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NAPA COUNTY - State of Emergency

#104
2-27-73

Acting Governor Ed Reinecke today proclaimed a state of emergency in Sutter, Colusa, Placer, Yuba, Glenn and Napa Counties.

NAPA STATE HOSPITAL

#121
3-16-67

Dr. Dwight H. Murray, Sr.
Dale E. Walter
Dr. Alvin L. Block

NAPA STATE HOSPITAL ADVISORY BOARD
FOR THE MENTALLY DISORDERED

#410
7-15-74

Daniel A. McCorquodale, Jr.
Mrs. Marian K. Love
Reappointed: James D. Boitano

NAPA STATE HOSPITAL ADVISORY
BOARD FOR THE MENTALLY DISORDERED

#577
10-20-72

Mrs. Laura A. Wirt

NAPA STATE HOSPITAL ADVISORY BOARD
FOR THE MENTALLY RETARDED

#415
7-15-74

Reappointed: Mrs. Eleanor L. Rogers

NAPA STATE HOSPITAL ADVISORY BOARD
FOR THE MENTALLY RETARDED

#425
7-16-74

Mrs. Bryce (Allene) Anderson

NARCOTIC ADDICT EVALUATION
AUTHORITY, State

#111
2-19-74

Reappointed:
Edwin A. Kujawa

NARCOTIC ADDICT EVALUATION AUTHORITY

#506
9-28-73

John H. Stevens, reappointed
Edwin A. Kujawa

NARCOTIC ADDICT EVALUATION AUTHORITY

#326

6-22-70

Edward Walker - Reappointed 4-17-72, #209
Rudolph A. Castro
Captain Thorvald T. Brown

NARCOTIC ADDICT
EVALUATION AUTHORITY

#58

1-29-68

John H. Stevens
Edward Walker - Reappointed 4-17-72, #209

NARCOTIC ADDICT EVALUATION AUTHORITY

#12

1-10-72

Thorvald T. Brown

NARCOTIC ADDICT EVALUATION AUTHORITY

#73

2-11-71

Paul T. Shirley

NARCOTIC ADDICT EVALUATION
AUTHORITY (STATE)

#526
9/21/67

Edward Walker appointed

NARCOTIC ADDICT EVALUATION AUTHORITY #143
3/30/67

RE-

Appted CHAIRMAN: Dr. Victor H. Vogel

NARCOTICS AND DRUG ABUSE, Director
of the State Office of

#108
3-1-73

Acting Governor Reinecke announced appointment
of MATTHEW M. O'CONNOR as director of the State
Office of Narcotics and Drug Abuse.

NARCOTICS AND DRUG ABUSE COORDINATION #427
7-19-71

William B. Skelton, Coordinator

NARCOTICS AND DRUG ABUSE
State Office of Coordination

#113
2-23-70

Arthur Suddjian appointed Coordinator

NARCOTICS PROBLEM
(Drug abuse councils)

#531
8.16.68

RR proposed formation of series of "drug abuse councils" at junior high and high schools throughout California.

NARCOTICS REHABILITATION,
ADVISORY COUNCIL

#407
7/20/67

William Francis Quinn, M.D.
Saxon C. Elliott
Captain Thorvald T. Brown

NASA EXHIBIT

#172
3-25-70

RR announced California has been selected as the first of 50 states to receive a special exhibit featuring Apollo 11 ship.

NASA EXHIBIT

195
4-8-70

RR announced Astronaut Armstrong will visit Sacramento with NASA display of Apollo 11 command ship, April 18.

NATIONAL DEFENSE TRANSPORTATION DAY

#268
5/18/67

May 19

NATIONAL ENERGY RESERVE
(Proposed)

#303
6-11-70

RR commended the Nixon administration for proposing federal legislation to create a National Energy Reserve off the Santa Barbara Coast. (This would cancel 20 existing oil leases off the coast of Santa Barbara)

"NATIONAL FIRE SERVICE RECOGNITION DAY"

#291
5-11-72

RR issued statement designating the second Saturday of May in each year as "National Fire Service Recognition Day". "California will observe this designated day on Saturday, May 13, 1972.

NATIONAL FIRE SERVICE RECOGNITION DAY #270
5-5-71

RR Statement recognizing observance of this
day to honor fire fighters.

NATIONAL FOREST TIMBER
SUPPLY ACT OF 1969

#588
10-24-69

RR announced his support for a proposed act,
which would protect recreation and wilderness
uses and encourage increased timber yield
on the National Forests.

