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Governor Ronald Reagan today announced a program for tighter control of crime and vandalism in California's state parks.

The program is based on recommendations of the State Commission on Peace Officer Standards and Training in a study on "Crime Control in the California State Parks" recently completed for the Department of Parks and Recreation.

"Crime and vandalism have been on the increase in our state parks, as in the parks of other states and in the national parks and forests," the Governor noted.

"The statistics in this report are not pleasant, but immediate attention to this problem through training and enforcement will help us safeguard our parks as places for people to enjoy."

The recommendations include intensive law enforcement training for park rangers; establishment of special law enforcement positions at department headquarters and in each of the department's six districts; and special vehicles and other equipment for crime control and prevention. Closer coordination with local law enforcement agencies and a uniform reporting system were also proposed.

The department has already established a headquarters coordinator position, and the district positions will be filled shortly. Twenty of the department's 341 rangers have taken an initial 80-hour training course, with 20 more rangers scheduled this spring. Funds are being requested in the State's 1969-70 budget for equipment and for expansion of the training program. A crime reporting system is being installed, and the mutual assistance program with local law enforcement agencies is being strengthened.

The magnitude of the Park System's problem is shown in the more than 8,000 offenses reported in the 1967-68 fiscal year. Of these offenses, there were 1400 felonies, or more than many single counties record for the entire year, the report notes.

"These figures are not large in relation to the 37 million visitor days use tallied by the state park system last year, but they do represent a serious and increasing threat to the safety and comfort of park visitors and the protection of park property," the Governor observed.

Conducting the study for the Peace Officers Standards Commission were Edward M. Toothman, former Oakland police chief, and Harry V. Reynolds, former assistant chief of the Visitor Protection Branch of the National Park Service.

(Copies of the study are available to members of the press on request by calling Bill Dillinger at 445-7006).

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EJG

Governor Ronald Reagan today named Ronell L. Draper of Pacoima to a four-year term on the State Board of Dry Cleaners.

The appointment requires Senate confirmation and pays \$25 per diem plus expenses.

Draper, a 32-year-old Republican, succeeds Frank W. Evans of Los Angeles whose term expired.

Draper owns and operates the Ron Bella Capri Restaurant in Pacoima. He is a member of the Pacoima Businessmen's Association.

He lives at 13441 Gladstone Street, Sylmar.

#####

Governor Ronald Reagan today named Marysville prune rancher James L. Pettis to a four-year term on the board of directors of the 13th District Agricultural Association. The association operates the Yuba-Sutter Fair.

The post is non-salaried.

Pettis, a 42-year-old Republican, replaces John Sperbeck of Marysville whose term expired.

The Governor also announced he has reappointed Robert J. Storm of Yuba City, manager of the Federal Land Bank Association, to a four-year term on the board. Storm 37, was first appointed in September, 1967. A Republican, he lives at 924 Sandborn Road, Yuba City,

Pettis is a 1949 graduate of the University of Southern California. He is a member of the Marysville Rotary and Elks Clubs. He lives at 716 Ellis Road, Marysville.

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EJG

Governor Ronald Reagan today named Robert G. Lewis of Templeton to a four-year term on the board of directors of the 16th District Agricultural Association. The association operates the San Luis Obispo County Fair.

The post is non-salaried.

The governor also announced he has reappointed Cholame grain farmer and cattle rancher Kenneth H. Davies to the board. Davies, 76, was first appointed in 1952. A Democrat, he has served as president of the Productive Credit Association of San Luis Obispo for the past 27 years. His address is X Bar D Ranch, Cholame.

Lewis, a 48-year-old Republican, raises cattle on some 7,500 acres in eastern San Luis Obispo County. He has also served as president of the Templeton Sales Yard since 1964. He is a member of the San Luis Obispo County Farm Bureau and Cattlemen's Association.

He succeeds John Ruskovich of Atascadero whose term expired.

Lewis' address is Star Route, Box 5, Santa Marguerita.

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EJG

Governor Ronald Reagan today named Richvale rancher Gene C. Harris to a four-year term on the board of directors of the 3rd District Agricultural Association. The association operates the Silver Dollar Fair in Butte County.

The post is non-salaried.'

Harris, a 39-year-old Republican, succeeds William J. Grogan of Oroville whose term expired.

The governor also announced he has reappointed G. W. (Jock) Roney of Chico to the board. Roney, 73, was first appointed in 1958. A retired farmer, he lives on Nord-Cana Road, Chico.

Harris manages the family firm of Harris & Harris which operates some 2,500 acres, much of it in rice, in the Richvale area. He is a director of the California Farm Bureau and the Richvale Flying Farmers.

His address is P.O. Box 273, Richvale.

#####

Governor Ronald Reagan today named San Diego businessman
Alan S. Raffee to the State Social Welfare Board.

The appointment requires Senate confirmation and pays \$25 per diem, plus expenses. He will serve at the pleasure of the governor.

Raffee, a 39-year-old Republican, succeeds J. Steve Williams who was appointed to the San Bernardino County Superior Court.

Raffee, a 1952 graduate of U. C. I. A., is president of Raffee's Carpets, a firm with offices throughout California, Oregon and Washington.

During the past few years he has served on the executive board of the United Jewish Federation, on the board of directors of the Red Cross Family Service Association, and as a member of the Urban League and Better Business Bureau of San Diego.

He lives at 679 Rosecrans Street, San Diego

#####

Governor Ronald Reagan today named retired Gustine businessman Manuel F. Azevedo to a four-year term on the board of directors of the 35th District Agricultural Association.

The post is non-salaried.

The governor also announced he has reappointed Merced Irrigation District Assessor-Collector Humbert J. Trindade to the board. Trindade, 49, was first appointed in 1961. A Democrat, he resides at 3390 North Gurr Road, Merced.

Azevedo, a 70-year-old Republican, succeeds Joe A. Brazil of Gustine whose term expired.

Azevedo, who retired 10 years ago from the hardware business, served 12 years on the Gustine City Council. He is also a member of the local Rotary Club, Chamber of Commerce, and Native Sons of the Golden West.

He lives at 111 West Avenue, Gustine.

#####

Governor Ronald Reagan today named Raphael A. Solari, a San Francisco physician, and Irvin Powers, administrator of several private schools for exceptional children in Borrego Springs, to four-year terms on the State Advisory Hospital Council.

The appointments require Senate confirmation and pay necessary expenses.

The governor also announced he has reappointed V. K. Meedom, a former Crescent City councilman and past Del Norte County supervisor, to a four-year term on the council. He was first appointed in 1947. Meedom, a 74-year-old Democrat, lives at 149 South A Street, Crescent City.

Solari, 44, succeeds Dr. Thomas H. Brem of South Pasadena. A Republican, Solari received his M. D. Degree from the University of Southern California. He worked as a clinical instructor of medicine at the University of California from 1956-67. He lives at 151 Santa Ana Avenue, San Francisco.

Powers, a 45-year-old Republican, replaces H. David Sokoloff of San Rafael.

Powers is the owner and administrator of Rancho San Felipe School and Borrego Palms School--known as Schowers Schools, Borrego Springs.

He is a graduate of Shepherdstown College, West Virginia.

The terms of both outgoing members expired

#####

Governor Ronald Reagan today named San Diego businessman C. Hugh Friedman to the State Automobile Accident Study Commission.

The appointment requires Senate confirmation and pays necessary expenses. He will serve at the pleasure of the Governor.

Friedman, 37, succeeds John P. Vukasin of Piedmont who resigned, Vukasin was named January 1 to the State Public Utilities Commission

Friedman is vice president and general counsel of the United States National Bank, San Diego. A Republican, he is a 1956 graduate of Stanford University Law School and served from 1956-58 as a deputy attorney general for the State of California.

An adjunct professor of law at the University of San Diego Law School, Friedman is vice chairman of the San Diego County Civil Service Commission and is a director-vice president of the San Diego County Bar Association.

He is a former director and past president of the Legal Aid Society of San Diego; is a director of the San Diego Civic Light Opera Association and is a vice president and director of the Luther Association for retarded Children.

He lives at 3802 Narragansett Avenue, San Diego.

#####

Governor Ronald Reagan announced today he has reappointed Nick W. Mandich, Sr., of Bishop and William F. Manahan of June Lake to four-year terms on the board of directors of the 18th District Agricultural Association. The association operates the Eastern Sierra Tri-County Fair.

The posts are non-salaried.

Mandich, a retired drug store owner, has served on the board since 1953. A democrat, he is a member of the American Legion and the Bishop Rotary Club. Mandich, 75, lives at the corner of Mandich and Fowler streets, Bishop.

Manahan, 69, was first appointed in August, 1967. A Republican, he is a retired schoolteacher. Now active in real estate, his address is P.O. Box 205, June Lake.

#####

Governor Ronald Reagan today named Eugene W. Smith of Auburn to a four-year term on the board of directors of the 20th District Agricultural Association. The association operates the Auburn District Fair.

The post is non-salaried.

Smith, a 41-year-old Democrat, succeeds Farrell F. Wrenn of Auburn whose term expired.

Governor Reagan also announced he has reappointed Placer County Clerk Mrs. Maurine I. Dobbas to a four-year term on the board. Mrs. Dobbas was first appointed in 1950. She is a Republican and lives at Route 1, Box 510, Newcastle.

Smith works as district representative for the Pacific Gas and Electric Company in Auburn. In 1965, he became a charter member of the Placer County Agri-Business Committee and helped form the Placer County Farmer of the Year program.

He lives at 318 Racetrack Street, Auburn.

#####

Governor Ronald Reagan today announced the appointment of Baci Frecceri of Sonora to a four-year term on the board of directors of the 39th District Agricultural Association. The association operates the Mother Lode Fair.

The post is non-salaried.

Frecceri, a 47-year-old Republican, succeeds William S. Woodford of Sonora whose term expired.

The governor also announced he has reappointed Walter C. Sundborg of Sonora to a four-year term on the board. Sundborg, 58, was first appointed in 1965. A Republican, he owns and operates Architectural Aggregates of Sonora.

Frecceri works as a sales representative for the California State Automobile Association. His address is Route 2, Box 639, Sonora.

#

Governor Ronald Reagan announced today he has reappointed Stanley Atran of Arbuckle and Hugh P. Jones of Colusa to four-year terms on the board of directors of the 44th District Agricultural Association. The association operates the Colusa County Fair.

The posts are non-salaried.

Atran, 53, operates a motor truck dealership in Arbuckle. He was first appointed to the fair board in 1957. A Republican, he lives at 101 Fifth Street, Arbuckle.

Jones, a 53-year-old Republican, was first appointed in 1953.

He is the manager and a partner in Delta Industries of Colusa. He is a past president of the Fair Board and is a former advisory director of the Western Fairs Association. He lives at 1140 Webster Street, Colusa.

#

Governor Ronald Reagan has named Jackson I. McCabe of Upper Lake and James L. Shinn of Clearlake Oaks to four-year terms on the board of directors of the 49th District Agricultural Association. The association operates the Lake County Fair.

The posts are non-salaried.

McCabe, a 37-year-old Republican, succeeds Mrs. Thelma Griner of Upper Lake. Shinn, 47, replaces Carl. W. Denner of Clearlake Oaks. Terms of both outgoing members expired.

McCabe farms pears and walnuts. He is a member and former president of the board of trustees of the Upper Lake Union Grammar School. He has served on the Lake County Committee on School District Organization for two years.

He is also a director and vice-chairman of the Lake County Farm Bureau. He has been vice chairman of the Lake Farm Center for one year. His address is P.O. Box 111, Middle Creek Road, Upper Lake.

Shinn, a Republican, is Lake County clerk-recorder. He was first elected to the post in 1962 and was re-elected four years later.

His address is P.O. Box 425, Highway 20, Nice.

#####

Governor Ronald Reagan announced today he has reappointed Robert W. Howard of Orland and Donald L. Lederer of Willows to four-year terms on the board of directors of the 42nd District Agricultural Association.

The association operates the Glenn County Fair.

The posts are non-salaried.

Howard, a 51-year-old Republican, is a realtor. He was first appointed in February, 1968.

He is president of the Glenn County Board of Realtors and is chairman of the Glenn County Chamber of Commerce. He has served often as an auctioneer at junior livestock sales in the area.

His address is P.O. Box 35, County Road 14, Orland.

Lederer, 37, raises sheep, hay, alfalfa and barley on his rural Willows ranch.

He is a past president and director of the Glenn County Woolgrowers' Association and is a former member of the Kanawha School Board. He is also a member of the Junior Livestock Fair Board and is a Willows 4-H leader.

His address is Route 1, Box 228, Willows. He is a Republican.

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Governor Ronald Reagan today named George L. Powell of Corning and Roy D. Berridge of Red Bluff to four-year terms on the board of directors of the 30th District Agricultural Association.

