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Last Updated: 12/23/2023

Concerned Women for America



of HAWAII

122 "C" Street NW, Suite 800 • Washington, D.C. 20001 • (202) 628-3014 P.O. Box 785 • Kailua, HI 96734

Beveriy LaHaye President Jenna Martin State Representative

December 10, 1985

Mrs. Carolyn Sundseth
Associate Director, Office of Public Liason
The White House
Weshington, D.C. 20510

Dear Mrs. Sundseth,

Thank you so much for agreeing to participate in our Family Issues Conference. We have you scheduled to speak on the following dates.

January 26, Oahu, 7:30-8:30 PM February 1, Kauai, 1:15-2:15 PM

We will be most happy to pay for your inner-island airfare, lodging (You will be staying on Hawaii, correct?), and ground transportation. Is there anything else you will need?

We have you scheduled to speak on communism, but if there is something else you would rather address we are flexible.

I look forward to hearing from you, and also to meeting you again.

Yours in Christ,

Jenna Martin

State Representative

PROJECT SUMMARY

1985 Christian Concerns Forum for Northern Virginia:

"Womenhood and Motherhood: The Challenge for the 80's"

Purpose

1985 marks the end of the United Nations Decade for Women. Though for the ten years that the U.N. has focused on various "problems and needs" of women, seemingly little emphasis has been placed on the personal needs of women or the relationship between women and their families. The Christian Concerns Forum of Northern Virginia would like to address local women from the Washington D.C. area on the role of women and mothers in our changing society and to assess the challenge that our culture poses to them.

The Christian Concerns Forum strongly believes that solutions to that challenge to women and their families can only come through a living personal relationship with Jesus Christ. The Forum will give an opportunity for women to find their purpose and destiny as mothers and women through a clear presentation of the Gospel.

Specifically, the Forum will achieve this through:

- 1) the personal testimonies of the speakers describing their personal relationship with Jesus.
- 2) addressing the needs of women in the workplace, how to cope with stress and tension on the job. The speakers will discuss the problems women have with competition at the job and the unique problems married women and mothers face in the work environment.
- discussing the needs of mothers at home. Special attention will be given to the problems relating to the sense of worth, self-esteem, and dignity for mothers. Many mothers who labor at home encounter isolation at times; this is a challenge in light of what the prevailing culture attempts to communicate to them.

Program Speakers

Mrs. Carolyn Sundseth: As a board member for Concerned Women for America and currently as liaison to Christian women's groups at the White

House, Mrs. Sundseth has brought to the White House as well as many other groups a genuine and humble spiritual witness to the Lord Jesus. Active at Capitol Church with Pastor Amos Dodge here in Washington, as well as speaking around the world as an ambassador of Christ while also representing the President, Carolyn and her husband both are fulfilling their early desire to be missionaries in a way only the Lord could have planned out.

As associate director of the Office of Public Liaison, Carolyn is in a strategic position to encourage women in the U.S. to seek after God and His righteousness and then see the abundant blessing of the Lord pour into their lives.

Mrs. Sheree Phillips: Having just written the book, Mothers at the Heart of Life (Servant Books), Sheree has been serving her husband Benny at Fairfax Christian Community where he is senior pastor. Having accumulated much research in the area of motherhood and the problems it poses, Sheree also brings years of experience with her own children as well as the experience of counseling many mothers on the particular problems they encounter in parenting. Benny and Sheree currently have 4 children: Joshua, Jaime, Jesse, and Joseph.

Miss Terry Montgomery: As a lay leader at Covenant Life Christian Community, Terry has been active and experienced in helping to lead single women to a fulfilling and vibrant life in Jesus Christ. Her involvement with single women has lead her to have a deep understanding of the special problems single women have whether they know the Lord or not.

Mrs. Lisa Edwards (optional speaker): As wife of Congressman Mickey Edwards of Oklahoma, Lisa has very unique testimony to share. Having grown up singing in rock bands and living a lost life, she met the Lord and decided to use her voice for Jesus. God then used her in accomplishing the title of Miss Oklahoma. After that she married Mickey Edwards who is now very active member of Congress and is involved in Foreign Affairs as well as Defense issues for our nation. They have a 3 year old son, Patrick.

page three

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Date, Time, and Location:

Saturday November 9, 1985 8:30 AM

Tysons Marriott Hotel 8028 Leesburg Pike Vienna, Virginia 22180

Agenda

8:30 Reception and Seating

8:50 Begin Breakfast Service

9:00 Carolyn Sundseth on the subject of Womanhood in the 80's

9:45 Terry Montgomery on the subject of the single women in the 80's

10:15 Break

10:30 Sheree Phillips on the subject of motherhood in the 80's

11:15 Panel Discussion with questions

11:45 "wind down" of discussion

12:00 Dismissal

Personnel:

Forum Moderator:

Logistics and Sound:

Printing and Correspondence:

Executive Coordinator:

Christian Concerns Forum Coordinator:

Benny Phillips

Larry Malament

Fairfax Christian Community

Lauren Anderson

Ted Okada

Contact:

Fairfax Christian Community
Post Office Box 2279
Fairfax, Virginia 22031

703-273-2650

> identily

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o an william

I was locked Out of the house in Shoes I connet walk w. I have haded for the Jubway Do as not to miss I wanted to drive! If you come home before 1:15 Come zich me up!

Concerned Women for America's Basic Concerns for Public Policy

Today, more than any other time in American history, American women are seeking to influence public policy decisions. As women who believe in God, traditional family values, and the power of prayer, we affirm these 12 basic concerns as of paramount importance for us today.

We seek a public policy which guarantees the sanctity of human life for the unborn, the handicapped, and the elderly. We support a Human Life Amendment to achieve this goal.

We believe that our nation's heritage of religious freedom must be vigorously maintained as the prime foundation for all of our liberties. The ever growing threat of government intervention in the affairs of churches, their schools, and the religious liberties of families must be forcefully opposed.

We call for a public policy which protects the inherent, God-given rights of parents to direct the upbringing of their children in matters of education, religion, nurturing, and other areas of traditional parental responsibility. We call for the passage of the Parents' Rights Amendment to achieve this end. We also call for an end to the economic monopoly of the public schools as a violation of the principle of parental choice. We call for legislation to end the economic punishment of parents who choose private education of their children.

We support a public policy of equal protection under the law for men and women. We do not favor, however, total elimination of logical distinctions between the sexes, as would be represented by a policy of drafting women for military service. We oppose the Equal Rights Amendment because its objective is the total elimination of even common sense distinctions between the sexes.

We believe that the nation's public schools must once again respect equally the rights of students and teachers who have religious beliefs along with those who do not. The right to voluntarily pray, read the Bible, or meet for religious discussion is necessary to achieve such equal treatment. We support a voluntary prayer amendment to the Constitution to achieve this purpose. We continue to support the principle of equal access for religious student groups and call for vigorous enforcement of the law in this regard.

We oppose any laws designed to grant special legal protection to those who engage in homosexuality. Such laws are an affront to public morality and our dedication to family life.

We call for the strict enforcement of laws against pornography. Crimes against women and children are ever increasing as a result of the antisocial decadence of the peddlers of obscenity.

We deplore the ever widening spread of child abuse. We have reservations, however, about the modern trends which view legitimate parental discipline as abuse. Those who truly abuse children should suffer the most serious of punishments. We hasten to add that abortion and the exploitation of children in pornography are among the worst forms of child abuse.

We deplore drug and substance abuse of any kind. We applaud efforts to eradicate this menace and call for ever stricter and more diligent enforcement of laws in this area. We call for a Congressional ban on alcohol advertisements for beer and wine as a step toward the elimination of the evils of alcohol abuse by children, drunken driving, and alcoholism.

We deplore the deteriorating condition of the entertainment industry in our country. The violent and sexually exploitive content of programs is increasing at an alarming rate. We support legislation to curb cable pornography. We urge the Federal Communications Commission to once again enforce rules of decency of the airwaves.

We believe that the defense of our country is a legitimate objective of our national government. We oppose efforts of those who would compromise our safety by advocating a weak defense, a unilateral nuclear freeze, or other similar policies.

We believe in the free enterprise system. We also believe in the principle of equal pay for equal work. We oppose, however, so-called comparable worth legislation because it substitutes government regulation of wages for economic freedom. In the end, all citizens, including women, will lose if we lose our economic freedom.

Adopted at the First National Convention September 14 - 15, 1984 Concerned Women for America

122 "C" St. N.W. Suite 800 Washington, D.C. 20001

Carol Poulos Director, Legislation & Research

Concerned Women for America
122 "C" St. NW, Suite 800 • Washington, D.C. 20001
(202) 628-3014

1979-1986

THE CWA STORY

Celebrating 7 years of promoting and defending the traditional moral and spiritual values of the majority of American women.



A HUMBLE BEGINNING

It all started when Betty Friedan, founder of National Organization for Women stated on a national television show that she and her organization spoke for the women of America. Because Beverly LaHaye knew that a large segment of American women were not represented by NOW, she encouraged a group of seven or eight ladies to join with her in organizing local meetings to educate others about NOW, ERA and other feminist issues.

After holding more than 60 home meetings to inform Christian women of the absurdness of the ERA, we attempted our first pro-America rally — with some 1200 concerned citizens in attendance! Without any plans to organize more than a local group of Christian women who wanted only to preserve traditional values for their children, CWA was born in 1979.

A NATIONAL ORGANIZATION

It has been nurtured by anxious families across the nation who are willing to invest whatever time and energy are necessary to make a change in the direction of our country. Within its first seven years CWA has become the largest national women's organization of its kind — with over one-half million members, with a national office in Washington, D.C., with 2500 Prayer/Action Chapters, and with a legal staff of six full-time attorneys.

The purpose of its education and legal defense foundation is to "protect the rights of the family through prayer and action." Our staff prepares a newsletter to inform Christian people of the decadence of moral values and show them where action will count; our attorneys defend those citizens who have been deprived of religious expression or pursue cases where First Amendment rights have been denied.

GOALS

The specific goals of CWA are 1 to inform women of the erosion of our historical moral standards; 2 to expose movements that weaken the family; 3 to educate women in Godly principles for living; 4 to organize a united prayer network; 5 to train volunteer lobbyists; 6 to provide representation on family and moral concerns in Washington, D.C.; and 7 to provide legal defense to preserve our religious freedoms, moral integrity, and the rights of the family.



BEVERLY LaHAYEPresident and Founder of CWA

CWA'S FIRST NEWSLETTER SPRING 1979



Concerned Women for America

andy Labour Second Direct

*Protecting the rights of the family

New Organization Formed

The organization of Concerned Women for Assurica is the outgrowth of a few San Disgo area soums who became aware of the growing number of legistations that involved women and families. They felt concerned that their homes and traditional values were being exploited without their knowledge and consent as they began to share their knowledge and consent along the changes and laws and 'rights' that were being effected. Concerned 'rights' that were being effected. Concerned in their command their knowledge of the changes and laws and 'rights' that were being effected. Concerned in their command their share work of the changes and laws and 'rights' that were being effected. Concerned in the changes and laws and organizations who represents



Although Informal coffees and dessert meetings were used to share their concern, it soon became apparent that action could be accompliated in the series of incorporate Thursfore, with some legal couns; Articles of incorporation were diffied in Secremento, California, in January, 1979.



Goals

The specific purpose of CMA is "to information of our historical Christian-Judeo worsh standards often insidious movements that are seeking to destrotten insidious movements that are seeking to destrotten as a non-profit corporation (tax exempt status under Sec., 501 c nal Revenue Code) and will receive donations (not tax deductible corps.

Boverly Lablaye is serving as president and director with a local beard of aims

NEWSLETTER

SINCE THE BEGINNING — IN THE FOREFRONT ON ISSUES THAT AFFECT THE FAMILY

Women urged to speak softly, but with clout

Kemp said, the government must strengthen its economic base. On the abortion issue, Mr. Kemp said to rights of sail individuals—including to unborn—are protected by the including on, and said that "abortion on Constitution, and said that "abortion on the said ways wrongs, and must be

Conservative women to parley



to parley introducing. Mr. Labine and "I seems be in serious trouble fineachille in the day on the best and at the practice from the day on the cause now here in serious letters and at the practice from the day of the cause now here in serious side a majority of general control of the country of the count

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PROTECTING THE RIGHTS OF THE THROUGH PRAYER AND ACTION

CWA-with more than 500,000 members in all 50 states Dear Friend, Rapidly growing with over 2500 Prayer Chapters CWA is involved with many pro-life across America activities across America ranging from conference to legal action to Fargo, North Dakota-CWA influencing legislation. Below we has defended a pro-life crisis are featuring just a few. I wish pregnancy center against a suit we had more space to by an abortion clinic. The tell the complete Montpelier, Vermont-CWA's pro-life clinic had saved the legal staff provided testimony lives of 131 babies. The against a state ERA in 1985 in a abortionists retaliated with a state legislative hearing. suit claiming that ads which Lesbians and other radical say: "Considering Abortion?" feminists have targeted are "false advertising" because Vermont in 1986 as a launching only those who perform pad for a renewed effort to abortions may use that term in promote the ERA. CWA is advertising.

San Antonio, Texas — In the fall of 1985, over 700 women attended a CWA area convention for southern Texas. This exciting successful event stands in sharp contrast to the National Organization for Women's convention just a few weeks earlier in Dallas. NOW's convention was for the entire state but drew only 150 women.



Orlando, Florida—CWA's legal staff came to the defense of two young girls who were persecuted for expressing their Christian faith in connection with Christmas in the public schools. One girl was denied the right to give cards and stickers to her classmates because they included a picture of Jesus. The other was told to remove and destroy a picture of the nativity scene which she was making for a school art

contest.

Capitol Hill in October 1983 with just three staff people. CWA's First and Second Annual Conventions held here in 1984 and 1985 with over 2000 in attendance each year. Our 535 volunteer lobbying program — one of the most innovative participation programs on Capitol Hill — is headquartered here. The entire CWA office moved to Washington in the spring of 1985. We have grown to a staff of some 25 people on Capitol Hill, including six fulltime attorneys for our legal defense program.

committed to helping stop the

ERA and its unisex philosophy

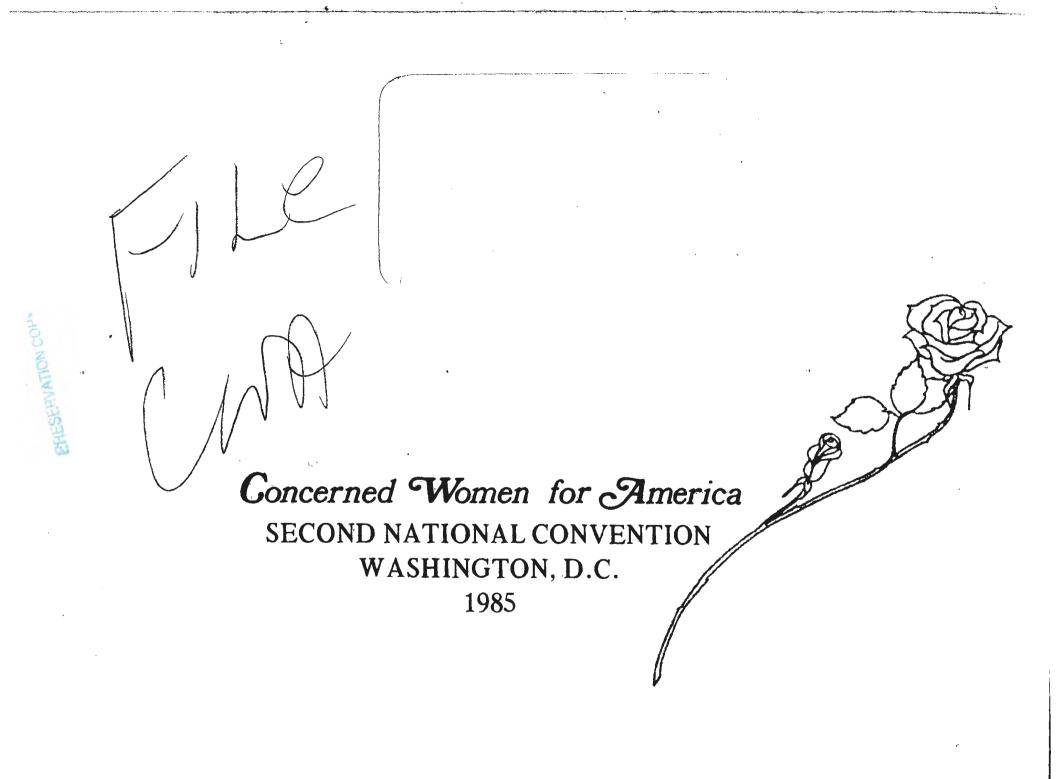
in Vermont or wherever the

feminists attempt to enact it.

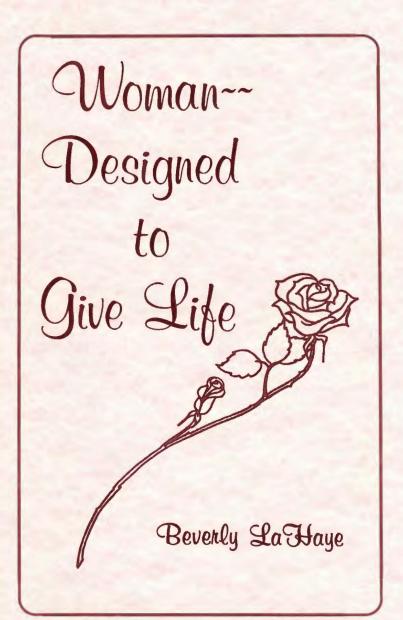
Washington, DC — CWA

opened a branch office on

Red Lion, Pennsylvania—CWA defended over 90 parents, pastors, and concerned citizens against a suit by a high school sex education teacher. The parents and other citizens had asked the school to investigate charges of promotion of homosexuality, nude swimming, and obscene and vulgar language by the teacher. The teacher sued claiming her rights were violated by the parents speaking out against such things.



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Woman--Designed to Give Life

An excerpt from

I Am a Woman by God's Design

by

Beverly LaHaye

WOMAN-DESIGNED TO GIVE LIFE

"Now the man called his wife's name Eve, because she was the mother of all the living" (Genesis 3:20).

The Bible clearly reveals God's plan for populating the earth. The union of the male and female has always been God's method for producing life. Likewise, it has been the woman's role to bear children from the very beginning. One of the first statements that the Lord God made to Eve was, "I will greatly multiply your pain in childbirth, in pain you shall bring forth children; yet your desire shall be for your husband, and he shall rule over you" (Genesis 3:16). This extra pain was God's judgment for her disobedience, but her role was to assist her husband in reproducing life.