NATIONAL 4-H WEEK

#543
9-29-67

September 30 - October 7, 1967

NATIONAL GUARD
(2 new units to be organized)

259
4.11.68

RR requests authority from Sec. of Army to
organize 2 new National Guard units in state
to replace those to enter federal service in May

NATIONAL GUARD, Army

#304
6/2/67

McNamara's announcement that 2 of Calif's
Army National Guard Divisions will be eliminated
is concerned

40th Armored Div. of So. Cal
49th Infantry Div of Northern Cal

Maj. Gen. Ames appted to study ramifications

NATIONAL HEALTH CARE

Statement by
RR
6-3-74

RR statement at National Governors' Conference,
Seattle, concerning National Health, (oppose).

NATIONAL HEALTH INSURANCE,
RR position on

#488
8-24-74

RR statement at annual Bull Roast picnic, Centerville, Maryland, re national health insurance calling for ways to "cover 5 to 10 percent of people not now covered by private or public health programs and a national dialogue on insurance covering catastrophic illness."

NATIONAL LIBRARY WEEK,

#205
4-20-67

Proclaimed April 16 - 22, 1967

NATIONAL PARKS WEEK

#161
3-15-72

RR urged citizens to join in observation of
National Parks Week (March 20-24) in California

NATIONAL SAFE BOATING WEEK

#379
6-23-71

RR urged California boaters to observe National
Safe Boating Week by taking advantage of numerous
courses offered in boating safety.

NATIONAL SAFE BOATING WEEK

#379
6-23-71

RR urged California boaters to observe
National Safe Boating Week.

NATIONAL SCIENCE FOUNDATION GRANT

#433
7-25-72

RR accepted a \$420,000 federal grant from the
National Science Foundation to provide training
for unemployed veterans and aerospace workers
to become science and math teachers in intercity
secondary schools.

NATIONAL TRANSPORTATION WEEK

#268
5/18/67

Week of May 14

NATIONAL WATER WEEK

#443
8-68

Proclaimed the week of August 13 - 19, 1967

NATIONAL WATER WEEK

#452
8-7-69

RR statement of support of National Water
Week August 10 - 16.

NATIONAL WILDLIFE WEEK

#196
3.18.68

RR proclaimed this week (3.18)

NATIONAL UNITY WEEK

#608
11-7-69

RR called upon all citizens who support the goal of peace without surrender in Southeast Asia to actively observe that week, set for November 9-16.

NATIONAL WINE FESTIVAL MONTH

#558
10-1-69

RR proclaimed October of 1969.

NATURAL GAS PROPULSION FOR AUTOS

#683
12-22-69

RR announced 6 point program to use state's fleet operations various powers to encourage use of smog-free motor vehicles in California.

NAVIGATION AND OCEAN DEVELOPMENT
COMMISSION

#362
6-28-70

Reappointed: J. Floyd Andrews
Stanley B. Williams

NAVIGATION AND OCEAN DEVELOPMENT
COMMISSION

#45
1-31-73

J. Floyd Andrews

NAVIGATION AND OCEAN DEVELOPMENT,
Department of

#257
4-30-71

Edward D. Ehlers, Deputy Director

NAVIGATION AND OCEAN DEVELOPMENT
(Department of)

#27
1-14-70

John E. Bennett

NAVIGATION AND OCEAN
DEVELOPMENT, State Department of

#618
11-10-69

Newly-created:

Robert C. Walker as Director

(Replaces old State Dept. of Harbors and
Watercraft)

NAVIGATION AND OCEAN
DEVELOPMENT ADVISORY COMMISSION

#147
3-10-72

Dr. Wheeler J. North

NAVIGATION AND OCEAN DEVELOPMENT,
Commission

#38
1-26-73

William H. Wilson
Ernest N. Kettenhofen

NAVIGATION AND OCEAN
DEVELOPMENT COMMISSION

#110
3-8-71

William H. Wilson

NAVIGATION AND OCEAN DEVELOPMENT
COMMISSION

#4
1-7-71

Theodore R. Gillenwaters

NAVIGATION AND OCEAN DEVELOPMENT
COMMISSION

#673
12-17-69

Appointed:

Col. Theodore R. Gillenwaters	Frank M. Woods
J. Jamison Moore	Wm. A. DeGroot
John F. Bonner	Camille M. Shaar
Stanley B. Williams	

Shaar and DeGroot Reappointed 2-2-72, #65

NAVIGATIONAL SYSTEM
(SB 95 - Carrell)

#489
7.25.68

RR signed bill to enable state to test navigational system designed to enable air and water transportation to navigate with precision and greater safety under conditions of low visibility.

NAVY DAY

#626
10.22.68

Proclamation, October 27

NEGRO COMMUNITY LEADERS

#400
7/18/67

Meeting Announcement

NEGRO HISTORY WEEK

#87
2-8-68

proclaimed the week of February 10 - 16, 1968

NEGRO HISTORY WEEK

#73
2-7-69

RR. proclaimed February 9 to 16 as Negro History Week.

