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517105

ID # _____

C0172

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

☐ O - OUTGOING☐ H - INTERNAL☒ I - INCOMINGDate Correspondence
Received (YY/MM/DD)

8/10/13

Name of Correspondent: ☐ Mr. ☐ Mrs. ☐ Miss ☐ Ms.

Bernard Thiep

☐ MI Mail Report

User Codes: (A) _____ (B) _____ (C) _____

Subject:

Concerns about religious
persecution of their congregation in
Vietnam.

ROUTE TO:

ACTION

DISPOSITION

Office/Agency	(Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
CoWals		ORIGINATOR	87 10 7/17		C	87 10 8/10
DO8		Referral Note:	87 10 7/22		A	87 10 8/10
		Referral Note:	Copy of response undated			
		Referral Note:				
		Referral Note:				
		Referral Note:				

ACTION CODES:

A - Appropriate Action
C - Comment/Recommendation
D - Draft Response
F - Furnish Fact Sheet
to be used as Enclosure

I - Info Copy Only/No Action Necessary
R - Direct Reply w/Copy
S - For Signature
X - Interim Reply

DISPOSITION CODES:

A - Answered
B - Non-Special Referral
C - Completed
S - Suspended

FOR OUTGOING CORRESPONDENCE:

Type of Response = Initials of Signer
Code = "A"
Completion Date = Date of Outgoing

Comments: _____

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Prime Subject Code: C0 172 Secondary Subject Codes: RM 17 _____

PRESIDENTIAL REPLY

Code	Date	Comment	Form
C		Time: _____	P. _____
DSP		Time: _____	Media: _____

SIGNATURE CODES:

CPn - Presidential Correspondence

- n - 0 - Unknown
- n - 1 - Ronald Wilson Reagan
- n - 2 - Ronald Reagan
- n - 3 - Ron
- n - 4 - Dutch
- n - 5 - Ron Reagan
- n - 6 - Ronald
- n - 7 - Ronnie

CLn - First Lady's Correspondence

- n - 0 - Unknown
- n - 1 - Nancy Reagan
- n - 2 - Nancy
- n - 3 - Mrs. Ronald Reagan

CBn - Presidential & First Lady's Correspondence

- n - 1 - Ronald Reagan - Nancy Reagan
- n - 2 - Ron - Nancy

MEDIA CODES:

- B - Box/package
- C - Copy
- D - Official document
- G - Message
- H - Handcarried
- L - Letter
- M - Mailgram
- O - Memo
- P - Photo
- R - Report
- S - Sealed
- T - Telegram
- V - Telephone
- X - Miscellaneous
- Y - Study

UNCLASSIFIED

(CLASSIFICATION)

DEPARTMENT OF STATE
EXECUTIVE SECRETARIAT
TRANSMITTAL FORM

S/S 8721014

DATE August 7, 1987

FOR: MR. GRANT GREEN
EXECUTIVE SECRETARY
NATIONAL SECURITY COUNCIL
THE WHITE HOUSE

REFERENCE:

TO: President Reagan **FROM:** Very Rev. Barnabas M. Thiep

DATE: July 9, 1987 **SUBJECT:** Concerns about Religious
Persecution of their Congregation in Vietnam

REFERRAL DATED: July 22, 1987 **ID#** 517105
(IF ANY)

_____ THE ATTACHED ITEM WAS SENT DIRECTLY TO THE
DEPARTMENT OF STATE

ACTION TAKEN:

- _____ A DRAFT REPLY IS ATTACHED.
- _____ A DRAFT REPLY WILL BE FORWARDED.
- _____ A TRANSLATION IS ATTACHED.
- x _____ AN INFORMATION COPY OF A DIRECT REPLY IS ATTACHED.
- _____ WE BELIEVE NO RESPONSE IS NECESSARY FOR THE REASON
CITED BELOW.
- _____ THE DEPARTMENT OF STATE HAS NO OBJECTION TO THE
PROPOSED TRAVEL.
- _____ OTHER (SEE REMARKS).

REMARKS:

Lisa Kurbishe
for
DIRECTOR
SECRETARIAT STAFF

UNCLASSIFIED

(CLASSIFICATION)



United States Department of State

Washington, D.C. 20520

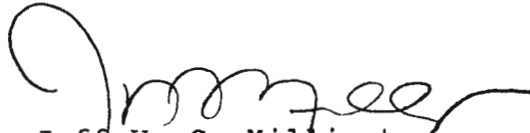
Dear Father Thiep:

This is in reply to your July 9 letter to President Reagan regarding the recent arrest and imprisonment of Father Dominic Tran Dinh Thu and other members of your order by authorities in Ho Chi Minh City.

The lack of diplomatic relations between the United States and the Socialist Republic of Vietnam makes it impossible to make any direct representation to Vietnamese authorities on behalf of your coreligionists, but our fundamental positions in defense of religious freedom and the right to due process are well understood there and around the world.

Please accept our sincere hopes that Father Thu and the other priests and brothers are released quickly and returned to their important work.

Sincerely,



Jeff V. S. Millington
Director, Acting
Office for Vietnam, Laos
and Cambodia Affairs

The Very Reverend Barnabas M. Thiep, CMC,
Congregation of the Mother Coredemptrix
U.S. Assumption Province,
1900 Grand Avenue,
Cathage, Missouri.

8721014

THE WHITE HOUSE OFFICE
REFERRAL

JULY 22, 1987

TO: DEPARTMENT OF STATE

ACTION REQUESTED:
DIRECT REPLY, FURNISH INFO COPY

DESCRIPTION OF INCOMING:

ID: 517105
MEDIA: LETTER, DATED JULY 9, 1987
TO: PRESIDENT REAGAN
FROM: VERY REVEREND BARNABAS M. THIEP
PROVINCIAL
CONGREGATION OF THE MOTHER
COREDEMPTRIX
1900 GRAND AVENUE
CARTHAGE MO 64836

SUBJECT: CONCERNS ABOUT RELIGIOUS PERSECUTION OF
THEIR CONGREGATION IN VIETNAM

PROMPT ACTION IS ESSENTIAL -- IF REQUIRED ACTION HAS NOT BEEN
TAKEN WITHIN 9 WORKING DAYS OF RECEIPT, PLEASE TELEPHONE THE
UNDERSIGNED AT 456-7486.

RETURN CORRESPONDENCE, WORKSHEET AND COPY OF RESPONSE
(OR DRAFT) TO:
AGENCY LIAISON, ROOM 91, THE WHITE HOUSE, 20500

SALLY KELLEY
DIRECTOR OF AGENCY LIAISON
PRESIDENTIAL CORRESPONDENCE

4
DOS

517105

**CONGREGATION OF THE MOTHER COREDEMPTRIX
U.S. ASSUMPTION PROVINCE**

1900 Grand Avenue - Carthage, Missouri 64836 - (417) 358-7787

July 9, 1987

The President of the United States
The White House
Washington, DC 20500-0001

S. Kelley
Dear Mr. President:

We are the religious priests and Brothers of the Congregation of The Mother Coredemptrix, a Vietnamese Community located in the Diocese of Springfield-Cape Girardeau, Missouri, since June 30, 1975 through the kindness of His Eminence Bernard Cardinal Law, then our Bishop. We have just received some bad news and documents concerning our Superior General and Brothers at our Mother House in Vietnam.

Enclosed please find a copy of the above mentioned documents translated from Vietnamese into English. By those documents, you will understand how cruelly the Vietnamese Communists have treated our priests and Brothers in Vietnam at the present time. Moreover, we were newly informed that our Superior General, Father Dominic Tran Dinh Thu, 81 years old, and a group of his priests and Brothers have been arrested and strictly jailed at Hochiminh City. Please note that Father Dominic is imprisoned for the second time. We sincerely implore you to please do your best to intervene in their defence, urging the Vietnamese Government to set them free and give them back their homes as soon as possible.

With all my anticipated thanks and best wishes on behalf of my whole Community, Dear Mr. President, I have the honor to be

Very truly and respectfully yours,

Barnabas M. Thiep
(Very Rev.) Barnabas M. Thiep, CMC
Provincial

BMT:rmt

Enclosure

- * WHAT HAPPENED?
- * CHRONOLOGY OF EVENTS
- * REACTION OF THE PEOPLE.

I. WHAT HAPPENED?

The evil intention of religion-oppression is the top priority of the Communist government's policy. To them: religion is the first enemy to be demolished. The terms "Freedom of Religion" is just a front or a label that the communists use to deceive people.

Right from the moment the Communists occupied the South, they have applied and carried out their intention in earnest. Thousands and thousand of the churches and temples were closed. Many priests and members of the religions were gradually imprisoned, and a great number of the faithful were jailed in the "Re-education Camps" because of their religion.

Having the same ill fate with other religions under the Communist regime, the Congregation of the Mother Co-redemptrix has had to sacrifice tremendously with 15 of its members being detained without knowing of their whereabouts; Brother Dinh Khiem Ton was brutally tortured to death; many priests and brothers of the Congregation were jailed cruelly, among these is Father Nguyen Hien Tan who has been imprisoned in the "Re-education camp" for 12 years until now; and even the Reverend Founder Tran Dinh Thu was imprisoned in solitude for 2 years.

Last May, the Congregation of the Mother Co-redemptrix was destroyed by the communists completely. Although since 1975, much of the property of the Congregation were seized and occupied by the Communist government such as the High Schools of My Chanh, Phu My, Nha Da of Binh Dinh; the monastery at Nha Da; the Theological Seminary at Quy Duc, Binh Dinh; the Rang Dong dormitory for college students, Da Lat; the monasteries and the plantations at Di Linh, Dai Nga of Lam Dong; monasteries and properties of the Congregation at Dong Xoai, Bu Dop of Phuoc Long; the Dong Cong High School of Thu Duc, and the Congregation then had to live in a small area on the hill of Thu Duc, but the Communist were not satisfied, they still wanted to seize, and rob the last houses and put the priests and brothers of the Congregation in jail on last May 20, 1987.

II. CHRONOLOGY OF EVENTS.

According to our reliable sources recently sent from VietNam, the detail of the religion oppression in the total destruction of Congregation of the Mother Co-redemptrix happened as follows!

At approximately 9:30 AM May 15, 1987, about 40 security officials of the district of Thu Duc suddenly raided the area of the Congregation where a brick building (better known as the 30 Room Building) is located on the Hill of Thu Duc. Security officials demanded a search and inspection of the residents. It is known that

during the period of this time, the Congregation was organizing a Religion-Education course named the Co-redemptrix Family; its purpose was to help the faithful to live a better religious life. The Religious Education course this time consisted of 62 members both males and females who came from different places as were frequently permitted in previous years. Security officials filed the reports on the inspection site, forced everyone to file the census report and dismissed these people at 12:00 noon. The Congregation obediently complied with the order. Everyone thought that this was nothing serious, and the routine activities continued. No one doubted that this was just a preliminary probe to prepare for a large scale "assault" that followed.

At approximately 9:00 AM on the following day, May 16, 1987, Reverend Tran Dinh Thu, the General Superior and also the Founder of the Congregation of the Mother Co-redemptrix and brother Tran Trung Than were invited by the security officials of Thu Duc District to report for "work" at the security office of the district. After 3 hours of interrogation, questioning, the writing of a self-confession on the organization and the routine activities of the monastery; at 12:00 noon on the same day, security officials drove Father General Superior back to the Congregation on a La Dalat automobile with an "escort" of 40 armed security officials who bursted in and surrounded the whole area of the Congregation in Thu Duc. They read an order of an administrative census to search and inspect the whole area of the Congregation. Right after that, they closed the entrances and exits to conduct a tight blockade to prevent any movement in or out of the Congregation; everyone was to stay right where he was. They searched the private quarter of the Reverend General Superior, inspecting every book, every paper, then searched other rooms. Some responsible brothers received the order to guide 2 officials Tran Thanh Ta and Nguyen van Dang from the Internal Security Bureau (PA 16) of the Security Office of the City of Ho Chi Minh to inspect every place in the monastery.

At 3:00 PM on the same day, security officials of the district of Thu Duc pressed for a search and inspection of another piece of property of the Congregation located northeast of the main monastery. This area was called the Christ the King area (or the Jack Tree Forest, the chicken farm), and was the agricultural cultivating land providing food for the members of the Congregation, especially after 1975. Although this area was just 400 meters apart from the main monastery, it belongs to the territory of the province of Song Be, not to the district of Thu Duc and the City of Ho Chi Minh. In this area they detained 5 brothers and seized all the possessions. Moreover, they used vehicles to carry away rice and the possessions of the Congregation without filing any report. This is plainly an act of robbing and destroying the evidence of the greedy security group of Thu Duc District. They exceeded the administration of Song Be Province.

III. REACTION OF THE PEOPLE.

But there was a surprise!

Popular uprising is an event that has never happened in a Communist country, but here it did. About 6:00 PM on Saturday, May 16, 1987, when the local population learned of the news that the Congregation was searched, inspected, its possessions being confiscated, and its priests and brothers being detained, they on their own initiative converged on the monastery. Adults carried knives, axes, crow-bars; young people and children brought along rocks, bricks, fire, kerosene and gasoline (for making Molotov cocktails). They even used the 3-wheeled carts to transport bricks and rocks. The older people had rosaries in their hands. In an instant moment, people swarmed around the monastery, surrounded the whole large area of the Congregation,

and were ready to fight back the security unit. They gathered on the Congregation right at the moment the fourth vehicle of the security unit was transporting rice from the Christ-the-King-Area. People rushed to stop the vehicle and questioned the officials. A number of transporting vehicles were stoned; glasses were broken, and the drivers were wounded by people. They stopped one vehicle, and some security officials were beaten into unconsciousness by the people. Because of these riots, the security officials were frightened and they , fled from the scene, abandoning their vehicles. Encouraged, the people poured into the main areas of the monasteries at Thu Duc and the Christ-the-King-Area, reviling the robbers fearlessly. They broke the siege to free the priests and brothers during the night by confusing the security officials. All through the night of Saturday and the morning of Sunday, more people gradually converged to the Congregation and crowded a large field next to the monastery. With their anger and spirit rising, people were determined to fight to the death with the security officials. That night was called "Vigilant Night." People stayed up all night; some setting up camp-fires, shouting and cheering; some guarding; others patrolling, determined to kill the security officials. The elders gathered together to pray aloud. They brought their blankets and reed-mats so as to stay in the lobby of the monastery to guard. They no longer had fear.

