

Ronald Reagan Presidential Library Digital Library Collections

This is a PDF of a folder from our textual collections.

Collection: Reagan, Ronald: Gubernatorial Papers, 1966-74: Press Unit

Folder Title: Press Releases – June 1967

Box: P7

To see more digitized collections visit:

<https://reaganlibrary.gov/archives/digital-library>

To see all Ronald Reagan Presidential Library inventories visit: <https://reaganlibrary.gov/document-collection>

Contact a reference archivist at: reagan.library@nara.gov

Citation Guidelines: <https://reaganlibrary.gov/citing>

National Archives Catalogue:

<https://catalog.archives.gov/>

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.1.67

RELEASE: Immediate

PRESS

Following is a statement by Governor Ronald Reagan regarding the death of A. C. "Cy" Rubel, retired president of Union Oil:

"I am saddened indeed at the death of Cy Rubel. He was a close personal friend and a man whose advice I have relied on heavily.

"Cy was one of those responsible for my seeking this office and has been a loyal supporter and confidant in the period since.

"After the campaign he continued to serve our cause as head of our 'major appointments task force' that was responsible for finding top-flight executives to fill major state jobs. The work he did was invaluable to this administration.

"I will miss him both as a friend and an advisor. And I know the state is poorer because of his passing."

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.2.67

RELEASE: Immediate

PRESS

Governor Ronald Reagan today expressed deep concern over the announcement by Secretary of Defense Robert S. McNamara that California's two Army National Guard divisions will be eliminated.

McNamara announced in Washington that the 40th Armored Division in Southern California and the 49th Infantry Division in Northern California will be eliminated and replaced with three brigades---two infantry brigades and one armored brigade.

The elimination of the two divisions, if McNamara's announcement is carried out, will result in a reduction in California's Army National Guard strength from 22,332 men to 21,958 men.

"We have had no chance to examine the so-called reorganization," Governor Reagan said of McNamara's plan.

"Until we in California are convinced that the guard's proper strength will be maintained, I intend to withhold my approval. We are going to take a close and hard look at the plan and I have instructed Maj. Gen. Ames to immediately start studying all the ramifications involved," the governor said.

Ames, the state's adjutant general who currently is attending a meeting of all the adjutants general of the United States in Indianapolis, will confer with senior Army National Guard field commanders upon his return and then make recommendations to the governor.

The governor said, however, that an initial study of the proposal indicates that because of California's size and its strategic location, serious questions are immediately raised as to the impact of McNamara's action.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.2.67

GOVERNOR'S SCHEDULE - JUNE 5-11
MEMO TO THE PRESS

MONDAY, JUNE 5

No public appointments scheduled at this time

TUESDAY, JUNE 6

1:30 pm

Press Conference; Room 1190

6:00 pm

Depart Sacramento Airport, chartered plane

7:15 pm

Arrive San Diego Airport

7:30 pm

Banquet: Marine Technology Society; El Cortez
Hotel, San Diego. Speech

10:15 pm

Depart San Diego Airport, chartered plane

11:30 pm

Arrive Sacramento Airport

WEDNESDAY, JUNE 7

No public appointments scheduled at this time

THURSDAY, JUNE 8

11:00 am

Depart Sacramento by car

12:30 pm

Luncheon: Packfic Coast Builders Association;
Venetian Room, Fairmont Hotel, San Francisco
Remarks

2:00 pm

Depart San Francisco by car for Sacramento

FRIDAY, JUNE 9

No public appointments scheduled at this time

SATURDAY, JUNE 10

6:00 pm

Depart Sacramento Airport, chartered plane

6:30 pm

Arrive Monterey Airport

7:30 pm

Dinner: Monterey County Republican Central
Committee; Corral de Tierra Country Club,
Salinas. Remarks.

overnight

Los Angeles

SUNDAY, JUNE 11

No public appointments scheduled at this time

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.5.67

PRESS

FOR IMMEDIATE RELEASE

Sacramento--August L. Pinelli, Jr. of Sonoma was reappointed today by Gov. Ronald Reagan to a four year term on the Board of Trustees at Sonoma State Hospital. Appointment to the four-year term is subject to Senate confirmation.

Pinelli, a Republican, operates a retail hardware store in Sonoma.

#

PB/306

OFFICE OF THE GOVERNOR
Contact: Lyn Nofziger
Sacramento, California
445-4571 6.5.67

PRESS

FOR IMMEDIATE RELEASE

Sacramento--Two appointments to the Board of Trustees of Atascadero State Hospital were announced today by Gov. Ronald Reagan.

Dr. Joseph G. Middleton, San Luis Obispo Democrat, was reappointed to a four-year term and Mrs. Catherine G. Kanter, Santa Maria Republican, was named to succeed Mrs. Helen Pedotti of Vagiota.

The appointments are subject to Senate confirmation.

#

PB/307

PRESS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.5.67

FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today named two men to the State Board of Registration for Civil and Professional Engineers. The terms are for four years.

John R. Winzler, Eureka Republican, was named to replace Leo W. Ruth, Jr. of San Jose and Edmund C. Babson, Whittier Republican, was selected to succeed Carrol M. Beeson of Los Angeles.

Winzler is a partner in Winzler & Kelly, Eureka consulting engineering firm. Babson is associated with Babson & Burns, petroleum engineers of South Pasadena.

Members are paid per diem and travel expenses.

#

PB/308

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.5.67

2
PRESS
★
FOR IMMEDIATE RELEASE

Sacramento--Two persons were named today by Gov. Ronald Reagan to four year terms on the Board of Trustees of DeWitt State Hospital. The appointments are subject to Senate confirmation.

Dr. Harry W. Shamhart, Rocklin Republican, was named to succeed Mrs. Elizabeth Berger of Sacramento.

Mrs. Grace P. Clement, Marysville Republican, was appointed to replace Thomas A. Tweedy of Marysville.

#

PE/309

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.6.67

PRESS

FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today announced three appointments to the California World Trade Authorities Coordinating Council. Members serve at the pleasure of the Governor and receive travel expenses.

Lloyd A. Harnish of the Cal Ammonia Co., Fresno, was named to succeed Jackson R. McGowen of Long Beach.

Los Angeles City Councilman Thomas D. Shepard was selected to replace Walter P. Coombs of Los Angeles.

H. Stephen Chase, chairman of the board of Wells Fargo Bank, San Francisco, was named to succeed Paul B. Fay, Jr. of San Francisco.

The three new members are all Republicans.

#

PB/310

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.6.67

FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today announced the appointment of the following persons to the Governor's Advisory Committee for Employment of the Handicapped:

Robert F. Girard (Chairman) Dalmo Victor Division, Textron Inc., Belmont; Manual Dias (Vice Chairman) Vice President, California Labor Federation AFL-CIO, San Francisco; Gerald D. Bradley (Vice Chairman) Vice President, Industrial Relations, The Garrett Corp., Los Angeles; Irwin L. DeShetler (Treasurer) Assistant Director, AFL-CIO Region 22, Los Angeles; and Paul Boetius (Secretary), Department of Employment, Sacramento.

Other members are: Dr. John E. Affeldt, Los Angeles; Dr. John H. Aldes, Cedars of Lebanon Hospital, Los Angeles; Roy J. Bell, Administrative Director, Division of Industrial Accidents, San Francisco; John H. Bolson, Attorney, San Bernadino; W. C. Bradshaw, Vice President California-Fresno Asphalt Co., Fresno; Glenn E. Brockway, Regional Administrator, Bureau of Employment Security, U.S. Department of Labor, San Francisco; Victor T. Carbone, Chemical Technology Laboratories, Inc., Burbank; Grant Chandler, Director of Industrial Relations, Hughes Aircraft Co., Los Angeles; Gene Des Lauriers, Employment Manager, Lockheed Aircraft Co., Burbank; Rex B. Fairless, Northrop Ventura, Newbury Park; Dalton Feldstein, President, Dalton Motors, Inc., Sacramento; Leslie Fitzgerald, Information Service Representative, Veterans Administration Regional Office, Los Angeles; Dr. Dorothy M. Ford, Consultant Business and Distributive Education; Los Angeles County Schools, Los Angeles; Joseph B. France, Golden Gate Regional Center, San Rafael; E. J. Franklin, International Representative, Western Region 6 - UAW-AFL-CIO, Los Angeles; William J. Harry, Veterans Federal Employment Representative, Civil Service Commission, San Francisco and Donald M. Hart, Sr., President, S.A. Camp Motor Co., Bakersfield; James L

Also named were: James L. Hobel, Vice President, Industrial Relations, Rohr Corp., Chula Vista; William K. Hopkins, Hollywood; Robert Howard, Director, Department of Rehabilitation, Sacramento; James Johnson, Director, Department of Veterans Affairs, Sacramento; Dr. Seymour Kolko, San Mateo; F. E. Koser, Lafayette; Lawrence N. Loban, Crown Zellerbach Corp., San Francisco; Mrs. Alice Long, Department of Employment, Los Angeles; Andrew Marxin, Department of Rehabilitation, Sacramento; A. Milton Miller, Beverly Hills; Dr. Dorothy Perkins, California State College at Los Angeles; Los Angeles; Dean R. Pollard, Assistant Vice President, Pacific Telephone & Telegraph, Los Angeles; Milan R. Radovice, Beverly Hills; Mrs. Tex Ritter, North Hollywood; Jack L. Rugh, Department of Employment, Los Angeles; Phillip Schafer, Regional Representative, Office of Vocational Rehabilitation, San Francisco; Lt. Col. Roland Scott, Executive Assistant, Industrial Relations, Northrop Norair, Hawthorne; Betty J. Sommers, La Mesa; Walter Stansberry, International Brotherhood of Bookbinders, Los Angeles; Dr. Douglas D. Toffelmier, Oakland; Dr. James N. Waggoner, The Garrett Corp., Los Angeles; James A. Walker, Department of Rehabilitation, Sacramento; Peter Weinberger, Director, Department of Employment, Sacramento; Harold Weissman, International Representative, American Federation of Technical Engineers, Los Angeles and Dr. David Zappella, Pomona.

#

OFFICE OF THE GOVERNOR
Contact: Paul Beck
445-4571 6.6.67

PRESS ★
FOR IMMEDIATE RELEASE

Sacramento--Five persons were named today by Gov. Ronald Reagan to the California State Communications Advisory Board.

The appointments are subject to Senate confirmation. Members receive per diem and travel expenses.

James W. Webster, Santa Barbara County sheriff, was named to succeed Sheriff John Balma for a term expiring Dec. 31, 1969. Webster is a Republican and will serve as commission chairman.

William J. Taylor, Burbank fire chief, was selected to replace Chief Louis Cassaglia of North Sacramento for a term that also expires Dec. 31, 1969. Taylor is a Republican.

Robert A. Mason, communications director for Santa Clara County was chosen to succeed William Edward Whiting of Bakersfield for a term expiring Dec. 31, 1970. He is a Republican.

Highway Patrol Commissioner Harold W. Sullivan was named to succeed Bradford M. Crittenden to a term expiring Dec. 31, 1968, as was State Fire Marshal Albert E. Hole, who replaces Glenn B. Vance.

PB/312

OFFICE OF THE GOVERNOR

Contact: Paul Becker

445-4571 6.6.67

PRESS

FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today named three persons to the California Heritage Preservation Commission and reappointed four others
Members serve at the pleasure of the governor and are paid travel expenses.

Newly named to the commission were:

George D. Jagels, San Marino attorney. Jagels, a republican, succeeds Dr. Albert Shuma e of San Francisco.

Richard F. Pourade, Auditor emeritus, San Diego Union-Tribune, Pourade, a Republican, replaces Justin G. Turner of Palo Alto.

Robert E. Power, partner in the Nut Tree Restaurant. Power, a Republican, succeeds Mrs. Julia A. Yelvington of Watsonville.

Reappointed were:

Walter G. Frame, Sacramento Republican and attorney who is legislative chairman of the Conference of California Historical Societies.

Miss Irene Simpson, Hillsborough Republican, who is director of the Wells Fargo Bank History Room.

Ralph W. Hansen, university archivist and manuscript librarian at Stanford. He is a Republican.

Miss Ruth L. Mahood, chief curator of natural history at the Los Angeles Museum. Miss Mahood, of Inglewood is a Republican.

PB/313

OFFICE OF THE GOVERNOR

Contact: Paul Beck

445-4571 6.6.67

PRESS

FOR IMMEDIATE RELEASE

Sacramento--Mrs. Rita R. Campbell of the Hoover Institution at Stanford University today was named by Gov. Ronald Reagan as a member of the Western Interstate Commission for Higher Education.

She succeeds Don B. Leiffer of La Mesa to a four year term which requires Senate confirmation. Commission members are paid travel expenses.

Mrs. Campbell, a Los Altos Hills Republican, is an archivist and research associate at the Hoover Institution. She was graduated from Harvard with a PHD in economics.

PB/314

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.6.67

PRESS

MEMO TO THE PRESS

-CORRECTION_

In the press release put out this morning, #313, the "contact" should be Lyn Nofziger (not Paul Becker). Richard F. Pourade is "editor emeritus."

#

PB

Sacramento--Gov. Ronald Reagan announced today the appointment of 19 prominent California agricultural leaders to serve on his Foreign Trade Agricultural Committee.

"Expansion of foreign markets for California's farm products is vitally important to all Californians," Reagan said.

"This committee is composed of outstanding men with the kind of experience and understanding which is needed to help us establish and maintain the proper economic climate for increased foreign trade."

The governor will meet with the committee early in July in Sacramento.

"I have invited the United States agricultural representatives at the just concluded Kennedy Round negotiations in Geneva to attend this meeting, Governor Reagan said, adding: "Details in important tariff reductions affecting California agricultural exports are expected to be announced in July."

Earl Coke, Director of the California Department of Agriculture, and member of the Governor's Cabinet, will serve as an ex-officio member of the committee. Richard Lyng, Deputy Director, Department of Agriculture, will act as Executive Secretary.

Names announced today are:

William F. Allewelt, Jr., General Manager, Tri Valley Growers, San Francisco, chairman;

Marion P. Newton, Sales Manager, Di Giorgio Fruit Corp., San Francisco

Robert C. McInturf, President, Allied Grape Growers, Madera;

Herbert A. Lee, Vice President and General Manager, Brock Ranches, Inc., El Centro;

Roy A. McLain, President of the Board of Directors, Consolidated Olive Growers, Visalia.

Will Gill, Jr., President, California Cattlemen's Assn., Madera;

M. A. Clevenger, Executive Vice President, Cannery League of California, San Francisco;

Ralph A. Nissen, Manager, Nissen Enterprises, Williams;

Richard Johnsen, Jr., Executive Vice President, Agricultural Council of California, Sacramento;

Eyvind M. Faye, Owner of the El Dorado Ranch, Knights Landing.

Jack Gomperts, President, Calagrex, Inc., San Francisco;

Donald F. McMillen, Assistant General Manager, Sunkist Growers;
also President U.S. National Fruit Export Council;

Mike Schultz, Mike Schultz and Son, Growers and Shippers, El Centro

A. E. Thorpe, Executive Vice President, DFA of California, an
association of dried fruit and tree nut handlers, Santa Caara;

T.A. Lombard, President, Rancho Sespe, Fillmore;

Joseph Marguleas, President, Heggblade-Marguleas Co., San Francisco

Paul A. Dobson, Diversified Farming, Exeter;

Russell Giffen, President, Giffen, Inc., Huron; and

Alfred Tisch, Managing Partner, James Mills Orchards Co., Hamilton
City.

#

PRESS

Sacramento--Gov. Ronald Reagan said today that complaints concerning the treatment of patients at one of the state's hospitals have been investigated and have been found to be untrue.

The governor ordered the immediate investigation Tuesday following questions asked at his press conference about the care of patients at Sonoma State Hospital.

"I have been advised by Health and Welfare Secretary Spencer Williams that the patients at Sonoma State Hospital are being given excellent care," Reagan said.

"It is unfortunate that some persons have sought to give a false impression of the care and treatment of patients at state hospitals," the governor said. "Irresponsible charges such as these do a disservice to the very cause they say they are seeking to support."

The governor was asked at his press conference about an allegation that retarded children were going two days without having their diapers changed at Sonoma State.

He said Dr. Joseph E. O'Neil, superintendent at the hospital, informed Williams that "This has never been true. Every bed patient is changed at least once per shift--or three times a day. Frequently, patients are changed more often as the need occurs."

Another allegation made was that patients had gone five days without being bathed.

