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The governor's press conference tomorrow will
be held at 10 a.m. instead of 9:30.

The governor also will be available for the
press with Bob Woods, Republican Assembly candidate,
at 6:45 p.m., Tuesday, June 3, at the Monterey
Airport.

Following the press conference, the governor
will attend the fundraising dinner for Woods.

#

Governor Ronald Reagan today issued the following statement:

"At the request of officials of the University of California and the City of Berkeley, and with the concurrence of local law enforcement agencies, the state of extreme emergency which now exists at Berkeley will be terminated at 6 a.m. tomorrow morning, Tuesday, June 3, 1969.

"You will recall that on February 5, 1969---at the specific request of the sheriff of Alameda County and University officials---I proclaimed a state of emergency in order to help insure the safety of persons and property in the area.

"It has been, is now, and will continue to be the policy of this administration to provide to local authorities whatever state assistance may be necessary to enforce the law and protect the lives and property of our citizens.

"Consistent with this policy, and with the concurrence of law enforcement officials in Alameda County, I also am directing that units of the National Guard be removed from active duty in the Berkeley area.

"I want to take this opportunity to commend members of the California Highway Patrol and National Guard as well as local law enforcement officials for the outstanding way in which they discharged their duties, including the remarkable restraint they displayed in the face of extreme provocation, continuing abuse, and serious physical injury.

"I know that I speak for the vast majority of their fellow citizens in expressing sincere thanks for a job well done."

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Book
445-4571 6-2-69

MEMO TO THE PRESS

Governor Reagan will be available for the press with Bob Woods, Republican Assembly candidate, at 7:15 p.m., Tuesday, June 3, at the Monterey Airport. (Note change in time from 6:45 p.m. as originally scheduled.)

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PB

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-3-69

RELEASE: Immediate

#303

Governor Ronald Reagan today named Santa Monica attorney
Ronald T. Golan to the California Aeronautics Board.

The appointment requires Senate confirmation and pays \$25 per diem, plus expenses.

Golan, a 38-year-old Republican, succeeds the late Stewart Hinckley of Redlands, a former state assemblyman who was killed in the crash of his small plane.

Golan will fill out Hinckley's unexpired term which ends December 31, 1972.

A 1960 graduate of the U.S.C. Law School, Golan was a fighter pilot in the U.S. Air Force from 1951-55. From 1956-61 he worked as a pilot for Trans World Airlines.

He has been engaged in private legal practice since 1961.

He lives at 200 North Glenroy Avenue, Los Angeles.

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EJG

Governor Ronald Reagan has named James H. Hoover, personnel training director of the Southern Conservation Center at Chino, to a four-year term on the State Adult Authority.

The appointment requires Senate confirmation and pays an annual salary of \$21,525.

The governor also announced he has reappointed Leland M. Edman of Fresno. Edman, a Republican, was first named to the post in November, 1967. His new term, like that of Hoover, will end March 15, 1973.

Edman lives at 1650 West Browning Avenue, Fresno.

Hoover, a 41-year-old Republican, succeeds Abelicio Chavez of San Rafael whose term expired.

Hoover joined the State Department of Corrections as a correctional officer at the California Institute for Men at Chino in 1956.

In 1962, as a correctional sergeant, he helped open the California Rehabilitation Center at Corona which pioneered the state's first Narcotic Rehabilitation program.

The following year he was promoted to correctional program supervisor at the Southern Conservation Center. He became personnel training coordinator at the Chino center in 1966.

During the past three years he has been responsible for implementing professional training among the 200-member staff at the center.

Hoover serves on the Chino City Advisory Committee and is a director of the Chino Council of Social Services.

He lives at 3808 Chino Avenue, Chino.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-3-69

MEMO TO THE PRESS

Lt. Governor Ed Reinecke, Chairman of the California Bicentennial Celebration Commission will sell the first commemorative medallion to Governor Reagan at 11:30 a.m. tomorrow in a ceremony to be held in the Council Room.

The 2½-inch medallion will be one of several to go on sale soon at banks and savings and loan institutions around the state to raise funds for the support of bicentennial festivities during 1969 and 1970.

Press, including sound cameras, are invited to attend the ceremony. Cameras may be set up beginning at 11:15 a.m.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-5-69

RELEASE: Immediate

#305

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need cross
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Governor Ronald Reagan today presented California Licensed
Psychiatric Technician License Number One to a Modesto woman.

Receiving the certificate signifying License Number One was Mrs. Buena Mae Springer of 1408 Bowen Ave., Modesto, a member of the Board of Vocational Nurse and Psychiatric Technician Examiners.

A bill providing for licensing of psychiatric technicians was authored by Senator Stephen Teale (D-West Point) during the 1968 legislative session. It was supported by such organizations as the California State Employees Assn., the California Nurses Association, the Department of Mental Hygiene, and the Department of Professional and Vocational Standards, of which the Vocational Nurse and Psychiatric Technician Examiners Board is a constituent agency.

Also present at the ceremony was Robert Zenz, staff analyst for the California State Employees Association who has been serving as liaison between that organization and the board for the past three years.

Zenz has been designated as recipient of License Number Two according to a P & V Standards Department spokesman.

#

Governor Ronald Reagan today launched a statewide campaign to help hundreds of thousands of California young people get jobs this summer and named a select five-man, blue-ribbon committee to help coordinate the effort.

Noting that "the employment needs of our youth this summer will be greater than ever before," he called on employers, both large and small, to "take a close look at the jobs you have---jobs at the beginning level where real work is involved to justify the pay---and match them with the summer vacation work needs of our young people, wherever possible.

"I am confident," he said, "that through the joint efforts of this blue ribbon committee and the thousands of employers in California's business and governmental sectors, the 1969 Summer-Jobs-For-Youth campaign can be far and away the most successful so far."

The governor said he was pleased to announce that John T. Hay, general manager of the California State Chamber of Commerce, has accepted an invitation to be chairman of the blue-ribbon group, for the second straight year. "Under John Hay's leadership," he said, "many thousands of our young people found jobs last summer."

Governor Reagan noted that as a result of the effort during the summer of 1968, more than 160,000 youth job placements were recorded by the Department of Employment. "And, we are sure," he added, "that additional thousands of young people---for whom the state did not keep such a tally---were able to find summer jobs last year as a result of the emphasis placed on youth employment."

He said he was also reappointing to the blue-ribbon committee William A. Simpson, Jr., president of the William Simpson Construction Company, Los Angeles, and E. James Houseberg of Salinas, executive vice president of the Grower-Shipper Vegetable Association of Central California. The governor praised both men for the excellent job they turned in as committee members in 1968.

The two new members named to the committee---Charles W. Goady, 44, of Oakland, and Henry M. Sante, 50, of San Francisco---represent California's Negro and Mexican-American communities.

Goady, a certified public accountant, has long been active in Bay Area black community affairs and is a member of the Oakland Unified School District Board of Education.

Sante, who operates his own public accounting firm is a charter member of the Mexican-American Political Association and the Spanish-speaking Citizens' Foundation.

Governor Reagan designated State Human Resources Development Director Gilbert L. Sheffield, currently acting director of the Department of Employment, as coordinator for the State of California.

The governor is scheduled to meet with the members of the blue-ribbon committee in Sacramento June 10 for a report on the campaign.

Governor Ronald Reagan announced today that the crew of the Apollo Ten--Colonel Thomas P. Stafford and Navy Commanders John Young and Eugene Cernan--will visit California June 17-19. The astronauts will be accompanied by their wives and children.

They will visit Sacramento, Oakland, San Francisco, Los Angeles and San Diego during their three-day visit. The exact schedule for the appearances is being worked out by members of the governor's staff with NASA officials and will be announced as soon as plans are firm.

Governor Reagan extended the invitation to the Apollo Ten crew prior to the launching of the historic flight.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-6-69

MEMO TO THE PRESS

The Aerospace Proclamation signing, scheduled to take place in the Governor's Office at 10 a.m. today, has been cancelled.

#

EJG

Governor Ronald Reagan announced today that he has signed the following bills:

AB 96 - Quimby (Chapter 153)	Makes provision requiring surviving wife of patrol member to have been married to him for at least one year satisfied if the member was retired because of age within one year following amendment of retirement law, or a contract, lowering retirement age and wife was married to member on date of amendment.
AB 328 - Badham (Chapter 162)	Provides for Public Utilities Commission regulation of certain air carriers (aircraft with a takeoff weight of less than 12,500 pounds).
AB 734 - Pattee (Chapter 163)	Revises the standard container requirements for cantaloupes.
AB 914 - Murphy (Chapter 164)	Eliminates the requirement that when hay is sold by the bale in amounts less than one ton, that the net weight of each bale shall be indicated on a tag fastened to the bale.
SB 93 - Collier (Chapter 154)	Provides that the procedures and fees for the collection of judgments against assets of a judgment debtor held by political subdivisions of the state and other local public entities shall also apply to districts.
SB 98 - Song (Chapter 155)	Creates a statutory body of law relating to powers of appointment. The bill becomes operative on July 1, 1970.
SB 104 - Song (Chapter 156)	Permits a court to compel specific performance of a contract by the defendant if such performance is otherwise appropriate and substantial counterperformance by the plaintiff is assured or, if the court deems necessary, can be secured to the satisfaction of the court.
SB 284 - Rodda (Chapter 157)	Repeals and amends obsolete and duplicated provisions of the Education Code.
SB 349 - Kennick (Chapter 158)	Provides that certain school district boundary changes shall be effective for tax and assessment purposes as of December 31, 1968, and for all other purposes as of July 1, 1969.
SB 441 - Lagomarsino (Chapter 159)	Allows boards of supervisors to post, instead of publish, a copy of governor's proclamation calling for a general election.
SB 442 - Lagomarsino (Chapter 160)	Permits clerks of cities and counties submitting measures to the voters, which cities and counties are in close proximity, to designate, with approval of their boards of supervisors or city councils, their respective measures by letters in a way to avoid confusion to the voters.
SB 446 - Lagomarsino (Chapter 161)	Permits governing board of city school districts with 50,000 or less pupils to construct walks, footbridges and tunnels within a mile of a school when necessary for the safety of the pupils attending that school. Noncity school districts presently are permitted to expend funds for "sidepath" construction within a mile of a school.

GOVERNOR'S SCHEDULE

June 9, 1969
through
June 15, 1969

Monday, June 9

11:00 a.m. Arrive Freeborn Hall, UC Davis, for Q & A session,
UC network radio show.

Noon Water Quality Control Symposium, UC Davis (Freeborn
Hall) Luncheon. Speech.

Overnight - Sacramento

Tuesday, June 10

1:30 p.m. PRESS CONFERENCE

p.m. Depart Sacramento Metropolitan Airport for Los
Angeles International Airport.

7:45 p.m. Fundraising dinner for Assemblyman Jim Hayes,
Proud Bird Restaurant, Los Angeles.

Return to Sacramento

Overnight - Sacramento

Wednesday, June 11

Office Appointments

Overnight - Sacramento

Thursday, June 12

10:45 a.m. Picture for Apprenticeship Month, Governor's Office.

Overnight - Sacramento

Friday, June 13

Noon Commonwealth Club, Grand Ballroom, Sheraton Palace
Hotel, San Francisco. Speech.

Afternoon Depart Oakland Airport for Salinas. Proceed to
fund-raising reception for GOP Assembly Candidate
Bob Wood.

Evening Depart Salinas for Fox Field, Lancaster.

7:15 p.m. Arrive Fair Center Building for Lancaster Chamber
of Commerce dinner.

Return to Sacramento

Overnight - Sacramento

Saturday, June 14

No appointments scheduled

Overnight - Sacramento

Sunday, June 15

No Appointments scheduled

Overnight - Sacramento

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-6-69

RELEASE: Immediate

#310

Governor Ronald Reagan today named Albert A. Marino of Auburn, chief of environmental health for Placer County, to the State Advisory Committee to Pre-School Educational Programs.

The post pays necessary expenses. Marino will serve at the pleasure of the governor.

He succeeds Dr. William C. Herrick of El Cajon who resigned.

Marino, 43, also is a member of the State Board of Public Health, by appointment of Governor Reagan.

A Democrat, Marino has been chief of environmental health for the Placer County Health Department since 1957. He is a veteran of World War II and was graduated from the UCLA School of Public Health.

He formerly was chief sanitarian for the Long Beach Health Department and director of Sanitation for the Madera County Health Department.

He lives at 135 Palmyra, Auburn.

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EJG

Governor Ronald Reagan has named Hinkley rancher Calvin H. Costa to the State Soil Conservation Commission.

The post pays necessary expenses.

Costa, a 49-year-old Republican, succeeds the late David L. Strathearn of Simi. Costa will fill out Strathearn's unexpired term which ends April 15, 1972.

Costa has been president of the Mojave Desert Soil Conservation District since 1961 and is a former vice president of the California Association of Soil Conservation Districts.

He also served as chairman of the Hinkley-Harper Farm Bureau Center in 1956-57 and was second vice president of the San Bernardino County Farm Bureau from 1958-59.

He and his wife farm alfalfa on their ranch in the Hinkley Valley area of the Mojave Desert.

They live at 36310 Dixie Road, Hinkley.

#####

Governor Ronald Reagan today issued the following statement:

"Before getting into the question-and-answer portion of today's press conference, I would like to make some introductions and discuss an effort which has been launched jointly by this administration and the State Chamber of Commerce to stimulate job opportunities for California's young people this summer.

"I can think of no single issue which needs greater emphasis and support by all segments of our state than that of attending to the summer employment needs of our youth.

"As you know, I announced the launching of this effort several days ago and just this morning met with a newly-formed blue ribbon committee of businessmen to learn of plans currently under way to tackle this problem.

"Three athletes--the gentlemen standing with me here--have been working for several months to make the Summer-Jobs-For-Youth campaign a success. They have been meeting with members of the business community--to encourage them to plan and budget jobs for our youth. They have spent a great deal of time in our disadvantaged areas meeting with young people, encouraging them to complete their education, and emphasizing the importance of work.

"It is a pleasure to introduce them to you and to the people of California" Clem Daniels of the San Francisco 49ers, Tony Guillory of the Los Angeles Rams and "Speedy" Duncan of the San Diego Chargers.

"Their special ability to communicate with both adults and young people will contribute to a greater understanding of the problems we face, and will help us overcome them.

"I know they are anxious to get on with their tasks, but before they depart, let me make it clear that I know of the desire of many businessmen to make this campaign a success. Certainly, industry does not lack the willingness to do its best. At the same time, none of us can ignore the fact that businessmen face a number of cumbersome legal restrictions --barriers, if you will--to hiring young people. It is for this reason that I have urged members of the legislature to pass legislation which will ease such restrictions on temporary youth employment.

"Again, let me strongly urge every employer to take a hard and close look at jobs they can surely provide--where real work is involved to justify the pay--and then match them, wherever and whenever possible, to the employment needs of youth.

"Finally, I would like to call on you, the members of the communications media, to help us in this effort. You can make a tremendous contribution to the success of this campaign by emphasizing the positive aspects of what we are all attempting to do. So often, the negative activities/^{of}a small number of unrepresentative young people--activities intended to disrupt and destroy--get all the headlines,, the big play, creating a mistaken impression of the vast majority of our youth.

"You have an excellent opportunity here to emphasize a positive, extremely worthwhile effort, which can make an important difference in the lives of many of our young people."

#

Governor Ronald Reagan announced today the appointment of Los Angeles civic and business leader Guy W. Wadsworth, Jr., as chairman of a special Task Force on Credit and Personnel Reporting Practices.