NEGRO VETERANS, Housing

#174
3-12-68

RR statement regarding Vietnam veterans who are refused chance to rent decent apartments.

NEIGHBORHOOD OLYMPICS

#475
7.19.68

RR proposed statewide "Neighborhood Olympics" program for California youths in honor of U.S. Olympic training near Lake Tahoe this summer.

NESBIT, Ray J.
("Conservationist of the Year")

#627
10.23.68

MR congratulated Nesbit, State Wildlife Conservation Board executive secretary, who was named "Conservationist of the Year" by California Wildlife Federation and Sears Roebuck Foundation.

NEUROPSYCHIATRIC INSTITUTE
(Langley Porter - S.F.)

#516
8.14.68

Reappointed: Lorraine J. Marchi

NEVADA COUNTY SUPERIOR COURT

#214
4-21-70

Arthur J. Anderson

NEVADA COUNTY BOARD OF SUPERVISORS

#46
1-23-74

Fred J. Conway

NEVADA COUNTY BOARD OF
SUPERVISORS, THIRD DISTRICT

#556
9-30-69

Robert W. Long

NEW CAR DEALERS POLICY AND
APPEALS BOARD

#280
5-3-74

Melecio H. Jacaban
John B. Vandenberg, reappointed

NEW CAR DEALERS POLICY AND
APPEALS BOARD

#441
8-14-73

Thomas Kallay

NEW
CAR DEALERS POLICY AND APPEALS
BOARD, ~~NEW~~

#134
3-12-73

Audrey B. Jones
Hal McBride

NEW CAR DEALERS POLICY AND
APPEALS BOARD

#340
6-1-72

Wyatt (Hal) McBride

NEW CAR DEALERS POLICY AND
APPEALS BOARD

#31
2-18-71

Robert A. Smith

NEW CAR DEALERS POLICY
AND APPEALS BOARD

#28
1-21-71

Pascal B. Dilday
Robert Kutz

NEW CAR DEALERS POLICY
AND APPEALS BOARD

#133
3-4-70

Gilbert D. Ashcom
Melicio H. Jacaban

NEW CAR DEALERS POLICY
AND APPEALS BOARD

#7
1-8-68

Robert B. Jones
Mrs. Audrey B. Jones
Gilbert D. Ashcom
Melicio H. Jacaban
Warren Biggs
Pascal B. Dilday
Robert B. Kutz

NEWCASTLE DISEASE

#197
4-10-72

RR proclaimed state of emergency in 6 Southern California counties in wake of outbreak of Newcastle Disease affecting poultry and exotic birds

NEWHALL JUDICIAL MUNICIPAL COURT

#59
1-28-70

Adrian W. Adams

NEW HAMPSHIRE PRIMARY

Telephone
Statement
3-8-72

RR statement re President Nixon's victory in New Hampshire presidential primary

NEW HAMPSHIRE PRESIDENTIAL
PRIMARY

#161
3-8-68

write-in ad for RR in Manchester, N.H. Union
Leader by Phoebe and Kent Courtney.

NEW YEAR MESSAGE

#728
12-19-71

RR message for New Year, 1972

NEW YEAR MESSAGE

#591
12-31-70

NEW YEAR MESSAGE

#696
12-31-69

NEW YORK TIMES,

#469
8/22/67

Story to support possible presidential
candidate.

NEW ZEALAND WARTIME
HOSPITALITY, Recognition of

#43
1-22-68

RR issued proclamation paying tribute to
hospitality shown U.S. troops during
World War II.

NEWSPAPER WEEK

#562
10-2-69

RR proclaimed the week of October 5-11, 1969

NEWSWEEK MAGAZINE

#377A
7/3/67

Vietnam quote false - RR

NINMO, Assemblyman Robert P.

#227
4-24-73

RR presented for Merit award

NIXON, Pardon for Former
President Richard M.

Statement
9-8-74

RR statement regarding President Gerald Ford's
pardon of former President Nixon.

NIXON'S RESIGNATION, President

#445
8-8-74

RR statement following President Nixon's
address to the nation announcing his
decision to resign.

NIXON, President Richard
(Watergate)

#442
8-6-74

RR statement saying that until yesterday he was
not convinced that evidence of an impeachable
offense had been presented to the Congress.
Feels Nixon should now go before Congress and
tell all the truth.

NIXON BIRTHPLACE
PROPOSED AS HISTORIC SITE

#438
7-30-69

RR proposed that the birthplace in Yorba Linda be made a National Historic Site.

