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INDIC CARD, SLIP 1-1001

Appointed: Walter L. Palmer
Salvin Swanson

F-5-21 CONTRACT

#549
11-20-70

RR statement re F-5-21 contract awarded to
Northrop Corporation.

FACTORY BUILT HOUSING
(Operation Breakthrough)

#534
10-22-70

RR statement on groundbreaking ceremony in
Sacramento Operation Breakthrough.

FACTORY-BUILT HOUSING,
ADVISORY COMMITTEE ON

#404
8-18-70

Frank M. Booth, Jr.

FACTORY-BUILT HOUSING,
Advisory Committee

#609
11-7-69

John T. Law
John M. Sardis
Floyd S. Robertson, Jr.
H. Elmer Renz
Allen F. Knickrehm
Russell D. Jones
James F. Culbertson
Edward H. Rademacher

Rex J. Sturdevant
Willard T. Branson
John T. Conlan

FAIR ACCESS TO INSURANCE REQUIREMENTS
(F.A.I.R.) PLAN

#517
9-16-74

Howard L. Way

F.A.I.R. PLAN GOVERNING COMMITTEE
(Fair Access to Insurance
Requirements)

#328
5-26-71

David F. Anderson

F.A.I.R. (fair access to
insurance requirements)
Plan Governing Committee

#621
11-10-69

Newly created:

Hayward Andrews
Jack W. Jones
Mervene G. Morse

FAIR INDUSTRY
(District and County)

#254
4-28-71

RR asked Dept. of Agriculture to work with
state fair industry to improve
of district and county expositions and
make them self-sufficient.

FAIR PRACTICES, CODE OF

#561
10-8-71

RR issued order designed to redefine the
existing Code of Fair Practices for the
State of California.

FAIR EMPLOYMENT PRACTICES COMMISSION

#182
3-19-74

C. L. Dellums, reappointed

FAIR EMPLOYMENT PRACTICES COMMISSION
Chief of the

#548
10-26-73

Roger A. Taylor

FAIR EMPLOYMENT PRACTICES COMMISSION

#602

11-14-72

Reappointed Pier A. Gherini as Chairman and
Jacob H. Blachman

FAIR EMPLOYMENT PRACTICES
COMMISSION ON

#587

10-21-71

Donald D. Diers
Mrs. Stella C. Sandoval

FAIR EMPLOYMENT PRACTICE
Commission on

#326

5-26-71

Catherine L. Montgomery
Mark Guerra

FAIR EMPLOYMENT PRACTICE
Commission on

#220

4-24-70

Donald D. Diers

FAIR EMPLOYMENT PRACTICE,
State Commission on

#544
9-17-69

Reappointed: C. L. Dellums

FAIR EMPLOYMENT PRACTICE,
State Commission on

#260
5-1-69

Mrs. Catherine L. Montgomery

FAIR EMPLOYMENT PRACTICE COMMISSION

#667
11.18.68

Jacob M. Stuchen

FAIR EMPLOYMENT
PRACTICES COMMISSION

#178
4-10-67

Mrs. Stella C. Sandoval
Pier A. Gherini
Thomas E. Hom
Mark Guerra
Peter R. Johnson

Chairman:

FAIR EMPLOYMENT PRACTICES,
State Division of

#252
4-25-69

Chief: Paul A. Meaney

FAIR EMPLOYMENT PRACTICE

#687
12-21-67

George C. Bond
Stella C. Sandoval

FAIR EMPLOYMENT PRACTICES COMMISSION
(Dept. of Industrial Relations)

#43
2/3/67

Acting EXEC. OFFICER, Charles T. Wilson
to take place of Edward Howden

FAIRVIEW STATE HOSPITAL ADVISORY BOARD

#435
7-30-74

Randall G. Smith

FAIRVIEW STATE HOSPITAL ADVISORY BOARD

#228
4-24-73

Ronald A. Lane

FAIRVIEW STATE HOSPITAL ADVISORY
BOARD

#446
7-31-72

Demetrius S. Stylianou, Dr.

FAIRVIEW STATE HOSPITAL,
Board of Trustees

#96
2-17-69

Charles C. Palmer
Mrs. Jo Emma Ballard
Thomas E. Blackman

FAMILY ASSISTANCE PLAN

#573
12-15-70

RR statement issued at Republican Governors
Conference withholding support of family
assistance plan now before the Senate.

FAMILY ASSISTANCE PLAN

#248
5-5-70

Text of RR telegram to Senator Long re RR reform bill before U. S. Senate.

FAR EAST TRIP

#554
10-6-71

Outline of itinerary

FARM BUREAU WEEK

#541
10-29-70

RR officially designated week of November 8-14 as FARM BUREAU WEEK in California.

FARM LABOR DISPUTE

#443
9-14-70

RR statement of concern of labor disturbances.
"...offer the State Conciliation Service to oversee fair elections so that the farm workers can choose (by secret ballot) whether they want union representation and if so by what union".

FARM LABOR DISPUTE

#360
7-10-70

AN EXPERTS hope for solution to labor situation in California, including the fresh grape controversy, through negotiation.

FARM LABORERS
(Working Conditions)

#354
7-9-70

RR announced committees are operating in more than 35 counties to enforce safety and sanitation regulations and improve working conditions of farm laborers.

FARM LABOR LEGISLATION

#336
6-29-70

RR statement regarding farm labor's right to unionize and attached statement re:
Representative Election for Agricultural Workers
Conducted by State Conciliation Service.

FARM LABOR NEGOTIATIONS

#401
7-17-69

RR urged Congress to move on problem of negotiating contracts between United Farm Workers Committee and table grape growers

FARM LABOR

#94
2-14-69

pp telegram to President Nixon re extension
of Taft-Hartley Act to farm workers.

FARM LABOR LEGISLATION

#691

12-3-68

I call on Congress to establish legislation the
field of unemployment insurance for year-around
farm employment all states and believe this
should be accomplished without federalizing
the system.

FARM LABOR SHORTAGE

#503
9/6/67

Request sent to Secretary of Labor Wirtz for
9,625 foreign nationals to offset harvest
farm labor shortage.