Sixteen civic and business leaders from broad areas of public interest and affected businesses were appointed to membership on the Task Force. It is charged with investigating all abuses in credit and personnel reporting that may adversely affect California consumers and to submit its findings and recommendations to the Governor by February 1, 1970.

Participants will serve voluntarily and no public expenditures are involved

"The Task Force will play an integral role in our ongoing program of consumer protection," Governor Reagan said. "Widespread public concern about possible abuses in reporting practices that may have wrongfully denied citizens credit, insurance or employment, deserves priority attention to determine the extent and nature of abuses and the appropriate steps needed to correct them.

"The Task Force is undertaking the first in-depth study of the problem in the nation," the governor said.

The Task Force will collect and analyze data on reporting errors and public complaints from a large number of sources, including business firms that use the reports, the reporting industries themselves, legislators and other public officials contacted by the public, Better Business Bureaus, law enforcement agencies, and the general public.

Meetings of the Task Force will be scheduled in major cities to accept testimony of interested individuals and groups.

Named by the governor to serve as executive secretary to the Task Force was Gordon H. Bishop, chief, Collection Agency Licensing Bureau, replacing Noel A. Black, former chief, who had been asked to serve with the Task Force at its inception in March but has since assumed the office of deputy director of Professional and Vocational Standards.

Wadsworth, 68, recently retired as chairman of the Board of Southern Counties Gas Company and served as President from 1954 until 1967. He is currently president of the Civil Service Commission of the City of Los Angeles and a member of the Community Redevelopment Agency. A Republican, he has achieved recognition for development of aptitude tests used in employment and has been a community leader in philanthropic and civic activities. He resides at 314 Muirfield Road, Los Angeles.

Named as vice-chairman by the Governor was Esther B. Jones, newspaperwoman from Pasadena, and prominent civic leader. Presented the Community Service Award by the Los Angeles Board of Supervisors in 1966 and the Community Service Award of National Negro Women, Mrs. Jones is an executive board member of the Pasadena Branch NAACP; member, National Negro Republican Assembly; board member, Pasadena Beautiful Foundation; chairman, Ebony Showcase Theater and of the Community Outreach Committee of Pasadena. She lives at 285 West Mountain Street, Pasadena.

Other members of the Task Force are:

Keith M. Askew, 52, Pacific Coast manager of the Hartford Insurance Group, San Francisco, with responsibility for 10 western states. He began his insurance career in 1936, joining Hartford in 1947, and serves on numerous industry committees. He attended Golden Gate College in San Francisco, is a Republican, and resides at 21 Woodside Drive, San Anselmo.

Erny W. Briggs, Regional Reporting Manager, Dun & Bradstreet, Inc., who resides at 1737 Bairnsdale Street in Downey. Briggs, 54, is a Republican, 1938 graduate of the University of Illinois and has been with the reporting firm since 1938. During World War II he distinguished himself as a CIC agent and investigator.

Constance Burgess, Extension Home Management Specialist of the Agricultural Extension Service, University of California, ^{who}resides at 272 Columbia Avenue, Kensington. Mrs. Burgess is a graduate of Wayne State University and obtained her masters degree at Cornell University. She is recognized as a specialist in consumer economics with emphasis on consumer credit and family money management. She is a Republican.

Ernest L. Burland, 42, General Credit Manager and Assistant Treasurer of Sears, Roebuck and Co., in Los Angeles, having been with that firm for 22 years. He attended Birmingham Southern College and is a Republican. He resides at 1240 Oakhaven Lane in Arcadia.

Donnell V. Davis, President of Consumer Credit Counselors of California. Davis, 56, resides at 2208 Vallejo Street, San Francisco, and is a Republican. He is a graduate of Notre Dame University and served as a Supply Officer in the U.S. Navy in World War II. He is Regional Credit Manager, J. C. Penney Company, and has held numerous executive posts with local, state and national retail credit management associations.

Ralph N. Jones, , regional vice president of Retail Credit Company of Atlanta, who resides at 36 Chester Way, San Mateo. Jones, a Republican, is a graduate of Arkansas A&M College and has been an executive with the reporting firm since 1950.

Harry C. Jordan, PhD., 41, chairman of the board and chief executive officer of Credit Data Corp., San Francisco. A 1950 graduate of the University of Michigan, he received his doctorate from University of Rochester in 1958 as a physicist and became founding president of Credit Data in 1960. A member of the Commercial Club and the San Francisco Yacht Club, he has appeared before three Congressional committees on Credit Reporting and protection of personal property. He resides at 8 Wilshire Road, Belvedere, and is a Republican.

Morton E. Levy, 37, deputy in charge of civil division, Public Defenders Office, County of Los Angeles. Levy served as a first lieutenant in the Army from 1954 to 1956, graduated from UCLA and obtained his law degree at the University of Southern California. A Democrat, he resides at 816 North Edinburg in Los Angeles.

Stuart D. Menist, 55, senior vice president, Fireman's Fund American Insurance Companies, San Francisco. A graduate of the University of California, Berkeley, in 1935, he joined Fireman's Fund in 1937. Following distinguished service as a regimental commander in the Pacific in World War II, he currently holds the rank of Major General, USAR, commanding the 91st Reserve Division. He is chairman of the board of the National Automobile Club and has held numerous executive posts in underwriting associations and in San Francisco business and cultural organization. He is a Republican and lives at 690 Goodhill Road, Kentfield.

William L. Pickens, 55, president of Associated Credit Bureaus of California. Residing at 660 Geer Court, Modesto, he is general manager of the Modesto Credit Bureau and is active in the Modesto Chamber of Commerce. He is a Republican.

Carl E. Schroeder, 59, president of the First National Bank of Orange County in Orange, and past president of the California Bankers Association. Schroeder resides at 1422 East Palm Avenue, Orange, is a Republican, and attended Concordia College, St. Paul, and University of Southern California. He is a board member of the Federal Reserve Bank of San Francisco and a member of the Board of Governors of Chapman College.

George R. Stoner, 54, chief of the Bureau of Investigation, Los Angeles County District Attorney's Office and representative of the California District Attorneys Assn. on the Task Force. A Republican, Stoner lives at 13839 Weddington Street, Van Nuys. He retired after 20 years in the Detective Bureau of the Los Angeles Police Department and is a specialist in fraud investigations and consumer protection.

Robert D. Syer, 61, senior vice president of the Bank of America, San Francisco. A graduate of Stanford University and Harvard Graduate School of Business Administration, Syer is a member of the bank's Managing Committee and is the statewide head of Timeplan Administration. During World War II, he served with the War Production Board. A Democrat, Syer resides at 550 Battery Street, San Francisco. A board member of the Northern California Industry-Education Council and the Southern California Multiple Sclerosis Society Chapter, he has been active in charity and educational fund work.

Kay Valory, Consumer Council, State of California, whose office is involved with every type of consumer complaints. She is a member of the Republican State Central Committee and the California Historical Society. Married to designer-builder Mark Valory, she has six sons and resides at 3812 Happy Valley Road, Lafayette.

B. Charles Wansley, 45, president of the Better Business Bureau of Metropolitan Oakland and secretary of the Association of Better Business Bureaus International. He is active in Consumer Credit Counselors of the East Bay, Junior Achievement, Rotary Club, Alameda County Heart Assn. and United Crusade. A Democrat, he lives at #6 Carisbrook Lane in Oakland.

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For your information, the governor's speech
before the Commonwealth Club in San Francisco
on Friday, June 13, will be a major address
regarding one of the most important issues facing
California.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-11-69

RELEASE: Immediate

#314

Governor Reagan will sign a proclamation designating June as Apprenticeship Month in California at a ceremony in his office tomorrow; June 12, at 10:45 a.m.

Included in the ceremony will be the presentation of a certificate to Martin B. Gonzales of Hayward, the 250,000th trainee to have participated in apprenticeship programs under the California Apprenticeship Council. Gonzales is being trained in structural steel by his employer, the State Division of Bay Toll Crossings.

Other trainees to receive awards from the governor will be:

- Lynn Lusardi, Sacramento (meat cutting).
- Nehemiah King, Los Angeles (tool and die making)
- Robert Sanchez, Riverside (brick mason)

#

EJG

Governor Ronald Reagan today praised the California Apprenticeship Council for its sponsorship of a program which provides career training for many young people and welcomed the 250,000th young person to enter the program.

At a ceremony in his office, the governor also signed a proclamation designating June as Apprenticeship Month in California. The proclamation was presented to Wesley Brazier, outgoing president of the Apprenticeship Council, who also received a certificate of merit from fellow council members.

Governor Reagan used the occasion to welcome Martin B. Gonzales of Hayward to the program. Gonzales will be the quarter millionth young person to participate. Working for the State Division of Bay Toll Crossings, he will be trained in structural steel.

In addition, the governor presented awards to three outstanding apprentices who have completed training in the particular fields:

--Lynn Lusardi of Sacramento, selected as the state's outstanding trainee in meat cutting, and an employee of Lucky Markets.

--Nehemiah King of Los Angeles, a tool and die maker apprentice. He is employed by Allied Pacific Manufacturing Company, Compton.

--Robert Sanchez of Riverside, who won this year's statewide bricklaying contest for bricklaying trainees.

Governor Reagan called the apprenticeship program "the kind of constructive effort necessary to help a significant number of our young people successfully prepare themselves for the world of work.

"I am particularly pleased that the business, labor and governmental sectors have joined together in a common purpose to make this program the success it is, through the California Apprenticeship Council and the State Division of Apprenticeship Standards," he said.

Following is the text of the proclamation:

WHEREAS California employers and organized labor historically have cooperated to provide young people with a meaningful transition from academic pursuits to career employment by the technological application of knowledge through apprenticeship; and

WHEREAS Apprenticeship is an important milestone for all young adults who expect to participate in the technological world of California industry; and

WHEREAS Apprenticeship is especially important in bridging the gap between the economically disadvantaged and the industrial world of skilled craftsmen and lifetime employment; and

WHEREAS California now has the most advanced apprenticeship system in the United States, training some 22,000 apprentices and supported by education and employment agencies, both federal and state; and

WHEREAS The California Apprenticeship Council and the Department of Industrial Relations, Division of Apprenticeship Standards, have enlisted the aid of labor and management and citizen groups to form joint apprenticeship committees to administer the apprenticeship programs,

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the month of June, 1969, as APPRENTICESHIP MONTH.

#

EJG

Governor Ronald Reagan today named Alameda County District Attorney J. Frank Coakley to the State Commission on Uniform State Laws and the California Commission on Interstate Cooperation.

Coakley replaces John A. Sutro, Sr., of San Francisco who resigned from both commissions. Coakley will fill out Sutro's unexpired term---which ends November 17, 1971---on the Commission on Uniform State Laws. He will serve at the pleasure of the governor on the Commission on Interstate Cooperation.

The appointments pay necessary expenses.

Coakley, a 71-year-old Republican, has been the district attorney of Alameda County since 1947.

He previously served as head of the criminal division and as chief trial assistant under District Attorney Earl Warren, and was chief assistant district attorney under former District Attorney Ralph Hoyt.

During World War II, he was a U.S. Navy commander. He also has served as a certified law officer, trial judge advocate and defense counsel for the armed forces.

Coakley's career in the criminal law field spans nearly a half century. He is a former law professor at St. Mary's College, Moraga, and has been a lecturer in criminology at the University of California, Berkeley.

He founded, and was the first president of, the National Association of County Prosecuting Attorneys. He is also a past president of the California District Attorneys' Association.

Four years ago, he was the recipient of the National District Attorneys' Association award as "Outstanding United States Prosecutor." He has also received a number of other distinguished service awards and has served on numerous committees and commissions relating to criminal law.

In August, Coakley will receive the highest award of the National District Attorneys' Association---the "Furtherance of Justice Award"---to be presented in Philadelphia, Pennsylvania.

He and his wife, Kathleen, have three children and reside at 501 Scenic Avenue, Piedmont.

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EJG

For your information, the governor will arrive at the Salinas Airport at 3:15 p.m., Friday, June 13, and depart immediately for the Hyatt House, Salinas, where he will meet with campaign workers in the Wood for Assembly campaign at 3:30 p.m.

The governor and Mr. Wood will be available to the press during the half-hour session.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-12-69

MEMO TO THE PRESS

The Apollo Ten astronauts are scheduled to visit California on June 17-18-19. Following is a brief schedule of their activities (tentative):

- June 17 - Morning arrival in Oakland; motorcade through Downtown San Francisco; luncheon, Hilton Hotel; depart for Sacramento; press conference in Capitol; dinner, El Dorado Hotel
- June 18 - Introduction to Legislature, tour of Aerojet-General and McDonnell-Douglas facilities; depart Mather Air Force Base for Los Angeles; welcoming ceremony, Ambassador Hotel; reception and dinner, Hollywood Palladium
- June 19 - Tour Los Angeles Youth Opportunity Center and North American Rockwell Plant, Downey; depart Long Beach for San Diego, motorcade to Sports Arena for reception

A detailed schedule will be made available on Monday, June 16.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-13-69

RELEASE: SUN 7 A.M. JUNE 15

PLEASE GUARD AGAINST PREMATURE
RELEASE

#317

Governor Ronald Reagan today announced a major realignment of intergovernmental responsibilities within the administration.

He designated Lt. Governor Ed Reinecke as chief executive officer for intergovernmental relations and announced the creation of an Office of Intergovernmental Management which Reinecke will head.

The action followed an extensive study by the staffs of both leaders which showed that the new functional realignment would further strengthen and support the administrative process, not only by improving coordination with other governmental agencies, but also by providing a greater single focus for intergovernmental problem solving.

In addition, the new approach will assist in decision-making by the governor and his cabinet by providing them with more of the kind of information and analysis they need to deal effectively with matters pertaining to federal-state and state-local relations.

Governor Reagan emphasized that, in line with the policy of the administration, the action will not require additional state funds. "Rather," he said, "it will bring together existing staff resources in a coordinated effort to make more efficient the state's intergovernmental management.

"The new office," he explained, "will evaluate state policy as it relates to pending federal legislation, provide a central review of federal grants-in-aid as well as state applications for federal grants, and maintain a continuing liaison with city and county agencies.

"During the early days of this administration," he said, "I pledged to support the practical principle that city and county government---being close to local problems---are in a good position to help solve them.

"By providing even closer state-local liaison, the new Office of Intergovernmental Management will now enable the administration to move a long way toward accomplishing this objective," he added.

The governor also said he is designating the lieutenant governor as the administration's Model Cities coordinator to further strengthen the program.

He noted that his designation of Reinecke as chief executive officer for intergovernmental relations "adds significantly to the responsibilities of the lieutenant governor and makes him truly an integral part of our top management team."

The Office of Intergovernmental Management will include among its overall responsibilities the coordination of planning between all agencies and departments of the executive branch. "The planning function affects every area of administration and cuts across all departmental lines," the governor said.

"It is for this reason that I have asked the lieutenant governor, as head of the new office, to see to it that state planning continues to contribute to the long range and short range best interests of all our citizens," he added.

The governor said implementation of the new plan will begin immediately and organizational changes will be made as needed.

Current plans call for the Office of Intergovernmental Management, which will be located in the Lt. Governor's office, to coordinate the functions of the Office of Management Services; Intra-agency Council on Ocean Resources, Council on Intergovernmental Relations; State Office of Planning, Environmental Quality Study Council; California Public Service Training and Advisory Council; Intra-State Electronic Data Processing Policy Committee; Model Cities Coordination; Federal Grant Coordination and Intergovernmental Liaison; and State Liaison with the Intergovernmental Board on Electronic Data Processing.