In contrast, God judged Adam by cursing the ground and causing it to be more difficult to provide food for his family. The basic roles of men and women were laid out in the first three chapters of the Bible. Simply stated, the man is to be the provider and the woman is to be the childbearer. Today there is much antagonism about this, and there are those who would try to change and upset the roles God has established. It has become possible for the woman to be the provider, but medical science has yet to help a man give birth to a child. Once again, God's absolute law and order cannot be completely reversed.

WEAVING A UNIQUE DESIGN

The woman is God's chosen vehicle for bringing life into the world. God still does the designing, but He uses the woman's body for the growth and development of His creation.

"For Thou didst form my inward parts; Thou didst weave me in my mother's womb. I will give thanks to Thee, for I am fearfully and wonderfully made; wonderful are Thy works, and my soul knows it very well" (Psalms 139:13,14).²

When a woman has conceived, God has begun to form a human life within her. God "weaves" that little design in the mother's womb. Perhaps this is a contributing factor to the idea that women are basically more sensitive to spiritual teachings than men. The woman has the unique opportunity to develop a close, working relationship with God as He creates life within her. Every time a pregnancy begins, God is performing His handiwork.

This is a living illustration of God's creative love and mercy, no matter how the pregnancy occurred. What an example of God's love and involvement with mankind. How great God is, to create a new human being, perhaps even when conceived in sin and immorality, and give him the opportunity to learn to love and to live in obedience to God's law. A man and woman may "make mistakes," or "have accidents," or "commit acts of immorality," but God is not limited by man's actions or deeds. He can bring beauty out of chaos, order out of despair, and rejoicing out of heartbreak. It is man's human reactions to these crises that will thwart and destroy God's will and power to transform

situations. The act of abortion allows women to take control of areas where God desires trust in Him for the results.

Motherhood is the highest form of feminity. God's first instruction to the male and female was to be "fruitful and multiply" (Genesis 1:28). Giving birth to a baby means "going down into death to give life to someone else." This is a totally unselfish action. Today there is a resounding ridicule of women who want to be mothers and who look upon childbearing as a high calling. The radical feminists declare that the use of the womb and the breasts to sustain life cannot be fulfilling. Fulfillment only comes when a woman seeks out her own career, not one that has been assigned to her. But God has designed her to give life and has instructed her to be the one to conceive, carry, and nurture each little child that is placed in her womb.

SETTING HISTORICAL RECORDS

At the earliest point after conception, a human life does not look like much. The tiniest embryo is not recognizable as a human, but is as a living, personal identity, the subject of God's superintending love and concern. Scripture refers to this person as an "unformed substance" that God is skillfully designing in the depths of the mother's womb.

"My frame was not hidden from Thee, when I was made in secret, and skillfully wrought in the depths of the earth. Thine eyes have seen my unformed substance; and in Thy book they were all written, the days that were ordained for me, when as yet there was not one of them" (Psalms 139:15,16).

That little "unformed substance" is important to Almighty God, so much so that its bones and structure are known by God. His medical history has begun! God is so interested and involved in this new creation that He records the days of his life before the natural birth has occurred.

"Since his days are determined, the number of his months is with Thee, and his limits Thou hast set so that he cannot pass" (Job 14:5).4

EMBROIDERED IN GOD'S IMAGE

In the Hebrew, the words "skillfully wrought" meant intricately embroidered. In other words, a detailed pattern of design and purpose—a human life designed in the image of God-a personal identity has begun!

In just twelve weeks after fertilization, all the members and organs that the child will ever have are fully developed in miniature and functioning. What a miracle of life that has to be! Figure 1 [See next pagel is a brief sketch of the first twelve weeks after conception: the beginning of life!

God is so entwined in that little life, from conception on, that it is beyond comprehension how a woman and a doctor can choose to destroy someone so close to God's heart, created in His image. This has to be one of the most treacherous forms of child abuse! Creation and life have already been set in motion. Records of his personal identification and days of his life have been entered into God's book. How can man become a substitute god, interfering with God's divine plan for another individual?

I Am a Woman by God's Design

THE FIRST 12 WEEKS OF LIFE

At Fertilization	sex is determined			
Week 2	occasional heart contractions			
Week 3	foundations of brain and spinal cord established			
Week 4	mouth is open; lung buds appear; liver is recognizable; body is 1/4" long			
Week 5	rhythmic heart contractions; stomach, esophagus, intestines are defined; arms and legs appear; face looks human			
Week 6	skeletal system is complete; major organ systems have formed			
Week 7	traceable brain waves; responds to touch; fingers exist; cartillage is changing into bone			
Week 12	brain structure complete; spontaneous movements (kicking, frowning, sucking); fully developed, functioning human body (3 inches, ½ ounce); fingerprints and individualized palm and sole lines are complete			

FIGURE 1

Our value of human life will greatly influence our acceptance or rejection of abortion. How precious is a life? Dr. Bernard Nathanson, chairman of the Medical Committee, National Association for Repeal of AborI Am a Woman by God's Design

tion Laws, until his resignation in 1975, states in his book entitled Aborting America: "It was the cheapening of life that led to mass abortion with social consent, not the other way around." 5

The Humanist Manifesto II states, "Although science can account for the causes of behavior, the possibilities of individual freedom of choice exist in human life and should be increased." (But the freedom of choice that takes an innocent victim's life is never justified.) "The right to birth control, abortion and divorce should be recognized." (You cannot compare abortion and divorce since abortion involves an unborn child who cannot speak for or defend himself.) "It also includes a recognition of an individual's right to die with dignity, euthanasia, and the right to suicide. We oppose the increasing invasion of privacy, by whatever means, in both totalitarian and democratic societies." (This reveals little value for human life. Justice and righteousness stimulate preserving life rather than yielding to an individual's right to take life.) The humanist no longer recognizes a life as having intrinsic worth.

TWENTY-FIVE PERCENT CANCELLATIONS

The statistics on abortion are frightening! Unborn lives are being destroyed in America at the rate of 1,000,000 or more a year, year in and year out. There is one "elective" abortion for every 3.2 babies born. There are those in the medical profession who argue that abortion is not the killing of the fetus, but rather the separation of the fetus from the mother. Regardless of how they define it, death of the fetus is the aim and the result of such a separation. According to Psalms 139, this substance attached to the mother's

womb is a living person, for whom each and every member has been accounted.

I am again reminded that Psalms 139 says, "My frame was not hidden from Thee . . . and in Thy book they [the days] were all written" (Psalms 139:15,16). If the statistics given above are accurate, then one of every four babies recorded in God's book must be cancelled because a mother has decided this baby should not live, and its days must be stricken from God's records.

If you believe the Bible to be the moral authority and God's law for mankind, then you must reject the destruction of unborn babies that is rampant in our society today.

Dr. Nathanson relates a story from the early abortion days, when a physician was speaking on his new abortion techniques. "At the Planned Parenthood meeting in Des Moines where I first met him, Sopher (Dr. David Sopher) spoke at length on his late abortion technique. He would have a trained doctor administer general anesthesia. The cervix would have been prepared the night before by inserting a laminaria, a seaweed-based substance that would absorb fluids and swell, dilating the cervix in a matter of hours. He would break the bag of waters and quickly dismember the fetus blindly with a polyp forceps. He became so incredibly expert that his total operating time averaged three minutes, compared with the typical thirty or so minutes. He illustrated his lecture with slides in color, showing the fetus reconstructed at the end of the abortion like a grisly jigsaw puzzle. One could see where the arms and legs had been ripped from the body and removed separately, how the spine had been snapped in two and removed with dispatch, how the skull had been crushed and the brain drained out before the boney parts were

I Am a Woman by God's Design

removed."

A contradictory scene has been duplicated many times over, in dozens of hospitals across the nation, involving two pregnant women entering the hospital for treatment. The lives within them are at similar stages of development. One woman is frantically trying to end her pregnancy by aborting her unborn child, the other is pleading with the doctor to save her child by a Caesarean section. Two different doctors go to work on their individual patients, one to destroy the life of a child, the other to use all the genius of medical science to keep it alive. If one can be saved at that early development, so can two or more. When one child survives an early birth because of advanced medical treatment and another dies because nothing is done in an attempt to keep it alive, that must be murder.

EVERY CHILD SHOULD BE WANTED

The above heading is very idealistic and seldom realistic, plus, it demotes a child to the status of an object that can be accepted or rejected. Women have protested being viewed as objects or pieces of property, and yet these very women are inflicting this dreadful position on unborn children.

This helpless unborn must compete with other objects of "want" that occupy a family, whether it's a new sports car, European trip, stereo set, or, more practically, the refrigerator that is so desperately needed. The child has the unfair disadvantage of not being able to prove that he deserves to be accepted over the other wants. This injustice, against an unborn who cannot defend himself, is even greater than racial or sexual discrimination.

As Jean Garton points out: "Yet, EVERY CHILD A WANTED CHILD fails to tell us anything about the child. If I say of you who now share my thoughts: 'You are reading,' 'You are awake,' 'You are a human,' I obviously would be describing you. But when I say, 'You are "wanted" or "unwanted," whom am I describing? Not you! Rather, I would be telling you something about myself, for 'wantedness' measures the emotions and the feelings of the 'want-er.' Thus the Supreme Court decision of 1973, which allows for the elimination of unborn human beings simply because they are not wanted, tells us nothing about the millions who have been destroyed legally since that date. but it does tell us what we have allowed our society to become. The unwanted child is the victim not of his own shortcomings but of those in a society attempting to solve its social, economic and personal problems by the sacrificial offering of its children."8

Most child abuse, whether before or after birth, is a direct result of the parents' view of life in the womb. Is the child a human life of value, or is he simply an object of property which can be discarded or kept? Abortion is the first act of violence (and the last) that a baby will experience from the hands of an adult.

DOUBLE STANDARD = DOUBLE JEOPARDY

Malcolm Muggeridge, an eminent British journalist and critic who recently was converted to Christ and Christian principles states:

"Our Western way of life has come to a parting of the ways; time's takeover bid for eternity has reached the point at which irrevocable decisions I Am a Woman by God's Design

have to be taken. Either we will go on with the process of shaping our own destiny without reference to any higher being than Man, and deciding ourselves how many children shall be born, and when in what varieties, which lives are worth continuing and which should be put out, from whom spare parts—kidneys, hearts, genitals, brain-boxes even—be taken and to whom allotted. Or we draw back, seeking to understand and fall in with our Creator's purpose for us rather than to pursue our own; in true humility praying, as the founder of our religion and civilization taught us: Thy will be done. This is what the abortion controversy is about, and what the euthanasia controversy will be about when, as must inevitably happen, it arises."

Christians need to be more aggressive in opposing the abortion issues. If child abuse is wrong after birth, then it is absolutely wrong before birth. If destroying life is wrong after birth, then it is wrong before birth. We cannot have a double standard on justice and morality.

FOR SALE: HUMAN LIFE-CHEAP!

When the U. S. Supreme Court approved abortionon-demand on January 22, 1973, it turned away from Biblical standards of justice and morality to accept those of ancient paganism. They were trying to find a right way to do a wrong deed. This was the first step toward establishing the principle that human life is cheap and can be eliminated, which has contributed immeasurably to the increase of child abuse.

Recently a young mother in our city, thinking that she might be pregnant, decided to go to a well-advertised birth control clinic for a free pregnancy test. After her visit, she sent me the following note:

"Recently I had the opportunity to see firsthand just how little the world values human life. It is unborn life but LIFE just the same. Not having much money, I decided to go to a locally advertised Birth Control Clinic for a free pregnancy test. While giving the counselor the necessary information about myself, she casually asked me if having another baby so soon was alright with me. If not, did I want to know what to do about it?

"The walls were plastered with pro-ERA, abortion-on-demand literature, casual sex endorsements (with reminder to use some kind of birth control!), and many self-help advertisements.

"After seeing what the clinic stood for, I felt very sad that I had even gone to them for help. Abortion is the only solution that the world has to offer for an 'inconvenient pregnancy.'

"Now that I have one child, I realize that life is so precious. Because of this incident, I am taking a definite and vocal stand against abortion."

Many young women go to a birth control clinic during an emotional crisis and are swept along with the counsel to abort their unborn child, only to be left with the guilt and torment of having taken a life.

WHAT ARE THE ALTERNATIVES?

The only alternative to death is to let live.

The pregnant woman has guidelines from the Word of God to help in her decision to value and care for the life that has been placed within her.

"See, I have set before you today life and prosperity, and death and adversity...I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants" (Deuteronomy 30:15,19). 10

Any woman struggling with the decision of whether to allow a life to continue or to destroy the life within her, has our great sympathy. It is women who have determined, before pregnancy occurs, that the simplest answer is to abort any inconvenient or unwanted pregnancies, that have our disgust and rejection because of their low value for human life. The woman who is trying to make a right choice should make use of one of the life line agencies that will counsel her to "let live." There are many birth control clinics and Planned Parenthood clinics available across the nation to give free examinations and counsel, a good number of them undoubtedly recommending abortion as the only answer. However, there are numerous agencies ready and willing to aid the pregnant woman in giving life to her child, whether through financial, housing, emotional support or medical services. Beyond that, they will assist by giving her hope and freedom from guilt, because she is being obedient to God's Word. (Confidential information will be given, regarding the address of a local agency, on writing to Concerned Women for America, P. O. Box 20376, El Cajon, California 92021.)

Turning from God's law and authority only compounds problems and creates new ones. When we put such little worth on human life that we can destroy it at will, it must grieve the heart of God. He valued it so greatly that He willingly gave His Son. Jesus

Christ, to die, in order to save life. How far we have drifted from God's values and from His intended role for women: designed to give life, not to destroy it; designed to give a beautiful, added dimension to life, not to misuse it.

REFERENCES

¹ Genesis 3:20, NASB.

² Psalm 139:13,14, NASB.

³ Psalm 139:15,16, NASB.

⁴ Job 14:5, NASB.

⁵ Bernard N. Nathanson, M.D. with Richard Ostling, Aborting America (Garden City, N.Y.: Doubleday Inc., 1979), p. 250.

⁶ Humanist Manifestos I and II (Buffalo, N.Y.: Prometheus Books, 1979), pp. 18,19.

⁷ Nathanson, pp. 26,27.

⁸ Jean Stoker Garton, Who Broke the Baby (Minneapolis, MN: Bethany Fellowship, Inc., 1979), p. 30.

⁹ The Human Life Review (originally published in the S. S. Times-London, 150 E. 35th Street, New York, N.Y. 10016) (Vol. I, No. 3—Summer 1975), p. 5.

¹⁰ Deuteronomy 3:15,19, NASB.

For additional copies of this booklet at \$1.25 each, write
Family Life Seminars
P.O. Box 16000
San Diego, CA 92116

See your local bookstore or write to the address below for a copy of I Am a Woman by God's Design at \$8.95 each.

Concerned Women for America
P.O. Box 20376

El Cajon, CA 92021



Concerned Women for America

122 °C" ST. NW, SUITE 800 WASHINGTON, D.C. 20001 (202) 628-3014

Beverly LaHaye President

Dear Friend,

Welcome to our second national convention in Washington, D.C.! History is in the making and Christian women are coming from all over the nation to be a part of this important opportunity to stand up for what's right for America. Last year's convention was powerful, and we are still hearing about the impact some of the women have had on their communities since that time. This year's convention should be even greater. We are offering 40 workshops plus a platform of dynamic speakers that will be both educational, inspirational, and motivational.

We want to make your experience as pleasant and memorable as we can. For your convenience, we've enclosed in your registration packet a list of restaurants in the area around the hotel. Please note that Friday evening after the general session, there will be many state groups meeting to get acquainted and plan local involvement. If your state is not included, it is because we lack leadership in the area and need to fill this position very shortly.

Our Convention theme is taken from Esther 4:14 "...for such a time as this." Mordecai warned Esther that if she remained silent at that time in history, God's deliverance and relief would come to the Jews; but her house, her family would perish. In today's events we can hear Mordecai telling the modern Esthers of America that if we remain silent, God's plan for America will still be accomplished but - our families and their children will be affected by the immoral society that we have not been courageous enough or concerned about enough to change. In other words, you may be here "...for such a time as this." Let's stand up as Esther did and be used of God to change our nation!

Sincerely,

Beverly LaHaye

President

BJL:eyk

1. ALL HAIL THE POWER

All hail the power of Jesus name! Let angels prostrate fall; Bring forth the royal diadem, And crown Him Lord of all; Bring forth the royal diadem, And crown Him Lord of all!

O that with yonder sacred throng We at His feet may fall! We'll join the everlasting song, And crown Him Lord of all; We'll join the everlasting song, And crown Him Lord of all!

2. A MIGHTY FORTRESS IS OUR GOD

A mighty fortress is our God, A bulwark never failing; Our helper He, amid the flood Of mortal ills prevailing;

For still our ancient foe Doth seek to work us woe; His craft and power are great, And armed with cruel hate, On earth is not his equal.

That word above all earthly powers, No thanks to them, abideth;
The Spriit and the gifts are ours Thro' Him who with us sideth:
Let goods and kindred go,
This mortal life also;
The body they may kill:
God's truth abideth still,
His kingdom is forever. AMEN

3. O GOD, OUR HELP IN AGES PAST

O God our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home!

Under the shadow of Thy throne Thy saints have dwelt secure: Sufficient is Thine arm alone, And our defense is sure.

4. AMAZING GRACE

Amazing grace! How sweet the sound-That saved a wretch like me! I once was lost but now I'm found, Was blind but now I see.

When we've been there ten thousand years, Bright shining as the sun, We've no less days to sing God's praise Than when we first begun.

5. TIS SO SWEET TO TRUST IN JESUS

'Tis so sweet to trust in Jesus, Just to take Him at His Word, Just to rest upon His promise, Just to know, "Thus saith the Lord."

Chorus:

Jesus, Jesus, how I trust Him!
How I've proved Him o'er and o'er!
Jesus, Jesus, precious Jesus!
O for grace to trust Him more!

I'm so glad I learned to trust Him, Precious Jesus, Savior, Friend, And I know that He'll be with me. He'll be with me to the end.

6. HOLY HOLY HOLY

Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy! Merciful and mighty!
God in three persons, Blessed Trinity!

Holy, Holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea;
Holy, Holy! Merciful and mighty!
God in three persons, Blessed Trinity!

7. THERE IS A NAME I LOVE TO HEAR

There is a name I love to hear, I love to sing its worth; It sounds like music in mine ear, The sweetest name on earth.