The association operates the Tehama Totem Fair.

The posts are non-salaried.

Powell, 51, replaces Jerald Brophy of Red Bluff. Berridge, a 38-year-old Republican, succeeds Lester B. Hart of Red Bluff. Terms of both outgoing members expired.

Powell, a Republican, is plant manager for Consolidated Olive Growers, Corning.

He is a former member of the Corning High School Board of Trustees and Corning City Council. He is a past director of the Corning District Chamber of Commerce, Public Library and City Recreation Commission.

He lives at 1141 Marguerite Avenue, Corning.

Berridge, a forester, is a former chairman of the Tehama County Chapter of Keep California Green. He also served as Red Bluff Chamber of Commerce representative to the Inter-Counties Chamber of Commerce of Northern California.

His address is Route 3, Box 3081, Red Bluff.

#####

Governor Ronald Reagan today named Pope Valley resort operator George B. Heibel and John A. Nemes, publisher of the Napa County Record, to four-year terms on the board of directors of the 25th District Agricultural Association.

The association operates the Napa Town and Country Fair.

The posts are non-salaried.

Heibel, 57, succeeds Melvin Avila of Calistoga. Nemes, a 52-year-old Republican, replaces Jack H. Sparlin of Napa. Terms of both outgoing members expired.

Heibel, a Republican, operates the Aetna Springs Resort. He has also been in the food service business for more than four decades.

He is president of the Napa County Taxpayers' Association and is a past president of the Napa Valley Horsemen's Association. He is a founder and charter member of the Napa County Sheriff's Posse.

He lives at Aetna Springs Resort, Pope Valley.

Nemes publishes the Napa Valley News and Napa County Record. He has been in the newspaper business since 1932.

From 1950-68 he was commissioner of the Amateur Softball Association of the Napa-Solano District.

He lives at 1019 Mustang Road, Napa.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-5-69

RELEASE: Immediate

#147

Governor Ronald Reagan today named Bakersfield rancher Jimmie J. Icardo to a four-year term on the board of directors of the 15th District Agricultural Association.

The association operates the Kern County Fair.

The post is non-salaried.

Icardo, a 48-year-old Republican, succeeds J. Russell Kennedy of Bakersfield whose term expired.

The governor also announced he has reappointed Hollis B. Roberts, a McFarland farmer and businessman. Roberts, a 56-year-old Democrat, has served on the board since 1961. His address is P.O. Box 307, McFarland.

Icardo raises cantaloupes and onions on his Kern County ranch.

He is vice chairman of the board of directors of California Republic Bank and is on the boards of directors of the Kern County Farm Bureau and the Bakersfield Trade Club.

He lives at 1141 Panorama Drive, Bakersfield.

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EJG

Governor Ronald Reagan today announced the appointment of Donald E. Anderson of Los Alamitos as local assistance officer for the State Department of General Services.

His salary will be \$19,200 per year.

Anderson, a 50-year-old Republican, succeeds Paul I. Hoyenga of Rocklin. Anderson will serve at the pleasure of Andrew Lolli, director of the Department of General Services.

Anderson has been active in Republican Party work in Southern California for the past 10 years. He has been chief administrative officer of the Republican State Central Committee of California since 1964.

A 1940 graduate of the University of Nebraska, he served as an officer in the U.S. Army during World War II. From 1946-68 he was a member of the U.S. Army Reserve. As a lieutenant colonel, he was assigned as assistant chief of staff for security, plans and operations in the 6331st Field Army Support Command at Van Nuys.

He was an assemblyman in the 45th Assembly District from 1957-59.

Anderson is a former chairman of the San Gabriel Valley Council of the Boy Scouts of America. He is a past member of the Monterey Park Personnel Board; is a former deputy director of the Monterey Park Civil Defense and Disaster Corps; and is a past president of the Monterey Park Chamber of Commerce.

He is married, has two children, and lives at 2972 Tigertail Drive, Los Alamitos.

#####

Governor Ronald Reagan today issued the following statement:

"The Advisory Commission on Tax Reform has submitted its report to me and I had an opportunity to meet with them yesterday to thank them for the very dedicated service each of them has voluntarily contributed to our State government. Their work is well within the tradition of voluntary and dedicated contributions of our fine private sector that I have spoken of many times, and I am glad to acknowledge the obligation we feel for this kind of service.

"The task I gave to them was to review our State and local tax structure, asking them particularly to look at the problems from the point of view of the individual taxpayer and the total burden he must bear, rather than simply examine problems of State taxes. I also asked that they review the very heavy burden of taxation which real property now bears.

"The principal problem in this whole difficult field is the necessity of securing a better distribution of the existing very large sources of revenue which our citizens provide for federal, State and local government at all levels. Unfortunately, the Advisory Commission's recommendations do not appear to solve this complex problem. One of their principal proposals is that the first \$2.88 of current local property taxation be allocated to the State for redistribution to our schools. However, this recommendation is not accompanied by any proposal for maintaining current levels of local property taxation, and under these circumstances, I fear that as has happened so many times in the past when somewhat similar proposals were made, this would simply mean within a very short time, possibly two years, this would result in an increase of at least \$2.88 in the property tax burden we all now bear.

"If this happened, it would mean property taxes would go up an additional \$500 million instead of achieving the very necessary property tax reduction which we must achieve.

"I know the hope has been expressed that local government would not feel it necessary to add new property taxes to make up for the amount allocated to the State, but I am afraid our experience of the last 50 years almost guarantees that this would be the result.

"The Commission's recommendations would also require additional taxes in other fields: they recommend additional sales taxes on many rather necessary services which are now exempt from sales taxation such as public utility services and such necessities as cleaning, laundry, barber shop, auto repairs, parking; and, in addition, a sales tax on admissions to recreation and amusement events and radio and television repairs. These proposed new taxes would impose an additional burden of \$375 million on the taxpayer. While a large portion of this would be earmarked for local government, the fact remains that the total additional burden on the California taxpayer would exceed \$375 million annually.

"I certainly agree with the finding that would broaden the base of the sales tax, but I would rather use that revenue to give property tax relief or a lowering of the sales tax rate itself.

"I have already commented at length on the withholding proposal. Let me say today simply that I cannot agree that withholding will increase elasticity in our tax system, nor do I see any justification for recommending a withholding system without at the same time recommending sufficient forgiveness so that the taxpayer would not have to pay any more in any one year than he is now required to pay--which is far too much. Any system which requires a taxpayer to pay virtually two years' taxes in one year can surely not be justified. Also, as you know from my previous statements on the subject, withholding does involve taking the taxpayer's funds far sooner than is now required, and estimates indicate that the so-called "compliance factor" would increase our net revenues only about \$15 million a year.

"I am very pleased the Commission adopted the recommendation I made earlier in my Budget that we allocate over \$105 million to increase the State share of the cost of the public schools.

"I am pleased too that the Commission has recommended the substitution of the personal exemption in the place of tax credits. I recommended this change to the Legislature last year to ease the burden on our middle income families with a large number of dependents.

"Naturally, I also share the Commission's hope that we can increase local property tax relief by enlarging the home-owners exemption when our fiscal condition fully justifies it.

"I was pleased to note the Commission's comments on a minimum income tax which I think should be adopted.

"I feel that we should continue to consider adopting the carbon copy Federal-State income tax return form under which the State taxpayer could simply pay a percentage of the amount he has to pay to the federal government. This would eliminate the complicated and unnecessary burden now faced by our taxpayers who must deal with two widely and unnecessarily differing sets of tax laws, and annually go through the misery of computing an income tax payment by two separate standards. Aside from the taxpayers' personal convenience, we would save substantial sums by being able to get along with far fewer State tax administrators if we adopted a carbon copy system which I have strongly recommended many times and am again urging. Partial conformity is not enough.

"Finally, I think that we must recognize that trying to provide more revenue to meet existing and predicted costs of government in the future is not the only solution. I still have great faith in the idea of reducing the cost of government and ensuring that the revenues we now have are being spent in the most effective way and in a way designed to produce the best results for our children and for ourselves.

"We have made a substantial start in this direction in State government and while in general I support the idea of the State sharing its revenues with local government--just as I have urged repeatedly that the federal government share its revenues collected in State government--I think an essential feature of this plan is that we have some assurance that local government will institute program budgeting and cost effectiveness mechanisms. By doing this they will be able to assure all Californians that each tax dollar is being spent in a way that will produce necessary and valuable results. This also will assure that all programs will be under continuous review--as is the case now in State government where we determine if we must continue with them and how we can improve their effectiveness at lower cost."

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PB

The second compact--the California-Nevada Interstate Compact which concerns the waters of Lake Tahoe, Truckee River, Carson River and the Walker River Basins--is an agreement providing for the apportionment of water between the two states. The measure has been approved by the Nevada legislature and is now pending before the California legislature. It, too, will require congressional approval.

Agreement on the water compact was reached after 13 years of negotiations. The Compact allocates water to each State from the three rivers and from Lake Tahoe. Its adoption will guarantee each State a minimum share of water.

The summit conference is also expected to review present and future programs dealing with the export of wastes from the Tahoe area. The conferees will discuss with members of the press the effectiveness of a policy now in effect which stipulates that no sewage or solid waste refuse will be allowed to enter the surface waters of the basin.

Facilities for transporting newsmen and their equipment from the Heavenly Valley Lodge to the site of the summit conference will be provided by Heavenly Valley. A luncheon will be served in conjunction with the conference.

#

EJG

Lieutenant governors Ed Reinecke of California and Ed Fike of Nevada will meet at the summit of a ten thousand foot mountain peak in the high Sierra, Saturday, March 8, at noon to discuss conservation projects designed to protect and preserve world famous Lake Tahoe and its surrounding areas.

Joining Reinecke and Fike for the "Summit talks" will be Elmo De Ricco, director of conservation and natural resources for the State of Nevada, his California counterpart Norman B. Livermore, Jr., state resources secretary, William Mott, Jr., director of the California Department of Parks and Recreation and his Nevada counterpart, Eric Cronkhite, administrator of his state's Division of Parks.

The summit conservation meeting will be held in conjunction with the annual Governor's Cup Ski Races held at Heavenly Valley, where the lieutenant governors will present awards and trophies to skiers competing over courses laid out over areas encompassing portions of each of the two states.

The purpose of the conference will be to review current and future conservation and recreation plans for the Tahoe Basin. The discussion will concentrate on activities undertaken both jointly and unilaterally by the two states to protect the natural beauty of the Tahoe area.

Joining the conferees will be Hugh Killebrew, president of Heavenly Valley, who will discuss the role of the private sector in helping develop year-round recreational facilities while utilizing proven conservation practices.

Among the subjects for discussion will be two major compacts developed jointly after years of negotiations between Nevada and California. The first--the Tahoe Regional Planning Compact--will govern all land use within the area. The pact has been approved by the legislatures of both states and is now awaiting congressional approval.

The compact will create a bi-state Tahoe Regional Planning Agency to develop a comprehensive regional plan providing for conservation and orderly development of the area.

The agency, consisting of representatives of both state and local government, will develop a plan covering land-use, population density, transportation, conservation, recreation and public services.

Governor Ronald Reagan has named G. Theodore Pretzer of Fresno and William J. Hutchison of Clovis to four-year terms on the 21st District Agricultural Association's board of directors. The association operates the Fresno District Fair.

The posts are non-salaried.

Pretzer, a 56-year-old Republican, succeeds Waldo J. Fortier of Fresno. Hutchison, 72, replaces Leslie C. Unger of Selma. Terms of both outgoing members expired.

Pretzer, a rancher, is president of the Fresno County Farm Bureau and is a past president of the Fresno District Fair Association. He is also a former president of the Consolidated Milk Producers and serves as vice president of the Allied Dairymen's Association. He is a past vice president of the California Milk Producers.

He lives at 95 North Hayes Avenue, Fresno.

Hutchison, a Republican, is a Clovis area real estate broker. He is a former director of the Clovis Chamber of Commerce and is an active member in the Clovis Merchants' Association.

He lives at 4160 North Wilson Avenue, Fresno.

#

EJG

Governor Ronald Reagan announced today he has proclaimed the week of March 2 as CIRCLE K WEEK.

- "WHEREAS Circle K International, a collegiate service organization sponsored by Kiwanis International, is observing the week of March 2 to 8, 1969, as Circle K Week; and
- "WHEREAS The members of Circle K are part of an international organization dedicated to serve with purpose their God, their country, their state and their fellow man, seeking to give primacy to the human and spiritual rather than to the material values of life; and
- "WHEREAS They promote the adoption of higher social, business, professional and educational standards and a more concerned and serviceable citizenship; and
- "WHEREAS Through their purposeful service they have helped to build better communications where righteousness, justice, patriotism and good will are more than just words -- where they become goals for living,

"NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the week beginning March 2, 1969, as CIRCLE K WEEK in California."

