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FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today announced that he had granted a 20-day stay of execution in the case of Daniel A. Roberts, 41, who had been scheduled to be executed on April 18, 1967, for the murder of a San Francisco landlady.

At the clemency hearing held on April 11, Roberts' attorney, Mrs. Nancy Rossi of Oakland, requested that the Governor's Office conduct a detailed investigation of the case, and administer certain tests to Roberts.

Governor Reagan said that in view of the request of Roberts' attorney, and the fact that further information was submitted to his office as late as last Thursday, he is granting a temporary stay so that there will be no question that all the facts have been thoroughly reviewed, before making a final decision on clemency.

This action of the Governor stays the execution for a period ending May 8, 1967. California law provides that the execution will take place on the following day, May 9, unless there is further judicial or clemency action.

FOR IMMEDIATE RELEASE

HEALTH AND WELFARE AGENCY Sacramento, California Contact: Spencer Williams April 18, 1967



Health and Welfare Administrator, Spencer Williams, said today that for the year 1967-68 the state will finance at 100 percent of cost care provided by cities and counties to patients during the first 90 days after release from the state hospitals for the mentally ill who otherwise would have used state-operated aftercare facilities in Fresno, San Francisco, Los Angeles, Long Beach, San Diego and Sacramento.

After the first 90 days, state funds will be available to counties at the present Short-Doyle reimbursement rate of 75 percent of cost. It is estimated that about 2,000 patients released from state mental hospitals will need the aftercare program during the year.

The plan to have the counties provide aftercare services has been part of the long-range plan of the Department of Mental Hygiene. It has had the approval of the county mental health program directors. Provision of aftercare services by the local mental health programs is medically sound and advantageous to the patient. Treatment as close to the patient's home, as possible, is in the best interest of the patient.

The 100 percent financing will be limited to the 1967-68 fiscal year, during which time the counties can make plans for placing the programs under the Short-Doyle Act. If the counties cannot assume responsibility during 1967-68, the state will continue to operate the aftercare facilities for part or all of the year to give the counties time to establish the programs. The financing required for aftercare services is in addition to the \$5,000,000 Short-Doyle augmentation now in the budget.

Williams also said that the state has agreed to finance the geriatric screening unit at San Francisco for one more year. The screening unit has been operated jointly by San Francisco and the Department of Mental Hygiene as a pilot project for the past three years to determine if intensive screening would preclude unnecessary admissions to state mental hospitals. It has proven successful during the study period, reducing commitment from San Francisco from about 400 each year to less than 25. It is eligible for Short-Doyle reimbursement when operated by the county.

Williams also said that it is the level of service in the state hospitals for the mentally ill on January 1, 1967, which will be maintained during fiscal year 1967-68. If the level of care is not maintained, he said, the Governor has authorized the Department of Mental Hygiene to not reduce the treatment staffs at the hospitals and to make an immediate request for budget augmentation to maintain the level of care the patients were receiving on January 1, 1967.

The Department of Mental Hygiene's projections on the number of patients it expects to have in the hospitals was based on the assumption that the treatment staff available would not be decreased below the January 1, 1967 level. If the number of patients is higher than was projected, then the number of staff required will have to be increased in order to maintain the level of care.

DDDG APR 18 1967

1967 INAUGURAL COMMITTEE

FOR IMMEDIATE RELEASE

Contact: Al Hill

(415) 982-9036

A wide variety of colorful decorations used during the 1967 Inauguration are now for sale to the general public, the Inaugural Committee announced today.

Most of the items are wrought from lanterns, used at the Governor's inaugural Ball on January 5, at the County Fairgrounds in Sacramento.

Also on sale are fifty 4-foot wooden blue-and-gold "Seals of the Governor," suitable for wall mounting, used to decorate the community during inaugural Week. Two butane portable heaters are available, as well as a 70-foot canvas canopy used to cover the entrance of the County Exhibit Hall for the inaugural Sall.

The Inaugural Committee spokesman said the decorative Items are priced below retail value and should sell fast as souvenir items.

All items are available for inspection and purchase by contacting Mr. Clyde Romines, Capitol Building Manager, Room 8-112 of the State Capitol; telephone, 445-4566.

H.

MEMO TO THE PRESS

Governor Ronald Reagan has signed the following bills:

APRIL 4, 1967

SB 28 - Chapter 22 Stiern

S: Unanimous

A: Unanimous

revises Agricultural Code potato standards and potato container provisions

APRIL 5, 1967

SB 33 - Chapter 23 Cusanovich S: Unanimous

A: Unanimous

AB 194 - Chapter 24 Dent

S: Unanimous

A: Unanimous

requires Department of General Services to transfer 24 acres to trustees of California State Colleges for use of San Fernando State College

requires cancellation or refund of any tax, penalty or interest on property acquired after lien date but prior to fiscal year which otherwise qualified for church property tax exemption.