At times, the clash was so intense that hand-to-hand combat occurred between the people and the security officials. The security unit was reinforced. So was the people, and their reinforcement increased rapidly. The see-saw clash lasted all through the night until morning. Also during this night, the Christ-the-King-Area was burned to the ground. Sometimes the flame rose high in the night that reminded the people of the destructive fire of Rome when Emperor Nero burned that city down. The sea of fire and the shouting of people caused a great noise. No government official dared to come near for being afraid of being killed. The remaining houses in this area were destroyed completely. Confronted with explosive anger of the people, the security officials were powerless and had to ask the Regional Moderator priest for his intervention to dismiss the people in that night so that the security officials could "work" with the Congregation; but the people did not listen to them. The boiling anger and the fighting spirit of the people paralyzed and completely stopped the activities of the security unit in charge of the transportation of the seized possessions of the Congregation. Security official Dang-Huu-Sy had to beg the brothers Tran-Trung-Than, Mai-Duc-Chuong, Nguyen-Minh-Quan and 2 diocesan priests, Father Minh and Father Do-Quang-Chi to intervene with the people so that the security officials could easily accomplish their task of "robbing" the possessions of the Monastery. These priests and brothers had calm the people so as to disperse them so that the government officials could do their transportation task. This enabled the security officials to carry out their intention of robbing easily. The rumor of the Congregation being occupied by government, its possessions being seized, its members being detained was spread out quickly to the distant places like Saigon, Ho-Nai, Bien-Hoa. It was too upsetting to eat or sleep for many people, and they lost weight because of this. Many others cried bitterly as if they had a great loss in the family upon learning this news as a thunderbolt stroke out of the blue. Others hurriedly rushed to Thu-Duc, determined to protect the Congregation. They, on their own initiative, joined forces with the local population to form the human waves, fervently fighting back the injustices with the intention of destroying the religion of the government.

The people at Ho Nai, Bien Hoa, upon learning of this news, gathered together to pray for the Congregation for several days.

The "Saigon Giai Phong" newsletter, the official voice of the Vietnamese Communist Party and Government, in the copy issued on May 30, 1987 acknowledged

the sudden break-out with the uprising spirit of the local population. Also according to this newsletter, the government raised the issues concerning a number of the so-called "anti-revolutionary" activities of the Congregation of the Mother Co-redemptrix such as the Co-redemptrix-Family-Religion- Education courses with purely religious goal aimed at helping the faithful to live religiously in their life. However, copies of the Co-redemptrix-Family-Religious by-laws were labelled anti-revolutionary pamphlets by the government. The crude office supplies such as an old Roneo printing machine, a small paper-cutter, some papers and some Roneo-ink tubes used to print the prayer-books only for the domestic use in the Monastery were classified as the evidences of the "anti-government organization." Also during that night, because Reverend Vu-Duc-Long, Pastor of the Chau-Binh Parish was in confinement, and because there was no Sunday Mass on May 17, 1987, people who came to attend the Mass moved to the "demonstration site;" the crowd grew larger, their courage reinforced, and their spirit increased. Further more, people from the adjacent areas, upon learning of the news, poured into the area as a noisy assembly. People came to visit the priests and brothers, to see how the houses, possessions of the Congregation were destroyed. They were glad to meet a number of the priests and brothers who were "defending the Congregation to the death."

At 8:00 AM of Sunday, May 17, 1987, when the human sea came pouring into the area of the Congregation, the government security Group had to retreat. Sunday night, people still crowded, surrounded the Congregation area to protect the Monastery. As in the previous night, they patrolled, prayed and sang aloud. The spirit of these "sleepless nights" rose high to the point that some people stated "if anyone either admitted to being a communist or was discovered belonging to the opposite side would immediately be killed or wounded."

Monday morning, May 18, 1987 passed; the situation remained tense. The crowd still gathered. The priests and brothers advised people to disperse but were not listened to. People were determined to stay and protect the Congregation. Confronting the difficult situation, the security officials of the village and city had to invite the Pastors and Associate Pastors of the local parishes to meet with the City Committee and the City Security Officials. The meeting lasted a whole day on the topic of the Congregation matter in general such as that "the government advises the priests to inform the people not to gather, that the Congregation of the Mother Co-redemptrix intends to oppose the government, stores the forbidden commodities, and to prevent the culprits from taking advantage of the situation to do bad things." Also at this very meeting, they read a letter from the Most Reverend Nguyen Van Nam, the Auxiliary Bishop of Saigon, (Archbishop Nguyen Van Binh was in Europe at this time) in which he asked the Regional Moderator priest to solve this matter. He also advised the priests to talk to their faithful not to gather in order to let the government do their job easily.

But the matter remained the same. At nightfall, people still crowded around to conduct "the sleepless night" as in the previous nights. However, in this night of May 18, 1987, violence did occur when people discovered the plainclothes security-infiltrating-agents in the crowd. They attacked with crow-bars, stabbing an agent to death in his abdomen and fatally wounded two others.

Tuesday, May 19, 1987, the people still crowded in the afternoon and evening as in previous days. At midnight, 12:00 sharp, the situation changed differently. Security officials crowded overwhelmingly on the streets; they were reinforced by the soldiers. The public-address system announced "We ask the people to return home. The Congregation of the Mother Co-redemptrix is a reactionary organization,

possessing many anti-revolutionary religious by-laws, materials and commodities with the intention of anti Marxist-Leninism and the Socialist Republic. The government found many anti-government documents, thus the citizens should return home to your peaceful life, and let the government deal with the Congregation later..." Perhaps because of some Roneo-printed copies of the By-laws of the Consecration to Our Blessed Mother that they have just found, the Congregation was charged with the crime of anti-government by security officials?

Wednesday morning, May 20, 1987, security officials completely secured the situation in every place of the village. Security officials guarded all the streets, forbidding all traffic. They searched many people, and detained the suspects. Also during that night, 40 priests and brothers in the monastery. Which included the sick and retired priests of the Co-redemptrix-Retired-Priests Residence were detained and put in a house-arrest at another location of the Congregation, usually known as the printing house (or the fishery area); this area was located at the Thu Duc foothill. On those days, the security officials were well prepared for their duties with telephones, wireless telephones, helmets, hunting dogs, charged billy clubs, tear gas. etc... They bursted in and searched very carefully the houses next to the monastery, searching for the agitators especially the members of the Parish Council, Parish Council Leader, Group Leader... Those who were even lightly involved with the people's uprising were all captured and carried away. All the young people who lived around this area fled to the country side. Security officials always had a motto "Seizing a wrong person is still better than missing him."

Living during these days was very tense. Security officials always patrolled day and night. Once in awhile a salvo of ear-splitting gunfire made people think of a riot or bloody violence, but no, it was the hunt for the suspects. May 21, 1987, a people's meeting was organized. The government reported the newly-occurred event at the Congregation of the Mother Co-redemptrix. They concluded "that is a reactionary organization, possessing documents, printing machines, typewriters, 21 tons of rice. The by-laws of the Congregation had an anti-government nature. Father Thu has not yet been captured, and security officials have official order to search for Father Thu."

The security officials and soldiers occupied the monastery completely till the afternoon of May 21, 1987. Nobody could guess what would happen to the Congregation tomorrow; people saw only vehicles of the security official and the soldiers parked bumper to bumper in the Monastery with a great number of security agents and high-ranking officials coming from the City. Until today, June 21, 1987, the Congregation of the Mother Co-redemptrix has been considered totally lost. A majority of people in the area wept bitterly and felt hopeless before this crisis. What a pity!

Confronting the unjust and blunt slandering, defamation, and oppressive acts against religion, Reverend General Superior Tran Dinh Thu and all the members of the Congregation of the Mother Co-redemptrix in Viet Nam filed the complaints with Mr. Nguyen Trung Ham, Chairman of the People's Committee of the district of Thu Duc, and Mr. Nguyen Van Linh, General Secretary of the Vietnamese Communist Party. Simultaneously, the United States Province of the Congregation of the Mother Co-redemptrix strongly protests and denounces this oppressive act of the Vietnamese Communist Regime before the International Public Law and the world's press.

The freedom, justice and peace-loving people are going to read the following truthful and complete explanations of the Venerable Reverend Tran Dinh Thu in the complaints sent to the high authority.

THE CONGREGATION OF THE MOTHER CO-REDEMPTRIX

33 B/2 TAM PHU - THU DUC

THE SOCIALIST REPUBLIC OF VIETNAM

INDEPENDENCE - LIBERTY - HAPPINESS.

**TO : THE GENERAL SECRETARY
OF THE COMMUNIST PARTY OF VIETNAM**

**CC : - CHAIRMAN OF THE NATIONAL ASSEMBLY
- PRESIDENT OF THE CONGRESS
- PRESIDENT OF THE COUNCIL OF THE MINISTERS
- THE PEOPLE'S SUPREME COURT
- THE PEOPLE'S SUPREME - CONTROL INSTITUTE
- THE MINISTRY OF THE INTERIOR
- THE NATIONAL INSPECTION COMMITTEE
- THE PEOPLE'S COMMITTEE OF THE CITY
- THE PEOPLE'S COURT OF THE CITY
- THE PEOPLE'S CONTROL INSTITUTE OF THE CITY
- THE SECURITY OFFICE OF THE CITY
- THE INSPECTION COMMITTEE OF THE SECURITY
OFFICE OF THE CITY OF HO CHI MINH.**

SUMMARY:

The statement of complaint and petition of Reverend Tran Dinh Thu, General Director of the Congregation of the Mother Co-redemptrix regarding:

- The reconsideration of the accusation of the "Congregation of the Mother Co-redemptrix of its possession of many anti-government documents, damaging the national security and operating in the black market." This accusation is untrue and legally unfounded.

- The rescinding of the illegal order to blockade and occupy the monastery and respect the right of freedom of religion of the members of the Congregation as defined by law.

- Releasing the members of the Congregation, parishioners, and their families who are being detained by the security officials in the blockade and occupation at the monastery.

REFERENCES:

1/ Article 82 of the Criminal Laws:

The crime of propaganda against the Socialist government.

2/ Article 83 of the Criminal laws:

The crime of sabotaging national security.

3/ Article 165 of the Criminal laws:

The crime of profiteering.

4/ Inter-Communique No. 06/TTLN issued on December 20, 1982 and the Executive Order issued on June 30, 1982 regarding the punishment of this crime.

5/ Article 166 of the Criminal laws:

The crime of concealing the forbidden goods.

6/ Decree No. 162/QDQB dated October 13th, 1985 of

UBND/TP-HCM which defines the procedures for criminal search and detention.

7/ The Reports of Censure of the Evidence in accordance with the Order No. 490/KTHC dated May 16, 1987 of the UBND of the District of Thu Duc regarding the Congregation of the Mother Co-redemptrix.

8/ The Report of Sealing the Evidence in accordance with the Order of KTHC No. 490.

I, the undersigned, Reverend Tran Dinh Thu, born in 1906, of at 33 B/2, Phu Chau village, Tam Phu, Thu Duc District Ho Chi Minh City, enclose explanation in this petition dated May 21, 1987 sent to the central and local government authorities.

At approximately 12 noon on May 16th, 1987, two officials of the Internal Security Office (PA.16) of the City of Ho Chi Minh (Tran thanh Ta and Nguyen van Dang) inspected the properties of the Congregation of the Mother Co-redemptrix as defined in the Administrative Censure Order No. 490/KTHC dated May 16th, 1987. The two inspected properties of the Congregation are located 400 meters apart; one in the territory of the province of Song Be, and the other in the territory of the City of Ho Chi Minh:

- Residence No. 112; the head of the residence is Nguyen Ngoc Ngoan of Binh Duong Village, Di An, Thuan An District, Song Be Province. This residence is located on an approximately 4-acre piece of land.

- Residence No. 33 A/2, 33 B/2 and 34/2 located within the city limits of Tam Phu Village, Thu Duc District, Ho Chi Minh City.

We did obey and correctly comply with the Administrative Censure Order, and guided the concerned officials to inspect every place as requested; the total search of the Congregation of the Mother Co-redemptrix was completed at 6 PM May 16th, 1987 with two reports of censure of the property and one report of sealing the evidence (please see the enclosure).

At 9 P.M. on the same day, May 16th, 1987, the Security Officials of the district of Thu Duc intended to transport 190 bags of rice from the Congregation monastery in Song Be Province territory; their fourth vehicle was discovered by parishoners and its progress was hampered by the people's resistance. The Priests and Brothers of the Congregation explained to the people and suggested that they leave and allow the vehicles to proceed. Thus the security officials were able to transport all 190 bags of rice.

At 6:00 AM the following day, May 17th, 1987, security officials of the District of Thu Duc used their public address system to announce the false information:

"The Congregation of the Mother Co-redemptrix possesses many anti-government documents, is sabotaging national security. We appeal to our fellow citizens to be calm."

