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DAIRY MONTH

#345
6/21/67

June

DAVIS: Leo G.

#438
7-22-71

RR ordered flag to be flown at half-staff over the Capitol in tribute to Mr. Davis, a correctional officer at San Quentin prison who was murdered in line of duty.

DATA PROCESSING OFFICER, State
(In the Department of Finance)

#595
12-10-73

Fulton M. Smith, Jr.

DATA PROCESSING

#591
11-2-67

RR announced new program to coordinate and control state's massive and extensive automatic data processing operations.

DATA PROCESSING

#267
5/17/67

RR ordered first steps to be taken to use automatic data processing equipment for state, county and local governments.

DATA PROCESSING OPERATION,
Management Services for

#591
11-2-67

RR established Management Services to coordinate and control the massive and extensive automatic data processing operations.

DATEL: Robert J.

#205
4-13-70

Winner of Governor's Executive Development Scholarship.

DEATH PENALTY, Reinstatement of

#473
9-10-73

RR statement upon legislature's approval of the death penalty bill by Deukmejian.

DEATH PENALTY

#334
5-31-72

RR statement on United States Supreme Court refusal of California's appeal on the abolition of the death penalty leaving the decision to the citizens themselves.

DEATH PENALTY

#285
5-11-72

RR issued a statement urging the citizens of California to support death penalty initiative and to sign the petitions.

DEATH PENALTY

#164
3-17-72

RR statement re Calif. Supreme Court's denial of attorney general's request for rehearing on court's capital punishment decision; "extremely unfortunate although not unexpected;" intend to vigorously pursue appeal before U.S. Supreme Court

DEATH PENALTY

#104
2-18-72

RR statement on Supreme Court decision ruling capital punishment unconstitutional

DEATH PENALTY

#239
5-4-67

Is capital punishment a deterrent to murder?
A letter from a wife whose husband was almost
killed.

DEFENSE BASE CLOSURES

#61
2-4-71

RR announced no defense base or military
installation closures scheduled for California
in near future.

DELEGATES, Slate of
(Republican National Convention)

2-17-72

RR announced slate of candidates for delegate
to Republican National Convention in San
Diego; statement

DELEGATION ORGANIZING COMMITTEE

#12
1-10-68

William French Smith

Plus 36 persons appointed.

DELINQUENCY PREVENTION

HEALTH AND
WELFARE
5-29-67

Spencer Williams statement called for greater
effort in field of delinquency prevention.

DEL NORTE COUNTY
Board of Supervisors

#313
6-17-70

John F. Fraser

DEL NORTE COUNTY MAJOR
DISASTER AREA

#179
3-28-72

Acting Governor Reinecke declared state of
emergency in Humboldt and requested President
to declare both Humboldt and Del Norte counties
as major disaster areas due to winds, rain,
flooding, mud and silt slides

DEL NORTE COUNTY
STATE OF EMERGENCY

#118
3-1-72

RR declared state of emergency for Del Norte
County because of flooding

DEMOCRATIC CONVENTION

#416

7-14-72

Acting Governor Ed Reinecke's statement regarding
the McGovern nomination.

DEMOCRATIC NATIONAL COMMITTEE,

#337
6/19/67

Plea for money

DENTAL AUXILIARIES, Advisory Committee
on the Utilization and Education of
(newly created)

#523

9-12-72

Judson I. Klooster
Dale F. Redig
William E. Allen
Philip E. Tout
Mrs. Dale M. Underwood

Leo J. Poxon
Charles E. Wilson
Mrs. William G. Motley
Mrs. Charles A. Reid

DENTAL EXAMINERS, State Board of

#199

3-25-74

Dr. Edward J. Becker
Dr. C. Robert Breckenridge

DENTAL EXAMINERS, Board of

#297
6-1-73

Ernest L. Casares, D.D.S.

DENTAL EXAMINERS, State Board of

#42
1-30-73

Joseph N. Reynolds
Henry Lucas, Jr.

DENTAL EXAMINERS, Board of

#68
2-2-72

Dr. Philip H. Pope
Dr. Leo J. Poxon

DENTAL EXAMINERS:
State Board of

#97
3-2-71

Dr. Robert S. Tuttle
Charles E. Woolery

DENTAL EXAMINERS, State Board of

#30
1-15-70

Dr. L. H. Larson
Dr. Herbert K. Yee

DENTAL EXAMINERS, State Board of

#106
2-24-69

Joseph N. Reynolds
Edwin J. Ropes

DENTAL EXAMINERS,
State Board

#97
2-13-68

Lewis E. Martin
Robert D. Lawson

DENTAL EXAMINERS, Board of

#354
6/26/67

Charles E. Woolery

DENTAL EXAMINERS, STATE BOARD OF

#202
4/19/67

Dr. James L. Bullard

DESERT JUDICIAL DISTRICT
MUNICIPAL COURT
PALM SPRINGS

#619
11-4-71

Richard H. Robinson

DESIGNER'S QUALIFICATIONS ADVISORY
COMMITTEE

#225
4-27-70

Robert S. Kitchen

DESIGNERS' QUALIFICATIONS
ADVISORY COMMITTEE

#88
2-9-70

Culver E. Heaton
John F. Swint

DESIGNERS' QUALIFICATIONS ADVISORY #62
COMMITTEE 1-28-70

Edward Hageman, Jr. (Reappointed)

DESIGNERS' QUALIFICATIONS ADVISORY #358
COMMITTEE (State) 5.28.68

Appointed, Clifford G. Olsten and Robert H.
Peterson

DESIGNERS' QUALIFICATIONS ADVISORY #452
COMMITTEE 8/14/67

Culver Heaton
John F. Swint

DES MOINES, Iowa - Schedule for #257
trip to 4-23-74

RR to participate in the 50th Anniversary cele-
bration of Radio Station WHO and act as Grand
Marshal of the Drake Relays Parade.

DEVELOPMENT PLAN PROGRAM
(Office of Planning Report)

#584
9.13.68

RR delivered to legislature report prepared by
State Office of Planning considering social and
technological changes in California; study of
developmental processes and problems.

DEVELOPMENTAL DISABILITIES
PLANNING AND ADVISORY COUNCIL

#179
3-28-73

Mrs. William T. (Gwendolyn) Stephens
Mrs. George M. (Rose) Jenkins, M.D.

DEVELOPMENTAL DISABILITIES PLANNING
AND ADVISORY COUNCIL

#144
3-9-72

Mrs. Gwendolyn M. Stephens
Mrs. Juanita Shaffer - Reaptd. 8-26-74, #489
Wilbert C. Bradshaw
Dr. Rose D. Jenkins
Dr. John P. Morris - Reaptd. 8-26-74, #489
Dr. George S. Roche
Rolf R. Williams

DEWITT STATE HSOPITAL

#309
6-5-67

Grace P. Clement
Harry W. Shamhart, M. D.

DIABETES WEEK

#608
11-10-67

RR urged Californians to observe Diabetes
Week November 12 through 18

DIALYSIS CENTERS, Chairman of the
committee for the regional

#14
1-9-74

Dr. Ralph Waldo Weilerstein

DIALYSIS CENTERS
REGIONAL REVIEW COMMITTEE

#111
3-8-71

Dr. Theodore A. Montgomery, Chairman

DIALYSIS CENTERS, Review Committee
for the Regional

#192
3-21-69

Chairman:
Theodore A. Montgomery (Dr.)

DIALYSIS CENTERS

#73
2/17/67

Health & Welfare said centers will be located
in S.F. Gen. Hospital, & Los
Angeles County for 30 in-center
patients

To be contracted thru Dept. of Public Health
and Dept. of Rehabilitation
will provide funds for remodeling
and purchase of equipment

DISABLED (Aid to)

#353
5.24.68

RR signed emergency bill (SB-467, Burgener) to
protect recipients of Aid to the Disabled from
decrease in their public assistance grant.

DISABILITY INSURANCE

#165
3-11-68

Administration bill will increase daily
hospital benefit from \$12 to \$18 a day.