"Dr. O'Neil informed Williams that patients are usually bathed three times a week during the summer months and twice a week during the winter months. Baths are always given where accidents or other events require individual attention."

The governor said he was informed that there was a very brief period earlier this year when patients in some wards at Sonoma were bathed only once a week because of a temporary staff problem that had nothing to do with current cutbacks."

#

PRESS

STATEMENT BY SPENCER WILLIAMS

FACTS CONCERNING STAFF REDUCTIONS IN THE
DEPARTMENT OF MENTAL HYGIENE

The time has come when the Administration can no longer remain silent in the face of continued distortions of the truth concerning proposed staff reductions in hospitals for the mentally ill. Too many innocent well-meaning people are being misled and have been swept up in the emotionalism which has clouded the issue. Too many patients and families of patients are being cruelly exploited by the barrage of misinformation to which they are being subjected.

I can understand why employee groups would resist any programs that propose elimination of positions occupied by the members regardless of whether the state requires the continuation of these positions. This is the obligation of their leadership as they see it, although their expenditure of substantial sums of money on this project might be questioned by the bulk of their membership. This Administration does not believe that the state employees have any guarantee to the continuation of any specific job. State employees work for the people of this state and as the people's needs change so should programs change and be revised. It is with the purpose of setting the record straight that I have prepared the following statement of facts:

Hospitals for the Mentally Ill

Since 1960 the hospitals for the mentally ill have experienced a dramatic reduction in patient population (from 36,207 to 23,867) and at the same time have enjoyed an increase in staff (from 8,790.5 to 9,600.0) (see chart attached) This feat was accomplished with staff to patient ratio less than will prevail in the hospitals this year, next year, and in the years after that. It is anticipated that the patient population for the coming fiscal year will be decreased (5,667) Accordingly, in order to maintain the same level of services (as contrasted with the proposed enrichment of services that maintenance of current staff would cause) it was determined to effect staff reductions to parallel anticipated patient reductions (see attached chart).

It is the avowed purpose and firm resolve of the Administration to maintain the same level of services received by each individual patient in our hospitals for the mentally ill that existed on the first of the fiscal year 1966-67. In order to assure this, the Governor has instructed Dr. Lowry, Director of the Department of Mental Hygiene, to carry out a continuing and careful surveillance of this level of care. Dr. Lowry has been further advised that staff and budget augmentation as may be necessary to maintain these levels would be approved in the event patient projection population decreases do not materialize. The following are answers to two typical questions surrounding the Administration's proposals:

1. Are our current staff standards and levels of care "adequate"?

Answer: Many professionals and most of the staff affected allege that they are not. There are some who would not be satisfied until each patient has a private room and around-the-clock individual nursing care. Few will deny, however, that current staff levels and the projected staff levels are better than they were last year and the year before and the year before that. Furthermore, there is no dispute that the staffing levels in California are better than any of the other major states in our nation. We provide good care for our patients. The proof of this is the fact that we have been able to accomplish the dramatic reductions in our patient population with these ratios. While there is no doubt that the ratios could be improved as desired by the employees, to do so would be to enrich this program at the expense of many other programs, such as aid to the blind, crippled children, disabled, etc., whose supporters also desire enrichment.

2. Is the state taking a backward step in its treatment of the mentally ill?

Answer: No. The state now pays 75% of the financing of local mental health programs. This year the state has increased its contribution to these programs by \$4.5 million in order that all local (Short-Doyle) programs may be maintained at levels achieved as of the last day of this fiscal year. In addition, the state is supporting several bills which would improve financing of these programs.

Furthermore, the Governor has issued a policy statement of his long-range plans for the treatment of the mentally ill in California. This proposed program has been hailed by all knowledgeable people in the field as the most advanced method for solving this severe problem. In essence, the program calls for an improvement of the scope and effectiveness of local programs (with appropriate state financial support) so that those afflicted with mental illness may be kept in the local community, treated locally, kept close to their friends and families rather than being "sent away" to remote state institutions. It is hoped that state institutions will ultimately be reduced to a backup resource to handle only the most severe cases for local communities. It has been conclusively shown that this advanced approach shall enable those afflicted to remain close to their friends and families, guarantee their more rapid return to home, family and gainful employment. This program offers the most effective way of treating the mentally ill and also will result in substantial savings to the taxpayers of California.

Hospitals for the Mentally Retarded

There are to be no reductions in treatment personnel in the hospitals for the mentally retarded. Of the total proposed budget of \$51,458,621 the \$1,032,310 reduction (2 percent) will be achieved through savings in the business and support areas, not in treatment personnel. In fact, the Department is carefully watching cuts in these areas to be sure that ward personnel do not find it necessary to neglect their treatment duties in order to carry out routine maintenance chores. The reason there are no proposed reductions in treatment personnel is that there have been no patient population reductions as occurred in the hospitals for the mentally ill. These facilities have a constant patient load and require maintenance of current treatment staff. In addition, it is the Administration's plan to increase the amounts the State will pay for placement of the mentally retarded in home care situations so that more patients can be moved out of hospital facilities, making room for those on the waiting lists.

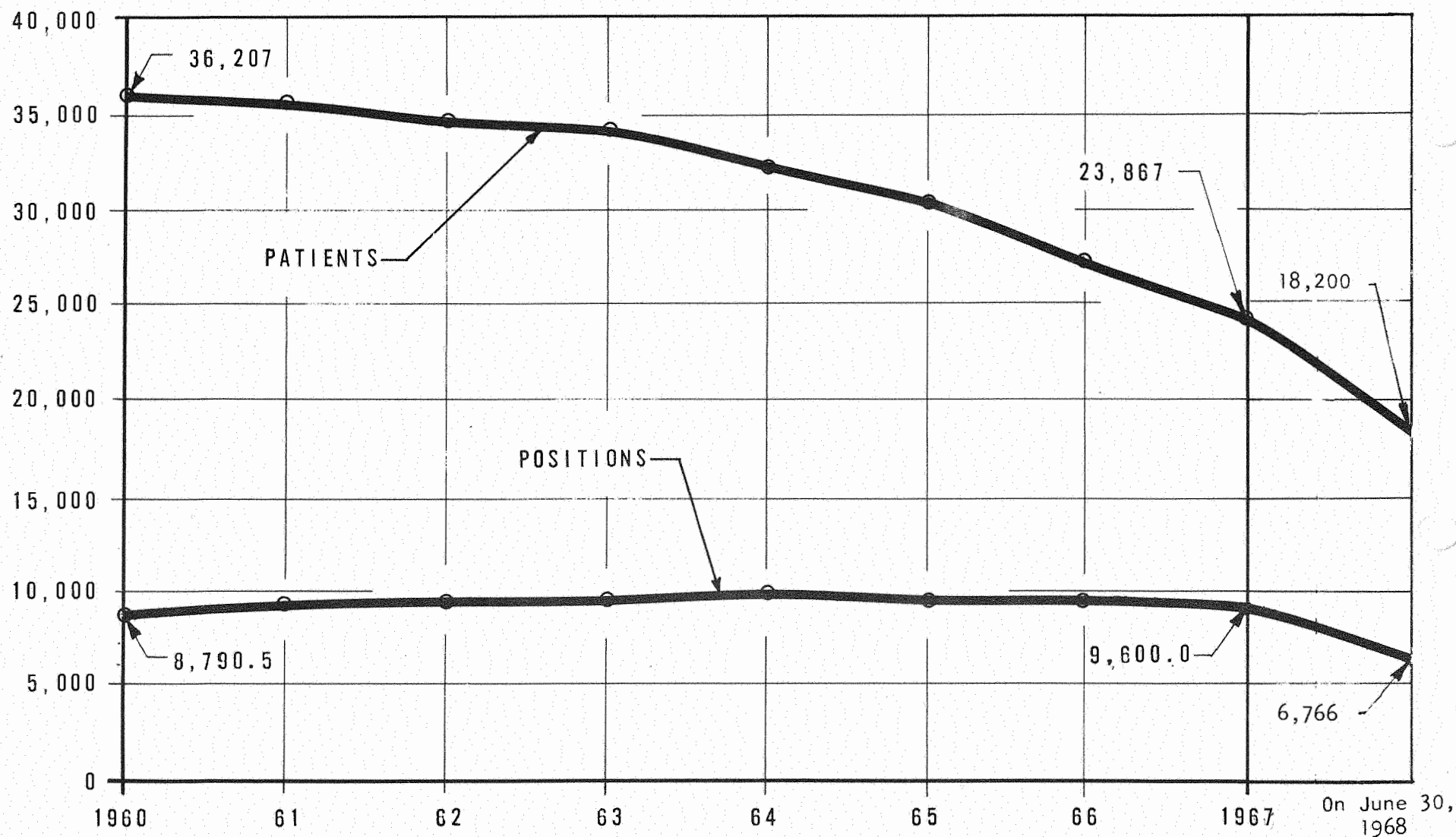
In General

The Administration has received numerous reports from staff members which indicate that some of the small but vocal minority who oppose staff reductions are already planning ways to sabotage patient care in order to create "I told you so" statistics for next year's consumption. While it is difficult to believe that any human being could be so despicable, careful surveillance will be maintained to assure that this is not permitted to occur, but if it does those involved will be immediately dismissed, and all appropriate action possible will be taken against such people.

#

AVERAGE RESIDENT POPULATION VS. FILLED CARE AND WELFARE POSITIONS

YEARS ENDING JUNE 30, 1960 - 1967



OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.8.67

FOR IMMEDIATE RELEASE

PRESS

Sacramento--Gov. Ronald Reagan announced today that he has proclaimed the month of June as CALIFORNIA HOME IMPROVEMENT MONTH. The proclamation follows:

- WHEREAS Californians have amassed unprecedented equities through home ownership, and the general quality of their housing is the envy of the nation; and
- WHEREAS Vigorous homebuilding and home improvement activity has the desirable effect of stimulating the economy, producing employment, and maintaining a high quality environment within which Californians can live; and
- WHEREAS Other states and cities throughout the nation have adopted resolutions proclaiming the need for and urging home improvement within their jurisdictions; and
- WHEREAS The Congress has, by joint resolution, called upon the President to join in this effort by issuing a home improvement proclamation of national application; and
- WHEREAS The California Department of Housing and Community Development has requested and urged California's participation in this effort;

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the month of June as CALIFORNIA HOME IMPROVEMENT MONTH and call upon every Californian and segment of the housing and construction industry to lend their encouragement and give appropriate individual support and participation to this venture.

#

JAK/317

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Noziger
455-4571 6.9.67

FOR IMMEDIATE RELEASE

PRESS

Sacramento -- Arthur J. Costamagna, San Francisco attorney and stockbroker, today was named by Governor Ronald Reagan as deputy Director of the Department of Professional and Vocational Standards.

He succeeds Daniel J. Weston of North Highlands.

Costamagna, 34, a Republican, had been associated with Bache & Company, Inc., as a registered representative of the New York Stock Exchange since 1963. He first entered the investment business with Paine, Webber, Jackson & Curtis.

A graduate of the University of San Francisco Law School, Costamagna worked for six months as a deputy in the State Division of Corporations following his graduation.

He is married and has two children.

The post pays about \$19,000 a year.

#

PB/318

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.9.67

FOR IMMEDIATE RELEASE

PRESS

Sacramento -- Twelve persons were named today by Governor Ronald Reagan to the National California Coastal Scenic Redwood Road Committee. Members serve at the pleasure of the Governor and are paid expenses.

Named were:

Mrs. Phoebe Hearst Cooke, Woodside, who succeeds Mrs. Eleanor Boushey of Fortola Valley.

Mrs. Fern W. Johnson, Eureka, who succeeds Mrs. Phyllis C. Brant of Arcata.

William L. Kapranos, San Anselmo, who succeeds Hugh Dougherty of Ewinson Beach.

Wendell P. Hammon, Saratoga, who succeeds Mrs. Barbara B. Eastman of Los Altos Hills.

Dr. L. Bruce Meyer, Carmel, who succeeds Gordon Hall of Monterey.

James H. Hammond of Santa Cruz, who was reappointed.

Merrill G. Dickson of Crescent City, who succeeds Byron O. Justus of Crescent City.

Edwin O. Zumwalt, Santa Rosa, who succeeds Dr. William M. Kortum of Petaluma.

Albert H. Marmin, Gualala, who succeeds Thorkild Thomsen of Mendocino.

Mrs. Elizabeth Fennelly of San Francisco, who succeeds Robert L. Ward of Sausalito.

Mrs. Carolyn H. Hume of San Francisco, who succeeds George L. Collins of Ross.

Mrs. Friedel Klussman of San Francisco, who succeeds J. Dwight O'Dell of Fortuna.

#

PB/319

PRESS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.9.67

GOVERNOR'S SCHEDULE - JUNE 12-18
MEMO TO THE PRESS

MONDAY, JUNE 12

12:00 noon Luncheon: National Institute on Crime and
Delinquency; Disneyland Hotel, Anaheim. Speech

3:00 pm Meeting: Representatives of East Los Angeles
Town Hall; Governor's office, Los Angeles

10:30 pm Depart Santa Monica Airport, chartered plane
11:30 pm arrive Sacramento Airport

TUESDAY, JUNE 13

9:30 am Press Conference; Room 1190

3:00 pm Meeting: Representatives of State Service
Clubs; Council Room

WEDNESDAY, JUNE 14

7:30 pm Dinner: San Francisco County Republican
Central Committee; Cow Palace, San Francisco.
Speech

overnight St. Francis Hotel, San Francisco

THURSDAY, JUNE 15

11:30 am Meeting: Board of Directors, Greater San
Francisco Chamber of Commerce; California Room,
Hilton Hotel

12:00 noon Luncheon: California Broadcasters Association;
Plaza Room, Hilton Hotel Speech

2:00 pm Depart Luncheon for Sacramento

FRIDAY, JUNE 16

Through

SUNDAY, JUNE 18

No public appointments scheduled at this time.

#

JAK/320

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.12.67

PRESS
MEMO TO THE PRESS

Sacramento--Governor Ronald Reagan signed the following bills:

MAY 31, 1967

SB 143 - Chapter 222 Cusanovich S: Unanimous A: Unanimous	Permits continued local licensing and regulations of taxicab service
SB 202 - Chapter 223 Alquist S: Unanimous A: Unanimous	Authorized adoption of merit system for classified employees of school districts
AB 216 - Chapter 224 Grunsky S: Unanimous A: Unanimous	Specifies that date of unification election shall be used to determine if new district shall automatically have merit system for employees.
SB 323 - Chapter 225 Lagomarsino S: Unanimous A: Unanimous	Specifies end of first and sixth school months as dates to be used in computing percentage of total district enrollment enrolled in special educational programs for educationally handicapped
SB 421 - Chapter 226 Stiern & Duffy S: Unanimous A: Unanimous	Permits public utility districts to construct and maintain street lighting systems.
SB 425 - Chapter 227 Coombs and Way S: Unanimous A: Unanimous	Changes hearing procedure required in connection with violations of seed law.
SB 507 - Chapter 228 Burgener S: Unanimous A: Unanimous	Increases to 55 years period for which city property may be leased.
SB 508 - Chapter 229 Burgener S: Unanimous A: Unanimous	Authorizes District Board of Spring Valley Recreation and Park District to call election to determine whether or not members of Board shall be elected
SB 512 - Chapter 230 Dills S: Unanimous A: Unanimous	Broadens postgraduate barber college training to include instruction regarding straightening or relaxing of hair, and men's hairpieces; changes permissible hours of instruction.
SB 754 - Chapter 231 Whetmore S: Unanimous A: Unanimous	Permits barber colleges to engage specified persons, who are not licensed California barber instructors, to instruct or demonstrate under supervision of barber college.
AB 276 - Chapter 232 Knox S: Unanimous A: Unanimous	Technical change in Alcoholic Beverage Control Act
AB 385 - Chapter 233 Briggs and Cory S: Unanimous A: Unanimous	Declares Harbor Boulevard in Fullerton to be city street for purpose of being eligible for grade separation funds.
AB 617 - Chapter 234 Badham S: Unanimous A: Unanimous	Requires charter-party carriers to obtain certificates of convenience and necessity from Public Utilities Commission.