After the two reports of censure and one report of sealing the evidence dated May 16, 1987, and after the above-mentioned broadcast were over, the concerned-government authorities did not issue any other report regarding the newly developed situation until 11 P.M. May 20th, 1987; all the residences of the Congregation of the Mother Co-redemptrix were seized, and all the members of the Congregation and their families were detained.

Based on the established facts and on the concrete evidence of the two reports of censure and one report of sealing the evidence that the government sent us, we wish to present our case in detail and in accordance with legal norms, with the spirit of respecting the Constitution and the laws in order to have the affair solved justly on the basis of law as the Party and the country have established to guarantee the justice of the Socialist Republic and to strengthen the belief of people.

We wish to present our case step by step as follows:

I - THE ADMINISTRATIVE CENSURE DID NOT CONFORM WITH THE REGULATIONS OF THE NATION:

- According to the definition regarding the administrative census issued with the Decree No. 162/QD-UB dated October 13th, 1986 by the People's Committee of the City of Ho Chi Minh:

Article 2: The Administrative inspection must be performed carefully and only in the utmost necessary situation based upon the concrete proof of a violation of the laws. The inspection must be performed with a clearly stated objective and in agreement with the laws in order to guarantee both the rights of ownership and the rights of freedom of the citizens.

Article 7: The Writ to inspect and search must clearly define the area and commodities to be inspected. The investigating officials cannot by their own initiative inspect outside the defined areas or commodities.

Article 9: The Writ to inspect must clearly record the name of the residence (or name of the head of household), the address to be inspected, the reason of the inspection, the area and commodities to be inspected, and the agency responsible for initiating the investigation.

Article 10: Agency, officials who are given responsibility for the inspection must conduct the inspection properly according to the laws and must be held responsible for the results of the inspection.

Article 13: The inspecting officials cannot by their own initiative devise their own rules of procedure.

Article 17: The seizure of evidence and the final decision regarding the faith of the evidence must comply with the regulation of the Council of Ministers and the People's Committee of the Cities.

If evidence of criminal action is discovered, the inspecting agency must transfer the case to the Criminal Investigation Agency or to the People's Control Institute to continue the investigation according to criminal procedures.

Article 20: The inspected party has the right to appeal the decision.

Based upon the regulations of the nation and the concrete facts of the events that occurred on May 16th, 1987, we wish to present our opinion:

****** Each province and each city which is directly under the central government has its own proper jurisdiction and territory, and each province or city's official business must have been approved by the proper government of the province or city.

In the case of the administrative censuses on May 16th, 1987, if the People's Committee of the district of Thu Duc decided to conduct an administrative census, this decision should be conducted in the area within the jurisdiction of the District of Thu Duc, and it must be conducted by the officials of the District of Thu Duc who are responsible for the implementation of the inspection.

However, in reality, the administrative census order of the People's Committee of the district of Thu Duc was executed by the officials of the Internal Security Office (PA. 16) of the Security Office of the City of Ho Chi Minh. If done correctly according to the law, the People's Committee of the City of Ho Chi Minh would issue the decision of an administrative census, and the Security office of the City would execute this decision. The fact that the security officials of the city implemented the decision of the People's Committee at the district or village level is irregular.

Moreover, the administrative census also dealt with the Congregation's property located in the territory of the Province of Song Be, while the other property of the Congregation does reside in the jurisdiction of the City of Ho Chi Minh. These 2 areas are 400 meters apart and divided by a road and a cemetery. The inspecting agency neither informed nor co-operated with the authorities of the Province of Song Be. They clearly exceeded their authorized jurisdiction.

Besides, the decision to search the properties did not clearly state the purpose or reason of the inspection or the commodities to be searched.

In implementing the inspection, the inspecting agency confiscated 190 bags of rice stored in the territory of the Province of Song Be and neither reported nor rendered a reason for this confiscation.

On May 16th, 1987, after the administrative census was completed, two reports of census and one report of sealing the evidence were issued and handed over to us. The inspecting agency did not inform us of any possible legal actions. Then suddenly at 6 AM on May 17th, 1987, the security officials of the district of Thu Duc broadcasted the accusation that: the Congregation of the Mother Co-redemptrix possessed many anti-government and anti-revolution documents. This is clearly "pre-condemning" the Congregation of the Mother Co-redemptrix without complying with the procedures of the code of criminal law. According to the principles of the law: everyone is innocent until proven guilty by a court.

On the legal matter, the administrative inspection of the People's Committee of the District of Thu Duc definitely violated the above-mentioned provisions. We propose that the concerned and interested officials reconsider the facts.

II - THE CONGREGATION OF THE MOTHER CO-REDEMPTRIX DOES NOT CONCEAL ANTI-OVERNMENT DOCUMENTS, OR POSSESSES ANY DOCUMENTS WITH THE PURPOSE OF SUBVERTING THE SOCIALIST REPUBLIC REGIME.

As mentioned above, the Congregation of the Mother Co-redemptrix complied seriously with the administrative inspection and guided the inspecting officials to inspect every place as requested; and this resulted in two reports of census of the evidence and one report of sealing the evidence which were recorded at the site of investigation.

In these reports, it was recorded that the evidences included Christian prayer-books, the French language-tapes by G. Mauger, and some letters from relatives abroad. There was no material with an immoral, anti-government or propagandistic attitude (Please see the enclosed reports).

The reports of censure and sealing the evidence were established by the government authority in the presence of the Congregation of the Mother Co-redemptrix. These are the true and concrete evidences for the concerned authorities to investigate, for the Control Institute and the Court to use as the legal basis to ratify the "GUILTY-OR-NOT" verdict. Every citizen has the obligation to believe these facts.

The confiscated articles recorded at the Congregation did not display any proof of anti-government activities or intention.

The administrative census was conducted seriously - this meant every place was searched and no evidence of anti-government materials, or anti-revolutionary documents being found; because, in reality, the Congregation has operated purely in the religious realm with the motto "Love God and Love the nation." The Congregation has no political activity.

Previously, in May 1975, some Priests, Brothers and I were laboring at the Djilinh plantation; I subsequently was detained and jailed for nearly 2 years. After examining my case and finding that I was not guilty, the Deputy Minister, Cao Dang Chieu, signed the order to release me, and when contacting me he said: "I have examined them and now know that the Congregation of the Mother Co-redemptrix has national spirit, self reliance and is not dependent on others."

Article 82 of the Code of Criminal Law concretely defines the criminal action of propaganda against the Socialist regime as follows: "Whoever conducts fallacious propaganda against the Socialist regime, spreading false rumor, causing confusion in the population, or producing, concealing and circulating the products with the anti-Socialist content is breaking the law."

The Congregation of the Mother Co-Redemptrix has only a variety of prayer books and French language-tapes. We do not have anti-government documents as was falsely broadcasted by the security officials of the district of Thu Duc.

Thus, based on what evidence, what reason, did the security officials of the District of Thu Duc broadcast as search? What is their purpose? An agency which is entrusted with the implementation of the laws when it does not conform to the laws causes us to be confused and bewildered.

III - THE CONGREGATION OF THE MOTHER CO-REDEMPTRIX DOES NOT PARTICIPATE IN ANY ACTIVITIES CONTRARY TO NATIONAL SECURITY:

Article 83 defined concretely the criminal action of sabotaging national security in the Code of Criminal Law of the Socialist Republic of Vietnam as follows:

"Anyone with a purpose against the People's government, who agitates, recruits and gathers people to sabotage security, to resist the officials doing their public business, obstruct the activity of government authorities or social organizations, is committing the crime of sabotaging national security."

We affirm that the charging of the Congregation with the crime of sabotaging national security is absolutely untrue, if not an intentional attempt to defame the Congregation.

When wishing to indict the Congregation of concealing anti-government materials, on what legal basis did the concerned agency (security office of Thu Duc) base their indictment? On which witness or what evidence?

The incident occurred as follows:

** After completing the inspection on May 16th, 1987 at 6 P.M. and after handing over to the Congregation two reports of census on the commodities found within the monastery, and one report of sealing the evidence, the inspecting delegation (the Security Office of the Ho Chi Minh City + security officials of the District of Thu Duc and Representatives of the local authority) left the monastery; but at 9 P.M., Security officials of the District of Thu Duc with their vehicles arrived to transport the 190 bags of rice which were not originally recorded in the reports. This rice-storage is located in the Province of Song Be.

The rice was transported peacefully at first, but after the fourth vehicle arrived, this activity was discovered by the local population; and people on their own gathered and besieged the vehicles. Security officials had to open fire as a precautionary measure to clear the road for their vehicles to reach Thu Duc.

The remaining officials were surrounded, yelled upon and questioned by people for their reasons of taking away the rice of the Congregation. Official Dang Huu Sy had to ask the Brothers Mai Duc Chuong, Tran Trung Than, Nguyen Minh Quan, Nguyen Ngoc Ngoan to explain to and ask people to disperse so the government officials could accomplish their given task, but there was no compliance with the brothers' request. The Brothers and Security officials had to request help from the Regional moderators, Father Minh, Father Do Quang Chi, joined by the People's Committee of the Village of Tam Phu. All the Brothers and Priests explained to the people in the presence of the Representatives of the District and Village government, but the people did not agree to disperse.

At 6 AM on May 17th, 1987, the officials of the District returned to Thu Duc after being reinforced by a security unit.

The whole event occurred in the presence of everyone. The District and Village officials recognized the compliance of the Congregation with the Writ of inspection of the People's Committee of the District; everyone recognized that the Congregation protected the lives of the officials from the people's anger; and everyone recognized that the Congregation explained to the people the situation and asked them to disperse.

The Congregation of the Mother Co-redemptrix did not agitate the people, gather them nor obstruct the activity of the government authorities. Thus why charge the Congregation with sabotaging?

If the Congregation had been greedy or sorry for the loss of the goods, we would have found every possible means to resist the inspection and would have asked people to stop the very first rice-transporting vehicle; and if there had been a violation to the life of the working officials, then who would have been the culprit amid the crowd?

However the Congregation did not do so because we still believed in the Party, in the government and in the laws of the Socialist Republic, especially after the launching of the Reformed Ideology, Reformed Deed, and the Movement of Respecting the Law, competing to live and work in accordance with the Constitution and the laws.

The accusation of the Congregation on the charge of sabotaging national security from the officials of the District of Thu Duc revealed a painful truth "To save someone, and then receive a slap in the face!" Do the officials not have a conscience, rationale when filing those charges? If so, who protected them in front of the chaotic crowd? Who calmed the people, who explained to them, who dispersed them so the officials could leave peacefully?

And if the government of the District of Thu Duc still intends to condemn us, then please prove:

- Who agitated the people?
- Who recruited and gathered the people to obstruct the officials' transportation of the rice to Thu Duc?

IV - CONGREGATION OF THE MOTHER CO-REDEMPTRIX DID NOT COMMIT THE ACT OF SPECULATION:

The Code of Criminal Laws defined in the Article 165 on speculation as: ---

"Anybody who buys, stores goods, food, private commodities... or provides services with the purpose of **re-selling them to make profits illegally**" commits the criminal act of speculation.

The Inter - Communique No. 06/TTLN dated December 20th, 1982 clearly defined the crime of speculation as follows:

"Buying some commodity with an amount clearly exceeds the requested activity or regular storage that influences the distribution and legitimate need of others with the purpose of **re-selling it at a higher price to make profits illegally.**"

First of all, the Congregation of the Mother Co-redemptrix is a religious organization whose existence in the Social activities has been accepted by the government, and operates purely in a religious realm, self-reliant without the source of support from abroad regularly - except receiving gifts from relatives abroad as defined by the government on the receipts - therefore the Congregation did not have any activity with the intention of unlawful gaining profits or to buy the commodities, waits for the price to increase then re-sell them with a higher price to make profits illegally.

Nevertheless, could the amount of 190 bags of rice of the Congregation be considered speculation?

A - The Financial Source of Buying Food:

The domain of the Congregation at 112, Binh Duong Village, Di An, Thuan An District, Song Be Province has a agricultural land of 4,000m² consists of:

2,000m² to grow vegetables such as lettuce, epilobe, cabbage, spinach, basil, carrot, beet, gourd, squash... the daily average harvest is 10,000 piasters.

Expenditures for the postulants, Novices, Brothers and the Priests:

Earning:	3,000 piasters daily.
	10,000 piasters "

Net balance:	7,000 piasters daily.

This 7,000 piasters could buy 200 Kilos of rice at the currency of January and February, 1987.

If used to buy rice, 6,000 kilos (6 tons) of rice could be bought monthly.

- 2,000 m² to grow fruit trees i.e. Nourrice, Jack-fruit tree, coconut-trees, Papaya-trees, sacuche, Guava-trees.... each crop could earn 500,000 piasters.

- This amount of money, if used to buy rice, could buy 16,000 kilos (16 tons) of rice.

Besides the earning from the agricultural cultivation, the Catholic religious Communities also earn the "Holy Mass stipends" from the faithful's request, and money sent to the members of the Congregation from their relatives abroad through gifts approved by the receipt numbers.

From the financial source of self production, self expenditure, self-reliance within the pure religious realm, this definitely proves that the Congregation of the Mother Co-redemptrix is not a religious Community whose activities were supported financially from abroad, but a religious community whose financial source was chiefly from the lawful and collective activities of the Congregation.

Based on the financial source earned from the lawful activities of the Congregation, the properties earned from this lawful financial source has been approved by the Laws and Constitution: government protects the rights of ownership of lawful earning.

B - Whom Have the Foods and the Stored Foods Fed?:

Religious community of any religion is a charitable organization.

The amount of 190 bags of rice (estimatly 20 tons) and used to feed these people:

More than 50 residents, always reside in the Congregation.