FARM LABOR SERVICE

#29
1-26-67

Andrew R. Lolli

Deputy Director of Employment of the Farm
Labor Service

FARM LABOR SERVICE

#28
1-26-67

Deputy Director of employment, CALIFORNIA
FARM LABOR SERVICE----WILLIAM H. TOLBERT

FARM LABOR SERVICE

#64
2/15/67

Reorganization of FLS within Dept. of Employm.
to centralize the service rather than
through State Employment Service

Weinberger thru Tolbert thru Ray Roth, Chief
under Tolbert thru local supervisors

FARM LABOR SERVICE CITIZENS
Commission

#49
1-25-68

Emil B. Antonell
Masanobu Oji
Herbert A. Lee
Elmber Allen
Lester S. Heringer
Rae J. Codoni

FAVORITE SON DELEGATION - SUPPORT OF # 228
3.29.68

Senator Kuchel and Supt. of Public Instruction
Max Rafferty reaffirmed support of RR's
favorite son delegation.

FAVORITE SON DELEGATION

#192
3-15-68

RR assumed chairmanship

FAVORITE SON DELEGATION

#124
2-23-68

RR selection of delegates and alternates to
Republican National Convention in Miami Beach.

FEDERAL FUNDS
(HIGHWAY CONSTRUCTION)

#540
9-30-71

RR hailed release of \$700 million in federal
highway construction funds by Transportation
Secretary John Volpe as "a strong boost for
California's ailing heavy construction
industry.

FEDERAL HIGHWAY CONSTRUCTION FUNDS #127
3/17/67

Statement of RR on fed. gov't release of
these funds for Calif. (reversal of prior
decision)

Also, Statement of 2/14/67 when cutbacks
announced by fed. gov't

FEDERAL HIGHWAY FUNDS

#199

3.20.68

RR lauded decision allocating \$267 million for
Century Freeway

FEDERAL HOME LOAN BANK BOARD

#170

3-11-69

Dr. Preston Martin appointed as chairman of
Board

FEDERAL OFFICE OF ECONOMIC OPPORTUNITY #33
1/31/67

RR Request for extension of grants supporting
Calif. Migrant Master Plan
(Farm labor services)

FEDERAL-STATE AGREEMENT
(Flood Relief for 14 counties)

#127

3-3-70

A federal-state agreement that will provide
an estimated \$25 million in relief to 14
flood stricken Northern California counties was
signed today by RR and Ralph D. Burser, Regional
Director of OEP.

Caspar W. Weinberger, will be appointed by
the President as Chairman of the Commission

FINANCE, Chief Deputy Director
and Deputy Director of

#136
2-28-74

Edward M. Fryer, Chief Deputy Director
Timothy R. Cole, Deputy Director

FINANCE, Department of

#308
6-15-70

Kenneth F. Hall, Deputy Director, Department
of Finance.

FINANCE, DEPARTMENT OF
(Budget Surplus)

Finance
8.14.68

Concerns General Fund surplus at end of 1967-68
fiscal year.

FINANCE, DEPARTMENT OF

#518
9/19/67

Charles E. Dixon appointed Chief Deputy
by Gordon Smith

FINANCE,
Department of

#3
1-3-67

Edgar M. Gillenwaters: Deputy Director

Finance Dept.

#7
1/11/67

Chief Deputy Director, Gordon L. Kaylor
Deputy Director, James S. Dwight

FINANCE, Chief Deputy Director of
Resignation of

#113
2-20-74

Resignation of Kenneth F. Hall

FINANCE, Deputy Director of
the Department of

#572
10-19-72

Verne Orr, director of the Department of Finance
and a member of Governor Reagan's Cabinet, today
announced the appointment of Edward M. Fryer of
Portola Valley as deputy director of the
Department of Finance.

FINANCE, Deputy Director
Resignation of

#459

RR today accepted the resignation of James S.
Dwight Jr.

FINANCE, CHIEF DEPUTY
DIRECTOR

#679
11-22-68

James S. Dwight, Jr.

FINANCE, Deputy Director of

#679
11-22-68

Kirk West

FINANCE DIRECTOR,
State

#75
2-1-68

RR named Caspar W. Weinberger as Gordon Smith's
successor.

FINANCES,
SPECIAL STUDY OF

#30
1-30-67

Study made by three auditing firms of state's
critical financial condition.

FIRE
(DISASTER AREA)

#532
10-21-70

RRproclaimed Monterey and Riverside counties
as disaster areas because of September 25 fires

FIRE
(Mountains East of Hemet)

#493
8-29-74

RR called upon people of California, particu-
larly those in Riverside Co., to be alert and
report any information leading to arrest of
those starting destructive wildland fire.

FIRE ADVISORY BOARD

#269
5-16-73

Walter H. (Hans) Henrich

FIRE ADVISORY BOARD, State

#403
7-6-72

Albert V. Streuli (Bud)

FIRE ADVISORY BOARD

#636
10.30.68

James W. Verbeck

FIRE ADVISORY BOARD

#663
11-24-71

Keith P. Calden

FIRE ADVISORY BOARD

#540
9-28-67

Appt'd: George W. Requa, Arcade
Jerry R. Bick, Jr., Roseland
Burney L. Montgomery, Riverside
Raymond R. Lay, Eureka
Lawrence F. Wrought, Fresno
Raymond M. Hill, Los Angeles

Reappt'd: George G. Arens, Arbuckle
William F. Murray, San Francisco
Ray W. Shukraft, San Diego
James J. Sweeney, Oakland
Keith E. Klinger, Los Angeles

FIRE DISASTER AREAS

#645
11-29-67

RR signed bill authorizing reassessment of property damaged or destroyed by fires in four Southern California Counties from 10-8 to 11-6.

FIRE DISASTER
(Southern California)

#590
11-1-67

Governor Reagan will declare state of disaster in Southern California due to recent fires.

FIRE HAZARD

#504
9-25-70

RR urged citizens to use extreme caution in dry forest and watershed areas because of potentially hazardous fire conditions.

FIRE MARSHAL - State

#224
4-28-67

Albert E. Hole

FIRE PREVENTION

#420
6.21.68

RR cautioned Californians about fire prevention;
mentioned Los Padres National Forest fire.