#

Governor Ronald Reagan today submitted to the legislature a far-reaching program to further reorganize the executive branch of state government by eliminating unnecessary boards and commissions and improving the management structure.

The program was outlined in a 21-page message from the governor. It was accompanied by three specific reorganization plans:

--To eliminate, transfer or consolidate the functions of 31 boards and commissions. "The actions proposed in this plan will increase efficiency, save the taxpayers' money, eliminate unnecessary units..., and consolidate like functions to increase coordination and decrease overlap and duplication."

--To restructure and consolidate those agencies of the executive branch which relate to ocean resources. "This plan will provide a coordinated approach to harnessing and conserving the last great untapped resource of California---the ocean. This will assure the orderly development and continuing administration of a comprehensive coastal area plan to guide the many decisions which affect the use of California's coastline."

--To change the name of the Department of Professional and Vocational Standards to the Department of Business and Professional Licensing.

In his reorganization message, the governor requested continued authority in the future to submit reorganization plans to the legislature. That authority will expire December 31, 1969.

"The extension of this authority," he said, "is one of the most important and significant reorganization actions that can be taken for the benefit of the people of California. I strongly urge your favorable consideration of this legislation," the governor added.

He also reiterated his call for the consolidation of tax programs and integration of tax collection functions through the creation of a single state agency which would be known as the Department of Revenue. Legislation has already been introduced to accomplish these objectives.

"There is no single item of reorganization proposed this year which will have a greater long-term significance for California's current and future citizens than this matter of tax administration. I urge you to overcome any and all obstacles in carrying out this organizational reform which has been so uniformly supported and so repeatedly thwarted," the governor said.

He concluded his message:

"We shall propose and institute change where change is needed and justified, but not for the sake of novelty or the momentary glamour of a new approach.

"We shall guarantee our state's future by the soundness with which we build the foundations of that future today."

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EJG

Governor Ronald Reagan today named Lester E. Hadley of Truckee and Phillip L. Personeni, Sr., of Nevada City to four-year terms on the board of directors of the 17th District Agricultural Association. The association operates the Nevada County District Fair.

The posts are non-salaried.

Hadley, a 73-year-old retired farmer and banker, succeeds Eugene P. Foster of Truckee. Personeni, 65, replaces Gail Gordon of Grass Valley. Terms of both outgoing members expired.

Hadley, a Republican, is a past president of the Los Angeles County Farm Bureau and the San Fernando Soil Conservation District. He was an agricultural advisor to the Los Angeles County Honor Farm for 10 years.

He has lived in Truckee since 1963. His address is P. O. Box 876, Truckee.

Personeni, a Republican, is a farmer. He is a former director of the Nevada Irrigation District and is in his second term as state delegate for the Nevada County Farm Bureau. He has been a 4-H Club leader for 15 years.

His address is Route 1, Box 351, Nevada City.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-5-69

RELEASE: immediate

#155

Governor Ronald Reagan today named Glenn-Colusa Irrigation District Executive Secretary Paul M. Dwinell of Willows and Richard R. Hall of Cucamonga, general manager of the Chino Basin Municipal Water District, to four-year terms on the State Water Quality Advisory Committee.

The posts pay necessary expenses.

The governor also announced he has reappointed Donald J. Inman of Los Angeles, a Santa Fe Railway hydraulic engineer, to a four-year term. Inman, a 39-year-old Republican, is a member of the water resources committees of both the state and Los Angeles chambers of commerce. A registered civil engineer, he was first appointed to the State Water Quality Advisory Committee in May, 1968.

He lives at 15039 Manzanares Road, La Mirada.

Dwinell, a 62-year-old Republican, succeeds Murray E. Moore of Indio. Hall, 36, replaces Hugo W. Wilde of Rialto. Terms of both outgoing members expired.

Dwinell serves as chairman of the Glenn County Water Resources Committee and as a member of the legislative committee of the California Irrigation Districts Association.

He lives at 403 South Murdock Street, Willows.

Hall, a Republican, is president of the Ontario Council of the Navy League and is secretary of the municipal water district section of the California Irrigation Districts Association.

He lives at 696 North Laurel Avenue, Upland.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-5-69

RELEASE: 1. Mediate

#156

Governor Ronald Reagan today reappointed Van Nuys attorney David H. Workman to a three-year term as a member of the El Pueblo de Los Angeles State Historical Monument Commission.

Workman, a 38-year-old Democrat, was first named to the commission in 1966.

A graduate of Stanford University Law School, Workman is a member of the Los Angeles World Affairs Council and is a director of the Historical Society of Southern California.

He lives at 5760 West Lindenhurst Avenue, Los Angeles.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-5-69

RELEASE: Immediate

#157

Governor Ronald Reagan today named Mrs. Marion Miller of Los Angeles to a four-year term on the board of trustees of Metropolitan State Hospital.

The appointment requires Senate confirmation and pays necessary expenses.

Mrs. Miller, a Republican, succeeds Rudolph Castro of Yorba Linda who resigned. Castro serves as a special representative to the governor in Los Angeles.

A 1941 graduate of the University of Miami, Mrs. Miller served as an undercover agent for the F.B.I. within the U.S. Communist Party from 1955.

She is currently the executive director of Christians and Jews for Law and Morality, Los Angeles.

From 1941-46 she taught school in Jacksonville, Florida.

She lives at 10591 Cushton Avenue, Los Angeles.

#####

EJG

The fourth in a series of State of the Agency messages will be presented by Agriculture and Services Secretary Earl Coke at 1:30 p.m., Thursday, March 6 in News Conference Room 1190.

Appearing with Coke will be department directors within the agency.

The State of the Agency message conforms with the Governor's announcement in his State of the State message that each agency submit a report of its activities to the legislature.

Following the presentation, the session will be open to questions from the press.

While the session will produce news of immediate interest, it is also anticipated that it may be of assistance to the press by providing information on a background basis.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-6-69

MEMO TO THE PRESS

There will be a signing ceremony in Governor Reagan's Office at 11:30 this morning pertaining to AB-93 (Pete Wilson). The bill provides for augmentation of funds for over-enrolment at state colleges.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-6-69

RELEASE: Immediate

#158

Governor Ronald Reagan today named Norman D. Livran, deputy executive officer of the Los Angeles County Local Agency Formation Commission, as executive secretary of the State Intergovernmental Board on Electronic Data Processing.

Livran, a 33-year-old Republican, will serve at the pleasure of the governor and earn a monthly salary of \$1,793 in the newly created post.

He holds a B.S. Degree in public administration from the University of Southern California and has completed all course work for a Master's Degree at U.S.C.

He has been deputy executive officer for the Los Angeles County commission since 1965. He served as an administrative assistant for the City of La Mirada from 1963-65. He also worked as an administrative assistant for Los Angeles County for one year and was a deputy sheriff in Los Angeles from 1958-63.

He resides at 1114 Unitah Street, La Canada.

#####

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-6-69

RELEASE: Immediate

#159

Governor Ronald Reagan today proclaimed March 6 through 13
as ZERO DEFECTS WEEK.

"WHEREAS, the president of the United States and the Secretary of Defense have repeatedly expressed their determination to reduce the high costs of national defense by the elimination of waste; and

"WHEREAS, the provision by industry to the government of error-free products exemplifies a manner in which the goal of defense cost reduction can be achieved; and

"WHEREAS, the institution of zero defects programs in industry, by which employees strive to avoid error in the manufacturing process, has certainly aided in the achievement of error-free products; and

"WHEREAS, an outstanding illustration of the effectiveness of zero defects programs is Halex, Incorporated, which will be honored on March 6th as the recipient of the General Electric Missile and Space Division, Re-entry Systems Department's Outstanding Supplier of the Year - 1968 award; and

"WHEREAS, this award is based on the fact that Halex has provided error-free components for the Re-entry Systems Department throughout 1968,

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the week of March 6 through 13, 1969, as ZERO DEFECTS WEEK.

##

EJG

Governor Ronald Reagan today named businessman John V. Vaughn and attorney William S. Bartman, both of Los Angeles, to four-year terms on the board of directors of the California Museum of Science and Industry.

The posts pay necessary expenses.

Vaughn, 59, succeeds Franklin D. Murphy of Los Angeles. Bartman, a 46-year-old Republican, replaces Col. C. S. Smith of Compton. Terms of the outgoing members expired.

Vaughn, a Republican, is president of Dartell Laboratories, a Los Angeles pharmaceutical manufacturing firm. A 1932 graduate of U.C.L.A. in economics, he is a past president of the Los Angeles Paint, Varnish and Lacquer Association; U.C.L.A. Alumni Association; Beta Theta Pi Alumni Association; and the Jonathon Club of Los Angeles.

He is a former chairman of the San Marino Recreation Commission and is on the board of directors of the Los Angeles Better Business Bureau.

He is currently president of the Los Angeles Area Chamber of Commerce. He also serves on the boards of directors of California Federal Savings and Loan Association, Los Angeles Y.M.C.A., and Orthopedic Hospital.

He resides at 1199 Sherwood Road, San Marino.

Bartman is a 1947 graduate of the University of Chicago Law School. He moved to California several years later and has been engaged in the private practice of law in Los Angeles since 1950.

He has served on the boards of directors of a number of corporation. He is a trustee of the U.C.L.A. Foundation and is a member of the National Council of Pomona College. He lives at 10375 Wilshire Boulevard Los Angeles.

#####

Governor Ronald Reagan today reappointed Oscar W. Graesser and Herbert W. Chandler, both of Woodland, to four-year terms on the board of directors of the 40th District Agricultural Association. The association operates the Yolo County Fair.

The posts are non-salaried.

Graesser, 58, is a Woodland area real estate developer. A Democrat, he is also a vice president of the Woodland Teen Center. He has served on the fair board for 28 years.

He lives at 55 Pershing Avenue, Woodland.

Chandler, a 46-year-old Republican, is agricultural commissioner of Yolo County. He is a former president of the Sacramento Valley Agricultural Commissioners' Association; is a past president and director of the Yolo County Federal Credit Union; and is a member of the American Legion and Woodland Rotary Club.

He was first appointed to the fair board last June.

He lives at 18 West Marshall, Woodland.

#

Governor Ronald Reagan today named San Bernardino investment manager E. Dana Brooks and Andrew L. Holtz, an Orange County farmer, to four-year terms on the Regional Water Quality Control Board, Santa Ana Region.

The posts pay necessary expenses.

Brooks, 61, succeeds Thomas V. Chandler of San Bernardino. Holtz, a 47-year-old Republican, replaces Albert F. Schroeder of Santa Ana. Terms of both outgoing members expired.

Brooks, a Republican, is vice president of Crawford Investment Company, San Bernardino. He has served on the San Bernardino County Flood District for 22 years and was chairman for 10 years. He has also been a director of the San Bernardino Valley Water Conservation District for more than two decades.

He was a founder of the San Bernardino County Water District and served as its first president. He was a director of the agency from 1954-62. In addition, he served on the State Water Pollution Control Board, Santa Ana Region, from 1960-64.

He lives at 25670 27th Street, San Bernardino.

Holtz farms some 300 acres in tomatoes and lima beans.

He is a director of the Talbert Water District and is a member of the Orange County Farm Bureau. He is also a member of the California Tomato Growers' Association.

He resides at 20471 Bushard Street, Huntington Beach.

#

Governor Ronald Reagan today named Howard Wackman II of Elk Grove and Stephen F. Williams of Sacramento to four-year terms on the board of directors of the 52nd District Agricultural Association.

The posts are non-salaried.

Wackman, 30, succeeds his father, Howard Wackman, who resigned. Williams, a 57-year-old Republican, replaces Raymond A. Caples of Sacramento. Terms of both outgoing members expired.

Wackman, a Republican, raises sheep and seed clover on his 1,400 acre farm. He is president of the Sacramento County Farm Bureau and is a former national chairman of the American Farm Bureau Federations' young farmers and ranchers section.

His address is Route 1, Box 1547, Elk Grove.

Williams is a Sacramento real estate broker. He has been a member of the Sacramento Real Estate Board for some 32 years and is a past president of the organization. He has also played an active role in the leadership of such organizations as Boy Scouts of America, United Crusade and the Red Cross.

He lives at 2061 Rockwood Drive, Sacramento.

#####

Governor Ronald Reagan today named Santa Maria area cattle rancher Ernest E. Righetti, Sr. to a four-year term on the board of directors of the 37th District Agricultural Association. The association operates the Santa Barbara County Fair.

The post is non-salaried

Righetti, a 66-year-old Republican, succeeds Joseph W. Gray of Santa Maria whose term expired.