NO-FAULT INSURANCE

#304
5-17-72

RR today met with the chairman of two senate committees hearing no-fault auto insurance bills and the former chairman of the Assembly Finance and Insurance Committee, to receive a progress report on the situation in the legislature with respect to no-fault insurance.

NOISE ABATEMENT ADVISORY COMMITTEE

#674
12-17-69

RR appointed seven-member advisory committee to assist State Department of Aeronautics in establishing noise abatement standards for aircraft and airports.

Mrs. Mary Lou Crockett
Daniel W. Emory
Richard E. Coykendall
Daniel D. Mikesell

Warren N. Boggess
Dr. John M. Heslep
Charles D. Gibson

NOISE POLLUTION

#182
4-1-70

RR proposed to legislature stringent new regulations setting acceptable noise standards for airports and aircraft operating in Calif.

NON-CONFORMITY RULING

#523
10-5-70

RR announced the state had appealed the ruling of a federal court judge which alleges that California is out of conformity with federal welfare requirements.

NORTH AMERICAN ROCKWELL
Awarded contract for space shuttle

#435
7-26-72

RR statement following announcement that North American Rockwell had been awarded a \$2.6 billion contract to construct the space shuttle.

NORTH COUNTY JUDICIAL DISTRICT #16
MUNICIPAL COURT (San Diego County) 1-14-71

Don Martinson
Stuart C. Wilson

NORWALK METROPOLITAN STATE
HOSPITAL

#531
9-25-67

Rudolph A. Castro
Robert L. Blackum
George Halvorsen

NO-STRIKE PLEDGE
Fish and Game Wardens' Association

#450
7-28-71

RR letter to Association President expressing highest commendation for having taken a no-strike position.

NUCLEAR ENERGY, State Office of

#220
4-10-69

F.W. Boone resigned and recommended that his job as coordinator of the State office be abolished.

NUCLEAR SUBMARINE

#302
5-18-71

RR announced Secretary of Navy informed him that "USS LOS ANGELES" has been assigned to the first of a new class of huge nuclear attack submarines.

NURSING EDUCATION AND NURSE REGISTRATION, #510
California Board of 9-6-74

John Hoag, Jr.

NURSING EDUCATION AND NURSE
REGISTRATION, California Board of

#381
7-9-71

Elizabeth S. Getty
Gordon L. Ogden

NURSING EDUCATION AND NURSE
REGISTRATION, Advisory Council

#171
3-14-74

Mrs. Mary M. Norins

NURSING EDUCATION AND NURSE
REGISTRATION, Board of

#6
1-7-74

Sister Myrtle Weyker
Elizabeth S. Getty, R.N.

NURSING EDUCATION AND NURSE
REGISTRATION, California Board of

#418
7-26-73

Lois L. Hines

NURSING EDUCATION AND NURSE
REGISTRATION, Board of

#513
9-1-72

Dr. Ira D. Trail
Reappointed #377, 7-5-73

NURSING EDUCATION AND NURSE
REGISTRATION BOARD

#53
2-5-73

Mrs. Mildred D. Kahane, R.N.
Mrs. Wanda E. Agostini.

NURSING EDUCATION AND NURSE
REGISTRATION, Advisory Council
to the California Board of