<p>AB 715 - Chapter 235 Bagley S: Unanimous A: Unanimous</p>	<p>Technical changes in Streets and Highways Code.</p>
<p>AB 717 - Chapter 236 Bagley S: Unanimous A: Unanimous</p>	<p>Technical changes in Vehicle Code</p>
<p>AB 720 - Chapter 237 Bagley S: Unanimous A: Unanimous</p>	<p>Repeals obsolete act relating to reconstruction of road in Mendocino County.</p>
<p>AB 722 - Chapter 238 Bagley S: Unanimous A: Unanimous</p>	<p>Repeals obsolete act relating to creation of Los Angeles Metropolitan Transit Authority</p>
<p>AB 723 - Chapter 239 Bagley S: Unanimous A: Unanimous</p>	<p>Repeals obsolete act relating to creation of Golden Gate Authority Commission</p>
<p>AB 780 - Chapter 240 Monagan S: Unanimous A: Unanimous</p>	<p>Permits an alternate member of Retirement Board of County subject to safety member provisions of County Employees' Retirement Law of 1937 to fill vacancy with respect to one of the elected members until successor is elected and qualifies.</p>
<p>AB 825 - Chapter 241 Knox and Dent S: Unanimous A: Unanimous</p>	<p>Allows map filed under Subdivision Map Act to be corrected for error in description of land as well as for error in course or distance.</p>
<p>AB 1179 - Chapter 242 Monagan S: Unanimous A: Unanimous</p>	<p>Eliminates property owners' recommendations from Real Estate Brokers applications; requires specified termination date for all listings; extends to 3 years from date of transaction time to bring claim by person sustaining injury pursuant to real property security transaction violation; authorizes court to distribute \$20,000 of real estate education, research and recovery funds to claimants in equitable manner or prorated.</p>

June 1, 1967

<p>SB 203 - Chapter 243 Alquist S: Unanimous A: Unanimous</p>	<p>Provides for certification to governing board of school district at next regular or special meeting of results of election by classified employees upon inclusion in merit system.</p>
<p>SB 214 - Chapter 244 Coombs S: Unanimous A: Unanimous</p>	<p>Authorizes Municipal Water Districts to obtain insurance for directors, officers, assistants, employees, agents and deputies for injury, death or disability incurred while on district business; such insurance to be in addition to Workmen's Compensation coverage.</p>
<p>SB 386 - Chapter 245 Lagomarsino S: Unanimous A: Unanimous</p>	<p>Requires Use Fuel Tax and Motor Vehicle Transportation Tax to be paid on last day of each month.</p>
<p>SB 443 - Chapter 246 Way S: Unanimous A: Unanimous</p>	<p>Increases salaries of Madera County Auditor, District Attorney, Member of Board of Supervisors and Chairman of Board of Supervisors.</p>

<p>SB 483 - Chapter 247 Mills S: Unanimous A: Unanimous</p>	<p>Makes unlawful for owner of diseased apiary, after receiving notice, to fail to abate disease within time specified; requires owner to pay costs of abatement performed by inspector</p>
<p>SB 496 - Chapter 248 Kennick and Schrade S: Unanimous A: Unanimous</p>	<p>Regarding Barber Colleges: Increases time permitted for completion of course to 15 months; limits weekly hours of training to 40, plus extra 2½ if necessary to complete services; adds subjects of hairpieces and relaxing of hair to required curriculum.</p>
<p>SB 583 - Chapter 249 Cologne S: Unanimous A: Unanimous</p>	<p>Makes provisions of uniform District Election Law applicable to San Georgonio Pass Water Agency elections.</p>
<p>SB 1536 - Chapter 250 Lagomarsino S: Unanimous A: Unanimous</p>	<p>Permits chartered city which adopted a new charter providing for transfer of city tax functions to county after first Monday in February to transfer such functions.</p>
<p>AB 349 - Chapter 251 Conrad S: Unanimous A: Unanimous</p>	<p>Exempts class B special fireworks from law governing high explosives and transportation of explosives</p>
<p>AB 472 - Chapter 252 Zenovich S: Unanimous A: Unanimous</p>	<p>Requires County Recorder to record official bond of County Officer and return it to officer with whom it is required to be filed; such bond to be kept on file for one year following expiration of term of office for which bond was issued.</p>
<p>AB 960 - Chapter 253 Biddle S: Unanimous A: Unanimous</p>	<p>Technical changes in Vehicle Code.</p>
<p>SB 12 - Chapter 254 Teale S: Unanimous A: Unanimous</p>	<p>Appropriates \$4,221,837 for salary increases for graduate, registered and public health nurses and psychiatric technician classes retroactive to November 1, 1966.</p>
<p>SB 484 - Chapter 255 Grunsky S: Unanimous A: 44 ayes; 12 noes</p>	<p>Allows Regents of University of California to demand written undertaking of \$100 for one plaintiff, or \$200 if multiple plaintiffs, as security for costs in actions, except those commenced in small claims court, against Regents.</p>

JUNE 2, 1967

<p>SB 312 - Chapter 256 Danielson S: 21 ayes; 13 noes A: 67 ayes; 1 no</p>	<p>Authorizes court, on motion of defendant or its own motion, to order judgement of acquittal (1) in nonjury case after evidence of prosecution has been closed when court finds defendant not guilty; or (2) in jury case at close of evidence on either side and before case is submitted to jury if evidence is insufficient to sustain a conviction on appeal; judgement to be not appealable and would be a bar to any other prosecutor for same offense.</p>
<p>SB 537 - Chapter 257 Grunsky S: Unanimous A: Unanimous</p>	<p>Permits agent for partner, trustee in bankruptcy, guardian or conservator of incompetent, or executor or administrator of estate to file certificate of doing business under fictitious name.</p>

<p>AB 1051 - Chapter 258 Foran S: 28 ayes; 3 noes A: Unanimous</p>	<p>Makes permanent provisions of financial code which authorize Savings and Loan Associations to pay dividends and interest on withdrawable shares and investment certificates even if funds have not been held for six months; authorizes different rates of interest to be paid on different classes of investment certificates</p>
<p><u>JUNE 6, 1967</u></p>	
<p>SB 201 - Chapter 259 Alquist S: Unanimous A: Unanimous</p>	<p>Allows classified employees of school districts to use up to six days of authorized leave absence for illness or injury for "personal emergency" leave; makes mandatory classified employees' bereavement leave; adds two days if traveling out-of-state.</p>
<p>SB 204 - Chapter 260 Alquist S: Unanimous A: Unanimous</p>	<p>Includes a school district with a "common board" of a "common administration" in definition of "district whose average daily attendance is 3,000 or greater".</p>
<p>SB 228 - Chapter 261 Alquist S: Unanimous A: Unanimous</p>	<p>Sets petition requirements necessary to place question of termination of school district merit system on ballot; terminates personnel commission if merit system is terminated; authorizes commencement of petition and election procedure for renewal of merit system after two years after system has lapsed.</p>
<p>SB 248 - Chapter 262 Bradley S: Unanimous A: Unanimous</p>	<p>Conforms Agricultural Code provisions with Evidence Code enacted in 1965</p>
<p>SB 293 - Chapter 263 Walsh S: Unanimous A: Unanimous</p>	<p>Requires dismissal of prosecution in misdemeanor case in inferior court when defendant is not brought to trial within 30 days after arraignment if he is in custody at time of arraignment, or in all other cases within 45 days after his arraignment.</p>
<p>SB 349 - Chapter 264 Kennick S: Unanimous A: 56 ayes; 1 no</p>	<p>Permits school districts to make continuing contracts for lease of electronic data processing systems until governing board determines to replace present systems.</p>
<p>SB 302 - Chapter 265 Burgener S: Unanimous A: 52 ayes; 8 noes</p>	<p>Technical change in Improvement Act of 1911 to conform to Streets and Highways Code as amended in 1965.</p>
<p>AB 71 - Chapter 266 Burton, Brown and Elliott S: 31 ayes; 2 noes A: 42 ayes; 25 noes</p>	<p>Eliminates obsolete language from Welfare and Institutions Code relating to requirement of residence for blind aid.</p>
<p>AB 106 - Chapter 267 Dent S: Unanimous A: Unanimous</p>	<p>Authorizes County Water Districts to fix, levy and collect sewage and waste services standby availability charge.</p>
<p>AB 333 - Chapter 268 Deddeh S: Unanimous A: Unanimous</p>	<p>Permits any portion of "Register of Public Administrator" more than five years old to be microfilmed and kept in place of original</p>
<p>AB 529 - Chapter 269 Moorhead & H. Johnson S: Unanimous A: 53 ayes; 2 noes</p>	<p>Provides that relatives of decedent who are out-of-state residents, but otherwise qualified to appointment as Administrator, may nominate California resident as Administrator</p>

AB 726 - Chapter 270 Wilson S: Unanimous A: Unanimous	Requires Board of Directors of San Diego County Flood Control District to appoint at least three representatives of the unincorporated territory of the zone to a zone commission.
AB 734 - Chapter 271 Braithwaite S: Unanimous A: Unanimous	Requires retail measuring devices to be located so indicator is readable by purchaser; repeals Director of Agriculture's authorization to establish specific tolerances in weight or measure for textile goods
AB 735 - Chapter 272 Braithwaite S: Unanimous A: Unanimous	Amends Business and Professions Code to more clearly state that gross weight sale of any commodity is prohibited unless otherwise authorized.
AB 835 - Chapter 273 Milias S: Unanimous A: Unanimous	Provides that state civil service employee who has completed six months of probationary period shall have right and benefits of reinstatement if ordered into training for not to exceed 18 months under reserve forces Act of 1955.
AB 914 - Chapter 274 Briggs, Badham & Burke S: Unanimous A: Unanimous	Permits governing board of city or county to delegate, to officer to whom application for permit was made, discretion to grant or deny application for permit to possess, manufacture, sell, discharge, display or transport fireworks; requires governing board to conduct hearing on appeal from denial of application
AB 996 - Chapter 275 Ray Johnson S: Unanimous A: Unanimous	Permits local agencies to invest in securities of various federal corporations and agencies which had been approved for investment by state banks.
AB 1026 - Chapter 276 Biddle & Knox S: 28 ayes; 1 no A: unanimous	Authorizes Superior Court, if either parent of unmarried minor is deceased, to grant to parents of deceased reasonable visitation rights to grandchild during minority.
AB 1253 - Chapter 277 Zenovich S: Unanimous A: 55 ayes; 3 noes	Deletes one-year limitation on employment of noncitizen professional librarians
AB 743 - Chapter 278 Thomas S: 28 ayes; 4 noes A: Unanimous	Provides that for two years no sardines may be taken or possessed on any boat, except loads or lots of fish may contain 15 percent or less by weight; sardines imported into state under bill of lading identifying country of origin may be possessed and used.

JUNE 7, 1967

SB 503 - Chapter 279 Bradley S: Unanimous A: Unanimous	Provides maximum age of 40 for entrance examination for position of state policeman.
SB 429 - Chapter 280 Miller S: Unanimous A: Unanimous	Deletes provisions of Health and Safety Code requiring forfeiture to state of interest of registered owner of vehicle connected with narcotic law violations.
SB 448 - Chapter 281 Cologne S: Unanimous A: Unanimous	Changes maturity standards for robin variety of table grapes to conform with standards for cardinal variety.
SB 589 - Chapter 282 Kennick & Carrell S: Unanimous A: Unanimous	Permits state agencies to employ retired employees not to exceed 50 working days in any calendar year.

<p>AB 1222 - Chapter 283 Davis S: Unanimous A: Unanimous</p>	<p>Extends for four years provision which exempts Department of Water Resources from having to show diligence to retain its applications for appropriation of unappropriated water for state water projects.</p>
<p>AB 163 - Chapter 284 Porter S: Unanimous A: Unanimous</p>	<p>Abolishes State Water Rights Board and State Water Quality Control Board and establishes State Water Resources Control Board within Resources Agency; vests in new board all state power and responsibility relative to supervision of water appropriation pursuant to permit or license and water pollution and water quality.</p>
<p>AB 275 - Chapter 285 Knox S: Unanimous A: 62 ayes; 2 noes</p>	<p>Clarifies procedure for County Boards of Equalization and Assessment Appeal Boards in their hearings of taxpayer appeals regarding assessed valuations.</p>
<p>AB 619 - Chapter 286 Chappie S: Unanimous A: Unanimous</p>	<p>Eliminates position of Deputy State Sealer of Weights and Measures; establishes two present deputies as County Sealers in Mariposa and Inyo and Mono Counties.</p>
<p>AB 690 - Chapter 287 Z'Berg S: Unanimous A: Unanimous</p>	<p>Authorizes Boards of Reclamation and specified special drainage and levee districts to set minimum assessment not to exceed \$2 for each separately assessed parcel of land in the event assessment for such land is otherwise less than \$2.</p>
<p>AB 695 - Chapter 288 Porter and Thomas S: Unanimous A: Unanimous</p>	<p>Allows Boards of Supervisors to purchase advertising space for advertising proposed sale or lease of county property in any publication which will serve the purpose.</p>
<p>AB 812 - Chapter 289 Vasconcellos and Shoemaker S: Unanimous A: Unanimous</p>	<p>Authorizes trustees of California State Colleges to issue revenue bond anticipation notes.</p>
<p>AB 968 - Chapter 290 Z'Berg S: Unanimous A: Unanimous</p>	<p>Specifies that reclamation districts which in 1966 elected to have their operation and maintenance assessments collected by county shall be deemed to be in compliance with 1966 act regardless of failure to adopt a resolution to that effect; validates 1967 district elections and taxes.</p>
<p>AB 1027 - Chapter 291 Biddle and Knox S: 30 ayes; 1 no A: Unanimous</p>	<p>Repeals provision of Civil Code which became obsolete with passage and signature of AB 1026</p>

#

JAK/322

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.13.67

PRESS
FOR IMMEDIATE RELEASE

Gov. Ronald Reagan today was presented with the National Commander's Special Achievement Certificate by the American Veterans of World War II (AMVETS) The award by National Commander A. Leo Anderson was presented in recognition of Governor Reagan's contribution to the Viet Nam war effort.

The Governor issued an Executive Order April 10 guaranteeing the job status of Civil Service employees who volunteer to man Merchant Marine ships and bolster the delivery of supplies and equipment to U.S. fighting men in Viet Nam.

Governor Reagan issued the Executive Order in response to an urgent need of the maritime industry. Many ships traveling to Southeast Asia have been delayed in their schedules because of the lack of necessary Merchant Marine personnel.

During 1966 it was estimated that ships leaving from the West Coast were delayed for a total of 440 days.

Governor Reagan's Executive Order authorized California state employees to return to sea duty while retaining full return rights and Civil Service status in their current employment position.

The Governor also urged local governmental units to permit their employees to take similar leave.

AMVETS State Commander G. W. (Bill) Stewart, accompanied by State Director of Veterans Affairs, James E. Johnson, made the presentation to Governor Reagan on behalf of the national organization.

#

PB/323

NOTE TO THE PRESS: The presentation will be made in the Governor's Office at 4:40 p.m. Photo coverage is invited.

PRESS

Governor Ronald Reagan announced today that he will ^{probably} sign a bill liberalizing California's abortion laws, but emphasized that the measure passed by the Legislature falls short of meeting some of his requirements.

"I am fully sympathetic with attempts to liberalize the outdated abortion law now on the law books of California," the governor said in announcing his decision.

"I am confident that the people of California recognize that need and will support the humanitarian goals of the measure as passed by the Assembly and Senate of the State Legislature.

"However, I must be frank and concede that the legislation that will come before me for signature is by no means perfect. There are several areas of concern to me and to many others in California, including members of the Legislature.

"Therefore, I intend to watch very closely the implementation and results of this new legislation and keep a continuing check on how it affects the citizens of this state. And I cannot emphasize too strongly that if any feature of the measure fails to carry out the intent of the Legislature, I will ask for corrective amendments to the law.

"Because of my belief that a liberalization of the abortion laws is necessary, I will sign the bill even though it does not meet each and every objection that I and others in California have to it," the governor said.

Of particular concern to the governor was the lack of a residency clause in the bill.

"We must be extremely careful to assure that this legislation does not result in making California a haven for those who would come to this state solely for the purpose of taking advantage of California's new law," he said.

The governor also said care must be taken to make sure that hospitals are not created for the main purpose of performing abortions.

He reaffirmed his statement made earlier in the day at his weekly press conference that had these requirements been amended into the bill, the legislation would have been improved.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6-14-67

MEMO TO THE PRESS

PRESS ★

Governor Reagan will attend the regular press briefing today (Wednesday, June 14) at 10 a.m. in the press conference room. Questions will be limited to the revenue bill in the Senate GE Committee.

Radio and television coverage is invited.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6/15/67

FOR IMMEDIATE RELEASE

PRESS

Sacramento--Gov. Ronald Reagan today named Francis W. Hertel of Camarillo to the Board of Trustees of Camarillo State Hospital. Appointment to the four-year term is subject to Senate confirmation.