APRIL 6, 1967

SB 2 - Chapter 25 Lagomarsino S: Unanimous A: Unanimous

revises and clarifies existing provisions of Agricultural Code relating to livestock and poultry diseases, noxious weeds, pest eradication, neglected crops, seed inspection, aircraft crop dusting certificates and economic poisons

SB 4 - Chapter 26 Lagomarsino S: Unanimous A: Unanimous

revises and clarifies existing provisions of Agricultural Code relating to agricultural commissioners. also authorizes Department of Agriculture to broadcast information on other than radio. also specifies \$5,000 as maximum municipal court jurisdictions in matters designated in Agricultural Code.

AB 110 - Chapter 27 Porter and Davis S: Unanimous A: Unanimous

recodifies without substantive change the Davis-Grunsky Act

AB 148 - Chapter 28 Porter S: Unanimous

A: Unanimous

prescribes recall provisions for officers of approximately 1,500 special districts which now conduct elections under Uniform District Election Law

AB 149 - Chapter 29 Porter S: Unanimous A: Unanimous

extends coverage of Uniform District Electic-Law to airport, community service, library, memorial, police protection districts and Montalvo, Guadalupe Valley, Bethel Island, Embarcadero Municipal Improvement Districts.

AB 182 - Chapter 30 Knox S: Unanimous A: Unanimous

removes statutory limitation that federal funds granted to Bay Area Air Pollution Control District be used for air monitoring program

(MORE)

AB 185 - Chapter 31 Belotti

S: Unanimous

A: Unanimous

increases salaries of Mendocino County court reporters

AB 584 - Chapter 32 Veneman

S: Unanimous

A: Unanimous

validates purchases of real property made by a county for park and recreational purposes between May 1-Dec. 1, 1966, notwithstanding failure to comply with notice of purchase

APRIL 13, 1967

SB 295 - Chapter 33 Way

S: Unanimous

A: Unanimous

extends to March 1, 1970, authorization for Citrus Pest Control Districts to compensate owners for removal of infected trees

AB 14 - Chapter 34 Porter S: Unanimous

A: Unanimous

authorizes metropolitan water districts to issue and sell negotiable bond anticipation notes in connection with district bonds which have been authorized but not sold and delivered; makes changes relating to refunding procedures and authorizes tax levies to meet principal as well as interest and sinking fund requirements

AB 75 - Chapter 35 Chappie S: Unanimous A: Unanimous

authorizes irrigation district forming an improvement district to issue general obligation bonds to finance improvements; also authorizes all irrigation districts to elect to have county assess lands & collect taxes

AB 128 - Chapter 36 Stacey S: Unanimous

A: Unanimous

authorizes water storage districts to issue revenue warrants up to \$1 million a year; also provides that acts, proceedings, findings or conclusions of Dept. of Water Resources, Calif. District Securities Commission or board of water storage district made between effective date of bill and Dec. 31, 1967, will become conclusive unless a contest is instituted within 60 days.

AB 161 - Chapter 37 Chappie S: Unanimous

A: Unanimous

permits county board of supervisors to arrange maturity dates of county bonds so they will mature and become payable in approximately equal annual installments of principal and interest

AB 184 - Chapter 38

H. Johnson

S: Unanimous

A: Unanimous

expands definition of "district" used in County Employees' Retirement Law to facilitate entry of employees of certain public entities into retirement system

AB 211 - Chapter 39

H. Johnson

S: Unanimous

A: Unanimous

permits investment of retirement funds of counties covered by County Employees' Retirement Law in common and preferred stocks

AB 309 - Chapter 40 Chappie

S: Unanimous

A: Unanimous

extends to Jan, 5, 1967, time in which statement and maps or plats regarding annexation of public utility district may be filed; also extends to April 1, 1967, time in which statements and maps or plats regarding public utility districts formed through consolidation confirmed by voters

at election held after Jan. 1, 1967 and prior to March 1, 1967, may be filed with assessor for consolidation to be effective for assessment of tax purposes in 1967.

AB 742 - Chapter 41 Chappie S: Unanimous A: Unanimous authorizes a county, by agreement with Dept. of Public Works, to transfer funds apportioned under Secondary Highways Act of 1951 to another county for use on a federal-aid secondary project. also authorizes county, by agreement with Dept of Public Works, to combine apportionments for 3 years for a single project, but requires agreement to comply with all applicable federal laws and regulations

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OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.19.67



FOR IMMEDIATE RELEASE

Sacramento--Two members of the State Recreation Commission were named today by Gov. Ronald Reagan to four year terms.

Mrs. Leah F. McConnell of Redding was named to succeed Dean Jennings of Bolinas, whose term expired.

Harry E. Sckolov, Los Angeles attorney, was selected to replace Larry M. Smith of San Diego, whose term also expired.

Mrs. McConnell, who with her husband operates the Shasta Ski Lodge, is a Republican.

Sokolov, a Republican who resides in Beverly Hills, is executive assistant to Richard D. Zanuck, vice president in charge of production at 20th Century Fox.

OFFICE OF THE GOVERNOR Sacramento, Californ Contact: Lyn Nofziger 445-4571 4.19.67 RELEASE: Immediate

Governor Ronald Reagan today named two men to membership on the state Board of Public Health.