#####

Governor Ronald Reagan today named nine prominent Californians to the newly formed California World Trade Authority.

The posts pay necessary expenses. Appointees will serve at the pleasure of the Governor.

The Authority was created by the 1968 legislature (AB-1741-Crown).

Named were:

--William E. Roberts, President and Chief Executive Officer of the Ampex Corporation, Redwood City. A 54-year-old Republican, Roberts is an internationally known business leader and joined the Ampex Corporation eight years ago. He was previously executive vice president of the Bell and Howell Co., Chicago.

The Governor designated Roberts as chairman of the Authority.

He lives at 211 Winding Way, Woodside.

--Allan F. Mather, 46, president and chief officer of Sun-Maid Raisin Growers of California since 1966.

He previously served as General Counsel of Sunkist Growers, a Los Angeles-based world-wide citrus marketing cooperative.

A Republican, Mather lives at 5896 East Park Circle Drive, Fresno.

--William W. Morison of San Francisco, president of Foremost Foods Company. Morison, a 56-year-old Republican, has served in his corporate post since 1945. He is also a director and executive vice president of Foremost-McKesson Inc., of San Francisco.

He lives at 40 Jennifer Lane, Alamo.

--Erle M. Constable, president of Lockheed Aircraft International, Inc., Los Angeles. A Republican, Constable, 40, was elected president of Lockheed Aircraft International in 1964. The firm is a wholly-owned subsidiary of Lockheed Aircraft Corporation. His career in the aircraft industry spans nearly three decades.

He resides at 4928 Vineta Avenue, La Canada.

--George Curran of San Francisco, a 60-year-old Democrat and vice president of the Bank of America.

He has been associated with the firm's international banking division for more than forty years and is an expert in Far-East business activities.

At various times during the past decade he acted as manager of the bank's Tokyo branch and in 1956 served as vice president in charge of the organization's Japan administration while residing in Tokyo.

He lives at 1274 - 28th Avenue, San Francisco.

--Ralph B. Dewey, 47, vice president of the American Institute of Merchant Shipping. He entered the steamship industry after World War II, and in 1947 joined the Pacific American Steamship Association. Seven years later he became a vice president of the organization and in 1958 was elected its president. He presently is in charge of Pacific region operations for the American Institute of Merchant Shipping, successor to the Pacific American Steamship Association. He is a Republican and lives at 5 Leeward Road, Belvedere.

--William J. Neff, 49, executive vice president of Trans-World Airlines, Los Angeles. He joined TWA in Kansas City in 1945 as an engineer and currently directs all aspects of the airlines' services which directly deal with the public in the southwestern part of the United States.

He is a Republican and resides at 10787 Wilshire Boulevard, Los Angeles.

--James Dallas Clark, a 55-year-old Republican and executive director of the Economic Development Corporation, San Diego, since 1965. The organization is a non-profit corporation which was created to assist industry in San Diego County to expand and diversify.

He is president of the Lendale Company and is a director of the San Diego Trust and Savings Bank, and the San Diego Navy League.

He lives at 4274 Randolph Terrace, San Diego.

--Robert H. Volk, 36, former corporation commissioner for the State of California and currently president of Unionamerica, Inc., Los Angeles.

A Republican, Volk, is an attorney and was named commissioner of corporations in February 1967 by Governor Reagan. He returned to private business early this year.

He lives at 13 Eastfield Drive, Rolling Hills.

Governor Reagan said, "I am confident that, through the leadership of these outstanding business leaders, California will now be able to increase its share of international trade and further broaden the base of participation by industry and agriculture in such commerce."

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-13-69

RELEASE: Immediate

#319

GOVERNOR'S SCHEDULE

June 16, 1969
through
June 22, 1969

Monday, June 16

11:45 a.m. Picture with Mariachi Band for Los Angeles 200th Anniversary Celebration, Governor's Office.

1:30 p.m. Brief remarks to Governor's Task Force on Aerospace Aviation Education, Governor's Council Room.

Overnight - Sacramento

Tuesday, June 17

Visit of Apollo 10 Astronauts to California. (A detailed schedule of the 3-day visit will be provided to the press Monday morning, June 16.)

Wednesday, June 18

Astronauts visit.

Thursday, June 19

Astronauts visit.

Friday, June 20

a.m. Regents meeting - Berkeley

Overnight - Los Angeles

Saturday, June 21

No appointments scheduled

Overnight - Los Angeles

Sunday, June 22

No appointments scheduled

Overnight - Los Angeles

#

The Reagan administration acted today to insure that all public school classrooms in the state now under construction and scheduled for opening this fall will be adequately financed so they may be furnished and equipped in time to achieve full use by pupils during the coming semester.

The action was taken by State Finance Director Caspar W. Weinberger who advanced \$12,186,702 from the General Fund to insure completion of such projects.

The funds were advanced, he said, because current high interest rates have made it impossible for the state to sell bonds within the constitutional limits of five percent.

Proceeds from the next sale of bonds will be pledged to repay the general fund for its advances to the state school building aid program.

Weinberger said implementation and processing of the projects, including assessments, utilities, off-site development, service site development, construction, furniture and equipment, and general site development, will begin immediately.

He said that the action directs applicant school districts to proceed with projects in the affected category upon receipt of specific written authorization of the Department of Finance.

At the same time, the school allocation board was advised that no additional advances can be made from the general fund or other state resources until state bonds can be sold, and therefore no new approvals for school building aid projects can be given at this time, he added.

#

America's Apollo 10 astronauts--Commanders Eugene A. Cernan and John W. Young and Colonel Thomas P. Stafford--and their families will spend an event-packed three days in California, beginning Tuesday morning as guests of Governor and Mrs. Ronald Reagan.

The governor's office announced details of the three-day schedule, which was coordinated with the National Aeronautics and Space Administration, the California aerospace industry, and the Oakland, San Francisco, Sacramento, Los Angeles and San Diego Chambers of Commerce. The astronauts' visit also represents a salute to the aerospace industry in the state.

Highlights of the three-day visit will be motorcades in San Francisco and Los Angeles, a civic luncheon in San Francisco, a father-son-daughter banquet in Sacramento, an appearance before a joint session of the California Legislature, a reception and dinner at the Hollywood Palladium and a visit to the Spiro T. Agnew Summer Space Education facility in John Anson Ford Park in Los Angeles.

The astronauts and their families will conclude their visit with a stopover in San Diego Thursday afternoon, June 19.

Shortly after their arrival in Sacramento, the astronauts' party will meet Charles M. Schulz of Sebastopol, Sonoma County, creator of the comic strip "Peanuts".

The Astronauts named their command ship "Charlie Brown" and called the lunar module, which dipped within nine miles of the moon to scout future landing sites, "Snoopy", in honor of characters in Schulz's comic strip.

Most of the events throughout the state have been planned by local chambers of commerce. Public observances are as follows:

TUESDAY, JUNE 17 - Astronauts arrive from Houston at Oakland International Airport (Western Airlines Terminal) 11:00 AM; ticker-tape parade through San Francisco's financial district, beginning at 12:00 noon; arrive at Sacramento Metropolitan Airport (Western Airlines Terminal) 3:00 PM.

WEDNESDAY, JUNE 18- Astronauts introduced by Governor Reagan for remarks before joint session of the legislature, 9:00 AM; motorcade through downtown Los Angeles to Ambassador Hotel, 2:30 PM; outdoor welcoming ceremonies at the Ambassador Hotel, 3:30 PM; reception and dinner at the Palladium, 7:00 PM.

THURSDAY, JUNE 19 - visit to Agnew Space facility John Anson Ford Park, Los Angeles, 10:00 AM; arrival at PSA ramp, San Diego Airport, 2:15 PM; motorcade from San Diego Airport to Sports Arena, 2:30 PM; San Diego welcome, Sports Arena, 3:00 PM.

As part of the salute to California's aerospace industry, the party also will tour Aerojet-General and McDonnell-Douglas plant facilities in Sacramento, North American Rockwell's Space Division in Downey. An aerospace program also is planned by several space firms in San Diego.

Filmed highlights of the Apollo 10 mission or remarks by the astronauts are scheduled for functions in each of the cities they visit.

#

Governor Ronald Reagan announced today that he has signed the following bills:

PB 49 - McGee
(Chapter 181)

Permits the State Board of Registration for Professional Engineers to consider those applications for registration without examination as an industrial engineer which were filed prior to 1-1-69.

AB 165 - Chappie
(Chapter 165)

Provides that certain teachers who taught 15 years or more before July 1, 1935, and rendered at least three schooldays of teaching service on or after such date and prior to July 1, 1950, even though the compensation for such service was not paid out of public funds, shall be eligible for a pension.

AB 208 - Dent
(Chapter 166)

Permits judges who did not elect to have survivors' benefits coverage under the Judges' Retirement Law within the applicable time limitation, to make such election with a prescribed period.

AB 317 - Badham
(Chapter 182)

Prohibits an employment agency from charging an applicant for employment a fee for accepting employment with the agency or any subsidiary of the agency, and also prohibits charging a fee when placement is with any person who has a financial interest in the employment agency.

AB 474 - Biddle
(Chapter 167)

Eliminates the requirement that a person sign a receipt when he receives flares from the California Highway Patrolman, as replacement for flares used by such a person to warn traffic of any accident or other hazardous condition.

AB 537 - Brown
(Chapter 183)

Establishes a procedure by which certain foreign-trained dental graduates will be eligible for examination for admission to practice in California.

AB 568 - Moorhead
(Chapter 177)

Limits the maximum time for filing creditors' claims from 6 months to 4 months from the date of filing of an affidavit of publication of notice to creditors in cases where the affidavit is not filed within 30 days after completion of the publication.

SB 571 - Marler
(Chapter 176)

Changes the specified percentage of soluble solids necessary for certain varieties of grape to be considered mature.

AB 700 - Johnson, H.
(Chapter 178)

Makes a technical amendment to a Government Code provision relating to fees collected by county clerks.

- AB 727 - Beverly
(Chapter 179)
- Provides that savings and loan associations may call their withdrawable shares or investment certificates, savings deposits; and may call dividends on such shares, interest. The bill reflects changes in federal law and regulation.
- The bill further specifies that different rates in return may be paid on different classes of such shares and investment certificates issued with as well as without passbooks and that a lesser rate of return may be paid on that portion of the value of such shares or certificates below amount set by the Savings and Loan Commissioner.
- SB 15 - Collier
(Chapter 168)
- Redefines the term "through highway" as used in the Vehicle Code and revises power of local authorities to adopt rules and regulations regarding vehicles entering or crossing such highways.
- SB 49 - Alquist
(Chapter 180)
- Authorizes the Santa Clara County Board of Supervisors to place before the voters the question of whether or not the Santa Clara County Transit District should be formed. The district will be empowered to impose a $\frac{1}{2}$ percent sales and use tax, after a majority vote of the people, to finance the district.
- SB 119 - Teale
(Chapter 169)
- Extends from May 1, 1969, to May 1, 1975, the expiration date of a provision in the Vehicle Code permitting use of pneumatic tires containing metal studs for use on snow or ice.
- SB 181 - Short
(Chapter 175)
- Changes the original and renewal fee of a cargo tank for any biennial period commencing with on or after January 1, 1970 to \$25, rather than having amount of such fee determined by tank's volumetric capacity.
- SB 339 - Schmitz
(Chapter 170)
- Requires that the statement of qualifications for candidates be printed in type of uniform size, darkness, and spacing.
- SB 412 - Collier
(Chapter 171)
- Declares the formation of any highway lighting district which files the required statement and map or plat on or before March 1, 1969, to be effective for assessment and taxation purposes for the 1969-70 fiscal year.
- SB 445 - Lagomarsino
(Chapter 172)
- Provides that a marshal or deputy marshal shall receive normal compensation and traveling expenses when compelled to attend court as a witness in a civil action. The bill further provides that the party subpoenaing the marshal or deputy marshal shall pay \$25 per day to the public entity employing them. The present law applies to members of the California Highway Patrol, deputy sheriffs and city policemen.

SB 447 - Danielson
(Chapter 173)

Deletes requirement that highway carriers file a bond to secure the payment of lesser claims, except claims of lessors who are also employees of such carriers, when they lease equipment.

SB 800 - Lagomarsino
(Chapter 174)

Increases the number of governing board members of the Embarcadero Municipal Improvement District from 3 to 5.

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#323

S-C-H-E-D-U-L-E

June 17, 1969
through
June 19, 1969

Tuesday, June 17

- 11:00 a.m. Astronauts and families arrive Oakland International Airport; greeted by Governor, Lt. Governor, Congressman Miller, former Senator Knowland; remarks by Astronauts. (There will be a designated area for the press at the airport as well as a 12 x 24 foot platform for photographers. Contact: Glenn Plymate, 415-562-6845)
- 11:30 a.m. Astronauts and dignitaries depart terminal and proceed to Downtown San Francisco for ticker tape motorcade from Washington off-ramp to Montgomery, Montgomery to Post, Post to Mason, up Mason to the Hilton Hotel. (No. 2 vehicle in the parade will be flatbed truck to accommodate photographers which will join motorcade forming at Washington Street off-ramp of Embarcadero Freeway. Contact: Cyril Magnin, 415-433-4224)
- 12:30 p.m. Luncheon, Imperial Ballroom, Hilton Hotel. Astronauts remarks and comments. (There will be two tables available for the working press next to head table. Hand-held cameras only will be permitted, with shooting limited to program. Contact Bill Dauer, 415-392-4511)
- 2:00 p.m. Depart Hilton Hotel for San Francisco International Airport, Pan American Ground Terminal.
- 2:30 p.m. Wheels up for Sacramento Metropolitan Airport.
- 3:00 p.m. Astronauts arrive Sacramento Metropolitan Airport, south of Western Airlines terminal; greeted by Governor, Chamber President Visscher, Mayor Marriott, Supervisor O'Brien; Astronauts remarks. (Press enclosure will permit full coverage of astronauts, families and dignitaries deplaning, dignitaries on platform. Contact: Ed Gray, 916-445-4571)
- 3:45 p.m. Motorcade beginning J Street off-ramp, proceeds West on J to 15th, 15th to L Street, L Street to 7th Street, 7th Street to N Street, N Street to 12th.
- 4:14 p.m. Arrive East Steps, Capitol Building.
- 4:30 p.m. PRESS CONFERENCE, News Conference Room #1190.

(Note: This is the only official press conference scheduled during Astronauts' visit)
- 5:30 p.m. Depart for El Dorado Hotel.
- 8:00 p.m. American Institute of Aeronautics & Astronautics (AIAA) and Aerospace Industry father-son-daughter dinner.
- 9:00 p.m. Apollo 10 film.
- 9:30 p.m. Remarks by Governor and presentation of special State awards; remarks by Astronauts, Q/A session.

(Note: Because of severe space limitations, only--repeat only--working press will be able to be seated at the dinner. Tickets for dinner are available from Paul Ledwith, 916-355-5566)

Wednesday, June 18

8:40 a.m. Arrive Capitol, proceed to Governor's Council Room.

9:00 a.m. Legislative escort to Assembly Chambers; Governor introduces Astronauts and families to Joint Session of State Legislature; Astronauts remarks, Q/A Session. (Contact: Chip Nielsen, Assembly Rules Committee, 916-445-2995)

9:30 a.m. Depart Capitol Building for Aerojet General Corporation facilities.

10:15 a.m. Arrive Aerojet facilities for motorcade through plant grounds and observation of test firing of SPS (Apollo 10) engine.

11:00 a.m. Arrive McDonnell Douglas facilities.