Refrain;
Oh, how I love Jesus,
Oh, how I love Jesus,
Oh, how I love Jesus,
Because He first loved me.

8. WORTHY IS THE LAMB

Worthy, Worthy, Worthy is the Lamb! Worthy is the Lamb!

Glory, Glory, Glory to His name! Glory to His name!

Praise Him. Praise Him, Praise Him, evermore! Praise Him evermore!

9. THE STEADFAST LOVE OF THE LORD

The steadfast love of the Lord never ceases. His mercies never come to an end. They are new ev'ry morning, new ev'ry morning. Great is Thy faithfulness, O Lord. Great is Thy faithfulness.

10. BE EXALTED O GOD

I will give thanks to Thee,
O Lord, among the people.
I will sing praises to Thee
Among the nations.
For Thy steadfast love is great,
Is great to the heavens,
And Thy faithfulness,
Thy faithfulness to the clouds.

Be exalted, O God, above the heavens. Let Thy glory be over all the earth. Be exalted, O God, above the heavens. Let thy glory be over all the earth.

Repeat

Let Thy glory, let Thy glory, Let thy glory be over all the earth.

11. OUR GOD REIGNS

How lovely on the mountains are the feet of Him, Who brings good news, good news.

Announcing peace proclaiming news of happiness
Our God reigns, our God reigns,
Our God reigns, our God reigns,
Our God reigns, our God reigns.

12. FATHER I ADORE YOU

Father I adore you. Lay my life before you How I love you.

Jesus I adore you. Lay my life before you How I love you.

Spirit I adore you. Lay my life before you How I love you.

13. BATTLE HYMN OF THE REPUBLIC

Mine eyes have seen the glory of the coming of the Lord, He is trampling our the vintage where the grapes of wrath are stored; He has loosed the fateful lightning of His terrible swift sword, His truth is marching on.

Chorus:

Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! His truth is marching on!

In the beauty of the lilies
Christ was born across the sea,
With a glory in His bosom
that transfigures you and me;
As He died to make men holy
let us live to make men free!
While God is marching on!

Chorus:

14. MY COUNTRY, 'TIS OF THEE

My country, 'tis of Thee Sweet land of liberty, Of Thee I sing. Land where my fathers died, Land of the Pilgrims' pride. From every mountain-side Let freedom ring!

Our father's God, to Thee, Author of liberty, To Thee we sing: Long may our land be bright With freedom's holy light; Protect us by Thy might, Great God, Our King!

15. AMERICA, THE BEAUTIFUL

O beautiful for spacious skies,
For amber waves of grain,
For purple mountains majesties
Across the fruited plain!
America! America!
God shed His grace on thee,
And crown they good with brotherhood,
from sea to shining sea.

O beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam,
Undimmed by human tears!
America! America!
God shed His grace on thee,
And crown they good with brotherhood,
from sea to shining sea.

16. GOD BLESS AMERICA

God bless America
Land that I love
Stand beside her
And guide her
Thru the night with the light from above.
From the mountains to the praire
to the oceans white with foam.
God bless America.
My home sweet home,
God bless America
My home sweet home.

17. PRAISE THE NAME OF JESUS

Praise the Name of Jesus
Praise the Name of Jesus
He's my rock, He's my fortress,
He's my deliverer
In Him will I trust
Praise the Name of Jesus.

18. LORD, BE GLORIFIED

In my life, Lord, be glorified, be glorified In my life, Lord, be glorified today. In my home, Lord, be glorified, be glorified In my home, Lord be glorified today.

In my land, Lord, be glorified, be glorified In my land, Lord, be glorified today.

19. I WILL ENTER HIS GATES WITH THANKSGIVING

I will enter his gates
With thanksgiving in my heart,
I will enter his courts with praise.
I will say this is the day that
that the Lord has made,
I will rejoice for he has made me glad.
He has made me glad, He has made me glad.
I will rejoice for He has made me glad.
He has made me glad, He has made me glad,
I will rejoice for He has made me glad,

20. THIS IS THE DAY

This is the day
This is the day
That the Lord hath made
We will rejoice
We will rejoice
And be glad in it
And be glad in it
This is the day
That the Lord hath made
We will rejoice and be glad in it
This is the day, this is the day
That the Lord hath made.

STATE RALLIES FRIDAY, SEPTEMBER 27TH

Friday evening after the general session, the following states have requested to have meetings with ALL the folks attending the convention from that state. These sessions should help you to organize your state activities more effectively.

Please go right from the "Martyrs for Freedom" session in the Ballroom to your state's location. We have instructed the leaders to not hold these meetings late, so it will help them if all participants will get there quickly and get started.

STATE	<u>MEETINGROOM</u>
ALABAMA	BALTIMORE
CALIFORNIA	DOVER ROOM
COLORADO	BALLROOM
FLORIDA	WILMINGTON
HAWAII	BALLROOM
ILLINOIS	ROCKVILLE
MARYLAND	BALLROOM
MICHIGAN	BALLROOM
MINNESOTA	BALLROOM
NEW JERSEY	ANNAPOLIS
OHIO	BALLROOM
OKLAHOMA	ALEXANDRIA
TEXAS	ARLINGTON
VIRGINIA	RICHMOND
WASHINGTON	BALLROOM
WISCONSIN	BALLROOM

RESTAURANTS NEAR THE SHERATON

NAME	ADDRESS	HOURS	TYPE OF FOOD	PRICES	COMMENTS
AMERICUS	Sheraton Lobby	6pm- 10pm Sunday Brunch 11-2	American delicacies	\$12-up	luxury dining
CENTURY	Sheraton Lobby	7am- 3pm	self-service dining	Breakfast \$2-\$6 Lunch \$6-\$10	informal atmosphere
COURTYARD CAFE	Sheraton Lobby	6:30am- midnight	European style cafe	\$3-up	overlooks Atrium
PASTRY SHOP	Sheraton Lobby	10am- 6pm	pies, cookies, cakes	\$1-\$5	mouthwatering delights
SNACK BAR	Sheraton Lobby	7am-11pm	deli, pizza, coffee	\$2-\$8	fast and fun
Al Khayyan	2607 24th St.	11am- 2am	Mid-East & Greek American	Lunch \$5-\$9 Dinner \$6-\$12	small restaurant
Baron's Gourmet Deli	2643 Conn. Ave.	7am- 9pm	American, deli, pizza	\$2-\$8	good food at good \$
Baskin & Robbins	2604 Conn. Ave.	10am- ?	good deserts	\$1-\$4	for ice cream lovers
Chin's Restaurant	2414 Conn. Ave.	12 noon- 10pm	Chinese & American	\$3.50-\$11	nice atmosphere
Moghal Mahal	2623 Conn. Ave.	11:30am- 2:30pm 5:30pm- 10:30pm	totally Indian	\$5.25-\$12	vegetarian menus very fancy, quiet
Park Place	2651 Conn. Ave.	11:30am- 3pm 5pm- 1am	French & American	6 or more, 10% discount, call	modern decor live music after 9
People's Drug Coffee Shop	Conn. Ave.	7am- 10pm	American	\$3-\$4	"counter" coffee shop popular
Pettito's	2653 Conn. Ave.	11:30am- 2:30pm 6pm- 10:30pm	Italian	Lunch \$5-\$6 Dinner \$7-\$14	well decorated vegetarian meals
Rajaji Restaurant	2603 Conn. Ave.	11:30am- 2:30pm 5:30pm- 11pm	Indian specialty is curry	Lunch \$3-\$7 Dinner \$7-\$14	fairly nice atmosphere vegetarian meals
The Subway	2623 Conn. Ave.	11am- 9pm	sub-sandwiches	\$1-\$5	clean, fairly quiet
Thai Taste	2606 Conn. Ave.	11:30am- 10:30pm	Thai, includes curry	\$4-\$8	taste adventure nice atmosphere
Trumpets	2653 Conn. Ave.	11am- 3pm 6pm- 11pm	salads, seafood, steak, American	\$4.25-\$10.50	newly opened, nice decor, fairly quiet



CONCERNED WOMEN FOR AMERICA SEPTEMBER 26 - 29, 1985 THE SHERATON WASHINGTON HOTEL WASHINGTON, D.C.

CONVENTION '85

SECOND NATIONAL CONVENTION

Sheraton Washington Ballroom

PROGRAM SCHEDULE

Thursday, September 26, 1985 - 7:00 p.m.

Opening Evening Session -

Patriotic Special

Welcome and Introductions

Group Singing - Barbara O'Chester

Featured Guest Soloist - Sandi Patti

Keynote Address - Beverly LaHaye

Special Honored Guest Speaker - Congressman Jack Kemp

Closing Prayer



Congressman Jack Kemp



Barbara O'Chester



Sandi Patti



Beverly LaHaye

FRIDAY, SEPTEMBER 27, 1985

8:30 a.m. Morning General Session

Singing
Devotional Message - Mary Jane Wright
Address - Private briefing on Nicaragua
(Press not permitted)
Introduction to Workshops



Mary Jane Wright

10:30 a.m. - 11:45 a.m. Workshop Sessions I

(See information identifying speakers on later pages)

1 - "535" Training - Sheraton Ballroom

This workshop will be an extended one from 10:30 a.m. to 3:00 p.m. It includes the training session, plus bus transportation to and from the Congressional offices. A training manual is required. If you do not have one, it may be purchased at the workshop.

2 - How to Start and Build a Prayer Chapter - Dover Room

Moderator: Julie Batchelor Speaker: Barrie Lyons

3 - What to do About Pornography in Your Community - Washington Ballroom

Moderator: Pat Fordem Speaker: Dr. Paul Tanner

4 - How Rock Music Affects Our Family - Arlington/Alexandria Rooms

Moderator: Grace Reed Speaker: Eric Holmberg

5 - The Facade of Feminism (video presentation) - Richmond Room

Moderator: Norma DeRossett

6 - How to Avoid Media Entrapment - Baltimore Room

Moderator: Jane Chastain Speaker: Connaught Marshner

7 - How to Prevent In-Home Abortions - Rockville Room

Moderator: Dale Burroughs Speaker: J. Judith Lindsley

8 - Home School Panel - Annapolis Room

Moderator: Linda Murphy Panel: Linda Bassoff, Vicky Farris, Chris Klicka, Linda Murphy

9 - Humanism in Curriculum - Wilmington Room

Moderator: Shirley Peters Speaker: Norma Gabler

11:45 - 1:45 p.m. - Lunch at the place of your choice.

1:45 - 3:00 p.m. Workshop Sessions II

10 - Your Right to Picket - Baltimore Room (please note - 1 p.m.)

This workshop begins sharply at 1 p.m. in the Baltimore Room. After a brief training session, all will ride the metro to the abortion clinic nearest the White House to picket for one hour. Moderator: Pat Fordem

Speaker: Jordan Lorence/Rhonda Holmberg

11 - How to Start and Build a Prayer Chapter (Repeat) - Dover Room

Moderator: Shirley Peters Speaker: Barrie Lyons

12 - Supporting Your Local Christian Public School Teacher-Rockville Room

Moderator: Norma DeRossett Speaker: Dan Roddin

13 - Humanism in Curriculum (Repeat) - Wilmington Room

Moderator: Jane Chastain Speaker: Norma Gabler

14 - What to Do About Pornography in

Your Community (Repeat) - Richmond/Arlington Room

Moderator: Julie Batchelor Speaker: Dr. Paul Tanner

15 - Facing the Media (By invitation only) - Alexandria Room

Moderator: Grace Reed Speaker: Kathy Pitcher

16 - Drugs That Destroy Our Children - Sheraton Ballroom

Moderator: Beverly LaHaye Speaker: Dr. Cory SerVaas

17 - Home School Panel (Repeat) - Annapolis Room

Moderator: Linda Murphy Panel: Chris Klicka, Vicky Harris, Linda Murphy, Linda Bassoff

3:15 - 5:00 p.m. - General Session

Singing - Special Music
Speaker - Lt. General Daniel Graham
High Frontier - A Strategy for the Nation's Defense
Guest Speaker - Congressman Newt Gingrich
Lessons of Granada







Congressman New! Gingrich

5:00 p.m. - 7:00 p.m. Dinner at the place of your choice

7:00 p.m. Evening General Session

Singing Special Music - Kendra Cook Special Presentation

Keynote Address - Melody Green

"Martyrs for Freedom" - A special video presentation of several court cases presented by Beverly LaHaye and Michael Farris. Special distinguished guests that represent the work of CWA Legal Defense department are:

Betty Batey (Betty Batey v. Frank Batey)

Vicky and Roger Frost and family (Vicki Frost v. Bill Snodgrass, et. al.,

Mozert, et. al. v. Hawkins County Schools, et. al.)

Pat and Darrold Larson (Fargo Womens Health Organization Inc.,

et. al. v. Patricia Larson, et. al.)

Olivia Mendez (Mendez, et. al. v. School Board of Seminole County, Florida, et. al.)

Becky Reichert (Mendez, et. al. v. School Board of Seminole County, Florida, et. al.)

Larry Witters (Larry Witters v. State of Washington Department of Services for the Blind)

Marie Russo (Passaic Valley High School)

Pastor Marion Ravan (Medford Assembly of God v. City of Medford)



Melody Green



Beverly LaHaye



Kendra Cook



Michael Farris

9:00 a.m. Morning General Session

Singing
Moment of Inspiration - Dr. Corinthia Boone
Evangel Temple Singers
Devotional Message - Kay Arthur
Introduction to Workshops



Kay Arthur

10:30 - 11:45 a.m. Workshop Sessions III

18 - More About Secular Humanism - Dover Room

Moderator: Cimron Campbell Speaker: Dr. Tim LaHaye

19 - How to Help a Women Who Has Had an Abortion/The Silent Scream - Baltimore Room

Moderator: Shirley Peters Speaker: Dale O'Leary

20 - Supporting Your Local Christian Public School Teachers (Repeat) - Washington Ballroom

Moderator: Grace Reed Speaker: Dan Roddin

21 - Understanding the Dangers of Comparable Worth - Marshall Room

Moderator: Julie Batchelor Speaker: Diane White

22 - Your Right to Picket (Repeat) - Holmes Room

Moderator: Patt Scott Speakers: Jordan Lorence/Rhonda Holmberg

23 - How to Run for Public Office, Part I - Rockville Room

Moderator: Michael Farris Speaker: Paul Weyrich

24 - Alternatives to Abortion - Richmond Room

Moderator: Brenda Campbell Speakers: Barbara Hammond/Anne Pierson

25 - Telling the Truth About Alcohol - Wilmington Room

Moderator: Norma DeRossett Speakers: Ron Callins/Jim Fenlason

26 - How Rock Music Affects Your Family (Repeat) - Arlington/Alexandria Room

Moderator: Jane Chastain Speaker: Eric Holmberg

27 - How to Protect Our Youth Against Evolution - Warren Room

Moderator: Dale Burroughs Speaker: Phyllis Kester

28 - "Women... Taking Their Stand" - CWA T.V. Presentation - Sheraton Ballroom

Moderator: Pat Fordem

29 - The Facade of Feminism (video presentation) (Repeat) - Annapolis Room

Moderator: Barrie Lyons

11:45 a.m. - 1:45 p.m. - Lunch at the place of your choice

SATURDAY, SEPTEMBER 28, 1985

1:45 p.m. Afternoon General Session

Singing
Address - William Kelly
Pornography and Obscenity: How Grave the Problem
Introduction To Workshops



William Kelly

3:30 - 4:45 p.m. Workshop Sessions IV

30 - How to Help a Woman Who Has Had an Abortion/The Silent Scream (Repeat) -

Baltimore Room

Moderator: Jane Chastain

Speaker: Dale O'Leary.

31 - How to Run for Public Office, Part II - Rockville Room

Moderator: Michael Farris Speaker: Paul Weyrich

32 - Is a Disability Always a Handlcap? - Washington Ballroom

Moderator: Barrie Lyons Speaker: Joni Eareckson Tada

33 - Alternatives to Abortion (Repeat) - Richmond Room

Moderator: Shirley Peters Speakers: Barbara Hammond/Anne Pierson

34 - Telling the Truth About Alcohol (Repeat) - Annapolis Room

Moderator: Grace Reed Speakers: Ron Collins/Jim Fenlason

35--How Rock Music Can Affect Your Family (Repeat) - Arlington/Alexandria Room

Moderator: Linda Murphy Speaker: Eric Holmberg

36 - Lobbying on the State Level - Wilmington Room

Moderator: Carol Poulos Speakers: Charlene Taylor/Millie Roper

37 - How to Protect Our Youth Against Evolution (Repeat) - Warren Room

Moderator: Julie Batchelor Speaker: Phyllis Kester

38 - How to Help Prevent In-Home Abortions (Repeat) - Holmes Room

Moderator: Norma DeRossett Speaker: J. Judith Lindsley

39 - Understanding the Dangers of Comparable Worth (Repeat) Marshall Room

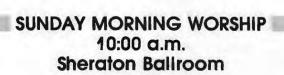
Moderator: Dale Burroughs Speaker: Diane White

40 - More About Secular Humanism (Repeat) - Dover Room

Moderator: Cimron Campbell Speaker: Dr. Tim LaHaye

4:45 - 6:30 p.m. - Rest Period





Joni Eareckson Tada

Group Singing - Barbara O'Chester
Pianist - Carol Frazier
Special Music - Dr. Arthur Peters, Chancellor
Christian Heritage College
San Diego, California
Morning Message - Kay Arthur



Kay Arthur

ACKNOWLEDGEMENTS

Many thanks to the following people for their participation in making the convention successful.

Convention Coordinator

Tim Sponsler

Production Director

Bruce Braun

Security

Nelson Meringola and Staff

Deaf Interpreters

Musical Accompaniment

Debra Fenlason Peggy Spinello Arlene Elliott Susle Pryor

Carol Frazier - Pianist Betsy Cratch - Organist

Many thanks also to the entire staff of Concerned Women for America who have labored many long hard hours to complete the many projects for this convention.

GENERAL SESSION SPEAKERS



SENATOR BILL ARMSTRONG, COLORADO -

After just five years in the U.S. Senate, Colorado's Senator Bill Armstrong has established a reputation as a serious minded, issue-oriented legislator. He has kept his pledge for fiscal responsibility, lower taxes, and federal budget restraints. He is the only senator to sit on 3 major money committees - Budget Committee, Finance Committee, and Banking, Housing, and Urban Affairs Committee. He and his wife Ellen have two children.



KAY ARTHUR -

Kay Arthur is a teacher, author, conference speaker, and the co-founder of Precept Ministries along with her husband Jack Arthur. Over 36,000 students have been reached with their Bible Studies. Kay Arthur makes her home with her husband in Chattanooga, Tennessee. Her books are available at the convention book tables.