The governor also announced he has reappointed Clarence S. Minetti of Guadalupe to a four year term. Minetti, 50, was first named to the fair board in 1954. He operates the "Far Western" restaurant in Guadalupe and also raises horses and cattle. He is a Republican.

Righetti is a past president of the Santa Barbara County Cattle-men's Association. He has been a member of the Orcutt School Board for 29 years, the Santa Barbara High School board for 19 years, and the local Junior College board for nine years.

His address is P.O. Box 2430, Orcutt.

#####

Governor Ronald Reagan today named Robert L. Maben of West Point and J. L. (Ike) Moore of Angels Camp to four-year terms on the board of directors of the 39th District Agricultural Association. The association operates the Calaveras County Fair.

The posts are non-salaried

Maben, a 43-year-old Republican, is a forester for American Forest Products, Inc., at Martell. He succeeds Howard L. Mosbaugh of Altaville.

Moore, 59, is a dairy farmer and cattle breeder. In addition he is a wholesale candy and tobacco distributor. He replaces Clyde C. Sherwood of Mountain Ranch. Terms of both outgoing members expired.

Maben is a member of the Calaveras County Park and Recreation Commission. He also serves on the Natural Resources Committee of the State Chamber of Commerce. His home address is Star Route, West Point.

Moore, a Republican, has served as chairman of the Angels Camp Frog Jump Committee. His address is Star Route, Angels Camp.

#####

Governor Ronald Reagan today named Stratford businessman James R. Orton and Hanford druggist Wellman Jue to four-year terms on the board of directors of the 24-A District Agricultural Association. The association operates the Kings District Fair.

The posts are non-salaried.

Orton, a 46-year-old Democrat, succeeds Ernest W. Dunn of Armona. Jue, 39, replaces Benjamin E. Briscoe of Avenal. Terms of both outgoing members expired.

Orton operates a farm equipment dealership in Stratford. He is a former director of the Kings Mosquito Abatement District and is currently a member of the Kings County Sherriff's Posse.

He lives at 18587 King Avenue, Stratford.

Jue, a Republican, owns Wellman Drug of Hanford. He is a 1954 graduate of the University of Southern California School of Pharmacy and is a former pharmaceutical consultant to the Kings County Welfare Board. He is currently a member of the Governor's Emergency Medical Disaster Committee.

He lives at 8532 12th Avenue, Hanford.

#

GOVERNOR'S SCHEDULE

March 10, 1969
through
March 16, 1969

Monday, March 10

4:45 p.m. Arrive at San Diego Airport, proceed to Logan Heights for Open House at Logan Heights Manufacturing Association, 140 South 30th Street

7:00 p.m. Arrive at Balboa Park for exhibition of Museum of Man, followed by Museum of Man dinner commemorating San Diego's Bicentennial at the Cuyamaca Club

Return to Sacramento

Overnight - Sacramento

Tuesday, March 11

10:00 a.m. PRESS CONFERENCE

3:30 p.m. Picture for Glen Elder (Elder Creek Child Care Center), Governor's Office

Overnight - Sacramento

Wednesday, March 12

11:30 a.m. Proceed to Senate Chamber with Easter Seal Child

Overnight - Sacramento

Thursday, March 13

Noon CSEA Institute on Government luncheon, Hotel El Dorado. Speech.

Overnight - Sacramento

Friday, March 14

9:30 a.m. Greetings to California Service Alliance, Governor's Council Room

Afternoon Depart for Los Angeles

Overnight - Los Angeles

Saturday, March 15

a.m. Depart for Fresno

10:30 a.m. Arrive Fresno

11:00 a.m. Address, California Industrial Education Association, Convention Center

Return to Los Angeles

Overnight - Los Angeles

Sunday, March 16

p.m. No appointments scheduled

Return to Sacramento

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-7-69

RELEASE: Immediate

#168

Governor Ronald Reagan today proclaimed March 8 as Debbie Meyer Day. Text of the proclamation follows:

"WHEREAS, Debbie Meyer, age 16, of the City of Sacramento, State of California, will receive the coveted James E. Sullivan Award on March 8, 1969, as the outstanding amateur athlete of the United States during 1968; and

"WHEREAS, Debbie Meyer, in addition, is the triple gold medal winner, for the first time in history in swimming, at the Mexico City Olympic Games last summer; and

"WHEREAS, Debbie Meyer during 1968 established four world and four American records in swimming; and

"WHEREAS, Debbie Meyer has brought distinction to Sacramento, to California and to the nation, to show our pride in her,

"NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim March 8, 1969 as DEBBIE MEYER DAY."

#

Governor Ronald Reagan announced today he will appoint a special Task Force on Credit and Personnel Reporting Practices to inquire into credit and personnel reporting practices. The broadly-based group will be asked to determine how widespread abuses may be and what kinds of firms are involved in them.

"Consumer protection is a vital part of our program. The vast majority of reporting firms conduct themselves ethically. But we must determine whether regulation of these businesses by the State is necessary, and if so, what kind of regulation is required," the Governor said.

Before an evaluation of the need for regulation can be made, statistical data regarding the types and extent of abuses and just what kinds of firms are responsible for them must be obtained.

"Studies have been made," said Henry M. Shine, Jr., director of Professional and Vocational Standards, "but none have developed the extensive data needed to properly define the scope of the problems and the best solution to them."

Noting that the major credit reporting firms have adopted nationwide guidelines of operation, Shine said:

"Throughout the term of the study, close attention will be given to the ability of the industry to regulate itself. When a citizen has a complaint, how responsive is the firm in dealing with him? We need answers to these problems so that the role of the State will be clearly defined."

The Governor has asked Noel A. Black, Chief, Collection Agency Licensing Bureau, to act as executive secretary to the task force. The bureau already has working relationships with most of the firms involved and most are licensed as collection agencies.

Participants in the task force will be asked to serve voluntarily. Members will be selected from among groups representing law enforcement, legal aid, Better Business Bureaus, businesses using the services of reporting firms, reporting firms themselves, and the general public.

Specific appointments will be announced later.

#####

PB

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-11-69

MEMO TO THE PRESS

A drive to raise some \$50,000 to operate the Glen Elder - Elder Creek Child Care Center in Sacramento will be kicked off this afternoon at 3:30 p.m. with the presentation of the first two tickets to the premiere showing of the motion picture, "Oliver."

The tickets will be presented to the governor by Fanny Lyle, Public Information Officer for the Sacramento area Economic Opportunity Council, at ceremonies in the Governor's Office.

The child care center will serve under-privileged children.

The money raised during the campaign will go toward rent, utilities, food, health, and dental services for the children enrolled in the program, accounting and auditing, insurance, playground equipment, fencing, paving, etc., and for additional staff to operate the center.

#

EJG

Governor Ronald Reagan today praised the appointment of Dr. Preston Martin of Los Angeles as chairman of the Federal Home Loan Bank Board in Washington, D.C.

Martin, 45, has served as savings and loan commissioner in the Reagan administration for the past two years. A former professor at the University of Southern California, Martin was named to the state post in January, 1967.

"The job Preston Martin has done as California's savings and loan commissioner has been truly outstanding--a source of pride to all of us in state government as well as the industry with which he worked so effectively and well during the past two years," the governor said.

"As a result of his leadership, the business climate in California, particularly with respect to the state's savings and loan industry, has undergone a marked transformation. His efforts in reducing unnecessary assessments and red tape have given the state a new look in terms of common sense business regulation.

"It is not at all strange, therefore, that his work in California has gained national attention.

His selection to the federal post is supported by the savings and loan industry throughout the country. And, while we will miss him here in California, I know that in his new job he will be able to add greatly toward improving liaison between state savings and loan departments such as ours, and the Federal Home Loan Bank Board.

"Again, my congratulations and sincerest best wishes to Dr. Martin as he undertakes his new nationwide responsibilities," the governor said.

Secretary of Business and Transportation Gordon C. Luce echoed the governor's sentiments in commending Dr. Martin for "improving the effectiveness of the Savings and Loan Department while, at the same time, reducing its size and cost to California taxpayers.

"I am pleased to join with the governor in extending best wishes and congratulations to Dr. Martin for every success in the future.

"We, in the Business and Transportation Agency, look forward to a continued close working relationship with him in the months and years ahead."

Luce noted that roughly one-quarter of the nation's savings and loan business is done in California.

Martin took his undergraduate work at the University of Oklahoma and at USC, receiving a BS in Finance in 1947. He received a Master's Degree in Finance the following year from USC and won his Ph.D in economics and monetary economics from Indiana University in 1952. His dissertation was on "Branch and Unit Banking in California."

He was Director of Executive Programs for business and governmental executives at USC from 1959-63 and Statewide Coordinator of the USC-AID project for the Institute of Public and Business Administrative Organization in Karachi, Pakistan. He twice was acting chairman of the Finance and Real Estate Department at USC.

His teaching fields included regional economics, business economics, financial institutions and real estate finance. In addition, he has written extensively in the area of savings and loan institutions, housing and related monetary policies, and real estate.

Martin, a Republican, has conducted research in several related fields, including a paper on "Factors Influencing the Geographical Distribution of Bank and Savings and Loan Accounts" and another on "The Impact of Employment and Commercial Changes on Housing Markets."

His experience in the savings and loan field includes courses taught in comparative financial institutions. From 1956 until his appointment he directed 104 community and county analyses dealing with the establishment of new savings and loan branches.

Martin, a director of Lincoln Savings and Loan, has severed his connections with that firm and has disposed of S & L stock holdings. He formerly was associated in a homebuilding firm and a mortgage finance and consumer financial firm and owned a research company specializing in savings and loan matters.

#####

Governor Ronald Reagan today named Edward M. King, Sr., of Daly City and reappointed Robert McCarthy, Sr. of San Francisco to four-year terms on the board of directors of the 1-A District Agricultural Association.

The association operates the Grand National Livestock Exposition, Horse Show and Rodeo at the Cow Palace in San Francisco.

The posts are non-salaried.

King, a 60-year-old Republican, succeeds John G. Brucato of Millbrae whose term expired.

McCarthy, father of State Senator John F. McCarthy (R-San Rafael), was first appointed to the board in 1957. A Democrat, he is a native of Ireland and has lived in San Francisco since 1919.

He was a construction contractor for many years and during World War II did construction work for the Federal Government in the western states and Alaska.

He is also a former president of the Central California Chapter of the Associated General Contractors.

In 1949, he was foreman of the San Francisco County Grand Jury. He belongs to the Knights of Columbus and the San Francisco Chamber of Commerce.

For 10 years, he operated a 120 acre fruit ranch near Los Altos. He now operates the Loch Lomond Marina at San Rafael. He is 73, and lives at 1050 Kirkham Street, San Francisco.

King is vice president and general manager of Henry Doelger Builder, Inc., Daly City. He worked for the Bank of America for more than three decades, until 1962.

He is a member of the Daly City Rotary Club and Chamber of Commerce and is a director of the Peninsula General Contractors' Association. He is also on the San Mateo County Charter Committee and is a past president of the DePaul Youth Center.

He lives at 49 Westpark Drive, Daly City.

#####

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-13-69

MEMO TO THE PRESS

Governor Ronald Reagan will sign a proclamation in his office today at 3:05 p.m. naming May 18 - 24 as Toastmistress Week in California.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-13-69

RELEASE: SUNDAY A.Ms.
MARC 26, 1969

#172

PLEASE GUARD AGAINST PREMATURE
RELEASE.

Governor Ronald Reagan today presented the broad outlines of a forward-looking legislative program designed to enable state government, for the first time, to coordinate the use of public funds in developing a balanced and economical statewide transportation system.

The legislation---scheduled to be introduced Monday by Assemblyman John Foran (D-San Francisco)---would establish a State Transportation Board and an Office of Transportation Planning. Both bodies would assist the state in developing policies for its role in such new transportation services as supersonic air transport, automated highways, computer-dispatched urban transit systems, super-tanker ships, and containerized freight trucking.

If enacted, the Transportation Board would serve in an advisory capacity to Gordon C. Luce, State Secretary of Business and Transportation. The Office of Transportation would perform transportation system analysis and coordinating functions for both the board and Luce.

The legislation would implement recommendations made in a November 1968 report by the Governor's Task Force on Transportation. William Pereira, Los Angeles architect, was chairman of the Task Force and each of its 24 members was a leader in civic or transportation affairs in California.

The task force was augmented by an advisory council which included Foran, Luce, Senator Randolph Collier (D-Yreka), and representatives of the League of California Cities and the County Supervisors Association.

Similar recommendations have been made in the past by the "Little Hoover" Commission and the Governor's Task Force on Efficiency and Cost Control as well as in the State Development Plan Program transmitted last September by the Governor to the Legislature.

