

# Ronald Reagan Presidential Library

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*Last Updated: 11/19/2024*

# WITHDRAWAL SHEET

## Ronald Reagan Library

**Collection Name** PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

**Withdrawer**

RBW 1/17/2008

**File Folder** 04/06/1984 (CASEFILE 275306)

**FOIA**

S07-0077/01

**Box Number**

241

| DOC NO | Doc Type | Document Description                                  | No of Pages | Doc Date | Restrictions |
|--------|----------|-------------------------------------------------------|-------------|----------|--------------|
| 1      | SCHEDULE | OF THE PRESIDENT [PG 1, PARTIAL]                      | 1           | 4/5/1984 | B2 B7(E)     |
| 2      | DIAGRAM  | RE CTR FOR STRATEGIC INTERNATIONAL STUDIES [TABS A-C] | 23          | 4/6/1984 | B2 B7(E)     |

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

12

Page 1 of 1

ID # 275306

WHITE HOUSE  
OFFICE OF RECORDS MANAGEMENT  
WORKSHEET

- ☐ X-MEDIA  
☐ H-INTERNAL

TR

Name of Document: BRIEFING PAPERS  
FOR PRESIDENT'S  
SCHEDULED  
APPOINTMENTS FOR

APR 06 84

Subject Codes:

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| P | R | 0 | 0 | 7 | - | 0 | 1 |
| R | E | 0 | 0 | 2 | - |   |   |
| H | U | 0 | 1 | 6 | - |   |   |
| P | L | 0 | 0 | 1 | - |   |   |
| P | L | 0 | 0 | 5 | - | 0 | 4 |
| S | T |   |   |   | - |   |   |
| M | C | 0 | 0 | 3 | - |   |   |
| T | R | 0 | 9 | 8 | - | 0 | 3 |
| S | P | 8 | 6 | 3 | - |   |   |
|   |   |   |   |   | - |   |   |
|   |   |   |   |   | - |   |   |
|   |   |   |   |   | - |   |   |
|   |   |   |   |   | - |   |   |
|   |   |   |   |   | - |   |   |
|   |   |   |   |   | - |   |   |
|   |   |   |   |   | - |   |   |
|   |   |   |   |   | - |   |   |
|   |   |   |   |   | - |   |   |
|   |   |   |   |   | - |   |   |

- 1) Subject: Meeting with NCAA Women's Basketball Champions from the University of Southern California
- 2) Meeting to view and approve the model of the podium to be used at the Republican National Convention.
- 3) Meeting with members of the National Conference of Lieutenant Governors
- 4) Luncheon briefing on China trip.
- 5) Schedule for Address to Center for Strategic International Studies Conference.

| ROUTE TO:     |              | ACTION      |                        | DISPOSITION      |      |                          |
|---------------|--------------|-------------|------------------------|------------------|------|--------------------------|
| Office/Agency | (Staff Name) | Action Code | Tracking Date YY/MM/DD | Type of Response | Code | Completion Date YY/MM/DD |
| RMHENL        |              | RSZ         |                        |                  | C    |                          |

Referral Note:

THE SCHEDULE OF  
PRESIDENT RONALD REAGAN

The President has seen \_\_\_\_\_



Friday, April 6, 1984

|                      |   |                                                                                                                            |                           |
|----------------------|---|----------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 9:45 am              |   | Depart for Address to Center<br>for Strategic and International<br>Studies at the International Club<br>(Henkel/McFarlane) | South Grounds             |
| 10:50 am             |   | <u>Arrive Back at White House</u>                                                                                          | South Grounds             |
| 10:50 am<br>(40 min) |   | <u>Personal Staff Time</u>                                                                                                 | Oval Office               |
| 11:30 am<br>(10 min) | * | <u>Congratulate the University of<br/>Southern California's Women's<br/>NCAA Basketball Champions<br/>(Ryan)</u>           | Indian Treaty<br>Room     |
| 11:45 am<br>(10 min) |   | <u>Briefing re Republican Convention<br/>(McManus)</u>                                                                     | Roosevelt Room            |
| 12:00 m<br>(90 min)  |   | <u>Luncheon Briefing re China Trip<br/>(McFarlane/Rosebush)</u>                                                            | Family Dining<br>Room     |
| 1:30 pm<br>(15 min)  |   | <u>Meeting with National<br/>Conference of Lt. Governors<br/>(Verstandig)</u>                                              | Cabinet Room              |
| 2:00 pm<br>(15 min)  | * | <u>Meeting with Secretary Weinberger<br/>(McFarlane)</u>                                                                   | Oval Office               |
| 2:15 pm              |   | <u>Personal Staff Time<br/>Remainder of the Day</u>                                                                        | Oval Office/<br>Residence |