KENDRA COOK -

A gifted female soprano, Kendra Cook has blessed millions of viewers as the featured soloist on the "Old Time Gospel Hour" television program. She began singing in her late teens and was "discovered" when auditioning for Liberty Baptist University's Chorale. Kendra resides in Lynchburg, Virginia. Her records are available at the convention book tables.



MICHAEL P. FARRIS -

General Legal Counsel for Concerned Women for America, Michael Farris is one of the nation's leaders in the fight to preserve the religious liberties of all Americans. He presides over CWA's litigation department and now prepares for CWA's first Supreme Court case. Agraduate of Gonzaga University School of Law, Mr. Farris resides in Virginia with his wife and four daughters.



CONGRESSMAN NEWT GINGRICH -

Congressman Newt Gingrich represents the Sixth District of Georgia and is in his fourth term of office. He serves as the Banking Minority Member of the House Subcommittee on Investigations and Oversight of the Public Works and Transportation Committee, as well as on the House Administration Committee.

The New York Times has seen him as "A thoughtful analyst...who gushes with ideas" and The Wall Street Journal has said his ideas will "have important political implications for both parties". The author of Window of Opportunity, Mr. Gingrich is the founder of the Congressional Space Caucus and is a member of the Military Reform Caucus. Mr. Gingrich lives in Clayton County, Georgia with his wife, Marianne and their two daughters.



LT. GENERAL DANIEL O. GRAHAM, USA -

Director of High Frontier, Inc., General Graham has a distinguished career in the United States military. A graduate of West Point, C & GS, and the U.S. Army College, General Graham also served as a staff advisor to Ronald Reagan in his 1976 and 1980 campaigns, as a staff member of the American Security Council and Co-Chairman of the Coalition for Peace Through Strength. The author of several books, he makes his home in Washington D.C. His books are available at the convention book tables.



MELODY GREEN -

The President of Last Days Ministries, Melody Green travels extensively throughout the United States and Canada to bring the testimony of God's faithfulness and hope to all. She is the wife of the late singer Keith Green and she is an avid pro-life advocate and writer of several pro-life articles and pamphlets. She makes her home in Lindale, Texas, with her two daughters. Her audio and video tapes are available at the convention book tables.



LARNELLE HARRIS -

Larnelle Harris has received many honors in his field for his inspirational musical talents. Winner of a 1984 Grammy Award and the Dove Award for Song of the Year for his duet with Sandi Patti of "More Than Wonderful", Larnelle also had the honor of performing in Constitution Hall for President Reagan's National Day of Prayer Celebration in Washington D.C. He tours nationally and has performed for more than four million people. His records are available at the convention book tables.



WILLIAM P. KELLY -

William Kelly was a Special Agent with the Federal Bureau of Investigation assigned to the Interstate Transportation of Obscene Matter cases from 1952 until November, 1980. He handled some 1,000 obscentiy investigations, including "Deep Throat" and "MIPORN" series of national obscenity violators.



CONGRESSMAN JACK KEMP -

Congressman Jack Kemp is currently serving his eighth term in the U.S. House of Representatives where he holds a key leadership position as Chairman of the House Republican Conference. He was elected to Congress in 1970 following 13 years of leadership as a quarterback in the American and National Football Leagues

During his years in Congress, Representative Kemp's top priority has been the reform of our nation's fiscal, monetary, and economic policies in order to restore full employment without inflation.

He is the ranking Republican on the Foreign Operations subcommittee of the House Appropriations Committee, and he served as a Senior Counselor to the President's National Bipartisan Commission on Central America.

He and his wife, Joanne, have four children. Their hometown is Hamburg, New York.



BEVERLY LAHAYE -

Beverly LaHaye is the founder and president of Concerned Women for America with more than 540,000 members nationwide. She is a nationally recognized advocate, author, and spokeswoman on women's issues that affect the traditional values of the American family. She is the mother of four grown children plus the grandmother of six. A pastor's wife for over thirty years, she and her husband now reside in the greater Washington, D.C. area. Her books are available at the convention book tables.



BARBARA JEAN O'CHESTER -

Barbara Jean O'Chester attended Bluefield Baptist College and the New Orleans Baptist Theological Seminary, and there received a Bachelor's degree in Sacred Music. She is the wife of a pastor of a large and growing church in Austin, Texas. They have three daughters.



SANDI PATTI -

A well known gospel singer, Sandi Patti walked away with the top honors at the Gospel Music Association's Dove Award presentations. She received Christlan music's highest honor, "Gospel Artist of the Year." She is married to John Helvering and has a one year old daughter, Anna Elizabeth. Their home is in Anderson, Indiana. Her records are available at the convention book table.



JONI EARECKSON TADA -

In June of 1967 at the age of 17, Joni Eareckson Tada was left paralyzed without the use of her hands or legs. An artist who creates by using a pen held between her teeth, Joni is also an author and singer. Founder of JONI AND FRIENDS, a religious, non-profit organization, she gives workshops, seminars and distributes materials and curriculum to churches and organizations to bring an awareness of the needs of handicaps and disabilities. Her books and records are available at the convention book tables.



MARY JANE WRIGHT -

As Maryland Area Representative of Concerned Women for America, Mary Jane travels and ministers with her husband on topics of church restoration, the ministries of women in the church, and the return of families to traditional Biblical values. She is the mother of two sons and makes her home in Davidsonville, Maryland.

WORKSHOP SPEAKERS

PICTURE NOT AVAILABLE

LINDA BASSOFF -

A homeschool mother from Maryland, Linda Bassoff has homeschooled her two sons, ages 14 and 11 for four years. She is also a member of the Maryland chapter of CWA.



RON COLLINS -

Ron Collins is the coordinator of the Alcohol Policies Project of the Center for Science in the Public Interest, a non-profit, Washington D.C. - based health and nutrition group founded in 1971. He is also a national coordinator of PROJECT SMART, a grassroots campaign to reform American attitudes about alcohol consumption.



VICKY FARRIS -

Vicky Farris is an active mother and teacher of her children at home. The mother of four young daughters, she teaches Christie, 10, Jamie, 7 and Katie, 5. She is also married to Michael Farris, CWA attorney. They make their home in Northern Virginia.



NORMA GABLER -

Norma Gabler and her husband, Mel, founded Education Research Analysis based on Longview, Texas, in order to expose the philosophies of secular humanism in our children's text books. Their research is used in many text book selection processes around the country.



BARBARA HAMMOND -

Barbara Hammond is employed by the Christian Action Council as the Coordinator of the Crisis Pregnancy Ministry since June, 1983. Based in Virginia, she coordinates 175 open crisis pregnancy centers and 600 other developing centers. She has served abroad in Switzerland and in England working with the handicapped and as a missionary.



ERIC HOLMBERG -

After coming to Christ in 1980, Eric Holmberg realized the negative impact that rock and roll had on America's youth and culture. He is an expert on the industry with over 800 albums in his research collection. In the spring of 1982, he created "Rock 'n Roll: A Search for God," a presention given around the world. He and his family live in Arlington, Virginia. His latest video release is available at the convention book table.



RHONDA HOLMBERG -

A pastor's wife, Rhonda Holmberg has been the director of pro-life activities for three years in Washington, D.C. She speaks on college campuses and at conferences holding workshops on how to be successful in direct action (picketing-sidewalk counseling-alternatives) She and her husband reside in Northern Virginia with their two children.



PHYLLIS KESTER -

Author of "What's All This Monkey Business?", Phyllis Kester received her B.A. and M.S. from Oklahoma State University. She works to expose the hidden strands of evolutionism and humanism in our children's schools and curriculum.



CHRISTOPHER J. KLICKA -

The Executive Director of the Home School Legal Defense Association, Christopher Klicka received his B.A. from Grove City College in Pennsylvania and his Juris docturate from the O.W. Coburn School of Law in Tulsa, Oklahoma. He worked for the Rutherford Institute and authored The Home School Reporter, an analysis of the legal situation in the 50 states.



DR. TIM LAHAYE -

Author, educator, minister, and counselor, Dr. Tim LaHaye is the founder of the American Coalition for Traditional Values, a national network representing 110,000 ministers and approximately 45 million Christians who share a concern to lead America back to its base of traditional values. He is married to CWA president Beverly LaHaye. His books are available at the convention book tables.



J. JUDITH LINDSLEY -

A resident of Kalamazoo, Michigan for most of her life, J. Judith Lindsley is committed to the pro-life movement. President of the Lutherans for Life of Kalamazoo, she also serves the Right of Life of Michigan through committee appointments.



JORDAN LORENCE -

A graduate of Stanford University and the University of Minnesota Law School, Jordan Lorence is a full-time staff attorney of Concerned Women for America. He specializes in constitutional law. He also worked as an Administrative Assistant for the Minnesota State Senate. He makes his home in Virginia.



BARRIE LYONS -

Aformer missionary to Taiwan, a college teacher and a founding member of CWA, Barrie Lyons has been vitally involved with the development and growth of the Prayer/Action Chapters. She now serves as a Vice President in CWA, supervising all the publications, educational materials, and developing the field division.



CONNAUGHT MARSHNER-

The Executive Vice President of the Free Congress Research and Education Foundation, a Washington, D.C. public policy research organization, Connaught Marshner is a recognized spokesman for the traditional values movement. She is an author of several books on education and the conservative women's movement.



LINDA MURPHY -

A youth pastor's wife and a homeschool teacher for four years, Linda Murphy has a wealth of experience in teaching her three active children ages 13, 11, and 7 at home in California. She is the coordinator of Christian Family Schools of San Diego County, California which is a home school support group. She is the daughter of Beverly LaHaye.



DALE O'LEARY -

A graduate of Smith College, Dale O'Leary is a member of the Board of Directors of the Massachusetts Citizens for Life, contributes a monthly column and stories on pro-life for the Boston Pilot, has been a teacher of adult Bible studies for 14 years, and is currently writing a book on the effect of abortion on women. She is married and has three children.



ANNE PIERSON -

Anne Pierson and her husband, Jim, founded House of His Creation in 1973, a home which ministers to both unwed mothers and girls with family problems. Expanding to two houses in 1978, facilities provide for 18 girls at a time for housing, food, clothing, medical care and daily occupation. A third home is beginning in Pennsylvania.



KATHY PITCHER -

Public Relations Director for Concerned Women for America, Kathy Pitcher is a former newscaster and reporter. Recently, Miss Pitcher was the Director of Communications for Senator Jeremiah Denton's National Forum Foundation and she has worked closely with the White House Committee on Central America.



CAROL POULOS -

Carol Poulos is Executive Director of Legislation and Research for Concerned Women for America. A long time pro-life advocate, Carol directs and guides CWA's policies in the areas of legislation, research projects, and the "535" volunteer lobbying program. A CWA member for five years, and a Prayer Chapter Leader, Carol and her husband reside in Maryland.



DAN RODDIN -

Dan Roddin is the founder and the president of Student Action for Christ and the Caleb campaign. A youth worker for fifteen years, he is also the founder and executive editor of Issues and Answers Newspaper. He resides is El Gonquin, Illinois.



MILLIE ROPER -

Millie Roper is the Director of Legislation for Concerned Women for America of South Texas. She is a CWA Prayer Chapter Leader and serves as a liaison between her church and CWA. She and her husband live in San Antonio, Texas.



DR. CORY SERVAAS, M.D. -

Dr. Cory SerVaas is the editor and publisher of <u>The Saturday Evening Post</u> and President of The Benjamin Franklin Literary and Medical Society. A native of lowa, she received her B.A. at the University of lowa School of Journalism and a medical degree from the Indiana University School of Medicine. She is widely known as an author and speaker and she contributes regularly to <u>The Saturday Evening Post</u> "Medical Mailbox". She is married to Dr. Bert Ser Vaas; they have five children.



DR. PAUL TANNER -

Dr. Paul Tanner serves on the management team of the National Consultation on Pornography, Incorporated and is involved in combating pornography at the city and community level. He has served as a national church executive for 25 years and as a pastor for 13 years.



CHARLENE TAYLOR -

Charlene Taylor is the Northern California Area Representative for Concerned Women for America, the California Legislative Liaison, and Congressional Liaison to Gene Chappie for CWA. She has been a member of the Board of Education in Yuba City and a very active member of her church. She is married and the mother of three children and two grandchildren.



PAUL M. WEYRICH -

Paul Weyrich is the Executive Director of the Free Congress P.A.C., a bipartisan conservative political action committee, and President of the Free Congress Research and Education Foundation, Inc., a public policy research organization. Prior to his present postion, Mr. Weyrich served as press secretary to Senator Carl T. Curtis of Nebraska and as President of the Heritage Foundation.



DIANE E. WHITE -

Staff Attorney, Concerned Women for America. Diane White received her A.B. from the University of California, Berkeley, and a J.D. degree from Loyola University of Los Angeles School of Law. Before coming to Concerned Women for America in November, 1983, she worked as a Deputy District Attorney in Martinez, California and Portland, Oregon and was in private practice.

Concerned Women for America's Basic Concerns for Public Policy

Today, more than any other time in American history, American women are seeking to influence public policy decisions. As women who believe in God, traditional family values, and the power of prayer, we affirm these 12 basic concerns as of paramount importance for us today.

We seek a public policy which guarantees the sanctity of human life for the unborn, the handicapped, and the elderly. We support a Human Life Amendment to achieve this goal.

We believe that our nation's heritage of religious freedom must be vigorously maintained as the prime foundation for all of our liberties. The ever growing threat of government intervention in the affairs of churches, their schools, and the religious liberties of families must be forcefully opposed.

III We call for a public policy which protects the inherent, God-given rights of parents to direct the upbringing of their children in matters of education, religion, nurturing, and other areas of traditional parental responsibility. We call for the passage of the Parents' Rights Amendment to achieve this end. We also call for an end to the economic monopoly of the public schools as a violation of the principle of parental choice. We call for legislation to end the economic punishment of parents who choose private education of their children.

We support a public policy of equal protection under the law for men and women. We do not favor, however, total elimination of logical distinctions between the sexes, as would be represented by a policy of drafting women for military service. We oppose the Equal Rights Amendment because its objective is the total elimination of even common sense distinctions between the sexes.

We believe that the nation's public schools must once again respect equally the rights of students and teachers who have religious beliefs along with those who do not. The right to voluntarily pray, read the Bible, or meet for religious discussion is necessary to achieve such equal treatment. We support a voluntary prayer amendment to the Constitution to achieve this purpose. We continue to support the principle of equal access for religious student groups and call for vigorous enforcement of the law in this regard.

We oppose any laws designed to grant special legal protection to those who engage in homosexuality. Such laws are an affront to public morality and our dedication to family life.

We call for the strict enforcement of laws against pornography. Crimes against women and children are ever increasing as a result of the antisocial decadence of the peddlers of obscenity.

We deplore the ever widening spread of child abuse. We have reservations, however, about the modern trends which view legitimate parental discipline as abuse. Those who truly abuse children should suffer the most serious of punishments. We hasten to add that abortion and the exploitation of children in pornography are among the worst forms of child abuse.

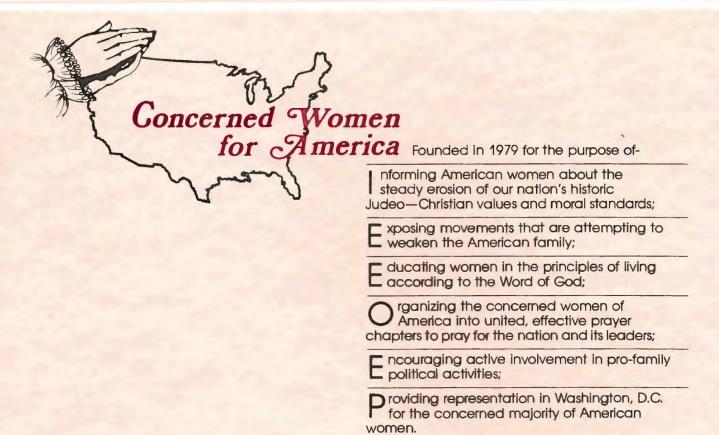
We deplore drug and substance abuse of any kind. We applaud efforts to eradicate this menace and call for ever stricter and more diligent enforcement of laws in this area. We call for a Congressional ban on alcohol advertisements for beer and wine as a step toward the elimination of the evils of alcohol abuse by children, drunken driving, and alcoholism.

We deplore the deteriorating condition of the entertainment industry in our country. The violent and sexually exploitive content of programs is increasing at an alarming rate. We support legislation to curb cable pornography. We urge the Federal Communications Commission to once again enforce rules of decency of the airwaves.

We believe that the defense of our country is a legitimate objective of our national government. We oppose efforts of those who would compromise our safety by advocating a weak defense a unilateral nuclear freeze, or other similar policies.

We believe in the free enterprise system. We also believe in the principle of equal pay for equal work. We oppose, however, so-called comparable worth legislation because it substitutes government regulation of wages for economic freedom. In the end, all citizens, including women, will lose if we lose our economic freedom.

Concerned Women for America 122 C Street, N.W., Suite 800 Washington, DC 20001 202/628-3014



Concerned Women for America was founded in 1979 by nine concerned women, six of whom still serve on the Board. The purpose of Concerned Women for America was established by them and continues to be to protect the rights of the family through prayer and action. The Board meets on a regular basis to determine the goals and policies of the organization. We appreciate the prayers and support of our National Advisory Council.

Board of Directors

Beverly LaHaye, President Shirley Peters, Vice President Julie Batchelor Dale Burroughs Jane Chastain Norma DeRossett Pat Fordem Barrie Lyons Linda Murphy Grace Reed

National Advisory Council

Fay Angus Kay Arthur Evelyn Christianson Mary Crowley Macel Falwell Elisabeth Elliot Gren Dorothy Helms Marilyn Hogue Anne Kennedy Dorothy Patterson Joyce Rogers Anna Stanley Frances Swaggert Joni Eareckson Tada Marte Tilton Christine Wyrtzen



122 "C" ST. N.W. SUITE 800 WASHINGTON, D.C. 20001 Beverly LaHaye - President

National Headquarters, 122 "C" Street NW, Suite 800, Washington, D.C., 20001; (202) 628-3014

Vol. 7, No. 10

"Protecting the rights of the family through prayer and action"

October, 1985

CWA Leads the way in Parents' Rights



t has become a common practice, at least in some circles, to give praise to the institution of the American family. The family, we are told, is the backbone of the nation. No politician in his right mind would oppose "the family" as long as the concept was nice and vague, giving him room to maneuver.