FIRE SEASON
(Fire Prevention)

#285
5-22-70

RR joined State Forester Francis Raymond in
declaring the fire season to be in effect
throughout California....1 month early.

Lists 6 rules for fire safety.

FIRE SERVICE RECOGNITION
DAY, NATIONAL"

#291
5-11-72

RR issued statement designating the second
Saturday of May in each year as "National Fire
Service Recognition Day". "California will
observe this designated day on Saturday, May
13, 1972."

FIRE SERVICE RECOGNITION DAY

#267
5-1-69

Acting Governor Ed Reinecke signed a
proclamation designating May 1, as the day.

FIRE SERVICE DAY

#227
4/28/67

Proclamation, Fire Service Day May 6

FIRE SERVICES, State Board of

#239
4-16-74

John R. Fullerton

FIRE SERVICES, (New) State
Board of

#204
3-27-74

Albert V. Streuli
Donald F. Yokaitis
James H. Shern
Robert Roumiguere
Charles W. Prather
Carl F. Armstrong
Daniel A. Terry
Roy L. Talbot
David E. Glass
Raymond C. Picard

FIREFIGHTERS
(Hiring of youth)

#463
7.12.68

RR signed emergency proclamation to hire youths
-- firefighters from disadvantaged areas of state
proclaimed state of emergency within state boundaries.

FIREFIGHTING COMMENDATION

#709
12-16-68

RR praised joint efforts of Division of
Forestry and Department of Employment in
protecting forest and wildlands during
critical fire period

FIRES
(State of Emergency Declared)

#517
10-1-70

RR extended state of emergency declared to
include Kern County

FIRES
CALIFORNIA DISASTER AREA

#514
9-29-70

President Nixon today declared California a
major disaster area due to worst fires in state's
history.

FIRES - LOS ANGELES COUNTY
(State of Emergency)

#507
9-25-70

RR declared State of Emergency in Los Angeles County as several major fires raged out of control.

FIRES - OAKLAND-BERKELEY
(Disaster Area)

#503
9-24-70

RR declared 250-acre section of Oakland-Berkeley hills a disaster area.

FISH AND GAME COMMISSION, State

#262
4-25-74

Berger C. Benson

FISH AND GAME COMMISSION, State

#28
1-15-74

Reappointed Sherman Chickering

FISH AND GAME COMMISSION

#85
2-22-73

C. (Rans) Pearman

FISH AND GAME COMMISSION

#6
1-7-71

Joseph Russ III

FISH AND GAME COMMISSION

#45
1-21-70

Timothy M. Doheny

FISH AND GAME COMMISSION
(State)

#40
1-27-69

Peter T. Fletcher

FISH AND GAME COMMISSION

#652
11.6.68

Joseph Russ III

FISH AND GAME COMMISSION

#680
12-18-67

Sherman Chickering

FISH AND GAME COMMISSION

#664
12-8-67

Resignation of: Thomas H. Richards, Jr.

FISH AND GAME COMMISSION

#153
4-5-67

C. Ransom Pearman

FISH AND GAME, Department of

#30
1-20-69

Raymond G. Arnett, appointed Director

FISH AND GAME WARDENS' ASSOCIATION
(No-Strike Pledge)

#450
7-28-71

RR letter to Association President expressing highest commendation for having taken a no-strike position.

FISH PROTECTION
AB 2147 - Davis

#570
10-13-71

Acting Governor Ed Reinecke signed bill designed to protect the salmon and steelhead population in California's streams.

FISHING AGREEMENTS
(possible violation of)

#409
8-20-70

RR asked Secretary of State Rogers to convey to Soviet Union California's concern about activities of the Russian fishing fleet off the northern and central California coast and to determine if joint US-Soviet fishing agreements have been violated.

FISHING DAY, Hunting and

#487
9-19-73

RR today urged Californians to observe Hunting and Fishing Day.

FISHING TRIPS, FREE OCEAN
(For underprivileged in L.A.)

#638
10.30.68

RR commended Southern California sportsmen's group and L.A. City Dept. of Recreation and Parks for staging free ocean fishing trips for underprivileged L.A. youngsters.

FLAG

#438
7-22-71

RR ordered flag to be flown at half-staff over the capitol in tribute to Leo G. Davis, a correctional officer at San Quentin prison who was murdered in line of duty.

FLAG
(Half Staff)

#315
5-21-71

RR ordered flag to be flown half staff in tribute to Kenneth E. Conant, a Department of Corrections program administrator killed at Soledad Prison.

FLAG
(Half Staff)

#294
5-14-71

RR ordered flag to be flown half-staff over
State Capitol as part of national tribute to
lawmen who died in line of duty.

FLAG PRESENTATION

#MEMO
7-7-71

RR to receive special flag for "continuing support
of the U. S. Savings Bonds program".

FLECK: Dr. Raymond A.

#407
7-8-71

Named to head state pilot project to monitor
pollutants in the Monterey Basin.

FEDERAL FUNDS, Alcoholism

#381
6-27-72

RR today announced that California has
received a \$2.4 million federal grant as
part of his state plan to combat alcoholism.

FLOOD, State of Emergency

#35
1-24-73

RR today proclaimed a state of emergency in Marin and San Luis Obispo counties as a result of flooding which destroyed or damaged public and private property last week.

FLOOD-STRICKEN ISLETON
AREA (reopening of area)

#529
9-25-72

RR today announced that the City of Isleton is being reopened permitting residents of the flood stricken community to return to their homes and businesses nearly a month ahead of schedule.

FLOOD

#376
6-23-72

RR today asked President Nixon to declare Sacramento County a major disaster area in the wake of floods in the Delta area.

FLOOD

#368
6-21-72

RR today, at the request of the Sacramento County Board of Supervisors, took immediate action in declaring a state of emergency over the flooding of Andrus and Brannan Islands area in the Sacramento-San Joaquin river delta.

FLOOD, Major Disaster area
declared by Nixon

6-27-72

RR read telegram sent by President Nixon to
members of the press in the council room.
"As you requested, I have declared a major
disaster for California because of damages due
to a levee break and flooding."