2:30 pm

PHONE CALL TO PRESIDENT DE LA MADRID  
MEXICO

Historical File

UNP REVISED  
04/06/84  
9:00 am

# THE SCHEDULE OF PRESIDENT RONALD REAGAN



Friday, April 6, 1984

|         |                                                                                                                                   |               |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|---------------|
| 9:45 am | Depart for Address to Center<br>for Strategic and International<br>Studies at the International Club<br><u>(Henkel/McFarlane)</u> | South Grounds |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|---------------|

|          |                                   |               |
|----------|-----------------------------------|---------------|
| 10:50 am | <u>Arrive Back at White House</u> | South Grounds |
|----------|-----------------------------------|---------------|

|                      |                            |             |
|----------------------|----------------------------|-------------|
| 10:50 am<br>(40 min) | <u>Personal Staff Time</u> | Oval Office |
|----------------------|----------------------------|-------------|

|                      |                                                                                                               |                                                               |
|----------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 11:30 am<br>(10 min) | Congratulate the University of<br>Southern California's Women's<br>NCAA Basketball Champions<br><u>(Ryan)</u> | <del>Rose Garden</del><br><i>Judson Twenty</i><br><i>Room</i> |
|----------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|

(TAB A)

|                      |                                                              |                |
|----------------------|--------------------------------------------------------------|----------------|
| 11:45 am<br>(10 min) | <u>Briefing re Republican Convention</u><br><u>(McManus)</u> | Roosevelt Room |
|----------------------|--------------------------------------------------------------|----------------|

(TAB B)

|                     |                                                                       |                       |
|---------------------|-----------------------------------------------------------------------|-----------------------|
| 12:00 m<br>(90 min) | <u>Luncheon Briefing re China Trip</u><br><u>(McFarlane/Rosebush)</u> | Family Dining<br>Room |
|---------------------|-----------------------------------------------------------------------|-----------------------|

(distributed separately)  
Cabinet Room

|                     |                                                                             |
|---------------------|-----------------------------------------------------------------------------|
| 1:30 pm<br>(15 min) | Meeting with National<br>Conference of Lt. Governors<br><u>(Verstandig)</u> |
|---------------------|-----------------------------------------------------------------------------|

(TAB C)

*2:00*  
*(15 mins.)*  
*2:30 -*

*See Weinberger*  
*(Bud Lee Furlow)*

*(Oval)*

UNP 04/05/84  
4:00 pm

THE SCHEDULE OF  
PRESIDENT RONALD REAGAN



Friday, April 6, 1984

|                                   |                                                                                                                            |                           |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 9:45 am 0945-                     | Depart for Address to Center<br>for Strategic and International<br>Studies at the International Club<br>(Henkel/McFarlane) | South Grounds             |
| 10:50 am 1041                     | <u>Arrive Back at White House</u>                                                                                          | South Grounds             |
| 10:50 am<br>(40 min)              | <u>Personal Staff Time</u>                                                                                                 | Oval Office               |
| 11:30 am 1130- *<br>(10 min) 1142 | Congratulate the University of<br>Southern California's Women's<br>NCAA Basketball Champions<br>(Ryan)                     | Indian Treaty<br>Room     |
| 11:45 am 1145-53<br>(10 min)      | <u>Briefing re Republican Convention</u><br>(McManus)                                                                      | Roosevelt Room            |
| 12:00 m 1159-1324<br>(90 min)     | <u>Luncheon Briefing re China Trip</u><br>(McFarlane/Rosebush)                                                             | Family Dining<br>Room     |
| 1:30 pm 1330-1357<br>(15 min)     | Meeting with National<br>Conference of Lt. Governors<br>(Verstandig)                                                       | Cabinet Room              |
| 2:00 pm 1357- *<br>(15 min) 1320  | <u>Meeting with Secretary Weinberger</u><br>(McFarlane) V.P.                                                               | Oval Office               |
| 2:15 pm 1423-1425                 | <u>Personal Staff Time</u><br><u>Remainder of the Day</u>                                                                  | Oval Office/<br>Residence |

