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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

Withdrawer

RBW 1/17/2008

File Folder 04/09/1984 (CASEFILE 275309)

FOIA

S07-0077/01

Box Number

243

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	SCHEDULE	OF THE PRESIDENT [PG 1, PARTIAL]	1	4/7/1984	B7(C)
2	DIAGRAM	RE FT MCNAIR OFFICERS' CLUB [TABS A-B]	2	4/9/1984	B2 B7(E)

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

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B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

gjs

Page 1 of 1

ID # 215309

WHITE HOUSE
OFFICE OF RECORDS MANAGEMENT
WORKSHEET

- ☐ X-MEDIA
☐ H-INTERNAL

TR

Name of Document: BRIEFING PAPERS
FOR PRESIDENT'S
SCHEDULED
APPOINTMENTS FOR

APR 09 87

Subject Codes:

1) Subject: Signing Ceremony for Law Day
Proclamation

P R 0 0 7 - 0 1

20 0 6 8 -

MA 0 5 6 -

20 -

2E 0 0 1 -

50 0 0 4 -

PR 0 1 6 -

TR 0 0 1 -

FE 0 0 9 -

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2) Ceremony honoring the 1984 National
Teacher of the Year, SHERLEEN SUE
DISNEY

3) Signing ceremony for H.J. Res. 432,
~~regarding~~ regarding
Parkinson's Disease Awareness
Week.

4) Reception for selected White House
Correspondents.

5) Drop-by at the 35th anniversary dinner
of the Crowder and Marching Club - at
Fort McNair Officers Club

ROUTE TO:		ACTION		DISPOSITION		
Office/Agency	(Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
RMHENL		RSZ			C	

Referral Note:

THE SCHEDULE OF PRESIDENT RONALD REAGAN



Monday, April 9, 1984

9:00 am (30 min)	<u>Staff Time</u> (Baker/Meese/Deaver)	Oval Office
9:30 am (15 min)	<u>National Security Briefing</u> (McFarlane)	Oval Office
9:45 am (15 min)	<u>Senior Staff Time</u>	Oval Office
10:00 am (90 min)	<u>Personal Staff Time</u>	Oval Office
11:30 am (10 min)	<u>Signing Ceremony for 27th Law Day</u> <u>U.S.A. Proclamation (Fielding/Henkel)</u>	Rose Garden (TAB A)
11:55 am (5 min)	<u>Photo with new Mayor of West</u> <u>Berlin, Hans Diepgen (McFarlane)</u>	Oval Office (distributed separately)
12:00 m (60 min)	<u>Issues Briefing Lunch</u> (Darman/Fuller)	Cabinet Room (distributed separately)
1:00 pm (60 min)	<u>Personal Staff Time</u>	Oval Office
2:00 pm (15 min)	<u>Ceremony Honoring National</u> <u>Teacher of the Year (Fuller/Henkel)</u>	Rose Garden (TAB B)
2:30 pm (30 min)	<u>Meeting with Brent Scowcroft</u> (McFarlane)	Oval Office (distributed separately)
3:00 pm (75 min) 4:00	<u>Personal Staff Time</u> <i>Bill Casey</i>	Oval Office
4:15 pm (5 min)	<u>Signing Ceremony for H. J.</u> <u>Resolution 432, Designating</u> <u>Parkinson's Disease Awareness</u> <u>Week (Oglesby)</u>	Oval Office (TAB C)
4:30 pm (45 min)	<u>Press Reception</u> (Deaver/Rosebush)	Library (TAB D)
7:05 pm	<u>The President and Mrs. Reagan Depart</u> <u>for 35th Anniversary Dinner of the</u> <u>Chowder and Marching Club at Fort</u> <u>McNair Officers' Club (Henkel/Oglesby)</u>	South Lawn
8:20 pm	<u>Arrive Back at White House</u>	(TAB E) South Lawn

Historical File

UNP 04/06/84
4:00 pm

THE WHITE HOUSE
WASHINGTON

R
1984 APR 11 AM 8:26

April 9, 1984

MEMORANDUM FOR RICHARD DARMAN

FROM: W. DENNIS THOMAS

SUBJECT: Teacher of the Year Ceremony
April 9, 1984 2:00 p.m.

