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File Folder MEETING IN CELEBRATION OF BLACK HISTORY MONTH, 02/02/1984 (2 OF 5)

FOIA

F19-0020/01

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DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	LIST	GUESTS TO BE CLEARED FRO THE BLACK HISTORY MONTH CELEBRATION AT 2:15/FEB.2,1984 (PARTIAL)	1	2/2/1984	B6
2	NOTE	TO: SHIRLEY CAMPOLEITO RE: ADDITIONS TO BLACK HISTORY MONTH INVITATION LIST (PARTIAL)	1	ND	B6
3	MEMO	FROM: MEL BRADLEY TO: SHIRLEY CALMPOLEITO RE: FINAL ADDITIONS FOR BLACK HISTORY MONTH INVITATION LIST (PARTIAL)	1	2/2/1984	B6
4	MEMO	RE: GUESTS TO BE ADDED FOR BLACK HISTORY MONTH 2/2/84 (PARTIAL)	1	2/1/1984	B6

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Ms. Nila Jean D. Stovall
9985 Campus Way South
Upper Marlboro, MD 20772

Hon. Milton T. Street
State Senator
2402 North Broad Street
Philadelphia, PA 19401

Hon. Noel Taylor
Mayor
215 Church Avenue, S.W.
Roanoke, VA 24011

Reverend Leon Sullivan
Zion Baptist Church
N.W. Corner Broad & Venango
Philadelphia, PA 19140

Mr. Leo N. Taylor, Jr.
2000 Hur Avenue, #515
Alexandria, VA 22303

Dr. Louis Sullivan
1525 New Hope Road, S.W.
Atlanta, GA 30331

Ms. Ruthie L. Taylor
2000 Huntington Avenue, #515
Alexandria, VA 22303

Mr. Percy Sutton
Chairman of the Board
Inner City Broadcasting
Corporation
801 2nd Avenue
New York, NY 10017

Hon. Arthur Teele
Anderson, Hikey, Nauheim & Blair
1708 New Hampshire Avenue, N.W.
Washington, DC 20009

Mr. Alfred Sweeney
11505 Lamberton Court
Silver Spring, MD 20902

Dr. Charles Walker Thomas
4432 Douglass Street, N.E.
Washington, DC 20005

Mr. Raymond Tanter
1515 Emerson Avenue
McLean, VA 22101

Mr. Clarence Thomas
9925 Dickens Avenue
Bethesda, MD 20814

Dr. Arnold H. Taylor
Chairman, Department of
History
Howard University
Washington, DC 20059

Mr. Dewey Thomas
Executive Director
NAMC
1705 DeSales Street, N.W.
Suite 404
Washington, DC 20036

Judge & Mrs. William Thompson
4343 Bladgen Avenue, N.W.
Washington, DC 20011

Ms. Mary Tucker
5921 Second Place, N.W.
Washington, DC 20011

Ms. Portia W. Thompson
4008 Ames Street, N.E.
Washington, DC 20019

Mr. Sam Tucker
Executive Director
National Conference of Black
Mayors
1836 9th Street, N.W.
Washington, DC 20009

Mr. John Robert Tiller
730 24th Street, N.W.
Washington, DC 20037

Mr. Sylvester Vaughn
7617 Greenleaf Road
Palmer Park, MD 20785

Hon. Lennie Marie P. Tolliver
712A Third Street, S.W.
Washington, DC 20024

Mr. Irven E. Washington
Assistant Principal
D. C. Public Schools
5202 Thirteenth Street, N.W.
Washington, DC 20011

Hon. Gloria E. A. Toote
President
Trea Estates & Enterprises
Incorporated
282 West 137th Street
New York, NY 10030

Ms. Wanda Washington
1346 Jefferson Street, N.W.
Washington, DC 20011

Dr. Edgar A. Toppin
Virginia State University
Box 416
Petersburg, VA 23806

Mr. Rufus A. Watkins
708 North Stonestreet Avenue
Rockville, MD 20850

Mr. James H. Troy
5268 Candy Route Court
Columbia, MD 21045

Hon. William Webb
Commissioner
Equal Employment Opportunity
Commission
2401 E Street, N.W.
Washington, DC 20506

Ms. Theora Graves Webb
9035 Ottawa Place
Silver Spring, MD 20910

Ms. Bernice Williams
2600 Brinkley Road
Oxon Hill, MD 20022

Mr. Anthony Welters
5300 Columbia Pike
Arlington, VA 22204

Dr. Clyde Williams
5500 Avenue G
Fairfield, AL 35064

Mr. Niles White
Director, Government Affairs
United Negro College Fund
1420 K Street, N.W., Suite 200
Washington, DC 20005

