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Sacramento--Governor Ronald Reagan today announced that the State of California will offer a \$1,000 reward for information leading to the arrest and conviction of the person responsible for the killing of Police Officer Robert H. Keller in Huntington Park October 5, 1967.

The action by the Governor is authorized under Section 1547 of the Penal Code in cases where a police officer, acting in the line of duty, is killed or assaulted with a deadly weapon, or by means of force likely to produce serious bodily harm.

It was requested by the City Council of Huntington Park.

Officer Keller was killed while attempting to apprehend a burglar in a Huntington Park store. He had been employed by Huntington Park for 15 months prior to his death.

Keller, 25, was married and had a 4 month old daughter.

# # #

SACRAMENTO--Governor Ronald Reagan today continued the stay of execution of Robert Lee Massie through Nov. 14, 1967.

Massie's execution had previously been stayed so he could be available as a witness in the murder trial of John Robert Vetter in Los Angeles County, as requested by Vetter's attorneys.

Vetter's trial is still continuing, and the Governor said he had lengthened the stay to insure Massie's availability should further testimony be required, or his presence be needed in any way to afford a fair trial.

The Governor's Legal Affairs Secretary, Edwin Meese III, had conferred with the Los Angeles Superior Court judge trying the case and with the Attorney General's office, and said all officials have agreed on this course of action.

Massie, 25, was convicted in Los Angeles Superior Court of the first degree murder of Mrs. Mildred Weiss during an armed robbery on Jan. 7, 1965.

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11-1-67

IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today announced that he will declare a state of disaster in Southern California Counties affected by recent major fires where such action is requested and justified.

Gov. Reagan has been asked to make such a declaration by Legislators and Boards of Supervisors from Los Angeles, Orange and San Diego Counties.

Charles Sampson, Director of the California Disaster Office, will contact the Chief Administrative Officer of each county to verify these requests.

Gov. Reagan also announced that he will call a special session of the Legislature, concurrent with the one beginning November 6, to consider legislation affording tax relief to fire damage victims. The special call was requested by Orange County officials.

A Constitutional provision adopted in 1964 permits the Legislature to authorize Boards of Supervisors and other local taxing agencies to provide for reassessment of property damaged by fires or other catastrophes.

The proclamation calling the special session will be issued early next week.

# # #

JAK/590

Sacramento--Governor Ronald Reagan today announced a new program to coordinate and control the State's massive and extensive automatic data processing operations.

The Governor signed an executive order establishing the Office of Management Services. It will consist of a small group of skilled data processing specialists under the direction of a management coordinator.

The coordinator will be named shortly. The office will be under the jurisdiction of the Secretary of Business and Transportation, Gordon Luce.

Governor Reagan noted that the state now spends \$34 million annually in data processing, which he said has been estimated as being \$10 to \$15 million too high.

"I am told that these short-range savings can be achieved within two to three years," the Governor said, adding: "The new program will be coordinated closely with the cities and counties of California to assist them in this ever-growing field."

The decision to set up the Office of Management Services was made after extensive study of the state's current program by state officials and by members of the Governor's survey on Efficiency and Cost Control.

The Office of Management Services will be charged with developing policy recommendations on data processing for approval by a new committee--the State Automatic Data Processing Policy Committee. The committee will approve recommendations formulated and proposed by the Office of Management Services.

Committee members are Lt. Governor Robert Finch, chairman; Earl Coke, Secretary of Agriculture; Norman B. Livermore, Secretary of Resources; Spencer Williams, Secretary of Health and Welfare; Gordon P. Smith, Director of Finance; Andrew R. Lolli, Director of General Services, and two representatives of private industry. Representatives of the Legislature and other Constitutional Officers also will be invited to join the committee.

Under the plan, after the committee has approved policy recommendations of the Office of Management Services, the Department of General Services will be charged with implementing the approved recommendations.

"We will lean heavily on Bob Finch to advise us on this ADP organizational concept since he has been working in this important area already," the Governor said.

The Office of Management Services will have these key functions:

1--To develop plans for overall consolidation and optimum utilization of automatic data processing systems for state government.

2--To work closely with and coordinate with the recently established Intergovernmental Board on Automatic Data Processing which was set up to work with local governmental agencies.

3--To serve as an advisor to the state on matters pertaining to information systems and data processing.

Governor Reagan said the short-range plan should be ready for the approval of the Committee before the end of the year. Development of the long-range plan and implementation of the short-range plan will be accomplished at the same time.

"The Office of Management Services and the Policy Committee also will be asked to develop recommendations on procedures to protect the right of privacy of the individual as to information which will be contained in state computers. I fully support this important principle," the Governor said.

In signing the executive order, Governor Reagan said that there has been a rapid advance in the technology of data processing and "these advances offer an opportunity to improve the efficiency, responsiveness and economy of governmental activities.

"Many of the present-day functions of government require the storage, manipulation and rapid retrieval of extremely large masses of data. Applying ever-increasing numbers of people to these functions is very inefficient. We must apply the emerging technology of automatic data processing to be both efficient and effective.

"Maximum benefits from this technology can only be obtained if all state managers acquire knowledge of the capabilities of automatic data processing and seek ways to use it effectively in their areas of

responsibility.

"Each department head is requested to give full cooperation to the Office of Management Services and also to take the initiative within his own department in determining how automatic data processing can be effectively applied.

"The State Personnel Board, together with all other departments of state government, shall sponsor, encourage and conduct management and technical training programs in automatic data processing.

"The State Personnel Board is further charged with the responsibility for continuing review of the recruitment, selection classification and compensation of the personnel required for the highly complex and rapidly changing data processing requirements of state government," Governor Reagan said.

" " " "



Sacramento--Governor Ronald Reagan today announced he has accepted the resignation of California Youth Authority Director Heman G. Stark, effective January 31, 1968.

Allen F. Breed, Administrative Superintendent of the Northern California Youth Center in Stockton, was named as Stark's successor. His appointment, which requires Senate confirmation, is for the unexpired term ending March 15, 1968. He will receive \$23,500 annually.

In a letter to Stark, Governor Reagan expressed regret at losing Stark's "wise counsel and dedicated leadership," and congratulated him for an "outstanding record of achievement and service to the people of California."

"The fact that the California Youth Authority is held in the highest esteem," Governor Reagan continued, "is a tribute to your creativity and administrative ability. This position of honor was confirmed by the recognition afforded your organization in the Report of the President's Commission on Law Enforcement and the Administration of Justice.

"On behalf of the people of the state of California, I extend our appreciation for your fine work."

Breed, 47, a graduate of the University of the Pacific, joined the Department of Youth Authority in 1945 as a group supervisor for the Stockton Arsenal Camp. A career civil servant, he has served as Assistant Chief of the Division of Institutions, Superintendent of the Fricot Ranch School and Superintendent of the Preston School of Industry. He was appointed to his current position in 1965.

He has worked as a consultant in juvenile corrections to the states of Nevada and Alaska and the federal government.

Breed, a Republican, is a member of the National Council on Crime and Delinquency and the National Assn. of Training Schools and Juvenile Agencies.

Among his other civic activities, he is a member of the board of directors of the Stockton YMCA and the Stockton Family Service Agency. He is a member and licensed lay reader at St. Johns Episcopal Church, Lodi.

Breed, his wife and three children reside at 1410 Edgewood Drive,



OFFICE OF THE GOVERNOR  
Sacramento, California  
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445-4571 11.2.67

FOR IMMEDIATE RELEASE

Sacramento--Governor Ronald Reagan has appointed Imperial City Councilman James M. Bucher and Arthur Carver Bowen, a Glenville rancher, to the State Soil Conservation Commission, effective Nov. 8.

The appointments, which require senate confirmation, will expire May 27, 1971. They will receive travel expenses.

Bucher, 36, succeeds Sam Chinn of Salinas. He is a Republican and will be the cities' representative.

Bowen, 37, who was prominent in the formation of the Lake Isabel Recreation Commission, succeeds Frank J. Douglass of Vacaville as the recreation representative. He is a Republican.

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.2.67

FOR IMMEDIATE RELEASE

Sacramento--Governor Ronald Reagan today announced the appointment of Robert W. Mintie, Los Angeles businessman, to the California Commission on Aging.

Mintie, 41, succeeds Dr. John F. Crouthamel, formerly of Ontario, who resigned when he moved out of state. Mintie, a Republican, will serve at the pleasure of the Governor and will receive travel expenses.

" " " "

JAK/594

Sacramento--Governor Ronald Reagan today praised action by the House of Representatives in Washington which recognized California's need for setting strict standards for the control of air pollution.

"Every member of this state's delegation to Congress and both Senators were behind California's determination to include a provision in the Air Quality Act of 1967 which enables California to set and enforce standards stricter than those proposed for other areas of the nation," the Governor said.

"They are to be commended for their fight to help make California's air clean and on behalf of the people of this state, I want to express my appreciation for the hard work and united front that California has presented in both the House and in the Senate.

"The pioneering advances that California has already made in controlling air pollution can now proceed and the citizens of this state can be assured that we will continue to move forward to help solve a major problem that poses a potential disaster to the people of this state.

"Now that the Congress has recognized the vital need for strict air pollution controls in California, I am hopeful that the state, the federal government and the automobile industry will cooperate in helping keep our air clean," Governor Reagan said.

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OFFICE OF THE GOVERNOR  
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445-4571 11-3-67

IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan has named Dr. Norman Nichols, Mariposa County Health Officer, as the Board of Medical Examiners' Representative on the Fifth District Review Committee.

Nichols, 46, a Republican, succeeds Dr. John East, Merced. His term will expire September 1, 1971 and he will receive \$25 per diem plus travel expenses.

Nichols is Chief of Staff of John C. Fremont Hospital, Mariposa and a director of the Mariposa County Tuberculosis Society.

# # #

OFFICE OF THE GOVERNOR  
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MEMO TO THE PRESS

GOVERNOR'S SCHEDULE  
November 6 - November 9, 1967

Monday, November 6

10:00 a.m.	Depart Residence by car
11:30 a.m.	Speech: California Grocers Association; Anaheim Convention Center
12:00 Noon	Depart Anaheim by car
10:00 p.m.	Depart Santa Monica Airport, chartered plane
11:00 p.m.	Arrive Sacramento - (Old Airport)

Tuesday, November 7

3:00 p.m.	Meeting: Antonio T. Santos, Grand Master, and other members of Legionarios del trabajo in America ; Governor's office
6:45 p.m.	Dinner: Republican Legislators; Sutter Club

Wednesday, November 8,

11:30 a.m.	Meeting: Dr. Max Rafferty; Governor's office
5:00 p.m.	Depart Old Airport, chartered plane
6:00 p.m.	Arrive Santa Monica Airport
7:30 p.m.	Reception: California Institute of Technology; Ambassador Hotel, Los Angeles
8:00 p.m.	Dinner and Speech: Embassy Room, Ambassador Hotel. Black tie.
10:30 p.m.	Depart Santa Monica Airport, chartered plane
11:30 p.m.	Arrive Old Airport, Sacramento

Thursday, November 9

11:00 a.m.	Meeting: Mrs. Ivy Baker Priest, State Treasurer, Governor's office. 14 bonds issued under the 1909 India Basin Bond Act will be chosen for redemption.
12:00 Noon	Luncheon: Students from Buck Meadows school (Groveland, California); Governor's office.

# # #

JAK/597

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11-6-67

IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today announced the appointment of Ed Gray as Assistant Press Secretary.

Gray, 32, a Republican, has been employed by Pacific Telephone in San Francisco as Employee Information Supervisor for the past eight months.

Prior to joining PT&T in Sacramento in 1963 he was a United Press International reporter in Madrid, Spain for two years.

He served as press representative to the Governor's inaugural committee in Sacramento, November, 1966 -- January, 1967..

He is a graduate of Modesto High School (1953) and Fresno State College (1957).

Gray is a past member of the Sacramento Press Club and the Club de Prensa in Madrid. He is also a member of the Commonwealth Club of California, San Francisco, and Sigma Delta Chi, national journalism fraternity.

He and his wife, Monique, reside in Concord (Contra Costa County). They have two children.

# # #

Sacramento--Gov. Ronald Reagan has named Ross Barrett, president of Foster and Kleiser Advertising in Los Angeles, and Thomas W. Sefton, president of the San Diego Trust and Savings Bank, as members of the Intergovernmental Council on Urban Growth. They will serve four year terms.