Financing for the two new organizations would come on a pro rata basis from the Highway Users Tax Fund, General Fund, Aeronautics Fund, and the Harbors and Watercraft Fund.

Additional sources of revenue are being explored at this time by the Business and Transportation Agency. Consultations are underway with the federal Department of Housing and Urban Development and Department of Transportation, and preliminary results indicate some funds may become available from these sources.

Luce said that the legislative program would, for the first time, authorize the Business and Transportation Agency to expand its role to include all forms and modes of transportation.

Both the Board and the Planning and Research Office initially would work to determine the benefits derived by California from existing transportation systems as part of a total transportation network. Such a study would determine the need for increased or reduced state participation in financing, regulating, operating, and developing components.

During this phase, and in all future activities, close coordination with city and county government programs, regional councils, transit districts, and private enterprise in the transportation field would be essential, Luce said.

The State Transportation Board would have seven members. Five would be governor's appointees. The chairmen of the Senate and Assembly transportation committees would serve as ex-officio members.

Appointive members would be non-salaried, but reimbursed for actual travel and operating expenses.

The Office of Transportation Planning and Research would consist of a small staff of specialists in economics, planning, engineering, and statistics. These individuals would be transferred, for the most part, from existing State agencies involved in transportation studies. In this connection, possible sources are the Public Utilities Commission staff, the Departments of Aeronautics and Public Works, and the State Office of Planning.

The new Office of Transportation Planning and Research would not duplicate transportation planning now being done in various State departments. Rather, it would coordinate such work to eliminate overlap and to assure that the numerous alternative modes of transportation are adequately considered in all State programs.

It would also review federal grant and aid programs to assure that the State makes maximum use of Federal funds available for transportation programs.

In transmitting the Task Force report to Governor Reagan, Chairman Pereira pointed out that between 1968 and 1985, an estimated \$50 billion in public funds will be expended to support transportation services of all types. He said, "The need to carry out these and corollary recommendations is immediate."

#####

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-13-69

RELEASE: Immediate

#173

Governor Ronald Reagan today urged the legislature to approve an administration bill designed "to insure California consumers of uniformly high quality in poultry meats they purchase."

The legislation, which will enable State Agriculture Director Jerry Fielder to work out the details of a cooperative agreement on poultry meat inspection with the U.S. Department of Agriculture, was introduced today by Assemblyman Ray Johnson (R-Chico).

Governor Reagan said, "This legislation is necessary if we are to insure California consumers of uniformly high quality in poultry meats they purchase."

The state and federal agencies completed an agreement to set up a joint poultry meat inspection program February 11. However, the state must pass enabling legislation to implement the program.

Under terms of the agreement, California poultry plants would be upgraded where necessary to comply with the new Federal standards established under the Wholesome Poultry Products Act of 1968.

The joint Federal-State inspection program is expected to cost about \$1 million annually, of which the Federal government would pay half.

California's share of the cost would amount to approximately what the state is presently paying, despite an increase in resources and a more comprehensive program, the governor said.

#####

EJG

Governor Ronald Reagan today asked members of the legislature to approve an administration bill designed to protect buyers of speculative real estate developments.

The legislation---scheduled to be introduced by Assemblyman Eugene Chappie (R-Cool) early next week---will provide additional state scrutiny of promotional subdivisions in California. The bill will be co-authored by Senator Alfred Alquist (D-Santa Clara).

"The overall and orderly development of California is closely related to the success or failure of real estate promotions," the Governor said. "The passage of this legislation should greatly improve the state's ability to guide healthy growth in California," he added.

Chappie said: "I am pleased to have the opportunity to carry this bill. It will insure that the state has proper controls over promotional type developments in virgin land areas of California."

The legislation is the result of a series of meetings which were conducted by a special advisory committee created by State Real Estate Commissioner, Burton E. Smith. The Committee included representatives of the office of the attorney general, the real estate commissioner, the California real estate association, the California builders' council, and major promotional subdividers.

During the 1968 legislative session, Senator Alquist urged study of the promotional subdivision problem. "I am pleased," Alquist said, "that the advisory committee developed this proposal. Certainly it brings us much closer to solution of this critical problem."

The target of the legislation is rural land speculation in California. In adding his support for the legislation, Attorney General Thomas C. Lynch said: "The phony rural real estate development which holds out empty promises of a fortune to be made from law land is as much a problem today as it was a hundred years ago. Such developments not only bilk the consumer but they also scar our irreplaceable countryside," Lynch said.

The new law would have three main points: The Real Estate Commissioner could prevent sales of subdivisions in which promised improvements are not financially feasible; each promotional subdivider would be required to report the names of all defaulting purchasers to the Real Estate Commissioner, so that he could learn more quickly of subdivision problems; purchasers of speculative subdivision lots would be allowed to withdraw from sale contracts after they are signed, if the purchasers do not receive the Real Estate Commissioner's public report on the subdivision at least two days before signing the contract.

The proposal defines "promotional subdivisions" as a real estate development containing 50 or more unimproved parcels of land located in an area in which less than 1500 registered voters reside within two miles of the development.

In delivering the draft proposal to Assemblyman Chappie, Real Estate Commissioner Burton E. Smith stated, "This legislation represents a good example of cooperation between private enterprise and government. In this instance, I believe we have reached an excellent understanding which will protect the public without unduly hampering the legitimate subdividers in the promotional field."

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-13-69

MEMO TO THE PRESS

Governor Ronald Reagan will greet members of the newly formed California Service Alliance, a statewide citizens group, tomorrow, March 14, at 9:30 a.m. in the Governor's Council Room.

Formation of the Alliance was jointly announced last month by Rob Reifschneider, President of the California Jaycees, and Governor Reagan. The group, which will be meeting for the first time tomorrow, is designed to stimulate and coordinate citizen action in dealing with human problems at the community level. The project is a joint effort by the Governor's Office and the California Jaycees to help promote, coordinate, and evaluate volunteer, service-oriented activities, in cities and towns around the state, as needed.

The service alliance is made up of representatives from major service, fraternal, and women's organizations, as well as leaders in the fields of business, labor, and the professions.

The statewide alliance will function only to promote the creation of local service alliances. Local Jaycee chapters are serving as catalysts in helping to form the local alliances.

According to Reifschneider, the local service alliances will audit the scope and effectiveness of community projects already underway, assess community needs, solicit participation in local service projects by groups not currently involved, and begin new and coordinated programs.

"Our principal goal is to make the thrust of volunteer community activities more effective. The service alliances will seek to eliminate inefficiency and duplication of effort--factors which often characterize local service programs," he said.

"The local service alliances will work to achieve an overview of community efforts, therefore resulting in more effective direction of the total energies of community service programs in areas of special human need. Continued lack of coordination," Reifschneider said, "will only prolong the hit-and-miss, trial-and-error approach which has bogged down many community programs in the past."

Governor Reagan commended the Jaycees "for the leadership and initiative they have contributed to this project which recognizes the need for coordinated action at the local level.

"The service alliance approach dovetails perfectly with the basic concepts of the Creative Society in providing a commonsense way of more effectively marshaling available community resources to help solve human problems," he said.

#

EJG

Governor Ronald Reagan today expressed "great satisfaction" following a recent Sacramento Superior Court decision endorsing the actions of three key administration officials.

The decision, handed down by Judge B. Abbott Goldberg, found that State Controller Houston I. Flournoy; Casper Weinberger, director of the Department of Finance and Henry M. Shine, Jr., director of the Department of Professional and Vocational Standards, were correct in denying demands by William E. Barbeau for additional salaries and sick leave benefits.

Barbeau filed suit after he had been relieved of his duties with two of four boards for which he had been serving as executive secretary in an exempt non-civil service capacity. He claimed he was entitled to receive the same salary for two boards as that which he had received for four.

Barbeau further claimed that the officials had wrongfully withheld compensation and certain other employee benefits due him.

The Governor said the decision was the legal equivalent of a "no-hit baseball game" in that the decision as handed down found that Barbeau's claim was completely without merit and, in fact, that compliance with the claims as set forth in Barbeau's petition would have resulted in the commission of unlawful acts by these officials.

The judgement also included an award for court costs in favor of the state.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-14-69

RELEASE: Immediate

#176

Governor Ronald Reagan today named Arthur J. Costamagna as deputy director of the new State Department of Commerce.

Costamagna, 35, has served as chief deputy director of the Department of Professional and Vocational Standards since June, 1967. In his new assignment, Costamagna's salary will be \$20,500 per year.

The governor also announced he has promoted Frank Reynolds from deputy director to chief deputy director of the Department of Professional and Vocational Standards. Reynolds' new salary will be \$20,500 annually. He has served as deputy director of the department for the past 18 months.

Professional and Vocational Standards Director Henry M. Shine, Jr. said he is elevating Noel Black, 37, chief of the Collection Agency Licensing Bureau of the Department, to deputy director, replacing Reynolds. Black has served in his present assignment since May, 1968. In his new job he will earn \$17,700 per year.

Costamagna, a native of San Francisco, holds A.B. and LL.B. degrees from the University of San Francisco. He is a member of the State Bar and is an Army Reserve officer. He has been registered with the New York Stock Exchange since 1960. He and his wife have three children. They reside at 1254 Lucio Lane, Sacramento.

Reynolds is a graduate of San Diego State College where he lettered in varsity football and track. He was also president of the school's Associated Men's Students in his senior year. A native of San Diego and a World War II veteran, he has a long background in the fields of news and public relations.

Prior to joining the administration, he served on the staff of Senator John F. McCarthy (R-San Rafael). He, his wife Nancy, and their four sons live at 3705 Robertson Avenue, Sacramento.

Black is a graduate of Albion College, Michigan. Before joining the Department of Professional and Vocational Standards, he was a lumber firm executive in Santa Rosa. He is a veteran of the U.S. Army and resides at 6431 14th Street, Sacramento, with his wife and two children.

All three appointees are Republicans.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-14-69

MEMO TO THE PRESS

#177

GOVERNOR'S SCHEDULE

March 17, 1969
through
March 23, 1969

Monday, March 17

11:30 a.m.

Swearing-in of Jim Stratten, new member of
the California Youth Authority Board,
Governor's Office

Overnight - Sacramento

Tuesday, March 18

1:30 p.m.

PRESS CONFERENCE

Overnight - Sacramento

Wednesday, March 19

9:30 a.m.

Air Resources Board meeting, Resources
Auditorium. Remarks.

6:30 p.m.

Arrive Richmond for reception at Mira Vista
Golf and Country Club, followed by dinner at
Diablo Country Club, Danville. Fund-raising
speech.

Overnight - Sacramento

Thursday, March 20

Afternoon

Depart for Los Angeles

Overnight - Los Angeles

Friday, March 21

10:00 a.m.

Regents Meeting, UCLA

6:30 p.m.

Men of All Saints Episcopal Church Dinner,
Beverly Hills
Overnight - Los Angeles

Saturday, March 22

No appointments scheduled

Overnight - Los Angeles

Sunday, March 23

Afternoon

Return to Sacramento

Overnight - Sacramento

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-17-69

RELEASE: Immediate

#178

Governor Ronald Reagan today issued the following statement on the series of special elections now being held for legislative and congressional seats in California.

"In the next few months Californians in various parts of the state will go to the polls to vote in special elections for a state senator, an assemblyman and a United States representative. It is very possible that before the year is out there will be others.

" I want to take this opportunity to urge registered voters in those districts, as well as those who will be voting in a series of municipal, county and school elections, to be sure to exercise their rights of franchise.

"The future of our country depends on an informed and responsible electorate voting competent and honorable candidates into office

"Special elections and 'off-year' elections are every bit as important as regular elections.

" I earnestly hope that all the voters of those areas where elections are being held will recognize this and will vote in their special elections when they are held. Not only their districts, but also the state and the nation will be the beneficiaries"

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-17-69

MEMO TO THE PRESS

Governor Ronald Reagan will sign AB 516-Porter, a bill to raise the permissible maximum interest rate on Central Valley Project Revenue Bonds from 5.5 percent to 6.5 percent, during ceremonies in his office today at 3:40 p.m.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-17-69

RELEASE: Immediate

#179

Governor Ronald Reagan today named Richard L. Huston of Huntington Beach and Thomas C. Rogers of Newport Beach to four-year terms on the board of directors of the 32nd District Agricultural Association. The association operates the Orange County Fair.

The posts are non-salaried.

Huston, a 33-year-old Republican, replaces Joseph E. Ribal of Huntington Beach. Rogers, 44, succeeds Kermit E. Johnson of Orange. Terms of both outgoing members expired.

Huston, who operates a newspaper distribution agency in Huntington Beach, has lived in Orange County since 1962. He attended Pepperdine College and is a veteran of the U.S. Army. He is a member of the Huntington Beach Chamber of Commerce.