Dr. David Williams
2322 Taylor Street
Columbia, SC 29204

Ms. Gloria Talley Wilkinson
3301 Olney Mill Place
Olney, MD 20832

Dr. Frank Williams
Chairman of the Board
Morristown College
Ashbury United Methodist Church
926 11th Street, N.W.
Washington, DC 20001

Mr. Winston A. Wilkinson
136 Old Enterprise Road
Upper Marlboro, MD 20772

Dr. Lorraine A. Williams
1329 Shepherd Street
Washington, DC 20011

Mr. John L. Wilks
President
John L. Wilks & Associates
500 23rd Street, N.W.
Washington, DC 20039

Mr. Sylvester E. Williams, IV
101 G Street, S.W., #820A
Washington, DC 20024

Mr. Armstrong Williams
201 Massachusetts Avenue, N.W.
#217A
Washington, DC 20007

Miss Vanessa Williams
Miss America Pageant
Atlantic City, NJ 08401

Mr. Walter Williams
George Mason University
4400 University Drive
Fairfax, VA 22030

Mr. Robert Woodson
9702 Woodland Drive
Silver Spring, MD 20910

Dr. Harrison B. Wilson
President
Norfolk State University
2401 Corprew Avenue
Norfolk, VA 23504

Dr. C. T. Enus Wright
President
Cheyney University of Pennsylvania
Cheyney, PA 19319

Mr. Lance Henry Wilson
1027 Potomac Street, N.W.
Washington, DC 20007

Hon. Robert Wright
Representative
617 Sproul Street
Chester, PA 19013

Mr. William Gregory Wims
9503 Stewartown Road
Gaithersburg, MD 20879

Hon. Larry Young
Delegate
State Capitol
House Office Building, Room 161
Annapolis, MD 21401

Mr. John Charles Winkfield
2026 Lawrence Street, N.E.
Washington, DC 20018

Dr. Michael R. Winston
Vice President, Academic Affairs
Howard University
2400 6th Street, N.W.
Washington, DC 20059

Dr. Bob Woodson
American Enterprise Institute
1150 17th Street, N.W.
Washington, DC 20036

SEQUENCE OF EVENTS:

CEREMONY

Observance of Black History Month
Thursday, February 2, 1984

TIME:

2:15 p.m.

LOCATION:

State Dining Room/East Room

FROM:

Gahl L. Hodges



2:00 p.m.

Guests arrive the Diplomatic Reception Room via the Southeast Gate and proceed to the State Dining Room via the Grand Staircase.

Guests may wander through the Color Rooms.

Refreshments will be served in the State Dining Room.

2:45 p.m.

Guests are seated in the East Room.

The following platform participants proceed to the Green Room:

-- Mr. Samuel Banks
President of the Association for the Study of Afro-American Life and History

-- Mr. Robert Harris
Second Vice President

-- Mr. Irven Washington
Secretary-Treasurer

-- Ms. Sammie Ellis
Chairman of the Observance Committee

2:59 p.m.

Platform participants proceed from the Green Room to the platform in the East Room.

3:00 p.m.

THE PRESIDENT and THE VICE PRESIDENT arrive the State Floor via elevator and proceeds to the East Room.

Announcement of THE PRESIDENT and THE VICE PRESIDENT.

THE PRESIDENT and THE VICE PRESIDENT proceed to the platform in the East Room.

Remarks by THE PRESIDENT.

3:10 p.m.

At the conclusion of his remarks, THE PRESIDENT departs the East Room via the Cross Hall enroute the elevator.

3:15 p.m.

Guests may depart.

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MEETING IN CELEBRATION OF BLACK HISTORY MONTH,
02/02/1984 (2 OF 5)

FOIA

F19-0020/01
TOMSOVIC

Box Number

OA 11246

5

<i>DOC</i>	<i>Document Type</i>	<i>No of</i>	<i>Doc Date</i>	<i>Restric-</i>
<i>NO</i>	<i>Document Description</i>	<i>pages</i>		<i>tions</i>

1	LIST	1	2/2/1984	B6
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GUESTS TO BE CLEARED FRO THE BLACK
HISTORY MONTH CELEBRATION AT
2:15/FEB.2,1984 (PARTIAL)