Hertel, retired Tidewater Oil Corp. executive, is a Republican who succeeds Andrew Habecker of Camarillo.. Board members receive expenses for official duties.

#

PB/325

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6/15/67

PRESS ★

FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today named William C. Whitaker,
Tulelake, to the 10-A District Agricultural Assn. for a term
ending Jan, 15, 1968. He succeeds the late Peter C. Bergman of
Tulelake.

#

PB/326

OFFICE OF THE GOVL. FOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6/15/67

FOR IMMEDIATE RELEASE

PRESS

Sacramento--Henry K. Trobitz of Arcata, manager of the California Timberlands Division of the Simpson Timber Co., today was named by Gov. Ronald Reagan to the Board of Harbor Commissioners for Humboldt Bay.

The appointment, subject to Senate confirmation, fills the unexpired term ending Jan. 30, 1970, of Frank N. Blagen of Samoa.

Trobitz is a Republican. The post pays \$500 annually.

#

PB/327

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6/15/67

PRESS ★
FOR IMMEDIATE RELEASE

Sacramento--Byron W. Bacchi, Lotus Republican, today was named by Gov. Ronald Reagan to the District Forest Practice Committee, South Sierra Pine Forest District.

Bacchi, a timber owner, succeeds Gordon K. Van Vleck of Sloughhouse.

Members serve at the pleasure of the governor and are paid per diem for official duties.

#

PB/328

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofizger
445-4571 6/15/67

PRESS ★
FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today named Mrs. Loann (cq)
Dake of Eureka to the State Board of Optometry.

Mrs. Dake, a Republican, was appointed to a term expiring
Jan. 15, 1968. She succeeds Gabriel Lizer of Los Angeles.

Board members receive per diem and travel expenses for
official duties.

#

PB/329

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6/15/67

FOR IMMEDIATE RELEASE

PRESS

Sacramento--Gov. Ronald Reagan announced today that he had signed Assembly Bill 490 which makes willful discrimination in recruitment or apprenticeship programs on the basis of race, sex, creed, color or national origin a misdemeanor.

The governor said he signed the bill because the measure, by Assemblyman Leon Ralph (D-Los Angeles) helps guarantee equal opportunity in the apprenticeship program on the basis of race, creed, color or national origin.

However, the governor said the section relating to sex concerned him because it presumably will raise problems in the apprenticeship program.

Gov. Reagan said that if these problems cannot be resolved by executive action he will seek legislative revision as soon as possible.

The bill provides that anyone who willfully discriminates on the basis of race, sex, creed, color or national origin is guilty of a misdemeanor punishable by a fine of not more than \$1,000 or imprisonment for not more than six months, or both.

#

PB/330

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6/15/67

PRESS ★
FOR IMMEDIATE RELEASE

Sacramento--Municipal Judge Donald E. Dunbar of the Compton Judicial District has been appointed by Gov. Ronald Reagan to the Superior Court in Los Angeles County.

Judge Dunbar, a Republican, succeeds Judge Kurtz Kauffman who retired.

(Note: This release was announced to the press so was not distributed; this copy for filing purposes only.)

PB/331

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6/15/67

PRESS

FOR IMMEDIATE RELEASE

Sacramento--Glendale municipal judge Kenneth A. White has been elevated to the Los Angeles Superior Court, Gov. Ronald Reagan announced today. He succeeds Judge Leon T. David, whose resignation is effective June 30.

Judge White is a Glendale Republican.

(Note: This release was announced to the press so was not distributed; this copy for filing purposes only.)

PB/332

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.15.67

MEMO TO THE PRESS

PRESS

Governor Reagan will sign SB 462 at 4 p.m. today
in his office.

#

PRESS

Sacramento -- Gov. Ronald Reagan today announced the appointment of new wardens at San Quentin and Folsom prisons and a new superintendent at the Southern Conservation Center, Chino.

Appointed as San Quentin warden was Louis S. Nelson, former associate superintendent at the California Medical Facility, Vacaville. Nelson has been serving as acting warden at San Quentin since May 30.

Walter E. Craven, associate warden at Folsom Prison since 1962, was appointed to the warden post at that institution.

Walter T. Stone of Sacramento, a headquarters administrator in the correctional conservation camp program for the past two years, was appointed superintendent of the Southern Conservation Center, Chino.

The new institution heads are veteran correctional workers with a combined total of 66 years experience in the field. The appointments were made on the recommendation of State Director of Corrections R. K. Procunier. All three appointments require Senate confirmation.

Nelson, 57, replaces Lawrence E. Wilson in the San Quentin warden post.

Wilson has been appointed by Procunier to a \$22,600 a year job as Department of Corrections deputy director for program and staff services.

In his new Sacramento job, Wilson, 63 will direct all of the department's program activities including inmate custody and classification, vocational and academic education, counseling, medical services, religion, research and the consulting service to counties on the operation of jails.

Nelson began his career in prison work in 1940 as a correctional officer at the U. S. Penitentiary at Alcatraz. He joined the California corrections program in 1948 as a lieutenant at Deuel Vocational Institution, Lancaster.

From 1955 to 1964 he was associate warden for custody at San Quentin. Following a year as assistant chief of program services in the Sacramento headquarters, he was appointed associate superintendent of the Vacaville medical facility in October, 1965.

Craven, 40, succeeds Arthur L. Oliver as warden at Folsom. Oliver announced last month that he plans to retire July 1.

Craven began his career with the Department of Corrections in 1948 as a correctional officer at San Quentin. He was promoted to sergeant in 1950 and to lieutenant in 1953.

He became a captain at Correctional Training Facility, Soledad, in 1958. Two years later he was elevated to a program administrator position at San Quentin, a job he held until he was named associate warden at Folsom in January, 1962.

Stone, 44, replaces W. D. Achuff as superintendent at the 625-inmate Southern Conservation Center. Achuff has been appointed by Procunier as deputy superintendent of the 1985-inmate California Institution for Men (CIM), at Chino. Achuff has been acting superintendent of the center since October, 1966.

Stone entered the corrections field in 1947 as a correctional officer at CIM. He was promoted to sergeant at CIM in 1951. Four years later he became a lieutenant at the California Correctional Institution, Tehachapi, where he later was promoted to captain.

He returned to CIM in 1961 and a year later was named associate superintendent for camps and special programs at that institution. From 1963 to 1965 he was associate superintendent of the Southern Conservation Center. He has been a headquarters administrator in the conservation camp program since February, 1965.

Starting salaries for the warden and superintendent positions are Folsom, \$18,600 a year; San Quentin, \$19,500; Southern Conservation Center, \$16,900.

#

PB/333

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.16.67

FOR IMMEDIATE RELEASE

PRESS

Sacramento -- Gov. Ronald Reagan announced today that he has proclaimed the month of June as APPRENTICESHIP MONTH.

The proclamation follows:

- WHEREAS The California Division of Apprenticeship Standards, Department of Industrial Relations, annually calls upon employers to open apprenticeable opportunities so that young applicants may receive training in the skilled trades; and
- WHEREAS California employers have the power to hold open the door for young apprentice applicants who want jobs; and
- WHEREAS Apprenticeship training offers hope to youths that they may be able to become productive citizens by learning the skills required to hold jobs; and
- WHEREAS The California Apprenticeship Council has enlisted the aid of labor and management and citizen groups to form Joint Apprenticeship Committees to administer the apprenticeship program; and
- WHEREAS California agencies in education and employment have established liaison with their counterparts in U.S. Government Agencies to foster apprenticeship trainings; and
- WHEREAS The California Legislature has requested the Governor of California to proclaim June, 1967, as June Apprenticeship Month;

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the month of June, 1967, as APPRENTICESHIP MONTH and I urge all citizens to cooperate in striving for the goals of apprenticeship training.

#

JAK/334

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger

GOVERNOR'S SCHEDULE - JUNE 19-22
MEMO TO THE PRESS

PRESS

MONDAY, JUNE 19

9:00 am	Depart Sacramento Airport, Chartered plane
10:00 am	Arrive Las Vegas Airport
10:30 am	Speech: National Sheriffs' Assn.; Riviera Hotel, Las Vegas
11:30 am	Depart Las Vegas Airport; chartered plane
12:30 pm	Arrive Sacramento Airport

TUESDAY, JUNE 20

9:30 am	Depart Sacramento Airport, chartered plane
10:00 am	Arrive Tahoe Airport
10:30 am	Speech: California Society of Certified Public Accountants; Sahara Tahoe Hotel, Stateline
11:30 am	Depart Tahoe Airport, Chartered plane
12:00 noon	Arrive Sacramento Airport

WEDNESDAY, JUNE 21

11:30 am	Depart Sacramento Airport, chartered plane
12:30 pm	Arrive Orange County Airport
overnight	Newporter Inn, Newport Beach

THURSDAY, JUNE 22

all day	Meeting: University of California Board of Regents: UC Irvine Campus
overnight	Los Angeles

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.16.67

PRESS
CORRECTION ON GOVERNOR'S SCHEDULE
June 19-22
MEMO TO THE PRESS

TUESDAY, JUNE 20
1:30 pm

Press Conference; Room 1190

#

JAK/336

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.19.67

FOR IMMEDIATE RELEASE

PRESS

The Democratic National Committee, is a hard bunch to convince. Recently it mailed out a plea for money to selected Democrats across the country.

The plea offered sustaining memberships in the Democratic Party in return for contributions.

Among those solicited was Ronald Reagan, actor, Los Angeles.

PRESS

Governor Ronald Reagan declared the flood emergency which has been in effect on the San Joaquin River system since May 2 ended today.

The governor praised state, local and federal agencies for their coordinated effort to minimize local flood damage during the snowmelt danger weeks---an effort which successfully averted major flooding.

"This is a fine example of how government, working with private interests, can solve problems affecting all of us," the governor said.

Governor Reagan also paid tribute to operators at reservoirs tributary to Tulare Lake, and said creative operation of the waters in the basin has saved about \$1.3 million in crops in the fertile lakebed.

"The careful control of water releases from reservoirs throughout the San Joaquin Valley brought remarkable results in preventing disastrous flooding of agricultural areas," Governor Reagan said.

He noted that the degree of coordination between state, local and federal agencies was stepped up following a meeting in his office last April with representatives of those governmental agencies concerned.

He praised the State Department of Water Resources, the U.S. Army Corps of Engineers, the federal Bureau of Reclamation and the U.S. Weather Bureau for implementing the coordinated efforts.

He also congratulated local reclamation and irrigation districts, private utilities and individual farmers in the area for the part they played in preventing a major flood.

Forecasts in early May indicated that 24,000 of approximately 50,000 acres in the Tulare Lake basin would be flooded by the volume of snowmelt expected to course into the valley from a record pack in the southern Sierra range.

"Only 12,000 acres have actually been flooded," said William R. Gianelli, director of the State Department of Water Resources."

"The crops on an additional 12,000 acres valued at \$1.3 million seem to be safe, and there is no threat at all to the remaining 26,000 acres of prime farm land. Early in May, we feared that even this large acreage would be inundated," Gianelli said.

The governor complimented farmers in the Tulare Lake basin, saying "they have done an excellent job of strengthening their dikes and of managing the water they have received. They have turned the potential of disaster into a pool of valuable water for use during the summer months."

Credit for saving crops also goes to the U.S. Army Corps of Engineers, which placed barriers across the spillways of two dams overlooking the valley, holding back millions of gallons of water which would have otherwise inundated this acreage.

The Corps was aided by cool weather during the past month which delayed much of the snowmelt until the summer months when irrigation demands will use it up.

"But it was the willingness to work closely with the farmers of the Tulare Lake basin and the creative construction of spillway barriers which paid off for this segment of the economy of California's agriculture," the governor said.

Gianelli pointed out that a large portion of the San Joaquin River flow was carried for the first time through the lower San Joaquin Valley Flood Control System bypasses.

Built by the State Department of Water Resources for the State Reclamation Board, portions of the bypass were not yet complete when the snowmelt flows began.

Operations of those portions already turned over to a local reclamation district were supervised by the State Department of Water Resources. The department fully operated segments of the system not yet turned over to a local agency.

"This bypass system proved its value this year," Gianelli said. "Even though its banks were freshly mounded and compacted, the system carried its full share of the surplus snowmelt.

"While I am most pleased with the results of our coordinated efforts to prevent a major flood, nonetheless I am aware that there was seepage damage to farmland along the San Joaquin River system. Losses cannot yet be estimated," Gianelli said.

Coordination of flood-fighting efforts was accomplished through the federal-state flood operations center, a joint responsibility of the State Department of Water Resources and the U.S. Weather Bureau.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.20.67

PRESS ★

STATEMENT BY GOVERNOR RONALD REAGAN ON AB 1082 REGARDING NIGHT
RACING AND OTHER CHANGES IN CALIFORNIA RACING LAWS:

"I have not changed in my personal distaste for night racing. I was opposed in the past to night harness racing when it was proposed, and have often stated that if the people decided to approve night running then it should apply to all racing.

"The present bill is basically a good bill and long overdue. I wish it didn't contain the night racing feature, but the bill itself is too good to be ruled out because of this one feature."

#

(Note: Notdistributed to press; information copy only)

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6/20/67

PRESS

MEMO TO THE PRESS

Sacramento--A clemency hearing for Nathan E. Eli will be held by Edwin Meese III today at 1:30 p.m. in the Governor's Council Room. Mr. Eli was convicted in San Diego County on May 27, 1965 of first-degree murder involving the sex-slaying of a housewife. The same jury, after a penalty trial, returned a verdict of the death penalty. The conviction and penalty was unanimously affirmed by the California Supreme Court on March 6, 1967. The judge of the San Diego Superior Court has set an execution date of June 28, 1967.

#

PB/

PRESS

Sacramento--Last week Governor Ronald Reagan signed the following bills:

JUNE 13, 1967

SB 208 - Chapter 292 Lagomarsino S: Unanimous A: Unanimous	Requires issuance, if requested, of writ of attachment for part of indebtedness claimed: required undertaking to be one-half sum for which writ is sought
SB 499 - Chapter 293 Way S: Unanimous A: Unanimous	Extends effectiveness of Soda Springs Lake fish refuge for 20-year period
SB 529 - Chapter 294 Burns S: Unanimous A: 46 ayes; 16 noes	Increases to 1-3/4% per month amount a Premium financing agency may charge on unpaid principal balance of any loan up to \$700
SB 570 - chapter 295 Lagomarsino S: Unanimous A: 68 ayes; 4 noes	Allows witnesses to be examined conditionally when defendant has been charged with public offence triable in any court; does not apply to cases for which punishment may be death.
SB 618 - chapter 296 Danielson S: Unanimous A: Unanimous	Allows changes, without a hearing, in construction of city and county streets and highways if amount of change is \$1,000 or less on job not exceeding \$100,000 or 1% or less on jobs in excess of \$100,000; allows changes, without limit or a hearing, if owner of property assessed for the construction requests it in writing and if the cost of the change will be assessed exclusively against his property.
AB 38 - chapter 297 Elliott S: Unanimous A: 64 ayes; 2 noes	Requires ballot pamphlet to contain legislative counsel's digest of all statutes which become operative when a constitutional amendment submitted by the legislature is approved by the people
AB 83 - chapter 298 Dent, Cullen & Knox S: Unanimous A: Unanimous	Authorizes local public entity to insure, contract, or provide for cost of defense for claim against any employee for punitive damages where such claim arose from act or omission by employee in scope of employment; does not provide for any payment of punitive damages which court may levy
AB 90 - chapter 299 Chappie S: Unanimous A: Unanimous	Permits school district which has purchased school buses prior to Jan. 1, 1967 to make payment of required contribution from general fund of school district by ten or less annual payments; authorizes override tax if money not available in general fund
AB 176 - chapter 300 Dunlap S: Unanimous A: 64 ayes; 1 no	Prohibits counting votes until all polls in the state have closed; applies to mechanical and manual counting; prohibits reading or observation of counts made automatically by voting machines until all polls have closed
AB 201 - chapter 301 Chappie S: Unanimous A: Unanimous	Authorizes Department of Water Resources to make loans, up to \$400,000 for acquisition of land in connection with construction of proposed water projects; prescribes requisite conditions and procedures for administering such loans.