He lives at 5842 Meadowbrook Drive, Huntington Beach.

Rogers, a Republican, is an Orange County cattle rancher and real estate developer. He also is active in Thoroughbred and Quarter Horse racing.

An army veteran of World War II he graduated from Loyola University in 1949.

He is a member of the Advisory Board of the Catholic Welfare Bureau and Catholic Youth Organization in Orange County.

Rogers lives at 731 Via Lido Soud, Newport Beach.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-17-69

RELEASE: Immediate

#180

Governor Ronald Reagan today named C. Thomas Dean of California State College at Long Beach and Emery R. Walker, Jr. of Claremont Men's College to four-year terms on the State Scholarship and Loan Commission.

The posts are non-salaried. The appointments require Senate confirmation.

Dean, who is dean of the School of Applied Arts and Sciences at Cal State-Long Beach, succeeds Ellis E. McCune of Northridge.

Walker, the dean of admission at Claremont College, replaces Robert L. Morlan of Redlands.

Terms of both outgoing members expired.

Dean, a 50-year-old Republican, holds M.S. and Ph.D. degrees from Iowa State University in the fields of industrial and vocational education.

He was selected as the Outstanding Aerospace Educator in the Western United States by the Air Force Reserve Association in 1961; was the recipient of the Air Power Award by the Air Force Reserve in 1962; and was presented the Outstanding Educator Award for 1964-65 by the American Society of Tool and Manufacturing Engineers.

He has served as research director for National Aeronautics and Space Administration grants to develop Curriculum Materials (1963-64), Model Spacecraft Construction (1964-65) and Development of Educational Materials for Spacecraft Construction (1965-66).

He has written numerous articles and research papers relating to industrial and vocational education and has long been active in community affairs. He is a former scoutmaster and is on the board of management of the Long Beach Armed Forces Y.M.C.A.

He lives at 4602 Hazelbrook Avenue, Long Beach.

Walker, 51, holds A.B. and M.A. degrees in English and American Literature from Brown University, Providence, Rhode Island.

A Republican, he served as admission officer at Brown from 1942-44; assistant dean of students from 1944-46; and dean of admission from 1946-57.

He has been dean of admission at Claremont Men's College for the past eleven years.

Walker is a past president of the Association of College Admissions Counselors and is a member of the executive committee of the board of trustees of the College Entrance Examination Board.

He is a former member of the selection committee of the National Merit Scholarship Corporation and has served on the need-analysis committee of the State Scholarship and Loan Commission for more than a decade.

He is also chairman of the Avon Products scholarship committee and is a member of the Disney scholarship committee. In addition, he is a trustee of Girls' Collegiate School, a private secondary school, Claremont.

He lives at 614 North Western Street, Claremont.

#

Governor Ronald Reagan today named Hollister insurance man Fulton J. Picetti, Jr. to a four-year term on the board of directors of the 33rd District Agricultural Association.

The association operates the San Benito County Fair.

The governor also announced he has reappointed John P. Ohrwall of Hollister. Ohrwall, a 68-year-old Republican, has served on the fair board since 1945.

A graduate of the University of California at Davis, Ohrwall is superintendent of Almaden Vineyards, Cienega.

He lives at 1781 Cienega Road, Hollister.

Picetti, 52, succeeds Joseph F. Felice of Hollister whose term expired. A Republican, Picetti operates the Picetti & Anderson Insurance Agency of Hollister. He also manages the local Federal Land Bank Association Office.

He is a retired U.S. Army officer and is active in Hollister civic affairs. A graduate of Stanford University, Picetti is a member of the San Benito County Saddlehorse Association and the Veterans' Memorial Building Commission. He is also a director of the Hollister March of Dimes.

He lives at 91 Blossom Lane, Hollister.

#####

Governor Ronald Reagan today named P. Michael Chrisman of Visalia and Evelyn C. Beck of Tipton to the board of directors of the 24th District Agricultural Association.

The posts are non-salaried.

The association operates the Tulare County Fair.

The governor also announced he has reappointed Tulare dairy farmer Antonio Nunez, a 54-year-old Democrat, to the fair board. Nunez was first appointed in 1961.

He lives at 20439 Road 124, Tulare.

Chrisman, 24 succeeds Charles E. Hunting of Porterville whose term expired.

A Republican, Chrisman is a 1966 graduate of the University of Arizona in agronomy. He ranches diversified crops and livestock with his father in the Visalia area.

He is a director of the Visalia Jaycees and is vice president of the Tulare County Cattlemen's Association. He is also a member of the Tulare County Crime Prevention Committee.

He lives at 1403 West College Avenue, Visalia.

Mrs. Beck, a housewife, will fill the unexpired term of Kay Cholakia of Dinuba who resigned. A Republican, Mrs. Beck has served on the board of directors of the Tulare County Cowbells for 16 years. She is a former president of the group.

She is also a past member of the Tipton P.T.A. and 4-H Club.

She lives at 743 West Poplar Avenue, Tipton.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-17-69

RELEASE: Immediate

#183

Governor Ronald Reagan today named Michael J. Hermreck of Nipomo to a four-year term on the Contractors' State License Board.

The appointment requires Senate confirmation and pays \$25 per diem for each day spent on duty.

Hermreck, a 48-year-old contractor, replaces George R. McKeon of Sacramento whose term expired and who resigned.

A Republican, Hermreck is a former president of the California Engineering and Grading Contractors' Association. He currently serves as president of the organization's Heavy Highway division.

He is a director of the American Road Builders' Association and the Central Coast Criminal Justice Committee.

He is a former trustee of the Nipomo School District and, in 1964, was a member of the San Luis Obispo County Grand Jury.

His address is P.O. Box 217, Nipomo.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-17-69

RELEASE: Immediate

#184

Governor Ronald Reagan today named Barbara N. Coleman of San Rafael and Mary B. Vallentine of Azusa to four-year terms on the State Public Library Development Board.

The posts pay necessary expenses.

Mrs. Coleman works as base librarian at Hamilton Air Force Base. A non-partisan, she succeeds David Sabsay of Santa Rosa.

Mrs. Vallentine, a housewife, is married to Harold M. Vallentine, a retired businessman. She replaces Virginia Casady of Grossmont.

Terms of both outgoing members expired.

Mrs. Coleman holds an A.B. degree from Spelman College, Atlanta, Georgia (1956) and an M.S.L.S. in Library Service from Atlanta University (1962).

She has worked as a librarian since 1959, and has been base librarian at Hamilton AFB for the past three years.

She lives at 1080 Los Gamos Road, San Rafael.

Mrs. Vallentine, a Republican, is a 1943 graduate of the University of Hawaii. She holds a California Secondary Teaching Credential and taught school in Long Beach from 1951-57.

She lives at 17469 Sierra Madre Avenue, Azusa.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-17-69

RELEASE: Immediate

#185

Governor Ronald Reagan today named Cecil J. Slaback of Santa Ana to a four-year term on the State Certified Shorthand Reporters' Board.

The appointment requires Senate confirmation and pays \$25 per diem, plus expenses.

Slaback, a 56-year-old Republican, succeeds Claude Jennings of Long Beach whose term expired.

Slaback works as a court reporter in department five of the Orange County Superior Court, Santa Ana.

He is a former member of the board of trustees of the Santa Ana Public Library and was the first president of the Orange County Superior Court Reporters' Club. He has worked as a shorthand reporter in Orange County for 32 years.

His address is P.O. Box 386, Silverado.

#####

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-18-69

MEMO TO THE PRESS

Mrs. Ronald Reagan will participate in the showing of an exhibition of wildlife paintings this morning at 11 a.m. in the Capitol rotunda.

The showing is sponsored by the California Wildlife Federation in connection with the observance of National Wildlife Week, March 16-22.

The wildlife water colors, by Mrs. Penny Edwards of Oakland, official artist of the California Wildlife Federation, feature rare and endangered species.

Al Schiavon, of Fresno, President of the California Wildlife Federation, will join Mrs. Edwards in presenting Mrs. Reagan a painting of her choice from the exhibition.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-19-69

RELEASE: Immediate

#186

Governor Ronald Reagan has named Montague cattle rancher Ellis J. Louie and O. Kenneth Kendall, a Yreka veterinarian, to four-year terms on the board of directors of the 10th District Agricultural Association. The association operates the Siskiyou County Fair.

The posts are non-salaried.

Louie, a 56-year-old Republican, succeeds Peter N. Belcastro of Weed. Kendall, 46, replaces Alfred K. Crebbin of Yreka. Terms of both outgoing members expired.

Louie is a trustee of the Big Springs Elementary School Board and is a former director of the Siskiyou Hospital.

His address is Route 1, Box 297, Montague.

Kendall, a Republican, is a trustee of Yreka Union High School District board and is a former director of the Yreka Chamber of Commerce.

His address is Route 1, Box 121-A, Yreka.

#

Governor Ronald Reagan announced today he has named three persons to the State Board of Pharmacy.

The posts pay \$25 per diem, plus expenses.

Named were:

--Rayfield Lundy, a Compton attorney. A Republican, Lundy, 52, will fill the unexpired term of Robert M. McCurdy of Pasadena who resigned. The term will end January 15, 1971.

Lundy has worked as an attorney in the Compton-Los Angeles area for 20 years. He received his legal training at Howard University, Southwestern University and the U. S. C. Law School.

He is a World War II Army veteran and has six children. His wife, Maxene, is a teacher in the Los Angeles City Schools.

They live at 1816 East 122nd Street, Los Angeles.

--Denver C. Latimer, a Los Molinos druggist. Latimer, a 47-year-old Republican, replaces J. Martin Winton of Fresno whose term expired.

Latimer serves as director of the Tehama County Planning Commission and is a former member of the Los Molinos Unified School District Board. He is also a director of the Los Molinos Cemetery District and the local Sports Boosters' Association.

He resides at 1800 Sherwood Boulevard, Los Molinos.

--William E. McDermott, Jr., general manager of Pacific Stores, a Pittsburg-based, Northern California drug store chain.

McDermott, 45, succeeds William C. Moeser of San Diego whose term expired.

A Republican, McDermott is a graduate of the University of California School of Pharmacy. He is a director of the Northern California Pharmaceutical Association and is vice president of the Western Region of Rexall Clubs.

He lives at 333 Fenway Drive, Walnut Creek.

The terms of Latimer and McDermott will expire January 15, 1973.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-17-69

RELEASE: Immediate

~~1874~~ 1874

Indexed

Governor Ronald Reagan today signed into law an administration bill which will enable the state to pay for the completion of a massive power generating complex at the Oroville and Thermalito dams in Northern California.

The bill (AB-516, Porter) increases the permissible maximum interest rate on Central Valley Project revenue bonds from 5.5 percent to 6.5 percent.

The governor said:

"I am gratified that members of both houses of the legislature have seen fit to add their overwhelming endorsement to this important measure.

"With it, the state will now be able to more effectively compete in today's bond market for investors' dollars---thereby securing the financing required for installation of power facilities at Oroville and Thermalito."

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EJG

Governor Ronald Reagan announced today he has reappointed Robert C. Jones and Charles W. McQuarrie, both of Lancaster, to four-year terms on the board of directors of the 50th District Agricultural Association. The association operates the Antelope Valley Fair.

The posts are non-salaried.

Jones, a 54-year-old Republican, has been on the board since 1957. He is a Lancaster area rancher and has long been active in local civic affairs. He lives at 6753 East Avenue F, Lancaster.

McQuarrie, 44, was first appointed in 1965. A Democrat, he is an optometrist and a native of Gardena. He resides at 44509 North Lorimer Avenue, Lancaster.

#

Governor Ronald Reagan today named John C. DeBoer, a Modesto area grape and walnut farmer, to a four-year term on the board of directors of the 38th District Agricultural Association. The association operates the Stanislaus County Fair.

The post is non-salaried.

DeBoer, a 51-year-old Republican, succeeds Frank S. Mendonsa of Turlock whose term expired.

The governor also announced he has reappointed Vernon S. Thornburg, a Turlock cattleman. Thornburg, a 68-year-old Republican, was first appointed to the fair board in 1946. He is a former member of the Western Fairs Association Advisory Directors Committee and is a past president of the California Jersey Cattle Club.

He lives at 2831 North Walnut Road, Turlock.

DeBoer is a member and past president of the Stanislaus County Farm Bureau and serves as chairman of the Salida Chamber of Commerce.

He resides at 6224 Stoddard Road, Modesto.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-20-69

RELEASE: Immediate

#190

Governor Ronald Reagan today named Lewis Nelson of Soquel and Anthony J. Grcich of Saratoga to four-year terms on the Regional Water Quality Control Board, Central Coastal Region.