#413
7-20-73

Mrs. Robert E. (Jeanette) Sholaas

NURSING EDUCATION AND NURSE
REGISTRATION, CALIFORNIA BOARD OF
ADVISORY COUNCIL TO

#609
11-2-71

Dr. Mayo R. De Lilly

NURSING EDUCATION AND
NURSE REGISTRATION
Advisory Council of California
Board

#553
11-24-70

NURSING EDUCATION AND
NURSE REGISTRATION, Advisory Council

#167
3-11-68

Mayo R. DeLilly

NURSING EDUCATION AND
NURSE REGISTRATION,
Advisory Council

#9
1-8-68

Wanda Agostini

NURSING EDUCATION &
NURSE REGISTRATION,

#464
8/21/67

Advisory Council to the California Board of
Mrs. Marion N. Hoffman

NURSING EDUCATION AND
NURSE REGISTRATION,
Advisory Council

#124
3-17-67

Virginia Sue Yee

NURSING EDUCATION AND NURSE
REGISTRATION, BOARD OF

#631
11-9-71

Gordon L. Ogden, Member

NURSING EDUCATION AND NURSE
REGISTRATION ADVISORY COUNCIL,
Board of

#264
5-14-70

Bette W. Swann

NURSING EDUCATION AND NURSE
REGISTRATION,
State Board of

#135
3-4-70

G. Marjorie Squaires

NURSING EDUCATION AND NURSE
REGISTRATION, State Board of

#348
6-20-69

Mildred D. Kahane

Sister Helene Marie Gagne ~~Reapptd.~~ 2-2-72, #62

NURSING EDUCATION AND NURSE
REGISTRATION, Board of

3-11-68
#168

Rachel T. Ayers

Sister Mary Beata, Reappointed

Reappointed 2-2-72, #62

NURSING HOME ADMINISTRATORS, State
Board of Examiners of

#518
9-16-74

Reappointed: Rev. John R. Steinhaus
Dirk A. ten Grotenhuis
Robert J. Zinngrabe

NURSING HOME ADMINISTRATORS,
Board of Examiners of

#544
10-19-73

Arthur N. Schwartz, Ph.D.
Mrs. Harry J. (Fern L.) Robinson

Reappointed: Dr. Floyd L. Wegeland

NURSING HOME ADMINISTRATORS,
Board of Examiners of

#516
9-6-72

Eugene R. Erickson
Sidney Friedman
Robert A. Thornblad
Sandra L. Karr

NURSING HOME ADMINISTRATORS
Board of Examiners of

#300
5-17-71

Newly created:

John R. Stienhaus
Sidney Friedman, reappointed, 9-6-72, #516
Dr. Floyd L. Wergeland
Carmella Luise Riehl
Dirk A. ten Grotenhuis
Eugene R. Erickson, reappointed, #516, 9-6-72
Adeline Lidy
Robert J. Zinngrabbe
Marshall N. Horsman

NURSING HOME INVESTIGATION

#47
2-1-71

Attorney General Evelle Younger sent letter
by Human Relations Agency Secretary James M.
Hall requesting investigation into fixed
prices or controls on available services.

NURSING HOME WEEK

#263
5-12-67

RR proclaimed May 14 to 20.

OAK GLEN JOB CORPS
CONSERVATION CENTER

#376
7-7-69

The center, operated under contract to the federal government by the California Division of Forestry, will be reopened by the state of California as a conservation camp.

OAKLAND A's, Telegram of
Congratulations

10-11-73

RR sent telegram to Charles O. Finley, owner of the Oakland A's congratulating them for having won the American League pennant for the second straight year.

OAKLAND ARMED FORCES
INDUCTION CENTER

#564
10-17-67

RR praised the law enforcement agencies for their help at the Induction Center.

OAKLAND-BERKELEY HILLS
(Fire Disaster Area)

#503
9-24-70

RR declared 250-area section of Oakland-Berkeley hills a disaster area.

OAKLAND, CITY OF
COMMUNITY ACTION AGENCY

#507
8-31-71

Edwin Meese III announced approval of
\$1,207,222 grant to fund a newly created
community action agency.

OAKLAND ECONOMIC DEVELOPMENT
COUNCIL, INC.

#585
10-20-69

RR vetoed a \$234,800 OEO demonstration grant
to the Council because of major weaknesses
and violation of OEO guidelines in the
administration of programs under its authority.

OAKLAND OEO GRANT

#350
7-8-70

State of California agreed to federal
refunding of the Oakland Economic Development
Council, Inc. subject to 9 itemized
provisions.

OAKLAND OEDCI GRANT

#79
2-18-71

RR vetoed federal re-funding of OEDCI grant.

OAKLAND INDUCATION CENTER
(Demonstration)

#560
10-14-67

RR statement regarding plans to use UC for
staging area for mass protest at the Oakland
Induction Center.

OAKLAND-PIEDMONT JUDICIAL
DISTRICT MUNICIPAL COURT

#162
3-15-71

Courtland D. Arne

OAKLAND-PIEDMONT JUDICIAL DISTRICT
MUNICIPAL COURT

#574
12-16-70

Howard L. Schwartz
John R. Friborg
Mrs. Marie B. Collins

OAKLAND JUDICIAL DISTRICT,
Municipal Court

#679
12-18-67

John S. Cooper

OAKLAND-PIEDMONT JUDICIAL
DISTRICT, Municipal Court

#476
8-15-69

Lewis R. May

OAKLAND-PIEDMONT JUDICIAL DIST.
Municipal Court

#217
4-26-67

Alan A. Lindsay

OAKLAND-PIEDMONT,
Municipal Court

#153
9-14-67

Malcolm M. Champlin

OAKLAND ARMED FORCES INDUCTION CENTER #564
10-17-67

Governor Reagan & Robert Finch praised
the law enforcement agencies

OBSCENITY (Pornography)
supreme Court's decision

#343
6-21-73

RR statement hailing U.S. Supreme Court decision
on obscenity and hard-core pornography.