Albert A. Marino, chief of environmental health in Placer County, was named to a four-year term succeeding Dr. Herbert A. Lints of Berkeley.

Dr. William C. Herrick, La Mesa pathologist, was appointed to a four-year term succeeding Stephen I. Zetterberg of Claremont.

Marino, 41, is a Democrat. He has been chief of environmental health for the Placer County Health Department since 1957 and formerly was chief sanitarian for the Long Beach Health Department and director of sanitation for the Madera County Health Department.

He was graduated from the UCLA School of Public Health with a BS in public health and is a World War II veteran.

Dr. Herrick, 44, a Republican, received his medical degree from Jefferson Medical College of Philadelphia and has had a long career in pathology. He has served as assistant director of clinical laboratories at the U. S. Naval Hospital in San Diego and currently is director of pathology at Grossmont Hospital in La Mesa and El Cajon Valley Hospital in El Cajon.

He is a former instructor of pathology at the University of Louisville and Jefferson Medical College.

RELEASE: Im diate

OFFICE OF THE GOVERNOR Sacramento, Californ Contact: Lyn Nofziger 445-4571 4.19.67

Dr. James L. Bullard, Richmond oral surgeon, today was named by Governor Ronald Reagan to the state Board of Dental Examiners.

Dr. Bullard, a Republican, succeeds Dr. Don Jose F. Aubertine of San Francisco, whose term expired. The appointment, which is non-salaried, is for a four-year term.

Dr. Bullard received his DDS from the College of Physicians and Surgeons and is a past president of the Northern California Society of Oral Surgeons.

OFFICE OF THE GOVERNOR Sacramento, California April 19, 1967 Contact: Lyn Nofziger 445-4571



FOR IMMEDIATE RELEASE

Sacramento--Three persons were named today by Gov. Ronald Reagan to the Board of Trustees, Porterville State Hospital. The appointments are subject to Senate confirmation.

E. Wayne Hogue, resident manager, Dean Witter & Co., Visalia, was named to succeed Dr. Robert Browning of Visalia, whose term expired. The appointment of Hogue, a Republican, is for four years.

Mrs. Edgar Prestage of Forterville was selected to succeed Ben Cole of Porterville. Mrs. Prestage, named "Woman of the Year" in 1966 by the Porterville Chamber of Commerce, is a Republican. appointment is for four years.

Howard A. Michaelis, Porterville citrus grower, was named to mentan mini produkte Sidki Sidki Sidki Mini Manaka succeed J. Frank Hallford of Porterville, for a four year term. Michaelis, a Republican, has been active in numerous Porterville-area civic activities.

> # # #

OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.20.67

Charles R. LeMenager, vice president and general manager,
Speedspace Corp., Santa Rosa, today was appointed by Governor
Reagan as director of Housing and Community Development.

Appointment to the \$18,000-a-year post requires Senate confirmation. LeMenager succeeds Walter J. Monasch of Sacramento, who has resigned.

LeMenager, 40, a Republican, since 1964 has been general manager of the Summerbell Structures Division of Speedspace Corp. The division is the largest laminator of heavy structural wood members in California.

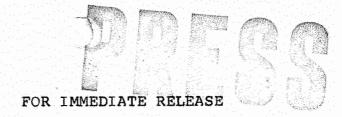
He joined the Fluor Corp., Ltd. in 1950 and held various industrial and marketing service positions prior to advancing to vice president, industrial and personnel relations, in 1962.

LeMenager became vice president and general manager of the Fluor Products Co., division of the Fluor Corporation in 1963 and remained there until 1964 when he joined Speedspace Corp., where he has been responsible for sales, engineering, production, procurement and field erection operations.

He is a member of the Santa Rosa City Council and a member of the Bay Area Transportation Study Commission and served as Santa Rosa mayor in 1965-66.

A native of Chicago, he has been active in numerous civic affairs. He is married and has four children.

OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.20.67



Sacramento--Gov. Ronald Reagan today announced that he has proclaimed the week of April 16 - 22 as National Library Week in the State of California.

The proclamation follows:

WHEREAS, The final power in this nation rests with the people who, in exercising the power of the ballot box, decide who shall govern them and who shall make their laws; and

WHEREAS, The enormous power vested in the electorate demands an enlightened and literate people; and

WHEREAS, Public libraries are treasure houses of knowledge from which citizens may make continuous withdrawals to enrich their knowledge; and

WHEREAS The important contributions to our culture made by our public libraries should be recognized; and

WHEREAS The Legislature of the State of California has requested the Governor to proclaim April 16 through 22 as National Library Week in the State of California;

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim April 16 through 22 as NATIONAL LIBRARY WEEK in the State of California, and I urge public recognition of the contributions to our national life made by public libraries.

The proposed \$57 million Mineral King recreational development in Tulare County is expected to provide 2,500 permanent jobs and substantial new tax revenues when completed in 1976, the California Economic Development Agency disclosed today.

The huge Sierra Mountains complex received a go-ahead yesterday afternoon when the California Highway Commission voted 5 to 2 to use \$20 million in state funds for a 25-mile highway to the site east of Tulare. The federal government had earlier agreed to put up \$3 million to complete financing of the highway.