AB 232 - chapter 302 Milias S: Unanimous A: Unanimous	Extends to July 1, 1968 present law permitting computation of school district maximum bonded indebtedness; makes provisions applicable to districts in which collier factor was .93 or lower for 1966-67 or 1967-68 fiscal years
AB 265 - chapter 303 Chappie & Shoemaker S: Unanimous A: Unanimous	Authorizes educational field trips to Canada for pupils enrolled in secondary schools
AB 266 - chapter 304 Chappie S: Unanimous A: Unanimous	Directs Department of Parks and Recreation to certify and suitably mark Donnor Party Trail
AB 586 - chapter 305 Bear S: Unanimous A: Unanimous	Permits correction of assessment roll for any error by assessor which does not involve the exercise of judgment as to value; provides that if correction results in tax increase, this will not constitute a lien against property if it has been transferred or conveyed for value prior to correction; or if property is subject to subsequent encumbrance
AB 601 chapter 306 Belotti S: Unanimous A: Unanimous	Requires pasteurization of milk used for dried milk products; provides maximum bacteria standard for milk drink mix
AB 633 - chapter 307 Ketchum S: Unanimous A: Unanimous	Directs Director of Agriculture to adopt, upon establishment of a cotton host-free period or district, insofar as practical, uniform regulations, to be uniformly enforced in all districts or periods established for the same pest
AB 681 - chapter 308 Mobley S: Unanimous A: Unanimous	Establishes presumption that any cotton plant which is uncultivated or left from a previous season harbors pests and is public nuisance
AB 815 - chapter 309 Deddeh S: Unanimous A: Unanimous	Requires that one department of the Municipal Court in each district in San Diego County composed of four or more judges to remain open one night a week
AB 1011 - chapter 310 Burton S: Unanimous A: Unanimous	Prohibits taking of bear by means of any metal-jawed traps.
AB 1236 - chapter 311 Chappie S: Unanimous A: Unanimous	Makes mandatory that insurance companies pay persons providing hospitalization, medical, or surgical aid upon assignment of a group insured party's benefits to person or persons furnishing the aid
AB 1459 - chapter 312 Pattee S: Unanimous A: Unanimous	Provides for annexation of territory to zones within Monterey County Flood Control and Water Conservation District
AB 1911 - chapter 313 Thomas & Foran S: Unanimous A: Unanimous	Re San Pedro-Terminal Island bridge--authorizes issuance of revenue bonds to refund presently outstanding bonds and also to provide funds for construction of additions including new approaches

JUNE 15, 1967

SB 339 - chapter 326
Miller
S: Unanimous
A: 54 ayes; 6 noes

Excludes dividends paid by one Corporation to another Company of same unitary group from report of income to extend that dividends were paid out of income subject to allocation; such dividends shall not be considered in computing interest provision

SB 462 - chapter 327
Beilenson
S: 21 ayes; 17 noes
A: 48 ayes; 30 noes

Specifies conditions under which abortion may be performed

JUNE 16, 1967

SB 152 - chapter 328
Collier
S: Unanimous
A: Unanimous

Requires maps showing proposed boundaries of assessment districts to be labeled as pre-scribed; requires payment of filing fee

SB 588 - chapter 329
McCarthy
S: Unanimous
A: Unanimous

Corrects description of Tidelands granted to City of Benicia

SB 749 - chapter 330
Stiern
S: Unanimous
A: Unanimous

Authorizes Board of Directors of Water Storage District to appoint District Engineer to apportion costs of District project or reassess costs, unless protest is filed

SB 750 - chapter 331
Stiern
S: Unanimous
A: Unanimous

Provides that Community Services District shall give notice and hearing before fixing a standby charge

AB 175 - chapter 332
Brathwaite
S: Unanimous
A: Unanimous

Amends Subdivision Map Act to require that final map for purpose of reverting to acreage land previously subdivided be accompanied by evidence of title and nonuse or lack of necessity of streets or easements which are to be vacated or abandoned

AB 459 - chapter 333
Miliias
S: Unanimous
A: 67 ayes; 1 no

Makes elected public officers ineligible to service on Grand Juries

AB 513 - chapter 334
Ralph & Fenton
S: Unanimous
A: Unanimous

Provides that return envelope containing identification envelope of new voter must be received by County Clerk before 5 pm on day before election

AB 577 - chapter 335
Duffy
S: Unanimous
A: Unanimous

Increases number of typist clerks in Visalia Municipal Court

AB 745 - chapter 336
Stull
S: Unanimous
A: Unanimous

Increases number and salaries of various court personnel in North County Judicial District in San Diego County

AB 871 - chapter 337
Knox
S: Unanimous
A: 50 ayes; 8 noes

Authorizes Municipal Utility Districts to construct, maintain and operate Recreational Facilities at District Reservoirs which need not be self-supporting

<p>AB 933 - chapter 338 Bagley S: Unanimous A: Unanimous</p>	<p>Provides that Board of Supervisors, of Counties of 13th to 57th classes inclusive, may consolidate duties of Coroner and Health Officer</p>
<p>AB 954 - chapter 339 Veysey S: Unanimous A: Unanimous</p>	<p>Changes description of Imperial County boundaries</p>
<p>AB 992 - chapter 340 Veysey S: Unanimous A: Unanimous</p>	<p>Changes description of Riverside County boundaries.</p>
<p>AB 1054 - chapter 341 Duffy S: Unanimous A: Unanimous</p>	<p>Provides for assessment or reassessment of property damaged or destroyed by floods or storm conditions prior to Dec. 31, 1966, in disaster area; applies only to damages in excess of \$1,000</p>
<p>AB 1093 - chapter 342 Conrad & Moretti S: Unanimous A: Unanimous</p>	<p>Requires rotation of candidates on General Election Ballot only when officee is to be voted on throughout and wholly within County</p>
<p>AB 1247 - chapter 343 Conrad S: Unanimous A: Unanimous</p>	<p>Permits ballot paper to be marked with an overprint or watermark</p>

#

#

#

PRESS

Governor Ronald Reagan today awarded the Medal of Valor, with diamond, the highest award for bravery that can be given to a state employee, to Paul V. Johnson, a Los Angeles employee of the Division of Highways.

Johnson was honored by Governor Reagan for his heroic attempts on February 27 to rescue a 12-year-old boy who had fallen down a 1,000 foot cliff in Pine Hollow Picnic Ground in Los Angeles County.

In attempting to descend the cliff to reach the boy, Johnson, who was recommended for the Medal of Valor by the State Merit Award Board, fell about 40 feet and sustained major injuries including 10 fractured ribs, a punctured lung, and a fractured right wrist.

Despite his injuries, Johnson did not hesitate to continue his descent another 400-500 feet to where the unconscious boy was lying.

A rescue team from the Los Angeles County Sheriff's department arrived down the slope about thirty minutes after Johnson and determined that the young boy had suffered fatal injuries in the fall.

"Even though his attempt to save the boy's life was unsuccessful," Governor Reagan said, "Mr. Johnson's heroic act was far above and beyond the call of duty and knowingly performed at great risk to his personal safety and life."

Johnson, a maintenance man with the Division of Highways, returned to duty only last week, after recuperating from his injuries.

The Medal of Valor winner was born in Alexandria, Minnesota, in 1922, and raised in San Leandro, California where he was graduated from San Leandro High School. He joined the Division of Highways in San Francisco as an equipment operator in 1958 and was transferred to the Los Angeles area four years later.

A veteran of four years service with the U.S. Marines, Johnson presently is serving as Ninth District Commander of AMVETS.

He resides with his wife and four children at 638 Mountain View, Wrightwood, California.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.20.67

FOR IMMEDIATE RELEASE

PRESS

Sacramento--Gov. Ronald Reagan announced that he has proclaimed the week of June 28 through July 2, 1967 as "TOURISM: PASSPORT FOR PEACE WEEK".

The proclamation follows:

- WHEREAS The Ninety-Nines, Inc., an international organization of women pilots, will hold June 28 through July 2, 1967; and
- WHEREAS There will be a "Capital Fly-In" to draw national attention to the fabulous variety in America, beginning at four points in the west, including two in California, and ending at the convention site in Washington, D.C.; and
- WHEREAS A highlight of the convention will be the presentation of leatherbound VISIT USA folios containing letters from each State and Territorial Governor extending an invitation to all citizens of the world to visit the United States; and
- WHEREAS The Ninety-Nines, Inc. has made a substantial and noteworthy contribution to world friendship through aviation and their international convention is expected to stimulate interest in the VISIT USA program; and
- WHEREAS The California Legislature has requested the Governor of California to proclaim the week of June 28 through July 2 as "Tourism; Passport for Peace Week" and to present to a representative of the Ninety-Nines, Inc. a letter extending an invitation to all of its members and to the people of the world to visit California;

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the week of June 28 through July 2, 1967 as "TOURISM: PASSPORT FOR PEACE WEEK".

#

PRESS ★

Governor Ronald Reagan today issued the following statement:

"I am very pleased to announce today one of the first contributions of our task force of businessmen-citizens who are looking into all areas of state government for ways to improve efficiency and save the taxpayers money.

"What they have done in just one small area of our state government will result in immediate savings of more than \$4 million.

"After a thorough study of needs for office space, the survey team has come to the conclusion that a 10-story office building, *cancellation of* proposed for the California Highway Patrol in Sacramento is not necessary now or in the foreseeable future.

"It is a recommendation that I heartily concur in and I have therefore ordered the proposed building be eliminated from the state's master plan for Sacramento.

"Gordon Luce, secretary of Business and Transportation; Harold Sullivan, commissioner of the Highway Patrol; Verne Orr, director of the Department of Motor Vehicles; and Andrew Lolli, director of the Department of General Services, all agree. They, too, join me in congratulating the survey team for this outstanding public service.

"Briefly, I would like to tell you how this very significant savings was accomplished.

"Ray Jensen of the Services Division of Hughes Aircraft in Culver City is a member of the Governor's Survey on Efficiency and Cost Control. *Survey* He--working with other members of the team looking at the practices in the state's Transportation Agency--developed the factual material and recommendations which resulted in the decision not to construct the proposed 10-story building.

"They found that there is sufficient office space in the buildings now occupied by the Highway Patrol and the Department of Motor Vehicles to not only satisfy the immediate needs, but also to take care of space needs in the foreseeable future. They determined that the proposed building--for which contracts had already been received--was not needed.

"The survey group--headed by Kenneth Pryor--is composed of more than 200 top businessmen from throughout California who have volunteered their services and are presently working full-time for the benefit of the taxpayers of our state.

"They are spending four to six months on this survey to help this administration put state government back on a sound and business-like basis.

"We owe a real debt of gratitude to these public-spirited citizens. I can assure you they will continue looking into every phase of state government. And I know their hard work will result in even more savings as they dig deeper into the machinery of state government.

"Prior to cancellation of the project, the CHP had proposed construction of a 10-story, \$4,300,000 building next to CHP building B. The Department of Motor Vehicles has two large buildings in the same complex. The DMV had proposed that it take over CHP building A as soon as the 10-story project was completed.

"Jensen and other members of the survey team analyzed CHP space utilization to determine if the new building was actually needed. They also analyzed DMV space and discovered that the department has enough space and would not require the additional office space it had proposed by taking over CHP building A.

"The conclusion was that the CHP could function satisfactorily in buildings A and B for the foreseeable future if DMV did not need building A.

"Seventy-five thousand dollarsⁱⁿ/architectural and engineering fees have already been spent but the savings of \$4 million more than justifies elimination of the proposed building. Bids for the job have been received, but no contract has been awarded.

"The task force--in making its recommendations--found that the number of square feet per employee in the Department of Motor Vehicles far exceeded ^{business} / and industry standards for comparable office work.

"With better utilization of currently available office space, both DMV and CHP will have more than adequate facilities through at least 1980.

"Even with the current expansion of the Highway Patrol, the CHP will have sufficient space in the foreseeable future because the expansion will occur primarily in the field and not at headquarters.

"In addition, the \$4 million saved in building and construction costs can be used for badly-needed state highway construction.

"Another result of the survey team's findings will be a detailed review of all state office space and the implementation of uniform space utilization standards which may well lead to more efficient use of all state government facilities.

"Reports from our three department heads, Harold Sullivan, General Lolli and Verne Orr, along with a study by the Governor's Task Force on Efficiency and Cost Control, indicated the proposed California Highway Patrol 10-story building is not needed.

"Luce said elimination of the building 'will not only save California taxpayers \$4 million but will reduce maintenance costs by approximately \$200,000 a year.

"This savings is visual proof to the people of California that the governor's program of reducing expenditures in government can and is being accomplished.

"Monies saved from this unnecessary expenditure can be used to support the California Highway Patrol in its many functions and to improve the safety of California's highways,' Luce said.

"Sullivan said the survey group's findings show that 'it will be possible for the department to operate with adequate space by utilizing our present building plus the three stories of our new building.

"We will be able to operate our headquarters within the reduced space and we are pleased with the savings this can bring the state,' Sullivan said.

"Elimination of the fifth building in the 'transportation complex' will work no hardship on the Department of Motor Vehicles,' Orr said.

"The Department was to have taken over the present California Highway Patrol building in a few months. 'But by applying rigid space standards, the survey team found they had room for future expansion within the walls of the present two large DMV buildings,' Orr said.

"General Lolli said: 'After a careful evaluation of the findings contained in the report of the Governor's Task Force and an examination of potential future construction cost increases, monies already spent, and the possible consolidation of other state activities into this building, it was concluded that there is no need for the proposed CHP 10-story building in the foreseeable future.'"

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.21.67

GOVERNOR'S SCHEDULE JUNE 23-25
MEMO TO THE PRESS

PRESS ★

FRIDAY, JUNE 23

9:45 am	Depart Santa Monica Airport, chartered plane
2:45 pm	Arrive Omaha, Nebraska, Airport
3:00 pm	Press conference; second floor Airport Terminal Building
5:45 pm	Reception: California Young Republicans; North and South Ballrooms, Sheraton Fontenell Hotel
6:15 pm	Depart reception
9:00 pm	Speech: Young Republican National Convention; Civic Auditorium
overnight	Blackstone Hotel, Omaha, Nebraska

SATURDAY, JUNE 24

10:00 am	Depart Omaha, Airport, chartered plane
10:30 am	Arrive Scotts Bluff, Nebraska Airport
11:15 am	Speech: Hiram Scott College, Scotts Bluff
2:00 pm	Depart Scotts Bluff Airport, chartered plane
2:30 pm	Arrive Great Falls, Montana Airport
3:50 pm	Press Conference; Airport Terminal Building
8:15 pm	Speech: Montana Republican State Central Committee; C. M. Russell High School gym
overnight	Rainbow Hotel, Great Falls, Montana

SUNDAY, JUNE 25

11:30 am	Depart Great Falls Airport, chartered plane
12:00 noon	Arrive West Yellowstone Airport
	Western Governors Conference
overnight	Dude Motel, West Yellowstone, Montana

#

PRESS

Governor Ronald Reagan announced today that thousands of young people will be hired by state agencies this summer, but many of these jobs come under regular merit system examining procedures.

More than 600 jobs, however, are being offered outside of merit system examining procedures and represent an extra effort by department heads in response to the governor's appeal to help young job-hunting Californians get needed work this summer.

In accordance with the governor's original call to his agency heads and department directors, young persons who are disadvantaged or come from economically deprived families will have first call on the jobs. This priority includes college students who must have summer work to continue their educations.

The 600 job opportunities exist throughout the state, and department heads have been asked to place their orders for workers with the Young Opportunity Center or local office of the California State Employment Service nearest the job sites. Youths who apply to any of the state's six Service Centers will be routed to the appropriate employment office.

Largest number of work opportunities in the 600 total is 239 inspectors with the Department of Agriculture. The Department of Conservation will employ 200 fire fighters and the Department of Employment 56 junior clerks and student trainees.

Among the more interesting jobs are 23 being offered by the Department of Fish and Game and 18 by the Department of Public Works. This work will be in connection with netting and tagging fish, studying feeding habits, general stream, lake and hatchery work, and student engineering aides and survey interviewers.

The state's summer youth job development program is continuing and more summer youth jobs in general clerical occupations are anticipated.

The governor said he has asked cities and counties to make as many summer youth jobs available as possible.

"The most productive impetus for the summer youth employment program necessarily will come from private industry, however," Governor Reagan said.

"The private sector in California always has been conscious of the fact that our state's youth offer employers an excellent source of summer workers," he concluded.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.21.67

FOR IMMEDIATE RELEASE

PRESS

Sacramento--Gov. Ronald Reagan announced today that he has proclaimed the month of June 1967 as DAIRY MONTH.