DISABILITY & HOSPITAL BENEFITS DIV. #03
2/14/67

Dept. of Employment DEPUTY DIRECTOR, Herbert
M. Wilson

DISASTER AREA,
Request for declaration of

#42
1-10-74

Acting Governor Ed Reinecke today asked President Nixon to declare seven northern California counties a disaster area because of this week's floods, storms, and high winds which have caused an estimated \$35 million damage.

DISASTER AREAS

#230
4-24-73

RR announced President Nixon has signed legislation providing emergency loans to farmers and growers in 17 counties in California affected by the March freeze and the drought of June 1972.

DISASTER AREAS

#30
1-23-73

RR request to Secretary of Agriculture Earl Butte to declare 25 northern & central Calif counties natural disaster areas because of the freeze. Alameda, Amador, Butte, Colusa, Contra Costa, Del Norte, Fresno, Glenn, Humboldt, Kern, Madera, Maria, Merced, Monterey, Placer, Sacramento, San Francisco, San Mateo, Santa Clara, Santa Cruz, Sonoma, Stanislaus, Sutter, Tehama, Tulare.

DISASTER AREAS, Solano &
Santa Barbara Counties

#65
2-8-73

RR today amended his January 30 request asking President Nixon to declare disaster areas in three California jurisdictions, to include Solano, and Santa Barbara Counties.

DISASTER AREA - Unemployment
compensation funds

#81
2-16-73

RR today announced that disaster unemployment compensation funds will be available to disaster victims in the counties of Marin, San Luis Obispo, Santa Barbara, Solano and the City of South San Francisco.

DISASTER AREA - Ventura County

#163
3-21-73

RR today announced the White House has amended President Nixon's February 8 designation of major disaster areas in the state to include Ventura County due to severe storms and flooding during the period January 12-18.

DISASTER AREA - Ventura County

#106
3-1-73

Acting Governor Ed Reinecke proclaimed Ventura County a disaster area due to January storms, and requested President Richard Nixon to include the county in his February 9 action which declared disaster areas in five California localities.

DISASTER AREAS, Request to
Nixon to proclaim major

OES Release
1-30-73

RF today requested the President of the United States to declare the winter flood damaged areas of San Luis Obispo and Marin Counties and the City of South San Francisco as major disaster areas.

DISASTER AREA, Natural

#30

1-23-73

Governor Ronald Reagan has requested Secretary of Agriculture Earl Butz to declare 25 northern and central California counties natural disaster areas because of a \$210,214,189 agricultural and economic loss as a result of the December freeze.

DISASTER AREA (Isleton Flood)
(reopening)

#529

9-25-72

RR today announced that the City of Isleton is being reopened permitting residents of the flood stricken community to return to their homes and businesses nearly a month ahead of schedule.

DISASTER (ISLETON FLOOD)

#392

6-30-72

RR today announced that an unemployment assistance fund is available to help individuals who are now unemployed because of the recent flooding of Andrus and Brannon Islands, including the town of Isleton.

DISASTER AREA, Declared
by President Nixon
Isleton Area

6-27-72

RR read telegram sent by President Nixon to members of the press in the council room.
"As you requested, I have declared a major disaster for California because of damages due to a levee break and flooding."

DISASTER AREA
Isleton Area

#376
6-23-72

RR today asked President Nixon to declare Sacramento County a major disaster area in the wake of floods in the Delta area.

DISASTER AREA
OXNARD SHORE AREA

#311
5-20-71

RR declared Oxnard Shore Area in Ventura County a disaster area. The coastline area was damaged by high wind-driven waves.

DISASTER
EAST PAKISTAN

#558
12-1-70

RR statement requesting support for the victims of the East Pakistan cyclone and tidal wave.

DISASTER ACTING GOVERNOR

#405
7/19/67

Appointees: Carlyle Reed
Ralph Gwin Follis
Y. Frank Freeman
Victor R. Lundy
Virgil M. Pinkley
Earl S. Smittcamp
Alfred W. Bramwell

DISASTER (Proclamation of State of)

#55

1-27-70

RR proclaimed State of Disaster in 12 counties.

Butte
Colusa
Glenn
Lake

Lassen
Tehama

Marin
Modoc
Plumas
Shasta
Siskiyou
Trinity

DISASTER AREA
SANTA BARBARA COUNTY

#5

1-4-72

RR asked President Nixon to declare Santa Barbara County a major disaster area as a result of storms that caused more than \$2,654,000 damages.

DISASTER AREA
County of Sonoma

#293

6-3-70

RR proclaimed agricultural areas as disaster areas as a result of severe freezing conditions.

DISASTER AREA
City of Sonora

#104

2-17-70

RR proclaimed City of Sonora disaster area.
(result of fire)

DISASTER AREA (14 Counties)

#102
2-17-70

RR praised President Nexon for quick response in declaring 14 flood-stricken counties a major disaster area.

DISASTER AREA
STATE OF CALIFORNIA

#514
9-29-70

President Nixon today declared California a major disaster area due to worst fires in state's history.

DISASTER AREA
(FIRE)

#532
10-21-70

RR proclaimed Monterey and Riverside Counties as disaster areas as a result of September 25 fires.

DISASTER AREAS

#244
5-4-70

Napa and Contra Costa Counties. Frost and flood damage respectively.

DISASTER CONFERENCE
Western White House

#206
4-14-70

RM announced two members of administration
to serve as panelists during conference on
federal-state cooperation in major disasters.

Charles Samson and Gordon C. Larkin

DISASTER OFFICE

#422
8-31-70

John J. McCoy, Director

DISASTER COUNCIL,
California State

#333
6-17-69

Thomas J. Cahill

DISASTER COUNCIL

#535
9-26-67

John T. Conlan

DISASTER , CALIF. OFFICE

CDA
3/1/67

Warning signal of attack by foreign nation
will be one 3-5 minute wavering tone.

DISASTER COUNCIL, CALIF, STATE

#212
4/26/67

Appted: Kent D. Pursel
William L. Faulstich

Reappted: Richard F. Gordon
Keith E. Klinger
Robert O. Bailey

~~Appointed: John F. Conlan, Treasurer~~

DISASTER OFFICE

#32
1-30-67

Charles P. Samson - director

DISASTER, EARTHQUAKE

#147
3-17-71

RR announced meeting between federal
officials and Los Angeles area officials
and citizens to help expedite federal
assistance for victims of the recent
Southern California earthquake.

DISASTER RELIEF FOR UNEMPLOYED
FLOOD VICTIMS

#693
12-24-69

RR took action to assure that persons in California counties, thrown out of work as the result of floods this year, may receive unemployment benefits.

DISASTER RELIEF-Texas

#390
8-5-70

RR urged Californians to contribute to local Red Cross Chapters to aid victims of hurricane in Texas.

DISCOVER AMERICA PLANNING WEEK

279
4.24.68

RR proclaimed April 21-27 as Discover America Planning Week--urge citizens to visit historical landmarks.

DISCOVER AMERICA PLANNING WEEK

#196
4/14/67

Planning
Proclamation of Discover America Week
April 16 - 22

LOONEY, WALT - Appreciation Day

#470
7.17.68

RR proclaimed July 17, 1968 as WALT DISNEY APPRE-
CIATION DAY

DISTRICT FOREST PRACTICE COMMITTEE
SOUTH SIERRA PINE FOREST DISTRICT

#448
7-27-71

David Rodriguez
Willis L. Kimbel
George H. Volz
Cecil L. Wetsel
William H. Kuphaldt
Byron W. Bacchi

DISTRICT FOREST PRACTICE COMMITTEE #425
Coast Range Pine and Forest District 7-16-71

Floyd A. Ross, Jr.

DISTRICT FOREST PRACTICE COMMITTEE #401
COAST RANGE PINE AND FIR FOREST DIST. 7-7-71

Conrad L. Cox
David M. Dillon
Albert L. Fearnen
James P. van Loben Sels

DISTRICT FOREST PRACTICE COMMITTEE
NORTH SIERRA PINE FOREST DISTRICT

#401
7-7-71

Robert E. Eiler, Jr.
John B. Rice, Jr.
Sidney D. Haynes,
Elmer D. Zimmerman

DISTRICT FOREST PRACTICE COMMITTEE
NORTH SIERRA PINE FOREST DISTRICT

#36
1-26-71

William M. Beaty
William H. Holmes, reappointed

DISTRICT FOREST PRACTICE COMMITTEE
OF THE REDWOOD FOREST DISTRICT

#536
10-23-70

Norman L. Richardson

DISTRICT FOREST PRACTICE COMMITTEE
Redwood Forest District

#425
7-16-71

Norman F. Aye
Edgar E. Carriger
Alfred H. Merrill
Conrad L. Cox

DIXON: Charles E.