The faithful who attend the catechism classes, with a maximum period of 7 days, regularly held from class to class, from group to group, day-time classes only with a possible number from 50 to 60 students. During the administrative inspection, the number of these students was 31 males and 31 females.

Approximately 200 members of the Congregation were discharged previously; they returned to their homes, but because of the living difficulty, the Congregation has been obliged to support 20 kilos of rice per person per month.

According to the above statement, and also to the report dated May 21th, 1987, the total number of people whom the Congregation of the Mother Co-redemptrix has been obliged to support is from 300 to 310 persons monthly. From the average calculation, if each individual consumes 20 kilos of rice monthly, thus the Congregation will have to export monthly:
 $20\text{kg} \times 300 \text{ persons} = 6,000\text{kg}$ of rice or 6 tons.

The Congregation of the Mother Co-redemptrix as a collective individual, a communal family, therefore we do have budget planning similar to that of an individual family except we have to always stock a greater quantity than that of a small family due to a great number of people in our Congregation. If the Congregation had no such precaution, we would run into many difficulties in the case of price-changing or food scarcity. As a business corporation has to feed 300 workers daily, it is adequate for a community to always have a stock of three months of food in storage.

As a time-honored wise saying states "To store food for the hungry day; to put away clothes for the winter," Agencies, organizations or individuals, must all similarly store food, clothes, the only difference is the quantity either greater or lesser.

Hence, the storage of the Congregation of three months of rice, the main food for the Oriental, cannot be considered a speculation.

6 tons of rice / per month x 3 months = 18 tons.

C - The Factors of Speculation:

Based upon the above-mentioned principles of laws, the crime of speculation must consist of 2 factors:

**** Buying-up:** to buy a good with great quantity, either buying all at one time, or buying at various times with a relatively great quantity; it could be buying at one place, or buying at difference places.

**** Having the intention of re-selling the goods with higher prices to make profits illegally.** It could be selling right after buying; or selling through a go-between; either part-by-part selling, or wholesale selling; selling to one individual, or to many individuals; or store the goods awaiting for higher price with the intention to gain profits-illegally- even sometimes when the business is loss.

Thus, speculation could either consist of the act of storage of a good for a long period of time or it could do without.

The storage of food without the intention of buying or selling to gain the profits illegally does not consist of these two factors to be considered speculation. It could be storage as a precaution against the price-changing, or in the case of food scarcity....

With a precise explanation about the reason of the storage of the amount of rice for three months, approximately 20 tons, without the intention of selling it to make profits illegally, and with the only purpose of feeding and supporting the above-mentioned individuals as well as supporting the poor faithful who are not qualified to receive aid from the government. In short, these are the charitable activities of the Congregation of the Mother Co-redemptrix.

Because of these reasons, the Congregation of the Mother Co-redemptrix has not committed the act of speculation.

Does it exceed the average amount with the storage of 20 tons of rice for a three month feeding to 300 individuals per month? That remains to be judged by the authority.

If the concerned agency judges that the three month storage of foods of an organization who has to feed 300 individuals monthly is unacceptable; I wish to contribute my opinions on these matters:

**** The Code of Criminal Law does not regulate the case of storing foods as a precaution to use in family or in organization.** Therefore in this case, there is no violation of the Criminal Laws as defined by Article 2 of the Code of Criminal Laws in the basis:

"Only the person who commits a crime defined by the Criminal Laws will be held responsible for the criminal act."

** Due to this, if the Congregation of the Mother Co-redemptrix with me as the Director, because of not fully understanding the laws, we stocked the foods which exceeded the defined level permitted by government, then I will be judged willingly in the administration basis (examination, warning).

V - THE CONGREGATION OF THE MOTHER CO-REDEMPTRIX DOES NOT STOCK FORBIDDEN COMMODITIES.

The Congregation does not commit the act of speculation as explained above, and if the Congregation were charged with the storage of rice, we would wish to emphasize that rice is not a forbidden good.

Article 166 of the Code of Criminal Laws defined the following commodities as forbidden goods: illicit drugs, foreign currency, precious jewels, precious stones.

According to this definition, the Congregation does not commit the act of storing forbidden good.

VI - THE CONGREGATION OF THE MOTHER CO-REDEMPTRIX DOES NOT HAVE ANY JOINT ACTIVITY WITH FOREIGN GOVERNMENT WITH THE INTENTION OF DAMAGING THE COUNTRY.

As explained above, the financial source of the Congregation's maintenance comes from:

- 2,000 m² cultivating land,
- 2,000 m² fruit tree growing land,
- Money earned from "Mass Stipends" of the faithful.
- Money from relatives or families of the members of the Congregation who live abroad and send support to us. These are sent through the control of the government as in the case of any other citizen who is permitted to receive money and gifts from abroad.

With the rightful financial sources, the Congregation of the Mother Co-redemptrix has been self-reliant and also supporting the faithful or the people who are in need.

The letters collected and examined during the administrative inspection day was the proof of this.

There were some letters from our branch community abroad, but these are strictly socialization and religion correspondence.

The previous observation of Mr. Cao Dang Chieu on the Congregation should be the basis for the concerned authority to solve the affair.

However, the Congregation of the Mother Co-redemptrix, through this case, realized our misapplication of the regulation on the notification of temporary residence as in following case:

Before 1975, the Congregation had had a number of monasteries at Da-Lat, Djilinh, Phan-Rang, Qui-Nhon.. The number of the religious members was approximately 500, but after the South was liberated, our monasteries were offered to the government, and the members of the Congregation were released to return home to live with their families.

Although having been released, but the desire to live a religious life and learning the catechesism of the people whose life has been consecrated to God cannot be extinguished. These people once in awhile return to the Congregation to visit and to learn catechesism as well.

Believing that their desire is not in violation with the government laws, moreover, the Congregation has not instructed religion any further, but only taught catechesism to the faithful, thus we accepted them. For the local population, they study as the non-residents; for the people who live far from the Congregation, they study as the in-residents, studying catechesism and laboring to be self produced and self reliant at the same time.

Due to the short period of the supplement catechesism-learning session from several days to 1 week, and also because believing that this is strictly a religious activity and there is nothing illegal, the Congregation has not notified the authority of the temporary residence.

The Congregation of the Mother Co-redemptrix also misapplied the laws in our printing the religious prayer-books without the censorship of the Culture and Information Bureau, but we ask for your understanding in that:

The prayer-books that were roneo printed, binded are religious prayer-books frequently used, preached in the Catholic church, and domestically distributed.

The prayer-books or prayer materials are the books with purely religious characteristics which all the faithful have been preached everyday or everyweek. If those are anti-government books, they would be banned by the government a long time ago, or the preachers would be detained by the government while preaching those to the faithful.

With the nature of a religious member, with the spirit of serving our religion, and a total consecration to God, the Congregation has never thought that our misunderstanding of not subjecting the prayer-books to the censorship could be a criminal act.

Regarding the matter of a number of roneo printed prayer-books, I accept the fault. However, I am asking for an understanding from the concerned authority that these are just prayer books, not a political violation to be judged in the administrative aspect.

With the concrete explanation based upon the above-mentioned basis of the Law, and with the concrete, lawful evidences, meaning the evidences found within the domain of the Congregation of the Mother Co-redemptrix which were certified in the presence of the Head Residence and the whole Congregation during the period of the

administrative inspection from May 16th, 1987 to 10 P.M. of May 20th, 1987, the period when the whole Congregation was isolated; these evidences proved that:

The Congregation of the Mother Co-redemptrix has neither committed the criminal actions of the charge of violation the national Security as defined from the article 72 to the article 100 of the Code of the Criminal Law, nor violated the economic criminal-action.

The principle element for judging the criminal action violating national security is: whether the activities of the culprit aim at violation of national security or not?

As the General Superior of the Congregation of the Mother Co-redemptrix, I am willing to be held responsible for the criminal actions - provided there is adequate evidence, and am asking the government to release all the innocent detainees.

Also as the General Superior of the Congregation of the Mother Co-redemptrix which was founded by me and recognized by the Holy See, accepted for its existence by the government of the Socialist Republic of Vietnam as a religion which needs activity just as eating and drinking are necessary for human life, I suggest to the concerned authority to raise the blockade against the Congregation so that everybody can keep his own religion according to the definition of the Constitution: "the Citizen has the right of freedom of religions."

I also suggest to the concerned authority to respect the laws on the regulation of detainment and imprisonment of the citizens , and on the procedures of investigation.

I do not agree on the evidences exhibited by the government authority which were found in the domain of the Congregation of the Mother Co-redemptrix after 10 P.M. on May 20th, 1987 because they were the evidences we did not witness, neither knowing "where were they found"? Nor at what time? Because these evidences were found only by the government officials, and we have the right to question their validity: Why were they not found during the period of the administrative inspection although we had completely complied to the inspection order? why were they exhibited by the authority only after we were isolated?

Further more, by the principles of the investigation procedures, the investigating agency not only must find the evidence for the charge, but also must find the reason to acquit the accused individual. The essential factor is that the truth must be judged objectively.

We hope these statements of fact and Petition will be examined and solved in accordance with the laws.

Ho Chi Minh City, May 25th, 1987
Petitioner,
Reverend Tran Dinh Thu
The General Superior of the
Congregation of the Mother Co-redemptrix
(signed)_____

THE SOCIALIST REPUBLIC OF VIETNAM
INDEPENDENCE - LIBERTY - HAPPINESS.

HO CHI MINH CITY, MAY 30TH, 1987

TO: MR. NGUYEN TRUNG HAM
CHAIRMAN OF THE PEOPLE'S COMMITTEE
OF THE DISTRICT OF THU DUC.

RE: IN REPLY TO THE DOCUMENT NO.
303/CV-UB DATED MAY 19TH, 1987
FROM THE PEOPLE'S COMMITTEE,
THE DISTRICT OF THU DUC.

Dear Mr. Chairman,

As General Superior of the Congregation of the Mother Co-redemptrix, I will reply one by one to every accusation mentioned in the document No 303/CV-UB dated May 19th, 1987 sent to us from your office as follows:

1/ Your Document shows that "The wrong doing of mine and of the Congregation of the Mother Co-redemptrix is obvious."

Reply:

The Congregation of the Mother Co-redemptrix has implemented correctly the order of the Administrative Census No. 490/KTHC dated May 16th, 1987 of the People's Committees in the District of Thu Duc.

Our Congregation has guided the inspecting delegation to examine our evidence as asked without any obstruction or exclusion. The inspection has ended satisfactorily at approximately 6:00 PM on May 16th, 1987.

The inspecting delegation has written 2 reports to verify the property of the Congregation, and one report to seal up the evidence. These reports were legal, and were done in the presence of the members of the Congregation.

These reports have proved that the Congregation of the Mother Coredemptrix does not have any materials with the purpose against the government e.g. pamphlets, printing materials, weapons, explosives, radio transmitter. etc...

These reports were unable to prove that the Congregation has violated any laws, therefore they did not recommend any action against the Congregation.

In conclusion, the Congregation of the Mother Co-redemptrix has not violated any laws, and that means the Congregation has not used religion to sabotage the national interests.

**** On the Contrary, under the direction of the People's Committee of the District of Thu Duc, the inspecting security officials have exceeded their authority when:**

**** Carrying out the inspection over the territory under the jurisdiction of the People's Committee of the Province of Song Be without consultation with or co-operation of the proper authorities.**

**** Dispossessing 20 tons of rice of the Congregation of the Mother Co-redemptrix without reporting.**

The mentioned-above actions of the People's Committee of the District of Thu Duc had clearly violated the laws of the country, especially violated the Decree No. 162/QD-UB dated October 13th, 1986 issued by the People's Committee of the City of Ho Chi Minh which defines the procedures of administrative censure, and the

regulations issued by the Council of the Ministers and the Council of the People's Committee of the Cities which set up the guidelines on the procedures of the retainment and assessment of the evidence.

2/ The Document shows that "In order to stop the situation of disturbance and agitation caused by a number of parishioners and young men."

Reply:

According to the Catholic tradition, the faithful profoundly respect the property of the monastery, of the Church, of the Congregation etc... because those are places representing the religious faith of the people. Therefore, those who destroyed the property of the Congregation of the Mother Co-redemptrix were not parishioners or young men of the Congregation.

We propose that the People's Committee of the District of Thu Duc to execute the laws to punish those who had committed destructive actions against the property of the Congregation.

3/ The Document shows that "Requesting the priest to dismiss the parishioners and young men who are gathering at the monastery as soon as possible."

Reply:

With the responsibilities of the General Director of the Congregation of the Mother Co-redemptrix, I did not order a meeting of the parishioners and young men at the Congregation on the night of May 16th, 1987 which was the night the People's Committee of Thu Duc ordered the Security officials to carry away 20 tons of rice of the Congregation. These 20 tons of rice of the Congregation were confiscated and carried away illegally because no report of any violation of the laws of the Congregation, no report of seizure, and no decision was made against the Congregation either, because no law was broken.

If I had called the meeting of the parishioners and young men to obstruct the activities of the government, I might have ordered so from the very beginning; but I did not give any order because I believed that the Government representatives, those who implement the laws must clearly understand and respect the laws more than anything and I strongly believed everything would be solved satisfactorily in accordance with the regulations and laws.

In reality, after the Security officials moved 20 tons of rice to their cars and transported 3 of them to Thu Duc, the fourth car was stopped by a group of parishioners who witnessed the seizure and transporting the rice of the Congregation; they gathered on their own to ask the Security officials to explain the reason why the rice of the Congregation was transported away, the incident that occurred afterward was the result caused directly by the dialogue between the Security officials and the group of parishioners. No member of the Congregation was present there hence we could not confirm any concrete evidence or facts.