The development is expected to generate \$33.8 million in new taxes for state and local governments during its first 10 years of operation, according to agency spokesmen.

The 2,500 new jobs will include: maintenance workers, 200; service employees for the recreational, restaurant and living facilities, 600; equipment operators and ski patrol, 200; and an additional 1,500 project-related jobs in the surrounding communities. The job estimates were developed during earlier feasibility research on the project.

Walt Disney Enterprises is scheduled to spend \$35 million for general recreational facilities. And other private developers are expected to invest an added \$22 million for motel, hotel and restaurant facilities.

Disney's share of the Mineral King project, which is surrounded on three sides by the popular attractions of the Sequoia National Park, will support an annual \$6 million payroll, according to the Economic Development Agency.

State and local governments also are expected to benefit from new tax revenues. The \$33.8 million in tax receipts during the first 10 years will come from: property taxes, \$12.8 million; sales taxes, \$7.2; gasoline taxes, \$12.7; and state income taxes, \$1.1. The federal government will also collect about \$4.1 million in gasoline taxes, he added.

OFFICE OF	THE	GOVERNOR
Contact:	Lyn	Nofz'er
445-4571		4.21.67

SCHEDU_ APRIL 24-30

MONDAY, APRIL 24

10:00 am 12:00 noon Depart Sacramento by car

Luncheon: San Francisco Bond Club; Gold

Room, Fairmont Hotel. Remarks

2:00 pm D

Depart San Francisco by car for Sacramento

TUESDAY, APRIL 25

1:30 pm Press Conference; Room 1190

2:45 pm Greet Student Council of Marina Valley;

Council Room. Accompanied by Assemblyman

Veysey

WEDNESDAY, APRIL 26

2:45 pm Greet Hollywood Chamber of Commerce; Council Room. Accompanied by Assemblyman Conrad

THURSDAY, APRIL 27

7:30 am Breakfast: Federal/State Conference;

Sutter Club

8:30 am Brief remarks by Govs. Bryant & Reagan

9:00 am Depart breakfast

11:00 am Final remarks to Federal/State Conference;

Council Room

11:45 am Photo Session: Incoming Dairy Princess;

Governor's Office

6:30 pm Reception: Gold Unit, California Newspaper

Publishers Assn.; Mansion Inn

8:15 pm Depart reception

8:30 pm Depart Sacramento Airport by chartered plane

11:30 pm Arrive Santa Fe, New Mexico

overnight Los Alamos Inn, Los Alamos

FRIDAY, APRIL 28

morning Tour Los Alamos Scientific Laboratory

1:45 pm Depart Los Alamos by car

2:30 pm Brief visit with Gov. Cargo; State Capitol,

Santa Fe, New Mexico

3:15 pm Depart Santa Fe Airport, chartered plane

4:30 pm Arrive Los Angeles Airport

6:30 pm Reception: Governor's Ball; Pacific Room,

Century Plaza Hotel. Black tie. Mrs.

Reagan will attend.

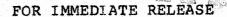
8:30 pm Dinner and Ball; L.A. Ballroom, Century Plaza

overnight Los Angeles

SATURDAY, APRIL 29 No public appointments scheduled at this

SUNDAY, APRIL 30 tim

OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.24.67



Sacramento--Gov. Renald Reagan today announced that he has proclaimed the week of April 23 through 29 as "Youth Temperance Education Week.

The proclamation follows:

WHEREAS, It has become evident that an alarming number of California youth experiment with marijuana, narcotics, hallucinatory and other dangerous drugs without knowing or understanding the dangers inherent in these practices; and

WHEREAS, The youth of California should be instructed concerning the peril of such experiments as well as the effects of alcohol on the human system, and the desirability of temperance in the use of alcohol; and

WHEREAS, It is imperative that an educational program be established so that youth may know the truth about alcohol, narcotics and dangerous drugs, and

WHEREAS, The California Legislature requested the Governor to issue a proclamation designating the week beginning April 23, 1967, as "Youth Temperance Education Week";

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the week beginning April 23, 1967, as YOUTH TEMPERANCE EDUCATION WEEK and I invite the people of California to cooperate with programs of temperance education.

OFFICE OF THE GOVERN(
Sacramento, California
Contact: Lyn Nofziger
445-4571 4.24.67

FOR IMMEDIATE RELEASE

Sacramento--Professor Gerald Marsh, director of Summer Sessions at the University of California at Berkeley and associate dean of the school's College of Letters and Science, has been appointed to the State Scholarship and Loan Commission according to a joint announcement today by Governor Ronald Reagan and Assemblyman Don Mulford, R-Oakland.

Professor Marsh has served on the U.C. Scholarship Committee for 13 years. Seven of those 13 years were spent as committee chairman. For the past 25 years he has taken an active role in helping the University of California Alumni Association administer its Scholarship Fund.