The council which serves as an advisory commission on inter-governmental relations to the Governor and the State Legislature, acts as a vehicle for the development of coordinated approaches to urban problems and assists in the formulation of urban policy.

Barrett, a Republican, will serve as Council chairman. He is the author of "Executive Time Studies," a management training book published by Prentice-Hall.

Prior to joining Foster and Kleiser in May 1958, Barrett was personnel vice president for the Byron Jackson Division of Borg-Warner, headquartered in Los Angeles. During World War II, he was assistant director of press, radio and advertising for the nation's first War Bond campaign.

He is affiliated with numerous civic and business organizations, including: The Boys' Clubs Foundation of Southern California, serving as president; Board of Trustees, Northrop Institute of Technology; Board of Trustees, Mead Foundation; Board of Directors, Boys' Clubs of America; Advisory Council to the District Attorney, Los Angeles County; Board of Directors, Traffic Audit Bureau; Board of Governors, Institute of Outdoor Advertising; Chairman's Advisory Council, Outdoor Advertising Association of America, Inc.

Sefton, a native San Diegan and a Republican, is a member of the American Institute of Banking; is a past president of the Clearing House Association and presently a member of its Executive Committee, and is a member of the Bank Public Relations and Marketing Association.



Civic organizations in which he is active include: The San Diego Society of Natural History, Army Navy Academy, San Diego Symphony Orchestra Association, San Diego Convention and Visitors' Bureau, the Ambassadors' Club and San Diego Rotary Club.

He is president of the J. W. Sefton Foundation; was selected as San Diego Junior Chamber of Commerce "Boss of the Year" in 1961, and "Executive of the Year", 1966-67 by the San Diego Chapter of the National Secretaries Association.

He has also accepted invitations to serve as a director of the Pacific Coast Banking School and as a member of the Board of Trustees of the Catalina Island School for Boys.

# # #

Members of the newly formed State Park and Recreation Commission have been appointed by Governor Ronald Reagan.

The nine appointments--which require Senate confirmation--were announced in the wake of legislation (Senate Bill No. 1301) which combined the State Park Commission and State Recreation Commission.

The appointees were drawn from among members of the two former commissions.

Named to terms which expire January 15, 1968, were Darwin A. Holway who has served as president of the Park commission and Nicholas Roosevelt of the Recreation Commission. Both are Republicans. Holway, a former president of the First Western Bank and Trust Company of Los Angeles, resides in Santa Barbara. Roosevelt, whose career has included roles as a newspaperman, author and diplomat, lives in Big Sur.

Daniel D. Villaneuva, a Democrat who has been serving on the Recreation Commission and Margaret W. Owings of the Park Commission were named to terms which expire January 15, 1969. Villaneuva, a former Los Angeles Rams professional football player now with the Dallas Cowboys, makes his off-season residence in Sepulveda. Mrs. Owings of Big Sur, was active in efforts aimed at preserving a 72-mile strip of the Monterey coast for conservation purposes.

Dr. Horace Parker and Harold L. Zellerbach, both of whom have been serving on the Park commission, were appointed to terms ending January 15, 1970. They are Republicans. Parker, a retired Balboa Island veterinarian, has been active in conservation circles in the desert area. He is a member of numerous conservation organizations, including the Sierra Club. Zellerbach, a Bay Area paper corporation executive, resides in San Francisco.

Appointed to terms ending January 15, 1971, were Leah F. McConnell of Redding, Harry E. Sokolov of Beverly Hills, and Leonard S. Thomson of Taft, all Republicans.

Mrs. McConnell and Sokolov have served on the Recreation commission. Thomson has been a member of the Park commission. Mrs. McConnell and her husband reside in Redding and operate the Shasta Ski Lodge. Sokolov, an attorney, is executive assistant to Richard D. Zanuck, vice president in charge of production at 20th Century Fox. Thomson is in the stock brokerage business in Taft and formerly was associated with the Honolulu Oil Corporation. He is a member of the Save-the-Redwoods-League, the Sierra Club and other outdoor and conservation groups.

OFFICE OF THE GOVERNOR  
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RELEASE: Immediate

Governor Ronald Reagan has appointed Robert J. Daneri of Kings Beach,, Lake Tahoe, and Walter W. Rollins of Bishop to four-year terms on the Regional Water Quality Control Board, Lahonton Region.

Both are Republicans.

Daneri, a 41-year old businessman, is a member of the North Tahoe Public Utilities District, North Tahoe Lions Club and Chamber of Commerce.

Rollins, 58, is serving his second two-year term as mayor of Bishop, where he operates an electrical contracting business. He is a district deputy governor of Lions International and a member of the Bishop Chamber of Commerce.

Daneri succeeds Francis Longo of Truckee. Rollins replaces Dr. Victor H. Hough of Bishop.

# # #

Governor Ronald Reagan has appointed Dr. Dwight H. Murray, 40, of Napa to a four-year term on the District Review Committee for the First District, Board of Medical Examiners.

The first district generally covers the central and north coastal areas from San Benito County to Del Norte County. It was one of five districts created by the 1965 legislature.

Murray, who succeeds Dr. John B. Schaupp of San Francisco, took his internship and surgical training at the University of California and is presently on the University's San Francisco Medical School faculty as an assistant professor of clinical surgery.

He is a Naval Reserve commander, attached to the Marine Corps.; a member of the American College of Surgeons, the San Francisco Surgical Society and the Commonwealth Club of California.

A Republican, Murray resides at 1084 Ross Circle, Napa. He and his wife Jeanne have two teenage children.

He will receive \$25 per diem, plus expenses.

# # #

1. Establish a Department of Health Care Services and adopt a revised organization plan designed to achieve the objectives of good management, consolidate related functions, improve controls and develop essential information.
2. Revise the fiscal intermediary operations through redesigned functional specifications and require the maintenance of current detailed operating procedures. Under the terms of new contracts, the fiscal intermediaries should prepare, and the Medi-Cal administrators should approve, operating procedures and manuals for both the internal operations of the intermediary and for instruction to service providers.
3. Improve coordination and direction of the fiscal intermediaries and establish regular reporting conferences to be attended by senior executives of the fiscal intermediaries and the state administrators to review the status of operations and resolve mutual problems.
4. Improve expense allocation and control procedures used by the fiscal intermediaries. Each fiscal intermediary should be directed to adopt expense accounting procedures which clearly identify and control all charges to Medi-Cal operations. A determined and concentrated effort is needed to reduce duplication in the present processing operations and improve cost control procedures.
5. Revise management and fiscal control procedures of the program to provide current and adequate accounting and statistical data, including reports by types and date of service, case and recipient experience data, experience reports for each provider of service, and management information reports. Such information is not currently available and is essential for effective and efficient program management.
6. Revise the eligibility and claim validation system to include a uniform state-wide coding system to identify all eligible persons. Adopt use of a standard identification card

(similar to the plastic card used by retail and service companies for credit transactions). The system would also have an eligibility sticker attached to the back of the card to assure currency of eligibility status.

7. Revise the claims processing system as outlined in a detailed report, using more advanced principles of systems analysis, design and programming. Expand use of data processing equipment in this high volume operation.
8. Require that a vendor submit bills within 60 days from date of service with provision for necessary exceptions. Change the instructions and legislations which now allow the vendor to have up to six months in which to submit bills for services rendered. The extended period now allowed makes it extremely difficult to develop timely statistical and accounting data. In addition, it contributes to the difficulties of eligibility verification and prevention of duplicate payments.
9. Organize and conduct a continuous medical review of physicians and hospitals where statistical data shows significant deviations in patterns of medical practice from those generally recognized and utilized.
10. Negotiate individual "usual and customary" fee structures with physicians. This procedure would provide a reasonable and realistic control of high cost physicians and generally stabilize the cost of physicians services to the program.
11. Control elective surgery available under the Medi-Cal program by making such surgery subject to prior review by state approved review committees. There is substantial evidence of surgical procedures in this category which do not appear to be within the intended scope of Medi-Cal legislation.
12. Review medical justification for "long stay" or extended care Medi-Cal patients in county and general hospitals to materially reduce unnecessary utilization of hospital benefits.



13. Reduce the average length of stay in acute care hospitals through improved controls, more reliable control data and by working closely with the Hospital Assn. of California.
14. Increase appropriate use of alternative facilities and services which can be used in place of acute and general hospital care through improved controls and closer surveillance.
15. Improve hospital and nursing home operating efficiency by establishing an "Incentive and Sanction Fee" plan for payment of claims to hospitals and nursing homes.
16. Improve controls to assure enforcement of current Medi-Cal regulations on nursing home utilization and effect reduction in nursing home stays, making use of alternate type care.
17. Revise formulary and regulations on prescription drugs and medical supplies to reduce over-utilization, waste and excessive costs currently being experienced by this program.
18. Improve controls on dental service to reduce non-essential and duplicate services. Expand requirements for prior authorization and provide state control over this function.
19. Appoint state consultants to assume the responsibility for all Medi-Cal prior authorization and authorization functions to replace the County Consultants on Medi-Cal functions. Significant improvements in control on utilization and over-spending in the program can be expected.
20. Improve controls and revise guidelines on the issuance of eye glasses and hearing aids to eliminate unnecessary service and prevent duplications.
21. Establish a program for rental rather than purchase of assistive devices such as wheel chairs, hospital beds, and other major appliances for home use as benefits of the program.

# # #



Governor Ronald Reagan today outlined a series of recommendations he has received to improve management and fiscal control of the Medi-Cal program which are designed to produce "substantial" savings in its operation.

The recommendations--among the first to be made by the Governor's Survey on Efficiency and Cost Control are being put into effect immediately wherever possible. Other recommendations will be presented to the Legislature in January for action.

"These recommendations point the way to substantial savings in the Medi-Cal program which, as has been repeatedly pointed out, has experienced serious financial difficulty," Governor Reagan said.

"This study greatly justifies my faith that the leaders of business and industry in California can make major contributions to a more efficient and economical state government.

"It is vital to the economic health and prosperity of California and its taxpayers that state government be conducted in a businesslike and economical manner. Only in this way can the taxpayers of this state be assured that they are receiving full value for their money."

In accepting the recommendations from A. Kenneth Pryor, chairman of the Governor's Survey on Efficiency and Cost Control, the governor thanked the volunteer businessmen's group for the 5,320 man-hours dedicated to the study since February 20.

Additional studies by the task force, composed of more than 200 top executives from private business and industry, are nearing completion on subjects covering virtually all phases of state government.

In summarizing the recommendations, the survey report said:

"Implementation of these recommendations will result in cost savings to the Medi-Cal program primarily through improvements in the control and administration of the program.

"Since the amount of potential savings under the various recommendations will depend to a large extent on the method and degree of implementation, and due to the difficulty in relating estimated savings amounts to specific recommendations without overlap, no specific dollar amounts are being projected even though they will undoubtedly be substantial."

Proposals recommended included negotiated fees for physicians, tight controls on elective surgery, reductions in hospital and nursing home stays, cuts in drug wastes, quicker billings, improved control procedures by the fiscal intermediaries and creation of a Department of Health Care Services.

The governor said he intends to designate a person whose duties will be to implement the recommendations and begin putting the Medi-Cal program on a sound basis. At the same time and as part of the "Creative Society" concept, an advisory group of experts will assist those responsible for the program and its continued improvement.

In its report, the survey team said that when the Medi-Cal program was conceived in 1965, massive problems of administration and operation were either completely misunderstood or grossly underestimated. The program suffered from insufficient managerial experience, deficient organizational and operational planning, and the lack of reliable and timely accounting and statistical data.

The Survey Team said the Medi-Cal program has experienced serious financial difficulty since its beginning.

"The program was inaugurated on a crash basis in the spring of 1966 without an adequate management organization and without the establishment of operational plans and properly designed systems and without recognition of the complexity and size of the program and its costs.

"Partially as a result of the rapid increases in the number of eligible recipients, utilization of the program and unit costs of services, there has been a recurring series of major problems which together with the day-to-day administration placed a heavy burden on the staff.

"Insufficient time and effort were available for planning, developing and implementing the necessary longer-range improvements to assure that the program was brought under control and operated with reasonable efficiency."

The report noted that in recent months progress has been made in "devising and installing controls designed to reduce utilization and cost" but that for the most part, "these devices are still too new to evaluate their effectiveness. Their principal shortcoming appears to lie in a piecemeal approach.

