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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name MCMANUS, MICHAEL: FILES

Withdrawer

KDB 10/26/2011

File Folder PRESIDENT'S COUNCIL ON PHYSICAL FITNESS AND
SPORTS: SPECIAL ADVISORS

FOIA

F97-0066/20

Box Number 6

COHEN, D

9

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	MEMO	C. CARSON CONRAD TO MCMANUS RE PARTICIPATION AND CONTRIBUTION OF PCPFS MEMBERS	1	4/13/1984	B6

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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THE WHITE HOUSE
WASHINGTON

November 30, 1983

301/267-
3639

Mike,

Attached is the agenda for the Physical Fitness Council Meeting on Friday in Annapolis.

They would like you there from 9 am to 10:30am. If you decide to go - then the only item you will miss besides your normal early morning meetings is the screening of the Far East Film.

Yes I want to go _____

No, let's regret _____

Let's discuss _____

MOC

THE PRESIDENT'S COUNCIL ON PHYSICAL FITNESS AND SPORTS

WASHINGTON, D.C. 20201

Marjorie:

11/29/83

Charles Luckman will present his design for the U.S. Fitness Academy early Friday morning so if Mr. McManus is not able to spend the full morning there it would be desirable for him to be there between 9:00 - 10:30 a.m.


Lorraine

Hope he will be
able to make it.

AGENDA
PCPFS SPECIAL ADVISORS WINTER MEETING
DECEMBER 2, 1983,
HUBBARD HALL (BOATHOUSE)
U.S. NAVAL ACADEMY GROUNDS
ANNAPOLIS, MD

- | | | |
|------|---|--|
| I. | Introductions | George Allen |
| II. | Review of Meeting Summary, Indianapolis
September 20, 1983 | C. C. Conrad |
| III. | Chairman's Remarks | Allen |
| IV. | Reports on Special Initiatives | |
| | * National Fitness Foundation (NFF) | Allen/Robert Mathias,
Executive Director |
| | * U.S. Fitness Academy | Allen/Mathias |
| | - Press Conference (11/15/83) | Allen |
| | - Academy Design | Charles Luckman |
| | * 1984 National Awards Banquet | Donald Trump |
| | * Project to Promote Youth Fitness | Charles Tornabene/
Kevin Smith, Kellogg Co. |
| | * National Testing Week and Adult
Fitness Card | Tom Fatjo/Russ Harris
Houstonian |
| | * 1984 Physical Fitness/Sports Month | O. H. Frisbie/Matt Guidry |
| | * 1984 National Fitness Classic | Fatjo/Harris |
| V. | Future Projects | |
| | * Youth Fitness, A National Priority | Conrad |
| | - Hearings, (Congress/U.S.) | Warren Giese/
Ash Hayes |
| | - Conference on Youth Fitness,
June 8-9, 1984 (a Presidential
priority) | Conrad |
| | - National Survey of Youth Fitness | Conrad |
| | * Women's Conference on Physical Fitness | York Onnen/
Alice Wheaton |

- VI. Ongoing Projects (written reports)
- * Public Service Advertising Campaign V. L. Nicholson
 - * Regional Clinics on Physical Fitness and Sports Glenn Swengros
 - * State Champions Project Swengros
 - * National Demonstration Schools Project Swengros
 - * BIZNET TV (National Chamber of Commerce) Swengros
 - * U.S. Federal Sports Council Hayes
 - * Sports/Fitness Festivals (ITT) Nicholson
 - * Corporate Fitness Seminar (Campbell Soup-Dallas) Onnen
 - * "Keep Fighting" Poster (Atlas Van Lines) Allen/Frisbie
 - * Physical Education Task Force Giese
 - * Healthy American Fitness Leadership Awards Banquet Onnen
 - * Swimming Project (NSPI)
- VII. Special Reports
- * Joint Chiefs of Staff Allen
 - * Interest of the Administration Allen
 - * Summary Report on Fitness in the U.S. Armed Services Onnen
 - * 1983 White House Symposium on Physical Fitness and Sports Medicine B. Cahill/Hayes
 - * Joint Symposium for Athletic Trainers and Coaches (ACSM/PCPFS) Cahill/Hayes
 - * Quarterly Report of National Assn. of Governor's Councils on Physical Fitness and Sports Wayne Edmonds
PA Gov. Council



THE PRESIDENT'S COUNCIL ON PHYSICAL FITNESS AND SPORTS

WASHINGTON, D.C. 20201

November 23, 1983

Dear Mike:

Our meeting in Annapolis, MD on December 2 at 9 a.m. will be historic. We have three or four presentations that will interest you and will be very productive for President Reagan. I urge you to attend. The meeting will be over by 2 p.m..

Warm regards.

Sincerely,

A handwritten signature in black ink, appearing to read "George Allen". The signature is written in a cursive style with a large, sweeping initial "G".

George Allen
Chairman

Michael McManus
Deputy Assistant to the President
The White House
Washington, D.C. 20500