#314
5-21-71

Resigned as Director of General Services.

DIXON MAY FAIR BOARD OF DIRECTORS

#28
1-23-73

Mrs. Catherine M. Southard

DOCK STRIKE

#49
1-28-72

RR urged legislature to petition Congress to settle west coast dock strike; telegram sent to Senator Alan Cranston urging legislation to settle dock strike immediately

DOCK STRIKE

#43
1-27-72

RR urged Calif. Congressional Delegation to support hearings on HJ Resolution 1025 needed to terminate strike and overcome interruptions of future foreign trade

DOCK STRIKE

1-17-72
#22

RR telegram to Nixon requesting immediate solution
to strike of longshoremen

DOCK STRIKE (WEST COAST)

#545
10-4-71

RR telegram to President Nixon requesting
that the Taft-Hartley Act be invoked.

DOS RIOS DAM

#462
8-14-74

RR visit to Round Valley, site of 1969 proposed
Dos Rios Dam.

DOS RIOS DAM

#281
5-13-69

Governor's response to report from Corps of
Engineers on feasibility of constructing Dos Rios
Dam.

DOUGLAS MACARTHUR DAY

241
4.4.68

RR issued proclamation naming April 5, 1968
as General Douglas MacArthur Day in Cali-
fornia.

DOWNEY JUDICIAL DISTRICT
MUNICIPAL COURT

#171
3-23-72

F. Lawrence Plotkin

DOWNEY JUDICIAL DISTRICT,
Municipal court bench

#23
1-17-69

William E. McGinley

"DRAFT REAGAN" COMMITTEE

239
4.3.68

RR said "Draft Reagan" Committee headed by
Val Valdez is absolutely unauthorized.

1-25-72

RR announced 15,000 California motorists with clean driving records have been rewarded with one-year extensions of their drivers licenses. ~~offered further extensions for continuous safe~~ driving. (pilot program)

DRIVER'S HANDBOOK TRANSLATED INTO SPANISH #14

1-9-70

RR announced Spanish translation now available at all DMV offices.

DRIVER'S LICENSES
(New procedures for issuing)#578
9.11.68

RR announced new procedures for issuing California driver's licenses as deterrents against illegal use of licenses.

DRIVER'S LICENSE LISTS

#549
9-19-69

RR asked the State Department of Motor Vehicles to cancel outstanding contracts for the sale of the lists.

DRIVER'S LICENSE MEDICAL
ADVISORY BOARD.

#249
4-24-69

Formation:

Composed of nine physicians, who will review current Department of Motor Vehicles procedures for issuing and/or denying driver's licenses for disabled and technically disabled citizens.

Members:

Arnold R. Friesen,
Thomas W. Lyons
Joseph F. Maguire
Laurence A. Mosier

Julian M. Sether
George G. Snively
B. G. Steward
Robert Tour
Irma West

DROUGHT, Disaster Area

#436
7-26-72

RR has requested the U.S. Department of Agriculture to open federal land in drought afflicted San Benito County for cattle grazing.

DROUGHT, June

#230
4-24-73

RR announced President Nixon has signed legislation providing emergency loans to farmers and growers in 17 counties in California affected by the March freeze and the drought of June 1972.

DRUG ABUSE TREATMENT
EXPANSION PROGRAM

#587
11-2-72

RR and Jerome H. Jaffe, M.D., Director of the White House Special Action Office for Drug Abuse Prevention, today announced a comprehensive drug abuse treatment expansion program for California.

DRUG ABUSE

#241
4-27-72

RR proposed to legislature \$14.3 million state-wide program to curb the abuse of narcotics and dangerous drugs in California

DRUG ABUSE
(ITT DISPLAY)

#525
9-17-71

RR officially opened audio-visual exhibit on narcotics addiction and drug abuse. Exhibit sponsored by State Office of Narcotics and Drug Abuse coordination and International Telephone and Telegraph Company.

DRUG ABUSE
(Public Awareness Campaign)

#541
9-18-69

RR announced mass media public education program on drug abuse conducted by Grey Advertising in cooperation with Governor's Office and California Medical Association.

DRUG ABUSE COUNCILS

#531
8.16.68

RR proposed formation of series of "drug abuse councils" at junior high and high schools throughout California.

DRUG ABUSE, Inter-Agency Council on

#625
10.22.68

Formation of council on drug abuse to highlight work session on narcotics and dangerous drug control called by RR for 10.24.68.

DRUG ABUSE COMMITTEES
(letters to PTA groups)

#619
10.15.68

RR urged swift formation of drug abuse committee by parent-teacher groups around the state.

DRUG FLOW CONTROL
(Mexican border)

#557
9-30-69

RR issued statement supporting President Nixon's program for controlling drug flow at Mexican border.

DRUG MANUFACTURING, Advisory
Committee on

#407
7-15-74

Reappointed: Irving Porush
Stuart P. Eriksen

DRUG MANUFACTURING,
ADVISORY COMMITTEE ON

#63
2-8-71

Irving H. Krulevitch

DRUG MANUFACTURING,
Advisory Committee on

#667
12-11-69

Dr. Stuart P. Eriksen

DRUG MANUFACTURING,
ADVISORY COMMITTEE ON

#425
7-25-69

Newly created:

James E. Tingstead
Irving Porush

DRY CLEANERS, State Board of

#292
5-31-73

John E. Filbert

DRY CLEANERS, State Board of

#68
2-9-73

Russell L. Draper

DRY CLEANERS, STATE BOARD OF

#640
12-11-71

John E. Brittain, Jr.

DRY CLEANERS,
STATE BOARD OF

#659
11-23-71

Gordon N. Johnson, reappointed
Frank S. Shank, reappointed on 7-31-72, #444
Walter L. Palmer
Norman C. Higgns

DRY CLEANERS
State Board of

#288
5-12-71

Salvin Swanson
Richard K. Newman, Jr., reappointed on 7-31-72
#444

DRY CLEANERS
State Board of

#139
3-4-70

Walter L. Palmer

DRY CLEANERS, State Board of

#92
2-9-70

Charlie M. Taylor
Richard Gable

DRY CLEANERS, State Board of

#264
5-1-69

Gordon N. Johnson

DRY CLEANERS, State Board of

#131
3-4-69

Ronell L. Draper

DRY CLEANERS, STATE BOARD OF

#346
6/21/67

Norman C. Higgins
Frank S. Shank
Joseph J. Kearn

DWIGHT, James S., Jr.
Resignation of

#459
8-8-72

RR today accepted the resignation of J. Dwight,
Deputy Director of Finance

EARTHQUAKE
(Federal Assistance)

#180
4-1-71

RR statement that there will be no increase in state gasoline taxes to aid earthquake damage repair. Federal assistance available.

EARTHQUAKE

#147
3-17-71

RR announced meeting between federal officials and Los Angeles area officials and citizens to help expedite federal assistance for victims of the recent S.C. earthquake

EARTHQUAKE (L.A. County)

#70
2-9-71

RR proclaimed state of emergency in Los Angeles County and asked President Nixon to take similar action for earthquake area.

EARTHQUAKE, L.A. County Tour

#71
2-9-71

Announcement of RR tour of earthquake-damaged areas and meeting with Vice President Agnew

RR appointed 32-member Earthquake Council to
prepare preparedness & research programs,
recommend & evaluate legislation, propose
action to reduce toll of lives & property
and develop earthquake warning system

EARTHQUAKE COUNCIL REPORT

#653
12-18-72

RR today approved 26 recommendations by his
Blue-ribbon Earthquake Council designed to
reduce earthquake hazards in California
through preparedness and research.