"The time has come to launch a comprehensive attack on all fronts, to develop a complete plan which will serve not only the needs of the present, but also of the future.

"This attack will require an optimum combination of expertise and latest available scientific business methods."

Recommendations for improvements are: (see attached)

# # #

Three Southern California municipal court judges--all Democrats-- have been appointed to Superior Court judgeships in Los Angeles County by Governor Ronald Reagan.

They are:

--Municipal Judge Charles H. Woodmansee, 44, of the Los Angeles Judicial District.

--Judge Burch Donahue, 47, of the Inglewood Judicial District.

--Judge Francis X. Marnell, 46, of the San Antonio Judicial District.

They succeed Judges Lloyd S. Nix, Donald A. Odell and Allen T. Lynch who have retired.

Woodmansee

A 1951 graduate of the University of Southern California Law School, he also attended George Washington University Law School from 1947-50.

He served as deputy district attorney in Los Angeles County from 1952-57.

Woodmansee was first appointed to the bench in 1957 as judge of the justice court, Malibu Judicial District, by the Los Angeles County Board of Supervisors.

After election to the same post the following year, he succeeded to the office of municipal court judge in Los Angeles as the result of annexation proceedings. He has been elected to that office ever since.

He is a member of the Santa Monica and Los Angeles County Bar Associations; is a member of the Conference of California Judges Committee on Liaison with the Press and Television; and was chairman of the Los Angeles Municipal Court Building Committee in 1963.

He is married and has five children ranging in age from five to 20 years. Their residence is 172 Tigertail Road, Los Angeles.

Donahue

Donahue, 47, received his law degree in 1945 from the Loyola University Law School in Los Angeles. He was engaged in general law practice in Inglewood until 1958 when he won election as municipal judge there. He was reelected without opposition in 1964.

He is a member of the Phi Alpha Delta Legal Fraternity; the Inglewood and South Bay Bar Associations; the Lay Advisory Board of Daniel Freeman Hospital; Alpha Sigma Nu, an honorary scholastic society; the Loyola University Athletic Board of Control; and the University's 200 Club. He is also a past president of the Inglewood 20-30 Club, and for 12 years was chairman of the Lennox-Inglewood March of Dimes.

He and his wife, Aileen, reside at 9706 11th Avenue, Inglewood. They have four children, ages 22 to three and one half.

Marnell

Marnell, 46, is a 1950 graduate of the Loyola University Law School in Los Angeles. Following 10 years of private law practice in Huntington Park, he became commissioner for the San Antonio Judicial District in 1961. In late 1961 he was elected a municipal judge in the district and was reelected in 1964. For the past three years he has been presiding judge for the district.

His career has also included service as Huntington Park City Prosecutor during an overall two-year period, and appointment as Judge Pro Tempore of the San Antonio Judicial District for civil and small claims by appointment of three judges. In 1957, he helped to form the Voluntary Public Defender's Office in the San Antonio Judicial District to expedite indigent misdemeanor cases.

He is a member of the State Bar, Federal District Court Bar, Southeast Bar Association, Knights of Columbus, Toastmasters International, the Huntington Park Coordinating Council, the Phi Delta Phi Legal Fraternity and Phi Eta Sigma, National Honorary Scholastic Fraternity.

He and his wife, Elaine, have six children. They reside at 3467 Flower Street, Huntington Park.

They will each receive a \$25,000 annual salary.

# # #

OFFICE OF THE GOVERNOR  
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IMMEDIATE RELEASE

GOVERNOR'S SCHEDULE  
REVISED  
November 10-12

Friday, November 10

8:00 a.m. (pst)	Depart Sacramento Municipal Airport (Old Airport) by chartered jet
10:00 a.m.	Arrive Boeing Field, Seattle
10:30 a.m.	Arrive Olympic Hotel, Seattle. Proceed with Governor Evans to second floor meeting room. Press availability.
11:30 a.m.	Governors Reagan and Evans attend reception in Williamsburg Room, Olympic Hotel
12:15 p.m.	GOP fund raising luncheon in Grand Ballroom, Olympic Hotel
1:45 p.m.	Leave hotel for Boeing Field
2:15 p.m.	Depart for Portland, Oregon by chartered jet
2:45 p.m.	Arrive Portland International Airport
3:10 p.m.	Arrive Sheraton Motor Inn.
3:15 p.m.	Press Availability, Washington Room, Sheraton Motor Inn
6:40 p.m.	Reception, Grand Ballroom, Sheraton Motor Inn
7:25 p.m.	Arrive Convention Hall, Memorial Coliseum GOP fund raising, Speech
Overnight	Sheraton Motor Inn

Saturday, November 11

8:00 a.m.	Depart Sheraton Motor Inn by car for Albany
9:15 a.m.	Arrive Al Rey Motel, Albany.
9:30 a.m.	Parade begins
10:30 a.m.	Dismount at courthouse steps. Return to Motel
12:30 p.m.	Depart for Oregon State-USC football game by car at Corvallis Stadium
1:05 p.m.	Arrive Stadium for pre-game ceremony and game.
6:40 p.m.	Depart Motel with Governor McCall for reception Elks Lodge, Albany

7:20 p.m.	Depart reception, Elks Lodge, drive to North Albany Junior High School for Veterans Day Program
7:55 p.m.	Program begins. Distinguished Service Awards Banquet
9:45 p.m.	Governor Reagan delivers Veterans Day Address
Overnight	Al Rey Motel

Sunday, November 12

10:35 a.m.	Arrive McNary Field, Salem
10:40 a.m.	Depart McNary Field, chartered jet
1:00 p.m.	Arrive Sacramento Municipal Airport (Old Airport)

# # #



Sacramento--A solution to the short-term financial problems of the State Water Project was proposed today by Governor Ronald Reagan and legislative water leaders.

The proposal would require enactment of two bills which would make an additional \$64 million available for State Water Project construction through 1972. This would enable the State Department of Water Resources to continue construction with minimum delay.

Announcement of the plan followed a meeting Tuesday attended by Governor Reagan, administration officials, Sen. Gordon Cologne, chairman of the Senate Water Resources Committee, and Assemblyman Carley V. Porter, chairman of the Assembly Water Committee.

The proposed solution would not require additional appropriations during the next two fiscal years, but would make the \$64 million available for construction over the next five years by the passage of two bills.

Under one, the \$11 million annual appropriation of tideland oil and gas revenues, which now requires an equal sum in water bonds to be set aside for future facilities, would be transferred to the Central Valley Water Project Construction Fund, without the bond reserve requirement. The bill would carry an urgency clause.

By deleting the requirement for "offset" of bonds to a reserve account, the Department of Water Resources estimates that an additional \$22 million would be freed for construction in the next two years. The current requirement for offset of Burns-Porter Act bonds will expire about that time.

The second would provide that commencing with fiscal year 1970-71, the tideland oil and gas revenue appropriation to State Water Project construction would be increased from \$11 million to \$25 million, annually.

The increased deposit for State Water Project construction during three fiscal years would add \$42 million to available Project funds.



The plan would continue a reserve for construction contingencies, and for uncertainties associated with the Department's construction plans for the Peripheral Canal. Water Resources Director William R. Gianelli has said that he considers a reserve to be "absolutely necessary".

Gov. Reagan said the plan is an acceptable answer to the short-term problems of financing State Water Project construction through 1972.

"If the Legislature adopts the two bills I will sign them into law," Reagan said. "Ultimately, a supplemental bond issue probably will be required to complete all facilities of the State Water Project. But, it appears wise that we defer such a bond issue until the magnitude of the long-range financial problem can be more accurately predicted."

In order to assure delivery of water to Southern California water-contracting agencies on schedule, the Department had proposed to defer construction of 15 Project facilities which were not essential to water delivery if additional funds could not be found.

When the additional funds are assured, the Department of Water Resources will review the 15 projects mentioned for deferral based on priority recommendations made by the California Water Commission.

" " " "

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.9.67

RELEASE: Immediate

Governor Ronald Reagan has appointed Alfred J. Bonturi of Hollister and Eugene E. Brendlin of San Luis Obispo to four-year terms on the Regional Water Quality Control Board, Central Coastal Region.

They replace Gabriel DeLeon of Arroyo Grande and Huber C. Hilton of Santa Clara.

Bonturi, 42, an orchard farmer, is a director of the California Cannery and Growers, a director of the local Sunsweet organization, a past president of the San Benito County Farm Bureau and a former chairman of the local Soil Conservation District. He resides at 600 Orchard Road, Hollister.

Brendlin, 56, is president of the Brendlin Rice Company in Santa Maria, a director of Atascadero Guarantee Savings and Loan Association, president of the Atascadero Water District, manager of the California State Polytechnic College Foundation, a past president of the Atascadero Rotary Club, and a member of the South San Joaquin Regional Health Planning Committee of the Commonwealth Club. He is also a former teacher of vocational agriculture. He resides at 5520 Vida Street, Atascadero.

Bonturi and Brendlin are Republicans. They will receive necessary expenses while on official duty.

# # # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.9.67

MEMO TO THE PRESS

The Governor's Council Meeting will be held as scheduled on  
Thursday, November 9, at 3:00 p.m. in the Governor's council room.

\* \* \* \*

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.10.67

RELEASE: Immediate

Governor Ronald Reagan today urged Californians to observe Diabetes Week November 12-18 by having themselves and their families tested for the disease.

In a statement, the governor said:

"Because early detection of diabetes can, in most cases, enable persons with this disease to continue to lead active, productive lives, I urge all Californians to have themselves and their families tested for it. The test is simple and quick. Of the millions of people in our country who have diabetes, some 1,600,000 are not even aware of their condition."

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11-10-67

MEMO TO THE PRESS

GOVERNOR'S SCHEDULE  
November 13-17, 1967

Monday, November 13

No public appointments at this time

Tuesday, November 14

9:30 a.m.	Press conference
5:00 p.m.	Depart Sacramento by car for San Francisco
6:15 p.m.	Arrive Red Room, Bohemian Club, San Francisco, Dinner - California State Bar Board of Governors
Overnight	Sacramento

Wednesday, November 15

2:00 p.m.	Meeting with John Reading, Mayor of Oakland, Governor's office
2:45 p.m.	Picture with Mike Drakulich, YMCA Youth Governor - Governor's office

Thursday, November 16

3:00 p.m.	Depart Sacramento Airport (Old Airport) for Santa Monica
4:00 p.m.	Arrive Santa Monica - proceed to Biltmore Hotel
7:30 p.m.	Proceed to Reception for Youth Opportunities Foundation Scholarship Fund Banquet
8:00 p.m.	Dinner - Speech (Black Tie optional)
Overnight	Los Angeles

Friday, November 17

8:30 a.m.	Depart for Camarillo State Hospital
10:00 a.m.	Arrive hospital for meeting of the California Council for Retarded Children and tour
11:30 a.m.	Depart hospital
6:45 p.m.	Depart Santa Monica Airport for Palm Springs
7:15 p.m.	Arrive Palm Springs Airport - proceed to Holiday Inn Riviera
7:30 p.m.	Arrive Mediterranean Room Patio for reception prior to Riverside-San Bernardino fund raiser
8:00 p.m.	Dinner - Speech
9:45 p.m.	Depart Hotel for Palm Springs Airport
10:00 p.m.	Depart for Santa Monica Airport
10:30 p.m.	Arrive Santa Monica
Overnight	Los Angeles

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.13.67

RELEASE: Immediate

Governor Ronald Reagan today named Donald F. Pinkerton of Fairfield to the Technical Coordinating Committee of the State Water Quality Control Board.

Pinkerton, a 35-year-old Fairfield city councilman operates a hardware firm.

A Republican, he was chosen "outstanding young man of the year for 1964" by the Fairfield-Suisun Junior Chamber of Commerce.

In 1965, he received Solano County's first "Friend of 4H" award. He is a past president of the Fairfield-Suisun Chamber of Commerce, and is a member of the Solano County Farm Bureau, the Elks and Kiwanis Clubs, and Moose Lodge.

He succeeds Kerry W. Mulligan of St. Helena.

The appointment provides for necessary travel expenses.

# # #

Governor Ronald Reagan has appointed Harry Crebbin of Yreka and George A. Dinsmore of Fortuna to four-year terms on the North Coast Regional Water Quality Control Board. Both are Republicans.

