTIVE ASSISTANT</u>	

REMARKS **EYES ONLY** FOR SECRETARY SHULTZ

LS# 8728290