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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-2-70

MEMO TO THE PRESS

Governor Reagan will make brief remarks to the federal-state conference on California's environment today at 4 p.m. in the Resources building. (The governor was originally scheduled to speak at a noon luncheon meeting of the conference).

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-2-70

MEMO TO THE PRESS

Governor Ronald Reagan will attend funeral services for Representative James Utt in the Garden Grove Community Church, Wednesday, March 4, at 2:30 p.m.

#

PJB

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-2-70

RELEASE: Immediate

#126

Governor Ronald Reagan today announced the appointments of Dr. Clement W. Meighan, a Topanga archeologist, and Raymond Girvigian, a South Pasadena architect, to four-year-terms on the Historical Landmarks Advisory Committee.

Dr. Meighan, a member of the U. C.L.A Department of Anthropology, succeeds Mrs. Carmen C. Jones of Camarillo, whose term has expired. He is a Democrat and will represent archeologists on the committee. His home is at 2727 Marquette, Topanga.

Girvigian, a member of the American Institute of Architects and its State Preservation Coordinator, succeeds Mrs. Margaret E. Smith of Pasadena, whose term has expired. He is a Democrat and will represent architects on the committee. His home is at 263 St. Albans Avenue, South Pasadena.

Committee members are paid necessary expenses.

#

WAS

A Federal-State agreement that will provide an estimated \$25 million in relief to 14 flood-stricken Northern California counties was signed today by Governor Ronald Reagan and Ralph D. Burns, Regional Director of the Office of Emergency Preparedness.

The assistance, made possible through the declaration of a major disaster in the 14 counties by President Nixon, will help local governments to repair damaged roads, bridges, water and sewage systems and other public facilities, according to Governor Reagan.

He said that the declaration by the President will also provide additional assistance to individuals who have suffered as a result of the floods.

Available under Public Law 91-79 (the Federal Disaster Relief Act of 1969) the assistance will include:

1. Not less than 50 percent of the costs of permanent repair or reconstruction of any permanent street, road or highway facility not on the Federal Aid System.
2. Grants to remove timber from privately owned lands and other relief under government timber sales contracts, including the construction of temporary roads necessary for removal or salvage of damaged timber.
3. Authority for the Small Business Administration and the Farmers Home Administration to provide long-term, low interest loans to the private sector.
4. Temporary accommodations for individuals and families whose homes are damaged or destroyed.
5. Additional unemployment compensation to individuals whose jobs were lost or discontinued as a result of the floods.
6. Assistance for the removal of debris from privately owned lands or waters when the OEP Regional Director determines that this is in the public interest.

The 14 counties are Butte, Colusa, Glenn, Lake, Lassen, Marin, Modoc, Plumas, Shasta, Siskiyou, Sutter, Tehama, Trinity and Yuba.

###

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-3-70

RELEASE: Immediate

#128

Governor Ronald Reagan today announced the appointment of George W. Smith, 51, a Los Angeles labor union official and member of the State Apprenticeship Council, as Deputy Director of Industrial Relations.

Smith, business manager of the International Brotherhood of Electrical Workers, Local 18, Los Angeles, is a Democrat. He will succeed William C. Hern, who has been serving as acting director of Industrial Relations since September.

The post has a salary range of \$15,087 to \$19,029.

Smith, who is also a vice president of the State Association of Electrical Workers and the Southern Joint Conference of Electrical Workers is active in numerous civic affairs.

He has served as a member of the Los Angeles Mayor's Labor Management Committee, the executive board of the UCLA Institute of Industrial Relations Alumni Association, the Los Angeles County District Attorney's Advisory Council and the Los Angeles Branch of the American Cancer Society.

His home is at 7030 Kentwood Avenue, Los Angeles.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-3-70

MEMO TO THE PRESS

Governor Reagan will offer welcoming remarks to those attending a special two-day meeting of the State Air Resources Board tomorrow at 9:30 a.m. in the Resources Agency Auditorium, 1416-9th Street, Sacramento.

The Governor has invited top executives representing the nation's major automobile manufacturing, oil refining and lead additive industries to participate in the meeting to discuss important questions relating to the use of non-leaded gasolines and the manufacture of automobile engines with improved smog control systems.

The special session is being convened by the Air Resources Board and its technical advisory committee at the request of Governor Reagan as part of the state's overall effort to further speed the decline of automobile-produced smog in California.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, Californ.
Contact: Paul Beck
445-4571 3-3-70

RELEASE: Immediate

#129

Governor Ronald Reagan today rescinded regulations which prohibited loitering and other activities in the Isla Vista area near the University of California at Santa Barbara campus.

The governor took the action at the request and with the concurrence of county officials.

However, the governor said, "The state of extreme emergency which I declared last week will remain in effect."

#

PB

Governor Ronald Reagan today appointed three members to four-year-terms on the Council on Intergovernmental Relations and reappointed one member.

The new members are:

Dr. Charles N. Bacigalupi, Healdsburg dentist and a trustee of the Westside Union School District. A Republican, he succeeds William C. Meux of Fresno, who has resigned. Dr. Bacigalupi, who lives at 4151 Westside Road, Healdsburg, will represent school district officers.