With the report of a changing situation that could cause hindrance to the transportation of rice for the transportation unit of the security officials commanded by Mr. Dang Huu Sy, the Brothers Tran Trung Than, Mai duc Chuong, Nguyen Ngoc Ngoan, Nguyen Minh Quan, and the priests, Fr. Minh and Do Quang Chi volunteered

to explain to the people and asked them to disperse so that the government could accomplish ~~their mission~~ of taking away the rice of the Congregation.

These good deeds of the Priests and Brothers were done with the presence of the entire security unit, local government and people.

Thus, when your Honor asked me to disperse the parishioners and young men gathering outside the monastery territory, you already had the intention to falsely accuse me of inciting the local population to obstruct the implementing of the laws of the security officials. This accusation is totally false and unfounded. I ask your Honor to present concrete and independent evidence:

I am questioning the evidence upon which I am accused of in ordering such a meeting and the inciting of the local population.

It has been 12 years since our country was united, and in this uniting the government has announced and educated people to understand the special guiding principles of the Socialist Republic of VietNam. These principles are: respecting the collective ownership of the people, and everyone has a duty to respect and protect the collective communal property.

To the working people and especially to the Catholic believers their view point is simple that the property of a community is the property of either an agency, of an organization or of a religious community.

Therefore, if the people questioned the security unit who was in charge of seizing and transporting the said amount of rice from the monastery and asking the official to explain the reason for such activities, it was understandable and acceptable because such requesting was legal and justifiable to the people.

The responsibility of causing the disorderly situation on the night of May 16th, 1987 and in the morning of May 17th, 1987 rests solely upon the security officials who failed to adequately explain the reasons of their activities to the people. This is the fact that your Honor could not refute because the detainment and the transportation of the 20 tons of rice from the monastery is illegal and unjustifiable, thus the officials were unable to answer the people's questioning.

**** Your Honor,**

With the contention of the Party and of the government's Reformed Ideology, Reformed Deed, and Respecting the Constitutions and Laws.

**** According to the statement of Mr. General Secretary Nguyen Van Linh on the reception of the Catholic Bishops attending the Vietnamese Catholic Bishop Conference at the Presidential Palace on May 28th, 1987:**

"The unchanging policy of the Party and of the government is to respect the freedom of religions. However, in the implementation process, because of the misunderstanding of the officials, and even because of the innate prejudice of some officials, hence there has been some deficiency in carrying out the policy of respecting the freedom of religions of the Party at some local levels. The Party and the government of all levels must firmly fight to overcome these deficiencies in order to accomplish the party's policy on respecting the freedom of religions. On the other hand, every citizen must be vigilant not to let others to exploit the religious label to cause damage to the national interests."

** Based upon the 2 reports of censure and inspection, and one report of sealing the evidence written with the presence of the members of the Congregation.

A/ I suggest your Honor, the Chairman of the People's Committee of the District of Thu Duc to reconsider your accusation to the Congregation of the Mother Co-Redemptrix announced over the public - address system in the morning of May 17th, 1987:

"Fellow Citizens; The Congregation of the Mother Co-Redemptrix conceals many anti-government documents to sabotage national security."

The accusation recorded in the Document No. 303/CU-UB dated May 19th, 1987 was totally unfounded with the intention of falsely indicting the Congregation and defamation injuring my reputation and integrity by false and malicious statements. This clearly violates the Criminal laws defined in the Articles 116 and 117 on:

- Criminal action, of dishonoring someone with the punishment of reeducation without imprisonment within 1 year or imprisonment from 3 months to 2 years depends on the degree of the violation.

- The Criminal act of vicious defamation with the punishment of imprisonment from 1 to 7 years.

B/ I suggest your Honor, the Chairman of the People's Committee of the District of Thu Duc to order the officials to discontinue immediately the destructive activities that cause damage to the property of the Congregation of the Mother Co-Redemptrix.

C/ I suggest your Honor, the Chairman of the People's Committee of the District of Thu Duc to order the discontinuation of the isolation of the Congregation, and the releasing of the innocent people who are detained illegally

D/ I suggest your Honor, the Chairman of the People's Committee of the District of Thu Duc, to return to the Congregation of the Mother Co-Redemptrix 20 tons of rice which were seized and transported away illegally in the night of May 16th, 1987 because this is the common property of the Congregation

- A religious community - whose rice has not been rationed and sold to by the government for years - this amount of rice is provided legally by our cultivation of the 4 acres of land located within the Province of Song Be (40,000 meter²) indicated very clearly in the document dated May 25th, 1987.

The incidence that occurred to the Congregation of the Mother Co-Redemptrix has caused a change of attitude and upheaval in the population, and the people have also understood that the Congregation neither committed any anti-revolutionary activity, nor used religion to cause damage to the national interests... However, people are afraid that the congregation would be denied justice and laws of the Party and of the Country.

I, the undersigned, and all the Congregation of the Mother Co-redemptrix are awaiting your response in light of the laws of your Honor. Your just and open solving of the matter in accordance with the laws based upon the legal reports made with the presence of the members of the Congregation of the Mother Co-redemptrix shall strengthen the belief of the religious members, Catholic believers and believers of

other religions who are closely following and watching the implementation of the policy of respecting the freedom of religions of the Party and of the Country through the events occurred at the Congregation.

To me, personally, I always believe in the just policy of respecting the freedom of religions, implemented through concrete deeds of the Party and of the Country, although I have met with disappointment the misconducting of that policy at the District of Thu Duc.

Representing the Congregation
of the Mother Co-redemptrix.
General Director,
_____(signed)_____

- cc. - Mr. Vo Tran Chi
Secretary of the City of Ho Chi Minh
- Mr. Pham van Khai
Chairman of the People's committee
of the city of Ho Chi Minh.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

CO 172

INCOMING

DATE RECEIVED: APRIL 15, 1988

NAME OF CORRESPONDENT: MR. NHOT K. SINVONGSA

SUBJECT: REQUESTS A MEETING TO DISCUSS THE OPPRESSION
OF THE VIETNAMESE GOVERNMENT TOWARD LAOTIONS

APR 18 1988 *file*
*sur*REGRET
4/19/88

ACTION

DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
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MARY RAWLINS

ORG 88/04/15

C 88/06/13

TR

REFERRAL NOTE:

REFERRAL NOTE:

REFERRAL NOTE:

REFERRAL NOTE:

REFERRAL NOTE:

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES:

MI MAIL USER CODES: (A) (B) (C)


*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

**OFFICE OF THE ASSISTANT SECRETARY OF DEFENSE
(INTERNATIONAL SECURITY AFFAIRS)
EAST ASIA PACIFIC REGION**

Date:

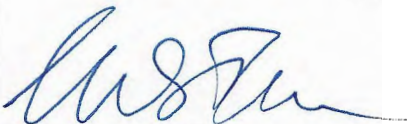
FOR: SALLY KELLEY, DIRECTOR, AGENCY LIAISON
PRESIDENTIAL CORRESPONDENCE

THROUGH: ~~RADM BAKER~~ 

SUBJECT: LETTER, ID # 559672

The attached correspondence was provided to DIA-VO-POWMIA, which focused its attention on item number 3 in the 11 April letter. As a matter of course, DIA contacts all such individuals claiming to have information on US personnel Missing in Action in Indochina.

No further action is required.



Lewis M. Stern
Assistant for Indochina

15A

SECRETARY OF DEFENSE ROUTING SLIP		ACT COPY	INFO COPY			ACT COPY	INFO COPY
	OFFICE OF THE SECRETARY OF DEFENSE				MILITARY DEPARTMENTS		
	SECRETARY OF DEFENSE				SECRETARY OF THE ARMY		
	DEPUTY SECRETARY OF DEFENSE				SECRETARY OF THE NAVY		
	EXECUTIVE SECRETARY				SECRETARY OF THE AIR FORCE		
	ESR INTERAGENCY				JOINT CHIEFS OF STAFF		
	UNDER SECRETARY FOR ACQUISITION				CHAIRMAN		
	ASD (C3I)				DIRECTOR, JOINT STAFF		
	ASD (Production & Logistics)				DEFENSE AGENCIES		
	ASD (Research & Technology)				DEF ADV RSCN PROJ AGENCY		
	Director, Defense Research & Engineering				DEFENSE COMMUNICATIONS AGENCY		
	UNDER SECRETARY FOR POLICY				DEFENSE CONTRACT AUDIT AGENCY		
	DUSD (Policy)				DEFENSE INTELLIGENCE AGENCY		
1	ASD (International Security Affairs)				DEFENSE INVESTIGATIVE SERVICE		
	ASD (International Security Policy)				DEFENSE LEGAL SERVICES AGENCY		
	ASD (Special Operations / LIC)				DEFENSE LOGISTICS AGENCY		
	ASD (Comptroller)				DEFENSE MAPPING AGENCY		
	DASD (Administration)				DEFENSE NUCLEAR AGENCY		
	ASD (Force Management & Personnel)				DEFENSE SECURITY ASSISTANCE AGENCY		
	ASD (Health Affairs)				NSA/CENTRAL SECURITY SERVICE		
	ASD (Legislative Affairs)				STRATEGIC DEFENSE INITIATIVE ORG		
	ASD (Public Affairs)						
	ASD (Reserve Affairs)				INSPECTOR GENERAL		
	GENERAL COUNSEL						
	DIR, OPERATIONAL TEST & EVALUATION						
	DIR, PROGRAM ANALYSIS & EVALUATION						
TYPE OF ACTION REQUIRED							
	PREPARE REPLY FOR SEC OF DEF SIGNATURE				COMMENTS AND /OR RECOMMENDATIONS		
	PREPARE REPLY FOR DEP SEC OF DEF SIGNATURE				INFORMATION AND RETENTION		
	REPLY DIRECT (Forward copy of reply to CCD, Room 3A948)				COORDINATE REPLY WITH		
1	APPROPRIATE ACTION						
REMARKS							
Attn: Lou Stern							
ACTION DUE DATE (YYMMDD)		ROUTING DATE (YYMMDD)		OSD CONTROL NUMBER			
		27 JUN 1988		W20711 1		I-88/12351	

SECRETARY OF DEFENSE CORRESPONDENCE ACTION REPORT

This form must be completed and delivered to the Correspondence Control Division (CCD), WHS, Room 3A948, not later than (YYMMDD)

1. DATE (YYMMDD)

88/06/22

2. ACTION TAKEN (X one)

- ☒ a. ACTION HAS BEEN COMPLETED (Copy attached)
- ☐ b. REQUEST CANCELLATION / EXTENSION OF SUSPENSE DATE TO _____ (Justify below)
- ☐ c. INTERIM REPLY HAS BEEN SENT (Copy attached)

3. JUSTIFICATION

Transfer to DIA (Sal Ferro), X 44708

4. REPORTING AGENCY

a. ACTION AGENCY ISA/EA PIR	c. TELEPHONE NO. X 70555	e. APPROVING MILITARY / EXECUTIVE ASSISTANT (Service Secretary / Under Secretary / ASD Level)	
b. NAME OF ACTION OFFICER MAJ Art Gorman	d. DATE (YYMMDD) 88-06-22	Signature	Date Signed
5. CCD CONTROL NUMBER W 20711	6. ACTION TAKEN (For Correspondence Control Division Use Only)		
	a. EXTENSION / CANCELLATION	Approved	Disapproved
	b. OTHER (Specify)		

SD Form 391, AUG 87

Previous editions are obsolete.

86 JUN 17 11 04:43

T H E W H I T E H O U S E O F F I C E

REFERRAL

JUNE 16, 1988

TO: DEPARTMENT OF DEFENSE *4*

ACTION REQUESTED:
APPROPRIATE ACTION

DESCRIPTION OF INCOMING:

ID: 559672
MEDIA: LETTER, DATED APRIL 11, 1988
TO: PRESIDENT REAGAN
FROM: MR. NHOT K. SINVONGSA
PRIME MINISTER OF LAO EXILE
GOVERNMENT
LAO-SOR BOR GOR. FEDERATION
605 KISHWAUKEE STREET
ROCKFORD IL 61108

SUBJECT: REQUESTS A MEETING TO DISCUSS THE OPPRESSION
OF THE VIETNAMESE GOVERNMENT TOWARD LAOTIONS

PROMPT ACTION IS ESSENTIAL -- IF REQUIRED ACTION HAS NOT BEEN
TAKEN WITHIN 9 WORKING DAYS OF RECEIPT, PLEASE TELEPHONE THE
UNDERSIGNED AT 456-7486.

RETURN CORRESPONDENCE, WORKSHEET AND COPY OF RESPONSE
(OR DRAFT) TO:
AGENCY LIAISON, ROOM 91, THE WHITE HOUSE, 20500

I-80/1234
SALLY KELLEY
DIRECTOR OF AGENCY LIAISON
PRESIDENTIAL CORRESPONDENCE

W20711 *14*

NATIONAL SECURITY COUNCIL

Rudy —

We do not meet into either
the LHO or Vietnamese resistance.
This should be referred to DOD
to follow-up the POW/MIA information
on anything else the DOD may have
an interest in.

Dih

Chaos

Please

Handle

CB

LAO-SOR BOR GOR. FEDERATION
(SBG) ROCKFORD HEADQUARTERS
605 KISHWAUKEE STREET
ROCKFORD, ILLINOIS 61108

559672
A NON PROFIT ORGANIZATION



April 11, 1988

The President
The White House
Washington, D. C.

Dear Mr. President:

Subject: Request premission for eye witnesses to tell you about the oppression of the Vietnamese government directed toward Laotians.

We would like to meet with the President in person, if possible, or meet with key officials that he would designate. This would involve four Laotion witnesses and their sponsors.