They succeed George L. Deck of Santa Rosa and J. Dwight O'Dell of Fortuna.

Crebbin, 62, is manager of the Yreka Chamber of Commerce, secretary of the Yreka Planning Commission, secretary for the Inter-Counties Chamber of Commerce of Northern California, and secretary of the Associated Chamber of Commerce of Siskiyou County. He resides at 610 Jackson Street, Yreka.

Dinsmore, 37, has been general manager of the Humboldt Bay Municipal Water District since September. Previously, he served ten years as Fortuna's director of public works and city administrative officer. He is a member of the Humboldt County Civil Service Commission, Humboldt Bay Development Commission and the Eel River Water Association. A native of Humboldt County, Dinsmore and his family reside at 1130 Vista Drive, Fortuna.

The appointments provide for necessary travel expenses.

# # #



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11-14-67

IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today announced a major breakthrough in his continuing efforts to secure legislative approval of a plan to permanently take the selection of judges out of politics.

The "Judicial Selection Plan" to be introduced in the Legislature early next year represents complete agreement between the Administration, the State Bar and the Judicial Council of California.

"I am very hopeful this plan will receive quick and favorable action from the Legislature," the governor said.

"As you know, one of my campaign pledges was aimed squarely at taking the appointment of judges out of politics. Plans were submitted at the last legislative session by both this Administration and the State Bar, but legislative approval was not forthcoming.

"Now, however, we have agreed on a unique plan of action that assures the people of California that only those who are qualified will be named to the bench. No longer will judicial selections be determined on the basis of partisanship.

"I want to thank the State Bar and the Judicial Council for working with us in developing this plan for the benefit of all Californians."

Under the plan, a six-member commission would be created to nominate candidates for appellate court judgeships. This commission would be composed of the Chief Justice of the Supreme Court, who would serve as chairman; one Superior Court judge appointed by the Governor; two lawyers appointed by the State Bar, and two laymen appointed by the Governor.

For trial court judges, five six-member commissions would be created--one in each Appellate Court District. These commissions would be composed of a justice of the District Court of Appeal elected by his colleagues who will serve as chairman; one Superior Court judge appointed by the Governor; two lawyers appointed by the State Bar and two laymen appointed by the Governor.

Each trial court commission would be supplemented by up to two advisory members who would not have a vote. The advisory members would consist of a representative of a local bar association who would be chosen by the governing body of that local association; and, if the Superior Court judge who is a regular member of the commission is not from the county where the vacancy occurs, a judge of that county designated by the Governor.

If there is more than one recognized bar association in the county, the bar association to be asked to supply the representative will be designated from time to time by the commission itself.

All commission members, except the Chief Justice, would serve four-year staggered terms. They would be paid necessary expenses.

Each commission would submit three names to the Governor for each judicial vacancy. However, for Superior Courts in counties with a population exceeding 700,000, five names would be submitted to the Governor for each vacancy. The Governor would then select the judicial appointee from the names submitted by the commissions.

# # #

Governor Ronald Reagan today announced that he has proclaimed the week beginning November 12 as RETARDED CHILDREN'S WEEK. The proclamation follows:

- WHEREAS Mental retardation is not a disease but an impairment of the mind, characterized by less than normal intellectual development; and
- WHEREAS Many mentally retarded persons can adjust to society and develop skills which can enable them to lead productive lives; and
- WHEREAS Because of the great demands on government's limited resources, we must continue to ask the independent sector for assistance in dealing with this problem; and
- WHEREAS Public knowledge and understanding of this serious affliction are imperative if we are to find solutions for the prevention of mental retardation and the education of its victims; and
- WHEREAS During November the California Council for Retarded Children and seventy local units of the National Association for Retarded Children are carrying on an educational campaign;

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the period beginning November 12 as Retarded Children's Week and urge the citizens of California to participate so as to learn what they can do to assist the victims of mental retardation.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11-14-67

IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today appointed five Southern Californians to the Superior Court bench in Los Angeles County.

Four of the judicial posts were created by the 1967 State Legislature.

Named were:

Max F. Deutz, 50, a partner in the Los Angeles law firm of Pollock and Deutz since 1962.

Robert Firth, 49, for the past 12 years a member of the Pomona Law firm of Nichols, Stead, Boileau and Lamb.

John H. Rice, 58, a Democrat and a partner in the Los Angeles law firm of Wright, Wright, Tolton and Rice.

Lloyd S. Davis, 52, assistant county counsel, Los Angeles, since 1966.

James F. Healey, Jr., 53, a Los Angeles attorney

Deutz, Firth, Davis and Healey are Republicans.

Davis succeeds Judge Philbrick McCoy who has retired.

The appointments pay \$25,000 annual salary.

#### Deutz

A 1941 graduate of the University of Southern California Law School, he has for the past five years specialized in civil litigation in State and federal courts, particularly business disputes and land slide and land subsidence matters. He has been admitted to practice before the U.S. Supreme Court, U.S. Court of Claims, U.S. Tax Court, U.S. Customs Court, U.S. Court of Customs and Patent Appeals, U.S. Court of Military Appeals, Ninth Circuit Court of Appeals and the U.S. District Court.

Deutz went to work as a law clerk to Chief U.S. District Judge Paul J. McCormick of Southern California in 1942. He served as Assistant U.S. Attorney from 1947-53, and was chief of the civil division from 1953-57. He became Chief Assistant U.S. Attorney in February 1957 until his move to private practice in 1962. He was a member of the legal department of the Forest Lawn Company for one

year prior to becoming a partner in Pollock and Deutz.

He is a member of the State Bar, Los Angeles County Bar Association, American Bar Association, Federal Bar Association, National Lawyers Club, American Judicature Society, American Society of International Law, the National Council of Juvenile Court Judges, and in 1966, was president of the University of Southern California's Legion Lex. He is a past president of the Los Angeles Chapter of the Federal Bar Association, a past chairman of special local administrative committee number 2 of the State Bar and is currently a member of its committee on Federal Courts. He is also a past chairman of the Los Angeles Bar Association's Committee on Federal Rules and Practice.

He resides at 2417 Nottingham Avenue, Los Angeles.

#### Firth

A 1948 Harvard Law School graduate, he has served for approximately 10 years on various administrative committees of the California State Bar, both as a member and chairman. He is a lecturer on legal ethics for "Bridging the Gap," a series for newly licensed attorneys sponsored jointly by the Los Angeles County Bar Association and the Los Angeles Daily Journal. He is a member of the American Bar Association, Los Angeles County Bar Association and Pomona Valley Bar Association.

After being admitted to law practice in California in 1949, he joined the legal staff of Meserve, Mumper and Hughes, and the Fluor Corp.

In 1950, he joined the Pomona legal firm of Nichols, Cooper and Hickson, predecessor to his present firm.

He is married and has three children ranging in age from 12 to 21 years. He and his family reside at 1105 Oak Knoll Drive, Pomona.

#### Rice

A 1935 graduate of Yale Law School, Rice was engaged in private practice in Pennsylvania prior to joining the Reconstruction Finance Corp. in Washington in 1938 where he served as counsel in connection with the Rubber Reserve Program. He later became general Counsel. He and his family moved to Los Angeles in 1948 where he became Regional Counsel for the Reconstruction Finance Corp. In 1950, he returned to private practice in Los Angeles. - 2 -

Organizations to which he belongs include the Los Angeles County Bar Association and the State Bar.

He is married and has two children. They reside at 475 Bellefontane Avenue in Pasadena.

Davis

Davis is a 1939 graduate of Stanford Law School. He has been admitted to practice before the State Supreme Court and U.S. District Court.

He was Deputy County Counsel in Los Angeles from 1947 to 1963, was Chief Trial Deputy between 1963 and 1966, and has served as Assistant County Counsel since June of 1966.

He is a member of the State Bar, the Los Angeles County Bar Association, and the Association of the Southern California Defense Counsel.

He served as a member of the Executive Committee of the Trial Lawyers Section of the Los Angeles Bar Association between 1965 and 1967. He has been a member of the Local Government Committee of the Los Angeles Bar Association since 1965. For the past five years he has served on the Committee on Standard Jury Instructions, Civil, of the Los Angeles County Superior Court.

Davis is married and has four children, ages nine through thirteen. They reside at 2016 Edgewood Drive, South Pasadena.

Healey

He received his law degree in 1942 from Southwestern University. He was admitted to legal practice in California four years later. He has also been admitted to practice before federal courts and the U.S. Supreme Court.

Healey is a member of the American Bar Association, State Bar, Los Angeles County Bar Association, the Law Society and Chancery Club. He is a past president of the Southwest Los Angeles Bar. Healey is also a past commander of the Wm. D. Hawkins Post of the American Legion, and is currently a member of the organizations Allied Post.

He is married and resides at 5316 Harcourt Avenue, Los Angeles.



Governor Ronald Reagan today signed a proclamation adding to items that may be considered at the special session of the legislature a proposal that would correct a technical error in the state income tax law.

The governor said he was expanding the special session so that the legislature may correct a "serious loophole" in state income tax provisions that created unintended benefits for a large number of taxpayers.

Governor Reagan emphasized, however, that he will not approve of any other legislation which would affect California's tax laws except a law to correct the technical error.

The technical error, the governor said, poses a serious threat to state revenues. Martin Huff, executive officer of the State Franchise Tax Board, said it is difficult to estimate the revenue loss involved.

The problem in the existing tax law can be corrected for the income year 1967 if it is passed by the legislature, signed by the governor and filed with the Secretary of State.

However, corrective legislation is needed immediately, the governor said, because serious administrative problems would result involving lead time required for form redesigning, printing and distribution after the corrections are made.

In addition, the processing of assessment notices on returns filed on the present basis would represent an additional administrative burden and failure to correct the law would pose more problems for taxpayers filing their returns.

The law change is needed because adoption of the new "tax credit" system changed the definition of taxable income to eliminate the inclusion of personal exemptions and dependent credits as a deduction from gross income.

The income averaging provision of the personal income tax law refers to "taxable income." The changes made earlier this year by the legislature drastically affected the eligibility to use the income averaging provisions, allowing many more individuals to minimize their taxes.

Governor Reagan, in urging the legislature to correct the technical flaw, noted that it was an inadvertent error made when the income tax law was revised by the 1967 session of the legislature.

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.15.67

RELEASE: Immediate

Governor Ronald Reagan today praised delegates to the California State Employees Association convention in Los Angeles for defeating a bid to remove a no-strike pledge from the organization's constitution.

In a statement, the governor said:

"I am immensely pleased by the delegates' overwhelming vote to kill a resolution that would have removed their no-strike pledge. The decision once again confirms the high degree of dedication and sense of responsibility our state employees bring daily to their tasks as servants of the people of California.

"By expressing themselves so decisively on such an important matter, the delegates have clearly demonstrated that the best interests of our citizens is the first interest of state employees. As public servants, our continuing commitment must be to the smooth functioning of government. As holders of a public trust, the people of California depend on us to provide state services without interruption. This decision reaffirms the determination of our employees to assure that this principle is just as valid today as ever. Again, let me express to the delegates my great admiration for this action."

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445 - 4571 11.15.67

RELEASE: Immediate

The state is taking steps to aid the Department of Defense in eliminating racial discrimination in housing available to military personnel in California, it was announced today.

Representatives of the State Fair Employment Practice Commission, which administers California's fair housing law, met with commanders of all Army, Navy, Air Force and Marine bases in the state last week to work out means of implementing the far-reaching federal order which requires all off-base housing accommodations for servicemen to be offered on an equal opportunity basis.

Under the order, issued earlier this year by Secretary of Defense Mc Namara, military commanders have already surveyed all living accommodations near their bases containing five or more units to determine those available without discrimination.

Base commanders have been instructed to confer with landlords reluctant to adopt open housing policies.

During four days of meetings (Nov. 6 - 9) with 300 top-level military personnel, including major base commanders in San Diego, Long Beach, Sacramento and San Francisco, F.E.P.C. commissioners and staff discussed procedures the state agencies will follow in supporting the military anti-discrimination program.

F.E.P.C. Executive Officer Peter R. Johnson said the F.E.P.C. "will work in special, affirmative ways to assist military commanders in educating, informing, conferring with, and otherwise positively approaching those landlords whose units at present are not, for whatever reason, open on an equal opportunity basis."

The Department of Defense indicated that California is an anti-discrimination target area because of its high concentration of military personnel - 102,000 families living off-base.