(Note: Astronaut party will be in a top-down motorcade for about 600 yards through Aerojet's main thoroughfare. Then, the group will go directly to watch static test firing of engine type which was used on Apollo 10 mission.

ALL press, as well as others, will be restricted to observation area, 350 yards from test stand. Newsmen can either set up before the Astronaut party arrives, or move from Capitol with the motorcade. Possibility of having a press bus on stand-by for transportation to Aerojet-McDonnell Douglas-Mather AFB is being considered. Call Paul Ledwith if any questions.

At McDonnell Douglas, newsmen will be given free reign to cover ceremonies at a test stand site. Special needs should be checked with Dick Howser, 916-351-0550, Ext. 221)

11:30 a.m. Lunch in cafeteria, McDonnell Douglas plant.

12:00 Noon Depart for Mather Air Force Base (no departure ceremony).

12:15 p.m. Wheels up for Los Angeles.

1:45 p.m. Arrive Los Angeles International Airport, Federal Aeronautics Administration, Imperial Boulevard.

2:00 p.m. Depart terminal for Downtown Los Angeles

2:30 p.m. Motorcade starts 9th and Broadway, proceeds North on Broadway, 2nd Street through tunnel to Wilshire Boulevard for a procession to Ambassador Hotel.

(Note: Flat bed press truck will pick up motorcade at assembly point, 9th between Olive & Flower)

3:30 p.m. Astronauts and dignitaries arrive, Ambassador Hotel, enter outside platform area on north side of Ambassador on Wilshire Boulevard.

Program: Introduction by Chamber President Vaughn; Astronauts remarks; State Chamber President Loebbecke presents bicentennial awards to astronauts

4:00 p.m. Program concludes.

6:45 p.m. Arrive Hollywood Palladium; press reception, Gold Room (15 minutes)

8:45 p.m. Program: Brief remarks by Mr. Vaughn; welcome by Supervisor Debs and Mayor Yorty; Governor introduces Astronauts; remarks by Astronauts and 28-minute film of Apollo 10 flight.

Thursday, June 19

8:00 a.m. Wives and children depart for Disneyland.

9:00 a.m. Astronauts depart for Vice President Agnew summer space education program in John Anson Ford Park near Long Beach Freeway-Firestone Boulevard.

10:00 a.m. Arrive Youth Opportunity Center.

10:30 a.m. Depart center for North American Rockwell Plant, Downey.

11:00 a.m. Arrive North American Rockwell Space Division, Gate 53A; meet with employees and program.

11:30 a.m. Proceed to Building 247 for viewing Apollo 10 spacecraft.

12:00 Noon Lunch, Executive Dining Room, Building 1.

1:30 p.m. Wheels up for San Diego.

2:00 p.m. Arrive San Diego, PSA hangar ramp, met by motorcade personnel and Naval Band (no ceremonies).

2:30 p.m. Leave for motorcade, PSA ramp, via South Harbor Drive to Broadway, east on Broadway, to 3rd Avenue, north on 3rd Avenue to Ash Street, left on Ash to Pacific Avenue, Pacific Avenue to Rosecrans, left on Rosecrans to Sports Arena Boulevard to Sports Arena.

3:00 p.m. Astronauts arrive Sports Arena, East Entrance steps for program. Clayton Brace, president, San Diego Chamber of Commerce welcomes Astronauts; brief remarks by Astronauts; student panel with Astronauts and one student selected from each San Diego High School.

3:30 p.m. Depart Sports Arena.

3:45 p.m. Arrive for Civic-Aerospace function (location to be determined). Introduction of Naval Apollo 10 pick-up crew; Mayor presents keys to city; Astronauts remarks.

4:15 p.m. Depart for PSA hangar ramp

4:45 p.m. Wheels up for Los Angeles and overnight.

(Note: Astronauts and families leave Los Angeles Friday morning for Houston)

(NOTE: Press inquiries regarding Los Angeles and San Diego portion of trip should be directed to Zan Thompson, 213-620-5660)

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#324

Governor Ronald Reagan today named James G. Law of Santa Ana and Robert J. Schwarz of San Bernardino to the California Advisory Board to the Bureau of Employment Agencies.

The posts pay \$25 per diem, plus expenses.

The governor also announced he has reappointed Charles M. Canning, 61, of Maywood and Mary A. La Cava of Encino to four-year terms. Both have served on the board since November, 1967. Canning, a Democrat, lives at 3916 East 54th Street, Maywood. Mrs. La Cava, a Republican, resides at 4641 Libbit Avenue, Encino.

Law, owner-manager of the Columbia Employment Agency, Santa Ana, replaces William A. Ystad of Newport Beach who resigned. A 48-year-old Republican, Law will fill out Ystad's unexpired term which ends January 1, 1971.

He is a member and past president of the Associated Employment Agencies; is a former chapter president of the California Employment Agencies Association; and is a member of the National Federation of Independent Businesses, and Association of Professional Agencies.

He lives at 1005 Summit Drive, Laguna Beach.

Schwarz, 51, operates an employment agency which bears his name in San Bernardino. He succeeds Marguerite Young of North Hollywood who resigned. His term will end January 1, 1973.

A Republican, he is a former director, secretary and president of the California Employment Agencies Association, and is a past president of the National Association of Employment Agencies.

He resides at 1005 North Pine Avenue, Rialto.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#325

Governor Ronald Reagan announced today he has named Donald Watson of San Francisco, regional vice president of the Weyerhaeuser Company, as a member of the Board of Pilot Commissioners for San Francisco, San Pablo and Suisun bays.

The appointment requires Senate confirmation and pays expenses.

Watson, a 61-year-old Republican, will serve at the pleasure of the governor. He succeeds the late Captain Charles F. White.

Watson has served on the advisory board of the Pacific American Steamship Association; as a director of the Pacific Maritime Association; as a past president of the Marine Exchange, Inc., as a past president of the Propeller Club of the Port of San Francisco; and as a past regional vice president of the Propeller Club of the United States.

He is also a former president of the San Francisco Maritime Museum and the San Francisco Commercial Club.

He lives at 51 Crest Road, Piedmont.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#326

Governor Ronald Reagan has named Mrs. Edna M. Stein of Del Mar to a four-year term on the board of directors of the 22nd District Agricultural Association. The association operates the Southern California Exposition.

The post is non-salaried.

Mrs. Stein, a Republican, succeeds Roger J. Thies of San Diego whose term expired.

Active in community affairs, Mrs. Stein has been active for a number of years as a volunteer Red Cross worker, and is a member of the Del Mar Chamber of Commerce. A part-time secretary, she is a member of the California Businesswomens' Association and the University Women of the North County.

She lives at 709 Hoska Drive, Del Mar.

Governor Reagan also announced he has reappointed William B. Moeser a 47-year-old Democrat, and San Diego businessman. Moeser, who was first appointed in 1963, is vice president of U.S. Financial, a real estate holding company.

He lives at 3200 - 6th Avenue, San Diego.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#327

Governor Ronald Reagan has named Maurice O'Callaghan of Fort Bidwell and Tom A. Barrows, Jr. of Alturas to four-year terms on the board of directors of the 34th District Agricultural Association. The association operates the Modoc County Fair.

The posts are non-salaried.

O'Callaghan, a 44-year-old Republican, succeeds Earl Heath Stanley of Cedarville. Barrows, 58, replaces Albert W. Joiner, Sr. of Lookout. Terms of both outgoing members expired.

O'Callaghan, a cattle rancher, is a 1950 graduate of the University of Oregon. He is a member and first president of the Fort Bidwell Fire Department and is a member of both the Mt. Bidwell School District and the Surprise Valley Joint Unified School District.

His address is Box 185, Fort Bidwell.

Barrows, also a rancher, is a member of the American National Cattlemen's Association, California Cattlemen's Association, Modoc County Cattlemen's Association and the California Farm Bureau.

His address is P.O. Box 101, Alturas.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#328

Governor Ronald Reagan has named Coleville rancher Baldo Giorgi to the board of directors of the 18th District Agricultural Association. The association operates the Eastern Sierra Tri-County Fair.

The post is non-salaried.

Giorgi, a 38-year-old Republican, succeeds Edward A. Kinzy of Topaz who resigned. Giorgi will fill out Kinzy's unexpired term which ends January 15, 1970.

Giorgi is a member of the local soil conservation district, is a 4H Club director and a member of the Antelope Water Users' Association.

His address is General Delivery, Topaz.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#329

Governor Ronald Reagan has named Anderson banker William F. Candrian to a four-year term on the board of directors of the 27th District Agricultural Association. The association operates the Shasta District Fair.

The post is non-salaried.

The governor also announced he has reappointed Conrad J. Ferreira of Redding to the board. Ferreira, a 47-year-old Republican, was first appointed in 1962. He operates the Redding Veterinary Hospital.

Candrian, 53, has been manager of Wells Fargo Bank in Anderson for five years. He is a director and former president of the Shasta County United Crusade and serves on the board of directors of the Whiskeytown Lake Sailing Club.

He lives at 4951 Alta Camino Drive, Redding.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Im. State

#330

Governor Ronald Reagan has named Smith River dairyman Lewis O. Ulrich to the board of directors of the 41st District Agricultural Association. The association operates the Del Norte County Fair.

The post is non-salaried.

The governor also announced he has reappointed Smith River rancher Palmer Westbrook and Crescent City businessman Louis Tosio, Jr.. Westbrook, a 54-year-old Republican, was first appointed in 1962. Tosio, 45, has served on the board since 1965. He is a Democrat.

Ulrich, 53, succeeds Mrs. Mabel Maris of Smith River who resigned. A Republican, Ulrich will fill out her unexpired term which ends January 15, 1970. He is a former chairman of the Smith River School Board and has served as chairman of the Del Norte County Agricultural Sterilization and Conservation Committee since 1954.

His address is P.O. Box 124, Smith River.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#331

Governor Ronald Reagan today named Santa Ana attorney Alexander Bowie to the board of directors of the 32nd District Agricultural Association. The association operates the Orange County Fair.

The post is non-salaried.

Bowie, a 36-year-old Republican, replaces Gordon H. Bishop who resigned. Bowie will fill out Bishop's unexpired term which ends January 15, 1972.

Bowie is a 1956 graduate of the University of California School of Law and served in the U.S. Army, in both the Corps of Engineers and the Judge Advocate General's Corps, from 1956-59.

He has been engaged in the private practice of law since 1961.

He lives at 10371 Miralago Place, Santa Ana.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#332

Governor Ronald Reagan today named J. Fred Seulberger, an Oakland Florist, to the board of directors of the 1st District Agricultural Association. The association operates the California Garden and Home Exposition.

The post is non-salaried.

The governor also announced he has reappointed Mrs. Florence B. Robinson of Oakland and John D. Cronin of Hayward to four-year terms. Mrs. Robinson, a Republican, has served on the board since 1953. Cronin, a 46-year-old Republican, was first appointed in 1966.

Seulberger, 61, succeeds Dan B. Bodily of Fremont who resigned. A Republican, he owns and operates J. Seulberger and Company, Florists, Oakland. Seulberger will fill out Bodily's unexpired term which ends January 15, 1972.

Seulberger is a past president of the Alameda County and Master Florist associations. He is also a past international director of the Florist Transworld Delivery Association and is a former member of the board of directors of both the Society of American Florists and the California State Floral Association.

He is a past president of the Oakland 20-30 and Lions clubs.

Seulberger lives at 193 Montecito Avenue, Oakland.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#333

Governor Ronald Reagan has named San Francisco Police Chief Thomas J. Cahill to the California State Disaster Council.

The post pays necessary expenses. Cahill will serve at the pleasure of the governor.

Cahill, a 58-year-old Republican, succeeds William L. Faulstich of Sacramento who resigned.

Cahill joined the San Francisco Police Department in 1942. After being promoted through the ranks to full inspector, in 1950 he was loaned to the United States Senate Crime Committee headed by Estes Kefauver. The following year he returned to San Francisco, and became deputy chief of police in 1956.

Two years later, he was promoted to chief of the San Francisco Police Department.

He has been the recipient of numerous professional and humanitarian honors and was installed as president of the International Association of Chiefs of Police last year.

He is a member of the executive and community relations committee of the California Peace Officers' Association and is a past president of the Bay Counties Peace Officers' Association.

He lives at 248 - 17th Avenue, San Francisco.

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EJG

OFFICE OF THE GOVERN
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#334

Governor Ronald Reagan today reappointed San Joaquin County Sheriff-Coroner Michael N. Canlis to a four-year term on the State Board of Corrections.

The appointment requires Senate confirmation and pays \$25 per diem, plus expenses.

Canlis, a 51-year-old Democrat, has served on the board since 1961.

He joined the sheriff's department in 1939 and has held his present position since 1960.

He is a past vice president of the California Peace Officers' Association and a 2nd vice president of the National Sheriffs' Association.

Canlis is a member of the California Delinquency Prevention Commission and the Professional Advisory Panel of the California Council-National Council on Crime and Delinquency.

A native of Stockton, Canlis was graduated from Stockton College and the Federal Bureau of Investigation National Academy, Washington, D.C.

He lives at 4163 Cliff Drive, Stockton.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#335

Governor Ronald Reagan today named San Bruno city councilman Maurice K. Hamilton to the Council on Intergovernmental Relations.

The post pays necessary expenses.

Hamilton, a 45-year-old attorney, succeeds Robert G. Miller of San Jose who resigned. Hamilton will fill out Miller's unexpired term which ends November 21, 1970.

A Republican, Hamilton has been a member of the San Bruno City Council since 1960, and has three times served as mayor.

He is chairman, and has been a member since 1963, of the San Mateo County Local Agency Formation Commission. He was reelected chairman for the third successive term last January.

At the regional level, he served on the executive committee of the Association of Bay Area Governments (ABAG) for a number of years and is currently San Bruno's representative to the ABAG General Assembly.

Hamilton is also a director of the League of California Cities; a former president of the league's Mayors' and Councilmen's Division; and is currently chairman of the organization's annexation committee.

He is a former member of the San Bruno Park and Recreation Commission; is a past chairman of the North San Mateo County Council of Cities and was vice chairman of the Mayors' Council of San Mateo County from 1963-64.

He lives at 2260 Kingston Avenue, San Bruno.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: mediate

#336

Governor Ronald Reagan has named Homer H. Hyde of Campbell to the Regional Water Quality Control Board, San Francisco Bay Region.

The appointment pays necessary expenses.

Hyde, a 51-year-old Republican, succeeds Jerome Gilbert of Novato who resigned. Hyde will fill out Gilbert's unexpired term which ends September 30, 1969.

Hyde, secretary and general manager of the Campbell Water Company, is a native of Campbell and is a graduate of Stanford University.

He has worked for 23 years in the domestic water service business and has served on the Santa Clara County Water Advisory Committee and the water subcommittee of the Santa Clara Valley Flood Control and Water District.

He is a member of the Campbell City Council and is a former member of the Campbell City Planning Commission.

He lives at 1279 East Campbell Avenue, Campbell.

#####

EJG

Governor Ronald Reagan today named William F. Nave, Sr., of San Rafael and Eugene R. Trombley of Novato to four-year terms on the board of directors of the 4th District Agricultural Association. The Association operates the Sonoma-Marin County Fair.

The posts are non-salaried.

Nave, a semi-retired businessman, succeeds Adolph L. Nieri of Novato who resigned.

Trombley, a hardware store operator, replaces Max L. Herzog, Sr. of Petaluma whose term expired.

Nave, a 67-year-old Republican, is owner of Nave Lanes and Shopping Center, San Rafael. He is president of the North Marin Recreation Center and is a director of the Marin Property Owners' Association.