EARTHQUAKE EMERGENCY OPERATIONS
PLAN#536
9-26-72

RR today announced the state Office of Emergen-
cy Services (OES) is developing a major earth-
quake emergency operations plan in cooperation
with nine San Francisco Bay Area counties and
the President's Office of Emergency Prepared-
ness (OEP).

EARTHQUAKE SAFETY STANDARDS
FOR PUBLIC SCHOOLSDEPT. OF FINANCE
2-25-72

\$49.5 million 1972-73 budget augmentation for
new capital outlay projects proposed; \$30 mil-
lion earmarked to help bring public school
buildings up to state earthquake safety
standards

EAST LOS ANGELES
JUDICIAL DISTRICT,
Municipal Court

#655
12-4-69

Carlos E. Velarde

EAST PAKISTAN DISASTER

#558
12-1-70

RR statement requesting support for the victims
of the East Pakistan cyclone and tidal wave.

EASTER MESSAGE

#196
4-7-71

RR issued message for Easter season

EASTER MESSAGE

260
4.12.68

Easter in honor of Christ; statement by RR.

EASTER SEAL MONTH

#186
3-14-68

RR proclaimed March 1 through April 15.

ECOLOGY

#407
7-8-71

Dr. Raymond A. Fleck named to head state pilot project to monitor pollutants in the Monterey Basin.

ECOLOGY CORPS

#303
5-18-71

RR statement announcing 40 volunteers for new program, plus potential to staff 2 or 3 ecology centers.

ECOLOGY CORPS (CALIFORNIA)

#251
4-27-71

Newly created by Executive order.

4-15-69
RR cited the creation of Calif. first preserve,
as a landmark conservation achievement made
possible through the combined efforts of
private enterprise working with the executive
and legislative branches of state government.
Located at Buena Vista Lagoon, San Diego county.

ECONOMIC DEVELOPMENT
(OAKLAND COUNCIL, INC.)

#350
7-8-70

State of California agreed to federal re-
funding of the Oakland Economic Development
Council, Inc. subject to 9 itemized provisions

ECONOMIC DEVELOPMENT AGENCY

#662
12-7-67

J. Bryan Sullivan, Jr.

ECONOMIC DEVELOPMENT, Commission for

#371
7-2-74

Dr. Harold M. Williams
Robert E. Morris
Roy Utke

ECONOMIC DEVELOPMENT, State
Commission for

#133
2-27-74

Reappointed: Paul C. Ely, Jr.
Jerry Fine
Robert F. Smith
Ernest G. de la Ossa
Robert W. Draine

ECONOMIC DEVELOPMENT, Executive Director #403
of the California Commission for 7-17-73

James R. Daley

ECONOMIC DEVELOPMENT COMMISSION

#207
4-14-72

John K. Geoghegan, executive secretary

ECONOMIC DEVELOPMENT COMMISSION

#182
4-4-72

Members:

Robert F. Smith
Ernest J. Loebbecke
Thomas L. Lowe
Jack H. Vollbrecht
L. W. Lane, Jr.
Paul Ely

Jerry Fine
Cyril Magnin
John Royal
Robert F. Six

RR hailed as "courageous and wise" President Nixon's decision to veto a bill which would have spawned "yet another horde of federal bureaucrats" to oversee ..'infant education'.."

ECONOMIC OPPORTUNITY, Office of

#476
8-20-74

Mrs. Cleatter H. Saul

ECONOMIC OPPORTUNITY,
Office of1-12-72
#16

Robert B. Hawkins, Director

ECONOMIC OPPORTUNITY
State Office of#342
7-2-70

Lewis K. Uhler appointed Chief

ECONOMIC OPPORTUNITY GRANT
(Quechan Indians)

#322
6-19-70

RR announced approval of a grant designed to improve the lot of the Quechan Indian Tribe.

ECONOMIC OPPORTUNITY ORGANIZATION #241
(BERKELEY) 5-1-70

State of California held up approval for re-funding of the Berkeley Economic Opportunity Organization, pending consultations to correct program deficiencies.

ECONOMIC OPPORTUNITY PROGRAM
(Pacoima-San Fernando Area)

#456
7.5.68

RR vetoed federal OEO program involving hard-core minority gang leaders in Pacoima-San Fernando area of Los Angeles. Reasons for veto listed.

ECONOMIC OPPORTUNITY GRANT
(To Merced)

#344
5.21.68

RR disapproved federal grant to Merced Economic Opportunity Commission.

Summary of Economic Report of Legislature
presented 3/16/67

ECONOMY

#490
8-16-71

RR response to President's wage and price
control freeze.

ECONOMY

("Little Hoover Commission")

#569
9.4.68

RR commended General Services for helping to save
California taxpayers \$33 million during first 17
months of Administration; savings made public in
report by General Services Director Lolli to
Commission on California State Government Organ-
ization and Economy ("Little Hoover Commission").

ECONOMY IN GOVERNMENT

(Gov.'s Survey on
Efficiency &
Economy)

2-6-68

Recommendations designed to increase efficiency
of state government, reduce and control costs,
and give people of California more effective
service for tax dollar presented to Governor
in report form. (Contents outlined in five
press releases.)

EDUCATION
(Voucher Plan)

#652
11-19-71

RR expressed disappointment that Mr. Ryan was killed in committee.

EDUCATION
(Creative Paper)

#472
7.18.68

✓
RR outlined philosophy of his administration in creative paper on education; third paper in series.

EDUCATION, Advisory Commission on
Special

#96
2-26-73

Dr. C. Lemar Mayer

EDUCATION ADVISOR, Chief
to the Governor

✓ #543
10-19-73

Harold O. Wilson

EDUCATION ADVISOR TO THE GOVERNOR,
Resignation of

#500
9-25-73

RR today accepted the resignation of his
Education Advisory, Dr. Alex C. Sherriffs.

✓

EDUCATION ADVISOR, Assistant
to the Governor's

#355
6-29-73

Appointed Paul F. Lawrence as assistant to
Dr. Alex C. Sherriffs.

✓

EDUCATION, Consultant for

#210
4-4-69

John T. Kehoe

Will serve with Dr. Alex Sherriffs, Governor's
Education secretary.

✓

EDUCATION
FEDERAL CONTROL (PRE-SCHOOL)

#687
12-9-71

RR hailed decision of President Nixon to veto
a bill which would have spawned another
bureaucracy to oversee 'infant education'.

EDUCATION, Financial Assistance #245
for Students of CA University & Colleges 4-16-71

RR proposed a \$300,000 state expenditure to administer a federal student scholarship program that would result in an additional \$9 million for students with financial need.

EDUCATION FUNDS, Transfer
of Revenue Sharing funds to

#134
2-28-74

RR proposed that \$250 million in general revenue sharing funds be transferred to the state School Fund for use in the 1974-75 fiscal year.

EDUCATION, Higher
(4 point Program)

✓ #376
6-22-71

RR proposal for 4 point program to enable California's public institutions of higher education to regain the confidence and respect they once enjoyed by reaffirming their former commitment to classroom teaching as a prime measure of academic excellence.
(See Commonwealth Speech 6-22-71)

EDUCATION COMMISSION, California
Postsecondary

✓ #35
1-18-74

George D. Hart
Dr. Herbert K. Yee
Mrs. John (Marian W.) La Follette
Pamela Ann Rymer
Buxham Enersen
Gordon S. Marshall

EDUCATION LEGISLATION

#287
5/24/67

RR signed bill (SB 53) permitting bilingual instruction in Cal's schools (*Sen. Alan Skott*)

EDUCATION FOR MENTALLY RETARDED CHILDREN, SB 29 - Grunsky

#126
3-9-73

RR today cleared the way for the legislature to consider a bill, providing \$155,000 to continue pilot program for the education of severely mentally retarded children between the ages of 3 and 5 years.

EDUCATION Secretary

#60
2/13/67

Special Assistant to Gov., Education,
Dr. Manuel P. Servin

EDUCATION, State Board of

#90
2-8-74

Patricia D. Ingoglia
Dr. David A. Hubbard, Ph.D. - reappointed
Tony N. Sierra, reappointed

EDUCATION, State Board of

#12
1-10-73

Dr. John R. Ford
Mrs. Marion P. Drinker
James W. Dent

EDUCATION, State Board of

#169
3-23-72

Mrs. Henry R. Drinker, Jr.