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

MEMORANDUM

THE WHITE HOUSE
WASHINGTON

February 2, 1984

Guests to be cleared for the Black History Month Celebration at 2:15/Feb.2,1984

Mr. Julius Johnson	07/24/43
Ms. Stephanie Lee Miller	03/07/50
Dr. Charles W. Thomas	06/11/12
Ms. Wanda Washington	06/06/37
Ms. Karen Abbott	04/05/50
Ms. Barbara Camp	11/29/42
Ms. Barbara Lake	06/12/52
Mr. Leo N. Taylor	10/31/46
Dr. Arris T. Allen	12/27/10
Ms. Augustine Farmer	12/28/46
Mr. John Lewis	03/17/40
Ms. Althea Simmons	04/17/24
Ms. Donna Alvarado	11/08/48
Ms. Mary B. Hendrick	08/20/38
Mr. Joseph Simmons	03/26/25
Mr. William Webb	10/22/43

[REDACTED] ✓
[REDACTED] ✓
[REDACTED] ✓
[REDACTED] ✓
[REDACTED] ✓
[REDACTED] ✓
[REDACTED] ✓
[REDACTED] ✓
579-24-8953 ✓
[REDACTED] ✓
228-46-3383 ✓
360-28-7622 ✓
[REDACTED] ✓
[REDACTED] ✓
[REDACTED] ✓
[REDACTED] ✓

RF

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Collection Name

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MEETING IN CELEBRATION OF BLACK HISTORY MONTH,
02/02/1984 (2 OF 5)

FOIA

F19-0020/01
TOMSOVIC

Box Number

OA 11246

5

DOC NO	Document Type Document Description	No of pages	Doc Date	Restric- tions
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2 NOTE

1 ND B6

TO: SHIRLEY CAMPOLEITO RE: ADDITIONS TO
BLACK HISTORY MONTH INVITATION LIST
(PARTIAL)

Freedom of Information Act - [5 U.S.C. 552(b)]

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

TO: SHIRLEY CAMPOLEITO

Additions to Black History Month Invitation List

William Webb
Commissioner
Equal Employment Opportunity Commission
2401 E Street, N.W.
Washington, D.C. 20506
Phone: 634-6711
DOB: 10/22/43

[Handwritten initials]

Donna Alvarado
Equal Opportunity and Safety
Department of Defense/3-E 772
The Pentagon
Washington, D.C. 20301
Phone: 697-8567

[Redacted]

Mary B. Hendrick
1707 New Hampshire Avenue, N.W.
Washington, D.C. 20009

[Redacted]

046-0913

11/8/48.

Sorority, Inc.
- Delta Sigma Theta, Inc.

8/20/38

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MEETING IN CELEBRATION OF BLACK HISTORY MONTH,
02/02/1984 (2 OF 5)

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DOC NO	Document Type Document Description	No of pages	Doc Date	Restrictions
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3	MEMO	1	2/2/1984	B6
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FROM: MEL BRADLEY TO: SHIRLEY
CALMPOLEITO RE: FINAL ADDITIONS FOR
BLACK HISTORY MONTH INVITATION LIST
(PARTIAL)

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE

WASHINGTON

February 2, 1984

MEMORANDUM FOR SHIRLEY CAMPOLEITO

FROM: MEL BRADLEY *mb*

SUBJECT: Final additions for Black History Month Invitation
List

Milton Bins
1120 Columbia Rd., N.W.
Washington, D.C. 20009
371-0163
ssn: 332-28-9413
dob: 12-11-34

John Hawkins
EEOC
2401 E Street, N.W.
Washington, D.C. 20506
634-6922

C. Ron Kimberling
Deputy Assistant Secretary
Department of Education
Washington, D.C. 20202
245-9758

Sylvester Vaughn*
[REDACTED]
dob: 9-6-35

28
[REDACTED]
dob: 9-24-50

Jean E. Davis*
[REDACTED]
dob: 9-12-39

Maj. Gen. Rufus Billups*
6071 Wright Road
New Orleans, La.
504-522-0933
ssn: 418-22-2533
dob: 1-7-28

Joyce Mitchell*
[REDACTED]
dob: 8-27-48

Anna Laws*
ASAAHL
1401 14th Street, N.W.
Washington, D.C. 20005
667-2822

Danetta Fofanah*
[REDACTED]
dob: 9-2-47

[REDACTED]
dob: 2-7-26

NOTE: The individuals marked by the asterisk have been notified
and accepted.