OCCUPATIONAL INJURIES,
Governor's Program to Reduce

#163
3-16-72

RR announced new statewide program to rehabilitate state employees injured on the job and help them find way back into work force; will become part of Governor's Program to Reduce Occupational Injuries

OCCUPATIONAL INJURIES
GOVERNOR'S PROGRAM TO
REDUCE

#527
9-20-71

California state workers had lowest on-the-job accident rate in more than 20 years during the second quarter of 1971.

OCCUPATIONAL INJURIES,
GOVERNOR'S PROGRAM TO REDUCE

#215
4-13-71

RR revealed result of safety program initiated in 1970, showing occupational injuries down from previous years.

OCCUPATIONAL SAFETY AND HEALTH
APPEALS BOARD

#563
11-16-73

Ford B. Ford
Herbert Monroe Brown
Gerald A. Shearin

see also
#517
(10/2/73)

OCCUPATIONAL SAFETY AND HEALTH PLAN
California's

#235
4-25-73

RR today announced approval by the U. S. Department of Labor of California's occupational safety and health plan.

OCCUPATIONAL SAFETY AND HEALTH
STANDARDS BOARD

#356
6-26-73

Reappointed: Albert W. Turner
Gerald P. O'Hara
Dr. Patrick J. Clancy

OCCUPATIONAL SAFETY AND HEALTH
STANDARDS BOARD

#571
11-21-73

Albert W. Turner, Dr. Harold V. Brown,
Gerald P. O'Hara, Patrick J. Clancy, M.D.,
J. Earl Coke, William K. Stuckey,
Leo R. Westwater

OCEAN RESOURCES,
Governor's Commission on

#286
5-24-67

Colonel T. R. Gillenwaters as consultant

21 members appointed

OEO, Director of

#200
4-6-73

Salvador J. Espana

OFFICE OF ECONOMIC OPPORTUNITY

#488
8-13-71

Robert B. Hawkins, Jr. named acting director

OEO - CRLA
Telegram to
Frank Carlucci

#309
5-19-71

RR telegram re conduct of hearings by
federal OEO Commission into the activities
of CRLA and requesting full investigation.

OEO-CRLA

#295
5-14-71

letter to Frank Carlucci enclosing document
establishing illegal relationship between CRLA
and UFWOC.

OEO
CRLA

#266
5-4-71

RR letter to Frank Carlucci, Director of OEO
requesting meeting between state and federal
officials to review investigation of CRLA
problems.

OEO COMMISSION
(CRLA LETTER)

#255
4-28-71

RR letter to Commission members on
CRLA, San Francisco.

Also contains references to comments in
April 27 Press Conference.

OEO GRANT

#507
CITY OF OAKLAND COMMUNITY ACTION AGENCY 8-31-71

Edwin Meese III announced approval of
\$1,307,332 grant to fund a newly created
community action agency.

OEO Grant
(El Dorado and Placer Counties)

#131
3-12-71

Opportunity grants for community action
programs in above counties.

OEO GRANTS
Los Angeles

#393
7-2-71

RR approved federal OEO grant for \$1,230,700
through December 31, 1971 for the Los
Angeles South Central Multi-purpose Health
Service Center in Watts.

OEO GRANTS
San Francisco

#393
7-2-71

RR approved federal OEO grant for \$2,627,801
for funding through September 30.

OEO GRANT

Mission Neighborhood Health Center
San Francisco

#178
3-31-71

RR approved federal OEO grant to continue
the operation of the district health center.
Grant will be administered by the San Francisco
Economic Opportunity Council.

OEO
Oakland Grant

#350
7-8-70

State of California agreed to federal
refunding of the Oakland Economic Development
Council, Inc. subject to 9 itemized provisions.

OEO GRANT TO CALIFORNIA RURAL
LEGAL ASSISTANCE OF S.F.

#13
1-8-70

Edwin Meese III announced approval of 1-year
\$1.6 million OEO grant, based on "anticipated
enforcement" of 4 conditions.

OEO GRANT
(Urban Indians)

#411
8-21-70

RR announced approval of grant to BANAC to
help Indians assess Indian problems and needs.

OEO GRANT
QUECHAN INDIANS

#120
3-9-71

RR approved federal grant to Quechan Tribal
Council in Imperial County.

OEO GRANT
San Diego County

#146
3-17-71

RR approved OEO grant for San Diego County.

OIL, Exemption from price
ceilings on Crude

#166
3-13-74

Statement delivered by Jim Lake, director of the Washington office of the State of California, before the Federal Energy Office hearings in Washington, D.C., pertaining to the FEO's revocation of the state and local government exemption from crude oil price ceilings.

OIL SLICK, Santa Barbara
Channel

#56
1-30-69

Santa Barbara Channel, RR pledged " the full resources of the State of California" to assist federal authorities in clearing the Channel of oil which escaped around a drilling operation six miles off-shore.