Congressman Gene Snyder (R-KY) was the only member in attendance at the Teacher of the Year Ceremony on April 9, 1984 at 2:00 p.m.

THE SCHEDULE OF PRESIDENT RONALD REAGAN



Monday, April 9, 1984

9:00 am (30 min)	<u>Staff Time</u> (Baker/Meese/Deaver)	Oval Office
9:30 am (15 min)	<u>National Security Briefing</u> (McFarlane)	Oval Office
9:45 am (15 min)	<u>Senior Staff Time</u>	Oval Office
10:00 am (90 min) 10:39	<u>Personal Staff Time</u> JAB PHOTO - N.Y. Times	Oval Office
11:30 am (10 min)	<u>Signing Ceremony for 27th Law Day</u> <u>U.S.A. Proclamation (Fielding/Henkel)</u>	Rose Garden (TAB A)
11:55 am (5 min)	<u>Photo with new Mayor of West</u> <u>Berlin, Hans Diepgen (McFarlane)</u>	Oval Office (distributed separately)
12:00 m (60 min)	<u>Issues Briefing Lunch</u> (Darman/Fuller)	Cabinet Room (distributed separately)
1:00 pm (60 min)	<u>Personal Staff Time</u>	Oval Office
2:00 pm (15 min)	<u>Ceremony Honoring National</u> <u>Teacher of the Year (Fuller/Henkel)</u>	Rose Garden (TAB B)
2:30 pm (30 min)	<u>Meeting with Brent Scowcroft</u> (McFarlane)	Oval Office (distributed separately)
3:00 pm (75 min) 4:00 (15 mins.)	<u>Personal Staff Time</u> Bill Casey (***) (JAB)	Oval Office OVAL
4:15 pm (5 min)	<u>Signing Ceremony for H. J.</u> <u>Resolution 432, Designating</u> <u>Parkinson's Disease Awareness</u> <u>Week (Oglesby)</u>	Oval Office (TAB C)
4:30 pm (45 min)	<u>Press Reception</u> (Deaver/Rosebush)	Library (TAB D)
7:05 pm	<u>The President and Mrs. Reagan Depart</u> <u>for 35th Anniversary Dinner of the</u> <u>Chowder and Marching Club at Fort</u> <u>McNair Officers' Club (Henkel/Oglesby)</u>	South Lawn
8:20 pm	<u>Arrive Back at White House</u>	(TAB E) South Lawn

UNP 04/06/84
4:00 pm

10/2

THE SCHEDULE OF PRESIDENT RONALD REAGAN



Monday, April 9, 1984

9:00 OVAL

9:00 am (30 min)	<u>Staff Time</u> <i>9:02</i> (Baker/Meese/Deaver) <i>9:28 BUSH</i> } <i>9:52</i>	Oval Office
9:30 am (15 min)	<u>National Security Briefing</u> <i>9:30</i> (McFarlane), <i>BUSH, G.M., H.B., M.R.D., ROBINSON</i>	Oval Office
9:45 am (15 min)	<u>Senior Staff Time</u>	Oval Office
10:00 am (90 min)	<u>Personal Staff Time</u> <i>9:52 -</i>	Oval Office
— 11:30 am (10 min)	Signing Ceremony for 27th Law Day <i>11:30-11:35</i> Rose Garden U.S.A. Proclamation (Fielding/Henkel) (TAB A)	
<i>WIKES</i> 11:55 am (5 min)	<i>11:35-11:38 CHIEF JUSTICE, G.M., H.B., M.R.D.</i> Photo with new Mayor of West <i>11:56-12:07</i> Oval Office Berlin, Hans Diepgen (McFarlane) (distributed separately)	
12:00 m (60 min)	<u>Issues Briefing Lunch</u> <i>12:08 -</i> Cabinet Room (Darman/Fuller) (distributed separately)	
1:00 pm (60 min)	<u>Personal Staff Time</u>	Oval Office
— 2:00 pm (15 min)	Ceremony Honoring National <i>2:00 - 2:16</i> Rose Garden Teacher of the Year (Fuller/Henkel) (TAB B)	
<i>WIKES</i> 2:30 pm (30 min)	Meeting with Brent Scowcroft <i>2:35 - 2:58</i> Oval Office (McFarlane), <i>BUSH, M.R.D., OGLESBY</i> (distributed separately)	
3:00 pm (75 min)	<u>Personal Staff Time</u> <i>2:58 -</i>	Oval Office
<i>WIKES</i> <i>4:00</i> 4:15 pm (5 min)	<i>DIRECTOR Wm. CASEY 4:07-4:22 H.B., McFARLANE</i> <u>Signing Ceremony for H. J.</u> Oval Office Resolution 432, Designating <i>4:24 -</i> Parkinson's Disease Awareness Week (Oglesby) (TAB C)	
4:30 pm (45 min)	<u>Press Reception</u> <i>4:35 - 5:00</i> Library (Deaver/Rosebush) (TAB D)	
7:05 pm	The President and Mrs. Reagan Depart for 35th Anniversary Dinner of the Chowder and Marching Club at Fort McNair Officers' Club (Henkel/Oglesby)	South Lawn
8:20 pm <i>8:01</i>	<u>Arrive Back at White House</u> (TAB E)	South Lawn