He lives at 11 Crown Point, San Rafael.

Trombley, 61, owns and operates Trombley's Hardware Store, Novato. A Republican, he is a member of the Marin County Planning Commission and is a former chairman of the Marin County Airport Commission. He is also a past member of the Novato Parks and Recreation Commission.

He lives at 1631 San Jose Blvd., Novato.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-17-69

RELEASE: Immediate

#338

Governor Ronald Reagan today reappointed Keith V. Anderson of Sacramento to a four-year term on the State Advisory Board, Bureau of Electronic Repair Dealer Registration.

The appointment requires Senate confirmation and pays \$25 per diem, plus expenses.

Anderson, a 45-year-old Republican, has served on the board since 1963. A former president of the Sacramento TV Dealers' Association, he is president of Handy Andy of Sacramento.

He lives at 3730 Winding Creek Road, Sacramento.

#

EJG

Governor Ronald Reagan has named three persons to the board of directors of the 10th District Agricultural Association. The association operates the Tulelake-Butte County Fair.

The posts are non-salaried.

Named were:

--Claes B. Nilsson of Tulelake, a 33-year-old Republican. Nilsson, a rancher, succeeds Edwin J. Clough of Tulelake whose term expired.

Nilsson has served on the Pest Prevention Advisory Commission and is a past president of Tulelake Growers.

His address is Route 1, Box 193, Tulelake.

--Mrs. Myrle V. Jones, a Tulelake housewife. A Republican, she replaces Kenneth Holbrook of Dorris whose term expired. Mrs. Jones is the wife of Robert Jones, a potato rancher. She has long been active in 4H work.

She lives at 192 East Street, Tulelake.

--Henry E. Weller, a 42-year-old Republican, and loan officer for the United California Bank, Dorris. He succeeds Russell P. Smith of Tulelake who resigned. Weller will fill out Smith's unexpired term which ends January 15, 1972.

He is a past president of the Dorris Lions Club and is an active member of the American Cattlemen's Association.

His address is P.O. Box 205, Macdoel.

The terms of Nilsson and Mrs. Jones are for four years.

#####

Governor Ronald Reagan today issued the following statement:

"Yesterday's stunning special election victory by Robert Wood in the 34th Assembly District shows the Republican party continues on the move in California. He spelled out the issues and took strong positions on them, positions with which the voters decisively concurred.

"He called for fiscal responsibility in government, for respect for, and vigorous enforcement of, the law, for firmness in meeting problems of campus disruption and violence, for a crackdown on purveyors of pornography, for action in combating drug abuse, and for a return to the basic principles of common decency and morality.

"As a member of the legislature, he will help to provide the support necessary for implementing administration programs and the kind of representation and leadership in Sacramento for which the people of the 34th District have elected him.

"Like other Republican candidates in special elections over the past several years, Robert Wood overcame both a Democrat voter registration margin and a well known Democrat Party figure to achieve his impressive victory.

"I look forward to working with him closely in the weeks and months ahead, and to many more victories by Republican legislative candidates in coming elections."

#####

Governor Ronald Reagan announced today that he has signed the following bills:

AB 215 - Belotti (Chapter 203)	Includes the property of certain volunteer fire departments within the welfare property tax exemption.
AB 401 - Dunlap (Chapter 204)	Makes a technical, nonsubstantive change in the Penal Code provision relating to loitering.
AB 566 - Arklin (Chapter 205)	Restricts to explosive missiles the missiles included within the Penal Code definition of "destructive device."
AB 585 - Deddeh (Chapter 206)	Increases the maximum sums that may be paid members of fire protection district boards from \$10 to \$20 for each meeting, not exceeding 4 meetings per calendar month. The increase is effective until the 91st day after the final adjournment of the 1971 Regular Session.
AB 805 - Wilson (Chapter 207)	Deletes the Vehicle Code provision making it unlawful for any pedestrian who is intoxicated to such an extent as to create a hazard to himself or others to walk or be upon any roadway. Existing Penal Code provisions provide needed authority to arrest intoxicated pedestrians.
AB 1257 - Porter (Chapter 209)	Recodifies without substantive change the Metropolitan Water District Act.
AB 1798 - Ketchum (Chapter 210)	Appropriates \$1,300,000 for the Emergency Fund. The augmentation is necessary to cover the following expenditures: National Guard \$754,000 Levee Patrol 300,000 Encephalitis Control 250,000
SB 76 - Danielson (Chapter 184)	Permits construction of street lighting facilities in the same manner as other improvements under the Improvement Act of 1911.
SB 142 - Dymally (Chapter 185)	Requires that precedence on a court calendar for the day on which a case is set for hearing be granted cases in which the minor is detained and the sole allegation is that the minor is in a class of persons whom the juvenile court has jurisdiction to adjudge a dependent child of the court.
SB 168 - Coombs (Chapter 186)	Specifies the proper municipal, justice or small claims court in which an action on a retail installment contract subject to the Unruh Act is to be tried, rather than commenced. The bill further requires the person bringing the suit to file an affidavit showing that the suit has been brought in the proper court.

SB 201 - Short (Chapter 187)	Requires public entities which own or operate any cargo tank or tank vehicle to pay registration fee for the operation of cargo tanks to the State Fire Marshal.
SB 231 - Cologne (Chapter 188)	Adds television translator station facilities and services to the list of types of extended services which may be provided in county service areas.
SB 279 - Sherman (Chapter 189)	Eliminates the provision which permits a real estate licensee to use a corporate name or fictitious name in prescribed matter which the licensee publishes, or distributes, rather than a designation disclosing that the licensee is performing acts for which a real estate license is required. The bill also deletes the requirement that each broker erect and maintain a prescribed sign on the premise to indicate he is a licensed real estate broker.
SB 367 - Petris (Chapter 190)	Provides that grand jurors in Alameda County shall be paid \$5 and necessary common carrier fare for each day's attendance at a committee meeting of the grand jury.
SB 373 - Stevens (Chapter 191)	Includes hearing reporters among those persons authorized to administer oaths and affirmations in proceedings under the Administrative Procedure Act.
SB 424 - Danielson (Chapter 192)	Requires complaints for the collection of lawful charges of highway permit carriers to be filed in court within three years from the time the cause of action accrues except that such three-year period shall be extended to include six months from the date a written refusal to pay such charges is given the carrier.
SB 473 - Schrade (Chapter 193)	Provides for membership in the Legislator's Retirement System for certain legislative employees.
SB 501 - Lagomarsino (Chapter 194)	Increases from 6 percent to 7 percent the maximum rate of interest on bonds which may be issued under the Junior College Revenue Bond Act of 1961, the Revenue Bond Act of 1941, by recreation and park districts, reclamation districts, and under the Sanitary District Act of 1923.
SB 528 - Grunsky (Chapter 195)	Authorizes the Santa Cruz Metropolitan Transit District to borrow against anticipated tax revenues for following fiscal year.

SB 534 - Lagomarsino
(Chapter 196)

Amends the Ventura County Flood Control Act by limiting the requirement for consent and approval of legislative body of a city before fees or charges may be levied on the development of land within such city to fees or charges which are higher than any fees or charges levied on the development of land outside the city. The bill also increases until July 1, 1971, limit on aggregate taxes or assessments for any one fiscal year which may be levied on Zone 1 of the Ventura County Flood Control District.

SB 537 - Collier
(Chapter 197)

Authorizes the district board of the Russian River Recreation and Park District to provide by resolution that all members of the board of directors shall be elected.

SB 551 - Cologne
(Chapter 198)

Authorizes the Riverside County Flood Control and Water Conservation District to fix a drainage standby or availability charge in each fiscal year not to exceed a specified amount.

SB 603 - Moscone
(Chapter 199)

Permits the custodian of records to comply with a subpoena duces tecum for the production of business records by delivering copies of such records only in actions where business is neither a party nor place where the cause of action arose.

SB 784 - Lagomarsino
(Chapter 200)

Corrects an obsolete cross-reference in the Public Resources Code.

SB 796 - Cologne
(Chapter 201)

Provides that any and all decisions or verdicts upon special defenses and all rulings on the trial thereof may be reviewed, rather than renewed, on motion for a new trial or upon appeal from such judgment.

SB 969 - Bradley
(Chapter 202)

Revises provision in the Streets and Highways Code providing for discharge of a bond placed on property pursuant to provisions of Improvement Act of 1911 to specifically designate sums to be paid on discharge of bond.

SB 1032 - Campbell
(Chapter 208)

Exempts job development corporations from regulation under the Personal Property Brokers Law. These corporations are presently regulated under the Job Development Corporation Law.

#

Governor Reagan will present the Outstanding Teenager of California award to Cynthia Lee Abruzzini of Suisun, at a ceremony in his office today at 1:45 p.m.

The award is sponsored by the Outstanding Americans Foundation.

BIOGRAPHICAL:

Actively interested in 4-H work, Miss Abruzzini has won over 500 awards, and in 1968 was state winner in foods and nutrition at the California Exposition and was named outstanding leader. She was state delegate to the 4-H Leadership Conference for two straight years.

In 1968 she also captured second place in the Citizenship contest sponsored by the Alan Hamal Citizens Fund. She served as girls' delegate to the State Student Leadership Conference, and county delegate to the State Catholic Youth Convention, and the Diocesan Congress.

Miss Abruzzini was the Catholic Youth Organization's national candidate for the "All-purpose Teenager." She received first place in the Knights of Columbus speaking contest, and first place in the Andrews L. Galligan speaking contest. She also won first runner-up in the Lions Club speaking contest and third runner-up in the Miss 16 of America Beauty Pageant state competition.

At Fairfield High School, she was a member of the National Cheerleaders Association, the music club, language club, Student Council, and Future Teachers. She served as head cheerleader for the pep squad and secretary-treasurer of the science and math club. Miss Abruzzini was voted homecoming princess, and student with the "Best Personality" and "Best Smile."

With hobbies that vary from sewing and cooking to surfing and skiing, she has maintained an "A" average throughout high school. Miss Abruzzini plans to attend Sacramento State College to major in history and language.

#

EJG

Governor Ronald Reagan announced today he has reluctantly signed AB 1110 which loans \$500,000 of state money to the Livermore Valley Unified School District.

The bill enables the district to meet its current obligations due to totally inadequate fiscal management of the school district. The district badly overcommitted their available funds and incurred very substantial debts.

"I am convinced that if the state did not extend this loan, the school would have been forced to curtail sharply its educational program to the detriment of the students enrolled, " the governor said.

"However, it should be clearly understood that the signing of this legislation and the loan of state funds to correct internal administrative errors of this magnitude in a local school district does not establish a precedent.

"The Education Code presently provides for the liability of governing board members when funds have been overcommitted in this way. In the future, school districts should look to that remedy rather than to the state for loans."

#####

Governor Ronald Reagan announced today he has named Henry J. Ongerth chief of the State Department of Public Health's Bureau of Sanitary Engineering, to the Governor's Advisory Committee on Tijuana River Problems to the United States Section of the International Boundary and Water Commission. ?

Ongerth, 56, succeeds the late Herbert B. Foster, both as a member of the advisory committee and as chief of the Bureau of Sanitary Engineering.

Ongerth, a 1935 graduate of the University of California, is a diplomate in the American Academy of Environmental Engineers and a registered professional engineer.

He is a member of the Technical and Professional Council of the American Water Works Association, and is a former chairman of the organization's Water Quality Division and California Section.

He is also a consultant to the United States Public Health Service Water Hygiene Program and has served on the United States Public Health Service Advisory Committee for 1962 Water Standards. In addition, he is a member of the National Technical Advisory Committee on Water Quality Criteria for the Federal Water Pollution Control Administration.

He lives at 905 Contra Costa Avenue, Berkeley.

#####

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-20-69

RELEASE: Immediate

#345

Governor Ronald Reagan today named Frank E. Raab of Los Angeles, president of Pacific Employers' Insurance Company, to the Governor's Committee on Traffic Safety.

The post is non-statutory.

Raab, 47, served on the Pennsylvania State Highway Safety Research Committee several years ago when he resided in Philadelphia and worked in the headquarters offices of Insurance Company of North America, parent company of Pacific Employers' Insurance Company.

While in Pennsylvania, he also was chairman of the Traffic Safety Committee of the Greater Philadelphia Chamber of Commerce and served as a director of the Pennsylvania Safety Council.

He currently is a member of the Greater Los Angeles Chapter of the National Safety Council and the California Traffic Safety Foundation.

He is a 1943 graduate of the University of California at Berkeley and is a rear admiral in the U.S. Naval Reserve.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-20-69

RELEASE: Immediate

#346

GOVERNOR'S SCHEDULE
June 23, 1969
through
June 29, 1969

Monday, June 23

9:30 a.m. Visit to Palm Springs Aerial Tramway and
breakfast at Top of Tram with Board of Directors
and Friends of Palm Springs Aerial Tram.

p.m. Depart Palm Springs Airport for Sacramento.

Overnight - Sacramento

Tuesday, June 24

9:55 a.m. Brief remarks and welcome to Veterans of Foreign
Wars Convention, Sacramento Municipal Auditorium.

1:30 p.m. PRESS CONFERENCE

Overnight - Sacramento

Wednesday, June 25

No appointments scheduled.

Overnight - Sacramento

Thursday, June 26

No appointments scheduled.

Overnight - Sacramento

Friday, June 27

No appointments scheduled.

Overnight - Sacramento

Saturday, June 28

No appointments scheduled

Overnight - Sacramento

Sunday, June 29

No appointments scheduled

Overnight - Sacramento

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-20-69

RELEASE: MONDAY A.Ms.
June 23, 1969

#347

Governor Ronald Reagan today asked Congress to put the long-discussed concept of "tax-sharing" into effect in California.

"This could be accomplished," Governor Reagan said, "by allowing California residents to claim a proposed 1/^{per cent} Educational Opportunity Tax on income as a credit against the federal income tax." The levy is part of Governor Reagan's proposed tax reform package.

The governor made the proposal in a letter to members of the California Congressional Delegation.

If the credit, rather than the usual deduction, is allowed, California taxpayers would be able to deduct from their federal income tax bill whatever additional state income taxes they would owe as a result of the tax reform program. This would mean that there would be no net increase in any citizen's combined tax bill if Governor Reagan's tax package is adopted and the tax credit is permitted by the federal government.

"In fact, the tax-sharing plan which this administration is proposing has been received enthusiastically by Vice President Agnew," the governor said.

"Congress now has an opportunity to put into practice the concept of tax-sharing. All we are asking is that Washington let California retain a small part of the \$17 billion in taxes that our state pays to the federal government each year," the governor said.

"We will use this rebate in a creative and constructive way---to provide equal educational opportunity for all our children and to provide long overdue property tax relief for our homeowners. Both of those goals should be of vital interest to the federal government, too.

"The whole purpose of tax-sharing is to allow the states to keep some of the money they would otherwise send to Washington and use it to solve their own problems. That's just what we are attempting to do in California with the tax reform package this administration has proposed.

"By allowing our citizens to claim the 1/^{per cent} Educational Opportunity Tax as a credit, the federal government would merely be allowing us to use California taxes to solve California problems," the governor said.

"A tax credit for the proposed Educational Opportunity Tax is the way to institute tax-sharing right now, not in some distant future day."

Here is the text of Governor Reagan's letter to members of the California Congressional Delegation:

"In California, 65 cents of every tax dollar goes to the federal government, leaving only 18 cents for financing all state services and about 17 cents to finance the activities of local government.

"As a result of this imbalance, the ability of state and local governments to meet the costs of expanded essential services has been severely limited. Members of both political parties have conceded this by endorsing the much-discussed concept of 'tax-sharing.'