FLOOD CONTROL APPROPRIATIONS
(1967)

#231
5-3-67

Recommended appropriations and reclamation
projects for fiscal 1968 sent to appropriate
subcommittee of the House Public Works Committee.

FLOOD
(Problems Anticipated)

#511
9-29-70

RR ordered immediate investigation of ways
and means to minimize watershed flooding
problems anticipated in Southern California this
winter as the result of the worst series of brush
and timber fires in the state's history.

FLOOD DAMAGE

#127
2-28-69

RR request to meet with Burns and Monagan to
discuss short-term gas tax measure.

FLOOD DAMAGE, state of Disaster
Proclaimed

#70
2-6-69

RR proclaimed state of disaster for San Diego
County

FLOOD DAMAGE

#42
1-27-69

RR met with local officials; inspection
of flood damaged areas

FLOOD DAMAGE
(Disaster Proclamation)

#38
1-23-69

Los Angeles and San Luis Obispo counties as
a result of heavy rains and flood damage

FLOOD DAMAGE
(Preventive Tactic)

#518
10-2-70

RR asked for meeting of federal, local and
private sector leaders to plan preventive
action to protect fire-ravaged watersheds in
Southern California from winter rain and flood
damage. Necessitated by fall fires.

FLOOD DECLARATION

#33
1-21-69

RR declared state of emergency as result of heavy rain and floods

FLOOD DAMAGE, PROCLAMATION

1-30-69

Disaster areas: Merced and Mariposa

FLOOD DAMAGE, Disaster Proclamation

1-29-69

16 counties as disaster areas:
Monterey, Kern, San Joaquin, Solano, Kings,
Madera, Mono, Stanislaus, El Dorado, Shasta
Placer, Modoc, Tuolumne, Sacramento, Amador
and Orange.

FLOOD DISASTER

#247
5-8-67

RR declared state of emergency along the San Joaquin River.

FLOOD EMERGENCY

#111
2-25-69

RR suggests citizens lend "helping hand" to victims of flood disaster.

FLOOD EMERGENCY

#112
2-25-69

RR directed all agencies of state government, including National Guard, to lend assistance to local government in meeting current crisis.

FLOOD EMERGENCY,

#338
6/19/67

San Joaquin River system - ended

FLOOD PREVENTION
(Emergency federal funds)

#560
12-2-70

RR announced today that \$4.7 million in emergency funds have been released by the Federal government for flood prevention work in California.

FLOOD RELIEF:
Federal-State Agreement

#127
3-3-70

A federal-state agreement that will provide an estimated \$25 million in relief to 14 flood stricken Northern California counties was signed today by RR and Ralph D. Burns, Regional Director of OEP.

FLOOD EMERGENCY

#373
7-3-69

RR declared an end to the statewide flood emergency which has been in effect since January 21.

FLOOD TOUR
(Itinerary)

#43
1-28-69

Fresno
Santa Barbara
Burbank,

Recent flood damage

FOLSOM LAKE BRIDGE AUTHORITY

#627
11-21-67

James H. Grubbs

FOLSOM STATE PRISON, Warden of

#179
3-18-74

Jacob B. Gunn

FOLSOM PRISON WARDEN

#333
6-16-67

Walter E. Craven

FOOD AND AGRICULTURE, Board of

#92
2-8-74

Reappointed: Paul Ames
Alfred Tisch
Jacob V. (Jack) Pandol

FOOD AND AGRICULTURE, State
Board of

#225
4-5-74

Benjamin R. Olson
Melville E. Willson

FOOD STAMP PROGRAM REFORMS

#506
9-5-74

RR, in a sweeping series of new proposals to reform the nation's welfare system, also called for a drastic overhaul of the federal Food Stamp program and further refinements in the Aid to Families with Dependent Children program.

FOOD STAMP PROGRAM
(Proposed reform)

#446
8-9-74

RR statement to Young Republicans National Federation banquet in Stateline, Nevada that the federal food stamp program is in dire need of reform.

FOOD STAMPS

#563
12-7-70

RR wire to California Congressional Delegation re HR 18582, requesting delegation to remove the portion "Subsection 15 (C)" requiring states to 'buy in' to the food stamp program.

FOOTBALL GAME COVERAGE
BY ABC

#624
11-30-72

RR sent telegram to James E. Duffy, president of the ABC-TV network, concerning ABC's decision not to televise the Boardwalk Bowl game in California. The game pits the Aggies of the University of California at Davis against the University of Massachusetts.

FORD'S ADDRESS TO CONGRESS,
President Gerald

TELEPHONE
STATEMENT TO
AP & UPI
8-12-74

RR statement following President Ford's address
to Congress

FORD, Gerald - Nomination of
for Vice President

#537
10-12-73

RR statement on President Nixon's nomination
of Representative Gerald Ford as Vice President.

FORD MOTOR COMPANY PROJECT

#44
1-28-69

RR praised the donation of equipment to the
automotive training departments of 25 high
schools in the Sacramento area.

FOREIGN TRADE AGRICULTURAL COMMITTEE

#315
6/7/67

Ex-officio member: Earl Coke
Executive secretary: Richard Lyng
Other Members: William F. Allewelt, Jr. Chrmn.

FOREST FIRE CAUTION

#434
7/31/67

FOREST PRACTICE COMMITTEE
(Coast Range Pine and Fir Forest
District)

#647
11.4.68

Herbert A. Peterson, Jr.

FOREST PRACTICE COMMITTEE,
Coast Range Pine and Fir Forest
District.