F.E.P.C. Commissioners appearing at the four meetings were Mrs. Stella Sandoval, John Anson Ford and C.D. Dellums. Representing Secretary McNamara were Department Under-Secretary Jack Moskowitz and Lt. Gen. J. P. Lampert.

# # # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.15.67

RELEASE: Immediate

Governor Ronald Reagan has named Morton Colvin of San Rafael as chairman of the Workmen's Compensation Appeals Board. The appointment becomes effective December 1.

He replaces William Kaplan as chairman. Kaplan will remain as a board member.

Colvin, a 43-year-old Republican, was appointed to a four-year term on the board by Governor Reagan February 1. He had served as a trial referee on the board from October 1962 until the appointment.

From 1960 to 1962 he was area counsel for the Department of Alcoholic Beverage Control and for two years prior to that served as law enforcement coordinator with the State Division of Forestry.

From 1950 until he entered state service, he was engaged in general law practice in San Anselmo and San Rafael.

A native of San Francisco, Colvin received his LL.B from Hastings College of Law of the University of California and was admitted to the State Bar in 1949.

Colvin is married and has three children.

Board members receive an annual salary of \$25,000.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.17.67

MEMO TO THE PRESS

GOVERNOR'S SCHEDULE

November 20-26

Monday, November 20

Noon	-Lunch with Jewish leaders at Jewish Federation Building, 590 North Vermont, Los Angeles
6:00 P.M.	Reception for Assemblyman Campbell at California Country Club, 1509 South Workman Mill Road, Whittier
7:30 P.M.	Depart for Los Angeles Airport
8:25 P.M.	Depart Los Angeles Airport for Sacramento Metropolitan Airport, PSA Flight #789
9:30 P.M.	Arrive Sacramento

Tuesday, November 21

3:15 P.M.	Picture with Senator Lagomarsino presenting surfing plaque, Governor's Office
4:00 P.M.	Presentation by Sen. Harmer of 60-pound turkey

Wednesday, November 22

10:30 A.M.	Tour of Lawrence Radiation Laboratory, Livermore
2:00 P.M.	Depart for Oakland Airport
2:40 P.M.	Depart Oakland Airport for Los Angeles, PSA Flight #248
3:40 P.M.	Arrive Los Angeles Airport

Thursday, November 23 - Sunday, November 26

No public appointments scheduled

Sunday, November 26

4:40 P.M.	Depart Los Angeles Airport for Sacramento Metropolitan Airport, Western Airlines #658
5:40 P.M.	Arrive Sacramento

# # #



Office of the Governor  
Sacramento, California  
Contact: Paul Beck  
45-4571 11.20.67

RELEASE: Immediate

Governor Ronald Reagan expressed "disappointment" today over a California Supreme Court ruling which in effect requires the state to eliminate 160,000 medically indigents, mostly aged, from the Medi-Cal program.

The court ruling shifts care of these persons to the counties and will cost the state \$70,000,000 in federal funds.

Governor Reagan said the court "which has substituted its policy views for those of our medical experts, must now bear the burden for disruption of the Medi-Cal program."

The governor said he is exploring with legislative leaders the advisability of calling a special session of the Legislature to find means of resolving the problem.

"Even though we haven't yet had an opportunity to fully study all the ramifications of the decision," the governor said, "I regret to say that it appears from a first reading that the ruling will seriously jeopardize our ability to provide life-saving medical care for the needy."

Governor Reagan said that in view of the court order, it is now up to the Legislature to find a way for the state to run the program within existing funds if we are to avoid eliminating life-saving services to the medically indigent.

The regulations issued by the administration, he said, were designed to provide the maximum in life-saving services and without cutting people out of the program. These regulations, he added, were carefully drafted after a study by the 11-member health review and program council.

The governor noted that in his dissenting opinion, Justice Marshall McComb accused the court of invading the powers of the executive and legislative branches.

Justice McComb said, "It is not the business of this court to pronounce policy," and the "Constitution does not authorize the court to sit in judgment on the wisdom of the actions...of the legislative and executive branches."



Justice Louis H. Burke agreed with Justice McComb in a separate dissent. He said the court may not "superimpose its own policy judgment upon the agency in the absence of an arbitrary and capricious decision."

Governor Reagan added that "the majority opinion means an added burden will be placed on our property taxpayers and an added expense on many of our older citizens."

"The effect of this decision," he said "is going to force us to completely remove 160,000 needy <sup>are</sup> from our program of medical assistance. These/people who have been able to stay off the welfare rolls, or work their way off welfare, but now they will be forced back to the charity wards and free clinics while the 1,200,000 persons who are completely dependent on welfare payments will still be able to purchase unlimited medical services on the open market at the expense of the state.

"In addition, the result of the ruling is to deny the people of California \$70 million worth of medical services that the federal government would have paid for under our own program.

"It is common knowledge that when the Medi-Cal program was conceived in 1965, the massive problems of administration and operation were either completely misunderstood or grossly underestimated," the governor said.

"Since this administration has been in office, extremely serious problems which could financially ruin the state have been uncovered, and a tremendous amount of work by experts in the medical care field has been done in an effort to make this program realistic.

"We have made positive efforts to assure continued medical treatment for those who truly need it. At the same time, we have paid off an accumulated deficit of the past and ~~and~~ keeping within the funds appropriated by the Legislature.

"Our plans to protect the fiscal integrity of the state were based on the best advice and most knowledgeable opinions available anywhere and we are continuing to improve management and fiscal control of the program," the governor said.

# # #

Governor Ronald Reagan today appointed Federal Bankruptcy Referee Donald R. Franson of Fresno to the Fresno County Superior Court bench. The appointment pays an annual salary of \$25,000.

Franson, a Republican, has served as judge of the bankruptcy court for eight central California counties during the past two years.

He was engaged in private law practice in Fresno for 12 years prior to being named to the federal post.

Franson, 41, received his law degree from Hastings Law School in San Francisco. He is licensed to practice in California and before all federal courts, including the U. S. Supreme Court.

He is a former deputy district attorney in Fresno County (1952).

He served in the U. S. Naval Reserve during World War II as a seaman and aviation cadet.

Franson is a member of the California Bar Association, the American Bar Association, American Judicature Society, Fresno County Bar Association, Fresno County Taxpayers Association, Fig Garden Spartan League, San Joaquin Country Club, Fresno Downtown Club, Fresno Rotary Club and the Seminar Committee of the National Bankruptcy Conference in Washington, D.C.

He and his wife, Irma, have five children ranging in age from 17 to 7. They reside at 4451 North Wilson Street, Fresno.

# # #

OFFICE OF THE GOVERNOR  
SACRAMENTO, CALIFORNIA  
CONTACT: PAUL BECK  
445 - 4571 11.20.67

RELEASE: Immediate

Sacramento - Merced City Assistant Civil Defense Director and Airport Manager Joseph R. Crotti has been named director of the State Aeronautics Board, the Governor's Office announced today.

He replaces Clyde P. Barnett who has served as director since 1955. Barnett has been asked to stay on as deputy director of the board.

In his new job, Crotti will earn in the range of \$17,700.00 to \$19,512.00. He will serve at the pleasure of the governor.

Crotti, a 44 year old Democrat, has served as Merced Airport manager and city assistant civil defense director the past eight and one-half years.

Except for a two year assignment with the City of Merced Engineering Department from 1953-54, Crotti worked from 1946-59 as a member of the Merced Fire Department.

He was promoted to deputy fire chief in 1954, responsible for administration of the fire department budget, engineering, training and coordination of civil defense activities.

He served with the U.S. Navy during World War II as a communications specialist in the Pacific.

Crotti has also acted as Merced City Manager Pro Tempore since 1964.

He is a 2nd Vice President of the California Association of Airport Executives, and has been a member of the American Association of Airport Executives. The United States Civil Defense Council and the Executive Committee of the Annual West Coast Antique Fly-in since 1959. He is also on the Merced Chamber of Commerce's Board of Directors and is secretary of the Merced Rotary Club.

Crotti is married and has two children. They reside at 1740 Shirley Street, Merced.

# # # # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11-20-67

IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today issued the following statement concerning rioting on the campus of San Jose State College.

"My office has been called today by San Jose State faculty members and disturbed public officials regarding the rioting at San Jose State College and an apparent growing disregard for law and order on that campus.

"I have no sympathy for those who would use riots and violence to press their views on others and who refuse to grant to others the same rights of freedom of speech and dissent they insist on for themselves.

"What has happened today at San Jose State is inexcusable. Once it has been established who is to blame, those persons must be punished. If college students are involved in these criminal violations they should be severely disciplined and subject to expulsion. If it is established that faculty members participated in or encouraged such activity, they have forfeited their right to teach.

"To advocate firm action is not political interference in our higher education system. Such action is necessary to preserve that system.

"I said once before, and it is still true, somebody has to speak for the 20 million decent, law-abiding citizens of California. Somebody also has to speak for the overwhelming majority of college students who are working hard to obtain an education and who have a right to study, undisturbed by frequent disruptions and disorders.

"It is time that those the people have elected, and those they have selected to run their public institutions put an end to such irresponsible actions.

"If we don't, the people will find someone who will."

# # #

PB/623

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445 - 4571 11.21.67

RELEASE: Immediate

Governor Ronald Reagan today named an Arnold real-estate man Allen L. Bullard to the 39th District Agricultural Association's Board of Directors.

Mr. Bullard, a republican, succeeds the late John Guttinger of San Andreas whose term would have expired January 15, 1968.

Mr. Bullard resides in Meadowmont Village, Arnold, Calaveras County. The appointment pays necessary travel expenses.

# # # # #

✓  
PB:#624

Governor Ronald Reagan today appointed Fresno attorney Leland M. Edman as a member of the State Adult Authority.

The job pays \$20,500 annually.

Edman, 45, will fill the unexpired term of the late Harry M. Kamp of Kentfield. The term ends March 15, 1969.

A Republican, Edman has been engaged in private law practice in Fresno since 1957. He had previously served for three years as Fresno County deputy district attorney.

Edman is a graduate of Madera Union High School and Fresno State College. He went on to receive his law degree from Hastings College of Law in San Francisco and was admitted to the California Bar in 1953.

He is co-chairman of the Public Administrator Special Committee to the Fresno County Bar Association, a member of the Scottish Rite and the American Arbitration Association. Edman is also a past president of the Fresno State College Laboratory School PTA and was active as advancement committee chairman at district and council level for the Sequoia Council, Boy Scouts of America.

From 1957-61 Edman was an instructor of criminal law at Humphreys College of Law in Fresno.

He is married and has three children ranging in age from 11-4. They reside at 1650 West Browning Avenue, Fresno.

# # #



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11-21-67

MEMO TO THE PRESS

Governor Reagan will hold a press conference at 1:30 p.m. today.

# # #

PB/

Sacramento--Governor Ronald Reagan today issued the following statement:

"Ladies and gentlemen, today I have added to the call of the Special Session of the Legislature a request that it clarify existing laws which will permit this administration to properly administer California's Medi-Cal program.

"This action is needed because of a ruling yesterday by the State Supreme Court. That ruling, in effect, tells us we must remove 160,000 medical indigents from the Medi-Cal program before we can reduce any part of the program.

"If we must do this, the state will lose \$70 million in federal funds and this in turn will throw the burden of caring for the medically indigent right back on the property taxpayers of each county.

"The changes we are seeking will simply permit the administration to proceed with adjustments proposed in the program last fall that would have enabled the state to meet its bills and live within funds appropriated for the program by the legislature.

"Under those adjustments, all persons on the program would have been assured of life-saving medical services. Under the court ruling, those services will be denied to 160,000 medical indigents.

"It is essential, if life-saving medical services are to be retained for all our citizens, that the administrator of the program be given the flexibility to enable him to reduce services before eliminating people.

"If the court's ruling is not changed by the legislature as I am confident it will be, the cost to the taxpayers of Los Angeles County, for example, could amount to many additional millions.

"Now state taxes will be required if we are not given the required administrative flexibility in running this program.

"Furthermore, under the Supreme Court ruling, the Medi-Cal program cannot be soundly administered because of the court's definition of "feasible"---a phrase used repeatedly in the majority opinion. If that phrase, as it appears to, means "if possible," unreconcilable conflicts will be created in the administration of the program and the state could be faced with endless litigation attacking every administrative decision involving Medi-Cal.