In their announcement of Professor Marsh's appointment Governor Reagan and Assemblyman Mulford said, "We are extremely pleased to have a man of Professor Marsh's experience, integrity and interest serving on the State Scholarship and Loan Commission. It is our opinion that he will make a valuble contribution to the Commission."

The State Scholarship and Loan Commission administers three programs for student scholarships and loans at all colleges and universities in California. The Scholarship program for undergraduates is state supported, while both state and Federal funds support the Fellowship Program for graduate students and the Guaranteed Loan Program.

Professor and Mrs. Marsh make their home in Berkeley. They have one daughter, Mrs. Joseph Bertino, also of Berkeley.

State Scholarship and Loan Commission members serve without salary.

OFFICE OF THE GOVERNOR RELEASE: Immediate Sacramento, Californi

4.25.67

Contact: Lyn Nofzige.

445-4571

Governor Ronald Reagan today met with engineering vice presidents of six major American automobile manufacturers to discuss efforts aimed at curbing air pollution.

"This is another example of the cooperative teamwork between public and private enterprise that will lead to an ultimate solution to one of our most serious problems," the governor said after the meeting.

The representatives of the auto industry told Governor Reagan they appreciated California's "sound and reasonable approach to auto smog control" and assured him their industry would continue to meet the state's requirements for exhaust emissions.

They also endorsed the concept of a total approach to the environmental quality control of air, water and solid waste sponsored by the administration and now before the Legislature.

Governor Reagan said the industry officials had assured him that 1968 model vehicles offered for sale in California will meet state emission standards. He also was told that Detroit is moving forward to meet the stricter standards for unburned gasoline and carbon monoxide which go into effect in California for 1970 model vehicles.

Those attending the meeting were:

- General Motors Corporation Harry F. Barr, Vice President, Engineering; Max M. Roensch, Executive Engineer and Emission Control Liaison
- Ford Motor Company Herb L. Misch, Vice President-Engineering and Research; Don Jensen, Executive Engineer in Charge of Emissions
- Chrysler Corporation William Bogan, Vice President, Engineering; Charles M. Heinen, Chief Engineer, Engineering Dept.
- American Motors Corporation J. F. Adamson, Vice President, Engineering; Carl Burke, Assistant Chief Engineer, Auto. Advance Engineering & Research
- <u>International Harvester Co.</u> S. G. Johnson, Manager, Engineering; Tom F. Havens, Chief Product Development Engineer
- <u>Kaiser Jeep Corporation</u> Fred Stewart, Vice President, Engineering; Kenneth G. Matthews, Development Engineer-Engines

OFFICE OF THE GOVE OR Contact: Lyn Nofziger 445-4571 4.25.67

MEMO TO THE PRESS



Press coverage is invited at the Federal/State Conference breakfast, Thursday, April 27, 7:30 am at the Sutter Club.

Because of space limitations, we must know who will attend by 12:00 noon, Wednesday, April 26.

Please contact Judith Kernoff, 54571, to make reservations.

FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today appointed James J. Crumpacker of San Rafael as Assistant Appointments Secretary to the
Governor.

He fills the vacancy created when Paul Haerle was elevated to the post of Appointments Secretary.

Crumpacker, 36, is a graduate of Fresno State College and since 1965 had been associated with the J. Walter Thompson Co., San Francisco, as an account representative.

For four years prior to that he was a communications specialist with Standard Oil Co. of California and from 1958 to 1961 was a public relations representative with Atomics International Division of North American Aviation, Inc.

Crumpacker also has worked as a writer and editor for KYA radio in San Francisco and the Torrance Herald in Torrance.

An Army veteran, Crumpacker is married and has four children. He is a Republican. The post pays \$16,500 annually.

OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.26.67



FOR IMMEDIATE RELEASE

Sacramento--David M. Williams of Redding was named today by Gov. Ronald Reagan to the District Forest Practice Committee, Coast deline and property in the second of the sec Range Pine and Fir Forest District.

Williams, a Republican, is associated with U.S. Plywood-Champion Papers Inc., Redding.

OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.26.67

Governor Ronald Reagan today reappointed three persons and named two others to the California State Disaster Council.

Kent D. Pursel, Alameda County supervisor, was named to succeed Harry P. Schmidt of Gustine. Pursel, a Republican, lives in Piedmont.

William L. Faulstich, Redwood City police chief, was named to replace J. R. Blackmore of San Jose. Faulstich is a Democrat.

Reappointed were Richard F. Gordon, San Francisco, director of disaster services, Pacific Area, American Red Cross; Keith E. Klinger, Los Angeles County fire chief, and Robert O. Bailey, chief administrative officer, Culver City.

Members of the council serve at the governor's pleasure and are paid expenses for attendance at meetings.

OFFICE OF THE GOV. JOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.26.67

FOR IMMEDIATE RELEASE

Sacramento--Claude R. Minard of Palo Alto, former State Assemblyman and recently retired general counsel for the California Railroad Assn. today was named by Gov. Ronald Reagan to the California Unemployment Insurance Appeals Board.

Minard will succeed Norman J. Gatzert of San Francisco. However. Gatzert will remain with the board until June at which time Minard will assume his duties. Nomination to the \$20,500-a-year post requires Senate confirmation.