#211
4-26-67

David M. Williams

FOREST PRACTICE COMMITTEE,
South Sierra Pine Forest

#157
4-5-67

William H. Kuphaldt

FOREST PRACTICE COMMITTEE,
Coast Range Pine and Fir
Forest District

3-15-67

James P. Van Loben Sels
Harold R. Crane
Robert H. Barrett
Albert L. Fearrien

FOREST PRACTICE COMMITTEE
North Sierra Pine Forest District

#173
4-7-67

Sidney D. Haynes
Lem C. Hastings
William H. Holmes
Elmer D. Zimmerman

FOREST PRACTICE COMMITTEE of the
Redwood Forest District

#141
3-30-67

Alfred H. Merrill
Harold D. Prior
Bernard Z. Agrons
Edgar E. Carriger

FOREST PRACTICE COMMITTEE of the
South Sierra Pine Forest District

#144
3-30-67

Cecil L. Wetsel
George H. Volz

FOREST PRACTICE COMMITTEE,

#328
6/15/67

South Sierra District - Byron W. Bacchi

FOREST PRACTICE REGULATORY PROGRAM

#110
2-28-72

RR letter to Speaker Moretti and President pro
Tem Mills requesting urgency controls on
timber harvesting practices affected by court
decision voiding state's forest practice
regulatory program

FORESTRY, State Board of
(new)

#76
2-5-74

Howard K. Nakae, Chairman
Henry K. Trobitz
William M. Beaty
William H. Holmes
Leo Tamamian
Markham E. Salsbury
Thomas A. Lipman
Phillip S. Berry
Robert L. Flournoy

FORESTRY

#403
7-7-71

RR statement and letter from Simpson Timber
Company announcing withdrawal of plans to clear
cut 145,000 acres of forest in northwest
California

FORESTRY COMMENDATION

#709
12-16-68

RR praised joint efforts of Division of
Forestry and Department of Employment in
protecting forest and wildlife during
critical fire period

FORESTRY, State Board of

#197
4-5-73

Markham E. Salsbury
John W. Lowe

FORESTRY
State Board of

#501
8-24-71

Charles R. Barnum, Jr.

FORESTRY, State Board of

#249
4-27-71

E. Lamar Johnston - Reappointed 2-14-72, #96
Franklin L. Barnes, Jr.
Reappointed:
Harold K. Crane, Jr.

FORESTRY, State Board Of

#72
2-4-70

Whitford B. Carter

FORESTRY, State Board Of

#226
4-14-69

Markham E. Salsbury
Waller Reed

FORESTRY, State Board

#113
2-20-68

Howard K. Nakae - Reappointed 2-14-72, #96
Paul Aurignac

FORESTRY, STATE BOARD OF

#147
4/3/67

Appted: H.R. (Ray) Crane, Jr.,
Reappted: Kelly B. McGuire

FOSTER, Marcus - Reward
for Murderers of

#557
11-7-73

RR offered \$10,000 reward for information leading
to the arrest and conviction of murderers of
Oakland School Superintendent Marcus Foster

FOSTER CHILDREN WEEK, National Action for #201
4-9-73

RR today called the attention of Californians
to the observance of National Action for Foster
Children, this week.

FOSTER GRANDPARENT PICNIC

#529
9-23-74

Mrs. Nancy Reagan will host a farewell picnic
lunch at her Sacramento residence honoring 25
Foster Grandparents and their foster grandchildren

FOSTER GRANDPARENT PROGRAM
Interest shown in Australia

#580
11-30-73

Mrs. Reagan has interested a member of the
Victoria state government in the Foster Grandparent
Program as it is conducted in California.

FREE CHINA DAY
#333
10-8-71

RR statement in support of the nation-wide observance of "Free China Day" on October 9.

FREEWAY DESIGN
AND LOCATION

#302
6-11-70

RR announced California has been selected for a federal-state research project to determine the relationship between air pollution and highway design and location.

FREEZE, March

#230
4-24-73

RR announced President Nixon has signed legislation providing emergency loans to farmers and growers in 17 California counties affected by the March freeze and the drought of June 1972.

FREEZE, December - Natural
Disaster Area

#30
1-23-73

Governor Ronald Reagan has requested Secretary of Agriculture Earl Butz to declare 25 northern and central California counties natural disaster areas because of a \$210,214,189 agricultural and economic loss as a result of the December freeze.

FREEZE ON HIRING AND
GOVERNMENT SERVICES

Dept. of Finance
11-30-70

Verne Orr announcement that drop in revenues
forced cutting of expenditures in areas of
state employment, capital outlay projects,
equipment purchase, contracts for management
studies, surveys, investigations, out-of-state
travel.

FREMONT-NEWARK-UNION CITY JUDICIAL
DISTRICT MUNICIPAL COURT

#330
5-26-72

Joseph W. Jay, Jr.

FREMONT-NEWARK-UNION CITY
JUDICIAL DISTRICT MUNICIPAL COURT

#185
4-2-71

RR appointed James F. Perley, Jr. as judge.

FREMONT-NEWARK-UNION CITY
JUDICIAL DISTRICT, Municipal Court

#77
2-2-68

M. O. Sabraw

FRESNO COUNTY MUNICIPAL COURT

#309
5-22-74

Robert Z. Mardikian

FRESNO COUNTY SUPERIOR COURT

#57
2-6-73

Frank J. Creede, Jr.

FRESNO COUNTY SUPERIOR COURT

#621
11-28-72

Hollis G. Best

FRESNO COUNTY SUPERIOR COURT

#565
12-8-70

Blaine E. Pettitt

Donald R. Franson

FRIED: Kenny

#1
1-2-70

9 year old boy, in reply to letter saying he
"doesn't like what is going on around the state
water project", to get first-hand tour of project.

FRISBY, Barbara-Denial of
Extradition

#679
12-22-72

RR today announced he has denied Oklahoma's
request for the extradition of Barbara Frisby
of Oakland.

FROST DAMAGE

#211
4-17-72

RR proclaimed state of emergency in 13
Northern and Central counties in wake of
severe frost and hail damage to crops; asked
President to declare counties a disaster area

FROST DAMAGE

#193
4-6-72

pp asked state authorities to complete surveys of frost damage to agriculture in Central Valley counties as rapidly as possible

FUEL ALLOCATION

#553
11-2-73

Lieutenant Governor Ed Reinecke today announced that the federal government will not strictly enforce the mandatory fuel allocation program in California during the remainder of November but it will be in full effect beginning December 1.

FULBRIGHT SCHOLARSHIPS,
California Committee on

#99
3-1-67

Dr. T. Kong Lee

FUNDS FOR CLASSROOM CONSTRUCTION
(FROM "SURPLUS")

#41
1-20-70

RR proposal to the legislature to double the effectiveness of the remaining \$16.5 surplus by freeing a total of \$33 million for critically needed classroom construction in the state.