EDUCATION, Board of

#134
3-7-72

Robert D. Nesen
Dr. David A. Hubbard

EDUCATION, State Board of

#65
2-8-71

Appointed:
Mark T. Gates, Jr.
Newton L. Steward

EDUCATION, State Board of

#97
2-11-70

Clay R. Mitchell
Tony N. Sierra
Mrs. Jeanette S. Ritchie

EDUCATION, State Board of

#105
2-24-69

Henry T. Gunderson
Dr. John R. Ford (Reappointed)

EDUCATION, Board of

#719
12-31-68

Eugene N. Ragle

Reappointed 3-7-72, #134

EDUCATION, Board of

#51
1-25-68

Donn D. Moomaw
George A. Brown
Virla Krotz - Reappointed 3-7-72, #134
John R. Ford

EDUCATION, STATE BOARD OF

#85
2/22/67

Appted: Warren Howard Day

EDUCATION, Board of, Member
Resignation

#139
3-8-72

RR statement re resignation of State Board of
Education member Henry T. Gunderson

EDUCATION SCHOLARSHIPS

#499
9-4-67

Increases the number of scholarships available.

EDUCATION, Special Assistant for
(Governor's Office)

#40
1-29-71

Rush N. Hill II

EDUCATION, Student Assistants for
(Governor's Office)

#40
1-29-71

Rex S. Hime
Timothy F. COMSTOCK

EDUCATION TASK FORCE
Report

#418
7-14-71

RR announced school board members and school district superintendents across the state will soon be receiving a summary report prepared by an education task force commissioned last year.

EDUCATIONAL AID
(For Widows and Children)

#123
3-17-67

RR letter to McAteer permitting legislative action on bill to finance educational aid for widows and children of dead and disabled California veterans.

EDUCATIONAL COMMISSION OF THE STATES

#76
2-15-73

Newton L. Steward

EDUCATIONAL COMMISSION OF
THE STATES

#357
6-13-72

Robert G. Tuck

EDUCATIONAL COMMISSION OF THE STATES

#373
6-21-71

Henry T. Gunderson

EDUCATIONAL COMMISSION OF THE
STATES

9-4-70
#433

Dr. Owen A. Knorr

EDUCATIONAL COMMISSION OF THE STATES

#102
3/2/67

Commission, created 1966, members:

Charles Luckman, Sr.
Rev. Francis J. Furey
James E. Stratten
Dr. Max Rafferty

EDUCATIONAL FACILITIES AUTHORITY,
California

#388
7-11-73

Dr. Ivan H. Hindraker^p
Edward D. Keil

EDUCATIONAL INNOVATION
AND PLANNING COMMISSION

#239
4-26-72

Alfred W. Newman

EDUCATIONAL MANAGEMENT AND
EVALUATION COMMISSION

#544
9-29-72

Paul F. Lawrence

EDUCATIONAL OPPORTUNITIES COMMISSION,
Equal

#545
9-29-72

James S. Hughes

EDUCATIONAL OPPORTUNITY TAX

#347
6-20-69

RR proposed one percent EOT on income as credit against federal income tax.

EDUCATIONAL PROGRAM
Venereal Disease Prevention

#366
6-20-72

RR today announced that he will approve a \$300,000 budget augmentation to the Department of Education to continue a venereal disease prevention educational program.

EDUCATIONAL RADIO AND TELEVISION
ADVISORY COMMITTEE FOR CALIFORNIA

#7
1-5-70

Two new members:
Dr. James Loper
Dr. Warren Wade

EDUCATIONAL REFORM
Commission on

#82
2-18-71

RR appointed 15 members to new Commission for Teacher Preparation and Licensing, which embodies improvements in professional teaching standards, as recommended in his educational reform program.

EDUCATIONAL REFORM
Governor's Commission on

#34
1-22-71

Announcement of publication.

EDUCATIONAL REFORM,
Governor's Commission on

#321
6-18-70

Mrs. Deonne C. Griffiths

EDUCATIONAL REFORM, Governor's
Commission on

#198
4-9-70

Dr. William L. Cunningham
Newton L. Steward

EDUCATIONAL REFORM,
Commission on

#436
7-30-69

Named Executive Secretary: J. Stanley Green

EDUCATIONAL REFORM ,
Commission on

#433
7-29-69

Newly created commission to review California's entire system of public elementary and secondary schools and to recommend ways to improve it.

Robert E. Hanson, appointed chairman

EEL RIVER WATERSHED
(Round Valley)

#281
5-13-69

RR directed Department of Water Resources to work with U.S. Corps of Engineers to make further analyses of possible water development plans on Eel River watershed.

EFFICIENCY AND COST
CONTROL SURVEY

#128
2-26-68

Edward B. Hutchinson appointed as special assistant to coordinate implementation of recommendations.

EFFICIENCY AND COST CONTROL,
Governor's Survey on

GSECC
2-6-68

Recommendations designed to increase efficiency of state government, reduce and control costs, and give people of California more effective service for tax dollar presented to Governor in report form. (Contents outlined in five press releases.)

EFFICIENCY AND COST
CONTROL SURVEY

#630
11-22-67

Recommendations for economies in the State
Water Resources Department

EFFICIENCY & COST CONTROL SURVEY

#342
6/20/67

Office Space - Highway Patrol
~~xxxxx~~
Building not needed

EFFICIENCY AND
COST CONTROL SURVEY

#83
2-21-67

A. Kenneth Pryor, Chairman

EFFICIENCY & COST CONTROL

#69
2-17-67

Project to find more efficient & cheaper
~~means~~ means for all branches of Exec. Branch
& suggestions for Leg. Branch

1. to be accomplished by Exec. Order
2. for further in depth studies
3. Long range consideration Leg. and
Exec. recommendations

EISENHOWER, DWIGHT D.,
Death of

#205
3-28-69

RR extending deepest sympathies to Mrs.
Eisenhower and the family.
Expressing his grief at the loss of an old
friend.

EISENHOWER, Dwight D.
President (Former)

#206
3-28-69

RR proclaimed Monday, March 31, an official
day of mourning in Calif.

EL CAJON JUDICIAL DISTRICT
MUNICIPAL COURT

#139
3-15-71

Richard H. Bein

EL CAJON, Municipal Court

#679
12-18-67

Thomas G. Duffy

EL DORADO COUNTY SUPERIOR COURT

#103
2-15-74

Charles F. Fogerty

EL DORADO COUNTY
OEO GRANT

#131
3-12-71

RR approved federal OEO grants for community
action program.

EL MONTE JUDICIAL DIST., municipal
court bench

#62
2-3-69

Roy L. Norman

EL PUEBLO DE LOS ANGELES STATE HISTORICAL #598
MONUMENT COMMISSION

10-20-71

Edwin L. Harbach

EL PUEBLO DE LOS ANGELES
STATE HISTORICAL MONUMENT
COMMISSION

#283
5-12-71

Mrs. Dorothy A. Burnaby
Hubert F. Laugharn, Jr.
Joseph A. Vargas

EL PUEBLO de LOS ANGELES
STATE HISTORICAL MONUMENT
COMMISSION

#156
3-5-69

Reappointed David H. Workman

EL PUEBLO DEL LOS ANGELES STATE #92
HISTORICAL MONUMENT COMMISSION 2.9.68

Joseph A. Vargas
Hubert F. Laugharn, Jr.

EL PUEBLO DE LOS ANGELES STATE
HISTORICAL MONUMENT COMMISSION

#275
5-23-67

Clair L. Peck, Jr.
Dorothy A. Burnaby

ELECTIONS, 1974

#27
1-15-74

RR reaffirmed his intention to maintain a neutral stand among Republican candidates who may run for the nomination of governor this June (also all other contested primary races).

ELECTION PREDICTIONS

#585
11-1-72

RR sent a telegram to Dean Burch, chairman of the Federal Communications Commission saying that he is asking audiovisual networks to refrain from broadcasting national election predictions west of Mountain Time Zone until polls in Pacific Time Zone have closed.