Minard, 64, a Republican, received his law degree from Stanford and served as deputy district attorney of Fresno County from 1927-30. He practiced law for the next five years, served one term in the Assembly and in 1935 became executive secretary and general counsel for the California State Bar, a post he held until 1941.

He became a director of the California Railroad Association in 1941 and was appointed general counsel and chief legislative representative in 1957. He is a veteran of World War II.

Minard is married and has four children.

OFFICE OF THE GOVERNOR Sacramento, Calif nia Contact: Lyn Nofzager 445-4571 4.26.67

RELEASE: Immediate

Three persons were named today by Governor Ronald Reagan to the Agricultural Prorate Advisory Commission.

The nominations require Senate confirmation.

Neal D. Butler, Orland farmer and rancher, was named to a term expiring January 1, 1969. He succeeds the late Paul A. Mariani Sr., Cupertino.

Peter R. Piazza Sr., Stockton, of the California Canners and Growers, was nominated to a four-year term succeeding Adrian Jack Barker of Auburn.

Reno D. Costella, general manager and co-owner, Associated Produce Distributors, Castroville, was named to succeed Henry John Mello of Watsonville.

Butler, Piazza and Costella are Republicans.

OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.26.67



FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today made these appointments to four year terms on the Board of Pilot Commissioners of Humboldt Bay and Bar:

Cecil E. Nichols, foreman, Pacific Lumber Co., Eureka, succeeding Allen A. McVicar of Eureka.

Lawrence G. Lazio, of the Tom Lazio Fish Co., Inc., Eureka, replacing Earl Ingham of Eureka.

Edward M. Pettersen, of the Commercial Fisherman's Interinsurance Exchange, Eureka, succeeding Meyer Bistrin of Eureka.

The new members are Republicans.

OFFICE OF THE GOVE OR Sacramento, California Contact; Lyn Nofziger 445-4571 4.26.67

FOR IMMEDIATE RELEASE

Sacramento--Two retired admirals were named today by Gov.

Ronald Reagan to the Board of Pilot Commissioners for the Harbor of San Diego.

Retired Vice Adm. Robert F. Hickey of La Jolla, a Republican, was named to a four year term succeeding John G. Driscoll, Jr. of San Diego.

Retired Rear Adm. John D. Blitch of El Cajon, also a Republican, was appointed to a four year term succeeding J.A. Donnelley of San Diego.

OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.26.67



Sacramento--Alan A. Lindsay, Oakland attorney, today was named by Gov. Ronald Reagan as a Municipal Court judge in the Oakland-Piedmont Judicial District.

He replaces Judge Charles Zook F. Sutton, who has been elevated to the Superior Court.

Lindsay, a Republican, has been in the private practice of law since 1955. He is a former Alameda County deputy district attorney and was the legislative advocate for the Peace Officers and District Attorney's Assn. of California in 1949, 1950, and 1951.

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NOTE TO THE PRESS: The appointment of Judge Lindsay has been announced previously at a press briefing.

OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.26.67



FOR IMMEDIATE RELEASE

Sacramento--Two men were reappointed and one new member named today by Gov. Ronald Reagan to the Correctional Industries Commission.

Joseph E. Regan of Pasadena, associated with Giannini Control Corp., Duarte, was named to a four year term succeeding Eddy Sol Feldman of Los Angeles. Regan is a Democrat.

Reappointed were Alfred A. Figone, assistant secretary and president, Bay Counties District Council of Carpenters, San Francisco, and Juel D. Drake, District Council of Iron Workers, San Francisco.

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Note to the Press: The above appointments were announced previously at a press briefing.

MEMO TO THE PRESS

Governor Reagan has signed the following bills:

APRIL 17, 1967

SB 47 - Chapter 42 Collier

S: Unanimous

A: Unanimous

AB 12 - Chapter 43

L. Greene

S: Unanimous

A: Unanimous

AB 113 - Chapter 44 Monagan

S: Unanimous

A: 69 Ayes; 1 No

AB 183 - Chapter 45

H. Johnson

S: Unanimous

A: Unanimous

AB 197 - Chapter 46 Murphy

S: Unanimous

A: 71 Ayes; 3 Noes

AB 596 - Chapter 47 Zenovich & Mobley

S: Unanimous

A: Unanimous

changes name of Division of Contracts and Rights of Way, Department of Public Works, to Legal Division, Department of Public Works

prevents county assessor from announcing assessment ratio farther away from 25% than ratio of the preceding year

repeals provisions of Revenue and Taxation Code requiring accrual of personal income tax revenue at the time income subject to tax is received by taxpayer

revises maximum annual cost of living adjustment in County Employees' Retirement Law of 1937 to 3 per cent

extends for two years the nonprotected status of yellow-billed magpies in those counties where board of supervisors has adopted a resolution to that effect

eliminates the Elections Code provision that compensation paid to firemen who serve as deputy registrar of voters must be paid out to the employing agency