OIL SPILLS EMERGENCY TOLL FREE
TELEPHONE ALERT SYSTEM

#304
5-21-74

A statewide, toll-free, around-the-clock telephone alert system has been placed in operation to speed notification of state agencies in event of oil spills. (800) 852-7550

OIL SPILL IN S.F. BAY

#27
1-21-71

RR statement commending citizens for help
in cleanup of oil spill from tanker collision

OIL DISPERSING MATERIALS

#125
2-27-69

RR endorsed legislation (AB 687), authorizes the
State Water Resources Control Board to adopt
regulations governing the use of the materials.

OIL SANCTUARY

#303
6-11-70

RR commended Nixon proposal to create a 16-mile
wide marine sanctuary off Santa Barbara coast
(National Energy Reserve) and cancel 20 exist-
ing oil leases in planned reserve.

OKLAHOMA EXTRADITION
REQUEST DENIED

#679
12-22-72

RR today announced that he has denied
Oklahoma's request for the extradition of
Barbara Frisby of Oakland.

OLD AGE ASSISTANCE - Supplement #187
4/12/67

RR Oked \$4 a month State supplement for
Old Age Assistance continuance
starting 7/1/67

OLYMPICS FOR THE MENTALLY RETARDED,
Special

#407
7-18-73

RR established Governor's Cup for Outstanding
Service by Volunteers to Physical Fitness of
Mentally Retarded Children (annual) to be
presented by Lt. Gov. Reinecke at the opening
ceremonies of the California Special Olympics
on July 21.

OLYMPICS - Neighborhood

#475
7.19.68

RR proposed statewide "Neighborhood Olympics"
program for California youths in honor of U.S.
Olympic training near Lake Tahoe this summer.

OLYMPIC TRAINING

#396
6.11.68

RR announced U.S. Olympic track and field team
will train for the Olympic Games this summer
and fall in the high Sierras near Echo Summit.

OPEN LANDS

#355
6-11-71

RR statement on subdivision proposals that
lead to environmental degradation.

OPEN MEETING LAW

#496
9-4-67

Extends open meeting coverage to about 60
state agencies which are not now required to
conduct open meetings.

OPERATION INTERCEPT

#557
9-30-69

RR issued statement supporting President Nixon's
program for controlling drug flow at Mexican
border.

OPERATION BREAKTHROUGH

#670
12-15-69

RR hailed decision by U. S. Secretary for
Housing and Urban Development George Romney
to select California site--Sacramento--as
one of 10 locations in nation for development
of prototype housing project.

OPERATION BREAKTHROUGH

#619
11-10-69

Acting Governor Ed Reinecke urged Housing and Urban Development Secretary George Romney to select California site for development of Operation Breakthrough prototype housing project.

OPERATION BREAKTHROUGH

#534
10-22-70

RR statement on groundbreaking ceremony in Sacramento Operation Breakthrough.

OPTOMETRY, State Board of

#8
1-7-74

Dr. Willie B. Phillips

OPTOMETRY, State Board of

#101
2-26-73

Rexford E. Palmer
Norman Jacoby

OPTOMETRY, STATE BOARD OF

#66
1-29-70

Dr. I. George Dean, Jr. (Reappointed)
Dr. Jack O Pence, reappointed #336, 6-19-73
Mr. Eugene M. Azevedo, reappointed, #311,
~~Azevedo reappointed #~~ 5-19-72

OPTOMETRY, STATE BOARD OF

#524
10-8-70

Dr. Bernhardt N. Thal
Reappointed #336, 6-19-73

OPTOMETRY, State Board of

#56
1-26-68

Dr. Marvin R. Poston - Reappointed 4-21-72, #221
Mrs. Loann Eagan

OPTOMETRY, State Board of

#26
1-20-69

Norman Jacoby
David G. Jessop, Sr.

OPTOMETRY, STATE BOARD OF

#329
6/15/67

Mrs. Loann Dake

ORANGE COUNTY - Smog

#302
6-7-73

As a result of the heavy smog conditions in Los Angeles, Orange, San Bernardino and Riverside Counties, RR issued statement urging all citizens and agencies in the area to restrict their use of motor vehicles.

ORANGE COUNTY BOARD OF SUPERVISORS

#504
9-4-74

Thomas F. Riley

ORANGE COUNTY MUNICIPAL COURT,
North

#148
3-4-74

Mason L. Fenton

ORANGE COUNTY MUNICIPAL COURT

#207
3-29-74

Richard N. Parslow, Jr.

ORANGE COUNTY, Municipal Court

#376
7-3-73

Robert C. Todd
John A. Griffin
Robert E. Law
Samuel B. Taylor, Jr.