UNP 04/06/84
4:00 pm

MEMORANDUM

THE WHITE HOUSE
WASHINGTON

April 9, 1984

TO: DICK DARMAN
FROM: PAM TURNER 
SUBJECT: Attendance at Meeting

At the Ceremony honoring National Teacher of the Year today,
the following Senators participated:

Attended

Senator Stafford
Senator Pell
Senator Ford

Invited/did not attend

Senator Hatch
Senator Kennedy
Senator Huddleston

Receiv. 105

THE WHITE HOUSE 1984 APR -9 PM 8:47

WASHINGTON

April 9, 1984

MEMORANDUM FOR DICK DARMAN

FROM: DENNIS THOMAS

The following individuals attended the Signing Ceremony for H. J. Res. 432, at 4:15 p.m., today, April 9, 1984, in the Oval Office:

Congressman Morris Udall

Charlotte Drake, Chairman, Parkinson Education Project

Dinah Orr, Executive Director Parkinson Disease Foundation

Ida Raitano, President, Parkinson Support Group of America

Judith Rosher, Executive Director, United Parkinson Disease Foundation

Sidney Schreer, President, National Parkinson Foundation

Fred Springer, President, American Parkinson Disease Association

THE WHITE HOUSE

WASHINGTON

April 6, 1984

SIGNING CEREMONY FOR LAW DAY PROCLAMATION

Monday, April 9, 1984

The Rose Garden

11:30 a.m.

From: Fred F. Fielding

I. PURPOSE

To sign a proclamation designating May 1, 1984, as Law Day, U.S.A., 1984".

II. BACKGROUND

Law Day was originally conceived as a celebration of the principles and practice of American law and justice, and as a counter to "May Day" demonstrations in Communist countries. The American Bar Association is the sponsor of Law Day and the theme of this year's proclamation is "Law Makes Freedom Work". The audience will be composed of individuals from the legal profession representing the Judiciary, Executive and Legislative branches, national and local bar associations and Washington, D.C. law schools.

III. PARTICIPANTS

The Attorney General
Edwin Meese III (tentative)
Senator Strom Thurmond
William H. Webster
Wallace D. Riley, President, American Bar Association
Evan Hultman, President, Federal Bar Association
Dennis W. Archer, President, National Bar Association
Fred F. Fielding

IV. PRESS PLAN

Open press.

V. SEQUENCE OF EVENTS

1. President departs Oval Office for Rose Garden steps.
2. Delivers remarks.
3. Signs proclamation.
(See detailed Advance Office scenario.)