ELECTION REFORM

#338
6-18-74

RR sent telegrams to John Gardner and Joyce Koupal urging Common Cause and People's Lobby to support the governor's legislative campaign reform proposals to strengthen the Political Reform Act of 1974 passed ^{by} the voters June 4 (Proposition 9).

ELECTION REFORM PROPOSAL
(legislation)

#468
8-16-74

RR called for revival of campaign reform bills in legislature; invited People's Lobby and Common Cause to join in pushing reforms.

ELECTION REFORM PROPOSAL
(legislation)

#289
5-9-74

RR announced that the following bills,
implementing his campaign reform proposals have
been introduced in the legislature:

SCA 50 - Stull
AB 4291 - Russell
SB 2181 - Stull
SB 2415 - Carpenter
AB 3962 - Arnett
AB 4258 - Antonovich
AB 4262 - McLennan
AB 4266 - Priolo
AB 4301 - Badham

ELECTRICAL WEEK

#74
2-7-69

RR. proclaimed February 9 to 15 as
Electrical Week

ELECTRONIC DATA PROCESSING,
Intergovernmental Board on

#479
8-20-74

F. Herschell Mills
David K. Marty
Wayne E. Rodgers

Alternate member: O. D. Russell

ELECTRONIC DATA PROCESSING,
Intergovernmental Board on

#188
3-21-74

Charles W. Farrell

ELECTRONIC DATA PROCESSING,
Intergovernmental Board on

#616
12-28-73

Raymond S. Thompson

ELECTRONIC DATA PROCESSING,
Intergovernmental Board on

#234
4-25-73

Gordon F. Snow
Walter P. Mendoza
Charles W. Farrell
Laurence J. Turner

ELECTRONIC DATA PROCESSING,
Intergovernmental Board on

#428
3-6-69

Norman D. Livran, Executive Secretary

ELECTRONIC DATA PROCESSING,
Intergovernmental Board on

#428
6-8 -71

Orville J. Hawkins
Grant Bennett
Dr. James L. Merrihew
Leo A. Palmiter

ELECTRONIC DATA PROCESSING,
Intergovernmental Board on

#428
7-19-71

Herman L. Pede
R. L. Smith

ELECTRONIC DATA PROCESSING,
Executive Director of the
Intergovernmental Board on

#648
12-14-72

Matthias F. McDonald

ELECTRONIC DATA PROCESSING,
Intergovernmental Board on

#676
12-22-72

Edwin B. Wheeler
James E. Moriarty
John J. Madigan

ELECTRONIC DATA PROCESSING,
Intergovernmental Board on

#573
10-19-72

Robert G. Hutchison

ELECTRONIC DATA PROCESSING,
Intergovernmental Board on

2-13-69

Newly-created:

Verne Orr
John Tooker
Bernard F. Connelly
Raymond S. Long
Paul J. Anderson
Howard W. Campen
Ignazio A. Vella
Gilbert R. Marguth, Jr.

William F. Cornett, Jr.
Takuji Tamaru
James H. Corson
Gary Webber
Mark Sanstrom
A. Alan Hill
Walter L. Barkdull
Jerry Fielder
Paul R. Deats

ELECTRONIC DATA PROCESSING
POLICY COMMITTEE,

#227
4-15-69

Alfred R. Zipf
Marshall G. Mustain
Frank J. Cleary

ELECTRONIC DATA PROCESSING
SERVICES

#129
2-26-68

RR issued policy statement containing broad
outlines of master plan to improve effectiveness
of EDP services.

ELECTRONIC REPAIR DEALER REGISTRATION
Advisory Board

#154
3-19-71

Dr. J. Alfred Rider
Mrs. Esther E. De Paoli

ELECTRONIC REPAIR DEALER REGISTRATION #131
Advisory Board 3-4-70

Mrs. Bette E. Cutbirth
Robert N. Whitmore

ELECTRONIC REPAIR
DEALER REGISTRATION, Bureau of

#578
10-25-67

Sigurd I. Hansen appointed Chief of Bureau

ELECTRONIC REPAIR DEALER REGISTRATION, #347
6/21/67

Advisory Board, Bureau of

Members: Robert N. Whitmore
Mrs. Bette E. Cutbirth
Byron L. Peterson
Mrs. Esther E. DePaoli

ELK CONSERVATION

#674
11-30-71

RR announced that 5 surplus California tule
elk will be shipped to west central Mexico
where they will go on display near
Guadalajara.

ELKS NATIONAL YOUTH WEEK

#226
4/28/67

Commendation, starting May 1st Elks National
Youth Week

EL MONTE JUDICIAL DISTRICT
MUNICIPAL COURT

#536
9-29-71

Richard B. Norwood

EMERGENCY, State of

#41
1-18-74

Acting Governor Ed Reinecke proclaimed a state
of emergency in Mendocino, Glenn, and Tehama
counties because of storms, flooding and high
winds.

EMERGENCY, State of

#33
1-17-74

RR proclaimed state of emergency in Humboldt,
Shasta, Siskiyou, and Trinity counties because
of the flooding, storms and high winds in those
areas.

EMERGENCY, State of

#402
7-16-73

RR proclaimed a state of emergency in portions of both City of Rolling Hills and Palos Verdes Peninsula due to damage caused by fires beginning June 22, 1973.

EMERGENCY, State of

#241
4-30-73

RR proclaimed a state of emergency in Sacramento and Placer counties because of the damage caused this past weekend when 22 railroad cars loaded with 250 pound "Mark 81" bombs began exploding in the Southern Pacific Railroad Yard near Roseville.

EMERGENCY, State of - Butte County

#107
3-1-73

Acting Governor Ed Reinecke today proclaimed a state of emergency in Butte county due to the December freeze.

EMERGENCY, State of

#104
2-27-73

Acting Governor Ed Reinecke proclaimed a State of Emergency in Sutter, Colusa, Placer, Yuba, Glenn and Napa counties.

EMERGENCY, State of
City of South San Francisco

OES Release
1-30-73

RR today proclaimed a State of Emergency in the City of South San Francisco as the result of flooding which destroyed public and private property the week of January 14, 1973.

EMERGENCY, State of - Flood

#35
1-24-73

RR today proclaimed a state of emergency in Marin and San Luis Obispo counties as a result of flooding which destroyed or damaged public and private property last week.

EMERGENCY, STATE OF
Glenn, San Benito and
Santa Clara Counties

#398
7-5-72

Acting Governor Ed Reinecke declared a state of emergency in three northern California counties because of severe drought conditions.

EMERGENCY, STATE OF

#575
10-13-71

Santa Barbara County fires

EMERGENCY, State of
Kern County

#517
10-1-70

RR extended state of emergency due to fires
to Kern County

EMERGENCY, STATE OF
SAN BERNARDINO COUNTY

#520
10-2-70

RR announced at request of San Bernardino
County Supervisors, San Bernardino county
has been included in the counties declared to
be in a state of emergency.

EMERGENCY, STATE OF
SANTA BARBARA COUNTY

#3
1-3-72

RR proclaimed State of Emergency in Santa
Barbara County as a result of floods, mudslides
and heavy winds that began on December 27.

EMERGENCY, STATE OF EXTREME

#68
2-5-69

RR proclaiming a state of emergency on the
campus and in the surrounding area of the
University of California at Berkeley.

EMERGENCY COUNCIL

#551
10-6-71

John T. C. [unclear]
John B. Whitney

EMERGENCY COUNCIL, California

#176
3-30-71

Bryce J. Torrence

EMERGENCY COUNCIL
CALIFORNIA

#148
3-18-71

Michael N. Canlis

EMERGENCY MEDICAL DISASTER,
Advisory Committee

#175
4-7-67

Plans and Organizes all state resources for
medical and health care under disaster
conditions.

EMERGENCY MEDICAL SERVICES,
State Advisory Committee on

#120
2-22-74

Joseph M. Dolphin
Leslie R. Smith
Richard R. Noonan
Frederick B. Hodges
Dr. George E. Miller, Jr.
Jacob M. Stuchen
Carl D. Lindberg
Stanley Grant

EMERGENCY SERVICES

Office of
Emergency Services
6/17/71

RR announced the first Emergency Operations
and Disaster Recovery Administration Training
Program will be conducted by the Office of
Emergency Services.