The proclamation follows:

WHEREAS Milk has been described as nature's most perfect food, and dairy products are staples in a good diet; and

WHEREAS Dairy products contain vitamins, calcium and minerals which contribute to good health and vitality; and

WHEREAS California's vast dairy industry comprises one-eighth of the State's farm economy and contributes to the health and prosperity of California citizens; and

WHEREAS The California Legislature has requested the Governor to proclaim June, 1967, as Dairy Month;

NOW WHEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim JUNE, 1967, as DAIRY MONTH, in recognition of the significant contributions to the state made by the dairy industry.

#

JAK/345

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.21.67

FOR IMMEDIATE RELEASE

PRESS

Sacramento--Gov. Ronald Reagan today announced the following appointments to the State Board of Dry Cleaners:

Norman C. Higgins, 1851 Lincoln Rd., Stockton, was reappointed as Representative of the Retail Plant Owners.

Frank S. Shank, 1624 Patio Drive, San Jose, replaces Abe H. Mandel of Los Angeles as Representative of the Wholesale Plant Owners; and,

Joseph J. Kearn, 66 Cleary Street, San Francisco replaces Jack Friedman of San Francisco as Representative of the Shop Owners.

All appointees are Republicans and will receive \$25 per diem plus necessary travel expenses. The terms are four years, expiring January 15, 1971, and require Senate confirmation.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.21.67

PRESS ★
FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today announced the following appointments to the Advisory Board, Bureau of Electronic Repair Dealer Registration:

Robert N. Whitmore, 1220 Hacienda Street, Placentia was appointed as the Industry Representative, he is a Republican and his term will expire January 15, 1970;

Mrs. Bette E. Cutbirth, 1133 Panorama Drive, Bakersfield, replaces Thomas Schneider of Berkeley as a Representative of the Public. Mrs. Cutbirth is a Republican and her term will expire January 15, 1970;

Byron L. Peterson, 2855 Verda Avenue, Escondido, replaces Mrs. Ruben E. Jiminez, Manhattan Beach, as a Public Representative. His term will expire January 15, 1971;

Mrs. Esther E. DePaoli, 126A Rex Ave., Jackson, replaces Mrs. Earldean S. Robbins of Los Angeles as a Representative of the Public. Mrs. DePaoli's term will expire January 15, 1971. She is a Republican.

Board Members receive per diem plus necessary travel expenses.

#

PRESS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.21.67

FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today announced the appointment of Mrs. Norine R. Helder, 4565 Shade Road, La Mesa, to the State Board of Cosmetology.

Mrs. Helder, a beauty salon owner and operator, is a Republican.

Her term will expire January 15, 1971 and she will receive \$25 per diem while on official duty plus travel expenses.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.21.67

FOR IMMEDIATE RELEASE

PRESS

Sacramento--Gov. Ronald Reagan today announced the appointment of Frank M. Dompe, Eastin Road, Crows Landing to the Board of Directors 38th District Agricultural Association.

Dompe, a farmer and warehouseman, fills the vacancy caused by the death of Leland E. Steffensen. The term expires January 15, 1970.

Dompe is a Republican.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.22.67

MEMO TO THE PRESS

PRESS

Today's briefing in Conference Room #1190
has been cancelled.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.23.67

GOVERNOR'S SCHEDULE JUNE 26--
JULY 4
MEMO TO THE PRESS

MONDAY, JUNE 26

late afternoon

Depart West Yellowstone, Montana, chartered
plane
Arrive Sacramento Airport

TUESDAY, JUNE 27

9:30 am

Press conference; Room 1190

WEDNESDAY, JUNE 28

Thru

Friday, June 30

No public appointments scheduled at this
time.

SATURDAY, JULY 1

10:20 am

Depart Sacramento Airport, Western Airlines
flight 451

11:33 am

Arrive Los Angeles International Airport

Overnight

Los Angeles

SUNDAY, JULY 2

Thru

Monday, July 3

No public appointments scheduled at this
time.

TUESDAY, JULY 4

4:45 pm

Depart Los Angeles International Airport,
PSA flight 583

5:35 pm

Arrive Sacramento Airport

#

#

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.26.67

FOR IMMEDIATE RELEASE

PRESS

Sacramento--Governor Ronald Reagan today announced the appointment of Albert W. Joiner, Sr. of Lookout to the Board of Directors of the 34th District Agricultural Association.

Joiner, a Republican, will fill the vacancy caused by the death of John V. Massotti of Adin. The term will expire January 15, 1969.

#

#

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.26.67

PRESS

FOR IMMEDIATE RELEASE

Sacramento--Governor Ronald Reagan today announced the appointment of Howard I. Burton, 155 Luzema Street, Vacaville, to the Board of Directors, 36th District Agricultural Association.

Burton, a Republican and former Vacaville city councilman, will fill the vacancy caused by the death of Frank Tortosa of Vacaville. The term will expire January 15, 1970.

#

#

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.26.67

PRESS
FOR IMMEDIATE RELEASE

Sacramento--Governor Ronald Reagan today announced the appointment of Russell L. Clarke, 181 Fairview Court, Ukiah, to the Board of Directors, 12th District Agricultural Association.

Clarke, a Republican and member of the Ukiah Planning Commission, succeeds Herbert M. Thatcher of Ukiah. The term will expire January 15, 1968.

#

#

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6. 26. 67

FOR IMMEDIATE RELEASE

PRESS ★

Sacramento--Governor Ronald Reagan today announced the appointment of Charles E. Woolery, 2235 Laguna, San Francisco, to the Board of Dental Examiners of California.

Woolery, owner and president of Patrick's of San Francisco, will be the public representative. He succeeds George E. Brewer of Placerville and his term will expire January 15, 1971.

Woolery is a Republican and will receive \$25 per diem plus travel expenses.

#

#

#

JAY/354

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.26.67

FOR IMMEDIATE RELEASE

PRESS

Sacramento--Governor Ronald Reagan today announced the appointment of Allen D. Harper, 3343 San Pasqual Street, Pasadena, as a member of the Teachers' Retirement Board.

The appointment requires Senate confirmation and pays expenses.

Harper, vice president in charge of securities investments for Pacific Mutual Life Insurance Company of Los Angeles, will represent the life insurance industry on the board. He succeeds H. Herschel Bryant of Walnut Creek. The term will expire October 28, 1967.

Harper joined Pacific Mutual in 1941 after seven years with the General American Life Insurance Company. In 1948 he was named manager of Pacific's securities department and has held his present position since 1951.

He was graduated from Westminster College in 1932 and received his M.B.A. from Harvard School of Business Administration in 1934.

Harper is a member of the Los Angeles County Board of Retirement and the Los Angeles County United Way Finance Committee.

He is married to the former Jane Barnes and has three children. He is a Republican.

#

#

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.26.67

RELEASE: Immediate

PRESS

Governor Ronald Reagan announced today he has called a statewide one-day Fact Finding Conference on Welfare Fraud. It will be held July 10 in Sacramento.

"The conference will bring together interested parties to consider both short and long range methods by which to establish accurate appraisals of the extent of welfare fraud," the governor said.

"It also will seek to establish, in the future, methods of better utilization of the taxpayers' dollar," the governor said.

"The truly deserving must not be short-changed because of welfare chiselers and cheats," the governor continued, "nor should the taxpayer who bears the load."

Invited to the Governor's Conference are a member designated by each county board of supervisors, the district attorneys, officers of the Welfare Directors' Association and the County Supervisors' Association and members of the State Social Welfare Board.

The governor will speak at the conference to be held in the Empire Room of the Hotel Senator. The conference opens at 9 a.m. and Governor Reagan speaks at 9:30 a.m. The remainder of the program is in preparation.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.26.67

PRESS

MEMO TO THE PRESS

Sacramento--General Vincente Huerta, head of law enforcement agencies in Chile, will hold a press conference at 1:30 p.m. today in the main dining room of the Sutter Club. Press, radio and television coverage is invited.

PB

PRESS

Sacramento--Last week Governor Ronald Reagan signed the following bills:

JUNE 20, 1967

SB 128 - Chapter 344
Danielson and Dymally
S: 30 ayes; 3 noes
A: 59 ayes; 1 no

Provides for separation of governing board, staff and physical assets of Los Angeles Unified School District and Los Angeles Junior College District.

SB 336 - Chapter 345
McAteer
S: 31 ayes; 2 noes
A: Unanimous

Authorizes school district to provide insurance coverage, including workmen's compensation, for authorized volunteers.

SB 400 - Chapter 346
Alquist
S: Unanimous
A: Unanimous

Requires any statement, invoice or writing reasonably interpreted as statement or invoice which solicits payment of money for goods not yet ordered or services not yet performed and not yet ordered to contain prescribed warning that it is only a solicitation for the order.

SB 401 - Chapter 347
Alquist
S: Unanimous
A: Unanimous

Prohibits any state-owned college or university or other state-owned school from charging any tuition or incidental fees to any child of any veteran who has a service-connected disability and whose annual income, excluding governmental compensation for such disability, does not exceed \$5,000.

SB 415 - Chapter 348
Wedworth
S: Unanimous
A: Unanimous

Authorizes county boards of supervisors to establish, without notice or hearing, maintenance or street lighting districts whenever ordinance requires subdivider to install sewer, drainage or street lighting systems; authorizes division of lighting maintenance districts into tax assessment zones; allows boards of supervisors, by 4/5ths vote, to provide for replacement of obsolete lighting.

SB 500 - Chapter 349
Collier
S: Unanimous
A: Unanimous

Creates zone No. 3-A Valley of the Moon in Sonoma County Flood Control and Water Conservation District; zone is authorized to levy and collect assessments for 1967-68 and thereafter if required.

SB 515 - Chapter 350
Danielson
S: Unanimous
A: Unanimous

Sets determination date of state college student's status as resident or non-resident as last day student may register at any state college without payment of late fee.

SB 530 - Chapter 351
Burns
S: Unanimous
A: 50 ayes; 11 noes

Authorizes premium finance agencies to assess charge, in event of default of not less than 10 days, of from \$1.00 to maximum of \$5.00.

SB 738 - Chapter 352
Bradley and Alquist
S: Unanimous
A: Unanimous

Permits county boards of supervisors to make direct appointment of members of assessment appeals boards.

SB 859 - Chapter 353
Marler
S: Unanimous
A: Unanimous

Repeals obsolete provision of fish and game code.

SB 860 - Chapter 354
Marler
S: Unanimous
A: Unanimous

Repeals and corrects obsolete provisions of fish and game code.

SB 909 - Chapter 355 Cusanovich S: Unanimous A: Unanimous	Enacts separate provisions for licensing of public weighmasters, private weighmasters and public weighmasters-at-large; repeals present provisions regarding above.
AB 57 - Chapter 356 Johnson S: Unanimous A: 64 ayes; 7 noes	Limits right of candidate to designate office on ballot to office to which he was elected or appointed; limits designation of occupation to principal occupation.
AB 82 - Chapter 357 Hinckley S: Unanimous A: Unanimous	Provides that any San Bernardino County sheriff's inspector, chief inspector, or chief deputy, who is a safety member of retirement board and whose duties are primarily administrative, shall be retired on first day of month following his 70th birthday.
AB 98 - Chapter 358 Elliott S: Unanimous A: Unanimous	Provides increased monthly allowances for retired California teachers of their surviving beneficiaries; appropriates \$9.5 million for same.
AB 147 - Chapter 359 Porter S: Unanimous A: Unanimous	Changes requirements of Department of Water Resources report to the Legislature on each Davis-Grunsky Act loan and grant application to provide for better review prior to approval.
AB 162 - Chapter 360 Burton S: Unanimous A: Unanimous	Requires Department of Social Welfare to pay cost of private home care for state hospital patients; maximum of \$160 per month; Department of Social Welfare to regulate and certify homes.
AB 177 - Chapter 361 Wilson S: Unanimous A: Unanimous	Provides additional personnel and salary increases for attaches of El Cajon Municipal Court.
AB 306 - Chapter 362 Bee S: Unanimous A: Unanimous	Provides that school personnel whose jobs do not require certification qualifications, employed under specially funded projects which are not part of the regular school program shall be classified "restricted".
AB 332 - Chapter 363 Stull S: Unanimous A: Unanimous	Permits county librarian to be paid out of maintenance and operating funds in county of over 400,000 population which maintains a free county library.
AB 334 - Chapter 364 Deddeh S: Unanimous A: Unanimous	Permits counties with less than 5,000,000 population to re-employ technically skilled but previously retired employees for not to exceed 90 working days in any one fiscal year.
AB 374 - Chapter 365 Russell S: Unanimous A: Unanimous	Extends to 5 years time in which repayment of funds borrowed by county Waterworks District from county may be deferred; authorizes governing board to lend funds to, and borrow funds from, another county waterworks district on same terms and conditions.
AB 378 - Chapter 366 Stull S: Unanimous A: Unanimous	Permits local governing body to adopt, after public hearing, interim zoning ordinance for one year period; ordinance may be extended for additional one year period.
AB 439 - Chapter 367 Belotti S: Unanimous A: Unanimous	Increases annual salary of regular official Humboldt County Superior Court reporters to \$10,000.

AB 560 - Chapter 36 ² Dunlap and Mobley S: Unanimous A: Unanimous	Requires county auditors to report to state controller, on or before October 16, rates of taxation, assessed valuation as shown on current roll and amount of taxes to be levied.
AB 636 - Chapter 369 Foran S: Unanimous A: Unanimous	Requires every motor vehicle to be equipped with service brake system; requires every motor vehicle, except motorcycles, to be equipped with parking brake system.
AB 638 - Chapter 370 Foran S: Unanimous A: Unanimous	Requires drivers to pass yield-right-of-way signs at less than 15 miles per hour; prohibits Department of Public Works or local authorities from erecting yield signs where entering speed may safely exceed 15 miles per hour.
AB 639 - Chapter 371 Foran S: Unanimous A: Unanimous	Requires school buses, trucks and vehicles towing other vehicles to maintain a minimum distance of 500 feet between it and the vehicle it is following except while passing through residential or business district.
AB 641 - Chapter 372 Foran S: Unanimous A: Unanimous	Requires that vehicles which meet certain width requirements be equipped with and display certain warning devices.
AB 682 - Chapter 373 Foran S: Unanimous A: Unanimous	Requires that brakes on trailers and semi-trailers must be adequate to stop the combination when used with brakes on towing vehicle.
AB 763 - Chapter 374 Pattee S: Unanimous A: Unanimous	Requires that, when Department of Public Works requires chains on cars or trucks, such chains must go on at least two drive wheels.
AB 795 - Chapter 375 Foran A: Unanimous A: Unanimous	Defines "housecar" as a motor vehicle originally designed or permanently altered and equipped for human habitation, or to which a camper has been permanently attached.
AB 817 - Chapter 376 Murphy S: Unanimous A: Unanimous	Makes election code provision dealing with tie votes in general elections applicable to municipal elections; authorizes city clerks to make out and deliver certificates of election to persons so elected in municipal elections.
AB 870 - Chapter 377 Milias S: 24 ayes; 1 no A: Unanimous	Permits naturalized citizens to prove naturalization by sworn statement.
AB 896 - Chapter 378 Ray Johnson S: 20 ayes; 2 noes A: Unanimous	Requires employment of full-time curriculum specialist for mentally retarded pupils only in counties having 25,000 or more units of A.D.A. and in which at least 50% of mentally retarded pupils are enrolled in classes.
AB 924 - Chapter 379 Foran S: Unanimous A: Unanimous	Includes bus in description of motor vehicles requiring adequate windshield.
AB 976 - Chapter 380 Duffy S: Unanimous A: Unanimous	Permits implements of husbandry to display a "slow-moving vehicle" sign when moving at 25 mph or less.