The family may be the backbone of America, but there is widespread feeling that we have developed a few ruptured discs and torn ligaments in this "backbone." The family is definitely under attack. It is not only issues like divorce and "me-first" attitudes by family members which threaten families, it is also the government which has increasingly become an institution aligning itself in an anti-family position.

Now in all fairness, the government has not set out to be anti-husband, anti-wife, anti-son, or anti-daughter. When we say that the government is antifamily, what we really are saying is that the government is becoming anti-parent.

Just as American families are the backbone of the nation and the strength of families reflects the strength of the country, so too the strength of American parents determines the strength of American families. Many government bureaucracies—public schools, social and health service agencies, child protective services—are run by people who believe that they know more about raising children than parents do.

A high-ranking Massachusetts children's commission official has written, "We treat families and children as if they were isolated enemies." This official, who decried the anti-parent bias of bureaucracies, went on to say, "the family has ceded too much of its expertise to an army of helping bureaucrats who have stripped families of their functions as workers and parents." Too much of child rearing, he contends, has been "progressively removed from the family and neighborhood and placed under the control of state certified experts."

(continued on page 11)

In this Issue

A word from Beverly 2
Pro-Life Action News 3
CWA Intervenes in Boy Scout—
Atheist Controversy 3
Network of Prayer and Action 4
CWA Calendar 4
"535" Activities 5
New CWA Staff Members 5
New Prayer/Action Chapter Leaders 5
Ted Kennedy Is a Fundamentalist 6
1985 Voting Record for Congress 7
Legislation in Congress
Second Chance 14
The Bottom Line 16



"Protecting the rights of the family through prayer and action"

"Concerned Women for America News" is published monthly except December by Concerned Women for America Education and Legal Defense Foundation, 122 C Street NW, Suite 800, Washington, D.C. 20001. Application to mail at second-class postage rates is pending at Washington, D.C., and at other mailing offices.

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STAFF: President, Beverly LaHaye Vice President, Legal Defense and Lobbying Division, Michael Farris, Esq. Vice President, Education and Field Division, Barrie Lyons Vice President, Finances and Operations, James Fenlason.

National Advisory Council: Fay Angus, Kay Arthur, Evelyn Christenson, Mary Crowley, Macel Falwell, Elisabeth Elliot Gren, Dorothy Helms, Marilyn Hogue, Anne Kennedy, Dorothy Patterson, Joyce Rogers, Anna Stanley, Frances Swaggart, Joni Eareckson Tada, Marte Tilton, Christine Wyrtzen.

Concerned Women for America is a national women's movement whose goal is to protect the rights of the family through prayer and action.

CWA's specific purposes are:

- 1) to inform women in America of the erosion of our historical Judeo-Christian moral standards;
- 2) to expose movements seeking to weaken the family;
- to educate women in the principles for living according to the Word of God;
- 4) to organize the Christian women of America into a united prayer network for the nation and its leaders;
- 5) to train volunteer lobbyists in our "535" Program to make our views known both in Congress and in State Legislatures;
- 6) to provide representation on family and moral concerns in Washington, D.C., for the concerned women of America;
- 7) to provide legal defense to preserve our religious freedoms, moral integrity, and the rights of the family.

A Word from Beverly

CWA Women do Make a Difference

y heart is full of awe and thanksgiving as I reflect back on what God has done in our country and with CWA in just seven short years since we organized. We had a liberal president who welcomed feminists into the White House and helped them gain national prominence so that their strident voices and radical anti-family ideas were presented to the nation as though they



Beverly LaHave

represented the women of America. The Equal Rights Amendment seemed almost certain to pass.

Today we have a Christian president who has returned family values to a position of respectability, brought feminine, God-fearing women into his administration in greater numbers than ever before, and CWA is reportedly the largest women's organization in the country with 540,000 members.

Not only do the feminists no longer have easy access to positions of prominence, but the whole country has become disenchanted with the wild claims of their leaders. Proof that they are out of step with the national conservative trend of a return to traditional values is seen in their drastic drop in membership of over 100,000 women in the last three years.

CWA, on the other hand, is stronger than ever. All over America Godly women are responding to our challenge to "Stand Up for What's Right for America," and today we have thousands of prayer chapters in homes and churches in every state in the nation. Our women are having a positive influence on school boards, at abortion clinics, in picketing convenience stores until they withdraw pornography, in helping traditional minded candidates run for office and in some cases, our members are running for public office themselves.

Yes, my heart is full as I look back and think of the hundreds of thousands of concerned women, wives, and mothers CWA has educated, recruited, and motivated to become active in returning our country to the moral foundations it was originally built on. And I even get more excited as I look ahead seven more years (if the Lord tarries). We have every potential, with God's help, of making a major difference in the future of America both on local levels in all fifty states and in our entire nation.

If we continue working, recruiting, praying, and educating God's concerned people—women, men, pastors—on the issues that threaten the home and the church today, we can, with God's help, provide our children and grandchildren a better America.

If you are not a member of CWA, I want to challenge you personally to join us in standing up for what's right for America. Write or call our office today and get started.

Pro-Life Action News Pro-Life Senators Form a Task Force

A group of seven U.S. Senators are members of a newly formed Pro-Life Action Task Force on Women, Children, and the Unborn. The Task Force chairman is Senator Gordon Humphrey of New Hampshire. Other members of a growing list include Senator William Armstrong of Colorado, Senator Rudy Boschwitz of Minnesota, Senator John East of North Carolina, Senator Jesse Helms of North Carolina, Senator Don Nickles of Oklahoma and Senator Steven D. Symms of Idaho.

According to Senator Humphrey's office, the "purpose of the Task Force is to work toward the eventual demise of Roe vs. Wade by enlightening, educating, and informing the general public of issues concerning the pro-life movement; drafting, introducing, and enacting federal legislation and, wherever possible, assisting pro-life state legislators in poking holes in Roe through restrictions, regulations, and legislation."

The group plans to hold hearings in October on Model State Legislation in areas such as informed consent, parental involvement, and spousal involvement in abortion decisions.

The Task Force wants your input into the issues you believe need to be addressed and "the areas where a draft of Model Legislation would be useful to your state legislator." If you have any suggestions or ideas please *contact* Mary B. Spaulding, Legal Counsel, the Honorable Gordon Humphrey, United States Senate, Washington, DC 20510, (202) 224-2841.

Please pray for the members and staff of the Task Force, that the Lord may use them to stop abortion in this nation.

Pastors' Protest Against Abortion-Saturday, October 5.

"The Christian Action Council is asking Christians led by pastors throughout the United States to publicly protest abortion in their communities on Saturday, October 5, 1985. The Council points out that "in following Jesus' public example, part of the pastor's task is to declare to the world that it stands guilty of sin against God and Man. Surely abortion accounts for a major portion of that sin."

The Christian Action Council describes how it will work: "Participants will assemble in front of a selected hospital and conduct a dignified, legal protest with thoughtful signs, marching in a circle for an hour. People will then disburse to a park or church for a memorial service for the unborn and women with crisis pregnancies."

You are encouraged to ask your pastor and congregation to participate with you. If you would like further information, please contact the

Christian Action Council, 701 W. Broad St., Suite 405, Fails Church, VA 22046, (703) 237-2100.

Please pray for the Pastors' Protest Against Abortion and that Christians around the nation will be motivated to speak out and take action. "Deliver those who are being taken away to death, And those who are staggering to slaughter, O hold them back." Proverbs 2411 (NAS).

Nine-Week Prayer Vigil to End Abortion

"A nine-week National Prayer Vigil to End Abortion has been announced by a group in Arlington, Virginia. The dates are October 7 through December 8, 1985. The nine weeks are a reminder of the nine months that the unborn child is in the womb.

Christians are being asked to join others in praying once a week for a particular abortionist or clinic in their community and for an end to abortion in the United States. Individual prayer and fasting for unborn children is also encouraged.

For further information please contact Jack or Jennie Kersting, 6408 N. 27th St., Arlington, VA 22207, (703) 534-1966.

CWA Intervenes in Boy Scout-Atheist Controversy

A Boy Scout troop in Shepardstown, West Virginia, became the focus of national media attention when it denied promotion of one scout because of his self-professed atheism.

Paul Trout, a member of the Boy Scouts for seven years, was denied promotion to the rank of life scout by a review board near Charlottesville, West Virginia. The board said that the Boy Scout oath requires a scout to abide by duty to God and country. A scout who does not believe in God cannot promise to abide by the oath which he had taken for over seven years.

Two local United Way Chapters were considering removing the Boy Scouts from the list of approved charities because of the requirement of believing in God. Jerry Williams, president of the Jefferson County United Way Chapter, was quoted by the Associated Press, "I don't see how the Boy Scouts can do that; it's against the Constitution, isn't it?"

The Berkeley County United Way had also indicated plans to reconsider Boy Scout funding according to an article in the Washington Post. The two chapters combined were planning to give \$34,650 to local Boy Scouts. However, both chapters also indicated that they would have no choice but to disqualify the Boy Scouts from participation in the United Way if they lost their tax

(continued on page 15)



Network of Prayer and Action

October, 1985

CONCERNED WOMEN for AMERICA, 122 "C" Street NW, Suite 800, Washington, D.C., 20001, (202) 628-3014

Prayer

- That many Senators and Congressmen will cosponsor the bills designating 1986 as the "Year of Thanksgiving," and that Congress will act quickly and pass the bill.
- 2. That the Genocide Convention will not be brought to the Senate floor for a vote.
- That Congressmen and Senators will support strong pro-life amendments restricting federal funding of abortions and federal involvement in promoting abortion in future legislation in the 99th Congress.

Action

 Please write your Congressman (H.J. Res. 348) and your two U.S. Senators and ask them to cosponsor and vote for the bill to designate 1986 as

- the "Year of Thanksgiving." (Please see p. 13 for more details.)
- Please write your two U.S. Senators and ask them to oppose the Genocide Convention. Also, please write Senator Robert Dole and ask him not to bring the treaty to the Senate floor for a vote. (Please see p. 13 for more details.)

Praise

- The connection between abortion and the Civil Rights Restoration Act of 1985 (H.R. 700) has kept it from being brought to the House floor for a vote.
- 2. The House of Representatives has passed legislation with greater restrictions on abortion funding for Washington, D.C. than has passed in previous years.

512/497-8228

CWA Calendar

The speakers' schedule is listed for your information and phone numbers are given for your convenience to call for more details and reservations when necessary.

October 11-12 — North Syracuse, NY 315/458-0271

"Pertinent Women's Issues of the Eighties" North Syracuse Baptist Church Beverly LaHaye

October 17-19 — St. Louis, MO 615/698-4444

Women's Conference of the Annual Convention of the Christian Business Men's Committee of USA Beverly LaHaye

October 23 — Coral Ridge, FL 305/785-5851

Coral Ridge Presbyterian Church Beverly LaHaye

October 24-25 — Bradenton, FL 813/747-6481

Gospel Crusades Christian Retreat Tim and Beverly LaHaye

October 25-26 — Duluth, MN 218/722-8803

CWA--Berean League Rally Jordan Lorence

CWA Area Rally, 8:30 a.m. Tim and Beverly LaHaye	
November 2 — Waldorf, MD	301/843-6680
The Catherine Foundation Michael Farris	
November 9 — Waterville, Maine	207/872-6514
The Christian Civic League (keynote address at 7 pm) Beverly LaHaye	
November 14 — Bradenton, FL	813/756-0060
Manatee Civic Center , Beverly LaHaye	
November 15-16 — Hamilton, Ontario	416/961-8001
Citywide Family Life Seminar	

November 2 — San Antonio, TX

November 21 — Hamilton, Ontario 416/961-8001
Television show 100 Huntley Street

Meeting at Peoples Church Beverly LaHaye

November 22-23 — Hamilton, Ontario 416/961-8001

Queens Way Cathedral Beverly LaHaye

Bethel Tabernacle

Tim and Beverly LaHaye

"535" Activity

Last month the CWA "535" Capitol Hill liaison members personally hand-delivered a letter to 435 members of Congress from Mrs. LaHaye concerning our opposition to comparable worth. Since that time our national office has been receiving many replies from congressmen in response to the ladies' efforts. We would like to share some of those responses with you.

Congressman Eldon Rudd from Arizona wrote to Mrs. LaHaye to thank her for her letter and he also enclosed a copy of the August 1, 1985, Congressional Record in which he cited Concerned Women for America's concerns about comparable worth:

Mr. RUDD. I thank the gentleman for yielding time to me.

Mr. Speaker, I rise in opposition to H.R. 3008, the so-called Federal Equitable Pay Practices Act. This legislation is not about equal pay for equal work. That policy has already been the law of the land for more than 20 years. This legislation proposes to implement the concept of equal pay for unequal work through the subjective setting of wages by some Government-appointed board of "experts" without regard to market factors. It is one step closer to a government-controlled and planned economy.

Just last week, a letter was hand-delivered to my office by the Concerned Women for America [CWA], the largest women's organization in the country with over 500,000 members, in strong opposition to this legislation.

CWA's president, Beverly LaHaye, accurately pointed out that this legislation paves the way for transforming our society from a free enterprise system, in which the marketplace and the laws of supply and demand operate to set wages, to a socialistic or planned economy in which Government officials, judges or consultants determine wages according to an arbitrary and subjective point system * * * a study opens the door for court-ordered imposition of pay equity or comparable worth as occurred in a case involving the State of Washington * * * pay equity may cost the Federal Government over \$6 billion.

We also received a letter from Congressman Robert K. Dornan of California thanking us for our letter. He pointed out that the "concept of comparable worth is not consistent with sound economics and would undoubtedly be a judicial Pandora's Box."

In addition, several Congressmen are being led in opposition to comparable worth by Congressman Dan Burton of Indiana. They include Representatives Richard Armey of Texas, Helen Bentley of Maryland, and William Cobey of North Carolina.

We thank God for our strong, committed "535" volunteers on Capitol Hill whose prayers and efforts are the key to its success. We pray that the Lord will continue to raise up His army and that we will continue to grow in strength and wisdom.

Note: Some ladies who have been trained for the "535" program already have manuals and yet have not filled out an application. At the present time, these ladies are not listed in our records and are not receiving necessary updates in order to keep them informed about the current issues. If you have been trained and are not receiving the issues updates, please contact our Washington, D.C., office, "535" Program Coordinator.

New CWA Staff Members





Carol Poulos

Kathy Pitcher

Since moving the headquarters to Capitol Hill, CWA has been evaluating needs on the staff. We'd like to introduce two new additions -- Carol Poulos and Kathy Pitcher.

Carol is directing the Legislative and Research division, which includes coordination of the "535" program, keeping up on legislative issues, and researching subjects of interest to inform our members.

Kathy Pitcher is coordinating all the Public Relations activities for CWA. She will also be assisting our Area Representatives to get more press and media coverage in their own localities.

Carol has long been a member and Prayer Chapter Leader in Maryland. She founded the CWA women's prison ministry there. She and her husband, Stephen, have been involved with other pro-life movements for several years.

Kathy was a former television newscaster and reporter and has worked closely with the White House in a former position with Senator Jeremiah Denton's foundation.

New Prayer/Action Chapter Leaders

			1
AL	Prattville	Rhonda Thrower	(205) 365-1495
CA	El Cajon	Leslie A. Rasmussen	(619) 579-5482
	Lakewood	Pam Chambers	(303) 934-4387
	Lamar	Ardella M. Crawford	(303) 336-3590
KS	Plaineville	Evelyn Richmond	(913) 434-2362
	Fort Wright	Carol J. Lindwall	(606) 341-5641
LA	Lake Charles	Vicki Jennings	(318) 474-5488
NJ	Millville	Sherry Thompson	(609) 825-8374
PA	Aliquippa	JoAnne Holmes	(412) 775-2935
		Harriet Harper	(512) 379-0680
TX	Sequin		'
VA	Reston	Jan Minard	(703) 430-4141
WA	Issaguan	Sarah Brady Williams	(206) 392-3907
WA	Poulsbo	Marjorie McRae	(206) 779-5100
WV.	Burnt House	Kathy Junkins	(304) 349-4475
	Columbus	Suzanne Walcott	(414) 623-2893
,	Milwaukee	Susan J. Okongo-Gwoke	(414) 353-0537
,			

Ted Kennedy is a Fundamentalist

by Michael Farris

Every time some radical in the Middle East commits an act of terrorism, the American media makes special efforts to inform us that those responsible for terrorism are Muslim fundamentalists. During the hijacking of TWA Flight 847 by Shiite Muslims, for example, the word "fundamentalist" was injected by the media into the glare of the public spotlight. The hijackers, we were repeatedly told, were Muslim fundamentalists. More than one political commentator seized the occasion of this hijacking to criticize what they termed "the disease of fundamentalism."

Just as the Israeli government vehemently denied that there was any "linkage" between their release of Shiite prisoners and the release of the TWA victims it is also appropriate for Christian fundamentalists to decry any linkage between Shiites and themselves.

Dictionaries routinely define fundamental as "pertaining to or constituting a foundation; basic; primary; essential." Fundamentalism is defined as "the belief that all statements in the Bible are to be taken literally." A fundamentalist in this strict sense can only be a Christian fundamentalist because Muslims, for example, do not take all statements in the Bible as being literally true. A literal belief in the Koran is not the dividing point among Muslim factions as it is among American Christians.

When the word "fundamentalist" is used by the media today, its meaning is derived more from the term "fundamental." It conveys the sense of getting back to basics. Muslim fundamentalists, like their Christian namesakes, want to get back to the basics of their faith.

When the term "fundamentalist" is used in the "back to basic principles" sense, a great variety of ideologies, not just religious groups, could be described as fundamentalists. One who adheres to the foundational principles of his ideology should, by this definition, be called a fundamentalist.

Bella Abzug is a feminist fundamentalist. She wants to stick to the basic principles of feminism without compromise--the ERA must be passed literally, without modernistic changes. Lenin was a communist fundamentalist. He rejected the "Trotskyite revisionists" and "compromisers" of his ideology. Nat Henthoff is a free speech fundamentalist. He does not compromise on free speech even when the liberal elite is willing to bend the First Amendment in order to treat religious speech, for example, as second class speech.

Ralph Nader is a consumerism fundamentalist.

Paul Kurtz is a Secular Humanism fundamentalist.

Congressman Henry Waxman is a homosexual

rights fundamentalist. Yes, and Ted Kennedy is a liberal fundamentalist. He clings to the basic liberal ideals of that old-time religion, FDR's New Deal.