Please arrange a convenient time, and we will be in attendance. We would like to present to the President or his appointees four eye witnesses who saw and experienced the oppression that is happening in Laos at the present time.

The following are the names of the eye witnesses:

1. Mr. Nhot K. Sinvongsa will talk about the aggression of the Vietnamese toward the Lao people.
2. Mr. Ta Vongratsamy will talk about his capture and experiences in a re-education camp.
3. Mr. Bounlay Vetsouvanh will talk about M.I.A.'S who have been held against their will in a secret cave in Laos.
4. Mr. Inta Bouaravong will talk about life in the re-education camp in southern Laos.
5. Mr. Bounlome Soumetho will talk about the movement of the anti-communist gerilla forces still fighting in Laos. He will also talk about thousands of Lao refugees fleeing into Thailand and some of those who lost their lives.

We are hopeful that you will help arrange the meeting for us.

There is presently more support from Lao community around the world. They pledge to give assistance to our organization. We will never forget the history of our fore-fathers that is still in our hearts.

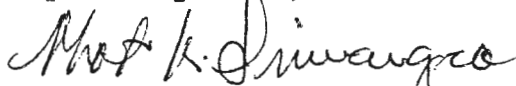
We need assistance from the United States to show concern and support for the Lao people who are fighting for freedom.

We need to help Lao refugees in Thailand settle in other countries.

We are enclosing herewith our by-laws which are printed in Lao language, and a list of our people who have pledged to financially support our exile government.

In conclusion. We hope that you and your administration will accept our request for the assistance. Your consideration will be highly appreciated, and we are looking forward to hearing from you.

Respectfully Yours,

A handwritten signature in cursive script, appearing to read "Nhot K. Sinvongsa".

Nhot K. Sinvongsa (Phaya Tham Ekarat)
Prime Minister of Lao Exile Government

NAME	ADDRESSES	ZIP CODE	Telephone Number	Amount of Donation
Axoun Khamkoth	4519 Lillie St.	46806		\$10.00
Sounthone Kaenchanh	1030 Forwood Ave	46816		10.00
Chom Homsab	1325 Forwood Ave	46816		10.00
Inpan Rattanasack	1030 Forwood Ave	46816		10.00
Sisouphanh Bounphisai	2015	46804		10.00
Somchanh Amphonepheng	2018 Brockland	46804		10.00
Soumaly	3230 Abbott	46806		10.00

0 20 00 00 20

Item No.	N A M E	A D D R E S S E S	ZIP CODE	Telephone Number	Amount of Donation
1.	Khamtanh Boutaphanh	RR1 Box 67 F	68776	494-6069	\$10.00
2.	Ma Soukrasamy	RR2 Stanton Plaza #34	68776	494-4399	10.00
3.	Khamfanh Maniphone	P.O. Box 835	68776		10.00
4.	Ou Baccam	1117 Jennings St. Sioux City	51105		10.00
5.	Phomma Thavisane	717 E. 12th St.	68776	494-2169	10.00
6.	Sy Phaly	RR1 Lot #23 Ct.	68776		20.00
7.	Souane Sivilay	RT1 Lot 147F	68776	494-3678	10.00
8.	Siphan Bouthasha	702 N. Highland #5	57103	334-1456	10.00
9.	Leck	RR1 Lot #192	68776	494-4454	20.00
10.	Bounheuang Vannavong	213 Broadmoor Dr.	68776	494-1765	20.00

5-25-86

NAME	ADDRESSES	ZIP CODE	TELEPHONE NUMBER	Amount of Donation
Koungene Vixayvong	2619 So. Fork St.	67216		10. ⁰⁰
Seng Bounsombath	1518 Pawnee St, Salina	67401		10. ⁰⁰
Thongdy Syharath	2953 Davidson St.	67210		10. ⁰⁰
Mone Bouaravanh	3177 Davidson St.	67210		10. ⁰⁰
Nga Phommahaxay	2672 Fees	67210		10. ⁰⁰
Kene Xaypanya	2501 So. Roosevelt	67210		10. ⁰⁰

NAME	ADDRESSES	ZIP CODE	Telephone Number	Amount of Donation
Bounsavanh Daraphet	3260 E. 7 th Ave # B	43219		\$10. ⁰⁰
Khamphoun Thammavongsa	3009 Chesterfield # 2	43209		10. ⁰⁰
Han Chansady	3147 Medina Ave. # B	43221		10. ⁰⁰
Chansamone Syriphokha	3027 N. Chesterfield # 5	43209		10. ⁰⁰
Vyrachack Thykeo	3063 N. Chesterfield # 5	43209		10. ⁰⁰
Somsanith Phommaseng	3025 N. Chesterfield Ct. # 2	43209		10. ⁰⁰
Khamsaem Bouapha	3009 N. Chesterfield Ct. # 2	43209		
Bounsou Champavannarath	3017 N. Chesterfield Ct. # 6	43209		10. ⁰⁰
Bounsy Bouahom	1353 E. 19 th Ave	43211		30. ⁰⁰
chanthy Phankham	1303 Norris Dr.	43224		10. ⁰⁰
Keopraseuth Savanhlas	1462 Elaine Ave # B	43227		10. ⁰⁰
Bounhom Phetnakhone	121 1/2 Wilson Ave.	43205		10. ⁰⁰
Thiphakhone Norasane	342 N. Virginia Lee Rd.	43209		10. ⁰⁰
Kongthong Kithis yvoraphanh	1470 Elaine Rd. # A	43227		10. ⁰⁰
Tharasine Malaythong	1462 Elaine Ave # C	43227		10. ⁰⁰
Thongsouk Chanthavong	1523 Elaine Ave. # A	43227		10. ⁰⁰
Ponh Sathamma	1490 Elaine Ave # B	43227		10. ⁰⁰
Seng Chanda thany	1531 Elaine Ave. # B	43227		10. ⁰⁰

Item No.	NAME	ADDRESSES	ZIP CODE	Telephone Number	Amount of Donation
43	Thai-Lao Grocery	2700 No. 50 th St.	72904	782-	10. ⁰⁰
44	Food Market	803 No. 11 th St.	72901		10. ⁰⁰
45	Khankeo Chokbengboun	700 So. 23 rd St. #5	72902		10. ⁰⁰
46	Karouna Hansana	700 So. 23 rd St. #4	72902		10. ⁰⁰
47	Inthada Khounboudine	1116 No. "H" #6	72901		5. ⁰⁰
48	Bountem Luangsarath	1116 No. "H" #5	72901		10. ⁰⁰
49	Bounleung Keomany	1119 No. "H" #1	72901		10. ⁰⁰
50	Khamthanh Bounphong	1119 No. "H" #3	72901		10. ⁰⁰
51	Khamvanh Sanesakda	500 No. 12 th #42	72901	782-6818	10. ⁰⁰
52	Thiva Prasentsack	500 No. 12 th #42	72901	782-6818	10. ⁰⁰
53	Ounkham Pradith	500 No. 12 th #42	72901	782-6818	10. ⁰⁰
54	Khamdy Sysouvang	500 No. 12 th #2	72901		10. ⁰⁰
55	Oudom Keoudone	1118 No. J #5	72901		10. ⁰⁰
56	Phouthone Chanthadara	1118 No. J #4	72901		10. ⁰⁰
57	Aix Thanthaphengsay	1118 No. J #3	72901		10. ⁰⁰
58	Phoune Somphounout	1118 No. J #2	72901		10. ⁰⁰
59	Boutta Phakhamvilay	1118 No. J #1	72901		1. ⁰⁰
60	Noudam Syharath	1118 No. J #7	72901		10. ⁰⁰
61	Souma	1118 No. J #9	72901		10. ⁰⁰
62	Noi Vilayvanh	1118 No. J #6	72901		2. ⁰⁰
63	Mone Vilayvanh	1118 No. J #6	72901		2. ⁰⁰
64	Phoukhong Sayavong	4531 Wirsing St.	72904		10. ⁰⁰
65	Thongkhene Choumpha	4518 Wirsing St.	72904		5. ⁰⁰
66	Phom Arounothay	427 So. 17 th St.	72902		5. ⁰⁰
67					

Item No.	N. A M E	A D D R E S S E S	ZIP CODE	Telephone (612)	Amount Donation
1.	Tuck Padanouvong	1965 Silverbell # 211	55122		10. ⁰⁰
2.	Pe	605 138 th St. East. Burnsville	55337		10. ⁰⁰
3.	Vixay Kethngam	4204 124 th Savage	55378	894-5983	10. ⁰⁰
4.	Thavy Chindavong	3933 North Vanleyview Dr #10	55122		10. ⁰⁰
5.	Thoun Kethngam	605 138 th St. East. Burnsville	55337	435-6192	10. ⁰⁰

Item No.	NAME	ADDRESSES	ZIP CODE	Telephone Number	Amount Donated
1.	Khampha Vongphachanh	118 W. 8th St.	68801	382-1401	10. ⁰⁰
2	Phoukham Manivong	214 W. 7th St.	68801		10. ⁰⁰
3	Bounchanh Bouasim	717 E. 5th St.	68801		10. ⁰⁰
4	Vongphet Keomysay	209 E. Charles St.	68801		10. ⁰⁰
5	Bounmy Keomysay	237 N. Waldo	68801		10. ⁰⁰
6	Khamsao Luangaphay	315 S. Maple	68801		10. ⁰⁰
7	Vone Keopraseuth	P.O. Box 54 Alda	68810	382-7540	10. ⁰⁰
8	Khammanh Oilthavisay	P.O. Box 54 Alda	68810	382-7540	10. ⁰⁰
9	Thongphoun Keopanya				
10	Heng Vorarath				
11	Phengta Lotsana	917 E. 7th St.			
12	Khamdeang Luangrath	417 E. 5th St. #2			10. ⁰⁰
13	Nong Phanthavong	235 N. Waldo	68801		10. ⁰⁰
14	Somchai Manivong	207 N. Carey St.	68801	382-9255	10. ⁰⁰
15	Lang Khounvilay	809 W. Charles St. #A	68801		10. ⁰⁰
16	Moune Bandasak	212 E. 2nd St. #B	68801		10. ⁰⁰
17	Somsamay Somchareunsouk	809 W. Charles #B	68801		10. ⁰⁰
18	Nam Phouthavong	809 W. Charles #C	68801		10. ⁰⁰
19	Vilayvanh Manivong	224 S. Vine St.	68801	384-4042	10. ⁰⁰
20	Chanpa Sivilyvong	107 S. Oak #B-1	68801		10. ⁰⁰
21	Kongmany Manivong	315 E. 2nd St.	68801		10. ⁰⁰
22	Nangdam Daranikone	307 E. 2nd St.	68801		10. ⁰⁰
23	Phone Montxi	307 E. 2nd St.	68801		10. ⁰⁰
24	Somphone Chanchirak	216 E. 2nd St. #4	68801	381-2903	10. ⁰⁰
25	Bounkeut Detaaksone	201 Webster, Bluehill	68930	(402) 756-3600	10. ⁰⁰
26	Bounnom Keopadapsy	216 E. 2nd #1	68801	382-1149	10. ⁰⁰
27	Bounmy Rounnaphanh	212 E. 2nd St. #1	68801	382-5717	10. ⁰⁰
28	Tamni Sundling	Bangkok Market.			20. ⁰⁰
29	Wilbus Amos	375 N. Walnut (Oriental Market)			10. ⁰⁰
30.	Ta Vongrasamy	421 E. 5th St.	68801	384-9359	20. ⁰⁰

KANSAS CITY
KANSAS
MISSOURI

We the Undersigned are interested in establishing a Laotian Exile Government
We ask the Support of the United States Government in Achieving this Goal

Page 2
Date 8-3-8

Item No.	NAME	ADDRESSES	ZIP CODE	Telephone Number	Amount of Donation	Signature
18	Akath Keosouphanh	Shawnee, KS 12708 W. 55th Terr.	66216	362-0295	\$10.00	Akath Keosouphanh
19	Khamfoune	1213 Osage Ave, Apt #2	66105	621 6106	\$10.00	J. Khamfoune
20	Khammanh Pobamouth	1213 Osage Ave, Apt #1	66105	321 6629	\$10.00	Pha...
21	Deang Siriboury	1020 Argentine	66105	371-2085	\$10.00	Pey Siriboury
22	Souvanhon Sananikone	712 Tennis Ave.	66101	321-1804	\$10.00	Stair...
23	Bouddy Battavong	3004 Charlotte	64009	(816) 53-4493	\$10.00	Bouddy...
24	Phouta Kithiravong	5714 ST. John Ave. KC, MO	64123	(816) 231-1485	\$10.00	Phouta Kithiravong
25	Apo Choutamany	1723 Fuller St. KC, MO	64126	483-4899	\$10.00	Bounvong
26	Khamse Phommata	6012 E. 17th St. KC, MO	64126	231-1284	\$10.00	Vong Phommata
27	Niam Khamvongsa	1725 Fuller St.	64126	241-8428	\$10.00	Niam Khamvongsa
28	DETSANA VONGVISETH	6409 E 12th Terrace KC, MO	64126	483-6892	\$10.00	Detana Vongviseh
29	KONG KEOPHEITHOUENG	FREWAY HOMES LOT 153 S. Spay, NE 68776	68776	(402) 494-3917	\$10.00	Kong Keopheithoueng
30	Kounlay Sybravong	431 South. Wheeling	64123	(816) 231-3437	\$10.00	Kounlay Sybravong
31	Khampha Darabouthisa	3836 Bellefontaine	64128	823-3138	\$10.00	Khampha Darabouthisa
32	Baoing Southivongvongnarath	1311 E. 9th St. Apt. #4 Des Moines, Iowa	50316	(515) 265-5181	\$10.00	Baoing Southivongvongnarath
33	Keoudone Phenghakphai	615 S. Valley	66105	(913) 281-0310	\$10.00	Keoudone Phenghakphai
34						