The posts pay necessary expenses.

Nelson, who owns and operates a rock quarry in the Soquel area, succeeds Bertram H. Mudgett of Atascadero. Grcich, a 42-year-old Republican, is president of a frozen foods firm in San Martin. He replaces Warren Church of Watsonville. Terms of both outgoing members expired.

Nelson, 47, is a former Santa Cruz County supervisor and is a past director of the California Farm Bureau Federation. A Republican, he was a rancher prior to going into the rock business six years ago.

He lives at 20045 Mendelsohn Lane, Saratoga.

Grcich was a Santa Clara County orchardist from 1948-57. He became owner and president of Pic 'n Pac Frozen Foods, Inc., in 1958.

He has served on the Santa Clara County Planning Commission for the past six years and was its chairman last year.

He resides at 3700 Hilltop Road, Soquel.

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EJG

Governor Ronald Reagan has named Mrs. Adah M. Callahan of Ventura and Alton W. Fuller, Jr., of Camarillo to four-year terms on the board of directors of the 31st District Agricultural Association. The association operates the Ventura County Fair.

The posts are non-salaried.

Mrs. Callahan, a Democrat, has been superintendent of the Home Economics Department of the fair since 1963. She succeeds Linden W. Orr of Santa Paula.

Fuller, a 45-year-old Republican, replaces John H. Todd of Oxnard. Terms of both outgoing members expired.

Mrs. Callahan, the wife of Loren Callahan, is a director of St. Joseph's Hospital and is chairman of the Tierra Adorada Club's District 14 which covers San Luis Obispo, Santa Barbara and Ventura counties. She is also chairman of the Spring Arts Festival of the San Buenaventura Women's Club, and heads the Decorations and Scrapbook Committee of the Ventura Avenue Lions Club.

She lives at 3963 North Ventura Avenue, Ventura.

Fuller is a self-employed insurance agent. He is a director and member of the Executive Committee of the Ventura County Economic Development Commission and serves as district governor of the Lions Club.

He holds a B.S. Degree in biology from Northern Arizona University and is a Marine Corps veteran of World War II and the Korean War.

He lives at 2145 Ventura Boulevard, Camarillo.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-21-69

RELEASE: Immediate

#192

Governor Ronald Reagan today named Dr. Theodore A. Montgomery of Berkeley, chief of the State Public Health Department's preventive medical program, as chairman of the Review Committee for the Regional Dialysis Centers.

The two-year appointment pays necessary travel expenses.

Dr. Montgomery, a 45-year-old Democrat, succeeds Dr. Lester Breslow whose term expired.

A 1946 graduate of the U.S.C. School of Medicine, Montgomery received a Masters Degree in Public Health from Harvard University in 1955.

He is a member of the Advisory Board to the California Congress of Parents and Teachers and is a life member of the California Scholarship Federation.

He is also a fellow of the American Academy of Pediatrics and is a member of the Western Society for Pediatrics Research.

Dr. Montgomery has been a member of the State Department of Public Health since 1954.

He lives at 30 Parnassus Road, Berkeley.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-21-69

MEMO TO THE PRESS

#193

GOVERNOR'S SCHEDULE

March 24, 1969
through
March 30, 1969

Monday, March 24

Office appointments

Overnight - Sacramento

Tuesday, March 25

9:30 a.m.

PRESS CONFERENCE

Overnight - Sacramento

Wednesday, March 26

a.m.

Depart Sacramento for San Luis Obispo and
State College Board of Trustees meeting.

p.m.

Return to Sacramento

Overnight - Sacramento

Thursday, March 27

p.m.

Depart for Los Angeles

Overnight - Los Angeles

Friday, March 28

Overnight - Los Angeles

Saturday, March 29 -
Sunday, April 6

Easter vacation, Phoenix

#

EJG

COMMISSION ON CALIFORNIA STATE GOVERNMENT
ORGANIZATION AND ECONOMY

D. W. (Bill) Holmes, Chairman
209-674-5651 3-21-69

RELEASE: Immediate

D. W. (Bill) Holmes, chairman of the State's "Little Hoover Commission," today called Governor Reagan's program to further reorganize the executive branch "an enlightened and common sense approach toward increasing governmental efficiency" and expressed hope that the legislature will lend its strong support to the proposed reorganization.

Holmes, a Madera investment broker, noted that the governor's program---which would eliminate a number of unnecessary boards and commissions and improve the management structure of the executive branch---was endorsed unanimously by all eight citizen members of the commission at a meeting yesterday in Sacramento.

The commission---known officially as the Commission on California State Government Organization and Economy---reelected Holmes as chairman, and Manning J. Post of Beverly Hills as vice-chairman, for the coming year.

In a statement, Holmes said:

"The program to further reorganize the executive branch, as submitted to members of the legislature by the governor, is an enlightened and common sense approach toward increasing governmental efficiency, which has received the endorsement of all eight citizen members of the commission.

"It is a good, well thought out program which, I am confident, will receive the strong support it deserves in the legislature.

"I am especially pleased that the governor is urging the creation of a single Department of Revenue which would bring notable economies to the operation of state government through consolidation and integration of revenue functions. I am in complete agreement with him when he says, 'There is no single item of reorganization...which will have greater long-term significance for California's current and future citizens than this matter of tax administration.'

"In addition, I am gratified that he has proposed appropriate reorganizations in the general area of health, and that he has reemphasized the need for orderly and effective development of our ocean resources by means of restructuring and consolidating those agencies which relate to this vital area.

"I wholeheartedly subscribe to the need for an extension of the governor's authority to submit reorganization plans to the legislature in the future," he said.

Holmes noted that such authority will expire next December 31 unless it is extended by the legislature.

In conclusion, he said, "I am sure that the sentiments I have expressed reflect the general feelings of the entire commission."

Governor Reagan's reorganization program was outlined in a message to the legislature March 5. It was accompanied by three specific plans: (a) to eliminate, transfer or consolidate the functions of 30 boards and commissions; (2) to restructure and consolidate those agencies of the executive branch which relate to ocean resources; (3) to change the name of the Department of Professional and Vocational Standards to the Department of Business and Professional Licensing.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-25-69

RELEASE: Immediate

#194

Governor Ronald Reagan today issued the following statement:

"Good Morning:

"Before taking your questions, I would like to use this opportunity to again, formally and publicly, acknowledge the talents and quality of leadership of those Californians who have served so ably in state government, and who now are serving in the new administration in Washington.

"That the President has drawn so heavily on the outstanding human resources of our state to fill key posts in his administration is a deep source of personal pride to me and a strong indication of the mettle of the men who have been called from state service into positions of national leadership and responsibility.

"They, like the members of our state administration who continue to serve here in California so ably and well, have helped to make what we are doing here the envy of the nation. And, I say this advisedly. Many of my fellow governors have related to me their impressions--and the impressions of the men who serve under them--of the quality of leadership and example being set by those who serve in California state government.

"It is little wonder, then, that the dedication, the energies and abilities of the men and women who make state government work here have gained national attention---and will continue to do so in the days and months ahead.

"I am sure that I share with all Californians the pride and satisfaction of knowing that the new administration has appropriately recognized the quality of our people and has complimented the state by calling them into federal service.

"I could name a number of individuals such as Dick Lyng of Modesto, our former director of agriculture, who has been named assistant secretary of the U. S. Department of Agriculture; Dr. Preston Martin of Pasadena, our former savings and loan commissioner, who is now the new chairman of the Federal Home Loan Bank Board, and others---not to mention those Californians who are now under consideration for federal appointment.

"One person that I am proud to include is our former director of Veterans Affairs, James E. Johnson, who provided such splendid and outstanding leadership of that department during the two years he served in this administration.

"Johnny"--as he likes to be known--was duly recognized for his energies and abilities by the national administration and was appointed to the prestigious three-man Federal Civil Service Commission as its vice chairman. He, incidently, was the first Negro ever to be named to that commission, whose responsibilities encompass three million federal employees.

"I am confident that Johnny--and his fellow Californians who have joined him in Washington--will bring the same renewed sense of purpose and leadership to their national responsibilities as they brought--so admirably--to their important tasks in state government."

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-25-69

RELEASE: Immediate

#195

Governor Ronald Reagan today reappointed Plymouth druggist Harold E. Colburn and Sutter Creek insurance man John J. Manassero to four-year terms on the board of directors of the 26th District Agricultural Association. The association operates the Amador County Fair.

The posts are non-salaried.

Colburn, a 61-year-old Democrat, has been on the board since 1941. He has served as president for many years. He owns and operates drug stores at Plymouth and Ione. His address is Box 126, Plymouth.

Manassero, 60, was first appointed in 1949. A Democrat, he is a native of Sutter Creek and is a former member of the advisory board of Bank of America. He operates a local insurance business and lives at 1 Ann Avenue, Sutter Creek.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-26-69

RELEASE: Immediate

#196

Governor Ronald Reagan today named three persons to four-year terms on the State Board of Medical Examiners.

The posts pay \$25 per diem, plus expenses.

Named were:

--Paul J. Dugan, 38, of Roseville, Dugan, a Republican, is a 1956 graduate of Jefferson Medical College, Maryland. He succeeds Richard L. Johnson of Sacramento.

Dr. Dugan did his internship at Wm. Beaumont Army Hospital, El Paso, Texas, from June, 1956-July, 1957. He was a physician in residence at DeWitt Army Hospital, Virginia, from July, 1957-April, 1958; and at Friends Hospital, Philadelphia, Pennsylvania, from July, 1959-June, 1960.

He lives at 1432 Tiffany Circle, Roseville.

--Harold E. Wilkins of Downey, a 45-year-old Republican. Wilkins, a 1947 graduate of the Medical College of Virginia, replaces Robert C. Combs of Irvine.

Dr. Wilkins completed his internship and residency at Boston City Hospital, Boston, Mass., between 1947-51. He was an assistant instructor of medicine at Boston University from 1950-51 and has served as an assistant clinical professor of medicine at the University of Southern since 1955.

He was an officer in the U.S. Air Force from 1951-54 and has been engaged in private medical practice in Downey since 1954.

He resides at 9850 Hasty Avenue, Downey.

--S. Stephen Nakashima, 46, a San Jose lawyer. A Republican, Nakashima is a partner in the legal firm of Nakashima and Boynton. He succeeds John V. Naish of La Jolla.

Nakashima is an Army veteran of World War II. A 1951 graduate of the University of California's Boalt Hall School of Law in Berkeley, he has practiced law since 1955.

He is also a certified public accountant, and is a member of the American Institute of Certified Public Accountants.

He belongs to the West San Jose Rotary Club, Japanese-American Citizens League and Mensa International.

He lives at 645 North Fifth Street, San Jose.

Terms of the outgoing board members expired,

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EJG

Governor Ronald Reagan has reappointed Ralph T. Enriquez of Los Angeles and James N. Albers of Cerritos to four-year terms on the board of directors of the 48th District Agricultural Association. The association operates the Great Western Exhibit Center.

The posts are non-salaried.

Enriquez, a 53-year-old Republican, has served on the board since 1956.

Albers, 59, is a former president of the Milk Producers Council. He was first appointed in March, 1968. A Republican, Albers is a past president of the Associated Farmers and is a former vice president of the Superior Milk Producers. He also served as treasurer of the Milk Producers Council for eight years. He lives at 19510 South Pioneer Boulevard, Cerritos.

Enriquez owns and operates the Aluminum Products Company of Los Angeles, a firm he founded in 1944. He is a member of the Los Angeles Chamber of Commerce and Mexican Chamber of Commerce. He lives at 3700 Floral Drive, Los Angeles.

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Governor Ronald Reagan today named 18 persons to the newly created State Advisory Council on Vocational Education.

The council was established by the Vocational Education Act of 1968, Public Law 90-576, to advise the state on the development and administration of vocational education programs, services and activities.

The posts pay necessary expenses. Appointees will serve at the pleasure of the governor.

Named were:

--Truman V. Berg of Sacramento, executive secretary of the California Manpower Coordinating Committee and a supervisor in the State Department of Employment. He is a Democrat.

--Dr. Richard M. Clowes of Los Angeles, a Republican, and superintendent of the Los Angeles County Schools.

--Manuel Correa, president of the board of trustees of the Compton Union High School District. He is a Republican.

--Russell R. Crowell, a Democrat, and president of the Alameda County Central Labor Council, Oakland.

--Oscar L. Gallego, administrative coordinator of the Community Development Division of Adult Education, Los Angeles. He is a Democrat.

--Harry A. Harrison, Jr., a Republican, and operator of the Harrison Construction Company, Menlo Park.

--Karl W. Kolb of Sacramento, director of the Education Department of the California State Chamber of Commerce. He is a Republican.