FUNERAL DIRECTORS AND EMBALMERS,
State Board of

#300
7-11-74

Reappointed: Harry Sands
Leonard L. Thompson
Robert G. Webster

FUNERAL DIRECTORS AND EMBALMERS,
State Board of

#37
1-18-74

Leonard L. Thompson

FUNERAL DIRECTORS AND EMBALMERS,
Board of

#410
7-18-73

James F. Callanan

FUNERAL DIRECTORS AND EMBALMERS,
State Board of

#132
3-12-73

Bruce M. Hotchkiss
Rudy V. Balma

FUNERAL DIRECTORS AND EMBALMERS,
State Board of

#223
4-21-72

Harry E. Sands
Mrs. Verlene C. Shipp

FUNERAL DIRECTORS AND EMBALMERS
STATE BOARD OF

#558
10-8-71

Robert G. Webster

FUNERAL DIRECTORS AND EMBALMERS
State Board of

#74
2-4-70

John LaMar Hill II (Reappointed)

FUNERAL DIRECTORS AND EMBALMERS,
State Board of

#115
2-26-69

Bruce K. Hotchkiss

FUNERAL DIRECTORS AND EMBALMERS
(State Board of)

#645
11.4.69

J. Russell Bobbitt, Sr.

FUNERAL DIRECTORS AND EMBALMER,
State Board of

#74
2-1-68

Harold B. Wright - Reappointed 2-11-72, #92
Virgil B. Kingsley - Reappointed 2-11-72, #92

FUNERAL DIRECTORS & EMBALMERS,
State Board of

#359
6/27/67

Harry E. Sands

FURNITURE AND BEDDING INSPECTION
BUREAU OF

#615
11-3-71

Howard C. Winslow

FURNITURE and BEDDING
Advisory Board to

#387
6-29-71

William G. Connell
Leo J. Simon

FURNITURE AND BEDDING
CALIFORNIA ADVISORY BOARD OF

#5
1-7-71

Mrs. Irene H. Hannaford

FURNITURE AND BEDDING
Advisory Board of

#388
8-4-70

King Karpen

Reappointment: Leonard Barban

FURNITURE AND BEDDING,
California Advisory Board

#624
11-12-69

David B. Walker
Stanley B. Greitzer

FURNITURE AND BEDDING, ADVISORY BOARD OF #644
11.4.68

Marion Wyatt

FURNITURE AND BEDDING,
Calif. Advisory Bd. of

#451
8/14/67

Herbert L. Jacobson
Leo J. Simon

FURNITURE AND BEDDING
INSPECTION, Bureau of

#274
5-23-67

Donald G. Livingston, Chief.

GALLAGHER DECISION
(Welfare Recipient Income)

#73
2-3-70

RR branded as "sheer obstructionism" decision
by Judge Gallagher - which prohibited welfare recipients
checking outside incomes of welfare recipients

GALLEANO: Mrs. Pauline

#123
2-27-70

Board of Directors, 21A District Agricultural
Association (Madera District Fair)

GARBOLINO, James D.
Resignation of

#202
3-25-74

Assistant Legal Affairs Secretary

GARCIA, Rudy
Resignation of

#268
4-30-74

Associate Press Secretary

GAS POWERED VEHICLES

#683
12-22-69

RR announced 6 point program to use state's fleet operations various powers to encourage use of smog-free motor vehicles in California.

GAS MARKETING PLAN, Release of
LA & Ventura Counties from

OES
RELEASE
4-18-74

RR has released Los Angeles and Ventura Counties from the California Emergency Gasoline Marketing Regulations at the request of their Boards of Supervisors.

GAS MARKETING SYSTEM

OES RELEASE#7
4-3-74

RR announced Riverside County has been released from the gasoline emergency marketing regulation and that Alameda County will be released effective April 7.

GAS MARKETING SYSTEM

#126
2-25-74

RR sent telegrams to the 58 California Counties outlining provisions of the "marketing system" (as opposed to gas rationing) for counties requesting it.

GAS RATIONING, (Marketing Plan)

#175
3-15-74

RR approved changes in the California Gasoline
Emergency Mandatory Marketing Plan.

GAS RATIONING
("Marketing System")

#126
2-25-74

RR sent telegrams to the 58 California Counties
outlining provisions of the "Marketing System"
(as opposed to gas rationing) for counties
requesting it.

GAS SHORTAGE

#195
3-21-74

RR today said approximately 900 gasoline
stations owned and operated by major oil
companies in California will be open Sundays,
beginning March 24.

GAS TAX

#127
2-28-69

RR request to meet with Burns and Monagan to
discuss short-term gas tax measure to provide
flood relief.

GAS TAX INCREASE

#247
4-24-69

RR signed AB-76 Davis, which will help insure the restoration of roads and bridges damaged by California's recent disastrous floods.

GAS TAX TERMINATED

#435
7-29-69

One cent per gallon increase in state gasoline tax to be terminated August 31.

GASOLINE TAX
(No increase necessary)

#180
4-1-71

RR statement that there will be no increase in state gasoline taxes to aid earthquake damage repair.

GASOLINE MARKETING PLAN

#145
3-4-74

RR declared a State of Emergency in Santa Clara County permitting the county's board of supervisors to invoke the California Gasoline Emergency Marketing Plan.

GASOLINE MARKETING PLAN

#175
3-15-74

RR approved changes in the California Gasoline
Emergency Mandatory Marketing Plan.

GASOLINE MARKETING SYSTEM

OES RELEASE
2-28-74

RR declared states of emergency in Alameda,
Contra Costa, Los Angeles, Orange, Riverside,
San Mateo and Solano counties due to gasoline
marketing problems.

GASOLINE SHORTAGE, Request
to cut down driving by 20%

#102
2-15-74

RR statement asking everyone to cut down driving
by 20 percent.

GASOLINE SHORTAGE,

#176
3-15-74

RR called upon the major oil companies in
California to open their company owned and
operated gasoline stations on Sunday.

GEDULDIG, Resignation of Dwight M.