Col. James A. Hurd RET
11509 Charlton Drive
Silver Spring, Md. 20902


★ Conway B. Jones
4114 Lee St. N.E.
Washington, D.C. 20019

★ Leo Gray
2100 Kinghouse Rd.
Silver Spring, Md. 20904


★ Dr. Curtis C. Robinson
2001 36th St. S.E.
Washington, D.C. 20020

Beggs ofc

1. Col. Guion Blufard USAF
Astronaut Office
Code CB
LBJ Space Center
Houston, TX 77058

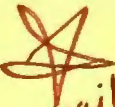
-  2. Mr. Alcy Haley
P.O. Box 64576
Los Angeles, Calif. 90064

Haley


-  3. Mayor Johnny Ford
Tuskegee, Alabama 36083

Tuskegee Municipal Complex
101 Donville Street

4. Admiral Samuel Gravelly US Navy Ret.
15956 Waterfall Rd
Haymarket, Virginia 22069

-  5. Miss Vanessa Williams
Miss America Pageant
Atlantic City, N. J.

Sam Tucker
609/345-7571

-  6. James Benson
505 N. Lakeshore Dr.
Chicago, Illinois 60615

(11)

411
206 EW

Brig. Gen. Jim Boddie USAF RET
Singer Co.
1725 Jefferson Davis Highway
Arlington, Va. 22002

Brig. Gen. Russell Davis Air National Guard
1200 So. Arlington Ridge Rd. #106
Arlington, Va. 22202

* Col. Leonard Johnson Jr. USAF MC
Associate Dean
Uniformed Services University of the Health
Sciences
4301 Jones Bridge Rd.
Bethesda, Md. 20814

Brig. Gen. Elmer Brooks USAF
4102 Blacksnake Drive
Temple Hills, Md. 20748

Lt. General. Winston Powers, Director
Defense Communications Agency
Washington, D.C. 20305

Att: Gary Guffin Code 109

Maj. Gen. Rufus Bellups
6071 Knight Rd.
New Orleans, La. 70128

418-22-2533

Col. Fred Cherry USAF RET
720 Dale Drive
Silver Spring, Md.



THE WHITE HOUSE

WASHINGTON

February 1, 1984

MEMORANDUM FOR SHIRLEY CAMPOLEITO

FROM: MEL BRADLEY *MB*

SUBJECT: Additions to Black History Month Invitation List

Gary L. Jones
Department of Education
755-1100

Verne Orr
Department of Air Force
697-7376

John Stanford
Department of Defense
697-8388

Dr. Clement Price
Rutgers University
201-648-5410

Paul L. Pryde, Jr.
Washington, D.C.
544-5315

Dr. Alton Hornsby, Jr.
Morehouse College
404-681-2800
404-691-6065

Dr. Michael R. Winston
Howard University
829-4085 (h)
636-6055 (o)

Sara O'Meara
c/o Armstrong Williams, EEOC
634-6930

J. Clay Smith
Howard University
686-6439

Jane Power
c/o Armstrong Williams, EEOC
634-6930

Dale Morrison
c/o Trudi Morrison, OPL
456-2745

Bob Maloney
554-2850

John Louis
638-4473

Julius Johnson
525-2800

George Butler
726-1482

C.J. Patterson
862-1600

John Shannon
Department of the Army
695-6527

Gerald D. Smith
Phi Beta Sigma
726-5424 or 726-5434

*Trans
Be 119
7/1/64*

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MEETING IN CELEBRATION OF BLACK HISTORY MONTH,
02/02/1984 (2 OF 5)

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<i>NO</i>	<i>Document Description</i>	<i>pages</i>		<i>tions</i>

4 MEMO

1 2/1/1984 B6

RE: GUESTS TO BE ADDED FOR BLACK HISTORY
MONTH 2/2/84 (PARTIAL)

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

MEMORANDUM

THE WHITE HOUSE
WASHINGTON

February 1, 1984

Guests to be added for Black History Month 2/2/84

Mr. Gary L. Jones
Department of Education
400 Maryland Avenue, S.W. Rm. 4015
Washington, DC 20202

05/06/44



Mr. John H. Stanford
Department of Defense
The Pentagon, 3E880
Washington, DC 20301

09/14/38

205-28-6056

Dr. Michael R. Winston
Vice Pres. for Academic Affairs
Howard University
2400 6th Street, N.W.
Washington, DC 20059

Regrets

Dr. Clay Smith
Howard University
Law School
2900 Van Ness Street, N.W.
Washington, DC 20008