Chuck Tyson

1429-1452 Baker, McF, Fielding, Kinnitt

UNP REVISED  
04/06/84  
9:00 am

# THE SCHEDULE OF PRESIDENT RONALD REAGAN



Friday, April 6, 1984

|                              |                                                                                                                                   |                           |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 9:45 am                      | Depart for Address to Center<br>for Strategic and International<br>Studies at the International Club<br><u>(Henkel/McFarlane)</u> | South Grounds             |
| 10:50 am                     | <u>Arrive Back at White House</u>                                                                                                 | South Grounds             |
| 10:50 am<br>(40 min)         | <u>Personal Staff Time</u>                                                                                                        | Oval Office               |
| 11:30 am<br>(10 min)         | * <u>Congratulate the University of<br/>Southern California's Women's<br/>NCAA Basketball Champions<br/>(Ryan)</u>                | Indian Treaty<br>Room     |
| 11:45 am<br>(10 min)         | <u>Briefing re Republican Convention<br/>(McManus)</u>                                                                            | Roosevelt Room            |
| 12:00 m<br>(90 min)          | <u>Luncheon Briefing re China Trip<br/>(McFarlane/Rosebush)</u>                                                                   | Family Dining<br>Room     |
| 1:30 pm<br>(15 min)          | <u>Meeting with National<br/>Conference of Lt. Governors<br/>(Verstandig)</u>                                                     | Cabinet Room              |
| 2:00 pm - 2:20 *<br>(15 min) | <u>Meeting with Secretary Weinberger<br/>(McFarlane) &amp; V.P.</u>                                                               | Oval Office               |
| 2:15 pm                      | <u>Personal Staff Time<br/>Remainder of the Day</u>                                                                               | Oval Office/<br>Residence |

2:36 -

*phone call to Pres. de la Mexico*

2:30 - JAB, FF, BOB MCF.

2:39<sup>30</sup> add Bob Keimette -

2:52

UNP REVISED  
04/06/84  
9:00 am

Kathy Albane

# REQUEST FOR APPOINTMENTS

To: Officer-in-charge  
Appointments Center  
Room 060, OEOB

Please admit the following appointments on 5 April, 19 84

for The President of \_\_\_\_\_:  
(NAME OF PERSON TO BE VISITED) (AGENCY)

*Bush*

✓ Secretary George P. Shultz

✓ Mr. Robert C. McFarlane

✓ Mr. James Lilley

✓ Dr. Gaston Sigur

*EM,*

*JB,*

*MKA*

*BRUNO ET AL*

## MEETING LOCATION

Building White House

Requested by Florence Bagnall

Room No. Oval Office

Room No. 302 Telephone 6173

Time of Meeting 9:30

Date of request 5 April 84

Additions and/or changes made by telephone should be limited to three (3) names or less.

APPOINTMENTS CENTER: SIG/OEOB - 395-60 WHITE HOUSE - 456-6742

THE SCHEDULE OF  
PRESIDENT RONALD REAGAN



Friday, April 6, 1984

|                                   |                                                                                                                            |                           |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 9:45 am 0945-                     | Depart for Address to Center<br>for Strategic and International<br>Studies at the International Club<br>(Henkel/McFarlane) | South Grounds             |
| 10:50 am 1041                     | <u>Arrive Back at White House</u>                                                                                          | South Grounds             |
| 10:50 am<br>(40 min)              | <u>Personal Staff Time</u>                                                                                                 | Oval Office               |
| 11:30 am 1130- *<br>(10 min) 1142 | Congratulate the University of<br>Southern California's Women's<br>NCAA Basketball Champions<br>(Ryan)                     | Indian Treaty<br>Room     |
| 11:45 am 1145-53<br>(10 min)      | <u>Briefing re Republican Convention</u><br>(McManus)                                                                      | Roosevelt Room            |
| 12:00 m 1159-1324<br>(90 min)     | <u>Luncheon Briefing re China Trip</u><br>(McFarlane/Rosebush)                                                             | Family Dining<br>Room     |
| 1:30 pm 1330-1357<br>(15 min)     | Meeting with National<br>Conference of Lt. Governors<br>(Verstandig)                                                       | Cabinet Room              |
| 2:00 pm 1357- *<br>(15 min) 1320  | <u>Meeting with Secretary Weinberger</u><br>(McFarlane) V.P.                                                               | Oval Office               |
| 2:15 pm 1423-1425                 | <u>Personal Staff Time</u><br><u>Remainder of the Day</u>                                                                  | Oval Office/<br>Residence |