<p>AB 1043 - Chapter 381 Hayes S: Unanimous A: Unanimous</p>	<p>Specifies that service of a request for special notice in probate proceedings may be made upon attorney for an executor or administrator.</p>
<p>AB 1112 - Chapter 382 MacDonald S: Unanimous A: Unanimous</p>	<p>Permits supplemental stop lamps and signal lamps on vehicles.</p>
<p>AB 1315 - Chapter 383 MacDonald S: Unanimous A: Unanimous</p>	<p>Candidate for local office may request recount by filing declaration of error.</p>
<p>AB 1350 - Chapter 384 Harvey Johnson S: Unanimous A: Unanimous</p>	<p>Repeals obsolete probate code section.</p>
<p>AB 1356 - Chapter 385 MacDonald S: Unanimous A: Unanimous</p>	<p>Authorizes district air pollution control boards to establish reasonable exemptions for certain orchard heaters; bill remains in effect until 61st day after final adjournment of 1972 regular session of Legislature.</p>
<p>AB 2584 - Chapter 386 MacDonald S: Unanimous A: Unanimous</p>	<p>Authorizes Department of General Services, with consent of Department of Mental Hygiene, to convey easement across property of Camarillo State Hospital for construction of county road.</p>

JUNE 21, 1967

<p>SB 731 - Chapter 387 Dolwig S: Unanimous A: Unanimous</p>	<p>Amends county retirement law of 1937 to provide that, by 4/5ths vote, governing body can elect to make part of contributions for member, providing his eligibility for such credit only applies if he retires for service or disability.</p>
<p>AB 354 - Chapter 388 Thomas S: Unanimous A: Unanimous</p>	<p>Permits Harbors and Watercraft Commission to waive statutory requirements for repayments of harbor construction loans.</p>
<p>AB 535 - Chapter 389 Davis and Miller S: Unanimous A: Unanimous</p>	<p>Replaces soil conservation district director member and agriculture representative member of State Soil Conservation Commission with non-director representative of cities and non-director representative of recreation; adds director of Fish and Game to Advisory Board.</p>
<p>AB 551 - Chapter 390 Zenovich S: Unanimous A: Unanimous</p>	<p>Requires county assessors to inform property owners of increases in full cash value of property.</p>
<p>AB 864 - Chapter 391 Veysey S: Unanimous A: Unanimous</p>	<p>Excludes motor vehicle operated by state college or junior college from definition of "schoolbus" provided it is not used to transport students at or below 12th grade level.</p>
<p>AB 1814 - Chapter 392 Foran S: Unanimous A: Unanimous</p>	<p>Permits legislators to have "incumbent" on the ballot in addition to other designations.</p>

#

JAK/357

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.27.67

RELEASE: Immediate

PRESS

Governor Ronald Reagan today announced the appointment of Frank W. O'Neill, 7000 La Cienega Boulevard, Los Angeles, as a member of the Physical Therapy Examining Committee.

O'Neill works with Dr. Robert K. Kerlan, Los Angeles, in providing therapy for members of the Los Angeles Dodgers and Los Angeles Lakers athletic squads.

O'Neill succeeds Flora Marie Souza of Santa Clara. His term will expire January 15, 1971, and he will receive \$25 per diem plus travel expenses.

#

JAK/358

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
455-4571 6.27.67

PRESS
FOR IMMEDIATE RELEASE

Sacramento--Governor Ronald Reagan today announced the appointment of Harry E. Sands, 1308 Lincoln Way, Auburn, to the state Board of Funeral Directors and Embalmers.

Sands, funeral director of the Chapel of the Hills, Auburn, succeeds Daniel J. O'Connell of San Mateo. His term will expire January 15, 1971.

Sands is a Republican. He will receive \$25 per diem plus travel expenses.

#

JAK/359

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
455-4571 6/27/67

PRESS

FOR IMMEDIATE RELEASE

Sacramento--Edward W. Bushing, 820 Los Molinos Way, Sacramento, has been appointed by Governor Ronald Reagan to the Structural Pest Control Board.

Bushing, a Republican, is president of Paramount Pest Control, Sacramento. He replaces Samuel A. Abrahams of Berkeley and his term will expire January 15, 1971.

The Position pays \$25 per diem plus travel expenses.

#

JAK/360

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
455-4571 6.27.67

MEMO TO THE PRESS

PRESS

REVISED SCHEDULE

Wednesday, June 28
3:15 P.M.

Meeting: Governor's Council; council room.

#

JAK/

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
455-4571 6.28.67

PRESS
FOR IMMEDIATE RELEASE

Sacramento--Governor Ronald Reagan today announced the appointment of Frederick P. Heald, M.D., El Centro, to the Board of Medical Examiners fourth district review committee.

Heald is a Republican and will represent the County Medical Association.

He will fill the unexpired term ending September 1, 1969 of the late Lawrence F. Whittaker, M.D. of Huntington Beach.

The post pays per diem plus expenses.

#

JAK/361

PRESS

Sacramento--Governor Ronald Reagan today announced his appointments to the Apprenticeship Council.

All terms expire January 15, 1969 and members receive \$20 per diem plus travel expenses.

Appointed as employee representatives were:

Henry J. Harkleroad, 1125 West 15th Street, Santa Ana, secretary of the Orange County District Council of Carpenters. He is a Democrat and succeeds the late Joseph E. Doherty of West Covina.

William F. Stumpf, 3288 Dakota Street, Oakland, staff representative of the United Steelworkers District 38. He replaces William P. Kelly of San Francisco and is a Democrat.

Robert H. Worthy, 2924 Franklin Boulevard, Sacramento was reappointed. He is business agent for Local 109 of the Lathers' Union and a Democrat.

Employer representatives named were:

Edward J. Hibbert, 2221 - 28th Avenue, San Francisco was reappointed. He is a Democrat.

Henry T. Gunderson, 2077 Ellen Avenue, San Jose, administrator of the Electrical Industry Trust Fund. He is a Democrat and replaced Philip R. Melnick of Alhambra.

Harry B. Winston, Jr., 4228 Kling Street, Burbank, director of industrial relations for Lockheed Aircraft Corporation, Burbank. He is a Republican and replaced John W. Stevenson of Santa Monica.

The at-large representatives named were:

William A. Mariano, 1399 Los Padres Way, Sacramento, guidance counsellor at Sacramento City College. He is a Democrat and replaced Charles W. Patrick of San Diego.

Wesley R. Brazier, 1051 South Arlington Avenue, Los Angeles, was reappointed. He is executive director of the Los Angeles Urban League and a Democrat.

#

PRESS

Sacramento--Governor Ronald Reagan today announced the names of his appointees to the California-Nevada Interstate Compact Commission.

Commission members serve at the pleasure of the governor and receive travel expenses.

The appointees are:

Leland R. Charlebois of Topaz was reappointed. He is a Republican and represents Mono County.

Randolph H. Dewante, 4630 Francis Court, Sacramento, succeeds the late Col. Alexander M. Barton of Sacramento. Dewante, a civil engineer, is the member-at-large. He is a Republican.

Alfred A. Hodder, Deerfield Drive, Truckee, was reappointed. He is manager of the Truckee Sanitary District. A Democrat, he represents Nevada County.

William F. Bechdolt, Tahoe City, was reappointed. He is a Republican and represents Placer County.

Hubert B. Bruns, Fredericksburg, was reappointed. Bruns is a member of the Alpine County Board of Supervisors, and represents Alpine County. He is a Democrat.

Charles F. Fogerty, 43 Murray Street, Placerville, replaces George Kehlet of Meeks Bay, representing El Dorado County. He is a lawyer and a Republican.

#

PRESS

Sacramento--Governor Ronald Reagan today announced his appointees to the San Francisco Bay Conservation and Development Commission.

Commission members serve at the pleasure of the governor and receive travel expenses; appointments require Senate confirmation.

Reappointed as chairman was Melvin B. Lane, 2198 Clayton Drive, Menlo Park, publisher and chairman of the board of Sunset Publications.

Lane graduated from Stanford University and studied at the Harvard Graduate School of Business Administration.

He is a trustee of the San Francisco Bay area council, director of the San Mateo County Development association, and a member of the local agency formation commission of San Mateo County, the pacific area travel association, and the Sierra Club.

Lane is married to the former Joan Fletcher and has two children.

He is a Republican and was originally appointed to the commission September 17, 1965.

William D. Evers, 3451 Jackson Street, San Francisco, was named as vice-chairman. He replaces Joseph L. Eichler of San Francisco.

Evers is an attorney-at-law. He graduated from Yale University and received his law degree from U.C. Berkeley.

He is president of the planning and conservation league and a member of the board of directors of the Lake Tahoe area council and the league to save Lake Tahoe.

Evers is married to the former Edwina Benington; they have four children. He is a Republican.

Also appointed were:

Mrs. Dean A. Watkins, 330 Alamos Road, Portola Valley, a member of the Portola Valley Planning Commission. A republican, she replaces Mrs. Morse Erskine of San Francisco.

Harry A. Bruno, 4875 Harbor Drive, Oakland, an architect and vice-chairman of the board of appeals, Oakland Building Department. He is a Republican and replaces John H. Sutter of Oakland.

Melville Owen, 105 Upper Toyon Drive, Kentfield, attorney-at-law. He is a Republican and fills a vacant seat.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.28.67

PRESS
FOR IMMEDIATE RELEASE

Sacramento--Governor Ronald Reagan today announced the appointment of the following persons to the governor's committee on traffic safety:

Nathaniel G. Berlow, President, Tri State Tire, Inc., Van Nuys; Ray T. Blair, Jr. Assistant to the General Manager, General Dynamics/Astronautics, San Diego; James O. Burpo, James Burpo Insurance, Inc., Sacramento; Duane Carter, Apple Valley; Jack Craemer, Editor, San Rafael Independent Journal, San Rafael; Donald D. Doyle, Chairman of Board, Marsh & McLennan of Northern California, San Francisco; Carl Fisher, President, Pacific Indemnity Company, Los Angeles; Dean A. Gay, President, Warde D. Watson Realty Company, Bakersfield; Stafford Grady, President, First Western Bank & Trust Co., Los Angeles; Bill Graml, Western Conference of Teamsters, Burlingame, Al Haensli, President, San Jose Ford Sales, San Jose; C. R. Hart, Representative, Southern California Trucking Industries, President, Shippers Express Co., Santa Fe Springs; Jack K. Horton, President, Southern California Edison Co., Los Angeles; Theodore J. Jardine, Jr. Vice President, Pacific Outdoor Advertising, San Diego; Francis V. Keesling, Jr., President, West Coast Life Insurance Co., San Francisco; Robert C. Lindsey, Yolo Transport Co., Inc, San Jose; Thomas G. McGuire, President, Industrial Indemnity Co., San Francisco; John H. McLaughlin, Secretary, Teamsters Local 94, Selma; S. A. Moore, General Traffic Manager, Kaiser Cement & Gypsum Corporation, Oakland; Raymond R. Morgan, Executive Vice President, Anderson, Morgan, DiSantis & Ball, Hollywood; Stanley Ossman, Vice President, Greyhound Lines, San Francisco; Hoy Quon, Walston Co. & Incorporated Investments San Francisco; Colonel W. S. Richards, San Rafael; George W. Rochester Counselor at Law, La Habra; J. Arthur Rude, Managing Director, California Traffic Safety Foundation, San Francisco; Zack Sawyer, San Bruno. S. L. Sibley, President, Pacific Gas & Electric, San Francisco; A. E. Stevens, General Sales Manager, Standard Oil Company of California, Western Operations, San Francisco; John W. Towler, Senior Vice President, Refining and Marketing, Union Oil Company, Los Angeles; E. Hornsby Wasson, President, The Pacific Telephone Company, San Francisco; Elwin Watkins, Yuba City, and Donald Vaupel, Whittier.

The Committee Chairman will be elected by the members at their first meeting.

#

JAK/365

OFFICE OF THE GOVERNOR
Sacramento, Calif. 3
Contact: Lyn Nofziger
455-4571 6.29.67

IMMEDIATE RELEASE

PRESS

Sacramento--Governor Ronald Reagan today announced the appointment of Daniel John Weston, Deputy Director of the Department of Professional and Vocational Standards, as chief of the bureau of electronic repair dealer registration.

The appointment requires Senate confirmation. Weston will serve at the pleasure of the governor. His salary will be set by the Director of Finance.

Weston, a Democrat, lives at 5139 Diablo Drive, North Highlands.

#

JAK/366

PRESS

Sacramento--Governor Ronald Reagan today named Harlan S. Geldermann, 19251 San Ramone Road, Danville, as a member of the Real Estate Commission.

Geldermann will fill the unexpired term, ending January 15, 1970, of John H. Tolan of Berkeley who resigned. He will receive travel expenses.

Geldermann, a Danville realtor, is a past president of the Contra Costa Real Estate Board and past chairman of the Land Development Committee, California Real Estate Association. He is a Republican.

#

Sacramento--Governor Ronald Reagan today granted executive clemency to Calvin Thomas, and commuted his death sentence to life imprisonment without possibility of parole. Thomas had been convicted of first degree murder by a Los Angeles County jury in May, 1965.

Thomas had been involved in the fire bomb burning of his girl friend's home, in which fire her three-year-old son was killed. The incident climaxed a lengthy quarrel between Thomas and the girl friend, which had also involved several other residents of the neighborhood.

The Governor said clemency was granted because an electroencephalogram and psychiatric examination, conducted after Thomas was convicted, revealed preexisting brain damage resulting in a chronic mental condition.

The diagnosis was consistent with Thomas's pattern of behavior during the quarrel and commission of the crime.

Thomas has no other history of violent behavior.

In determining whether clemency should be granted, the Governor may consider all circumstances surrounding the case. He is not limited to matters presented at the time of trial or in subsequent legal proceedings.

Reagan emphasized that since the nature of Thomas's mental condition was not discovered until after the trial, the information was not available to the jury when it considered the penalty.

"On the basis of all factors surrounding the incident, and the mental condition of Thomas, a commutation of sentence is appropriate in this case, but Thomas should never be released on parole", he said.

An execution date for Thomas has been set by Los Angeles Superior Court for June 21. However, United States Supreme Court Justice William O. Douglas granted a stay of execution on June 13.

Reagan explained that he took the clemency action, despite the stay, because "All the questions presented to the United States Court have already been decided by the California Supreme Court, and there are no issues now pending in this appeal which are relevant to the clemency decision. Thus, since clemency is justified, there is no good reason for Thomas to linger on condemned row.

The application for executive clemency submitted by Thomas had also been considered by the California Supreme Court, which concurred in the

PRESS

Governor Ronald Reagan today expressed disappointment that a Senate committee yesterday reported out a Colorado River Basin Project bill "that compounds rather than solves the water problems of the Southwest."

"This bill does nothing to resolve the water problems of the Colorado. All it does is add an additional burden to an already over-committed river," Governor Reagan said.

"I am sorry the committee did not recognize that the only permanent solution is to augment the river's supply.

"Instead, the projects authorized by this bill would drain the river to the point where existing economies would be placed in jeopardy and future hopes blocked.

"Moreover, the bill as reported contains the seeds to extend and expand the water controversies which have plagued the Southwest for more than 40 years. This includes international complications with Mexico.

"The bill also thwarts development of badly needed power resources of the river. While creating a development fund, the bill does so at the expense of existing power users in California and Nevada, who buy the vast majority of the power produced at Hoover, Parker and Davis dams. The bill would increase these power rates for the benefit of water users in Arizona. California had agreed to the use of Hoover, Parker and Davis revenues for the benefit of the entire basin, but we strongly oppose their use to help finance a project which would add to Colorado River deficiencies which now threaten California.

"I fully recognize the need for new water projects in all states in the Colorado River Basin, including the Central Arizona Project. Only last Sunday (June 25) I met with Governor Williams to see if some way could be found for our states to join hands in solving western water problems. We made some progress, and I continue to feel optimistic that solid reasoning will prevail in the long run---that a bill all of the West can support will be enacted.

"California, however, has no recourse but to oppose vigorously the Senate committee's version.

"I stand ready to assist in working out a fair and equitable legislative package."

Sacramento--Governor Ronald Reagan announced today he has signed the following bills:

JUNE 26, 1967

SB 411 - Chapter 393 Grunsky	Provides that a licensed architect, engineer, designer or land surveyor who is named as a defendant in an action for error, omission, or professional negligence in the creation and preparation of plans, etc., which are the basis for work performed on real property may upon motion require the plaintiff to provide a written undertaking of five hundred dollars for each defendant, not to exceed three thousand dollars, if the defendant can show that the action is frivolous and that the plaintiff would not suffer undue economic hardship.
SB 467 - Chapter 394 Carroll	Excludes from term "dealer" for purposes of Vehicle Code, persons engaged in business activity involving the purchase, sale, or exchange of minibikes, tote goats, and similar vehicles and certain persons temporarily retained as auctioneers to dispose of vehicle stock inventories on behalf of the owners.
SB 510 - Chapter 395 Schmitz	Specifies that a candidate in any local or district election shall file his statement of qualifications in the office of the clerk when his nomination papers are returned for filing. The bill provides that such statement of qualification may be withdrawn but not changed during the period allowed for filing nominating papers and for three calendar days after the close of the nomination period.
SB 631 - Chapter 396 Collier	Transfers from the Health and Safety Code to the Vehicle Code the provisions prohibiting night-time parking of mobile homes on public highways except for making emergency repairs.
SB 639 - Chapter 397 Collier, Davis	Establishes residence requirements which must be met before a highway carrier's permit may be issued by the Public Utilities Commission to specified applicants. The bill prohibits the sale, lease, assignment or transfer of a highway carrier's permit unless the assignee has met these residence requirements.
SB 736 - Chapter 398 Moscone	Reenacts and extends in effect until 1969 provisions of the Labor Code relating to the safety of persons engaged in loading or unloading ships or vessels.
SB 786 - Chapter 399 Bradley	Allows boards of supervisors of counties having work furlough programs to enter into agreements whereby a person can be transferred from the jail of one county to the jail of another county, in order that he may be enabled to continue in his regular employment in such other county through such county's work furlough program.
SB 1188 - Chapter 400 Bradley	Prescribes an alternative procedure for dissolution of the Santa Clara-Alameda-San Benito Water Authority,
SB 1355 - Chapter 401 Grunsky	Makes the prohibition on shipment of abalone meat out of state inoperative until 61st day after final adjournment of the 1969 Regular Session of the Legislature.