#115
2-20-74

Director of the State's Employment Development
Department (Formerly HRD)

GENERAL FUND DEFICIT

2-26-69
(Finance)

Miscalculations in Unruh public school support
legislation (AB 272)

GENERAL FUND REVENUE

DEPT. OF
FINANCE

Revised estimates of additional general fund
revenue under RR tax recommendations.

GENERAL SERVICES, Chief Deputy
Director of the Department of

#488
9-19-73

H. Allen Sisson

GENERAL SERVICES
Department of

#538
9-29-71

Robert J. DeMonte, Chief Deputy Director

GENERAL SERVICES
Department of

#372
6-21-71

Lawrence R. Robinson, Jr., Director

GENERAL SERVICES, Department of

#185
4-2-70

RR announced appointment of Frank E. Oliver
as Chief Deputy Director.

GENERAL SERVICES, Department of

#40
1-20-70

Charles E. Dixon, Director

GENERAL SERVICES, Department of

#18
1-9-70

Donald G. Livingston appointed Deputy
Director

GENERAL SERVICES, State
Department of

#148
3-5-69

Donald E. Anderson appointed Local Assistance
Officer

GENERAL SERVICES,
Department of

#630
11-13-69

Verne Orr appointed as Director

GENERAL SERVICES,
Department of

#629
11-12-69

Resignation of Director, Andrew R. Lolli

GENERAL SERVICES,
Department of

#221
4-27-67

A. Earl Davis, Deputy Director

GENERAL SERVICES,
Department of

#124
3-17-67

Frank E. Oliver, Procurement Officer

GENERAL SERVICES,
Department of

#76
2-20-67

Reappointed
Local Assistance Officer: Paul I. Hoyenga

GENERAL SERVICES,
Department of

#10
1-12-67

Deputy Director - Edward B. Hutchinson

GENERAL SERVICES,
Department of

#29
1-24-67

Director: Andrew R. Lohr

GEOLOGISTS AND GEOPHYSICISTS, State
Board of Registration for

#519
9-16-74

William H. Park
Reappointed: William M. C. Miller

GEOLOGISTS AND GEOPHYSICISTS,
State Board of Registration for

#183
3-19-74

Dr. Charles F. Richter, reappointed

GEOLOGISTS AND GEOPHYSICISTS, State
Board of Registration for

#332
6-19-73

Reappointments of: Dr. Ian Dampbell, Ph.D.
Joe M. Crosby

GEOLOGISTS AND GEOPHYSICISTS, State
Board of Registration for

#196
4-5-71

Charles F. Richter, Ph.D.

GEOLOGISTS, State
Board of Registration for

#84
2-22-71

Mr. William M. C. Miller
Mr. Gardner M. Pittman

GEOLOGISTS, State Board of Registration

#91
2-9-70

Dr. Ian Campbell
Joe M. Crosby

GEOLOGISTS, State Board of
Registration for

#238
4-21-69

Wilferd W. Peak - Reappointed 2-14-72, #98
John F. Curran - Reappointed 2-14-72, #98
Ted L. Bear - Reappointed 2-14-72, #98
Gardner M. Pittman
Glenn A. Brown
Dr. Ian Campbell
Joe M. Crosby

RR announced state will join with private consulting firm in preparation of a comprehensive statewide urban geology plan.

CIANELLI, William R.
Resignation

#423
7-30-73

Resignation of director of the Department of Water Resources and was appointed to the State Personnel Board.

GLEN ELDER CHILD CARE CENTER

MEMO TO PRESS
3-11-69

RR presented with tickets to "Oliver" premiere to kick off fund drive for Glen Elder - Elder Creek Child Care Center.

GLENDAL MUNICIPAL COURT

#381
6-27-72

Donald K. Fitzpatrick

GLENDALe, Municipal Court

#468
8-22-67

Neil A. Lake

GLENN COUNTY, State of Emergency

#41
1-18-74

Because of storms, flooding and high winds

GLENN COUNTY - State of Emergency

#104
2-27-73

Acting Governor Ed Reinecke proclaimed a state of emergency in Sutter, Colusa, Placer, Yuba, Glenn and Napa counties.

GLENN COUNTY FAIR BOARD OF DIRECTORS

#29
1-23-73

D. C. "Buck" Gleason

GOLD STAR MOTHERS' DAY

#516
9/18/67

Proclaimed for last Sunday in each September

GOLDEN TROUT, Environmental study
of the Trail Peak-Cottonwood Basin
area (Inyo County)

#249
4-28-72

RR today announced release by the California Department of Fish and Game of a significant environmental study of the Trail Peak - Cottonwood Basin area which lies in Inyo County (some 20 miles east of the town of Lone Pine).

GOOD DRIVER CERTIFICATE

#40
1-25-72

RR announced pilot program to reward motorists with clean driver records through one-year extensions of their drivers licenses

GOOD FRIDAY

#219
4-17-73

State Offices will be closed from 12 noon until 3 p.m. on Good Friday, April 20, 1973, Governor Reagan's office announced today.

GOOD FRIDAY

#133
3-22-67

RR urged state employees to observe Good Friday

GOOD NUTRITION WEEK

#176
4/7/67

Proclamation, Week of April 9 - 15

GOOD SAMARITAN HOME
Oakland

#367
6-21-72

RR approved a federal grant of \$200,000 to the Good Samaritan Home in Oakland. The grant was made by the Office of Economic Opportunity.

GOODWILL WEEK

#277
5-6-69

RR proclaimed the week of May 4 - 10th.

GOODWILL INDUSTRIES WEEK

297
5.2.68

RR proclaimed May 5 through 11, 1968 as
GOODWILL INDUSTRIES WEEK.