--Melvin L. Barlow of Los Angeles, a professor of education at U.C.L.A. He declined to state his political affiliation. ✓

--Herbert L. Martin, coordinator of vocational education for the Kern High School District, Bakersfield. He is a Republican.

--Allison J. McNay of San Francisco, a Democrat, and coordinator of School and College Relations for the Standard Oil Company of California

--Mrs. Eleanore D. Nettle of San Mateo, a member of the board of trustees of San Mateo Junior College. She is a Republican.

--Charles W. Patrick, president of the San Diego Junior Colleges. He is a Democrat.

--Alfonso B. Perez of Los Angeles, principal of the Joseph Pomeroy Widney High School for Crippled Children. He is a Democrat.

--David Risling of Modesto, a Republican, and advisement coordinator for the Agricultural Department of Modesto Junior College.

--Mrs. Virna M. Canson of Sacramento, an employee in the legislative office of the National Association for the Advancement of Colored People. She is a Democrat.

--F. Parker Wilber, a Republican, and president of the Los Angeles Trade-Technical College.

--John F. Williams, a Democrat, and Model Cities Director, San Diego.

--William O. Wright, Jr., superintendent of the Long Beach Unified School District, and a Democrat.

#

Governor Ronald Reagan today named Gordon H. Bishop, a Santa Ana businessman and community leader, to head two state bureaus.

Bishop, a 50-year-old Republican, becomes chief of the state's Collection Agency Licensing Bureau and the Bureau of Private Investigators and Adjusters.

He succeeds Noel Black as chief of the collection agency. Black was recently appointed deputy director of the State Department of Professional and Vocational Standards.

The job as chief of the Bureau of Private Investigators and Adjusters has not been filled for approximately four years.

The collection agency appointment requires Senate confirmation. The post pays in the range of \$15,276 to \$18,576 per year.

Bishop will serve at the pleasure of the governor.

A 1939 graduate of the University of California at Berkeley in public administration, he served in the U.S. Army during World War II.

For the past seven years, he has been engaged in agricultural land management, particularly in citrus.

He is a director and former president of the Orange County Farm Bureau and has been a member of the board of directors of the 32nd District Agricultural Association since last year.

He is a past director and vice chairman of the Southern Orange County Chapter of the American Red Cross. He also served on the executive board of the Orange Empire Boy Scouts of America from 1958-64.

He is a former trustee of the Orange Unified School District and is a past director of the Orange County School Board Association and the Personnel and Industrial Relations Association of Los Angeles.

He lives at 18621 Lassen Drive, Santa Ana.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-26-69

RELEASE: Immediate

#200

Governor Ronald Reagan today issued the following proclamation
commending the U.C.L.A. basketball team:-

- "WHEREAS The UCLA Bruins have won an unprecedented third consecutive National Collegiate Athletic Association basketball title and compiled one of the best records in the history of collegiate sports; and
- "WHEREAS Bruin coach John Wooden has, in recent years, been the most successful basketball coach in America; and
- "WHEREAS Coach Wooden has inspired in his outstanding players the value of winning, the importance of team-play, and the spirit of self-discipline; and
- "WHEREAS Bruin Lew Alcindor is a three-time All-American and triple winner of the NCAA 'Player of the Year' award, marking a high point in personal achievement in basketball; and
- "WHEREAS The winning record of the Bruin team has brought great pride to Californians of all ages and demonstrated that today's collegians are dedicated to the concept of accomplishment and fair-play on the playing court and in the classroom,

NOW, THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby commend the UCLA BASKETBALL TEAM, on behalf of all the people of the State of California."

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-26-69

RELEASE: Immediate

#201

Governor Ronald Reagan today issued the following statement:

"I congratulate John Nejedly on his stunning victory in yesterday's special election in Contra Costa County. He will assume, as a result of that victory, an important place in the State Senate and will give the people of his district truly outstanding representation.

"I am particularly pleased that his election once again shows that the people of California are vitally concerned with the issues and firmly believe the Republican Party is the vehicle to solve those problems.

"The results clearly indicate that the Republican Party is continuing to move forward and that the voters approve of the measures taken by this administration to provide responsible and progressive government. I look forward to working with Senator Nejedly.

"I want to commend Republicans and Democrats alike who responded to the challenge and made John Nejedly the 21st Republican member of the Senate. Their votes and the assistance of concerned citizens throughout California gave the Republican Party the largest number of members in the State Senate since 1956."

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-27-69

MEMO TO THE PRESS

Governor Ronald Reagan will read a statement pertaining to his plan for a \$100 million tax rebate next year at 11:30 a.m. today in his office.

This is not a Press Conference but is designed to enable newsmen to record and/or film the statement.

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EJG

Governor Ronald Reagan announced today that he has signed the following bills:

AB 36- Lanterman (Chapter 13)	Validates organization, boundaries, acts, proceedings, and bonds of counties, cities, and specific districts, agencies and entities. First Validating Act of 1969.
AB 46 - MacDonald (Chapter 18)	Provides that certain water code provisions concerning the commencement of water service by a publicly owned utility to land included in a county water district are applicable if the vote to incur an indebtedness to the federal government was by two-thirds of the two-thirds of the registered voters in the water district.
AB 67- Schabarum (Chapter 11)	Requires that certain out-of-state vehicles (1955-1962 models) be equipped with crankcase pollution control devices when the vehicle is registered in California by a person residing within a pollution control district.
AB 93 - Wilson (Chapter 8)	Appropriates \$900,000 to the California State Colleges in augmentation of 1968 Budget Act to enable the Trustees of the California State Colleges to provide for the acceptance of as many qualified students as feasible. The bill specifies legislative intent that \$325,000 is for reimbursement of California state college student fee revenues previously utilized for instructional purposes
AB 167 - Chappie (Chapter 17)	Provides that the board of law library trustee may consist of not less than three members in a county in which a municipal court has not been established and in which there is no county bar association.
AB 369 - Badham (Chapter 12)	Authorizes the director of Professional and Vocational Standards to fix employment agency license fees within a prescribed range.
AB 516 - Porter (Chapter 14)	Raises the permissible interest rate on Central Valley Project revenue bonds from 5½ per cent to 6½ per cent.
SB 36 - Way (Chapter 6)	Reappropriates \$15,000 of an appropriation in the Budget Act of 1968 for the purchase, placement and operation of navigational facilities in Owens Valley.
SB 60 - Danielson (Chapter 10)	Makes nonsubstantive amendments to the Public Utilities Code.
	This bill was suggested by the Legislative Counsel as a part of his continuing program of codification to maintain the codes.
SB 133 - Grunsky (Chapter 9)	Makes several technical clarifying amendments to Penal Code and Vehicle Code provisions relating to traffic infractions and misdemeanors.

SB 134 - Burgener
(Chapter 16)

Defers the repayment of state school building loans for the 1968-69 fiscal year for school districts where there was an insufficient tax levy to make such loan payments. The bill provides for the payment of such loans in the 1969-70 fiscal year, plus 5 per cent interest.

SB 216 - Lagomarsino
(Chapter 7)

Specifies that property otherwise eligible for assessment as openspace lands shall be so assessed for the 1969-70 fiscal year if the instrument reflecting the fact that the property is enforceably restricted to open-space uses is signed and recorded on or before May 15, 1969.

SB 233 - Moscone
(Chapter 5)

Includes law enforcement employees of the San Francisco Port Authority in the local policeman category of membership in the Public Employees' Retirement System with respect to the City and County of San Francisco.

SB 278 - Moscone
(Chapter 15)

Appropriates \$158,000 to the University of California in augmentation of the Budget Act of 1968 to provide additional funds to construct alterations at Hastings College of Law in San Francisco.

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Governor Ronald Reagan today issued the following statement:

"I am today asking members of the legislature to join with me in a bipartisan effort to insure that you, the people of California, receive an unprecedented \$100 million tax rebate next year.

"You may recall that I first proposed this plan several months ago when it became evident that a revenue surplus would become available after the end of the current fiscal year.

"The plan would enable you to simply deduct 10 percent of your state income tax and send in the balance when you file your tax return next spring.

"Legislation to implement the plan---which would take the form of a one-time, across-the-board state personal income tax cut---is being introduced today by Senator George Deukmejian of Long Beach.

"I am very pleased that he has agreed to carry this important measure on behalf of the administration, and also gratified that he has been able to line up 38 co-authors in the Assembly and 24 co-authors in the Senate.

"The \$100 million surplus was made possible from economies we are making in the operation of the executive branch of state government and from the unexpected effects of inflation. Our fiscal experts, along with top economists throughout the nation, assumed that the Federal income tax surcharge would work to slow the inflationary spiral we have all been experiencing. This, of course, did not occur, and it has been a highly significant factor in the accumulation of our unexpected surplus.

"For this reason, I am calling upon all members of the legislature here in Sacramento to give the rebate measure the attention and support it deserves---free of purely partisan political considerations.

"As your elected representatives, all of us in state government, in both political parties, have a common obligation, indeed an overriding responsibility, to see to it that you, the taxpayers of California, pay no more than is absolutely necessary to conduct the affairs of government.

"As I have said so often, you are already paying too much in taxes, and I, for one, have pledged, as your governor, to hold the line on spending to insure that you will not be saddled with further tax increases.

"The \$100 million surplus which has accrued must be returned to you, and in the same proportion that you have already provided it through your income taxes. You made it available in the first place, and you are entitled to get it back---in the most businesslike and economical way possible.

"Unfortunately, some people look at this as a strictly political issue, and in doing so I believe they render a disservice to the citizens they claim to represent.

"Some have suggested that the surplus be refunded this year, not next year. They have chosen to overlook, however, the fact that the money will just not be available without heavy and expensive borrowing until after the end of the current fiscal year. I want you to know that to give the money back this year would be an extremely costly operation to administer, and it could not possibly be completed before the very end of 1969.

"On the other hand, by simply using your tax return next spring---after the surplus is in---to take the 10 percent reduction, will, indeed, be the most businesslike and economical way to get your rebate.

"It is for this reason that I am calling on your elected representatives in the legislature to join me in this bipartisan effort which is of such vital importance to you, the taxpayers of California.

"And, with the help of your own legislator, you will be able to deduct 10 percent from your state income tax when you file your returns next spring...an assist we'll all appreciate."

#

Governor Ronald Reagan today issued the following statement:

"Because there has been some serious misinterpretations of my position regarding criteria for the hiring of professors on our state university and college campuses, it is necessary to again set the record straight.

"I have not nor have I ever considered recommending a so-called 'political test' to determine who should or should not be hired as teachers. I made my position clear in two press conferences at the Board of Trustees' meeting only yesterday and have repeatedly made this same position clear in numerous other statements.

"I have long expressed my concern--as have many chief campus administrators and faculty members---that there is a lack of philosophical balance at some of our state institutions in regard to what is being taught. I have felt, as have many others in the academic community, that students are not always being given a variety of points of view and that if we are to maintain quality institutions of higher education, students can be trusted to make their own decisions so long as they are allowed to hear all sides.

"Proper balance in teaching can be achieved by having on our faculties those who represent a broad spectrum of philosophical and ideological views. In this way, students can pursue the truth without being subjected to indoctrination or a particular advocacy of one philosophy or ideology."

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-28-69

RELEASE: Immediate

#205

Governor and Mrs. Ronald Reagan today issued the following statement on hearing of the death of Dwight D. Eisenhower:

"Nancy and I extend our deepest sympathies to Mrs. Eisenhower and the family.

"There is no way to express our own grief at the loss of an old friend. America's heart is heavy with sorrow because it was always so filled with warmth and affection for this man. He was a great man, a military hero, general of the armies, and president of our nation. He was also a good man. He was Ike."

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-28-69

RELEASE: Immediate

#206

Governor Ronald Reagan, expressing grief and sorrow at the death of former President Dwight D. Eisenhower, today proclaimed Monday, March 31, an official day of mourning in California.

The governor called on "all citizens to join in the observance of this day which is being set aside to honor the memory of General Eisenhower."

The proclamation said:

"The President of the United States, Richard M. Nixon, having declared Monday, March 31, 1969, a day of national mourning for the passing of General Dwight David Eisenhower, I, Ronald Reagan, Governor of the State of California, do hereby declare Monday, March 31, 1969, a day of mourning in memory of our former president to be observed consistent with Section 6700(n) of the Government Code and by all schools, colleges and universities, and I call upon all business and all citizens to join in the observance of this day which is being set aside to honor the memory of General Eisenhower.

"State Departments and Agencies will maintain sufficient work forces necessary to meet emergency situations and provide vitally necessary public services.

"In witness thereof, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this twenty-eighth day of March, 1969."

Governor and Mrs. Reagan plan to attend funeral ceremonies honoring General Eisenhower in Washington, D. C. on Monday.

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EJG