Anyone who insists on a principled adherence to a set of beliefs is a fundamentalist. Whenever a new football coach is hired, he invariably says, "We're going to win by getting back to the fundamentals of football." So the coach is publicly identified as a football fundamentalist.

Even the country singer who yearned to go back to Luchenbach, Texas, and the basics of love is a fundamentalist of some sort.

And with the decision to modernize coming from corporate headquarters in Atlanta, we now have the "old Coke" fundamentalists who reject the new sweeter syrup.

So why is it that only Shiite Muslims and Bible-believing Christians get stuck with the media's derogatory use of the term fundamentalist when Teddy and Bella are equally qualified for membership in the Fundy Club? There is only one logical answer. Those in the liberal media establishment view American Christian fundamentalists with distrust. They recognize that Americans will react with strong negative emotions to Muslim extremists who seized the American Embassy in Tehran and TWA flight in Athens. By attaching the label "fundamentalists" to the Muslim extremists, a generally negative view is attached to anyone who is called a fundamentalist.

The purpose of language generally and journalism specifically is to clearly communicate ideas. The practice of equating Christians and Shiites not only fails the test of clear communications, it is essentially deceitful. No Muslim sect labels itself "fundamentalist." Many Christian denominations purposefully and proudly have used that term for decades. In Christian circles the term has true content and meaning. In Muslim circles it does not.

It is no more accurate to use the term Muslim fundamentalist than it is to use the term feminist fundamentalist, communist fundamentalist, liberal fundamentalist, or Coca Cola fundamentalist. Either they all are fundamentalists or none of them are.

Why even use the term if it fits virtually every ideology? It communicates nothing--unless, of course, the purpose is to cast aspersions upon conservative Christians by unfairly linking them with Shiite Muslims.

Where are the linguistic fundamentalists when we need them? Someone needs to insist that this term be used properly. It's time to get back to basics. Born-again Christians who take a literal view of the Bible are fundamentalists. Shiite Muslims who hijack airplanes are not.

Media wags who inaccurately link the two groups by name association need to get back to another basic of journalism--fairness.

1985 Voting record of Congress

1985 House Votes

- 1.) Title X, H.R. 2369--June 18, 1985, Roll No. 162. The House refused (214 ayes, 197 noes, 22 not voting) to suspend the rules and pass a three-year reauthorization bill for Title X of the Public Health Service Act which is the way Planned Parenthood and other groups that support abortion are funded. A prolife vote is a vote against passing Title X under suspension of the rules. A "+" is a pro-life vote, which is a vote against Title X.
- 2.) Foreign Aid Bill, H.R. 1555--July 10, 1985, Roll No. 215. The House passed (289 ayes, 130 noes, 15 not voting) an amendment offered by Rep. Chris Smith, NJ, that authorizes the President to withhold funding earmarked for China from the United Nations Fund for Population Activities. A "+" is a pro-life vote, in favor of the Smith Amendment.
- 3.) Foreign Aid Bill, H.R. 1555--July 10, 1985, Roll No. 216. The House passed (234 ayes, 189 noes, 11 not voting) a second amendment offered by Rep. Chris Smith (NJ) that affirms the President's authority to deny U.S. population funds to countries or organizations because of the types of family planning programs it promotes. A "+" is a pro-life vote, in favor of the Smith Amendment.
- 4.) Legal Services Corporation, H.R. 2965--July 17, 1985, Roll No. 238. The House defeated a motion to rise (232 noes, 183 ayes, 18 not voting) offered to try to prevent Rep. Mike DeWine (OH) from offering his amendment which prohibits the Legal Services Corporation from using federal funds to engage in abortion litigation. When the motion to rise was defeated the DeWine amendment passed by a voice vote. A "+" is a pro-life vote, against the Motion to Rise.

5.) District of Columbia Appropriations, H.R. 3067--July 30, 1985, Roll No. 273. The House passed (221 ayes, 199 noes, 13 not voting) an amendment offered by Rep. Chris Smith (NJ) that prohibits public funds being used to perform abortions in the District of Columbia. The number of abortions in the nation's capital exceeds the number of live births. A "+" is a pro-life vote, in favor of the Smith Amendment.

Co-Sponsors of House Legislation

- Homosexual Rights, H.R. 230, The Civil Rights Amendments Act of 1985. This bill gives legal protection to homosexuals. A "-" indicates a co-sponsor. CWA opposes this bill.
- 7.) Tax Fairness for Families Act, H.R. 1551.

 This bill doubles the personal exemption on federal income tax returns to \$2,000. A "+" indicates a co-sponsor. CWA supports this bill.
- 8.) Voluntary School Prayer Amendment, H.J.R. 279. A constitutional amendment to allow vocal, voluntary school prayer (not composed by the state or a teacher). A "+" indicates a cosponsor. CWA supports this bill.
- 9.) Civil Rights Restoration Act of 1985, H.R. 700. A bill that increases federal government control over private institutions and businesses and would require some to provide abortions. A "-" indicates a co-sponsor. CWA opposes this bill.

A "+" indicates CWA support of vote or agreement with legislator's co-sponsorship or non-cosponsorship.

A "-" indicates CWA opposition to vote or disagreement with legislator's co-sponsorship or non-cosponsorship.

A "?" indicates not voting.

	2369	1555	1555	2965	3067	230	1551	1. 279	200		2369	1555	1555	2965	3067	230	1551	H.J.R. 279	200
Congressmen	H.R.	H.J.R.	H.R.		H.R.	H.R.	H.R.	H.R.	H.R.	H.R.	H.B.	H.J.	H.R.						
Alabama										Dellums (D)	-	-	-	-	-	-			-
Callahan (R)	+	+	+	+	+					Stark (D)	~	-	-	-	-	-			-
Dickinson (R)		-	-	+	?					Edwards, Don (D)	-	-	-	-	-	-			-
Nichols, William (D)	+	+	+	+	+			+		Lantos (D)	-	-	-	-	-				-
Bevil1 (D)	-	+	+	-	+			+		Zschau (R)	-	+	-	+	-				-
Flippo (D)	?	+	+	-						Mineta (D)	-	-		-	-				-
Erdreich (D)	-	+	-	-	-					Shumway (R)	+	+	+	+	+			+	
Shelby (D)	-	+	+	+	+					Coelho (D)	-	+	-	=	-				-
Alaska										Panetta (D)	-	-	~	-	-				-
Young, Don (R)	+	+	+	+	+					Pashayan (R)	+	+	+	+	+				
Arizona										Lehman, Richard (D)	-	-	?	-	-				-
McCain (R)	+	+	+	+	+			+		Lagomarsino (R)	+	+	+	+	+				
Udall (D)	4	-	-	-	-	_			-	Thomas, William (R)	-	-	-	-	+				
Stump (R)	+	+	+	+	+					Fiedler (R)	+	+	-	+	?		+		
Rudd (R)	+	+	+	+	+			+		Moorhead (R)	+	+	+	+	+			-	
Kolbe (R)	-	-	-		+		+			Beilenson (D)	-	?	?	-					-
Arkansas										Waxman (D)	-	2	-	-	-	-			-
Alexander (D)	-	?	-	-	-					Roybal (D)	_	7	-	-	-	-			
Robinson (D)	-	+	+	+	+				-	Berman (D)	-	-	-	-	-	-			-
Hammerschmidt (R)	+	+	+	+	+			+	-	Levine (D)	-	-	-		-	-			
Anthony (D)	-	-	-	-					-	Dixon, Julian (D)	-	-	-	-	-	-			
California										Hawkins, Augustus (D)	-	7	2	-	-				
Bosco (D)	-	-	-	-	-				-	Martinez (D)	-	7	7	-	_	_	+		_
Chappie (R)	+	+	+	+	+					Dymally (D)	-	-	-	-	-	-			
Matsui (D)	-	-	-	-	-	-	+		-	Anderson, Glenn (D)	-	-	-	-	-				-
Fazio (D)	-	-	-	-	-	_			-	Dreier (R)	+	+	+	+	+				
Burton, Sala (D)	-	-	-	-	-	-			-	Torres (D)	?	?		?	-				-
Boxer (D)	-	-	-	-	-	_			-	Lewis, Jerry (R)	+	-	+	+	+			+	
Miller, George (D)	-	_	-	-	-	-			-	Brown, George (D)	-	-	-	-	-	-			-

	2369	1555	1555	2965	3067	230	1551	H.J.R. 279	200			. 2369	1555	. 1555	2962	3067	. 230	1551	H.J.R. 279	700
	H.R.	H.R.	H.R.	H.R.	H.B.	H.R.	H.R.	I.	H.R.			H.R.	H.R.	H.R.	H	H.R.	H.R.	H.R.	H	H.R.
McCandless (R)	+	_	+	+	+		+	+		1	Hiler (R)	+	+	+	+	+		++		
Dornan (R) Dannemeyer (R)	+	+ +	+ +	?	+		Т.	+			Coats (R) Hillis (R)	+	+	++	+.	+		+	++	
Badham (R)	+	-	-	+	+			+			Burton, Dan (R)	+	+	+	+	+		+	+	
Lowery (R)	+	+	++	+	+		+	+			Myers (R) McCloskey (D)	+	+	++	+	+				-
Lungren (R) Packard (R)	+	+	+	+	+			+			Hamilton (D)	-	+	+	-	-				-
Bates (D)	-+	+	+	+	+		+	+	-		Jacobs (D)	-	-	-	-	-				-
Hunter (R) Colorado	Т.	Т.	-								Leach (R)	-	-	-	+	+	-			-
Schroeder (D)	-	-	-	-	-				-		Tauke (R) Evans, Cooper (R)	+	+	+	++	+		1		_
Wirth (D) Strang (R)	+	+	-	+	_						Smith, Neal (D)	-	_	-	-	-				-
Brown, Hank (R)	+	+	-	++	-						Lightfoot (R)	+	+	+	+	+				
Kramer (R) Schaefer (R)	+	+	+	+	+		+	+			Bedeil (D) Kansas	-	-	-	+	-				-
Connecticut											Roberts, Pat (R)	+	+	+	+	+				
Kennelly (D) Gejdenson (D)	-	-	-	7	_				-		Slattery (D) Meyers (R)		+	-	+	_				-
Morrison, Bruce (D)	_	-	-	-	-				-		Glickman (D)	-	+		-	-				-
McKinney (R) Rowland, John (R)	+	+	+	+	+	_			_		Whittaker (R)	+	+	-	-	-				
Johnson, Nancy (R)	-		_	_	-		+		_		Hubbard (D)	+	+	+	+ -	+				
Delaware											Natcher (D)	+	+	++	++	++				
Carper (D) Florida	-	т.		-	-				_		Mazzoli (D) Snyder (R)	+	+ +	+	+	+			+	-
Hutto (D)	+	+	+	+	+			+			Rogers (R)	+	+	+	+	+			+	
Fuqua (D) Bennett (D)	-	+	+	?	_				_		Hopkins (R) Perkins (D)	+	+	+ +	+	+				
Chappell (D)	?	+	+	-	-						Louisiana									
McCollum (R) Mackay (D)	+	+	+	+	+				_		Livingston (R) Boggs (D)	+	+ +	++	+	+	_		+	
Gibbons (D)		+	+	+	+						Tauzin (D)	+	+	+	+	?			+	-
Young, Bill (R)	+	+	+	+	+			+			Roemer (D)	+	+	+	+	-				
Bilirakis (R) Ireland (R)	+	+	++	++	+ +		+	+			Huckaby (D) Moore (R)	+	+	++	+	+			+	
Nelson (D)	+	+	+	+	+						Breaux (D)	+	+	+	+	+				
Lewis, Tom (R) Mack (R)	+	++	+	+ +	+		+	+			Long, Cathy (D) Long, Gillis (D)	+	+	+	+	+				-
Mica (D)	-	+	_	-	-						Maine									
Shaw (R)	+	+	+	+	+						McKernan (R)	-	-	-	-	=				-
Smith, Lawrence (D) Lehman, William (D)	-	-	_	-	_				_		Snowe (R) Maryland		_		-	-				-
Pepper (D)	-	-	+	-	-	-			-		Dyson (D)	+	+	+	+	+				-
Fascell (D) Georgia	-	-	-	-	-				-		Bentley (R) Mikulski (D)	-	+	?	. 🗓	+	_	+	+	-
Thomas, Lindsay (D)	-	+	-	-	-						Holt (R)	+	+	+	+	+				
Hatcher (D) Ray (D)	_	+	+	+	+						Hoyer (D) Byron (D)	+	-+	+	-	+	-			-
Swindall (R)	+	?	+	+	+		+				Mitchell, Parren (D)	-	-	-	-	-	-			-
Fowler (D) Gingrich (R)	-+	+ +	+	+	+		+		-		Barnes (D) Massachusetts	-	-	-	-	-	-	-		-
Darden (D)	-	+	+	+	+			-			Conte (R)	_	+	+	+	+				_
Rowland, Roy (D)	_	++	+	1	?						Boland (D)	+	+	++	+	+				-
Jenkins (D) Barnard (D)	-	+	+	+	+						Early (D) Frank (D)		_	_	_	+	_			_
Hawali		7									Atkins (D)	_	-	-+	-	-				-
Heftel (D) Akaka (D)	7		?	?	_				_		Mavroules (D) Markey (D)	_	+	_	+	+				_
Idaho											O'Neill (D)						-			
Craig (R) Stallings (D)	+	+	+	+	+		+	+			Moakley (D) Studds (D)	_	+	+	+ ~	+	_			-
Illinois									-		Donnelly (D)	-	+	+	+	+				-
Hayes (D)	_	_	-	-	_				-		Michigan Conyers (D)	_	_	-						
Savage (D) Russo (D)	+	+	+	+	+						Pursell (R)	-	-	-	+	_	-			-
O'Brien (R)	+	+	++	+	++		+				Wolpe (D)	-	?	+	-	-				-
Lipinski (D) Hyde (R)	+	+	+	++	+						Siljander (R) Henry (R)	-	+	+	?	+		+	+	
Collins, Cardiss (D)	-	-+	-	-	-	-			-		Carr (D)	-	+	-	_	-				-
Rostenkowski (D) Yates (D)	+	_	+	+	+	_			-		Kildee (D) Traxier (D)	+	+	++	7	+				-
Porter (R)	-	-		+	+						Vander Jagt (R)	+	+	+	+	+		+		
Annunzio (D) Crane, Philip (R)	+	+	+	+ 7	++	F					Schuette (R) Davis (R)	+	+	++	+	++				
Fawell (R)	-	=	-	-	_					-	Bonior (D)	+	+	+	?	+	_			-
Grotberg (R)	+	++	++	+	-+			++			Crockett (D)	-+	-+	+	7	-	-			-
Madigan (R) Martin, Lynn (R)	?	-	-	+	+			+			Hertel (D) Ford, William (D)	-	7	-	+	+				_
Evans, Lane (D)	_	-	-	-	-				-		Dingell (D)	-	-	-	7	-				
Michel (R) Bruce (D)	_	+	+	++	++						Levin, Sander (D) Broomfield (R)	+	+	+	+	+				-
Durbin (D)	-	+	-	+	+						Minnesota									
Price (D)	+	+	++	+ +	++						Penny (D) Weber, Vin (R)	+	+	+	++	+ +		+		-
Gray, Kenneth (D)				7	+						Frenzel (R)	-	-	-	-	_		Ť.		_
Visclosky (D)	-	-	-	-	-				-		Vento (D) Sabo (D)	-	+	-	+	-				-
Sharp (D)				+	-					0	Cabb (D)									-
										0										

CWA's biggest event so far!



We can look back over our seven-year history and see how God's guidance and grace has directed this movement every step of the way. And we believe that there will be even greater accomplishments

in the months following the convention.

Certainly there are many challenges before us right now-the rampant growth of such social problems as abortion, pornography, and child abuse. We are also concerned about legislation that degrades the status of the family and deprives any freedom to practice Christian principles. And now we are challenged with the opportunity to pass a Parents Rights Amendment.

Friends, we must all work together to reach this goal while there's still opportunity to do so. God expects every one of His children to actively participate in exposing the evil around us (Ephesians 5:11) and to warn society of God's judgement on wickedness (Ezekiel 3:18, 19).

There is no time to waste. Will you commit yourself to take a stand with us now? See the opposite panel for some ways you can get involved -- to PRAY with us and ACT for Him.

Levery Ta Haye

Here are some ways you can

become involved. . . By being a current CWA member (anyone who contributes \$15 or more per year), you will automatically receive the monthly CWA News which will keep you up-to-date on vital issues pertaining to family and religious freedoms. In addition, you are numbered with the more than half million women who have unashamedly taken a stand for morality and traditional values.

However, you can be an ACTIVE member by participating in one of the following ways:

JOIN A PRAYER/ACTION CHAPTER. Become a member of one in your area. There are prayer requests in each of the monthly newsletter, and when there are special "Prayer Alerts," you will be called by telephone. Just write or call our office; our Prayer Chapter coordinator will help you get in touch with a Chapter near you.

Or, better yet, maybe you would like to start your own CWA Prayer/Action Chapter with your own church women and friends.

BECOME A PRAYER/ACTION CHAPTER LEADER. Send for an information packet. It will give you instructions and suggestions on how to get started. Our Prayer Chapter coordinator will supply you with resources for meeting ideas if you like. You will be the contact person for your Chapter when our office or the CWA Area Representative has a special "Prayer Alert" to bring before your Chapter. Together, we form a national network of prayer to bring about changes for our nation.

BECOME A "535" CONGRESSIONAL LIAISON. All this means is that when some action needs to be taken regarding some legislation that pertains to family or moral issues, you will be notified. You can then pass this information on to the local Prayer/Action Chapter leaders so all the members in your area can make phone calls or write letters to their legislators letting them know how they feel about that bill or amendment.

When thousand of links work together, each doing only a small part, a strong network can be formed to "move mountains" in our nation.

Let us know what you will do.