"Under such a concept, the federal government would remit to each state (through some plan yet to be devised) a portion of the federal taxes collected in that state.

"This proposal for tax-sharing was first suggested by Republican governors in the early 1960s. Democratic party leaders have since endorsed and expanded on the proposal. The present Republican administration is publicly committed to the concept of 'tax-sharing.'

"But no one has yet come up with a positive, creative way to put 'tax-sharing' into effect.

"This administration is proposing a method to turn this meritorious idea into reality.

"A practical and workable program of 'tax-sharing' could be accomplished in California by permitting California residents to claim our proposed 1/^{per cent} State Educational Opportunity Tax on income as a credit against the federal income tax. This tax sharing plan, which has been enthusiastically received by Vice President Spiro T. Agnew, is part of my administration's proposed tax reform package.

"If a credit, rather than the usual deduction were to be allowed for this 1/^{percent} portion of the state income tax, California taxpayers would be able to deduct from their federal income tax bill whatever additional state income taxes they would otherwise pay as a result of tax reform.

"We will use this rebate in a creative and constructive way---to provide equal educational opportunity for all our children and long overdue property tax relief for our homeowners.

"The tax reform program that would be partly financed by the 1 percent Educational Opportunity Tax would almost double the amount of state financial assistance to California's local school districts. In turn, this increased state aid would permit a reduction of about 50 percent in the average homeowner's property taxes. Both those goals are urgent. Under the present system of school finance, there is a wide and unfair disparity in the amount of funds different school districts have available to finance quality education. This is especially true of schools located in core urban areas with a limited tax base.

"The tax reform package that this administration is seeking would correct these inequities. Through this approach, Congress now has its first realistic opportunity to put into practice this concept of tax-sharing. All we are asking is that California retain a small part of the \$17 billion in taxes that our state pays to the Federal government each year.

"Because I know you are as interested as I am in solving these problems without increasing the tax burden of any citizen of California, I urge your support of our efforts to have the Internal Revenue Service grant Californians a tax credit for the proposed 1 ^{/percent} Equal Educational Opportunity Tax."

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-20-69

RELEASE: IMMEDIATE

#348

Governor Ronald Reagan today named Mildred D. Kahane of Sacramento and Sister Helene Marie Sauers of Chula Vista to the State Board of Nursing Education and Nurse Registration.

The posts pay \$25 per day.

Mrs. Kahane, a Republican, succeeds Mildred Fehrenbacher of Goleta whose term expired. Sister Sauers, chairman of the Paramedical Department of Southwestern College, Chula Vista, replaces Sister Mary Beata of San Francisco who resigned. Sister Sauers will fill out Sister Beata's unexpired term which ends January 15, 1972.

Mrs. Kahane's term will expire January 15, 1973.

Governor Reagan also announced he has reappointed Mrs. Wanda Agostini of Redding to a four-year term. She has served on the board since January, 1968.

Mrs. Kahane is associate professor of nursing at Sacramento State College.

She is a graduate of Adelphi University, New York; did graduate work at Teachers' College, Columbia University; and received an M.S. Degree in nursing from the University of California.

She is president of District Number 7 of the California Nurses' Association and the Sacramento Area Nurses' Association.

She lives at 1501 Menlo Avenue, Carmichael.

Sister Sauers, a Republican, is a graduate of the University of San Francisco where she also received an M.A. Degree in nursing.

She is a former member of the Scholarship Committee of the California Nurses' Association-District 8; is a director of the California League for Nurses-Unit 1; and was a nominee to the board of directors of the National League for Nursing this year.

She lives at 4077 - 5th Avenue, San Diego.

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EJG

PRESS RELEASE

FOR MONDAY A.Ms. RELEASE, JUNE 23, 1969

Caspar W. Weinberger
State Director of Finance
Sacramento, California
916 445-4141

"The ability of California state government to finance much of its future growth depends on passage of a Constitutional Amendment raising the present five per cent interest limitation on State bonds," Caspar W. Weinberger, State Director of Finance, said yesterday.

Weinberger, addressing the annual meeting of the California Group, Investment Bankers Association of America, in Santa Barbara, said that last week, approval of the necessary Constitutional Amendment was blocked by a "brazen political bargaining attempt to secure passage of other bills totally unrelated to the interest limitation. This is nothing more nor less than trying to barter the State's future," Weinberger said.

He explained that at present the Constitution prevents the State from paying more than five per cent interest on its bonds, and with the current conditions, bonds are only saleable if interest in excess of six per cent can be paid. As a result, even though California bonds are of the highest quality, few investors are willing to purchase them at the moment. This, in turn, means that much necessary State construction, including the State Water Project, buildings for State institutions and higher education, and loans to public school districts, as well as all other activities financed by bond issue, requires that we be able to pay the current rates of interest required by the market.

"Senator Gordon Cologne, of Riverside, is the author of a Constitutional Amendment which has already passed the Senate, giving the State the necessary authorization. It is vitally necessary that this Amendment be approved as quickly as possible so that we will know it will be on the ballot next year, and so that we can begin preparations for the campaign to secure its adoption.

"Last week, passage of the measure in the Assembly Revenue and

Taxation Committee was blocked by some members who publicly attempted to blame the Administration for the condition of the bond market nationally, and who privately indicated they were trying to win votes for some of their own favorite bills.

"If these tactics should result in the loss of Senator Cologne's Constitutional Amendment, those who participate in stratagems of this kind must bear the responsibility for endangering the State's water program, and all of our other activities that, because of their magnitude, have to be financed by bond issues. These include not only the water program and the other construction previously mentioned, but also the State's ability to continue its highly successful Veterans Farm and Home Purchases program.

"Such matters are far too important to entrust to the old legislative log-rolling practice of 'You vote for my bill, and I'll vote for yours.' I would hope that responsible legislators will realize that to play such a game is to tamper with much of the future of California."

Weinberger also told the Investment Bankers Association that until the Constitutional Amendment can be voted on by the people next year, the Administration is making use of numerous mechanisms that will meet needs, until bonds can again be sold on a large scale basis. Among these temporary methods are the use of bond anticipation notes to continue to supply the Water Project with its heavy cash requirements; a system under which sellers of land, contractors and others take State bonds directly at existing rates of interest, rather than cash; and rescheduling many construction programs so that the most urgent can be financed out of available cash.

Weinberger has already advanced loans totaling nearly \$30 million to local school districts to ensure that all needed classrooms can be opened and in use when the new term begins this September.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-23-69

RELEASE: Immediate

#349

Governor Ronald Reagan today named Escalon farmer James A. Bonelli to a four year term on the board of directors of the 2nd District Agricultural Association. The association operates the San Joaquin County Fair.

The post is non-salaried.

Bonelli, a 46-year-old Republican, succeeds Nick Groen of Ripon whose term expired.

The governor also announced he has reappointed Ralph Panella, a Stockton trucker. Panella, 64, was first appointed to the board in 1961. He is a Republican. His new term will expire January 15, 1973. He lives at 822 West Alpine Avenue, Stockton.

Bonelli, a graduate of Ripon Union High School and Modesto Junior College, is a native of Escalon where he raises peaches, almonds and grapes.

He is a member of the Escalon Chamber of Commerce and is a past secretary of the Escalon Center of the San Joaquin County Farm Bureau.

He is also a director of the Escalon Community Hospital Association, the Growers' Harvesting Association and the Grape Improvement Association. In addition, he has served as a delegate to the California Cling Peach Association since 1949.

Bonelli lives at 23441 East River Road, Escalon.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-23-69

RELEASE: Immediate

#350

Governor Ronald Reagan today named Belmont vice Mayor Gerald F. Day to the San Mateo County Board of Supervisors, Third District.

Day, a 41-year-old Republican, was appointed to fill the vacancy of Louis Chess who retired.

Day is an engineer and construction supervisor for Pacific Cement and Aggregates Company, San Francisco.

A native of Millinocket, Maine, he has lived in San Mateo County for eleven years. He and his wife, Liz, have two children. They reside at 1036 Lassen Drive, Belmont.

Prior to joining Pacific Cement and Aggregates in 1959, he was a design engineer and field resident consultant to the Osborn Engineering Company, Cleveland, Ohio.

He has attended Norwich University, Northfield, Vermont; the University of Maine, Orono, Maine; Gorham State Teachers' College, Gorham, Maine; the University of California; and College of San Mateo.

As a first time candidate for elective office in 1967, he received the second highest vote of any councilman in the history of Belmont.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-23-69

MEMO TO THE PRESS

Governor Reagan will sign the presumptive limits bill (AB-105 -
Biddle) at a ceremony in his office Tuesday, June 24, at 11:15 a.m.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-24-69

RELEASE: Immediate

#351

Governor Ronald Reagan today issued the following statement;

I have invited you here today to share with me what I consider to be one of the most rewarding moments I have experienced as governor--the signing into law of an administration bill to help protect our citizens from the deadly menace of the drunken driver.

As you know, this measure has been a keystone of my legislative program. For two years, we have worked hard to put a tough presumptive limits bill on the lawbooks in California. This ceremony represents a fitting climax to these efforts and reflects a clear recognition on the part of the public of the growing need for effective measures to deal with the very real threat posed by the drinking driver.

I am very pleased that members of the Senate and Assembly have seen fit to give the legislation the support necessary to make it a reality. And I want to particularly commend Assemblyman Craig Biddle for authoring this legislation and to thank Gordon Cologne for his assistance in the Senate.

The fact that alcohol was involved in more than half of the 4,850 motor vehicle deaths in California last year has focused renewed emphasis on the need for a change in the law to make our streets and highways safe from the problem drinker--for he is the problem driver.

Studies show that ordinary drivers arrested for drunken driving have an infinitely lower prior arrest record than problem drinkers. By setting the blood alcohol concentration level at one-tenth of one percent --the point at which a driver's ability is presumed to be impaired-- this legislation will go a long way toward combatting the problem drinker who insists on endangering the safety of the rest of our citizens.

By modernizing the prosecution of drunk drivers, the law will also relieve the judiciary of some of the present burden and costly expense involved in trials.

I want to emphasize that this administration will continue to push for action and legislation which will improve the California Highway Safety Program. We are working closely with nearly 100 local government agencies to make more effective various traffic safety improvement projects, including the expansion of driver training and education programs, accident prevention through better records and surveillance, integrated traffic records systems, and intergovernmental traffic safety studies.

By coordinating these programs through the State Office of Transportation Safety, the administration is now able to channel this myriad of safety efforts into a single vital force which promises to benefit all of the people of California

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-25-69

MEMO TO THE PRESS

Governor Reagan will sign two important administration bills to combat pornography (SB-62 and SB-63, Lagomarsino) at a ceremony in his office today at 3 p.m.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-25-69

RELEASE: Immediate

#352

SB 62
- 63

Governor Ronald Reagan today issued the following statement:

"Good afternoon. I am very pleased that all of you could join with me here today to share in this important bill signing ceremony.

"No legislation during my term as governor has been given greater priority by this administration than the two measures I am about to sign into law. We have made these bills hallmarks of our legislative program since January, 1967, and have fought vigorously for their passage during three legislative sessions.

"The need to keep pornographic and obscene materials out of the hands of our children has been, and is today, a matter of extreme importance--both to the moral well-being of our society as a whole and, in particular, to the best interests of our young people.

"As I have said before, pandering to the weaknesses of our adult citizens is bad enough. Appealing to the weaknesses of our children is nothing less than criminal.

"This landmark legislation will rightly return to parents the ability to protect their children from obscenity by strengthening significantly the punishment of smut peddlers who are guided solely by the enormous profits such material can bring.

"In approving these administration bills, the legislature has demonstrated its concern for the problem and has assumed its responsibility to the youth of our state who look to all of us for moral leadership. I want to especially commend the efforts of Senator Bob Lagomarsino who has worked diligently for three years to see these bills through to fruition. As author of the legislation, he saw to it that each of his colleagues in the legislature was made ever more aware of the growing threat posed by the dissemination of smut to our youngsters.

"There are many others--individuals and organizations--who deserve a great deal of credit for making this legislation a reality, and to all of them I want to express my deep appreciation for their valuable assistance.

"In sum, the bills being enacted here today will be of lasting importance to every citizen of California. For, they will guarantee that the will of the people on this issue is reflected on the law books of the state."

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EJG

Governor Ronald Reagan announced today that he has signed the following bills:

AB 105 - Biddle (Chapter 231)	Establishes presumptions affecting the burden of proof in drunk driving cases.
AB 146 - Monagan (Chapter 232)	Empowers a board of supervisors upon receipt of a petition of 50 or more electors forwarded by the board of directors of a fire protection district requesting increase in membership of district board from three to five members, to appoint two new directors.
AB 289 - Pattee (Chapter 217)	Amends the California Marketing Act of 1937 for the purpose of making the act available for all milk. Under present law, a marketing order may only be established for Grade B or manufacturing grade milk.
AB 462 - Veysey (Chapter 218)	Authorizes vehicles used by county departments of agriculture in weed control or pest detection work to display flashing amber warning lights when necessarily parked on highways or when moving at a speed slower than the normal flow of traffic.
AB 514 - Dent (Chapter 219)	Authorizes a county board of supervisors to pay special allowances to members of special commissions or committees of citizens when such allowances are authorized and reimbursable under federal programs in which county participation is approved by the board.
AB 526 - Veysey (Chapter 233)	Permits a board of supervisors to provide that all delinquent taxes, penalties and costs, and a pro rata share of current taxes, penalties and costs on property acquired by a public entity in condemnation proceedings, be transferred for collection to the unsecured roll.
AB 604 - Burke (Chapter 234)	Makes nonsubstantive amendments to the Streets and Highways Code.
AB 631 - MacDonald (Chapter 235)	Permits school districts to satisfy street and highway dedication requirements when rights of way are being conveyed to a city or county or by a city or county to a school district by posting a notice of intention to convey in an appropriate location before conveyance.
AB 663 - Briggs (Chapter 220)	Makes applicable generally, rather than only to fire and casualty licensees, life licensees, and disability licensees, various provisions of the Financial Code relating to organizational licensees and military service certificates of convenience.

- AB 668 - Ryan
(Chapter 236) Permits the Estero Municipal Improvement District to acquire, construct, maintain and operate recreational facilities for the public.
- AB 674 - Burke
(Chapter 221) Permits members of the California Highway Patrol and employees of the Department of Public Works to push vehicles on vehicular crossings.
- AB 689 - Crandall
(Chapter 237) Changes the name of two municipal court districts in Santa Clara County. The bill also increases the number of and salaries of attaches in the municipal courts in Santa Clara County.
- AB 765 - Beverly
(Chapter 222) Makes a technical amendment to the Financial Code provision relating to financial reports and statements submitted by credit unions to the Commissioner of Corporations.
- AB 766 - Beverly
(Chapter 223) Makes a technical amendment to the Financial Code provision relating to financial reports submitted by licensed check sellers and cashiers to the Commissioner of Corporations.
- AB 767 - Beverly
(Chapter 224) Makes a technical amendment to the Financial Code provision relating to financial reports submitted by licensed escrow agents to the Commissioner of Corporations.
- AB 768 - Beverly
(Chapter 225) Makes a technical amendment to the Financial Code provisions relating to financial reports submitted by industrial loan companies to the Commissioner of Corporations.
- AB 829 - Moorhead
(Chapter 238) Removes the requirement that the Director of Corrections wait 60 days following receipt of a person involuntarily committed to a narcotic detention, treatment, and rehabilitation facility before concluding that he is unfit for confinement and treatment in such facility. The bill further provides that the written order of any member of Narcotic Addict Evaluation Authority shall be sufficient warrant for any peace officer to return outpatient to custody.
- AB 835 - Lewis
(Chapter 239) Permits release of sworn statements and individual records of members of county system established pursuant to County Employee Retirement Law of 1937, upon written authorization by the member.
- AB 851 - Biddle
(Chapter 240) Revises provisions relating to the refusal by the Department of Motor Vehicles to issue licenses and certificates to automobile dismantlers, dealers, transporters, and manufacturers. The bill also authorizes the department to suspend or revoke the license issued to a dealer, transporter, or manufacturer of vehicles, and refuse to issue or suspend or revoke a vehicle salesman's license, if holder of such license or applicant for such license has violated any of the provisions of the Rees-Levering Motor Vehicle Sales and Finance Act, rather than specified provisions of such act.