04/15/42

505-50-2141

Mr. Dale Saunders
(Spouse of Trudi Morrison)
222 11 Street, N.E.
Washington, DC 20002

Spouse of Pass Holder

Mr. John Louis
Natl. Newspaper Publication Assoc.
529 14th Street, N.W.
770 National Press Building
Washington, DC 20045

Mr. George Butler
tel. 726-1482
4316 18th St., N.W.
Washington, DC 20011

12/21/11



Rt. Col

Mr. John Shannon
Department of the Army
Deputy Under Sec. of the Army
SAUS-D, Room 3E721
The Pentagon
Washington, DC 20310

9/13/33

402-42-2616

THE WHITE HOUSE
WASHINGTON



Date: 1/30/84

TO: Linda

FROM: Jack L. Courtemanche

- ☐ Recommended Action
- ☐ Review & Comment
- ☐ Information
- ☐ Other

Please include these numbers
for 2/2/84 Black History
Month reception in East Wing.
Thank you JLC

OK- 1/31

January 30, 1984

*names are
in file*

MEMORANDUM FOR FAITH WHITTLESEY

FROM: LEE L. VERSTANDIG *lee*
SUBJECT: BLACK HISTORY MONTH SIGNING CEREMONY

The Office of Intergovernmental Affairs would like to recommend the following as invitees to the February 2nd Signing Ceremony designating February 1984 as Black History Month.

Councilmember Kenneth Blackwell (R)
City Hall
Eighth and Plum
Cincinnati, OH 45202
(513) 352-4681

Mayor Tom Bradley (D)
City Hall
200 North Spring Street
Los Angeles, CA 90012
(213) 485-3311

Commissioner Virgil Brown (R)
Cuyahoga County
1219 Ontario Street
Cleveland, OH 44113
(216) 623-7182 443-7178

Mayor James Chase (D)
West 808 Spokane Falls Boulevard
Spokane, WA 99201
(509) 456-2665

Mayor Emmitt J. Conley (R)
Mayor of Cotton Plant
Cotton Plant, AK 72036
(501) 459-2121

Mayor Wilce Cooke (R)
P. O. Box 648
Benton Harbor, MI 49022
(616) 925-7061

Alderman Herb DeLaney (P)
City of Kankakee
1262 North Schuyler Avenue
Kankakee, IL 60907
(815) 933-4512

copy
Mayor John Ford (D)
City Hall
402 Fonville Street
Tuskegee, AL 36083
(205) 727-2180

Mr. Webster Guillory, President
National Association of Black County Officials
P. O. Box 149
Santa Ana, CA 92702
(714) 834-2734

Mayor John Smith (R)
P. O. Box 10427
Prichard, AL 36610
(205) 457-3381

Mayor Noel Taylor (R)
215 Church Avenue, S.W.
Roanoke, VA 24011
(703) 981-2444

Mayor Harvey Gantt (D)
600 East Trade Street
Charlotte, NC 28202
(704) 374-2244

State Senator Clarence M. Mitchell (D)
1239 Druid Hall Avenue
Baltimore, MD 21217
(301) 578-0400

Delegate Larry Young (D)
State Capitol
House Office Building, Room 161
Annapolis, MD 21401
(301) 841-3534

Representative Stephen C. Banton (R)
Suite 210A
300 Ozark Trail Drive
Ellisville, Missouri 63011
(314) 394-7242

Representative Bob Wright (R)
617 Sproul Street
Chester, PA 19013
(215) 874-6300

State Senator Milton T. Street (R)
2402 North Broad Street
Philadelphia, PA 19401
(215) 227-1662

Representative Walter Furnace (R)
State Capitol
Pouch V
Juneau, Alaska 99811
(907) 465-3892
2111

P.O. Box 1542 907-337-5811
Anchorage AK 99510

Greg Montgomery (R)
Former Republican Candidate for the
New Jersey Legislature
361 Independence
Lawnside, NJ 08045
(609) 546-7350

January 27, 1984

MEMORANDUM FOR MEL BRADLEY

FROM EDWARD V. HICKEY, JR.

SUBJECT Black History Month Reception - February 2, 1984

I am recommending that the following individuals be invited to attend the reception in the East Room on February 2, 1984. The Department of Defense concurs with these recommendations.