APRIL 18, 1967

SB 129 - Chapter 48 McAteer

S: Unanimous

A: 62 Ayes; 5 Noes

deletes statement of legislative intent that
Bay Area Transportation Study Commission
should not deal with current transportation
plans and projects; provides that BATSC will
negotiate agreements with local planning
agencies to establish joint review procedures of all applications for federal loans
or grants, to assist in planning or construction of transportation facilities which are
required by federal law to be submitted for
such review; requires BATSC to participate
in studies of inter-regional transportation
facilities as it finds advisable; adds two
members to BATSC

OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.27.67



FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today announced that he has proclaimed the week of April 23 through 29, 1967, as "Secretaries Week"

The proclamation follows:

WHEREAS The American secretary strives for the highest personal and professional ethics in her sensitive position; and

WHEREAS Secretarial work has attained the status of exacting career work in business, industry, government and education; and

WHEREAS Demands of increased education, diligence, efficiency and loyalty are made on the American secretary today; and

WHEREAS The last full week in April is set aside each year by the Secretary of Commerce to honor all American secretaries; and

WHEREAS The Legislature of the State of California has requested the Governor to proclaim the week of April 23 through 29, 1967. to be Secretaries Week and April 26 to be Secretaries Day;

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the week of April 23 through 29, 1967 to be SECRETARIES WEEK and April 26 to be SECRETARIES DAY.

OFFICE OF THE GOVERNOR Sacramento, California 445-4571 4.27.67 Contact: Lyn Nofziger



Sacramento--A. Earl Davis, Hughes Aircraft Co. executive, was today named by Gov. Ronald Reagan as Deputy Director in the Department of General Services.

Davis, 46, of Whittier, was manager of administration for the director of the program management office at Hughes in Fullerton before accepting the state post. His position included the coordination of activities such as finance, production, testing, manpower and contracts.

He joined Hughes in 1958 as assistant to the chief scientist for the vice president in the Ground Systems Group and was responsible for improving reporting techniques resulting in a \$70,000 annual savings to the firm.

He previously was general manager for John W. Williamson and Sons, Inc., Whittier engineering and manufacturing firm.

Davis is an Army Air Corps veteran of World War II and was graduated from Golden Gate College with a BBA in economics. A Republican, he is married and has three children.

The post pays approximately \$22,000 annually.

OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.27.67



Sacramento--John E. Longinotti, San Jose attorney, today was named by Gov. Ronald Reagan as a Superior Court Judge in Santa Clara county.

He succeeds Judge Harold Holden, who retired effective last Feb. 28.

Longinotti, 52, is a native of San Jose and was graduated from the University of California in 1938 with an Llb. He joined the law offices of Louis Oneal (cq) in 1939 and was a member of the San Jose firm of Rankin, Oneal, Luckhardt, Center, Longinotti and Ingram before accepting the judicial appointment.

A Republican, he is a member of county, state and national bar associations and has engaged in a general law practice. He is a Navy veteran of World War II and has served as chairman of the San Jose Civil Service Commission since 1954.

Longinotti has been active in numerous civic affairs in San Jose and was a member of the Citizens' Review Committee of the City of San Jose in 1965.

He is married and has three children.

OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.27.67



Sacramento--Gov. Ronald Reagan today named Earl P. Hanson, veteran employee of the Division of Beaches and Parks, as Chief of the Division.

Hanson, 61, moves up from his post as deputy chief to succeed Charles A. DeTurk of Sacramento, who resigned. The post, which pays between \$16,000-\$19,700 annually, requires Senate confirmation.

Hanson, a Democrat, was graduated from UC Berkeley with a BS in forestry and joined state service in 1936. He has served as acting chief of the division three times and for 18 years has been secretary pro tem to the State Park Commission.

He is a past president of the National Conference on State Parks and a member of the group's board of directors.

Hanson is married and resides in Sacramento.

OFFICE OF THE GOVE. OR Sacramento, California Contact: Lyn Nofziger 445-4571 4.28.67



Sacramento--Gov. Ronald Reagan today announced the appointment of Albert E. Hole, Fire Marshal of the Long Beach Fire Dept. as State Fire Marshal.

Hole succeeds Glenn B. Vance of Sacramento.

Hole, 46, is a Republican.

He serves at the pleasure of the Governor. The appointment requires Senate confirmation.

Hole is a member of the California Fire Chiefs' Assn.; the California Conference of Arson Investigators, the California State Firemen's Assn., the Fire Marshals Assn. of North America and the International Assn. of Fire Fighters.

He has been with the Long Beach department since 1942, with time out to serve in the Air Force during World War II.

He has two children, Michael, 27, and Susan, 14. He resides with his wife, Joyce, at 2226 Farolito Ave., Long Beach.