Attachment: Remarks

Recd 95

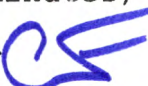
1904 APR -6 PM 3:59

THE WHITE HOUSE

WASHINGTON

April 6, 1984

CEREMONY HONORING THE 1984 NATIONAL TEACHER OF THE YEAR

DATE: April 9, 1984
LOCATION: The Rose Garden
TIME: 2:00 P.M. (15 minutes)
FROM: Craig L. Fuller 

I. PURPOSE

To honor the 1984 National Teacher of the Year, Sherleen Sue Sisney.

II. BACKGROUND

For the past 32 years, the National Teacher of the Year Program, sponsored by the Encyclopedia Britannica, the Chief State School Officers and Good Housekeeping Magazine, has attempted to recognize the outstanding work of the thousands of dedicated teachers in America.

This year's winner is Sherleen Sue Sisney, a teacher of history and economics at Ballard High School in Louisville, Kentucky since 1971. Mrs. Sisney has been active in the development of a "School-Business Project," designed to get local business involved with the public school system. She was selected from the 52 winners from 49 states, 2 territories and the District of Columbia. Also in attendance at the ceremony will be approximately 30 of her students.

III. PARTICIPANTS

Sherleen Sue Sisney, 1984 National Teacher of the Year
Secretary Bell
Appropriate Members of Congress

IV. PRESS PLAN

White House Press

V. SEQUENCE OF EVENTS

2:00 P.M.- Greet Mrs. Sisney in the Oval Office for a short photo opportunity.
2:05 P.M.- Proceed to Rose Garden for remarks and presentation of the award (a crystal apple).
2:15 P.M.- Ceremony concludes

Receiv SS

1984 APR -6 PM 1:44

(H) HOD

THE WHITE HOUSE

WASHINGTON

SIGNING CEREMONY FOR H. J. RES. 432, DESIGNATING APRIL 8-14 AS PARKINSON'S DISEASE AWARENESS WEEK

Date: Monday, April 9, 1984
Location: The Oval Office
Time: 4:15 p.m. (5 minutes)
From: M. B. Oglesby, Jr. *MB*

I. PURPOSE

To accommodate the request of Congressman Morris Udall (D-Arizona) that the President have a signing ceremony for H. J. Res. 432, which designates the week of April 8-14 as Parkinson's Disease Awareness Week.

II. BACKGROUND

Parkinson's Disease is a progressive, disabling disorder affecting the centers of the brain which control movement. While there is no cure for the disease at present, recent breakthroughs in research have resulted in the development of drugs and exercise therapies which relieve some of the symptoms of Parkinson's. It is believed that over 1 1/2 million people presently suffer from this disease.

H. J. Res. 432 is intended to promote greater public awareness about this disease. Congressman Udall believes that this signing ceremony will enhance the efforts of the Parkinson organizations who, during the week of April 8-14, will be working with television, radio and the print media to educate the public on this disabling disease.

Congressman Morris Udall serves as the Honorary Chairman of the American Parkinson Disease Association, and is himself a victim of the disease.

III. PARTICIPANTS

See attached list

IV. PRESS PLAN

White House Photographer only.

V. SEQUENCE OF EVENTS

The President greets the participants, makes remarks, and signs the Resolution.

Attachments: Participants
Talking Points

PARTICIPANTS

The President

Secretary of the Department of Health and Human
Services Margaret Heckler

Members of Congress:

Congressman Morris Udall (D-Arizona)

Parkinson's Disease Organizations:

Charlotte Drake, Chairman, Parkinson Education Project
Fred Springer, President, American Parkinson Disease Association

TALKING POINTS FOR SIGNING CEREMONY FOR H. J. RES. 432

- Welcome to all of you who have come to this ceremony to designate this week as Parkinson's Disease Awareness Week.
- It is a great privilege to be a part of the efforts of the American Parkinson Disease Association and the Parkinson Education Project to educate and bring the public's attention to this disabling disease.
- It is my hope that through the efforts of groups like yours, someday there will be a cure for this crippling disease that today affects over 1 1/2 million people in this country.
- Now I will sign the resolution.

THE WHITE HOUSE

WASHINGTON

OFF THE RECORD SESSION WITH SELECTED WHITE HOUSE REPORTERS

DATE: Monday, April 9, 1984
PLACE: The Library
TIME: 4:30 pm (45 minutes)
FROM: Larry Speakes

I. PURPOSE

For the President to get together with key White House reporters in an informal, off-the-record setting.