OES, Director of

#332
6-13-74

Robert L. Vickers

OES, Deputy Director of

#337
6-17-74

Alex R. Cunningham

OFFICE OF EMERGENCY SERVICES,
Resignation of Director of the *Se. J.* #303
5-21-74

Herbert F. Temple, Jr.

EMERGENCY SERVICES
Office of

#225
4-15-71

Colonel Robert L. Vickers, U. S. Air Force (Ret.)
Deputy Director

EMERGENCY SERVICES:
Office of

#103
3-5-71

Col. Herbert R. Temple, Jr., Director

EMERGENCY TREATMENT TEAMS

#385
6-29-71

RR announced pilot project to train paramedic
teams which will move quickly during an emergency
to provide intensive medical care to the
injured.

EMISSION STANDARDS (Auto)
(Assembly line tests)

#333
6-1-71

Air Resource Board and RR request federal Environmental Protection Agency to reconsider denial of the state's application for a waiver to conduct assembly line emission tests on every vehicle to be sold in California in 1973

"EMPLOY THE HANDICAPPED MONTH"

#507
9-28-73

RR announced today that "Employ the Handicapped Month" will be observed in California throughout the month of October.

EMPLOY THE PHYSICALLY HANDICAPPED WEEK

#564
10-5-69

RR announced California participation in observances during "National Employ the Physically Handicapped Week", October 5-11, 1969.

EMPLOY THE PHYSICALLY
HANDICAPPED WEEK

#542
9-28-67

RR proclaimed October 1 - 7 as Employ the Physically Handicapped Week

EMPLOY THE PHYSICALLY HANDICAPPED
WEEK

#542
9-28-67

Oct. 1-7

EMPLOYEE REDUCTION

#398
7-15-69

RR announced definitive manpower and budgetary goals for the executive branch; number of employees to be reduced through attrition

EMPLOYEES, Benefit Package
proposed for State

#89
2-7-74

RR sent message to legislators outlining a \$45 million benefit package for state employees.

EMPLOYEES,
CALIFORNIA STATE

#92
3-1-71

RR statement re: new executive order which is designed to bring about better communication between State Employees and better methods of representation for employee organizations and the Governor's Office.

EMPLOYMENT
(Out-Of-Work Aero-Space workers)

#429
9-3-70

RR expanded efforts by the Department of Human resources development to find jobs for out-of-work aerospace workers in Northern California.

EMPLOYMENT AGENCIES
(Jobs for Welfare Recipients)

#453
7-29-71

RR announced plan utilizing private employment agencies in finding jobs for welfare recipients.

EMPLOYMENT AGENCIES, California
Advisory Board to the Bureau of

#377
7-8-74

Glenn A. English
Reappointed: James J. Bright

EMPLOYMENT AGENCIES, California
Advisory Board to the Bureau of

#359
6-26-74

Manson F. Wong

EMPLOYMENT AGENCIES, California
Advisory Board to the Bureau of

#340
6-21-73

Mrs. John (Betty) Emery

EMPLOYMENT AGENCIES, Advisory
Board to the Bureau of

#383
7-6-73

Reappointed: Mrs. Joyce M. Gleeson
Mrs. Lysbeth A. Brinker

Appointed: James J. Bright
Robert E. McDonough

EMPLOYMENT AGENCIES, Bureau of,
California Advisory Board to the

#204
4-14-72

Mrs. Joyce M. Gleeson
Mrs. Lysbeth A. Brinker

EMPLOYMENT AGENCIES
BUREAU OF, ADVISORY BOARD TO

#665
11-24-71

Robert W. Stuart

EMPLOYMENT AGENCIES
BUREAU OF

#615
11-3-71

Richard C. De Walt

EMPLOYMENT OF HANDICAPPED
Committee for

#86
2-6-70

RR announced appointment of members:

Evan Maas
Donald Brown
Bernice Imlay

Dr. Thomas Gucker III

Gary Harris
Richard Davis
Glen Rathbun
Arnold Laub

EMPLOYMENT AGENCIES,
BUREAU OF
(Advisory Board to)

#35
1-25-71

James G. Law

EMPLOYMENT AGENCIES,
BUREAU OF
(Advisory Board)

#424
9-1-70

Samuel M. Levin
Keith Keithley (M. C. Keithley)

EMPLOYMENT, State Advisory Council
of the Department of

#137
3-28-67

Fay W. Hunter
H. F. Buchenau
Einor O. Mohn
Bryan P. Deavers
John H. Snider
David G. Soash
Vincent D. Kennedy
Leland B. Groezinger

EMPLOYMENT, Advisory Council to
the Department of

#10
1-13-69

James S. Lee

EMPLOYMENT AGENCIES

#578
10-25-67

appointed Sigurd I. Hansen Chief of the
Bureau of . . .

EMPLOYMENT, Defense Base or
Military Installation

#61
2-4-71

RR announced no defense base or military
installation closures scheduled for California
in near future.

EMPLOYMENT OF THE
HANDICAPPED,
Governor's Advisory Committee for

#311
6-6-67

Robert R. Girard, Chairman.

EMPLOYMENT PROGRAM #576
(Disadvantaged, state employees, 9.10.63
apprenticeship)

RR announced start of three-part program to provide better employment opportunities for disadvantaged, apprenticeship program, and state employees.

EMPLOYMENT PROGRAMS # 283
(Job development and placement) 4.25.68

RR sent telegram to urge support of job development and placement programs legislation.

EMPLOYMENT, Dept. of

#26
1-26-67

State Director - Peter Weinberger

EMPLOYMENT DEVELOPMENT, Director
of the State Department of

#117
2-21-74

Richard L. Camilli

EMPLOYMENT DEVELOPMENT DEPARTMENT,
Resignation of Director of

#115
2-20-74

Dwight M. Geduldig

EMPLOYMENT FIGURES

#110
3/9/67

Statement of RR on figures from State
Personnel Board show decrease in hiring of
state workers "Shows positive response to
our directive on freeze on hiring"

EMPLOYMENT MONTH, Youth

#194
4-14-67

Observance of Youth Employment
Month in June

EMPLOYMENT PROGRAMS
(placement and development)

260
4.25.68

RR praised party leaders in Assembly for effort to pass legislation to improve state's job development and placement programs.

EMPLOYMENT SERVICES BOARD, State

#416
7-15-74

Mrs. Thomas (Betty) Cox
Steve M. Jeong

ENERGY, Hydroelectric

#296
5-15-74

RR announced that California has the potential to increase its hydroelectric energy output by nearly 30 percent within the next 15 years if prompt action is taken by private and public utilities and governmental agencies.

ENERGY CONSERVATION AND DEVELOPMENT
ACT, The Warren-Alquist State (AB 1575)

#307
5-21-74

RR statement upon signing AB 1575

ENERGY CRISIS

#267
4-29-74

RR statement emphasizing that the energy shortage is still with us.

ENERGY CRISIS

#145
3-4-74

RR declared a State of Emergency in Santa Clara County permitting the county's board of supervisors to invoke the California Gasoline Emergency Marketing Plan.

ENERGY CRISIS

#220
4-4-74

RR announced on basis of supply-demand projections for the balance of 74 he strongly supports the continuation of the 55 m.p.h. speed limit on California highways.

ENERGY CRISIS

#102
2-15-74

RR statement asking everyone to cut down driving by 20 percent.

ENERGY CRISIS

#116
2-21-74

RR urged the State's Employment Development Department to eliminate job-sharing offices to reduce unemployment caused by the energy crisis.

ENERGY CRISIS

OES RELEASE
2-28-74

RR declared states of emergency in Alameda, Contra Costa, Los Angeles, Orange, Riverside, San Mateo and Solano counties due to gasoline marketing problems.

ENERGY CRISIS

#126
2-25-74

RR sent telegrams to the 58 California Counties outlining provisions of "marketing system" (as opposed to gas rationing) for counties requesting it.

ENERGY CRISIS

#609
12-20-73

RR called upon California business, industry, government, public and private organizations and individuals to eliminate all nonessential outdoor lighting for the duration of the energy crisis.