"Two justices note vigorous dissents to the majority opinion. Judge Marshall McComb accused the court of invading the powers of the executive and legislative branches and Judge Louis H. Burke said the court may not 'superimpose its own policy judgment upon the agency in the absence of an arbitrary and capricious decision.'

"I agree fully. The ruling went beyond the traditional concept of separation of powers of the executive, legislative and judicial branches.

"The court has disrupted the Medi-Cal program and seriously jeopardized needed medical treatment for many Californians.

"That responsibility is the courts.

"But my responsibility and the legislature's is to the people of this state and it is therefore up to us to find a way to run the program within existing funds without eliminating life-saving services to the medically indigent.

"The Supreme Court's ruling guarantees an annual tax increase for Californians.

"Now the legislature has the chance to say to the Supreme Court: 'Get out of our store. We are running our own shop.'

"The legislature has the opportunity to clarify what the Supreme Court seemingly is confused about."

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.21.67

MEMO TO THE PRESIDENT

C-O-R-R-E-C-T-I-O-N

Please correct the 9th paragraph of Governor Reagan's  
statement on Medi-Cal issued today to read as follows:

"New state taxes will be required....."

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445 - 4571 11.21.67

MEMO TO THE PRESS

State college chancellor Glenn S. Dumke and Donald Hart, president of the State College Board of Trustees, will meet with Governor Reagan at approximately 4:00 p.m. today to discuss rioting at San Jose State and the general state of unrest on several state college campuses.

The two officials are flying to Sacramento at the Governor's request for the meeting.

They will be available for pictures beforehand and to the press afterward if they so desire

# # # # #

PB/

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.21.67

RELEASE: Immediate

James H. Grubbs, a Sacramento variety store operator, has been appointed to the Folsom Lake Bridge Authority by Governor Ronald Reagan.

In the post, Grubbs, 50, will receive necessary travel expenses and serve at the pleasure of the governor.

The Folsom Lake Bridge Authority was created by the 1967 legislature. It is governed by a board consisting of two members of the Placer County Board of Supervisors, two members of the El Dorado County Board of Supervisors and one member appointed by the governor.

Grubbs is chairman of the Placer County Republican Central Committee and is a member of the GOP State Central Committee.

He is a past president of the Town and Country Village Merchants Association and is currently a member of its board of directors. Grubbs is also a former chairman of the Placer County Recreation Commission.

He is married and resides at 7542 Lakeshore Drive, Roseville.

# # #



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445 - 4571 11.22.67

RELEASE: Immediate

Charles P. Smith, senior technical advisor to management for System Development Corporation in Santa Monica, has been named director of the State's newly formed Office of Management Services, the Governor's Office announced today.

The office, established by executive order of the Governor early this month, will operate under the jurisdiction of the Business and Transportation Agency. Smith, will report to Gordon Luce, agency administrator.

The office will consist of a small group of skilled data processing specialists who will control and coordinate the State's massive and extensive automatic data processing operations.

The decision to set up the Office of Management Services was made after an extensive study of the State's current program by State officials and by members of the Governor's Survey on Efficiency and Cost Control. The new office will be charged with developing policy recommendations on data processing for approval by a new committee known as the State Automatic Data Processing Policy Committee. The committee-comprised of Lt. Governor Finch, the four agency administrators, the directors of the Finance and General Services departments, and two representatives from private industry -- will approve recommendations formulated and proposed by the Office of Management Services. Representatives of the Legislature and other Constitutional Officers have been invited to join the committee.

Finch, the committee chairman, said the selection of Smith as director "will bring a wealth of knowledge and experience to the State's growing involvement in the important field of data processing."

During his six and one half year assignment with System Development Corporation, Smith has been responsible for coordination and application of systems analysis and information sciences for various levels of government.

He holds an AB Degree in political science and an MA Degree in sociology from the University of Arizona. He also earned an MA in public administration from the University of Southern California. He has nearly completed the requirements of a doctoral degree in public administration from the University of Southern California.

Smith, 35, served as a parole agent for the California Youth Authority from 1959-61. He was a lieutenant in the Pima County (Arizona) Sheriff's Department from 1956-59 and edited a weekly newspaper in Tucson from 1954-56.

During his career he has taught courses in political science, administrative behavior and history on a part-time basis at the University of Southern California, George Washington University and Long Beach City College.

He served in the U.S. Navy during the Korean War.

Smith is married and has five children. He and his family reside at 1091 Palisair Place, Pacific Palisades.

Perry Stauffer, 53, will become deputy director of the new office, Smith said.

Stauffer has been director of automation for the Department of Motor Vehicles since 1964. During this period he has managed the creation, installation and operation of one of the largest computer systems in the world. Stauffer previously served for 16 years in the State Controllers, nine of which he was assistant deputy state controller. He was also principal research analyst for the State Legislative Budget Committee for three years.

In announcing the new program, November 2, the Governor said that once the Automatic Data Processing Policy Committee has approved policy recommendations from the Office of Management Services, the Department of General Services will be charged with implementing the approved recommendations.

The Governor outlined three key functions the Office of Management Services will have:

1--To develop plans for overall consolidation and optimum utilization of automatic data processing systems for state government.

2--To work closely with and coordinate with the recently established Intergovernmental Board on Automatic Data Processing which was set up to work with local governmental agencies.

3--To serve as an advisor to the State on matters pertaining to information systems and data processing.

In signing the executive order creating the new office, the Governor said that there has been a rapid advance in the technology of data processing and "these advances offer an opportunity to improve the efficiency, responsiveness and economy of governmental activities".

Governor Ronald Reagan today named Norman B. Hume, director of the Los Angeles Bureau of Sanitation, and Edward F. Dibble, a Redlands consulting engineer, to the newly formed State Water Resources Control Board.

The appointments require Senate confirmation.

The new board was created by the 1967 state legislature to replace the former State Water Rights Board. Under terms of the legislation (AB 1634) the three members of the Water Rights Board are carried over to the Water Resources Control Board. They are George B. Maul, William A. Alexander and Ralph Mc Gill. Maul's term will expire January 15, 1971, Alexander's on January 15, 1970 and Mc Gill's on January 15, 1969.

Maul, appointed by Governor Reagan to the Water Rights Board last March, subsequently was made chairman of that board. He will continue as chairman of the new board. Board members earn an annual salary of \$20,500.

Hume, 63, is a registered civil engineer. A Republican, he has been Los Angeles Sanitation Bureau director since 1959. Following completion of study at the California Institute of Technology in 1925, he began his career as a topographic draftsman in the Los Angeles Bureau of Engineering. In 1946, he was promoted to civil engineer in charge of the basic design section for the \$245 million Hyperion Treatment Plant project. Less than two years later, he became assistant director of the Sanitation Bureau.

He is a fellow of the American Society of Civil Engineers and was president of the organization's Los Angeles section in 1964. He is currently serving on the Society's Solid Waste Committee. Hume is a member of numerous other civic and professional associations and has received a number of distinguished commendations and awards for accomplishments in his field.

He resides at 2700 Deodar Circle, Pasadena.

Dibble, 52, is a 1938 graduate of Cornell University with a degree in mechanical engineering. For the past 21 years he has been manager of the San Bernadino Water Conservation District in Redlands. In this post, he has been primarily concerned with water problems of Santa Ana River.

He has also managed the San Geronio Pass Water Agency since 1961.

Dibble, a Republican, is president of the California Water Resources Association, a position he has held since 1964.

He and his wife June reside at 1425 West Fern Avenue, Redlands. They have four children.

Hume's term will last through January 15, 1968.

Dibble's will expire January 15, 1969.

# # # # #

Governor Ronald Reagan today announced completion of a series of recommendations submitted by his Survey on Efficiency and Cost Control for economies in the State Water Resources Department.

The governor also outlined actions already taken by the department in implementing a number of the recommendations.

Other survey team proposals are now being reviewed in detail by Department of Water Resources Director William R. Gianelli and will be put into effect as soon as practicable.

Governor Reagan summarized the recommendations as dealing primarily with program development and control, construction contract administration and related matters. Subjects ranged from a proposal for cost sharing with local agencies to a suggestion that coffee break time be better controlled.

According to Survey Chairman O. Kenneth Pryor, many of the ideas contained in the recommendations came from the Department of Water Resources itself.

The governor noted that "some of the recommendations go beyond the department and will require inter-departmental consideration for accomplishment. Two require legislative action."

He welcomed the suggestions as being "thorough and detailed."

"It is yet another example of the 'Creative Society' in action---businessmen from the independent sector contributing their time, energy, knowledge and experience to the betterment of government."

"The team effort will be of valuable assistance in this administration's determined effort to provide essential services at a cost the taxpayer can afford."

Among the recommendations were two suggesting sharing of project costs between state and local agencies, rather than having the state pay the total bill, for projects that are locally oriented. The survey asked for expansion of the policy adopted by Gianelli in requiring local agencies to share costs of activities conducted by the department principally for the benefit of the local area. Fifty percent financial participation by local entities would be "appropriate," the survey team said.



One recommendation for legislative change concerned extension of the schedule of fees charged dam owners for inspections by the department's Safety of Dams Division. This would result in additional revenue to the department approximating \$400,000 per year, making a savings of that amount for the state's General Fund. The department has prepared and will propose legislation to change the fee schedule, the governor said.

Possible one-time savings of \$500,000 to \$1 million could be achieved by developing and adopting a system of planning programming and budgeting. The department has operated on a program budget basis for several years.

Recurring annual savings of \$2.5 million per year were estimated by the survey as a probable result of the adoption of three recommendations it made about the organization and staffing of a new division in the department to operate and maintain the State Water Project. Two of the recommended moves have already been made, Gianelli told the governor. The department is already moving on a third which looks toward a minimum operating staff when at full level in 1972, he added.

The survey team noted that "for the past several years, the department has operated in an environment where emphasis was directed almost completely toward building the California State Water Project to the highest quality and on time. Cost has been a secondary consideration. Apparently the attitude has been that this is a 'grand' project and must be a showpiece.

"The new directorate is trying to alter this to bring cost into proper perspective with quality and time. But, to change basic attitudes is difficult and this effort should be pursued with vigor."

The governor outlined those actions already taken by the department in implementing a number of the team's recommendations.

--The department eliminated its two top civil service jobs as part of a top-level reorganization early this year which accomplished savings of about \$100,000 annually. Additional organizational changes are under way for planning and general fund operations. The changes will increase savings due to consolidation, elimination of some positions, and more efficient management. Stronger central control over the work programs will also result.



--The department is establishing a line organization for the Division of Operations in its physical operation and maintenance of the State Water Project. It will be completed <sup>by</sup> / January. Fewer employees will be required to manage and operate the project than had been expected, and improved internal management will result from the reorganization.

--The department is establishing a division engineer level position to head the new Operations Division, and will recruit nationally for a man with actual operating experience.

--The department has reduced the number of regional districts from five to four, effective by phase-out between January and July. The elimination of a number of administrative and engineering positions, without layoff through normal attrition, will result in substantial savings up to \$1 million annually.

--An immediate ceiling of 4,700 employees--600 less than previously authorized--has been placed on total positions through 1968-69, accomplishing a \$7 million reduction in the annual budget. In addition, a specific personnel management plan is being developed to reduce design and construction manpower as construction requirements of the State Water Project phase out.

--The department has initiated tighter control on expenses such as travel, printing, copying machine use, office equipment purchases, supplies, etc. Savings of \$20,000 to \$25,000 are being accomplished in the use of copying machines alone. Substantial savings have resulted from the reduction of non-essential travel, for such activities as conventions and meetings where the state's need for attendance is not clear. Total savings would reach \$150,000 annually by establishing an attitude of economy in the department.

--The department has established the policy of not initiating engineering investigations which are financed by the General Fund and which are primarily for the benefit of local areas until financial participation on a matching basis is forthcoming from local agencies. A number of ground water investigations starting next year will be jointly financed, saving about \$250,000. Within two years, it is anticipated all local oriented investigations will be under the matching funds principle.

--The department has established a tight review and control of automobiles, including the expeditious transfer of vehicles from one construction site to another as needs of the project require. This has resulted in a drastic reduction in the purchase of new automobiles, already saving \$270,000. In addition, the department has abolished its headquarters vehicle pool and restricted the use of vehicles generally, at a savings of \$20,000 this year and \$12,000 annually. An additional \$97,000 has been saved by cancelling the proposed purchase of 19 office trailers.