AB 234 - Chapter 402
Dunlap

Defines county "expenditures" and county "revenues" for purposes of laws relating to county finance.

AB 237 - Chapter 403
Dunlap

Repeals the Government Code provision requiring county boards of supervisors prior to annual meetings to levy taxes, to have the county auditor prepare a statement showing indebtedness of county, description and value of all property owned by county, and amount of cash in county treasure and its several funds.

AB 294 - Chapter 404
Dunlap and Mobley

Provides that county boards of supervisors may designate a date other than July 10th as the deadline for filing an inventory of county property. The bill also enables boards of supervisors to prescribe by ordinance a period not to exceed three years, for the preparation of the inventory.

AB 562 - Chapter 405
Moretti

Authorizes a boxing or wrestling club, with the permission of the State Athletic Commission, to pay a boxer or wrestler before services are rendered up to \$1,000 plus necessary transportation and living expenses, rather than only necessary transportation and living expenses. The bill limits such payments to 20 percent of such boxer's or wrestler's purse not to exceed \$1,500, rather than 10 percent of such boxer's or wrestler's purse, not to exceed \$500.

AB 608 - Chapter 406
Wilson-Foran

Eliminates the requirement for a taxicab to stop at a railroad crossing. The bill prohibits a vehicle which is required to stop at railroad crossings from proceeding until it can do so safely and prohibits manual shifting of gears while crossing the tracks. The bill also requires a driver of any vehicle to stop at railroad crossing when an approaching train is plainly visible or is emitting an audible signal and by reason of its speed or nearness is an immediate hazard and prohibits driver from proceeding through, around or under any railroad crossing gate while such gate is closed.

AB 666 - Chapter 407
Knox

Changes the number of signatures of electors necessary for circulation of nomination papers of candidate for district board of directors of a regional park district from 500 electors residing within the district to 50 electors residing within the ward.

AB 683 - Chapter 408
Foran

Deletes the Vehicle Code requirement that front license plate of vehicles be mounted at least 12 inches above the ground.

AB 789 - Chapter 409
Veysey

Repeals outdated provisions of the Business and Professions Code relating to heap measure standards for specified commodities, standards of bushel weight for certain grain crops, and a log measuring scale.

AB 958 - Chapter 410
Foran

Eliminates the requirement that registration card be signed and displayed on a vehicle so as to be visible from outside the vehicle. The bill requires instead that the registration card be carried with the vehicle and presented to a peace officer upon demand.

AB 959 - Chapter 411
Foran

Repeals Vehicle Code provisions authorizing the Director of Motor Vehicles to require an inspection of the brakes on any motor-driven cycle and to disapprove any brake which he finds will not comply with certain requirements.

<p>AB 997 - Chapter 412 Negri</p>	<p>Eliminates separate procedure for enforcement of motor vehicle liens due to nonpayment of motor vehicle fees under the proportionate registration and licensing provisions of the Vehicle Code. The bill makes applicable to enforcement of such lien, provisions which are applicable generally to enforcement of liens for unpaid registration or transfer fees and any penalties added thereto. The bill also changes applicability of lien enforcement provisions from vehicles with a value of at least \$50 to vehicles with a value of at least \$100.</p>
<p>AB 1094 - Chapter 413 Dent and Knox</p>	<p>Provides for higher salary ranges for clerks and marshals in the municipal courts in Contra Costa County, and increases the number of deputy clerks in such courts.</p>
<p>AB 1175 - Chapter 414 Schabarum</p>	<p>Specifically exempts managers of hotels, motels, auto and trailer parks, resident manager of apartment buildings, and such manager's employees who perform certain acts relating to rent and leases from the definition of real estate broker.</p>
<p>AB 1176 - Chapter 415 Schabarum</p>	<p>Provides that any person who fails to pay the filing fee required to accompany an answered questionnaire with respect to a subdivision which is a planned development, community apartment project, condominium or stock corporation shall be civilly liable in an action brought by the Real Estate Division.</p>
<p>AB 1265 - Chapter 416 Mulford</p>	<p>Provides that an applicant for a permit to operate as a household goods carrier, who is found to be unqualified by the Public Utilities Commission may subsequently establish his qualifications, but not prior to 3 months from the date the applicant was found to be unqualified. The bill also increases the commission's fee for each application for issuance of a permit from \$100 to \$150, and the filing fee for an application to transfer a permit from \$50 to \$150.</p>
<p>AB 1361 - Chapter 417 Knox</p>	<p>Requires the local assessment roll to show among other items the assessed value of property rather than the cash value.</p>
<p>AB 1398 - Chapter 418 Duffy and Way</p>	<p>Defines sterilized half-and-half and sterilized dairy spread and prescribes standards and requirements for their contents, production and labeling.</p>
<p>AB 1402 - Chapter 419 Knox</p>	<p>Provides that evidence relating to the correctness or validity of appraisals which are subject to review under the Board of Equalization's Office of Appraisal Appeals procedure is not pertinent to be offered at an intercounty equalization hearing before the board.</p>
<p>AB 1597 - Chapter 420 Veysey and Hinckley</p>	<p>Allows any person, rather than only a resident of Arizona, who has a valid Arizona sport fishing license and a California special use stamp, to fish from the shore in the waters of the Colorado River and adjacent waters, except canals, drains and ditches used for irrigation or domestic purposes, located in California rather than from the shore of the Colorado River located in California.</p>

AB 1598 - Chapter 421
Veysey and Hinckley

Eliminates, as to the Colorado River waters where Arizona or California sport fishing license and special use stamp are required in order to fish from a boat, the restriction to the area in which the Colorado River forms a mutual boundary between Arizona and California. The bill excepts from such licensing requirements canals, drains, or ditches used to transport water used for irrigation or domestic purposes.

AB 1644 - Chapter 422
Chappie and Marler

Requires the Director of Water Resources to reduce the amount of the application fee otherwise chargeable to the Yuba County Water Agency for its New Bullards Bar Dam. The fee would be reduced by the amount of the fees previously paid to the Department by the Agency on applications for Timbuctoo Dam and the Irrigation District Diversion Weir.

AB 1662 - Chapter 423
Delotti

Requires crab traps used north of Point Conception to have at least 2 rigid circular 4-inch openings rather than only one.

AB 1933 - Chapter 424
Mulford

Provides that the Department of Fish and Game may plant fish in streams or lakes on land on which there is a youth camp for underprivileged children.

AB 1978 - Chapter 425
Milias

Permits any person on active military duty with the armed forces of the United States, or on active military duty with an auxiliary branch thereof, who possesses a valid angling license, to transport legally taken and possessed trout out of the state.

AB 2374 - Chapter 426
McMillan

Reduces from 36 to 34 months the period of military service required of applicant who seeks license on basis of nursing training in the armed forces. The bill also substitutes requirement for service under honorable conditions for present requirement of honorable discharge, purpose being to permit licensing of persons who are released from active duty but not finally discharged and also to permit persons to qualify while still in service.

JUNE 28, 1967

SB 568 - Chapter 427
Dolwig

Permits state banks that are not members of the federal reserve system to maintain all or any portion of their reserves against demand deposits in the form of demand deposits with other commercial banks approved as reserve depositories by the superintendent of banks.

JUNE 29, 1967

SB 562 - Chapter 428
Lagomarsino & MacDonald

Exempts from computation of surplus in county school service funds the data processing and testing program account. The bill specifically requires computation of surplus as of each June 30th.

SB 1540 - Chapter 429
Harmer & Richardson

Authorizes school district governing board on 2/3 vote to direct a recount in any one or more precincts, of the votes cast at a district bond or tax rate election in the district, where the result would have been reversed by less than 1 percent of the total vote cast and there is reasonable probability that the recount will change the result.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.30.67

IMMEDIATE RELEASE

PRESS

Sacramento--Paul Beck, 35, today was named Press Secretary to Gov. Ronald Reagan. The position is a new one on Gov. Reagan's staff.

Beck, a former Los Angeles Times reporter, has been serving as an Assistant Press Secretary under Communications Director Lyn Nofziger.

In another move, Judith Kernoff, who has been working in the Governor's press office was named an Assistant Press Secretary.

Mrs. Nancy Reynolds will continue as an Assistant Press Secretary with primary duties in the areas of radio and television.

The changes are effective July 1.

#

LN/371

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.30.67

PRESS
IMMEDIATE RELEASE

Governor Ronald Reagan today asked Californians to make July 4 "the most meaningful Independence Day in years."

Reagan urged California cities to participate in "Parade America," a proposal that all American cities stage Independence Day parades.

He also urged a return to the practice of ringing church bells in commemoration of the nation's independence.

National chairman for "Parade America" is actor Chuck Connors. Los Angeles Mayor Sam Yorty heads a national executive committee of mayors for the project.

"It is time for a re-awakening of patriotism in America," Reagan said.

"America's independence is more than just a 200 year old memory of our revolution. America's independence is fighting the cold war in Europe and the hot war in Vietnam. And it is maintaining our freedoms at home.

"It is time Americans took a new look at what they have. It is time to sit up and re-evaluate just what our freedom and our independence mean to us, what they meant to our forefathers and what they will mean to our children--if we can preserve them.

"It is time to do some flag-waving, to put some meaning into the recitation of the pledge of allegiance and to stand up and be proud of America.

"Parade America" and the ringing of the bells can tell the world Americans still are aware of their heritage and still mean to maintain their freedom. I urge all Californians to participate in making next Tuesday the most meaningful Independence Day in years."

#

LN/372

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Lyn Nofziger
445-4571 6.30.67

MEMO TO THE PRESS

PRESS

GOVERNOR'S SCHEDULE JULY 4 - 9, 1967

Tuesday, July 4	
7:15 PM	Depart Los Angeles International airport, PSA flight 683
8:05 PM	Arrive Sacramento airport
Wednesday, July 5	No public appointments scheduled at this time.
Thursday, July 6	
1:00 PM	Photo session: representatives of 4-H Clubs and presentation by U.S. Navy recruiting service; Governor's office.
Friday, July 7	
3:30 PM	Depart Sacramento airport, chartered plane
4:00 PM	Arrive San Jose Municipal airport
5:30 PM	Reception: Santa Clara County Republican Central Committee; home of Mr. and Mrs. Robert Hamilton, 20035 Red Hill Road, Los Gatos.
7:00 PM	Barbecue; Santa Clara County fairgrounds
8:15 PM	Speech.
9:00 PM	Depart San Jose Municipal airport, chartered plane
9:45 PM	Arrive Santa Monica airport.
overnight	Los Angeles
Saturday, July 8	No public appointments scheduled at this time.
Sunday, July 9	
7:15 PM	Depart Los Angeles International airport, PSA flight 683
8:05 PM	Arrive Sacramento airport.

#

OFFICE OF THE GOVERNOR
Sacramento, Calif.
Contact: Lyn Nofziger
445-4571 6.30.67

MEMO TO THE PRESS

PRESS

Sacramento--Press coverage of Governor Reagan's signing of the budget bill is invited at 9:00 p.m. tonight in the Governor's Office.

A briefing by Gordon Smith will follow in the Press Conference room at approximately 9:30 p.m.

#

The Governor will hold his regularly scheduled weekly press conference at 1:30 p.m. on Wednesday, July 5.

#

PB/

List of items eliminated by Gov. Ronald Reagan from 1967-68 budget as submitted by the Legislature:

AGRICULTURE:

Milk inspection	\$ 65,000
Museum of Science & Industry--11 positions augmented by Legislature	65,197

CORRECTIONS:

Corrections--Conservation camps	423,952
Youth Authority--Conservation camps	216,373

EDUCATION:

Board positions	59,244
Credentials	209,000
MDTA--National Defense Education Consultant Service	212,492
Project Specialist position	15,300
Coordinating Council--Uniform Data System	20,000
University of California	5,964,243
State Colleges	3,388,435

MARITIME:

Insurance pulling boat	25,468
------------------------	--------

SCHOLARSHIP COMMISSION--retain at budgeted level:	86,380
Section 19.6 limitation--notice to hold at budgeted level	

BOARD OF EQUALIZATION--reduce equipment:	27,350
--	--------

FRANCHISE TAX BOARD--reduce equipment:	10,000
--	--------

BOARD OF CONTROL:	3,204
-------------------	-------

MENTAL HYGIENE--internship, etc.:	147,150
-----------------------------------	---------

MI CARE & WELFARE--positions	11,460,759
------------------------------	------------

PUBLIC UTILITIES COMMISSION--fiscal positions:	10,104
	8,269 S.F.

RESOURCES:

Forestry--conservation camps	1,336,315
Forestry--cooks	576,890
Forestry--Pleasanton Nursery	32,230
Parks & Recreation--deferred maintenance	465,000
Water--Salinas Highlands Ground Water Study	23,500
Water--Lower Salinas Valley Salt Water Intrusion Study	12,500

POVERTY:	2,120,409
	182,753 S.F.

(MORE)

ARTS COMMISSION--contract services \$ 12,542

SALARY INCREASES:

Nurses & Psychiatric technicians (retain at budgeted augmentation level)	5,700,000
U.C. academic--reduce to 5%	2,100,000
Colleges academic--reduce to 5%	4,100,000
68/69 U.C. academic (4,798,700)	delete
68/69 Colleges academic (6,859,398)	delete

LOCAL ASSISTANCE:

Education	
Compensatory education	1,000,000
Teachers Training	500,000
Libraries	400,000

Social Welfare	
Tutorial program for children	43,665
Distressed area rehabilitation	56,830

Resources	
Orange County beach erosion	104,445
Grants to soil conservation districts	77,000
Crescent City	200,000

Shared Revenues--apportionment to cities and counties tidelands	68,000
--	--------

CAPITAL OUTLAY:

Governor's Mansion	750,000
Pedestrian Mall--Fresno	30,000
Van Nuys Office Building--site clearance	50,000
San Jose Office Building--W/D	100,000
Highway Patrol--contingency fund for property acquisition	448,057 S.F.
Pueblo de Los Angeles	400,000
Columbia State Historical Park	50,000
Plumas-Eureka State Park	50,000

General Fund:	42,889,044
Special Funds:	639,079

TOTAL: \$43,528,123

#

PB

STATEMENT BY GOV. RONALD REAGAN ON BUDGET BILL

As all you gentlemen and ladies know we are here to sign a budget bill, the first one under this administration.

We have spent a good share of the last two days looking at the budget the Legislature has sent down to us. In general it is a good budget. However, I think there are some unnecessary items and some programs that have been overfunded.

As a result I have done what I promised I would do and have blue-pencilled about 43 and a half million dollars out of it.

Gordon Smith and some of his people from Finance will go over the blue-pencilled items with you in detail in a few minutes, but you might like to know now that among the items we have reduced are the budgets of the University and College systems. We have also cut back unneeded funds the Legislature added to our mental health budget. But again I want to renew the promise that in this area if there is any shortage--and we don't think there will be--we will immediately ask the Legislature for additional money.

I have also cut out 3/4th of a million dollars for a Governor's mansion. I think the people of California would rather do this on a voluntary basis.

Despite our cuts the budget is still higher than it should be and I think we can make economies during the next year that will reduce actual spending by many millions of dollars. Certainly we are going to try. We expect a lot of help in this area from our task forces which are now completing their studies and from those dedicated public employees who have a chance to reduce their own tax bills in future years by reducing state expenses wherever possible.

I just want to say that this administration came in on an economy platform. And we do not take the promises we made lightly. We intend to keep trying to cut state expenses and to reduce the cost of government until we have exhausted every possibility. This year is only the beginning.