ENERGY PLANNING COUNCIL, State

#508
9-28-73

RR announced the creation of a State Energy Planning Council chaired by Lieutenant Governor Ed Reinecke.

ENVIRONMENT - State Supreme
Court Ruling on Mammoth-Mono

#569
10-16-72

Acting Governor Ed Reinecke---deeply concerned that a recent State Supreme Court ruling "could throw hundreds of thousands of Californians out of work"---today announced he is calling an urgent meeting Wednesday in Sacramento to determine the potential adverse impact the decision could have on California's economy.

ENVIRONMENT
Mammoth-Mono County Case
Supreme Court Decision

#557
10-6-72

Lieutenant Governor Ed Reinecke today called an emergency session of the cabinet to discuss the potentially disastrous economic effect the recent State Supreme Court's decision in the Mammoth-Mono County case is having on California

ENVIRONMENT, Minaret-Summit

#386
6-28-72

RR today issued a statement at Summit Meadows in the High Sierra-Minarets area of California to emphasize the position his administration has taken since 1966 to protect the Minarets from environmental harm.

ENVIRONMENT

#361
6-15-72

RR today announced a bipartisan agreement to create a powerful new State Environmental Protection Board.

ENVIRONMENT

#341
6-2-72

RR urged Californians to reject Proposition 9 on Tuesday's primary ballot.

ENVIRONMENT

#238
4-26-72

RR recommended to legislature the creation of a Department of Environmental Protection to be the focal point for pollution abatement activities and programs of state government

ENVIRONMENT

#192
4-6-72

RR outlined 10-point program to protect and preserve California's priceless environmental and scenic resources

ENVIRONMENT

#355
6-11-71

RR statement on subdivision proposals that lead to environmental degradation.

ENVIRONMENT

#335
6-1-71

RR message to legislature including Progress Report on the Development of State Environmental Goals and Policy.

ENVIRONMENT AND RESOURCES AGENCY #547
10-5-71

RR statement at defeat of reorganization plan aimed at consolidating the state's war against pollution. The plan would have created a new Department of Environmental Protection within the Resources Agency. The agency would have been renamed the Environment and Resources Agency.

ENVIRONMENT AND RESOURCES AGENCY

#412
7-12-71

Resources Agency re-named and reorganized.

ENVIRONMENT, California's
Changing

#229
4-27-70

RR announced receipt of summary of proposals presented at the November 17-18, 1969 conference on "California's Changing Environment"

ENVIRONMENTAL CONFERENCE

#611
11-10-69

November 17 and 18 - will bring together the largest cross-section of experts and concerned citizens ever assembled at one time in California to seek creative solutions to the state's pollution problems.

ENVIRONMENTAL CONFERENCE
STAGED FOR NOVEMBER 17-18

#631
11-14-69

Conference background information, list of panelists and agenda announced by Governor Reagan.

ENVIRONMENT CONFERENCE

#571
10-10-69

Astronaut William Anders and Secretary of Interior Walter J. Hickel will be among featured speakers in Los Angeles at "California's Changing Environment Conference" - November 17-18, 1969

ENVIRONMENTAL CONTROL PROGRAM
MONTEREY BASIN

#125
3-3-72

Reagan administration announced pioneering multi-agency plan to monitor environmentally harmful materials in the Monterey Basin; Dr. Raymond A. Fleck, project director

ENVIRONMENTAL LICENSE PLATE FUNDS,
Allocation of

#603
11-14-72

RR today announced the allocation in fiscal year 1972-73 of \$1,194,770 in environmental license plate funds.

ENVIRONMENTAL POLICY COMMITTEE

#672
12-16-69

RR announced formation of State Environmental Policy Committee designed to help coordinate development of long-range environmental plan for California.

Lt. Gov. Ed Reinecke, Chairman

ENVIRONMENTAL PRACTICES
PROPOSED TO REAL ESTATE
BOARD CONVENTION

#620
11-10-69

RR urged the Association to develop and implement a uniform code of sound environmental practices as a priority item of business during their current two-day convention at the Hilton Hotel in San Francisco.

ENVIRONMENTAL PROBLEMS

#449
8-6-69

RR announced Conference on California's Changing Environment will be held November 17 and 18, Los Angeles

ENVIRONMENTAL PROTECTION

#676
12-1-71

RR statement deploring decision by the
Assembly Committee on Natural Resources and
Conservation to kill SB 87 - Colonne to
establish a new State Department of
Environmental Protection.

ENVIRONMENTAL PROTECTION
Department of

#412
7-12-71

Newly created as part of the newly-named
Environment and Resources Agency.

ENVIRONMENTAL PROTECTION PROGRAM FUND

#380
6-24-71

RR statement lauding California's Personalized
License Plate Program, proceeds of which go
to Environmental Protection Program Fund.

ENVIRONMENTAL QUALITY STUDY COUNCIL

#568
12-10-70

Mrs. Ellen Stern Harris

ENVIRONMENTAL QUALITY STUDY
COUNCIL, State

#362
6-30-69

Bruce J. Held

ENVIRONMENTAL QUALITY STUDY COUNCIL,
State

#81
2-13-69

Newly-formed

Chester Morris
Arthur F. Pillsbury
Frank J. Tysen
Helen B. Reynolds
Samuel A. Egigian
David L. Baker

ENVIRONMENTAL STUDY of the
Trail Peak - Cottonwood Basin
area

#249
4-28-72

RR today announced release by the California Department of Fish and Game of a significant environmental study of the Trail Peak - Cottonwood Basin area which lies in Inyo County (some 20 miles east of the town of LonePine).

EQUAL OPPORTUNITY FOR APPRENTICESHIP

#511
9-3-71

RR announced California State Plan for Equal Employment Opportunity for Apprenticeship has been approved by the U. S. Department of Labor.

EQUAL TIME BROADCASTING
(Presidential candidates)

#602
9.23.68

RR said suspension of equal time rule for
broadcasters in order to allow debate among
presidential candidates would serve no "useful
purpose."

EUCALYPTUS TREES, Killing
Freeze

#192
4-4-73

RR and East Bay officials today announced the
development of a joint state-local plan aimed
at significantly reducing in the months ahead
the fire danger caused by a recent killing
freeze of eucalyptus trees in the hills east
of Oakland.

EUCALYPTUS TREES
Freeze

#190
4-2-73

RR has invited representatives of those govern-
mental entities affected by the recent killing
freeze of several million eucalyptus trees in
the East Bay hills to a meeting in the governor's
office Wednesday, April 4.

EUREKA MUNICIPAL COURT

#108
2-25-72

Harold E. Neville, Jr.

EXECUTIVE ORDER
Code of Fair Practices

#561
10-8-71

RR issued order designed to redefine the existing Code of Fair Practices for the State of California

EXECUTIVE ORDER

#515
9-8-71

RR signed order directing State Board of Corrections to conduct "a thorough review of security procedures in our prisons".

EXECUTIVE ORDER

#494
8-18-71

RR Executive Order to this government to "follow as closely as possible the guidelines established by the President's Executive Order"

EXECUTIVE ORDER, Signed

#69
2-6-69

RR signed an order which directs the director of Conservation and the state Forester to assist Santa Barbara County officials to help prevent damage from the oil slick off the coast.

EXECUTIVE SECRETARY, Assistant

#39
2-1-67

Richard M. Quinn

EXECUTIVE STAFF REORGANIZATION

#25
1-20-71

Edwin Meese III
Executive Assistant to the Governor

George Steffes
Assistant to the Governor and Director of
Programs and Policy

James Jenkins
Assistant to the Governor and Director of
Public Affairs

Mike Deaver
Assistant to the Governor and Director of

EXPORT-IMPORT TRADE

MEMO TO THE PRESS
6-7-72

State Department of Commerce Figures on Import-
Export trade.

EXTRADITION PAPERS
on Edgar Eugene Bradley

#61
1-29-68

Received from Louisiana the extradition papers.

Decision denying Extradition #653
11-8-68

"EYE IN THE SKY"

#655
11-23-71

RR remarks at official opening of Los Angeles
Area Freeway Surveillance and Control Project.