Chuck Tyson

1429-1452 Baker, McF, Furlong, Kinnitt

UNP REVISED  
04/06/84  
9:00 am



# THE WHITE HOUSE

WASHINGTON

April 5, 1984

## MEETING WITH NCAA WOMEN'S BASKETBALL CHAMPIONS

DATE: Friday, April 6, 1984  
TIME: 11:30 a.m.  
FROM: Frederick J. Ryan, Jr. *FJR*

### I. PURPOSE

To meet and congratulate the players and the coach of the University of Southern California's women's basketball team which has won the NCAA Championship.

### II. BACKGROUND

On Sunday, April 1, 1984, the University of Southern California's Women of Troy beat the University of Tennessee's Lady Volunteers by a score of 72 to 61 to capture the NCAA Championship. USC came from behind in the second half to win their second consecutive NCAA Championship and finish the year with a 29-4 record.

Cheryl Miller, a sophomore, was named as the most valuable player in the championship tournament, and has also been named as the Top Collegiate Women's Basketball player. Twin sisters Pam and Paula McGee, seniors, were named to the all-tournament team.

### III. PARTICIPANTS

The President  
Members of the USC Women's Basketball team  
Linda Sharp, Coach of USC team  
Barbara Hedges, Associate Director of Athletics of USC  
Dr. Cornelius Pings, Senior V.P. and Provost of USC

### IV. PRESS PLAN

White House Press Corps

### V. SEQUENCE OF EVENTS

11:30 a.m. The President greets each member of the team in the Rose Garden.

The President makes brief welcoming remarks to the team and congratulates them on their victory.

Coach Linda Sharp responds and presents the President with a signed basketball and team warm-up suit.

11:40 a.m. The President returns to the Oval Office.

THE WHITE HOUSE

1984 APR -5 PM 3:11

RECEIVED



THE WHITE HOUSE

WASHINGTON

April 5, 1984

BRIEFING ON REPUBLICAN CONVENTION PODIUM

DATE: Friday, April 6

TIME: 11:45 am (10 minutes)

LOCATION: Roosevelt Room

FROM: Michael A. McManus, Jr. *mac*

I. PURPOSE

To let you view and approve the podium model designed for the Republican National Convention.

II. BACKGROUND

The Republican National Committee's Convention office, headed by Ron Walker, has had designed an innovative model for the Convention podium. This model has been viewed and approved by the various Senior Staff members involved in the Convention planning.

III. PARTICIPANTS

Michael Deaver  
Michael McManus  
Ronald Walker, Convention Manager (RNC)

IV. PRESS PLAN

None.

V. SEQUENCE OF EVENTS

Review of model and brief discussion of design.

1984 APR -5 PM 4: 08

Received S



## THE WHITE HOUSE

WASHINGTON

### PRESIDENTIAL MEETING WITH MEMBERS OF THE NATIONAL CONFERENCE OF LIEUTENANT GOVERNORS

Date: April 6, 1984  
Location: Cabinet Room  
Time: 1:00 A.M. - 2:00 P.M.  
From: Lee L. Verstandig *lee*

#### 1. Purpose

This is our opportunity to discuss state/federal relations regarding international trade and economic development with a bipartisan group of Lieutenant Governors.

#### 2. Background

The National Conference of Lieutenant Governors (NCLG) is holding their annual spring Executive Committee meeting in Washington, D.C. April 4-6, 1984. The Chairman of the NCLG is William W. Scranton, III (R-Pennsylvania).