AB 856 - MacGillivray (Chapter 226)	Makes the requirement for certain vehicles to follow within a specified distance outside of a business and residence district applicable only to vehicles restricted to a maximum speed of 55 mph and reduces the required distance between such vehicles from 500 to 300 feet.
AB 858 - Fenton (Chapter 227)	Exempts the Insurance Commissioner, insurance companies and reporting services from liability for certain acts and statements concerning notice of nonrenewal of automobile insurance. The law presently provides for such an exemption in the cases of notice of cancellation.
AB 989 - Beverly (Chapter 228)	Provides that any city, regardless of population, may be the consolidating city for purposes of consolidation upon consent being given by a majority vote of the legislative body of each city involved, instead of requiring that city having the largest population be the consolidating city.
AB 1034 - Johnson, R. (Chapter 241)	Permits the Yolo-Zamora Water District to proceed under alternative provisions for the levy, collection, and enforcement of district assessments by the county.
AB 1074 - Moorhead (Chapter 242)	Permits a prisoner from a state prison to appear as a defendant or as a witness in a case other than that for which he was ordered removed.
AB 1110 - Bee (Chapter 229)	Makes a \$500,000 loan to the Livermore Valley Unified School District to enable the district to pay existing debts. The loan is to be repaid, plus interest, over a two-year period.
AB 1139 - Johnson, R. (Chapter 243)	Permits the Knights Landing Ridge Drainage District Board of Commissioners to use the tax rolls of Colusa and Yolo Counties to levy assessments for maintenance, repairs and incidental expenses. This method of levying assessments is currently available to reclamation districts.
AB 1159 - Briggs (Chapter 244)	Makes a technical amendment to the Financial Code section relating to unlawful rebates.
AB 1451 - Johnson, H. (Chapter 245)	Includes covenants made by grantees of land with the grantor among those which run with the land of both parties, where required conditions are met.
AB 1932 - Schabarum (Chapter 246)	Authorizes the use of official traffic control signals at freeway entrance ramps.
AB 1933 - Schabarum (Chapter 247)	Re-enacts the Streets and Highways Code provision in which California assents to the federal statutes relating to highways.

SB 75 - Danielson
(Chapter 211)

Allows public jurisdictions when notifying the owner of property where sidewalk repairs are necessary, to mail to the owner an original and final notice to repair sidewalk, rather than mailing one notice and posting another on the property.

SB 191 - Schmitz
(Chapter 212)

Requires cities and counties to include in annual financial report to controller amounts expended during preceding fiscal year for construction of public projects other than streets and highways.

SB 197 - Dymally
(Chapter 213)

Makes nonsubstantive amendments to the Labor Code.

SB 577 - Collier
(Chapter 214)

Specifies that the Department of Motor Vehicles may redeposit not more than once a check in payment of a fee or penalty without assessing additional penalties.

SB 707 - Lagomarsino
(Chapter 215)

Deletes obsolete Public Resources Code provisions relating to state parks and monuments.

SB 717 - Beilenson
(Chapter 216)

Makes nonsubstantive amendments to the Financial and Business and Professions Codes.

SB 1055 - Cologne
(Chapter 230)

Authorizes the board of directors of the Metropolitan Water District by a 2/3 vote to issue general obligation bonds of the district without a vote of the electors, provided that the amount of such bonds does not exceed the then unissued balance of the amount of bonds authorized at an election held in the district prior to July 1, 1966, and the bonds are issued for the same purpose as that for which the proceeds of such unissued bonds could have been used. The bill increases the maximum rate of interest at which bonds may be issued by the district from 6 percent to 7 percent.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-25-69

RELEASE: Immediate

#354

Governor Ronald Reagan today named King City insurance man Ellis P. Tavernetti to the Monterey County Board of Supervisors, Third District.

Tavernetti will fill a vacancy on the board left by Robert Wood who was elected to the State Assembly.

The governor called Tavernetti "an able and highly respected leader in his community. As a former mayor and city councilman of King City, Mr. Tavernetti has demonstrated his dedication to responsible citizenship and is well equipped to provide continued leadership on the Monterey County Board of Supervisors for the people of the third district."

Tavernetti, a 57-year-old Republican, is a past president of the King City Rotary Club, is a former member of the City Airport Commission, and has served as a director of the King City Chamber of Commerce.

A native of Monterey County, he attended Blanco School, Sacred Heart, Salinas High School and Salinas Junior College. In 1933 he graduated from the University of California at Berkeley with a B. S. degree in business administration.

He is a partner in the King City insurance firm of Pettitt and Tavernetti. He and his wife, the former Helen E. Hoag, have two sons and live at 333 Monte Vista Place, King City.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-26-69

RELEASE: Immediate

#355

Governor Ronald Reagan today named Corona attorney J. William Mortland to the municipal court bench, Corona Judicial District.

The post pays \$28,126 per year.

Mortland, 39, succeeds Judge David N. Strausser who resigned.

A native of Aliquippa, Pennsylvania, Mortland graduated from White Memorial High School, Knox, Pennsylvania in 1947 as valedictorian of his class. He went on to receive an A. B. degree from Columbia College, New York, and a J. D. degree from the University of Southern California Law School in 1957.

During the Korean War he served as an ensign and lieutenant j.g. in the U. S. Navy for three years.

From 1957-58, Mortland, a Republican, was a research assistant to Justice Roger J. Traynor, now chief justice of the California Supreme Court. He worked as an assistant city attorney in Pomona from 1958-59 and entered private law practice in Corona in 1959 as an associate and partner in the firm of Clayson, Stark, Rothrock and Mann.

He is a former president of the Corona Chamber of Commerce; served as president of the Corona Traffic Survival School from 1964-65; was treasurer and a member of the board of managers of the Corona-Norco Y.M.C.A. from 1964-66; and was a member of the Corona-Norco Parole Advisory Committee from 1964-66.

In 1965, he was named "Outstanding Young Man of the Year" by the Corona Junior Chamber of Commerce.

He and his wife, Norma, have two children and live at 1615 Garretson Avenue, Corona.

X X X

Governor Ronald Reagan today proclaimed the week of June 29 to July 5 as Safe Boating Week. Text of the proclamation follows:

"WHEREAS, pleasure boating is a form of recreation which can be enjoyed by everyone, and more and more Californians are discovering its benefits; and

"WHEREAS, this sport takes place in a relatively unfamiliar environment subject to swift and sometimes violent change; and

"WHEREAS, boating waters of the State are limited and the number of boats using them is increasing, resulting in high concentrations in some areas; and

"WHEREAS, the safe operation of boats requires special understanding of boat handling, traffic rules, and the forces of nature, and the exercise of sound judgment; and

"WHEREAS, it is the responsibility of all who engage in boating and its related activities to operate safely on our waterways in order to preserve the enjoyable character of this majestic sport,

"NOW, THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the week of June 29 to July 5, 1969, as SAFE BOATING WEEK and encourage all California citizens using the waters of the State to increase their knowledge of boating safety laws and practices, and to use such knowledge to make a safer and more enjoyable boating environment for themselves and their fellow men.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-27-69

RELEASE: Immediate

#357

Governor Ronald Reagan today named two attorneys to the Los Angeles County Superior Court bench.

The posts pay \$30,572 per year.

Named were:

--Arch R. Tuthill, 61, a 1932 graduate of the University of Southern California Law School.

A Republican, Tuthill replaces Judge William B. Neeley who retired.

Tuthill is a partner in the law firm of Flint and MacKay, Los Angeles.

He was a lecturer for a number of years at the U.S.C. Graduate School of Law and has served on numerous Los Angeles and California Bar Association committees. From 1967-68, he was chairman of the Los Angeles County Attorneys' Advisory Panel.

He is a former president of the Los Angeles Alumni Chapter of Delta Tau Delta; is a past vice president of the Oak Knoll Improvement Association, Pasadena; and has served as president of the Los Angeles Men's Bruin Club and San Gabriel Valley Bruin Club.

A native of Hot Springs, South Dakota, Tuthill is married, has a son, and lives at 485 Columbia Circle, Pasadena.

--Julius A. Leethem^a, a 50-year-old Republican, and 1948 graduate of Harvard Law School.

Leethem^a began his legal career in 1949 as a law clerk to Paul J. McCormick, chief judge of the U.S. District Court for the Southern District of California. Later, the same year, he joined the legal staff of the Reconstruction Finance Corporation. Since 1952, he has been engaged in private legal practice in Los Angeles.

During World War II, he served in the U.S. Army as a captain in the Pacific Theatre.

From 1955-61, he was jury commissioner to the U.S. District Court, Southern California District.

He and his wife, Marian have three children and live at 1525 Bellwood Road, San Marino.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-27-69

RELEASE: Immediate

#358

GOVERNOR'S SCHEDULE

June 30, 1969
through
July 6, 1969

Monday, June 30

Office appointments.

Overnight - Sacramento

Tuesday, July 1

10:00 a.m.

PRESS CONFERENCE

Overnight - Sacramento

Wednesday, July 2

3:00 p.m.

Brief remarks at Governor's Council Meeting,
Governor's Council Room.

4:00 p.m.

Meeting with Governor Deane Davis of Vermont to
present Governor Reagan with honorary membership
in Morgan Horse Association.

Overnight - Sacramento

Thursday, July 3

Morning

Office appointments

Afternoon

Depart Sacramento Metropolitan Airport for Los
Angeles.

Overnight - Los Angeles

Friday, July 4

INDEPENDENCE DAY

9:45 a.m.

Arrive Independence Hall, Knotts Berry Farm,
for Independence Day ceremonies.

Overnight - Los Angeles

Saturday, July 5

No appointments scheduled.

Overnight - Los Angeles

Sunday, July 6

No appointments scheduled

Overnight - Los Angeles

X X X

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-27-69

RELEASE: Immediate

#359

Governor Ronald Reagan sent the following letter to the Assembly Ways and Means Committee today:

"TO THE HONORABLE MEMBERS OF THE ASSEMBLY AND SENATE:

"Assembly Bill No. 2045, relating to taxation, in my opinion constitutes an emergency bill within the meaning of that term, as used in Section 12 of Article IV of the Constitution of the State of California, consideration of which should not await the final enactment of the budget bill.

"I, therefore, recommend consideration of Assembly Bill No. 2045 as an emergency measure.

"I recommend consideration of this measure at this time in the form in which it was favorably reported by the Assembly Revenue and Taxation Committee. There have been reports of various proposed amendments to this bill and others in the group constituting my Tax Reform program. I have not seen, nor have I had an opportunity to consider any of these proposed amendments, but I am definitely opposed to some of the amendments reported to have been proposed this morning.

"I wish to make it perfectly clear that I still strongly support the Tax Program as favorably and unanimously reported by the Assembly Revenue and Taxation Committee. I have been persuaded that the only way the legislature can continue consideration of my Tax Reform program is by the issuance of an emergency letter of this type. It should be very clear, however, that I will not support any Tax Reform program that does not provide genuine and guaranteed property tax relief for the people of California, including significant tax relief for our farmers. That was my position when I took office. It was my position when my Tax Reform Program was favorably and unanimously reported by the Assembly Revenue and Taxation Committee, and it is still my position.

"Respectfully submitted, Ronald Reagan, Governor of California"

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-27-69

MEMO TO THE PRESS

In press released #359 dated today, please correct
the Assembly bill number to read AB 2046.

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PB

GOVERNOR'S TASK FORCE ON CREDIT AND
PERSONNEL REPORTING PRACTICES
Sacramento, California
Contact: Gordon Bishop
445-5401 6-27-69

RELEASE: Immediate 3

Public complaints about credit reporting problems are being sought by a special Task Force appointed by Governor Reagan, it was announced today by Guy W. Wadsworth, Task Force chairman. The Task Force on Credit and Personnel Reporting Practices held its initial meeting in Sacramento this week.

"We intend to examine every kind of problem in credit reporting that may cause unwarranted denial of credit or other inconveniences to consumers," stated Wadsworth, Los Angeles civic leader and recently retired chairman of the board of Southern Counties Gas Company.

"The Governor has asked us to determine the extent and nature of consumer complaints and to report to him early next year the problems we have identified and our recommendations how these problems may be solved in the best interest of the public and the credit granting businesses," Wadsworth said.

"We are looking to the public to help us," the chairman stated. "We understand some people believe that reporting abuses are widespread, but there have been no studies until this one that have really attempted to find out." He asked that consumers submit complaints and comments to the Task Force executive secretary, Gordon Bishop, at 1021 O Street, Sacramento.

Information about credit reporting practices and consumer problems will also be solicited by members of the Task Force from retailers, banks, insurance companies and the reporting firms involved. Members of the Task Force include representatives from the Better Business Bureaus, District Attorney's Association, County Counsel's office, Consumer Credit Counsellors of California, the State Consumer Counsel and members of the credit reporting and credit granting industries.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-27-69

RELEASE: Immediate

#360

Governor Ronald Reagan today announced three executive changes in the State Department of Parks and Recreation.

He elevated Ray B. Hunter from deputy director of the department to chief deputy and filled Hunter's former position by naming Robert H. Meyer of Los Angeles as deputy director.

The governor also announced the appointment of Carl Anderson, a career employee of the department as assistant deputy director of parks and recreation in charge of a newly created office at the El Pueblo de Los Angeles State Historical Monument.

Hunter, a 42-year-old Republican, succeeds Frank D. Nicol who was promoted last April to director of the State Department of Veterans' Affairs.

Hunter joined the department as deputy director in November, 1967. A former Tuolumne County rancher, building contractor and developer, Hunter was graduated from the University of the Pacific, Stockton.

His address is Route 2, Box 338, Sonora.

Meyer, 37, is a 1954 graduate of U.C.L.A. Since 1954, he has worked as a sales representative for the Massachusetts Mutual Life Insurance Company, Los Angeles.

A Republican, he is a former director, president and legislative chairman of the Western Los Angeles Association of Life Underwriters. He has also served as chairman of several committees of the California Association of Life Underwriters.

He is a former president of the Santa Monica Junior Chamber of Commerce and is a past member of the Santa Monica Salvation Army Advisory Board and Pacific Palisades Y.M.C.A. Board of Managers.

He lives at 1034 Las Pulgas Road, Pacific Palisades.

Anderson, 46, joined the State Parks and Recreation Department 21 years ago and has been district 4 superintendent in Monterey for the past year.

The department will move its present reservation office from Rogers State Park to El Pueblo de Los Angeles State Historical Monument. The move will provide greater accessibility and convenience to the general public.

Anderson, a Democrat, lives at 428 De La Vina, Monterey.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-30-69

MEMO TO THE PRESS

The governor will meet with the governor of Girls' State at
11:10 a.m. today in his office.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-30-69

RELEASE: Immediate

#361

Governor Ronald Reagan today named Laurance H. Wilson of Fresno and Arthur S. Leitch of San Diego to four-year terms on the State Real Estate Commission.