Yes, Beverly, I want to have a part in this great opportunity and will participate with your host of concerned women across the nation as a

☐ leader of a Prayer/Action Chapter

member of a Prayer/Action Chapter

	"535"	Congressional	Liaison	for	my	district
ne					_	
			-	-		

Name
Street
City State Zip

Garcia (D)	_			-	-			Glinger (H)	+
Biaggi (D)	+	+	+	+			_	Rhode Island	
Dioguardi (R)	_	+	+	+	+			St. Germain (D)	+
Fish (R)	-	+	-	+	_		-	Schneider (R)	-
Gilman (R)	_	-	-		_		_	South Carolina	
Stratton (D)	_	-	-	+	?			Hartnett (R)	+
Solomon (R)	?	+	+	+	+	+ 1		Spence (R)	+
Boehlert (R)	_	-	-	_	_		_	Derrick (D)	-
Martin, David (R)	+	+	+	+	+	1		Campbell (R)	+
Wortley (R)	+	+	+	+	+		_	Spratt (D)	-
McHugh (D)	-	+	-	_	-		-	Tallon (D)	?
Horton (R)	-	-	-	_	_		-	South Dakota	
Eckert, Fred (R)	+	+	+	?	+			Daschle (D)	-
Kemp (R)	+	+	+	+	+	+		Tennessee	
LaFalce (D)	+	+	+	+	+	·		Quillen (R)	+
Nowak (D)	-	+	+	+	+		_	Duncan (R)	+
Lundine (D)	-	-	_	_	?		_	Lloyd (D)	-
North Carolina								Cooper (D)	
Jones, Walter (D)	-	+	-	-	-			Boner (D)	-
Valentine (D)	-	+	-						

	2369	1555	1555	2965	3067	230	1551	H.J.R. 279	200		2369	1555	1555	2962	3067	230	1551	H.J.R. 279	200
	H.R. 1551	H.J.R	H.R. 700		H.R.	H.B.	H.R.	H.B.	H.R.	H.R.	H.R.	H.J.R	H.R.						
Sikorski (D)	+	+	+	-	+	_	Ī		-	Whitley (D)		+	_	_	_				
Stangeland (R) Oberstar (D)	++	++	++	+	+			+	-	Cobey (R) Neal (D)	+	+	+	+	+		+	+	
Mississippi		_								Coble (R)	+	+	+	+	+			+	
Whitten (D) Franklin (R)	?	+	+	?	+					Rose (D) Hefner (D)	Ξ.	?	?	?	?				-
Montgomery (D) Dowdy (D)	+ ?	++	+	+	++				-	McMillan (R) Broyhill (R)	+.	++	+	++	+				
Lott (R)	+	+	+	+			+	+		Hendon (R)	+	+	+	+	+				
Missouri Clay (D)	_	_	46	-	_				_	North Dakota Dorgan (D)	_	+	_	+	+				_
Young, Robert (D)	.+	+	+	+	+					Ohio									
Gephardt (D) Skelton (D)	+	++	+	+	+				-	Luken (D) Gradison (R)	+	+	+	+	+				-
Wheat (D) Coleman, Thomas (R)	-+	-+	-+	+	-+				-	Hall, Tony (D) Oxley (R)	+	+	+	-	+		+		
Taylor (R)	+	+	+	+	+					Latta (R)	+	+	+	+	+		T		
Emerson (R) Volkmer (D)	++	+ +	+ +	+ +	++			+		McEwen (R) DeWine (R)	+	+	+	+	++		_	4	
Montana	7	-	*	•					-	Kindness (R)	+	+	++	+	+			+	
Williams, Pat (D) Marlenee (R)	2 -	+	+	-	+				-	Kaptur (D) Miller, Clarence (R)	-	++	+	+	+				-
Nebraska					•					Eckart, Dennis (D)	_	+	_	_	-		+	Т.	-
Bereuter (R) Daub (R)	+	+	+	+	+					Kasich (R) Pease (D)	+	++	+	+	+		+	+	
Smith, Virginia (R)	+	+	+	+	+			+	-	Seiberling (D)	-	-	-	_	-				_
Nevada Reid (D)	+	+	+	+	+				_	Wylie (R) Regula (R)	+	+	++	++	+				-
Vucanovich (R)	+	+	+	+	+			+		Traficant (D)	-	-	_	_	-				_
New Hampshire Smith, Robert C. (R)	+	+	+	+	+	_		+		Applegate (D) Feighan (D)	+	+ +	+	+	+				_
Gregg (R)	-	+	-	+	+			+		Oakar (D)	-	+	+	-	+				_
New Jersey Florio (D)	_	+	+	_	_				-	Stokes (D) Oklahoma	-	-	-	-	-	-			-
Hughes (D) Howard (D)	-	++	-	-	-				-	Jones, James (D)	+	+	-	-	-				
Smith, Christopher (R)	+	+	+	+	+	-		+	-	Synar (D) Watkins (D)	+	+	+	_	_				_
Roukema (R) Dwyer (D)	-	+	-	-	-					McCurdy (D) Edwards, Mickey (R)	-	-	-	-	-	-			-
Rinaldo (R)	+	+	+	+	+				-	English (D)	+	+	+	+	+				
Roe (D) Torricelli (D)	?	++	+	+	+ ?				-	Oregon Aucoin (D)	?								
Rodino (D)	-	+		_	-				_	Smith, Robert F. (R)	-	+	+	+	+	-			-
Gallo (R) Courter (R)	-+	+	+	-+	-+					Wyden (D) Weaver (D)	-	2	-	-	-	-			-
Saxton (R)	+	+	+	+	+					Smith, Denny (R)	+	+	+	+	+	-			_
Guarini (D) New Mexico	-	+	-	-	-				-	Pennsylvania Foglietta (D)	_	+	_			-			
Lujan (R)	+	+	+	+	+			+		Gray, William (D)	-	-	-	_	-				_
Skeen (R) Richardson (D)	+	-	+	+	+	-			_	Borski (D) Kolter (D)	+	+ '+	+	, +	+	-			-
New York Carney (R)										Schulze (R) Yatron (D)	+	+	+	+	+	-			
Downey (D)	+ ?	+	+	+	?	-		+	_	Edgar (D)	-	+	+	+	+			+	_
Mrazek (D) Lent (R)	-+	+	-+	-+	-				-	Kostmayer (D) Shuster (R)	-	+	-+	-	-				-
McGrath (R)	+	+	+	+	+	-				McDade (R)	+	+	+	++	+	_			
Addabbo (D) Ackerman (D)	-	3	-	-	-	-			-	Kanjorski (D) Murtha (D)	+	+	+	+	+			+	-
Scheuer (D)	_	-	-	-	_	-			_	Coughlin (R)	-	-	-	++	+				-
Manton (D) Schumer (D)	_	+	+	+ -	+	_			-	Coyne, William (D) Ritter (R)	+	+	+	-+	+				-
Towns (D)	?	-	-	-	-	-			-	Walker (R)	+	+	+	+	+		+		
Owens (D) Solarz (D)	_	?	-	_	-	-	+		_	Gekas (R) Walgren (D)	+	+	-	+	-				
Molinari (R) Green (R)	+	+	+	+	+					Goodling (R) Gaydos (D)	+	+	+	+	+			-	
Rangel (D)	?	-	1	_	-					Ridge (R)	+	+	++	++	+				
Weiss (D) Garcia (D)	-	-	-	-	-				-	Murphy (D) Clinger (R)	+	+	+	+	+				
Biaggi (D)	+	+	+	-+	-				_	Rhode Island	-		+	+	+				
Dioguardi (R)	-	++	+	+	+					St. Germain (D) Schneider (R)	+	+	+	7	+				-
Fish (R) Gilman (R)	_	-		+	-				-	South Carolina									_
Stratton (D)	- ?	-+	-	+	?			+		Hartnett (R) Spence (R)	++	++	++	+	+				
Solomon (R) Boehlert (R)	7	-	+	+	+		+	+	_	Derrick (D)	-	2	?	-	-			+	
Martin, David (R)	+	++	++	+	+			+		Campbell (R) Spratt (D)	+	+	+	+	+			+	
Wortley (R) McHugh (D)	-	+	-	+	+					Tallon (D)	?	+	+	+	+			+	
Horton (R) Eckert, Fred (R)	-+	-	-+	?	-+				-	South Dakota Daschle (D)	_	+	-	_	-				_
Kemp (R)	*+	+	+	+	+		+			Tennessee Quillen (R)	_	+	+	0	+			_	
LaFaice (D) Nowak (D)	+	++	+	++	++				_	Duncan (R)	+	+	+	7	+			+	
Lundine (D)	-	-	-	_	?				-	Lloyd (D) Cooper (D)	=	+	+	+	+			+	
North Carolina Jones, Walter (D)	-	+	~	_	_					Boner (D)	_	+	+	-	+				-
Valentine (D)	-	+	-	-	-					9									

	2369	1555	1555	2965	3067	230	1551	H.J.R. 279	200	
	H.R.	H.R. 1555	H.R.	H.R.	H.R.	H.R.	H.R. 1551	H.J.R	H.R. 700	
Gordon (D)	_	+	-	-	?					
Sundquist (R)	+	+	+	+	+					
Jones, Ed (D)	-	+	+	-	+					
Ford, Harold (D)	-	-	-	-	det				~	
Texas										
Hall, Sam (D) Wilson, Charles (D)	?	_	_	_						
Bartlett (R)	+	+	+	+	+			+		
Hall, Ralph (D)	+	+	+	?	+					
Bryant (D)	-	-	-	-	-				-	
Barton (R)	+	+	+	+	+		+	+		
Archer (R) Fields (R)	+	++	+	+	+		+	+		
Brooks (D)	-	-	_	_	_		-	т	_	
Pickle (D)	-	-	-		_				-	
Leath (D)	-	+	+	+	+					
Wright (D)	+	-	?	-	?					
Boulter (R)	+	+	+	+	?		+	+		
Sweeney (R) De La Garza (D)	+	+	?	+	+			+		
Coleman, Ronald (D)) -	-	-	-	_					
Stenholm (D)	+	+	+	+	+		+			
Leland (D)		-	-	-	-	-			-	
Combest (R)	+	+	+	+	+					
Gonzalez (D) Loeffler (R)	?	+	+	+	?				-	
DeLay (R)	+	+	+	+	+		+	+		
Bustamante (D)	-	+	_	_	_		+		_	
Frost (D)	-	-	-	-	-				_	
Andrews, Michael (D		+	-	-	-				-	
Armey (R)	++	+	+	+	+		+			
Ortiz (D) Utah	т.	+	+	-	+				-	
Hansen, James (R)	+	+	+	+	+			4		
Monson (R)	+	+	+	+	+		+	+		
Nielson (R)	+	+	+	+	+			+		
Vermont										
Jeffords (R)	?	-	-	+	-				-	
Virginia Bateman (R)	+	+	+	+	_					
Whitehurst (R)	-	+	+	+	_		+		_	
Bliley (R)	+	+	+	+	+		+	+		
Sisisky (D)	-	-	-	+	-					
Daniel, Dan (D)	+	?	?	+	+			+		
Olin (D) Slaughter (R)	+	+	+	-	-				-	
Parris (R)	+	+	+	+	++			+		
Boucher (D)	?	+	_	-w				+		
Wolf (R)	+	+	+	+	+		+			
Washington										
Miller, John (R) Swift (D)	_	-	-	+	dest.	~			-	
Bonker (D)	_	+	_	+	-				-	
Morrison, Sid (R)	_	_		_	-				-	
Foley (D)	-	+	_	_	-				-	
Dicks (D)	-	+	-	-	-				-	
Lowry (D)	-	-	-	-	-	-			-	
Chandler (R) West Virginia	7	-	-	-	-				-	
Mollohan (D)	+	+	+	+	+					
Staggers, Jr. (D)	+	+	+	_	+			+		
Wise (D)	-	+	_	-	-				-	
Rahall (D)	+	+	+		-		+		-	
Wisconsin	_	?								
Aspin (D) Kastenmeier (D)	_		_	+	-				~	
Gunderson (R)	+	+	+	+	+	-			-	
Kleczka (D)	?	+	+	+	_				_	
Moody (D)	?	-	-	-	-	-	•		_	
Petri (R)	+	+	+	+	+					
Obey (D) Roth, Toby (R)	-	?	-	-	-					
Sensenbrenner (R)	+	+	++	+	+					
Wyoming	7		7	T	+		+	+		
Cheney (R)	+	+	+	+	+					

Co-Sponsors of Senate Legislation

- Unborn Children's Civil Rights Act of 1985, S. 46. A bill that
 provides for a permanent ban on federal funding of abortions. A
 "+" indicates a co-sponsor. CWA supports this bill.
- Equal Rights Amendment, S.J.R. 10. The ERA eliminates all legal distinctions between men and women. A "-" indicates a cosponsor. CWA opposes this bill.
- Voluntary School Prayer Amendment, S.J.R. 3. A constitutional amendment to allow vocal, voluntary school prayer (not composed by the state or a teacher). A "+" indicates a cosponsor. CWA supports this bill.
- Homosexual Rights, S. 1432, The Civil Rights Amendments Act of 1985. This bill gives legal protection to homosexuals. A"-" indicates a co-sponsor. CWA opposes this bill.
- 5.) Civil Rights Restoration Act of 1985, S. 431. A bill that increases federal government control over private institutions and businesses and would require some to perform abortions. A "-" indicates a co-sponsor. CWA opposes this bill.

	46	I.R. 10	J.R. 3	1432	431			46	.R. 10	.H. 3	1432	131
Senator	oi	S.	S	vi	i			S	S.J	S.J	si	S
AL - Denton (R)	+		+			MT -	Baucus (D)		-			-
Heflin (D) AK - Murkowski (R)						NE-	Melchel (D) Exon (D)	+	-			-
Stevens (R) AZ - DeConcini (D)		-					Zorinsky (D)	+				
Goldwater (R)		_			-	NV -	Hecht (R) Laxait (R)	++				
AR - Bumpers (D)						NH-		+				
Pryor (D)							Rudman (B)					
CA - Cranston (D) Wilson (R)		-		-	-	NJ-	Bradley (D) Lautenberg (D)					-
CO - Armstrong (R)						NM -	Bingaman (R)		-			_
Hart (D)		-			-		Domenici (D)					
CT - Dodd (D) Weicker (R)		-		-		NY -						
DE - Biden (R)					_	NC -	Moynihan (D) East (R)	+	_	_	-	-
Roth (D)							Helms (R)	+		+		
FL - Chiles (D)						ND-	Andrews (R)					-
Hawkins (R) GA - Mattingly (R)						OH	Burdick (D)		-			-
GA - Mattingly (R) Nunn (D)						OH -	Glenn (D) Metzenbaum (D)		_			_
HI - Matsunaga (D)		-			-	OK-	Boren (D)					_
Inouye (D)		-		-	-		Nickles (R)			-		
ID - McClure (R) Symms (R)	+					OR -	Hatfield (R)		_			
IL - Dixon (D)	-	_			_	PA -	Packwood (R) Heinz (R)		-			-
Simon (D)		-			-		Specter (R)		-			_
IN - Lugar (R)						RI -	Chafee (R)		**			-
Quayle (R) IA - Grassley (R)	+					00	Pell (D)					-
Harkin (D)	7	_			_	ac -	Hollings (D) Thurmond (R)			+		-
KS - Dole (R)						SD-		+		+		
Kassebaum (R)							Pressier (R)					
KY - Ford (D) McConnell (R)					-	TN-						-
LA - 'Johnston (D)	,	-			_	TX-	Sasser (D) Bentsen (D)					
Long (D)							Gramm (R)	+		+		
ME - Cohen (R)		-			-	UT-	Garn (R)					
Mitchell (D) MD - Mathias (R)		_			_	VT-	Hatch (R)			+		
Sarbanes (D)		_			_	*	Leahy (D) Stafford (R)		_			
MA - Kennedy (D)		-		-	-	VA -	Trible (R)					
Kerry (D)		-		-	-		Warner (R)			+		
MI - Levin (R) Reigle (R)		-			_	WA -	Evans (R)		_			-
MN - Boschwitz (R)		_			_	wv -	Gorton (R) Byrd (D)					
Durenberger (R)		-			-		Rockefeller (D)		-			_
MS - Cochran (R)						WI -	Kasten (R)					
Stennis (D) MO - Danforth (R)						WY -	Proxmire (D)					-
Eagleton (D)		_				AAA -	Simpson (R)		+			

Parents' Rights . . . (cont. from page 1)

Why does he say such things? Consider the evidence.

- A family in Colorado was investigated for child abuse because their 17-year-old daughter had a few bruises (she bumped into the kitchen chair) when she was in the hospital for a totally unrelated medical condition. The state child abuse worker in the hospital ordered an investigation. In conversation with the district attorney, he said that every child which is bruised in Colorado is the subject of child abuse investigation if they find out about the bruise.
- The "Social Services Intake Referral" sheet, which formed the basis of the investigation into the alleged child abuse, had a scant two sentences about the bruise. The form then went on to detail the real reasons for the suspicions of the investigator. The investigator concluded with these remarks, "Family is heavily into Adams City Baptisthave [the investigator] see their minister--she doesn't attend public school, has a church related home study course."
- Parents in Washington State lost custody of their junior high daughter to the state because they wanted to enforce reasonable rules of discipline on their daughter. The girl was smoking marijuana and staying out with her boyfriend. The trial judge made a specific finding of fact that the parents' rules were reasonable and that their enforcement was also reasonable. But, he said, the Washington State legislature had enacted a law which gave the state the right to take children away from parents if there was "conflict in the home." The Washington State Supreme Court ruled that the parents' constitutional rights were not violated when the state removed their children for nothing more than conflict over reasonable rules of discipline.
- A father in Iowa lost control of his children's medical care to the state because he did not want his children to have a tonsilectomy until they got a little older. He thought they might grow out of the problem. He asked for six months to see if they changed. The Supreme Court of lowa took this decision away from the father and ordered the surgery for the children because the doctor thought there was no particular reason to wait.
- The United States Supreme Court has ruled that minors have the right to receive birth control medication and abortion without their parents' consent.
- In Oak Harbor, Washington, a child was removed from his parents by a judge because the parents wanted the boy to go to church and he did not want to go as often as they wanted. The judge ruled that the conflict over church gave the child the right to live away from his parents in the helpful custody of the state.
 - · CWA members are familiar with the education

cases we have handled pitting public school officials against parents over the education of their children. On November 23, 1983, officials in Church Hill, Tennessee, arrested Vicki Frost for complaining about her daughter's textbook. Later that same afternoon the seven fathers from Louisville, Nebraska, were jailed for sending their children to Faith Baptist School. This day should be memorialized as National Anti-Parent Day.

Something has to be done. We cannot have strong families in this country if parents do not have the right to make decisions about the discipline, nurture, education, and religious instruction of their children.

A single court case cannot solve the problem, even though we need to fight and win these kinds of cases in court. There are thousands of such cases every year and we cannot possibly handle them all. New state laws will not be sufficiently effective; there are too many areas of intrusion into the family to make this practical. A federal law would not be a dependable solution and would, at least in our opinion, invade the state's sphere of legislative authority too deeply.

We need an amendment to the Constitution of the United States declaring in bold and decisive language that parents have the right and responsibility to raise their children and that the state should not interfere unless there is proof of true abuse or neglect.