The Lieutenant Governors have expressed specific interest in international trade and tourism, agriculture, drug abuse, human services and economic development. A number of Lieutenant Governors have been active in encouraging enterprise zones. Lieutenant Governor John Mutz (R-Indiana) has been especially supportive and testified for the Administration's bill regarding enterprise zones last fall.

You last met with the Lieutenant Governors during their conference in the Spring of 1982. The Vice President met with the conferees during the Spring of 1983. Both meetings took place at the White House.

Lieutenant Governor Michael Castle (R-DE) is running to fill the seat being vacated by Governor Pete du Pont.

#### 3. Participants

24 Lieutenant Governors (list attached)  
Lee L. Verstandig  
Clarence (Bud) J. Brown, Deputy Secretary of Commerce  
Andrew H. Card, Jr.

#### 4. Press Plan

To be determined.

5. Sequence of Events

|                |                                                                                                                                                                                           |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1:00-1:05 A.M. | Lee Verstandig will escort the Lieutenant Governors into the Cabinet Room and make welcoming remarks.                                                                                     |
| 1:05-1:30 P.M. | Bud Brown makes remarks regarding international trade and economic development. He will discuss the current trade situation, your comprehensive competition strategy, and take questions. |
| 1:30-1:35 P.M. | You enter the Cabinet Room and make brief remarks. Then you recognize Lieutenant Governor Bill Scranton (R-PA) for a report on the conference activities.                                 |
| 1:35-1:45 P.M. | Discussion.                                                                                                                                                                               |
| 1:45 P.M.      | You thank the Lieutenant Governors and depart.                                                                                                                                            |

---

Attachment: Talking Points

SUGGESTED TALKING POINTS FOR THE MEETING WITH  
THE NATIONAL CONFERENCE OF LIEUTENANT GOVERNORS

- Welcome back to the White House. Since our last formal meeting, it was two years ago, we have made quite a bit of progress and I am pleased to report that we have a much improved economy which is certainly more conducive to economic development.
- The most recent figures show that we are indeed experiencing continued economic expansion.
- New homes sales rose and the index of leading economic indicators was up a solid seven-tenths of one percent in February.
- The annual rate for new home sales of 721,000 in February was 22% higher than a year ago and 8% above the January rate.
- Housing starts and auto sales are surging. Housing starts for February hit a 2.2 million annual rate and domestic auto production is above the 8 million rate.
- Inflation: Below 4 percent in 1982 and 1983, continues at a moderate pace early in 1984.
- Unemployment: The drop has been dramatic, from 10.7% to 7.8% in just 15 months. More Americans are working now than ever in history and almost 5 million have found jobs in just the last 14 months. (New unemployment figures will be available today)
- In 1983, almost 600,000 new business were incorporated - an all-time high in our history.

- GNP growth: The economy grew over 6% last year; the Administration has forecast growth of 4.5% this year and most economists agree it'll be in that range.
- As you know, reduction of the Federal budget deficit remains a major goal of mine. I don't like budget deficits and have offered a realistic three-year deficit reduction package providing for a \$150 billion cut in the projected deficit.
- It's a good first step that will allow us to "balance down" with lower tax rates and spending while permitting our economy to break free.
- Well, enough from me. I understand you have had a productive conference and I look forward to hearing a report from you, Bill.

April 6, 1984 Attendance at White House

Lt. Governor Stephen A. McAlpine (D)  
Alaska  
Lt. Governor Tufele Li'a (R)  
American Samoa  
Lt. Governor Winston Bryant (D)  
Arkansas  
Lt. Governor Leo T. McCarthy (D)  
California  
Lt. Governor Michael N. Castle (R)  
Delaware  
Lt. Governor Zell Miller (D)  
Georgia  
Lt. Governor John D. Waihee III (D)  
Hawaii  
Lt. Governor David H. Leroy (R)  
Idaho  
Lt. Governor George H. Ryan (R)  
Illinois  
Lt. Governor John M. Mutz (R)  
Indiana  
Lt. Governor Robert T. Anderson (D)  
Iowa  
Lt. Governor Steven L. Beshear (D)  
Kentucky  
Lt. Governor J. Joseph Curran, Jr. (D)  
Maryland  
Lt. Governor Martha W. Griffiths (D)  
Michigan  
Lt. Governor Marlene Johnson (D)  
Minnesota  
Lt. Governor George Turman (D)  
Montana  
Lt. Governor Mike Runnels (D)  
New Mexico  
Sec. of State Norma Paulus (R)  
Oregon  
Lt. Governor William W. Scranton III (R)  
Pennsylvania