II. BACKGROUND

This is the third in a series of sessions that will give the President the opportunity to get to know better the regular correspondents who cover him on a daily basis.

III. PARTICIPANTS

The President	
Bruce Drake	New York Daily News
Joe Ewalt	RKO General Broadcasting
Jerry Watson	Chicago Sun-Times
Carl Leubsdorf	Dallas Morning News
Pierre Rousselot	Agence France Presse
George Embrey	Columbus Dispatch
Bob Timberg	Baltimore Sun

IV. PRESS PLAN

Off-the-Record. White House photographer only

V. SEQUENCE OF EVENTS

The President greets his guests and chats with them informally.

Received SS
1984 APR -6 PM 3:43

THE WHITE HOUSE

WASHINGTON

DROP-BY APPEARANCE AT THE 35TH ANNIVERSARY DINNER FOR THE CHOWDER AND MARCHING CLUB

DATE: Monday, April 9, 1984
TIME: 7:00 p.m.
LOCATION: Fort McNair Officers' Club
FROM: M. B. Oglesby, Jr. *h*

I. PURPOSE

To comply with the request of the Chowder and Marching Club that the President attend their 35th anniversary celebration.

II. BACKGROUND

This event is a reception and dinner commemorating the founding of the Chowder and Marching Club in 1949. The President did attend the 30th anniversary celebration in 1979.

The Chowder and Marching Club was formed by a group of Republican Members of the House of Representatives in 1949. Original members included former Presidents Nixon and Ford. By tradition the Club meets at 5 p.m. on Wednesdays when the Congress is in session to discuss political and legislative issues. Currently there are 61 members of which 23 are now serving in the House of Representatives. Generally two new members are selected at the beginning of each new Congress.

Prominent members attending the 35th anniversary celebration will include former Presidents Nixon and Ford, former Defense Secretary Melvin Laird, Governor Dupont (Delaware) and former Governors Treen (Louisiana) and Quie (Minnesota).

The Chowder and Marching Club is chaired by Congressman Bill Dickinson (R-Alabama). Bill Dickinson is serving his tenth term from Montgomery, Alabama. He is the Ranking Republican member on the Armed Services Committee and has been very supportive of the Administration's national security policies.

III. PARTICIPANTS

Participants List Attached.

IV. PRESS PLAN

White House Photographer only.

V. SEQUENCE OF EVENTS

To be provided by Advance.

Attachments: Participants List
Talking Points (to be provided by the Speechwriters)

PARTICIPANTS LIST

The President
The First Lady

Members of the Chowder and Marching Club and their guests
(approximately 227 people)

Staff

Edwin Meese
James A. Baker
Michael Deaver
M. B. Oglesby, Jr.

~~700~~ - Celeste McKinley
702 -

Rec'd ISS
1984 APR - 6 PM 1:57

SEQUENCE OF EVENTS: RECEPTION
White House Press Correspondents
Monday, April 9, 1984

LOCATION: Library

TIME: 4:30 p.m.

DRESS: Business Suit

FROM: Gahl L. Hodges 

4:20 p.m. Guests (White House Press Correspondents) are escorted by The Honorable Larry M. Speakes, Assistant to the President and Principal Deputy Press Secretary, from the West Wing to the Library.

Refreshments will be served in the Library.

4:30 p.m. THE PRESIDENT arrives the Library via the Lower Cross Hall from the West Wing.

THE PRESIDENT mingles with the guests.

5:15 p.m. THE PRESIDENT departs the Library enroute the elevator.

5:20 p.m. Guests will be escorted by Mr. Speakes to the West Wing.