NAME	ADDRESSES	ZIP CODE	Telephone Number	Amount of Donation	Signature
1. SUE JEE KING	373 University Ave	55103	612 291 7309	\$10.00	Sue King
2. Chouley Asian Foods	375 University Ave	55103	612 291 0846	\$10.00	Chouley
3. Tona Chouley	6209 Scott Ave. Apt. 2 S. Brooklyn Center Minn.	55429	612 533 6625	\$10.00	Tona Chouley
4. V. C. Thao	914 Edgemoor	55101	612 744 3799	\$10.00	V. C. Thao
5. Khamlang Hiedura	837 Agate St	55117	612 292 0911	\$20.00	Khamlang
6. Manivanh Nourne	3205 Clinton Ave So	55408	612 825 7437	\$10.00	Manivanh
7. Kongkoo Reng KEORAT	5325 Florida Av. N	55428	612 533 5167	\$10.00	Kongkoo
8. Boun Eui Rattanavong	6909-76 Ave. N Brooklyn	55428	612 560 1147	\$20.00	Boun Eui
9. Boun Louie Soume Tho	2222 Park Ave. North APT 2	55411	612 529 8945	\$20.00	Boun Louie
10. Thongdy Rathsabandith	" " " #3	"	" "	\$10.00	Thongdy
11. Bounsong Sengthavivong	" " " #1	"	612 529 4935	\$10.00	Bounsong
12. Neng Thao	390 Concordia #J	55103	612 292 133	\$35.00	Neng Thao
13. Xang Yang	613 GALTIER ST. PAUL, MN. 55103		612 488 5727	\$10.00	Xang Yang
14. Hang Kixeng Thao	426 CONCORDIA AVE #D ST. PAUL MINN 55103		612 292 0173	\$1.00	Hang Kixeng
15. Xi Thao	650 Linden St. ST. PAUL MN.	55101	612 292 9197	\$10.00	Xi Thao

Kansas City
Kansas

We The Undersigned are interested in establishing a Laotian Fair
Government We ask the Support of the United States Government in
achieving this goal

Page 1
Dated 8-2-80

to No	N A M E	A D D R E S S E S	zip code	Telephone Number	Amount of Donation	Signature
1	Sada Manivong	1021 Ohio Ave.	66102	(913) 321-3218	\$10.00	Sada Manivong
2	Therang Meuangsaksinh	1019 Ohio Ave.	66102	342-6887	\$10.00	Therang Meuangsaksinh
3	Kaene Phommathap	1021 Ohio Ave	66102	321-3218	\$5.00	Kaene Phommathap
4	Khamsaeng Kanthavong	1020 Ohio Ave.	66102	342-5453	\$5.00	Khamsaeng Kanthavong
5	Lee Kae Vongsa	1027 Sandusky Ave.	66102	342-6714	\$5.00	Lee Kae Vongsa
6	Vanh Inhnarath	500 N. 10 th St. #4	66102	342-1731	\$10.00	Vanh Inhnarath
7	Sin Vongattapeu	1006 Sandusky Ave. #2	66102	281-0305	\$10.00	Sin Vongattapeu
8	Chit Bouphavong	500 N. 10 th St. #1	66102	281-5200	\$10.00	Chit Bouphavong
9	Chanthala	344 S. 11 th St. #2	66102	621-4123	\$10.00	Chanthala
10	Oune Insixiangmay	334 S. 11 th St. #1	66102	371-6753	\$10.00	Oune Insixiangmay
11	Sith Insixiangmay	377 S. Baltimore	66102	342-8398	\$10.00	Sith Insixiangmay
12	Vongphet Insixiangmay	1302 14 th St.	66107	456-9266	\$10.00	Vongphet Insixiangmay
13	Singphet Phommachack	1236 Brockway	66016	764-8781	\$10.00	Singphet Phommachack
14	Thiang Phomsouvanh	2025 South Mill #11	66103	621-6487	\$10.00	Thiang Phomsouvanh
15	Vanna Sang Sirithasack	2015 South Mill #3	66103	621-3268	\$10.00	Vanna Sang Sirithasack
16	Anong Donesouda	2827 E. 9 th St.	64124	(816) 483-3585	\$10.00	Anong Donesouda
17	Khounxay Dongsouda	2417 E. 22 th St.	66106	831-9289	\$5.00	Khounxay Dongsouda

Catherines we the undersigned are interested in establishing a Laotian Free Government
ANADA We ask the Support of the United States Government in Achieving this Goal

Page _____
 Date _____

NAME	ADDRESSES	ZIP CODE	Telephone Number	Amount of Donation	Signature
1. ²²² WS-91912177 85222-572	1900 CONNAUGHT	M4L 2S8	(514) 774-1626		Kapmanf.
VEN. MAHA B. S. SIVANATHARATH.			26	\$29.00	
nonkeng Pathanommavong	378 bertast. apt 2 st catharines	L2M 5H2.	(416) 935 9605	\$20.00	Phanlathomdit
Vone Phanthasomchit	2901 ^{Downsview, Ontario} Jane St. #12	M3N 2J8	(416) 630-9605	10. \$.	Phanlathomdit
Louang Kamthongpane	27 ^{NY} chuck st obelisk 14352		315-548 3695	\$10	Phanlathomdit
Phouvone Chanthoumphone	9 N. Town #156	L2M 6P9	(416) 934-2849	\$10.00	
Kaneta Chomphonphakdy	17 Concord Ave. St. Catherines	L2M 5N5	935-6103	\$30.00	x A. L. S.
B. Phiphat	50 Driftwood Ave. #201	M	363-1809	\$10.00	
Thongsouk Vongphakdy	60 Driftwood Ave. #198		363-2561	\$10.00	
Theuang Phouthavongsy	London Green Ct. #49			10.00	
Lamthiane Voravongsy	4689 Jane St. #607			10.00	
Ketavong Ngeuntheng	100 York Gate #1103			10.00	
Soubanh Xoumpholpakdy	85 Newstead Dr. Brampton Ont	L6V 2A8	459-5672	20.00	

Line No.	NAME	ADDRESSES	ZIP CODE	Telephone Number	Amount of Donation	Signature
18	Boualay Kepphilavanh	620 Franklin Ave #103	55404	871-1237	\$10.00	Boualay Kepphilavanh
19	Kileum Baykham	2601 5th Ave So #306	55402		\$10.00	Kileum Baykham
20	Deune Krombouribour	1035 Franklin Ave #7	55404	871-1237	\$10.00	* Deune Krombouribour
21	Kham Xanouvong	1035 Franklin Ave #3	55404	871-2160	\$10.00	* Kham Xanouvong
22	Xay Sithideth	2600 Portland Ave #104	55407	874-8646	\$10.00	Xay Sithideth
23	Khensyareth Somlith	2600 Portland Ave #303	55407	870-9476	\$10.00	Kh. Somlith
24	Boualaphanh Simarath	2600 ^{5th Ave So.} Portland Ave #106	55407	870-0868	\$10.00	Boualaphanh
25	Sy Keomanyphone	2601 5th Ave So #202	55407	871-3460	\$5.00	* Sy Keomanyphone
26	Kongpheng Gowing	2601 5th Ave So. #305	55407	879-0477	\$10.00	Kongpheng
27	Boupha Singvongsa	2643 N. Grand #1 Bloomington, MN	55411	521-6361	\$10.00	Boupha Singvongsa
28	Khamphao Vilaysouk	8117 12th Ave So	55420	854-2391	\$10.00	Khamphao Vilaysouk
29	Tem Insi Xiengmay	3803 4th Ave So. #3	55409	823-4509	\$10.00	* Tem Insi Xiengmay
30	Souandy Manivong	3813 4th Ave So. #2	55409	823-0392	\$10.00	* Souandy Manivong
31	Thongdy Fongvongsa	3809 4th Ave So. #5	55409	824-6912	\$10.00	* Thongdy
32	Cher Xiong	3813 4th Ave So. #1	55409		\$10.00	* Cher Xiong
33						
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Minneapolis
Minnesota

We the Undersigned are interested in establishing a Laotian 7-4-86
Exile Government. We ask the support of the United States Government
in achieving this goal

NAME	ADDRESSES	ZIP CODE	Telephone number	Amount of Donation	Signature
1. Chanpheng Chanthaphone	2205 E. 34 th St.	55407	(612) 729-7723	\$10.00	Chanpheng
2. Phourasamy Keochanhom	2616 3 rd AVE SO #3 MP2S			\$10.00	
	59N. 55408 (874-9236)	55408	874-9236		
3. Bouakham Xangvongsay	5544 42 th S. Ave	554		\$10.00	Bouakham
4. Sisouk. Luangsanith	2054 3 rd Ave S. #205	55404	874-9236	\$10.00	Luangsanith Sisouk
5. Lanh Teso	2014 S. 3 rd Ave #103	55404	872-0406	\$15.00	* Lanh Teso
6. Bounlay Somsacksy	2810 Pleasant Ave S. #104	55408	871-3843	\$10.00	Khamphoo Somsacksy
7. Khamh Khammoungkhoun	2810 Pleasant Ave So. #306	55408	870-0496	\$10.00	Khamh Khammoungkhoun
8. Savanh Oriental Market	2025 Nicollete Ave So.	55404	870-8398	\$10.00	* Nhoum Daoheuang
9. Kham sane Linsamout	2014 So. 3 rd Ave #1	55404	872-0406	\$10.00	* Yangchang LINSAMOUT
10. Bounkert Keothammakhoue	2014 So. 3 rd Ave. #2	55404	872-0718	\$10.00	Bounkert Keothammakhoue
11. Khammay Namnakhone	2601 56 th Ave S. #204	55408	872-4182	\$10.00	Khammay Namnakhone
12. HONG SOURITH CHANTHAPONG	2600 PORTLAND AVE S #206	55407	871-3698	\$6.00	HONG SOURITH CHANTHAPONG
13. Chanthay. Sy Sengchanh	2014. 3 rd ave. S. #3.	55404	871-0635	\$10.00	Chanthay Sy Sengchanh
14. Chanhma sayasene	308 16 St. East Glencoe	55334	876-6304	\$10.00	Chanhma Sayasene
15. Khamh Thavongsinh	2600 Portland Ave S. #206	55408	823-7505	\$15.00	Khamh Thavongsinh
16. Manith Sangvansak	340 E. Lake St.	55408	822-9867	\$10.00	Manith Sangvansak
17. Phomma Sangsourinh	1035 Franklin Ave #1	55404	871-1234	\$10.00	Phomma

Item No.	N A M E	A D D R E S S E S #201	ZIP CODE	Telephone (612)	Amount Donation
1.	Ounheun Nackhavong	2810 Pleasant Ave So.	55408	871-5478	10.00
2.	Supot Bounphong	522 Newton Ave.	55405		10.00
3.	Chansoth Thammavongsa	529 Morgan	55405		10.00
4.	Mommonh Thammavongsa	239 Irving Ave	55405		10.00
5.	Khan Sancha	3609 Maryland Ave, ^{north} new hope	55427		10.00
6.	Sithiphone Keopraseuth	529 Morgan	55405		10.00
7.	Thonykhoun Phomphakdg	4121 Adair Crystal	55422		5.00
8.	Bounseng Sengthavivong	3802 Nicollet Ave #3	55409	824-7716	10.00
9.	Pane Soukhoummalay	502 E. 26 th St. #3	55404	529 8945	10.00
10.	Bounlome Soumetbo	1200 ^{cherilane} #17, Fridley	55421		10.00
11.	Bounlome Thammaraksa	2520 12 th Ave. South	55404		20.00
12.	Sene Sisomphane	2520 12 th Ave South	55404		30.00
13.	Khamphouang Outhaaphay	2811 Portland Ave So.	55407		20.00
14.	Liam Munkhamxang	2028 James St.	55411		20.00
15.	Yia Lue Vang	2512 12 th Ave. South	55404		10.00
16.	Thongin Rasavong	2900 16 th Ave South	55407	729-8165	10.00
17.	Noidany Souvanharath	8315 12 th Ave. Broomington	55420		10.00
18.	Thongsouk Lasichanh	3032 Columbus Ave. So.	55407	822-9537	20.00
19.	Dr. Khamphai Thepsourinthone	335 N. Logan Ave.	55405		10.00
20.	Bounphine Khammaungkhoun	335 N. Logan Ave.	55405		10.00
21.	Chanthalangsy Daoheuang	1716 Glanwood Ave.	55405		10.00
22.	Khamsing Phaviset	625 E. 18 th St. #213	55404		10.00
23.	Bounleo Thammarakth	1723 Glanwood Ave.	55405		10.00
24.	Douangmany Mounephachanh	1912 Stevens Ave So. #301	55403		10.00
25.	Sengthong Thongphachanh	1707 Glanwood Ave #102	55405	374-2192	10.00
26.	Saykham Sengmaivong	1707 Glanwood Ave #302	55405		10.00
27.	Khamphout Boriboun	2345 N. Thomas Ave. #2	55411	521-2340	20.00
28.	Somlith Mahavong	2840 Delaie So. St.	55414	378-0542	20.00
29.	Phet Phetsomphou	1930 3rd Ave N. #1	55405	374-9402	20.00
30.	Hong Samnanveth	1930 3rd Ave N. #2	55405		10.00
31.	Damneune Hanemounettri				10.00
32.	Somboun Boualoy	3533 2nd So. Ave #3	55408		5.00
33.	Sonesack Thanan	3533 2nd So. Ave #4	55408		10.00
34.	Virasack Phantha	3533 2nd So. Ave #7	55408		10.00
35.	Kykeo Bayphachanh	3537 2nd So. Ave. #	55408		10.00
36.	Lao Market	2750 Nicollet So. Ave	55408		10.00
37.	Oriental Grocery Store	8 West 26 th St.	55404	871-7946	20.00
38.	Khoune Naosavath	3024 Pleasant So. Ave #1	55408		10.00
39.	Sithone Keomanivong	3024 Pleasant So. Ave #2	55408		10.00
40.	Bounmy Inthasone	3024 Pleasant So. Ave #3	55408		10.00
41.	Onsa Thammavongsa	7321 13 th Ave. Richfield		866-1241	20.00