Army

Major General Henry Doctor, USA
Commanding General 2nd Infantry/Korea

Major General Emmett Paige, USA
Commander, ERADOCM
Washington, D.C. 20310

Air Force

Lieutenant General Winston D. Powers, USAF
Director, Defense Communications Agency
Washington, D.C. 20305

Brigadier General Elmer T. Brooks, USAF
Military Assistant to the Deputy Under Secretary
for Research and Engineering
Office of the Secretary of Defense
Washington, D.C. 20301

Navy

Rear Admiral Lawrence C. Chambers, USN
Department of the Navy
Washington, D.C. 20361

Marine Corps

Major General Frank E. Petersen, Jr., USMC
Commander
1st Marine Air Wing

It has been suggested that these invitations be hand carried from my office to these guests through the Office of the Secretary of Defense.

*sent via WH
Military Office*

THE WHITE HOUSE
WASHINGTON

January 27, 1984

Dear General Doctor,

On behalf of President Reagan, I wish to extend to you an invitation to attend a meeting in celebration of "Black History Month" on Thursday, February 2, 1984, at the White House.

You should plan to arrive at 2:15 p.m. at the Southeast Gate. Please reply as quickly as possible to: 456-7788. We will need to have your date of birth and social security number when you call to respond.

Sincerely,

Gahl L. Hodges

Gahl L. Hodges
Social Secretary to
the White House

Major General Henry Doctor
United States Army
Commanding General 2nd Infantry, Korea

THE WHITE HOUSE

WASHINGTON

January 27, 1984

Dear General Paige,

On behalf of President Reagan, I wish to extend to you an invitation to attend a meeting in celebration of "Black History Month" on Thursday, February 2, 1984, at the White House.

You should plan to arrive at 2:15 p.m. at the Southeast Gate. Please reply as quickly as possible to: 456-7788. We will need to have your date of birth and social security number when you call to respond.

Sincerely,

Gahl L. Hodges

Gahl L. Hodges
Social Secretary to
the White House

Major General Emmett Paige
United States Army
Commander, ERADOCM
Washington, D.C. 20310

THE WHITE HOUSE

WASHINGTON

January 27, 1984

Dear General Powers,

On behalf of President Reagan, I wish to extend to you an invitation to attend a meeting in celebration of "Black History Month" on Thursday, February 2, 1984, at the White House.

You should plan to arrive at 2:15 p.m. at the Southeast Gate. Please reply as quickly as possible to: 456-7788. We will need to have your date of birth and social security number when you call to respond.

Sincerely,

Gahl L. Hodges

Gahl L. Hodges
Social Secretary to
the White House

Lieutenant General Winston D. Powers
United States Air Force
Director, Defense Communications Agency
Washington, D.C. 20305

THE WHITE HOUSE

WASHINGTON

January 27, 1984

Dear General Brooks,

On behalf of President Reagan, I wish to extend to you an invitation to attend a meeting in celebration of "Black History Month" on Thursday, February 2, 1984, at the White House.

You should plan to arrive at 2:15 p.m. at the Southeast Gate. Please reply as quickly as possible to: 456-7788. We will need to have your date of birth and social security number when you call to respond.

Sincerely,

Gahl L. Hodges

Gahl L. Hodges
Social Secretary to
the White House

Brigadier General Elmer T. Brooks
United States Air Force
Military Assistant to the Deputy Under Secretary
for Research and Engineering
Office of the Secretary of Defense
Washington, D.C. 20301

THE WHITE HOUSE

WASHINGTON

January 27, 1984

Dear Admiral Chambers,

On behalf of President Reagan, I wish to extend to you an invitation to attend a meeting in celebration of "Black History Month" on Thursday, February 2, 1984, at the White House.

You should plan to arrive at 2:15 p.m. at the Southeast Gate. Please reply as quickly as possible to: 456-7788. We will need to have your date of birth and social security number when you call to respond.

Sincerely,

Gahl L. Hodges

Gahl L. Hodges
Social Secretary to
the White House

Rear Admiral Lawrence C. Chambers
United States Navy
Department of the Navy
Washington, D.C. 20361

THE WHITE HOUSE
WASHINGTON

January 27, 1984

Dear General Petersen,

On behalf of President Reagan, I wish to extend to you an invitation to attend a meeting in celebration of "Black History Month" on Thursday, February 2, 1984, at the White House.

You should plan to arrive at 2:15 p.m. at the Southeast Gate. Please reply as quickly as possible to: 456-7788. We will need to have your date of birth and social security number when you call to respond.

Sincerely,

Gahl L. Hodges

Gahl L. Hodges
Social Secretary to
the White House

Major General Frank E. Petersen, Jr.
United States Marine Corps
Commander
1st Marine Air Wing