WITHDRAWAL SHEET

Ronald Reagan Library

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PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

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RB 1/17/2008
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File Folder

04/09/1984 (CASEFILE 275309)

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Box Number

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NO Document Description	pages		tions

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C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE

WASHINGTON

SCHEDULE OF THE PRESIDENT

FOR

MONDAY, APRIL 9, 1984

EVENT: 35TH ANNIVERSARY OF CHOWDER AND MARCHING CLUB

THE PRESIDENT'S PARTICIPATION

Reception

Brief Remarks

WEATHER

Partly Cloudy

Mid 50's

DRESS

Men's Dark Business Suit

Ladies' Cocktail Dress

ADVANCE

87c KUHNS, JAMES F.
HATFIELD, MARK O.
[REDACTED]
MOORE, JOHN
METZGER, PETE

STAFF
PRESS
USSS
WHCA
MIL.AIDE

CONTACT

Presidential Advance Office: 202/456-7565
WILLIAM HENKEL
TAMARA J. KRINER

04/07/84 2:00 p.m.

7:00 p.m. THE PRESIDENT and Mrs. Reagan proceed to the motorcade and board.

7:05 p.m. THE PRESIDENT and Mrs. Reagan depart The White House en route Fort McNair.

Drive Time: 10 mins.

<u>MOTORCADE ASSIGNMENTS</u>	
<u>Lead</u>	
<u>Spare</u>	L. Speakes D. Fischer
<u>Limo</u>	THE PRESIDENT Mrs. Reagan
<u>Follow-up</u>	
<u>Control</u>	M. Deaver Military Aide Dr. D. Ruge
<u>Staff I</u>	E. Meese. J. Baker B. Oglesby
<u>Support</u>	W. Henkel Ofcl. Photographer Medic
<u>WHCA</u>	
<u>Staff II</u>	M. Weinberg
<u>Press Van I</u>	
<u>Press Van II</u>	
<u>Ambulance</u>	
<u>Tail</u>	

7:15 p.m. THE PRESIDENT and Mrs. Reagan arrive Fort McNair and proceed inside.

See TAB A for diagram.

CLOSED PRESS COVERAGE

Met inside by:

Cong. William L. Dickinson (R-AL)
Cong. Carroll A. Campbell, Jr. (R-SC)
Cong. Tom Loeffler (R-TX)

OFFICIAL PHOTOGRAPHERS ONLY

NOTE: Presidents Nixon and Ford will be in attendance.

GUEST AND STAFF INSTRUCTIONS

Those manifested through Support only to accompany THE PRESIDENT. All others will be escorted to the staff holding area in hallway.

7:20 p.m. THE PRESIDENT and Mrs. Reagan, escorted by Cong. Dickinson, proceed into the McNair Room and greet guests.

Refer to TAB A for diagram.

OFFICIAL PHOTOGRAPHERS ONLY

7:35 p.m. THE PRESIDENT and Mrs. Reagan, escorted by Cong. Dickinson, proceed into the Main Dining Room and greet guests.

Refer to TAB A for diagram.

OFFICIAL PHOTOGRAPHERS ONLY

7:50 p.m. THE PRESIDENT and Mrs. Reagan proceed into the holding room.

Refer to TAB A for diagram.

GUEST AND STAFF INSTRUCTIONS

All guests will be escorted to the Crystal Room guests and staff waiting area.

7:55 p.m. THE PRESIDENT and Mrs. Reagan, escorted by Cong. Dickinson, proceed to Crystal Room.

See TABS A and B for diagrams.

THE PRESIDENT and Mrs. Reagan, escorted by Cong. Dickinson, arrive Crystal Room, proceed to dais and remain standing.

OFFICIAL PHOTOGRAPHERS ONLY

8:00 p.m. Cong. Dickinson introduces THE PRESIDENT.

8:01 p.m. THE PRESIDENT proceeds to the podium and makes remarks.

OFFICIAL PHOTOGRAPHERS ONLY

8:05 p.m. THE PRESIDENT concludes remarks and, accompanied by Mrs. Reagan, proceeds to motorcade for boarding.

Refer to TABS A and B for diagrams.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

8:10 p.m. THE PRESIDENT and Mrs. Reagan depart Fort McNair en route The White House.

Drive Time: 10 mins.

MOTORCADE ASSIGNMENTS

Same as on arrival.

8:20 p.m. THE PRESIDENT and Mrs. Reagan arrive The White House.

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PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

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