--The department has initiated a policy of reducing the number of vehicles equipped with two-way radio equipment to those which are required for speedy communications in construction and operation work. The savings to date total \$139,000.

--The department has reviewed design work on project units remaining to be constructed and has eliminated those features which are not essential to the proper operation of the project---features such as visitors' facilities and elaborate operations and maintenance centers.

--The department has revised construction contracts and specifications to provide flexibility should the department desire to make a major reduction in the scope of work as a result of changed circumstances. Legislation will be proposed to provide the authority to terminate contracts. Savings could run to millions of dollars before construction is complete.

--The department has reviewed and changed its plans for recording the history of the project and for preserving plans and specifications used in construction. About \$800,000 has been trimmed from the program, originally expected to cost \$1.2 million.

--The department is in the process of terminating its contract with the Division of Highways for rights-of-way and acquisition. The existing department staff, through a phase-out of the highways contract, can handle the remaining work load at a savings in overhead of about \$75,000 per year.

--The department has eliminated certain review requirements in connection with construction change orders, and has delegated more authority to field engineers, thereby facilitating changes that must be made.

--The department is establishing a program evaluation unit reporting to the director. It will act in critically reviewing all programs within the department to determine whether they are justified and whether the level of activity is proper. In this way, the department expects to eliminate or reduce the level of activity in programs as their objectives are met, or approached.

Sacramento--Governor Ronald Reagan today appointed San Francisco Assistant District Attorney Janet Aitken and attorney Walter F. Calcagno, also of San Francisco, to the municipal court bench.

Both are Republicans. The appointments pay \$23,000 annually.

Both judicial posts were created by the 1967 state legislature.

Calcagno, 48, has been engaged in private law practice in San Francisco since 1948. He is a graduate of the University of San Francisco Law School.

He is a member of the State Bar, the San Francisco Bar Association and American Bar Association.

Calcagno resides at 215 Marina Boulevard, San Francisco. He is married and has six children.

Miss Aitken was appointed deputy district attorney in San Francisco in 1947. She is a 1942 graduate of the San Francisco Law school. During World War II, she worked in the office of the U.S. Navy's general counsel in Washington, D.C.

Since 1961, she has been a delegate from the San Francisco Bar Association to the Conference of Delegates to the state bar. In 1964 and 1965 she served as a director of the San Francisco Bar Association.

She resides at 1100 Gough Street, San Francisco.

# # # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11-24-67

MEMO TO THE PRESS

GOVERNOR'S SCHEDULE

November 27, 1967  
through  
December 2, 1967

Monday, November 27

1:00 p.m. Meeting with representatives of County  
Supervisors Association of California  
(Governor's Office)

1:45 p.m. Brief meeting with Ricardo Thearello,  
Controller General of Bolivia. (Governor's  
Office)

Tuesday, November 28

9:30 a.m. Press Conference

11:30 a.m. Presentation of medals to Heidi Kingsbury by  
General Ames

2:00 p.m. Meeting with representatives of the  
Sierra Club (Governor's office)

Wednesday, November 29

2:30 p.m. Signing of contract between power companies  
and the state (Governor's office)

Thursday, November 30

11:00 a.m. Arrive San Francisco, St. Francis Hotel  
for National Conference of State Legislative  
Leaders - Speech.

12:15 p.m. Luncheon - Mural California Room (Governor  
Chaffee of Rhode Island to speak)

2:00 p.m. Depart for Sacramento

Friday, December 1

10:00 a.m. Depart Sacramento (Old Airport) for San Diego

11:30 a.m. Arrive San Diego Airport - proceed to  
University of California for Regents meeting

Afternoon Depart San Diego Airport for Oakland

Arrive Oakland Airport - proceed to Claremont  
Country Club for fund-raising reception

7:15 p.m. Depart for Kaiser Center

8:00 p.m. Dinner - Kaiser Center - East Bay GOP fund-  
raising - Speech

Overnight Sacramento

Saturday, December 2

No public appointments scheduled

Governor Ronald Reagan has named attorney Robert E. Dauber and Municipal Judge Francis Estudillo to the Riverside County superior court bench.

Both judicial posts were created by the 1967 State Legislature.

Estudillo's appointment becomes effective April 1, 1968; Dauber's is immediate.

Dauber, an independent, has been engaged in private practice since 1952. He is currently senior partner in the Riverside law firm of Thompson and Colgate.

Dauber, 44, is a graduate of the University of Buffalo and took his law degree from the University of Syracuse in 1952.

He is a member of the Riverside County Bar Association, the State Bar, Defense Research Institute and the organization of the Southern California Defense Counsel.

Dauber is married and has a son. He resides at 5419 Pinehurst Drive, Riverside.

Estudillo, 52, a municipal judge in the Riverside Judicial District for the past 15 years served from 1946-52 as judge of the Riverside Police Court. Following his discharge from the Army Air Corps in 1945, he entered private practice with his father, the late Miguel Estudillo, former California state senator and Riverside city attorney. He later formed a partnership with his father and brother, Rex Estudillo.

He received his law degree from Southwestern School of Law.

A Republican, Estudillo is a member of the Riverside County Bar Association, Conference of California Judges, and is secretary of the Board of Trustees of the Riverside County Law Library.

Estudillo is married and has a daughter. He resides at 3203 Pachappa Drive, Riverside.

# # #



OFFICE OF THE GOVERNOR  
Sacramento, Calif. a  
Contact: Paul Beck  
445 - 4571 11.27.67

RELEASE: Immediate

Governor Ronald Reagan today named Edward A. Rodeman of Victorville to the 28th District Agricultural Association's board of directors.

Rodeman, a 60-year old Republican, fills the unexpired term of Charles E. Toole of Ontario who has resigned. The term ends January 15, 1970.

Rodeman served on the same board from 1957-61.

He is president of Rodeman's Inc., a Victorville men's store.

Rodeman is a former president of the Victorville Rotary Club and Victor Valley Chamber of Commerce.

The job pays necessary travel expenses.

He is married and has two sons. They reside at 726 Fox Avenue, Apple Valley.

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Governor Ronald Reagan today named Kenneth R. Rearwin, resident vice president of Merrill Lynch, Pierce, Fenner and Smith in San Diego, to a four-year term on the Coordinating Council for Higher Education.

He replaces Robert Setrakian of Kentfield.

The appointment pays necessary travel expenses and requires Senate confirmation.

The Coordinating Council for Higher Education was created in 1960 as part of the state's master plan for higher education. The 15-member council is an advisory agency established to assure a balanced growth of the programs and facilities of various segments of the state's higher educational system.

Rearwin, a 54-year-old Republican, joined Merrill Lynch 18 years ago and opened the firm's La Jolla sales office in 1952. He has been a vice president of the organization since 1959.

In 1963 he was appointed to the California State Committee on Continuing Education and was reappointed to a second term in 1965.

From 1964-66, he served on the San Diego County Mental Health Service Advisory Board. He was appointed to the San Diego County Planning Commission and was elected to the board of directors of the San Diego Taxpayers Association in January, 1966.

For the past two years, Rearwin has served as chairman of the San Diego Chamber of Commerce education committee. From 1965-66 he was a member of the Mesa College Advisory Committee and the San Diego County Council on Economic Education.

In 1960, Rearwin was named to the U. S. Chamber of Commerce Education Committee, and was reappointed to that post through 1965.

He is married and has three children.

He resides at 7325 Remley Place, La Jolla.

# # #

OFFICE OF THE GOVERNOR  
Contact: Paul Beck  
445 - 4571 11.27.67

RELEASE: Immediate

Governor Ronald Reagan has named Newport Beach Yacht broker David L. Fraser to the State Yacht and Ship Brokers Commission.

Fraser, a Republican, holds the rank of commander in the U.S. Naval Reserve.

A yacht broker for the past two decades, he is a member of San Francisco's St. Francis Yacht Club, the Newport Harbor Yacht Club and Transpacific Yacht Club of Los Angeles.

Fraser, 46, holds a BS Degree from the Citadel.

He is married and has three children. He resides at 600 St. James Place, Newport Beach.

# # # # #

EJG/636

Governor Ronald Reagan today appointed members of the Capitol Building and Planning Commission.

The commission is responsible for coordinating the orderly development of state buildings and facilities in the Capitol area of Sacramento.

The commission consists of 13 members appointed by the governor and who serve at his pleasure.

Two members of the commission have been reappointed. They are Wilbur F. Brand Jr. of the real estate firm of Jones & Brand & Hullin, Inc., and Albert M. Dreyfuss, a Sacramento architect. Both are Republicans.

Other new appointees include:

--Edouard Thys of The Thys Company. A Republican, he is a prominent local businessman.

--Grant D. Caywood, a Republican, of the architectural firm of Caywood and Nopp.

--Elwood F. Maleville, a Republican, manager of the Sacramento Inn and one of its original developers. He owns the Coral Reef Restaurant and the Coral Reef Lodge and Apartments.

--Lee A. Watters, a Sacramento architect. He is a Democrat.

--Robert W. Witter, a partner in Dean Witter & Company, a local investment firm. He is a Republican.

--Carl B. Swanson, a Republican, and assistant to the president of the California Liquid Gas Corporation, Sacramento.

--Sooky Lee, a Sacramento architect. He has no party affiliation.

--Gordon Stafford, a Democrat, and Sacramento architect.

--Robert U. Grant, a local civil engineer. He is a Republican.

--Charles A. Adams, an account executive with Schwabacher and Company in Sacramento. He is a Republican.

--Walter F. Fehr, vice president of Capitol Outdoor Signs, Inc., of Sacramento. He is a Republican.

The California Capitol Building and Planning Commission was created in 1959. Three of the members are appointed from a list of persons nominated by the mayor of Sacramento and three from a list nominated by the chairman of the Sacramento County Board of Supervisors.

The commission coordinates activities of the state, city and county of Sacramento in fulfillment of the Capitol Area Plan, a program adopted by the legislature in 1961. The plan is a guide for future state policy in the expansion of the state's physical plant, and in locating needed buildings and other facilities in the Capitol area.

RELEASE: Wednesday  
November 29, 1967 a.m.

Governor Ronald Reagan announced today that he will propose legislation next year to ease the financing difficulties of local mass transportation systems.

The enabling legislation would permit local residents to approve ways of raising local transportation funds. Funds could be raised through such sources as a sales tax on gasoline, increased motor vehicle in lieu tax, or a utility tax.

In the case of special districts, such as BARTD (Bay Area Rapid Transit District), where the people have already voted on a method of financing, it would be up to the legislature to recognize the situation and make allowances for it.

"All suggested revenue sources for these funds would have to be explored. Legislation permitting this could possibly be similar to Frank Lanterman's bill of last session with the modification that county voters be given the right to decide," Governor Reagan said. Lanterman has already indicated he will sponsor such legislation.

Citing the urgent financial needs of SCRTD (Southern California Rapid Transit District) in the south and BARTD in the north, the governor said provisions must be made to finance these billion-dollar mass transit systems with revenues other than the local property tax which is now the sole revenue source.

"The beleaguered property owner already bears an immense burden. It is extremely doubtful that he should be asked to, or would accept, further property tax increases. Therefore, without alternative sources of financing, no matter how meritorious a mass public transportation project may be, it faces almost certain rejection because the property tax well is drying up", Governor Reagan said.

"Both my Secretary of Business and Transportation, Gordon C. Luce, and I agree that the state should take the leadership in giving local government the financial tools to solve its transportation problems. However, we do not intend to take a position on which mode or system is the best, since the people should make this decision.

"By requiring local voter approval, rather than merely imposing a tax throughout the state, we can be assured that the tax would be assessed only when and where a need is shown to exist. This proposal would allow local government to develop supplementary transportation and alleviate localized problems of congestion, mass public transit, and air pollution.

"Rural counties would not be burdened with taxes they do not want or need. Urban voters would have a chance to veto unsound projects. It is also possible that Los Angeles and the bay area might choose to utilize different methods of taxation.

"Rough estimates indicate that a four per-cent gasoline sales tax, if approved by local voters, would annually raise \$13 million in the three bay area counties and \$40 million in ~~the~~ Los Angeles County. A one percent in lieu tax increase would yield equivalent revenue. The effect of such additional revenue would be to provide extensive relief to property taxpayers in the two critical rapid transit districts.