Why a constitutional amendment? Some may think that it is a drastic step. We believe that the

We need a new constitutional commandment saying to government, "Thou shall not invade the legitimate authority of the parents regarding their children."

Constitution should not be cluttered with trivia.

Amendments should be reserved for profound and important issues which are common to all parts of the country. A Parents' Rights Amendment is not only necessary because of all of the government attack on the family, but it is also the very best place for such a provision in terms of conservative constitutional theory.

We need to remember that the purpose for the Constitution is to grant certain powers to the government and to limit the government from certain areas in which there should not be intrusion.

The First Amendment, for example, does not really grant people the rights of freedom of religion or press. Rather, it restricts the government's power in these areas. The First Amendment says "Congress shall make no law..." in these areas. The commands of the Constitution are directed at government. We need a new constitutional

(continued on page 12)

Parents' Rights . . . (cont. from page 11)

commandment saying to government, "Thou shall not invade the legitimate authority of the parents regarding their children." It is time to realize that in order to be truly pro-family one must be proparent.

In researching this issue we have made the most wonderful discovery--the American public agrees with us and agrees in overwhelming numbers. We conducted a scientific survey of 1911 adults nationwide. (This is between two and three times the number sampled in most polls.) An overwhelming 81% said that they would support a constitutional amendment which protects the traditional rights and responsibilities of parents. Only 7% opposed this idea and 12% were undecided.

Of those surveyed, 97% thought that the parents have the right to discipline their children, 89% thought that this right includes the right to administer a moderate spanking, 91% believed that the parent has the right to instruct their children in religion, and 85% believed that the primary responsibility to educate children resides with the parent. A huge majority, 88% believed that decisions about medical care should primarily

reside with parents rather than with government agencies. Fifty-eight percent believed that there are trends leading to the usurpation of parental authority (25% disagreed and 17% were undecided), while 48% felt that the government is presently usurping parental authority (34% disagreed and 18% were undecided.)

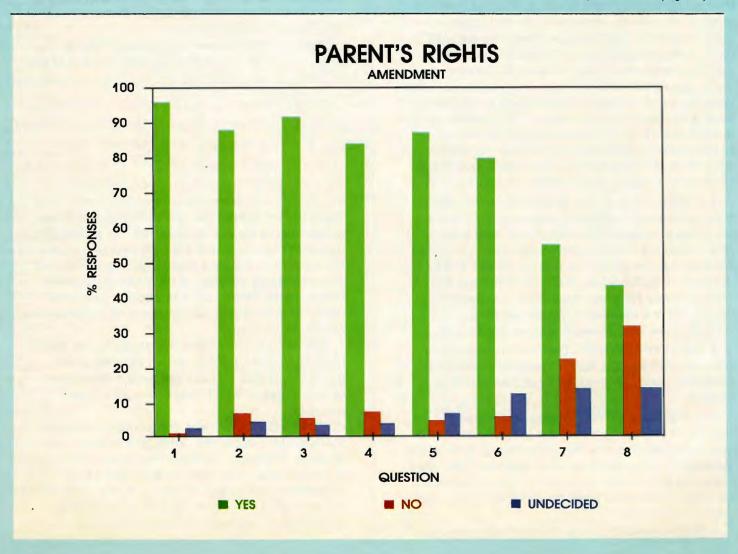
Our draft of the Parents' Rights Amendment reads as follows:

Section 1. Neither the United States nor any state shall deny or abridge the inherent right and responsibility of parents to direct and control the rearing of their minor children as to matters of nurturing, discipline, education, religious instruction, medical care, or other areas of traditional parental control.

Section 2. Nothing herein shall restrict the power of government to punish child abuse.

Section 3. The term "child abuse" shall not be construed to interfere with parenting choices, discipline, or nurture which have been historically accepted in this nation.

(continued on page 13)



Parents' Rights . . . (cont. from page 12)

No proposed constitutional amendment--the ERA, school prayer amendment, right to life amendment, or any other pending amendment--has the kind of backing that the Parents' Rights Amendment has right from the beginning. It is important to remember that when we are allowed to present the case of what is happening to parental authority at the hands of the government, the public awareness of the problem will increase and the public support for the PRA will, we believe, increase accordingly.

We plan to have the PRA introduced in both houses of Congress shortly after our convention. We need to make this one of our top priorities for CWA. There are many lobbying groups here in Washington, D.C., but no one to date has put forth such a broad and important pro-family proposal.

Once the PRA is introduced, we will need the help of all members of CWA to write to their Congressmen and Senators urging them to cosponsor this Amendment.

This will be a long process. Even after Congress proposes a constitutional amendment, it must be ratified in 38 states. CWA will lead the way for this amendment throughout the process.

We have long had as our motto, "Protecting the rights of the family through prayer and action." There is no better example of this principle than all of us praying consistently and working tirelessly to support the passage of a Parents' Rights Amendment.

Legislation in Congress

by Diane White
"Year of Thanksgiving" Proclamation

Congressmen Tony Hall of Ohio and Jack Kemp of New York have introduced a bill to designate 1986 as the "Year of Thanksgiving." A committee supporting the bill states that the purpose of "the Year of Thanksgiving is to promote and encourage national expressions of gratitude toward God for the blessings of life and liberty in America..."

The bill is very timely, as the Bicentennial of the United States Constitution will be celebrated in 1987 and the 100th Congress will convene in 1987. "Enter His gates with thanksgiving, and His courts with praise. Give thanks to Him; bless His name." Psalm 100 (NAS).

The "Year of Thanksgiving" bill authorizes and requests the President to issue a proclamation

which calls upon the Governor of each State, the chief officials of local governments, and the people of the United States to observe the year with appropriate ceremonies and activities.

The same bill will be introduced in the Senate when approximately 25 Senators have cosponsored it, which will help it pass quickly.

Please pray and then write your Congressman and your two U.S. Senators and ask them to cosponsor and vote for the bill (H.J. Res. 348) to designate 1986 as the "Year of Thanksgiving."

Genocide Convention

The Genocide Convention has not been brought to the Senate floor for a vote yet by Senator Robert Dole of Kansas, the Senate Majority Leader (only the Senate ratifies treaties). The Senate Foreign Relations Committee has reported the addition to the convention of two reservations, five understandings, and one declaration.

Although these additional provisions to the treaty were added to clear up problems and objections to it, they are virtually ineffective. Even with the provisions the committee attached there is still foreign court and international penal tribunal jurisdiction without our constitutional protections. Also, still intact is the treaty's definition of genocide, which could affect missionary activity and which excludes "political genocide" at the insistence of the communists.

There also seems to be much misunderstanding about the effects of the provisions. For example, one Senator in a letter to a CWA member referred to one of the reservations which specifies that the United States must consent to the jurisdiction of the International Court of Justice as an "amendment." There is a major difference between the legal effects of a reservation and the legal effects of an amendment. A reservation is simply a unilateral (one-sided) statement made by a party which legally conditions that party's participation in the treaty. An amendment changes the text of the treaty and must be agreed to by all parties to the treaty. Furthermore, the reservation described above is not effective because it "does nothing to eliminate the mandatory jurisdiction of penal tribunals and foreign courts which are vested with enforcement of the treaty under Article VI."

Please pray and write your two U.S. Senators and ask them to oppose the Genocide Convention, even with the provisions the committee attached.

Also, please pray and write Senator Robert Dole and ask him not to bring the convention to the floor for a vote.

Second Chance

An Examination of Values

By Jimmie Nell Ecker, CWA Area Representative for Colorado

ast week I was sitting on a gorgeous beach in
California and observed a grandmother and her granddaughter walking along the beach picking up seashells. I watched them as the grandmother examined each shell very closely. She was very particular in her selection process before deciding to keep one, and she would show each shell to her little granddaughter and explain its uniqueness and distinct characteristics.

Being a grandmother is, without a doubt, one of the most wonderful privileges of life. To me it is much more than spoiling my granddaughter with "grandma's cookie jar," as I have a keen sense of commitment to my role in shaping her future.

So that I may establish my credibility as a grandmother, let me give you my credentials. "I have the prettiest and sweetest granddaughter in the world! Here, let me show you her picture...There, that proves it!"

As the grandmother on the beach was particular about her selection of distinctive shells, I too, must be particular as I select those values that I should share with my granddaughter. What a responsibility and challenge to my values! What do I believe in strongly enough to "pass on," to mold, to influence, to share, and to nurture?

My dear granddaughter, as I walk with you in the days and years ahead, holding your searching little hand, picking up shells. I have a second chance to examine my values in light of...What is really real? What is worth preserving? What will you need for the years ahead? What is timeless?

I select a strong, solid shell of faith because it is the anchor that secures my belief in a Sovereign God—my nuts and bolts for everyday living.

Here is a shell with jagged edges interlaced with smooth, colorful specks of sand. It reminds me of the family. This is the place where rough edges cannot remain hidden or left untouched. Within this family unit can be a cocoon of love in which you can grow, develop, find fulfillment and then go out into the world from this supportive environment. Love takes commitment, and commitment means sacrifice to give fully and freely for the sake of the other members of the family. It costs us some of

self, but the rewards are great. Loving relationships provide much happiness and contentment.

This is the place where character traits are sculptured, and principles are hammered and honed on the anvil of everyday living. The burden of proof is not on what is said, but what is done about what is said.

Compassion: When someone hurts, feel it with him.

Honesty: Always speak and live the truth.
Responsibility: Be dependable. Be trustworthy.
Thoughtfulness: Think of others before yourself.
Self-Control: When under stress, stay calm.
Purity: Reject anything that lowers your standards.

Punctuality: Be on time.

Patience: Fight irritability. Be willing to wait. Confidentiality: Don't tell secrets. Seal your lips. Determination: Stick with it, regardless.

Oh, look at this unique shell. It's very different from all the others but it doesn't look out of place. This is how you are, my dear, free to be yourself—to be all that you dream to be—in a country that has given more freedom to women than any other country in the world. If you think it will be easy, you are wrong. Whether you choose to be a wife and mother, a career woman or both, it takes hard work, dedication and commitment. Count the costs, but realize the benefits. You can depend on me to be your balcony person cheering you on to your stated goals. Since I love you, I will allow you to make decisions and to fail so that you can learn from your mistakes. Then someday you'll be prepared to make the kind of decisions life requires of you.

In the focus of the surf I catch a glimpse of a large gray shell protruding out of the sand. It reminds me of part of the crown on the Statue of Liberty. As I wash off the sand I realize this is the shell of America—"My Country Tis of Thee." It is far from perfect, but for more than 200 years it has been the lighthouse for the masses yearning to be free. From Columbus to the Mayflower to the signing of the Declaration of Independence, America was built on a foundation of a belief in God. Our basic unalienable rights are endowed by our Creator...and that among these are life, liberty, and the pursuit of happiness.

Yes, little one, I am a "flag waver." I am so proud to display Old Glory outside my door on every holiday to honor our country and those who have given their lives to protect it.

Everyone likes a second chance. I accept it with renewed vision as I see you grow and develop. Rather than blindly accepting these shells of life, I hope that you will embrace them rationally.

An unknown author once said, "He is no fool who gives what he cannot keep to gain what he cannot lose."

The Bottom Line

Taxed to Death

by James Fenlason

Someone has said that "the only things that are certain are death and taxes." Now those of us who believe in absolute values will take exception to the brevity of this list, but there are some people in our country who could find this conclusion particularly convincing.

These people shall remain nameless because with rare exception they never receive a name. They have no chance to address the major issues of the day, to compose or perform music or drama, to attend church, or enjoy the rights and privileges of U.S. citizenship. Is this the result of the abominable action of some ruthless dictator or the fiat of some racist or totalitarian state? No--that is unless you regard yourself as one of these types of despots.

You see, as an American taxpayer you provide funds to make this injustice possible. The murder of innocent unborn children is promoted and performed everyday by Planned Parenthood and other similar organizations with the assistance of federal and state tax monies. That means that you and I, who are responsible for electing the officials who authorize the use of these funds, are also responsible for the slaughter that this funding makes possible.

According to Fave Wattleton, president of the Planned Parenthood Federation of America, they receive about one-third of their revenue from the federal government. In 1982 the federal government monies that you helped provide amounted to \$50 million. In addition to that money you also provide funds in many states through your state taxes. For example, \$7.7 million was allocated by the California Office of Family Planning to the 16 Planned Parenthood Affiliates of California, according to their acting executive director, David G. Alois, Mr. Alois also states in a sworn affidavit that ten of these affiliates "provide abortion services" and that "all Planned Parenthood affiliates actively work and advocate to keep abortion services legal."

California has recently enacted legislation that will discontinue funding "to any group, clinic, or organization which performs, promotes, or advertises abortions, or which receives any direct or indirect compensation, advantage, benefit, or gain from referrals for abortion services." Planned Parenthood is outraged and trying to get the legislation reversed. We need to be just as outraged that they get any tax money! We need to let our elected officials know that we want this stopped!

Concerned Women for America has filed a brief in the California courts in support of this legislation but we also need individuals to pray and speak out against this funding. As a taxpayer you have every right and responsibility to do so. Beyond that we have a responsibility to God to do all we can to end this holocaust. Although death by tax money may be all these nameless people are allowed to experience here on earth, God's justice will certainly prevail both for them and for you and me.

Red Lion Update

Last year over 800 citizens petitioned the school board in Red Lion, Pennsylvania, to fire a P.E. and Sex Education teacher for, among other reasons, promoting the following: prostitution should be legal, homosexuality is preferable to heterosexuality, using slang to discuss sexual topics in mixed classes, swimming nude at the school, getting drunk at her house if parents objected to their drinking at home, creating disrespect for parents' values, etc.

Though the petition was supported by sworn affidavits from students and former students, the school board failed to conduct an investigation and refused to discharge the teacher on a vote of 7-0. It seems that the board members were advised that even if all of the allegations were true, they would not support the discharge of a tenured teacher. Under State law, it is very difficult to terminate a tenured teacher (one with over 10 years in the system).

Last January the teacher chose to sue 113 defendants (a few are media, but most are citizens who signed the petition). CWA attorneys represent the majority of the defendants and anticipate a long legal battle as the lawsuit is currently bogged down with numerous motions from numerous attorneys representing numerous defendants.

Though the teacher remains at Red Lion High School it should be noted that the citizens' efforts were not fruitless. The teacher's activities and methods have been somewhat curtailed and the local director of Planned Parenthood recently stated, "The Red Lion 'incident' has set people back. Now individual teachers and administrators have become afraid of doing anything controversial."

CWA Intervenes . . . (cont. from page 3) exempt status because of this incident.

After reading about this controversy, Michael Farris, CWA's General Legal Counsel, called both chapters of the United Way. Farris informed the representatives of the chapters that the Boy Scouts are a private organization and are totally free under the Constitution to require their members to believe in God. "The Constitution only binds the government, not private groups."

Farris also assured the charitable organizations that there was absolutely no danger in the Boy Scouts losing their federal tax exempt status over

this matter.

Update on News . . .

Illiteracy

If you can read this you are not one of the 60 million adult Americans who cannot read the front page of a newspaper (or for that matter a small article in a newsletter). That's according to a new report on the problem of illiteracy in the United States by the Northern Midwest Institute, a nonprofit research and education organization.

The report, released at a congressional hearing, discussed a new concept of literacy--the ability to function effectively in society. According to this new report 16 percent of white adults, 44 percent of blacks, and 56 percent of hispanics are "total, functional or marginal nonreaders." One in five American adults is functionally illiterate.

Pornography

Rep. Tom DeLay (R-TX) launched a Texas-style attack on the National Endowment for the Arts (NEA) by calling for a \$16 million cut out of the NEA's 1986 budget. The endowment has spent hundreds of thousands of dollars on pornographic poetry and other projects that Rep. DeLay said "have nothing to do with the arts."

The congressman handed out samples of the poems being produced through dozens of grants-of up to \$12,000--made by the NEA to poets and other "artists." The poems contain graphic descriptions of sexual acts, sexual abuse, incest, and murder. One poem describes a variety of sexual diseases suffered by its author. NEA officials have refused to stop awarding grants to poets who produce pornography.

In addition to pornographic poetry, the NEA wasted tens of thousands of dollars when it made grants to artists to "explore the uses of worked sheet metal and cast metal as integrated elements of clothing," and to produce a "photograph and design analysis of seaside resorts along the Atlantic coast."

Most of the nation's major record companies have agreed to put warning labels on records and cassettes that contain "blatant explicit lyric content." The recording companies are under pressure from a two-month-old Washington, DC, group called Parents Music Resources Center (PMRC).

PMRC's clout was largely due to the fact that two of its vice presidents are Susan Baker, wife of Treasury Secretary James Baker, and Tipper Gore, wife of Democratic Senator Albert Gore, Jr., of Tennessee.

They didn't get all that they wanted, however. PMRC also requested that labels contain an "X" for sexually explicit recordings, a "V" for violent themes, and an "O" for those that dealt with the occult. The record companies argued that they have no way of making such fine judgments.

Parents' Rights

People for the American Way (PAW), a liberal group organized by TV producer Norman Lear, claims that censorship of textbooks increased dramatically over the last school year.

The third annual survey by PAW cites 96

censorship incidents in 46 states, which is a 37 percent increase from the previous school year. More than 42 percent of the challenges directed at instructional material resulted in removal or restriction of the material. PAW blamed the increased censorship on a network of New Right groups allied with Eagle Forum. distorting the issue" and said she has never tried to censor books. "I'm concerned about parental rights," she said. "They [PAW] represent the view that what goes on in the classroom is none of the parents' business." Mrs. Schlafly said she has been pursuing parental rights under the Pupil Rights Protection Act, commonly known as the Hatch Amendment.

"It doesn't call for censorship of anything," she said. "It just 'requires schools to get prior parental consent before psychiatric or psychological examination, treatment or testing of their children. It is a healthy sign that parents are looking into what's being taught in public schools and assuming their rightful place in determining how their children should be educated."

Homosexuality

The virus that causes AIDS has been discovered in the teardrops of a patient suffering from the disease, according to researchers at the National Institutes of Health. However, there is no evidence that such transmission of AIDS has ever taken place.

Finding the virus in tears is significant in understanding the disease, said Dr. Robert Gallo, head of NCl's laboratory of tumor cell biology. "It indicates that it is present increasingly in more body fluids than we or anybody else originally thought. It has been found not only in blood cells and lymph nodes, but also free in the blood plasma, in semen, saliva and now tears," he said.

The discovery raises new questions about whether infection could be transmitted through direct contact with AIDS.