The posts pay necessary expenses.

Wilson, 60, succeeds Edward U. Bevilacqua of Pleasanton. Leitch, a 57-year-old Democrat, replaces David Miller of Beverly Hills. The terms of both outgoing members expired.

Wilson, a Republican, is a past president of the California Real Estate Association and was vice president of the National Association of Real Estate Boards last year.

He attended Fresno State College and has served as a lecturer in University of California extension courses on investment and syndication. In 1963, he was a member of the University of California Real Estate Advisory Committee and is a past chairman of the Education Committee of the California Real Estate Association.

He entered the real estate business in Fresno in 1936 and became president of the Fresno Board of Realtors in 1950. He works for the firm of Hughson and Swett Realtors, Fresno.

Wilson is also a veteran newspaperman, having been city editor of the Sacramento Union in the early 1930s.

He lives at 4934 North Wishon Avenue, Fresno.

Leitch, also a former president of the California Real Estate Association and director of the organization for 11 years, operates his own real estate firm in San Diego.

He is a past president and director of the San Diego Realty Board, and is on the board of directors of the El Cajon Valley Board of Realtors.

Active in community affairs, he is a past president of the North Park Business Club; is a former director of the San Diego Chamber of Commerce and Council of Chambers of Commerce of San Diego County; is a past deputy governor of Lions International; is a former chairman of the business division of the San Diego United Fund Drive.

He is also a member of the State Interim Committee on Parks and Beaches, the Mayor's Committee for the Use of Balboa Park, the San Diego Charter Review Committee, and the Mayor's Citizen Advisory Committee for Planning for San Diego.

He was educated in San Diego City Schools and attended San Diego State College.

From 1961-64, he served on the University of California Real Estate Advisory Committee.

Leitch is a former regional vice president of the National Association of Real Estate Boards and has been a director of the organization since 1961.

He lives at 5916 Bounty, San Diego.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-30-69

RELEASE: Immediate

#362

Governor Ronald Reagan today named Bruce J. Held of Livermore, a member of the technical staff of Sandia Corporation, to the State Environmental Quality Study Council.

He will serve at the pleasure of the governor. The post pays necessary expenses.

The Council was created by the 1968 legislature.

Held, a 35-year-old Republican, is a graduate of Cornell University and holds a master's degree in public health from the University of Michigan.

He serves as regional coordinator of the American Industrial Hygiene Association and is a session arranger for the Western Safety Congress.

From 1959-63, he was an industrial hygiene engineer for the U.S. Atomic Energy Commission, Idaho Falls, Idaho. During the next three years worked as an industrial hygienist for Atomics International, Canoga Park. He has been on the staff of Sandia Corporation, Livermore, since 1967.

He lives at 650 Via del Sol, Livermore.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 6-30-69

RELEASE: Immediate

#363

Governor Ronald Reagan today reappointed three persons to the State Air Resources Board.

The posts are non-salaried and require Senate confirmation.

Reappointed to terms ending July 1, 1973 were:

--Willard F. Libby of Los Angeles, professor of chemistry at U.C.L.A. Libby, a 60-year-old Republican, won the Nobel prize for chemistry in 1960 and is known world wide in his field.

He was first appointed to the board in December, 1967.

He lives at 11901 Sunset Boulevard, Los Angeles.

--Mrs. Dorothy M. Chapel of Palos Verdes Estates. Mrs. Chapel is the widow of the late Assemblyman Charles Chapel. She attended the University of Arizona and has been a member of the Air Resources Board since December 18, 1967.

She lives at 541 Via Almar, Palos Verdes Estates.

--Gerald A. Shearin of Marysville, a 56-year-old Democrat and secretary-treasurer of Teamsters' Union local 137 since 1943. He is a native of Redding and became a member of the board a year and a half ago.

He lives at 3719 Arboga Road, Marysville.

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EJG

Governor Ronald Reagan announced today that he has signed the following bills:

AB 191 - Burton
(Chapter 281)

Permits a person receiving an allowance under Judges' Retirement Law to authorize deductions for credit union shares.

AB 706 - Horn
(Chapter 282)

Revises the expiration dates of terms of members of the State Dry Cleaning Board and the number of terms to expire on each such new date.

AB 778 - Bagley
(Chapter 283)

Permits the imposition of an escape assessment in the amount of the exemption if the assessor discovers that the inventory exemption had been incorrectly allowed because of erroneous information submitted by the taxpayer misclassifying as business inventories property not includable under the statutory definition of that term. The bill also provides for the interest and penalties normally applicable to escape assessments.

AB 793 - Monagan
(Chapter 285)

Provides that each landowner in the Delta Water Agency shall have one vote for each dollar's worth of land to which he holds title. The bill also changes the maximum limit on assessments which may be levied by the agency for purposes other than payment under specified contracts.

AB 890 - Brown
(Chapter 284)

Eliminates the requirement of a specified apprenticeship in California for any person who has been licensed and has practiced in any other state or country as an embalmer for minimum of three years within the seven years preceding his application for California license.

AB 1142- Z'berg
(Chapter 257)

Authorizes the board of the Brannan-Andrus Levee Maintenance District under specified circumstances to issue time warrants payable at future dates with interest not to exceed 7 percent per annum.

AB 1391 - MacGillivray
(Chapter 258)

Increases the maximum permissible interest rate on bonded indebtedness incurred by the Santa Barbara County Flood Control and Water Conservation District to pay the cost of any work or improvement in any district zone from 5 percent to 7 percent.

SB 62 - Lagomarsino
(Chapter 248)

Makes a person who knowingly distributes, sends, causes to be sent, exhibits, or offers to distribute or exhibit harmful matter to a minor under 18, guilty of a misdemeanor.

SB 63 - Lagomarsino
(Chapter 249)

Provides that, where circumstances indicate the matter is commercially exploited by a defendant for sake of its prurient appeal, such evidence is probative with respect to the nature of the matter and can justify concluding the matter is utterly without redeeming social importance.

SB 113 - Dymally
(Chapter 260)

Provides that no record of the detention of a person taken into custody solely upon the ground that he is a person whom the juvenile court may adjudge to be a dependent child of the court, or a person adjudged such solely upon that ground, shall be made or kept by any law enforcement agency as a record of arrest.

SB 123 - Teale
(Chapter 250)

Provides for purposes of computing bonding capacity of school districts, that taxable property of the district shall be determined upon the basis that the district's assessed value has not been reduced by the exemption of the assessed value of business inventories in the district or reduced by the homeowner's property tax exemption.

SB 140 - Dymally
(Chapter 161)

Authorizes the two-year pilot program established by the Department of Social Welfare for hard-to-place children to be carried out by any licensed adoption agency rather than any licensed county adoption agency.

SB 151 - Deukmejian
(Chapter 262)

Provides that a building or place used for acts of illegal gambling as defined by state and local law is a nuisance, to be enjoined, abated, and prevented. The bill declares that nothing in such provisions shall be construed to apply the definition of a nuisance to a private residence where illegal gambling is conducted on an intermittent basis.

SB 180 - Rodda
(Chapter 263)

Makes a minor change in the computation of tuition charges to be paid by elementary school districts to high school districts for attendance of 7th and 8th grade pupils in junior high schools.

SB 242 - Marks
(Chapter 264)

Includes podiatric organization and pharmaceutical organization within definition of "professional society" for purposes of granting immunity from monetary liability and from causes of action for damages to member of duly appointed committee of state or local professional society for specified acts.

SB 259 - Burgener
(Chapter 251)

Amends the Improvement Act of 1911 to provide for agreements between public utilities or public agencies and legislative body whose work or improvement includes mains and appurtenances for supplying or distributing a domestic or industrial gas supply.

SB 302 - Cusanovich
(Chapter 252)

Retains in the Labor Code certain provisions relating to waterfront safety.

SB 323 - Stiern
(Chapter 265)

Prohibits unsolicited offers to sell merchandise where the offer includes sending such merchandise not ordered or requested, and provides that receipt of any such merchandise so sent shall for all purposes be deemed a gift.

SB 401 - Sherman
(Chapter 266)

Requires the State Department of Public Health to make a report to the Legislature each odd-numbered year, rather than at each general session.

SB 402 - Sherman
(Chapter 267)

Requires applicants for sanitarian certification examination to pay a nonreturnable \$15 fee for each such examination.

SB 405 - Song
(Chapter 253)

Amends the Medical Practice Act by reducing from 10 to 3 the minimum number of nominations for each member appointed to each district review committee to be made by professional medical societies within the district, by the deans of approved medical schools, and by the State Board of Medical Examiners.

SB 439 - Cologne
(Chapter 254)

Makes clarifying change in the Civil Code provision making unenforceable certain agreements in connection with sales of motor vehicles which provide for the inclusion of title to or a lien upon any personal or real property, other than the motor vehicle which is the subject matter of the sale, or accessories therefore as security for payment of the contract balance.

SB 440 - Cologne
(Chapter 255)

Repeals Civil Code provision which provides that a motor vehicle dealer must disclose any promise to compensate a purchaser for referrals in his conditional sales contract. The making of such promises was made a misdemeanor by legislation enacted in 1968.

SB 526 - Beilenson
(Chapter 268)

Permits an authorized person, under the Anatomical Gift Act, to make a gift of decedent's body by the authorized person's telegraphic, recorded telephonic, or other recorded message.

SB 540 - Short
(Chapter 269)

Authorizes the destruction or the disposition to a public or private medical library of accumulated old chest X-ray photographs and case records under specified conditions.

SB 615 - Walsh
(Chapter 270)

Deletes the requirement for the Correctional Industries Textile Mill at San Quentin Prison to purchase California-produced raw cotton. It permits the purchase of cotton yarn and synthetics for the textile mill.

SB 618 - Beilenson
(Chapter 271)

Requires warning labels to be affixed to all containers of paint which have a lead content of 1 percent or more nonvolatile matter when traded at retail in California.

SB 630 - Moscone
(Chapter 259)

Provides that property received in trust which a trustee may retain includes stock in any corporation controlling, controlled, or under common control with the trustee.

SB 682 - Stevens
(Chapter 272)

Provides an exclusive remedy for the removal of the trustee of a testamentary trust by petition to the court in which the will was probated or which has jurisdiction over a testamentary trust. The bill also provides that an appeal may be taken from an order removing or refusing to remove a trustee, or fixing, directing, or allowing payment of a trustee's compensation.

SB 742 - Danielson
(Chapter 273)

Excludes use of alleys in determining a "block" for purposes of sidewalk and curb construction under the Improvement Act.

SB 773 - Schmitz
(Chapter 274)

Adds a junior college district to designated school districts authorized to exchange real property for real property of another person pursuant to agreement.

SB 776 - Sherman
(Chapter 275)

Makes a nonsubstantive amendment to a Civil Code provision related to condominiums.

SB 799 - Danielson
(Chapter 276)

Provides for the construction of sidewalks and curbs under the Improvement Act of 1911 by a city or county in territory outside of the territory of the city or county in specified circumstances.

SB 866 - Moscone
(Chapter 277)

Extends the time within which a plaintiff may give notice to defendant of an acceptance of an offer to compromise from five to ten days.

SB 964 - Way
(Chapter 278)

Authorizes the marking of containers for plums or prunes with a size designation in terms of the maximum number of fruits for a specified weight in pounds.

SB 998 - Bradley
(Chapter 279)

Permits sheriffs, with the consent of the county auditor, to establish bank accounts for deposit of bail and fine money.

SB 1004 - Deukmejian
(Chapter 256)

Requires the application for an absent voter ballot to contain a statement of the precinct and county residence requirements for absent voting. The bill also requires that a statement informing voters of absent voting procedure at school district elections be included on the sample ballot envelope.

SB 1307 - Short
(Chapter 280)

Raises the maximum rate of interest on additional Stockton Port District bonds from 6 to 7 percent per annum.

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Governor Ronald Reagan today issued the following statement:

"There is absolutely no reason for Assembly Democrats to shirk their responsibility to the people of California and refuse to adopt the budget for the new fiscal year which starts at midnight tonight."

Now there is talk of adopting a budget which would continue state appropriations for only a one-month period. But to take such action while at the same time refusing to approve the budget in its entirety is political partisanship carried to a ridiculous and very dangerous degree. It amounts to outright obstructionism and the result will be costly and unnecessary extravagances.

But even more important than the effect it will have on California's economy, and in its standing among the states, is the utter lack of responsibility to the citizens of this state.

Such unstatesman-like conduct---unprecedented in the history of California---in fact will cause extreme hardships on citizens from all walks of life. How, for example, can a local school board plan its budget for the coming year when Democrats refuse to adopt a state budget which in fact should guide them? How can the administrator of a state department plan ahead for the good of our citizens when he will have no way of knowing whether to start a new program or delay its inauguration---again to the great disadvantage of thousands of citizens?

It is absurd, for example, to consider one-twelfth of a new building for students, or to realistically program expenditures for such things as needed medical aid or welfare.

Because such questions are raised by the spectre of an unforgivable lack of responsibility from assembly democrats, I am preparing an executive order which will give guidelines to all state departments and agencies faced with planning in the absence of the annual budget.

At the same time, the argument over educational aid in the area of \$395 million or \$200 million is specious. We have put \$105 million in additional education aid for our public schools into the budget. There are no funds available for alternatives which involve additional spending/ ^{of this magnitude}

As for tax reform, I assured Assemblymen Zenovich and Unruh they could and should proceed with the budget because we Republicans intend to move forward with a total tax reform program this session.

Governor Ronald Reagan late today sent the following message to:

Agency Secretaries
Department Heads
The President of the University of California
The Chancellor of the California State Colleges
All Constitutional Officers
All State Employees

"The present legislative situation is such that I am obliged to notify you of the following:

"If the Legislature should not pass a Budget by midnight tonight, no expenditure can be made for the payment of salaries, purchase of supplies, or for any other purpose from General Fund money until further notice. Special funds with continuing appropriations can continue to operate, and expenditures made from them until present balances are exhausted.

"Any time or other service expended by a state employee to be paid from the General Fund after midnight of June 30 would have to be treated as a voluntary contribution, because after midnight (unless the legislature passes a Budget) there will be no appropriation from which salaries, supplies, etc., can be paid for; nor can existing continuing contracts requiring the expenditures of state money be honored.

"There has been considerable discussion of a '1/12th' or 'skeleton' Budget which may or may not be enacted before midnight tonight.

"If such a Budget is enacted, which purports to authorize the expenditure of one-twelfth of each item in the Budget as reported by the Conference Committee, or one-twelfth of each item of the Budget as submitted by the governor, the addressees of this message will be able to encumber and allow to be expended one-twelfth of the appropriate item. This does not necessarily mean one full month's operations, and great care should be exercised that more than one-twelfth of the actual amount involved is not expended.

"Department directors and others who are under bond must understand that there is, at the least, serious risk that they can incur personal liability if state obligations unsupported by appropriations are in any way authorized by them.

"I realize that the instructions contained in this notification are necessarily lacking in the detail you would all appreciate and require. However, I am advised by the Attorney General's Office that this is a totally unprecedented situation and that there is no previous experience upon which to rely, and that therefore all of your actions should be guided accordingly.

"Naturally, as soon as we have additional information and guidelines, we will advise. I am confident that the overwhelming majority of state employees and officers will cooperate to the fullest by contributing whatever time and service are necessary to ensure that the state does not suffer during this wholly unnecessary crisis which has been forced upon us.

"We very much hope that the legislature will decide to act responsibly and not subject the state to these intolerable absurdities."

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