"Figures prepared by SCRTD showed that financing their \$1.5 billion project with property taxes alone would result in a maximum tax increase on a \$20,000 home of \$20.35. If the gasoline sales tax revenue were available to finance construction costs, the property tax increase on the same \$20,000 home would be reduced from \$20.35 to \$7.17.

"If utilized in the three BARTD counties, Alameda, Contra Costa and San Francisco, the gasoline sales tax or in lieu revenue would eliminate any need for a property tax increase to finance the existing BARTD deficit now estimated to be from \$60 to \$170 million."

Luce has been asked to implement the governor's proposal by undertaking discussions leading toward specific legislation which can be introduced as an urgency matter in January.

# # # #



The following speech was delivered today by Robert J. Keyes, assistant to the Governor for community relations, before the Rancho Cordova Rotary Club:

"I have been active in athletics on a competitive basis for the past 17 years playing on ten championship teams including track, basketball, baseball, football and rugby. I was named All-American in football, All-City and All Conference in baseball and All-Southern California in rugby.

"I hear of riots and more riots and now the boycotting of the 1968 olympic games. I cannot sit idly by and see young men used as tools by those who would use their brother, whether it be for political, personal or other advantage.

"This nation has long been unequal in terms of advancement for minorities, and the Negro in particular. While total equality is still lacking, opportunity is available for everyone providing they understand that dignity must be earned and responsibility maintained.

"I'm an American and have worked tirelessly with conviction to earn all 100 percent of that title. I cherish and would die, if necessary, to defend that heritage for myself and my fellow man.

"Athletics is one of the fields which has proven that Negro athletes are as good as any other race. It's also contributed more to the Negro cause than any other single tool.

"Americans, black and white, are fighting and dying in Vietnam so we may have freedom of speech, press and peaceful assembly. They will not permit the deadly enemy, Communism--which they are gallantly fighting against--to infiltrate our society. These men aren't there by choice but to make available to all Americans the things we don't appreciate, including their effort.

"There are many men in the military that are good enough and would love to participate in the olympics, but instead choose to defend our option to participate in American life. Unfortunately, many today are casting a shadow of doubt on what our men in Vietnam are fighting and dying to achieve.

"Individuals like Joe Louis, Jesse Owens, Archie Moore, Ray Robinson, Wilt Chamberlain, Bill Russell, Cassius Clay, Jim Brown, Buddy Young and many others achieved and added prestige to the cause of all Negro athletes. Their achievements were made by the sweat of their brow.



"Don't get me wrong. It wasn't easy, but anything worthwhile takes continuous hard work.

"Today, opportunities for the Negro are unlimited but there are those who would like us to think we are still in bondage with no opportunity and a dubious future. It's unfortunate that the chip has remained on their shoulders for some two hundred years, blinding them and threatening sorely the successes enjoyed by many Negro athletes.

"We must acknowledge the tremendous debt owed to those who fought and still are fighting for civil rights throughout the United States. However, because of rioting and other forms of lawlessness, I am prompted to ask, 'Where are militants leading us now?'

"It is incumbent on all of us to assess and focus properly on the 'future' the militants are so graciously promising us. 'What is our ultimate goal?' Return to the bread lines or a dependency on handouts which are never more than enough to keep you down and pacified?

"Our ancestors were betrayed into slavery by black tribal chiefs. It's because of their spiritual and intellectual dishonesty that our so-called militant leaders are now so ready to repeat history. This indicates a lack of faith in America, but deep down inside they have no faith in themselves or their own people.

"The militants are confused and have lost sight of what our forefathers fought for and what we are still fighting for today. They have failed to grasp why we were permitted to garner our many victories.

"Automation is rapidly eliminating the need for untrained and unskilled labor and society does not wish to pay the increasing cost of maintaining the black ghetto. The real tragedy of it all is that the so-called militant leaders are confused and unable to comprehend that today the needs of white Americans are the same as black Americans and one cannot progress without the other.

"It's high time for the militants who call themselves leaders to understand that America is ready to help us help ourselves. We, as Negroes, must let America know we accept their helping hand. But we deplore and will not accept hand-outs which lead to the suppression and oppression of all Negroes.

"I urge all Americans to join me in exploring our consciences, then each should assess the value of his decision in terms of how it will affect the progress of his fellow man, his family and future generations."

Governor Ronald Reagan said today his administration will "lead renewed efforts to break the current stalemate" on Colorado River legislation.

In a letter to Raymond R. Rummonds, chairman of the Colorado River Board of California, the governor said he will contact Arizona Governor Jack Williams in the "very near future" in a move to reopen negotiations between the two states.

"I have become increasingly concerned over the serious impasse that has developed relative to Colorado River legislation and with the adverse impact that this stalemate is having on other programs in California and on reclamation throughout the West," the governor's letter said.

He said that the Colorado River situation and advice from water leaders throughout California have persuaded him that "this administration must step in and lead renewed efforts to break the current stalemate.

"I am convinced that we can improve California's position through negotiation," the governor said.

"We must do all in our power to further augment the inadequate supplies of the Colorado River and must provide the optimum protection practicable for existing economies in California until the river is actually augmented."

Governor Reagan said Water Resources Department Director William R. Gianelli will have overall responsibility for the direction of negotiations toward a solution. His letter also noted the "extensive and valuable expertise" which Colorado River Board members and staff will be able to contribute to the important effort.

"I am determined that California continue to speak with one voice in these negotiations," the governor said.

At issue are two major considerations:

a) The need to include language in proposed federal legislation on the Central Arizona Project which would lead to an augmentation of the river's water supply; and

b) The need to establish a method by which shortages will be apportioned among the Colorado River Basin states if the flow of the river is insufficient to meet entitlements.

A contract for the sale of power from the Oroville-Thermalito complex was signed today by officials of the State of California and three electric utilities---Pacific Gas & Electric Co., Southern California Edison Co. and San Diego Gas and Electric Co.

Under this 50-year contract, the companies will pay the state a minimum of \$16,150,000 annually for the output of the two powerplants when they go into full operation about April 1969.

The figure of \$16,150,000 is based upon 2.1 billion kilowatt-hours of energy and 725,000 kilowatts guaranteed dependable capacity.

If more energy is produced, the payments will be increased accordingly.

The energy to be generated at the Oroville complex is more than the total used by the cities of Oakland and Berkeley combined---1.997 billion kilowatt-hours per year.

Governor Ronald Reagan, at the signing ceremonies in his office this afternoon, said he was "very pleased with the final arrangement." Agreement on the price was reached late in August, and technical details were ironed out in subsequent negotiations.

"This is an excellent example of effective cooperation between the state and free enterprise," the governor said. "The contract will permit the state to make a greater revenue bond issue than had been anticipated, and hopefully will provide us with about \$250 million in capital outlay funds---\$40 million more than previously estimated," he added.

The governor and William R. Gianelli, director of the Department of Water Resources, signed the contract on behalf of the state.

Gianelli noted that negotiations had been carried on for more than a year before the successful conclusion was reached.

Robert H. Gerdes, Pacific Gas and Electric Co. chairman, commented: "The contract signed today brings together in cooperation for the public benefit the state and principal investor-owned electric utility companies of California. This cooperative arrangement will provide maximum power revenues to the state, benefiting both water users and taxpayers. We are pleased that our participation helps finance the great California State Water Project, which is essential to the economic development of the state."

Signing for the companies, in addition to Gerdes, were Joseph F. Sinnott, president of San Diego Gas & Electric Company, and William R. Gould, vice president of Southern California Edison Company.

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11-29-67

IMMEDIATE RELEASE

Sacramento--Governor Ronald Reagan has appointed Paul E. Pecht, an Oxnard citrus rancher, to the board of directors of the 31st District Agricultural Association and Ventura county fair.

The job pays necessary travel expenses.

Pecht, a Republican, will fill the unexpired term of Carlos Levy of Oxnard who has resigned. The term expires January 15, 1968.

Pecht, 45, resides at 4500 North Rose Avenue, Oxnard. He is married and has three children.

He serves as a director on the State Chamber of Commerce Agricultural Board, and is a director of the United Pest Control Board of the Coastal Growers Association.

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11-29-67

IMMEDIATE RELEASE

Sacramento--Governor Ronald Reagan today named Nancy Banning Call of Beverly Hills to the California Arts Commission.

She will fill the unexpired term of the late Francis M. Sedgwick of Santa Ynez. The term ends July 1, 1969.

The appointment requires Senate confirmation and pays necessary travel expenses.

Mrs. Call is a member of the Los Angeles Board of Education's advisory committee on cultural resources. She also serves as finance committee chairman for the Los Angeles Junior League's Junior Arts Center and Gallery.

A graduate of Stanford University, she is married to Dr. Richard W. Call, an internist with the Union Oil Company.

They reside at 617 North Alta Drive, Beverly Hills.

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.29.67

RELEASE: Immediate

Governor Ronald Reagan has reappointed Dr. Gregory C. Murray, a Los Angeles surgeon and clinical professor at the University of Southern California Medical School, to a four-year term on the District Review Committee for the Second District, State Board of Medical Examiners. The post pays \$25 per diem plus expenses.

The Second District Review Committee is one of five in the state which assist the State Board of Medical Examiners on disciplinary matters.

Dr. Murray, a 44-year old Republican, is a member of the American College of Surgeons, the Los Angeles Surgical Society, the American Board of Surgery and the Blue Shield Trustee Board. He is also a member of the Los Angeles County Medical Society Council and is a former president of the Society's Metropolitan District.

He received his M.D. Degree from the Howard University School of Medicine.

Dr. Murray is married and has three children. They reside at 4007 Hepburn Avenue, Los Angeles.

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.29.67

RELEASE: Immediate

Governor Ronald Reagan today signed a bill (SB-3) authorizing boards of supervisors to provide for reassessment of property damaged or destroyed by fires in four Southern California counties from October 8-November 6.

The counties--Los Angeles, Orange, San Diego and Ventura--were proclaimed disaster areas by the governor earlier this month.

The bill specifies that damage to property must be in excess of \$1,000, full cash value.

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 11.30.67

RELEASE: Immediate

Governor Ronald Reagan has named Dr. John G. Fast, a Riverside physician, to a four-year term on the District Review Committee for the Fourth District, State Board of Medical Examiners. He is a Republican.

The Fourth District Review Committee is one of five in the state which assist the State Board of Medical Examiners on disciplinary matters.

Dr. Fast, 51, replaces Dr. Vincent P. Carroll of Laguna Beach whose term has expired.

The appointment pays \$25 per diem plus expenses.

Dr. Fast received his M.D. Degree from the University of Minnesota. He is a past president of the Riverside County Medical Association, past chief of staff of the Riverside Community Hospital, past vice president of the Tri-County Surgical Society, and is on the board of directors of the Riverside Downtown Optimist Club.

He has practiced in Riverside for the past 17 years.

He is married and resides at 6969 Brockton Street, Riverside.

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Governor Ronald Reagan today appointed San Leandro attorney Gordon L. Minder to the municipal court bench of the San Leandro-Hayward Judicial District.

The post, newly created by the 1967 legislature, pays \$23,000 annually.

Minder, a Republican, has practiced law in San Leandro for the past 21 years. A 1936 graduate of the University of California at Berkeley, he received his law degree from the University's Boalt Hall in 1942.

During World War II, he was a commanding officer of two mine-sweepers for the U.S. Navy in the Aleutian Islands area.

Minder, 54, was admitted to the State Bar in 1946. He is senior partner in the San Leandro law firm of Minder, Chandler and Bruner.

Three years ago he was admitted to practice before the U. S. Supreme Court.

Minder is a former president of both the Southern Alameda County Bar Association and the Alameda County Bar Association. He has also served on the board of directors of the Legal Assistance Center of Washington Township.

His civic activities include: past president of the San Leandro chapter of the American Red Cross; past president of the San Leandro Chamber of Commerce; former president of the San Leandro Junior Chamber of Commerce; member of the County Citizens' Committee to form the Bay Area Rapid Transit District; past president of the San Leandro Rotary Club; and was named San Leandro's "outstanding citizen" in 1951.

He is a member of the board of directors of the San Leandro Republican Assembly. Minder also serves on the boards of directors of the Commercial National Bank of San Leandro and the Western Title and Guaranty Company.

He is married, has three sons, and resides at 911 Arbor Drive, San Leandro.

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