Lt. Governor Thomas R. DiLuglio (D)  
Rhode Island

Lt. Governor William P. Hobby (D)  
Texas

Lt. Governor Peter P. Smith (R)  
Vermont

Lt. Governor Richard J. Davis (D)  
Virginia

Lt. Governor Julio A. Brady (D)  
Virgin Islands

Receiv 1 S S

1984 APR -5 PM 1:52

SEQUENCE OF EVENTS: LUNCHEON  
Briefing on China Trip  
Friday, April 6, 1984

TIME: Noon

LOCATION: Old Family Dining Room

FROM: Gahl L. Hodges *gh*

---

11:50 a.m. Invited guests arrive the Diplomatic Entrance via the Southeast Gate and proceed to the Old Family Dining Room via the Grand Staircase and the Cross Hall.

Remainder of guests proceed from West Wing to the Old Family Dining Room.

Noon THE PRESIDENT arrives the State Floor via elevator and proceed to the Old Family Dining Room.

Luncheon is served.

GUESTS (13)

THE PRESIDENT  
THE VICE PRESIDENT  
Secretary Shultz  
Mr. Meese  
Mr. Baker  
Mr. Deaver  
Mr. McFarlane  
Mr. Wolfowitz  
Mr. Armitage  
Mr. Gries  
Mr. Olmer  
Dr. Sigur  
Mr. Laux

1:30 p.m. At the conclusion of the luncheon, THE PRESIDENT departs the Old Family Dining Room enroute the elevator.

1:35 p.m. All guests depart the Residence.

Receiv S S

1984 APR -5 PM 3:27

# WITHDRAWAL SHEET

## Ronald Reagan Library

### Collection Name

PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

### Withdrawer

RB 1/17/2008  
W

### File Folder

04/06/1984 (CASEFILE 275306)

### FOIA

S07-0077/01

### Box Number

241

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### DOC Document Type

### No of pages

### Doc Date

### Restric- tions

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### NO Document Description

1 SCHEDULE

1 4/5/1984 B2

OF THE PRESIDENT [PG 1, PARTIAL]

B7(E)

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### Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE

WASHINGTON

SCHEDULE OF THE PRESIDENT

FOR

FRIDAY, APRIL 6, 1984

EVENT: CENTER FOR STRATEGIC INTERNATIONAL STUDIES CONFERENCE

THE PRESIDENT'S PARTICIPATION

WEATHER

Receiving Line (Photo Session)

Mostly Cloudy

Remarks (Conference)

Mid 50's

DRESS

Men's Business Suit

ADVANCE

KUHN, JAMES F.  
HART, STEPHEN

STAFF  
PRESS  
USSS  
WHCA  
MIL.AIDE

B7c [REDACTED]  
LEE HEWITT  
LTCOL. DRENNAN

CONTACT

Presidential Advance Office: 202/456-7565  
WILLIAM HENKEL  
TAMARA J. KRINER

04/05/84 4:00 p.m.

9:40 a.m. THE PRESIDENT proceeds to the motorcade and boards.  
9:45 a.m. THE PRESIDENT departs The White House en route the International Club.

Drive Time: 5 mins.

MOTORCADE ASSIGNMENTS

Lead

Spare

L. Speakes  
D. Fischer

Limo

THE PRESIDENT  
J. Baker

Follow-up

Control

M. Deaver  
Military Aide  
Dr. D. Ruge

Support

M. McManus  
Ofcl. Photographer  
Medic

WHCA

Staff I

R. McFarlane  
K. Small

Staff II

M. Weinberg

Press Van I

Press Van II

Ambulance

Tail

9:50 a.m. THE PRESIDENT arrives the International Club and proceeds inside.

See TAB A for diagram.

CLOSED PRESS COVERAGE

04/05/84 3:00 p.m.