ORANGE COUNTY MUNICIPAL COURT
(West Orange)

#622
11-28-72

Richard A. Beacom

ORANGE COUNTY MUNICIPAL COURT,
Central

#373
6-22-72

James H. Walsworth

ORANGE COUNTY MUNICIPAL COURT,
South

#373
6-22-72

Blair T. Barnette

ORANGE COUNTY MUNICIPAL COURT
(Central Orange District)

#319
5-24-72

(newly-created court) Edward L. Laird

ORANGE COUNTY MUNICIPAL COURT

#549
10-6-71

James L. Smith

ORANGE COUNTY MUNICIPAL COURT

#422
7-16-71

Jerrold S. Oliver

ORANGE COUNTY MUNICIPAL COURT
(South Judicial District)

#263
5-3-71

Harold W. Knight III

ORANGE COUNTY MUNICIPAL COURT

#193
4-7-70

Everett W. Dickey

ORANGE COUNTY SUPERIOR COURT

#91
2-8-74

Jerrold S. Oliver

ORANGE COUNTY, Superior Court

#376
7-3-73

James H. Walsworth

ORANGE COUNTY SUPERIOR COURT

#176
3-28-73

Everett W. Dickey
Harold W. Knight III

ORANGE COUNTY SUPERIOR COURT

#652
12-3-69

Robert A. Banyard

ORANGE COUNTY MUNICIPAL COURT
(Central Judicial District)

#570
10-10-68

John H. Smith, Jr.

ORANGE COUNTY MUNICIPAL COURT

#670
11-20-68

Walter E. Smith
Fenton E. Jones
Kenneth M. Smith
J. Edgar Thomson Rutter II

ORANGE COUNTY MUNICIPAL COURT

#68
1-31-68

Kenneth E. Iae

ORANGE COUNTY SUPERIOR COURT

#679
12-18-67

Robert L. Corfman
Claude M. Owens

ORANGE COUNTY SUPERIOR COURT

#235
4-24-72

Walter E. Smith

ORANGE COUNTY SUPERIOR COURT

#230
4-21-72

John L. Flynn, Jr.

ORANGE COUNTY SUPERIOR COURT

#175
3-27-72

Mark A. Soden
Walter W. Charamza

ORANGE COUNTY SUPERIOR COURT

#46
1-28-72

Lloyd E. Blanpied, Jr.

ORANGE COUNTY SUPERIOR COURT

#422
7-16-71

James K. Turner

ORANGE COUNTY SUPERIOR COURTS

#165
3-25-71

Frank D. Domenichini
Kenneth E. Lae

ORANGE COUNTY SUPERIOR COURT

#118
2-26-69

Harman C. Scoville, elevated

ORANGE COUNTY SUPERIOR COURT

#58

Ronald M. Crookshank

ORANGE COUNTY TRAFFIC
SAFETY GRANT

#315
5-22-72

RR today announced approval of a \$1.5 million traffic safety grant to Orage County which will be used to develop a community-wide program aimed at solving the problem of the drinking driver.

OREGON BALLOT

#187
3-14-68

RR signed sworn affidavit declaring he is not a candidate for vice president in Oregon primary.

OREGON PRESIDENTIAL
PRIMARY

#163
3-8-68

wire to Secretary of State Clay Myers re-bill
listings, (presidential and vice presidential)

ORIENT TRIP

#554
10-6-71

Outline of Itinerary.

OROVILLE-THERMALITO COMPLEX

#641
11-29-67

Contract for sale of power from Oroville-
Thermalito complex signed by officials of
the state and three electric utilities.

OROVILLE RECREATION
DEVELOPMENT

#606
11-6-69

RR announced award of largest concession
contract in history for joint development
of \$7 million recreational facility in Oroville
Reservoir area.

OROVILLE, WATER POWER GENERATED AT

#481
8/29/67

Gianelli announced sale of, to 3 electric utility companies.

OSTEOPATHIC EXAMINERS, Board of

#247
4-28-72

Dr. Crichton C. Brigham
Dr. Ruth I. Gotsch
Herbert C. Templeman, reappointed #328 6-19-73
King H. Harger, reappointed #328, 6-19-73
Arthur L. Moore, reappointed #328, 6-19-73

OSTEOPATHIC EXAMINERS,
State Board of

#113
2-26-69

L. Arthur Moore

OSTEOPATHIC EXAMINERS
(State Board of)

#417
6.21.68

King H. Harger
Reappointed, Herbert C. Templeman

OSTEOPATHIC EXAMINERS (BOARD OF)

#534
9-26-67

Appt'd: Ruth I. Gotsch, D.O., Watsonville

OVERRIDE OF VETO
AB 855 - Burton

Statement
1-28-74

RR statement on Legislature's override of veto.