Item No.	NAME	ADDRESS	ZIP CODE	Telephone Number	Amount Donation
1.	Phom Arounothay	427 So. 17 th St.	72902	785-0439	10.00
2.	Toum Chanthavong	5023 Wirsing	72904		10.00
3.	Bounloth Syvilay	718 N. 16 th St.	72901		10.00
4.	Khammaune Inthavongsa	1216 N. 12 th St.	72901		10.00
5.	Sao Chanmanivong	500 N. 12 th St. #36	72901		10.00
6.	Sisouphan Souvannarath	901 N. 36 th	72903		10.00
7.	Khane Aphayvong	2527 N. 50 th	72904		10.00
8.	Lom Sayvongsa	4301 Kinkead St.	72903		20.00
9.	Thongdam Phomsopha	1108 No. M th St.	72923		10.00
10.	La Phachanpheng	2201 Grand St.	72901		10.00
11.	Deang Sisouphanh	4511 Sparling St.	72904		10.00
12.	Khamhouan Phounsavath	500 N. 12 th St. #21	72901	785-5386	10.00
13.	Khammy Luangaphay	500 N. 12 th St. #22	72901		10.00
14.	Bouasay Keobounhom	500 N. 12 th St. #12	72901		10.00
15.	Ratana Chounramany	500 N. 12 th #14	72901		10.00
16.	Bounlieng Sayadeth	500 N. 12 th St. #20	72901	(501) 782-4248	10.00
17.	Douan Phounsavath	500 N. 12 th St. #21	72901		10.00
18.	Chareunsi Champhavieng	500 N. 12 th St. #19	72901		10.00
19.	Phomma Meesaiphoun	500 N. 12 th St. #17	72901		5.00
20.	Monh Sayarath	500 N. 12 th St. #40	72901		10.00
21.	Somphone Sengchanh	500 N. 12 th St. #41	72901		5.00
22.	Thongsy Bandaphone	500 N. 12 th St. #34	72901		5.00
23.	Ad Chindamany	500 N. 12 th St. #35	72901		5.00
24.	Nim Bounleune	500 N. 12 th St. #37	72901		5.00
25.	Thay Voradeth	500 N. 12 th St. #8	72901	arrive time	5.00
26.	Sysavath Phengdouang	500 N. 12 th St. #31	72901		10.00
27.	Khamla Inthachinda	4308 N. Howell St. #5	72904		10.00
28.	Phoukham Sananikone	4415 Yorkshire Dr. #2	72904	782-3686	10.00
29.	Sommay Nanakone	601 N. 12 th #17	72901	783-2565	10.00
30.	Amata Sayarath	500 N. 12 th #11	72901		10.00
31.	Khamphanh Sourinhaphong	500 N. 12 th #8	72901		10.00
32.	Khampheng Phimvongsa	601 N. 12 th #16	72901		10.00
33.	Somphone Nonthala	601 N. 12 th #10	72901		10.00
34.	Hom Khounnasene	601 N. 12 th #3	72901		10.00
35.	Khanh Keophannga	601 N. 12 th #8	72901		10.00
36.	Lat Vora Vong	500 N. 12 th #4	72901		5.00
37.	Kathy Inthavong	1006 N. 16 th St.	72901		10.00
38.	Pou Chanthaphasouk	1118 N. J th #11	72901		10.00
39.	Vilay Sinbandith	3816 N. 43 th St. #20	72904		5.00
40.	Lee Syharath	4432 N. 45 th St.	72904		5.00
41.	Bounthan Vong	3816 N. 43 th St. #68	72904		10.00
42.	Bounpheng Keobounnong	500 N. 12 th St. #1	72901		5.00

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We The Undersigned Are Interested in Establishing A Laotian Exile Government We Ask the Support of the United States Government in Achieving This Goal

Item No.	N A M E	A D D R E S S E S	Telephone Number	Amount of Donation	Signature
1.	Bounkham Phetprijay	1311 E 10th St. #3	50316	80.00	
2.	Somnuck Phetprijay	1311		40.00	
3.	La Quan	1311 E 10th St. #3	50316	30.00	
4.	Phay Phipom	1625 6th Ave.	50314	244-5528	\$10.00 x Phay
5.	Boudene Keovichith	1432 7th St #1	50314	280-8128	\$10.00 Boudene Keovichith
6.	Bounlent Quang	1900 E 10th St	50314	282 8530	100.00 Souk Quang
7.	Kham Quang	1432 E 7th St	50314	280-3137	20.00 Kham Quang
8.	Kack			10.00	
9.	Khamsing Sauthiphomma	211 26th #10	515 (274-4164	20.00	Khamsing
10.	Nary Phengsyaroun	1720 E 8th St.	50314	280-6793	50.00 Nary Lee
11.	Oudone Khanthavong	11 South 20th St. Kansas City KS 66102	(913) 621-3911	50.00	x Oudone
12.	Eignai Naycosy	3301 SE 17th Ct. Des Moines IA 50315	282 7491	10.00	
13.	Somboun Xanachit	1712 E 8th St. Apt. 6	283 2735	10.00	
14.	NOKEO LENGSAITHAN	111 E WASHINGTON - AVE DES - IA 50316	262-6041	10.00	Nokeo Seng
15.	Ko Prasenth	828 South E 9th St.	50306	244 7917	30.00
16.	Davone Phetprijay			70.00	
17.	My Sengsenglath	808 Jackson St. 6th St.	50315	244 8074	10.00 My - Senglath
18.	Souphy Phandeth	615 SE 9th St. #2	50315	282 6092	20.00 Souphy Phandeth
19.	Phonechit Sengchanh	1090 25th St.	50311	274 1216	10.00 Phonechit Sengchanh
20.	Sika Phongkhamdeang	1815 SE 4th St	50315	282-7309	10.00 Sika Phongkhamdeang
21.	Vanha Sengsaurigna	2646 Morton	50317	262 5760	10.00 Vanha Sengsaurigna
22.				610.00	

California
Interest and
Fresno CA.

We the Undersigned are interested in establishing a Saction Exile Government
We ask the Support of the United States Government in Achieving this Goal

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Date _____

Item No.	NAME	ADDRESSES	ZIP CODE	Telephone Number	Amount of Donation	Signature
	Bounheung Keodara	820-N-Glennd #D	93728	268-1915	\$10.00	Bounheung Keo
	Chen Pao Yang	— # E		237-9552	\$10.00	
	Lathana	651 Fisher			\$10.00	
	Boun Pheng	HN — 726	93702		\$10.00	
	Nong Kien Khan	— — —	941—		10.00	Nong Kien Khan
					3.25	
					9.85	
	oudama phia Saulte	2681 D. Weldon Fresno	93703	109-2269924	\$3.29	
	Phomma	2661 F Weldon #D	93703		\$3.25	
	SAYSAMONE LOUANGKATH	705 W. CALIFORNIA CT. #483 F.CA	93706	966.5342	\$10.	Saysamone L.
	BOUNKHOU PHOMMAHASAY	2132 S. DELNO AVE #499 F.CA	93706	233.3596	\$10.	Bounkhon Phomh
	PANH KONESELA	2102 S Delno CA 93706		237-1625	3.50	Panh
	Sytha AND Neng	444 E Jensen		209-2266184		
	Nouli	FRESNO, CA	93706	(209) 237-4078	\$16.00	Neng Vang
		831 W California Fresno CA	93706	(209) 269-1209	\$16.00	Tao Ching
	PAO Dongma roysa	231 W 20th ST Merced CA	95340	(209) 3831154	\$10.00	Phao Dongma roysa
	Anne Phanthachit	243 W 18th St #12	95340	(209) 723-3741	\$3.50	Anne Phanthachit

Minneapolis

Minisota

Item No.	NAME	ADDRESSES	Telephone 612	Amount of donation	Signature
1.	Somvang Sisouphanh	1911 11th Ave So. Apt #9 55404	872 0568	\$10.00	Fully
2.	Phone Keomanivanh	3533 2nd Ave So n #3 55408	827-1568	10.00	W921
3.	Bounlome Soumetho	2222 Queen Ave No #2 55411	529-8945	20.00	Bounlome Soumetho
4.	SOMPION CHANENPHIMMIEUNG	3801 1/2 Ave. to MN. #3. 55409	825-6738	10.00	SC -
5.	Bounlay Vetsavith	2919 Colfax Ave S #307 MPLS. MN 55408	822-1954	10.00	Boun Vetsavith
6.	Noi Phommakaly	3024 Prescott Ave So #1 55408	825 2042	10.00	Noi
7.	Thongdy Ratsabandith	2922 Queen Ave N. #3 MPLS. MN 55411	5212322	10.00	Thongdy
8.	Pheng Naxay		—	10.00	Pheng
9.	Khanh Khamkhoun	1930 3rd Ave No. #1 55405	374 5610	10.00	Khanh Khamkhoun
10.	Thongsene			10.00	
11.	Bounsong Sengthavivong	2222 Queen Ave No. #1 55411	522-4935	10.00	Bounsong Sengthavivong
12.	Damneune	211 E. 34th St. 554		10.00	Nid
13.	Kienethong Sichampanakone	409 20th Ave No. St Cloud 56301	252-7858	10.00	Kienethong
14.	Piense Phommahaxay	3635 1st Ave So #3 55409	825-7384	10.00	Phommahaxay
15.	Bouachanh Symouthasy	3140 Park Ave So. 55407	824-1588	10.00	Bouachanh Symouthasy
16.	Beng Ragsombath	2200 Kentucky Ave So St. Louis Park 55426	546-6283	10.00	Beng Ragsombath
17.	Chouday Chieamkhamphet	2750 Nicollet Ave So. 55403	872-8823	10.00	Chouday Chieamkhamphet
18.	Kaa Phimmavong	3314 Nicollet Ave So #B 55408	822 7835	10.00	K. Phimmavong
19.	BOUNLEUA Soukthavong	2558 Bloomington Ave #2 55404	729-3864	10.00	Bounleua
20.	Dr. YANG DAO	6332 Georgia Ave N. Brooklyn Park, MN 55429	533-3446	10.00	
21.	Lao Market Oriental Grocery	2750 Nicollet Ave So. 55408	874 6477	60.00	Yang

Minneapolis
Minnesota

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Des Moines, Iowa

5-7-86.

49

Item No.	N A M E	A D D R E S S E S	ZIP CODE	Telephone (515)	Amount \$ Donation
1.	Ko Praseuth	710 E. 7 th St. # 1	50309	280-7563	20. ⁰⁰
2.	Bounhom Phetpriyavanh	1311 E. 9 th St. # 2	50316	265-5781	30. ⁰⁰
3.	Soumy Nouathanouvanh	1532 6 th Ave # 3	50314	280-7503	10. ⁰⁰
4.	Khamphanh Insoutha	710 E. 7 th St. # 3	50309	280-3060	10. ⁰⁰
5.	Deng Chamthavisouk	609 Allison # 1	50314	280-3435	10. ⁰⁰
6.	Cham Vanhdeng	611 Allison # 4	50314	282-9131	10. ⁰⁰
7.	Khampheth Hacknorath	2010 6 th Ave # 3	50314	282-5847	10. ⁰⁰
8.	Chansouk Kanakhounkong	603 Allison # 5	50314	243-6865	10. ⁰⁰
9.	Quang Vysanh (Vansan)	1900 10 th St. (8-30-86)	50314	282-8530	30. ⁰⁰
10.	Lang Xang Lao Market	1205 6 th Ave	50314	244-9733	20. ⁰⁰
11.	Somichay Sisouisoith	1635 6 th Ave # 2	50314	244-0612	10. ⁰⁰
12.	Phouvang Vilaythong	1635 6 th Ave # 10	50314		10. ⁰⁰
13.	Khampha Vilaykeo	1432 8 th St. # 1	50314	280-3137	10. ⁰⁰
14.	Bountem Keovi chith	1432 8 th St. # 1	50314	280-3137	10. ⁰⁰
15.	Khamsone Luck	1432 8 th St. # 1	50314	280-3137	10. ⁰⁰
16.	Khamkhounng Quang	1432 8 th St. # 3	50314	280-3137	10. ⁰⁰
17.	Somnoux Phetpriyavanh	1311 E. 9 th St. # 1	50316	262-7352	20. ⁰⁰
18.	Davone Priyavanh	1130 6 th Ave G-2 5/2	50314		30. ⁰⁰
19.	Pranom Philavanh	3501 E. 38 ct.	50317	262-9411	30. ⁰⁰
20.	Thai Market Inc.	411 E. Grand Ave.	50309		10. ⁰⁰
21.	Dunpheng Vanvongthong	2403 Amherst St.	50313	282-0815	20. ⁰⁰
22.	Mock Lo Van	2419 Amherst St.	50313	243-0091	10. ⁰⁰
23.	Sida Souvannarath	144 Forestview, Iowa City	52240	(319) 354-8157	10. ⁰⁰