OFFICE OF THE GOVE Sacramento, California Contact: Lyn Nofziger 445-4571 4.28.67



Sacramento--Gov. Ronald Reagan today announced that he has proclaimed May 1st as LAW DAY. The proclamation follows:

WHEREAS May 1st marks the 10th Anniversary of Law Day USA and it is a special day celebrated throughout the country in recognition of our national heritage of individual freedom under law; and

It is an occasion for recognition by Americans of the great rights secured to them under law WHEREAS and the attendant duties and responsibilities which rights entail; and

WHEREAS It is an observance whose purpose is to make more meaningful to Americans--especially the youth of the nation -- their heritage of individual freedom under law; and

WHEREAS Law Day USA fosters increased respect for law and the courts, and emphasizes the basic values of the rule of law in the United States as contrasted with the rule of force and fear under communism; and

WHEREAS The theme for the observance of Law Day is a statement made by President Theodore Roosevelt that "No man is above the law, and no man is below it" which reflects the basic aim of Law Day USA to strengthen the quality of jus-

tice; and

WHEREAS The Legislature of California has requested the Governor to proclaim May 1, 1967, as Law Day USA and call upon all citizens to join in its observance;

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF THE STATE OF CALIFORNIA, do hereby proclaim May 1, 1967, LAW DAY USA and urge appropriate observance throughout the state.

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OFFICE OF THE GOVE OR Sacramento, California Contact: Lyn Nofziger 445-4571 4.28.67

FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today issued the following commendation of Elks National Youth Week:

May 1 marks the beginning of Elks National Youth Week and it is a pleasure for me to have this opportunity to call attention to this salute to our future leaders.

The Elks Lodges of the State of California are, this week, honoring the achievements of our young people and helping to prepare them for the responsibilities and opportunities of adulthood.

As Governor of California, I call attention to this observance so that all will be aware that our young people are our hope for future generations.

RONALD REAGAN Governor

FOR IMMEDIATE RELEASE

HEALTH AND WELFARE AGENCY Sacramento, California Contact: Spencer Williams April 28, 1967



Spencer Williams, Administrator of the Health and Welfare Agency, today termed as "ridiculous" the suggestion that the Legislature would not adopt AB 583 or similar legislation to permit continued funding of the Medi-Cal program through June 30, 1967.

"The state cannot spend the funds to continue Medi-Cal at current levels under the payment formula previously imposed by the Legislature," Williams said. "I am required by law to prevent any overspending. Thus it will become my duty to provide for an orderly phase out of the program so that the providers of services and the program's beneficiaries can make alternate arrangements.

"This will mean cutting out or reducing services of doctors, druggists, hospitals, nursing homes, and others. If authorization to continue is not granted immediately, I will be obliged to take the following steps:

- -- No payments will be made by the state for hospital services on new admissions after May 5 except in county hospitals.
- -- No payments for dentistry, optometry, podiatry or other like services will be made after May 12.
- -- No medical services for other than emergency life saving care will be paid after May 19.

"It is hoped that it will not be necessary to disturb the more than 39,000 patients now maintained in nursing homes under this program. The fiscal picture will be carefully watched so that these cutbacks will have a minimum adverse effect. It is not a question of money since the Governor previously authorized supplemental financing to cover the program. Furthermore, the Governor has already said he believes AB 583 is the answer for now and urges passage by the Senate.

"It is ridiculous to believe that the Legislature would cause this disruption of the program," Williams concluded, "since it has within its power the authority to avoid such useless disruption of patient care.

"We all are concerned about the rising costs of medical services and are committed to protecting the taxpayers from abuses and unnecessary expenditures that may develop in this program.

However, cutting off funds in this abrupt manner would not be an intelligent approach to the solution of these problems."

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OFFICE OF THE GOVERNOR Sacramento, California Contact: Lyn Nofziger 445-4571 4.28.67



Sacramento--Gov. Ronald Reagan today issued the following statement regarding Fire Service Day in California on May 6:

May 6 is Fire Service Day in California. On this day your fire department invites you to visit them at your nearest fire station.

On this eleventh anniversary of Fire Service Day in California, as Governor I urge all of my fellow citizens to visit their fire department. This will enable you to meet the dedicated firefighters who stand ready every day and night to respond to your request for help.

You will learn first hand of their rigorous training programs and the highly specialized firefighting and emergency equipment they man for protection of you and your community.

This is also an opportunity for every Californian to pay tribute to these courageous men whose life work is protecting you, your families, and your property from the ravages of fire.

Visit your fire department on May 6.

RONALD REAGAN Governor

RELEASE: Imm. diate



Governor Ronald Reagan today named Mrs. Janet K. McCoy of Palo Alto as director of Tourism and Visitor Services.

Mrs. McCoy replaces Morris Ford of Sacramento who has resigned.

The post, which pays \$14,500 annually, requires Senate confirmation.

Mrs. McCoy, a Republican, has had an extensive background in traveling, advertising and press relations. She served as northern California press director during the campaigns of Richard Nixon, Nelson Rockefeller and Ronald Reagan. She has two grown daughters.

Mrs. McCoy will take over officially in her new job on June 1 and will serve at the pleasure of the governor.

OFFICE OF THE GOVERNOR Contact: Lyn Nofziger 445-4571 4.28.67

MEMO TO THE PRESS



C-O-R-R-E-C-T-I-O-N

In press release #228 dated today please note Mrs. McCoy's middle initial is J. and that the salary pays \$16,500 annually.