Met inside by:

Dr. Amos A. Jordan, President and Chief  
Executive Officer, CSIS  
Amb. Anne Armstrong, Chairman, CSIS  
Advisory Board and Conference  
Co-Chairman

OFFICIAL PHOTOGRAPHERS ONLY

GUEST AND STAFF INSTRUCTIONS

Those manifested through Support only to  
accompany THE PRESIDENT. All others will  
be escorted to Wadsworth Room, Guest and  
Staff Seating Area.

THE PRESIDENT, escorted by Dr. Jordan and Amb. Anne  
Armstrong, proceeds into the Club Room for photo  
session with CSIS leadership.

See TABS A and B for diagrams.  
See TAB B-1 for list of participants.

OFFICIAL PHOTOGRAPHERS ONLY

10:00 a.m. THE PRESIDENT, accompanied by Dr. Jordan and Amb. Anne  
Armstrong, proceeds to the off-stage announcement area.

See TABS B and C for diagrams.

Announcement (off-stage)

10:03 a.m. THE PRESIDENT, escorted by Dr. Jordan, proceeds to dais  
and remains standing.

OPEN PRESS COVERAGE

10:04 a.m. Amb. Anne Armstrong introduces THE  
PRESIDENT.

10:05 a.m. THE PRESIDENT proceeds to podium and makes remarks.

OPEN PRESS COVERAGE

10:35 a.m. THE PRESIDENT concludes remarks and proceeds to holding  
room.

Refer to TAB C for diagram.

04/05/84 3:00 p.m.

10:40 a.m. THE PRESIDENT proceeds to motorcade for boarding.

Refer to TAB A for diagram.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding. R. McFarlane and K. Small will depart on separate schedule via Staff I.

10:45 a.m. THE PRESIDENT departs International Club en route The White House.

Drive Time: 5 mins.

MOTORCADE ASSIGNMENTS

Same as on arrival, except delete Staff I.

10:50 a.m. THE PRESIDENT arrives The White House and proceeds inside.

# WITHDRAWAL SHEET

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### FOIA

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2 DIAGRAM

23 4/6/1984 B2

RE CTR FOR STRATEGIC INTERNATIONAL  
STUDIES [TABS A-C]

B7(E)

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### Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

TAB B-1  
CENTER FOR STRATEGIC  
INTERNATIONAL STUDIES  
International Club  
Club Room  
Photo Session Diagram  
Friday, April 5, 1984

Photo Session Participants

Vincent Wolfington, Chiarmen & President, Carey Limosine  
Christa D. K. Dantzler, Chief Financial Officer, CSIS  
Amos A. Jordan, Jr., President, CSIS  
William J. Taylor, Jr., Chief Operating Officer, CSIS  
Reginald Brown, Senior Fellow, CSIS  
M. Jon Voncracek, Director of Communications, CSIS  
Clifton Warren Mattox, Jr., Photographer, Mattox Photography  
Richard Allen Mattox, Photographer, Mattox Photography  
Father Timothy Healy, President, Georgetown University  
Anne Armstrong, Chairman, CSIS Advisory Board  
Jack Clarke, Director and Senior Vice President, Exxon Corporation  
Marshall Coyne, Proprietor, Madison Hotel  
Stephen Whisenant, President, Tri-Kell Investments  
Emilye Whisenant  
Paul Craig Roberts, Holder of William E. Simon Chair, CSIS  
James Schlesinger, Senior Advisor, CSIS  
Zbigniew Brzezinski, Senior Advisor, CSIS  
J. Chandler Peterson, Chairman, J. Chandler Peterson Wealth  
Management  
Barbara Peterson  
Senator Sam Nunn, (D-GA)  
Henry A. Dudley, Senior Partner, Glassie Pewett Dudley Beebe & Shks  
Gloria Lemos, Vice President, Coca-Cola Company  
Leonard Marks, Chairman, CSIS Executive Board  
R. Daniel McMichael, Administrative Agent, Scaife Family Trust  
John Puhala, President & CEO, Genasys Corporation  
Arthur Ross, Vice Chairman, Central National Corporation  
Leo Cherne, Executive Director, Research Institute of America  
Donald Kendall, President, Pepsico  
Max Friedersdorf, Vice President, Pepsico  
Eric Hotung, Chairman, Cosmopolitan Properties in Hong Kong  
James Woolsey, Counsel, CSIS

04/05/84 3:00 p.m.