GOVERNMENT ORGANIZATIONS AND
ECONOMY, California State
Commission on

#150
3-19-71

Walter H. Lohman, Jr

GOVERNMENT ORGANIZATION
AND ECONOMY, Calif. State
Commission on

#555
9-29-69

Andrew L. Leavitt

GOVERNMENT ORGANIZATION AND
ECONOMY, State

#102
2-14-68

H. Herbert Jackson

GOVERNMENT ORGANIZATION AND
ECONOMY, State

2-6-68

Stanley E. McCaffrey

GOVERNMENT ORGANIZATION AND
ECONOMY, State

#98
2-13-68

Gordon A. Fleury, Resigned

GOVERNMENT ORGANIZATION AND
ECONOMY, State

#93
2-9-68

Gordon A. Fleury

GOVERNMENT ORGANIZATION
AND ECONOMY, Commission on
California State

#409
7-20-67

D. W. Holmes
Howard A. Busby

GOVERNMENT ORGANIZATION
AND ECONOMY, Commission on
California State

#400
7-20-67

D. W. Holmes
Howard A. Busby

GOVERNMENT ORGANIZATION
AND ECONOMY,
(Commission on Calif. State

#236
5-4-67

Louis J. Kroeger

GOVERNMENTAL ORGANIZATION
AND ECONOMY, Commission on

#40
2-2-67

Caspar W. Weinberger: Chairman

GOVERNOR EMERITUS

#510
8.12.68

Proclamation naming Hugh M. Burns as governor
emeritus of state.

GOVERNOR, Special Assistant to the

#493
8-18-72

Charles D. Hobbs

GOVERNOR'S ADVISORY COMMITTEE ON
CHILDREN AND YOUTH

#697
12-3-68

Met with a delegation, to review their report
of a series of ten meetings, on the problem
of young people.

GOVERNOR'S AWARD FOR
CREATIVE CITIZENSHIP PROGRAM

#692
12-26-67

RR announced establishment of a program to
honor Californians who have worked imaginatively
and effectively with private resources to
attack important social problems of the state.

GOVERNOR'S AWARDS FOR CREATIVE
CITIZENSHIP

#407
6.17.68

Three winners were announced for first annual
Governor's Awards for Creative Citizenship.
Award honors Californians who have worked imag-
inatively and effectively with private resources
to attack important social problems in the state.

GOVERNOR'S COMMITTEE ON
TRAFFIC SAFETY

#385
7-10-69

Lawrence E. Hoyt

GOVERNOR'S CONFERENCE (R)

#629
10.25.68

RR announced California to host 1968 Republican
Governors' Conference in Palm Springs, December
4-7.

GOVERNOR'S EARTHQUAKE COUNCIL

#61
2-2-72

RR appointed 32-member Governor's Earthquake
Council to coordinate preparedness & research
programs, recommend & evaluate legislation,
propose action to reduce toll of lives &
property and develop earthquake warning system

GOVERNOR'S MANSION

DEPT. OF FINANCE
2-25-72

\$49.5 million 1972-73 budget augmentation for
new capital outlay projects proposed; \$150
thousand earmarked for initial site development,
preliminary plans and working drawings for
new governor's mansion

Major Robert C. Thrasher of the California National Guard appointed as military aide to Governor Reagan.

GOVERNOR'S OFFICES

#651
12-4-67

San Diego and Fresno offices closed.

GOVERNOR'S PRAYER BREAKFAST

#3
1-3-73

Memo to the press from Judge MacBride regarding recording of ceremonies and pictures. Judge Thomas J. MacBride is chairman of the Sponsoring Committee for the Governor's Prayer Breakfast.

GOVERNOR'S REPRESENTATIVE
(Southern California)#357
5.28.68

Appointed, Arnold E. "Neil" Nielsen
Resigned, J. William Orozco, April 1

RR presented 16 Sacramento area high school seniors with "Governor's Scholars" awards.

GRAPE BOYCOTT

#360
7-10-70

RR expresses hope for solution to labor disputes through negotiation.

GRAPE BOYCOTT
(RR statement)#336
6-29-70

RR statement regarding farm labor's right to unionize. Also, suggestions for Representative Election for Agricultural Workers, conducted by State Conciliation Service.

GRAPE BOYCOTT
(Telegrams)#524
8.15.68

Text of telegram sent by RR to Vice President Humphrey, Washington Governor Evans, Oregon Governor McCall, and San Francisco Mayor Joseph Alioto.

GRAPE BOYCOTT
(Telegrams-Lindsay & Rockefeller)

#446
7.2.68

Text of telegrams sent by RR to Mayor John Lindsay of New York City and Governor Nelson Rockefeller of New York concerning boycott against California grapes.

GRAPE BOYCOTT
(AFL-CIO)

#387
6.7.68

RR issued statement deploring threat by AFL-CIO officials to boycott and stop delivery of foods to chain stores if they continue to handle California table grapes.

GRAY, Edwin J.
Resignation of

#560
11-15-73

RR accepted resignation of his Press Secretary

GRAY, Edwin J.

#495
9-24-73

RR today announced that Ed Gray, his press secretary, will be taking a 6-week leave of absence from the governor's staff to coordinate and direct the governor's own press activities in the campaign for Proposition 1, the tax limitation initiative set for a special election November 6.

GRIZZLY

#74
2/17/67

Sale of Grizzly by Calif. on high bid of
\$217,555 - to 20th Century
Aircraft Co., Sun Valley Calif.

Original cost - \$420,000
State Saving - at least \$125,000 per year

GRIZZLY SALE

#25
1/20/67

Decision to put the Grizzly up for sale,
operation costs compared with
charter & commercial aircraft
transportation

GUIDE DOGS FOR THE BLIND,
Board of

#486
8-22-74

Michael B. Hingson

GUIDE DOGS FOR THE BLIND,
State Board of

#334
6-19-73

Reappointment of: D. Gordon Meighan
Eben Whittlesey

GUIDE DOGS FOR THE BLIND,
State Board of

#77
2-15-73

Harrison C. Alper
Robert J. Acosta
Mrs. Bruce S. Roberts

GUIDE DOGS FOR THE BLIND
State Board of

#287
5-12-71

D. Gordon Meighan

GUIDE DOGS FOR THE BLIND

#537
10-23-70

Eben Whittlesey
Donald G. Meighan

GUIDE DOGS FOR THE BLIND,
State Board of

#108
2-24-69

Robert J. Acosta
Harrison C. Alper
Mrs. Kay Roberts

GUIDE DOGS, Board of

#39
1-22-68

Julie K. Rifkin

GUNDERSON, Henry T., RESIGNATION

#139
3-8-72

RR statement re resignation of State Board of
Education member Henry T. Gunderson