Mayor Howard H. Wiefels of Palm Springs, succeeds City Councilman Thomas Bradley of Los Angeles, whose term has expired. A Republican, Wiefels will represent city officers. He lives at 255 Camino Buena Vista, Palm Springs.

James C. Haugh, vice president of City Transit Systems, San Diego, succeeds Dr. Merle H. Boyce of Palos Verdes, who has resigned. A Republican, Haugh will serve as public member of the council. He lives at 306 San Fernando, San Diego.

Reappointed was Supervisor James V. Fitzgerald of San Mateo County. A Republican, he represents county officers. He lives at 109 Crystal Court, San Bruno.

Council members are paid necessary expenses.

####

WAS

OFFICE OF THE GOVERN
Sacramento, California
Contact: Paul Beck
445-4571 3-4-70

RELEASE: Immediate

#131

Governor Ronald Reagan today reappointed Mrs. Bette E. Cutbirth of Bakersfield and Robert N. Whitmore of Placentia, to three-year-terms on the Department of Professional and Vocational Standards' Bureau of Electronic Repair Dealer Registration Advisory Board.

Mrs. Cutbirth, who lives at 1133 Panorama Drive, Bakersfield, has served on the Board since 1967, as public representative. She is a Republican.

Whitmore, a Bellflower manufacturer, has served as industry representative since 1967. He is a Republican. His home is at 1220 Hacienda Street, Placentia.

Both reappointments are subject to Senate confirmation. Board members receive per diem and necessary expenses.

#

WAS

Governor Ronald Reagan today appointed two members to four-year-terms on the Cancer Advisory Council and reappointed eight members.

The new members are Dr. Lawrence G. Crowley, professor of surgery of the Stanford School of Medicine, and Dr. Arthur J. Donovan, assistant professor of surgery at the University of Southern California.

Dr. Crowley of 847 Lathrop Drive, Palo Alto, is a Democrat. He succeeds Dr. Thomas S. Nelsen, whose term has expired, as Stanford representative on the council.

Dr. Donovan, of 991 St. Katherine Drive, Pasadena, is a Republican. He succeeds Dr. Jesse L. Steinfeld of South Pasadena, who has resigned, as USC representative on the council.

Reappointed were:

Emanuel H. Fineman, Los Angeles businessman, who represents non-profit cancer research institutes on the council. A Democrat, Fineman has served on the council since 1964. He lives at 715 North Rexford Drive, Beverly Hills.

Dr. Joseph F. Ross, Los Angeles physician, who represents the UCLA Medical Center. A Republican, Dr. Ross has served on the council since 1959. He lives at 11246 Cashmere Street, Los Angeles.

Dr. John W. Cline, San Francisco physician, who represents physicians and surgeons. A Republican, he has served since 1959. He lives at 3467 Pacific Avenue, San Francisco.

Dr. Sol R. Baker, Beverly Hills physician, who represents physicians and surgeons on the council. A Democrat, he has served since 1959. He lives at 1580 Stone Canyon Road, Bel Air.

Dr. John E. Connolly, Orange County Medical Center, who represents the University of California. A Republican, he has served since 1967. He lives at 161 South Madison Street, Pasadena.

Mrs. Helene G. Brown, member of the American Cancer Society, who represent the public. A Democrat, she has served since 1961. She lives at 4849 Adele Court, Woodland Hills.

Dr. Sol Silverman, Jr., U. C. Medical Center School of Dentistry, San Francisco, who represents the public. A Democrat, he has served since 1959. He lives at 1750 Wawona Street, San Francisco.

Dr. David A. Wood, Moffitt Hospital, U.C. Medical Center, San Francisco, who represents the U. C. Medical Center. A Republican, he has served since 1959. He lives at 54 Commonwealth Avenue, San Francisco.

Council members are paid necessary expenses.

#####

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-4-70

RELEASE: Immediate

#133

Governor Ronald Reagan today reappointed Gilbert D. Ashcom of Berkeley and Melicio H. Jacaban, Sacramento publisher, to four-year-terms on the New Car Dealers Policy and Appeals Board.

Ashcom, an automobile dealer, will represent new car dealers on the board. He lives at 227 Palm Drive, Piedmont.

Jacaban, publisher of the Bataan News, will represent the public. He resides in Colfax, and his address is P. O. Box 567.

Both men are Republicans and both have served on the board since January, 1968.

They will be paid \$25 per diem while on official duty.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-4-70

RELEASE: Immediate

#134

Governor Ronald Reagan today appointed Noble K. Gregory, San Francisco attorney, to the California Law Revision Commission, subject to Senate confirmation.

Gregory, a Democrat, succeeds Roger Arneberg of Los Angeles, who has resigned.

Gregory lives at 225 Maywood Drive, San Francisco.

Commission members serve four-year-terms and are paid \$20 per day plus expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-4-70

RELEASE: In diate

#135

Governor Ronald Reagan today announced the appointment of Miss G. Marjorie Squaires, R. N., of 5416 Horizon Drive, Malibu, to a three-year-term on the Board of Nursing Education and Nurse Registration of the Department of Professional and Vocational Standards.

Miss Squaires, a Republican, succeeds Rheba M. de Tornyay, R.N., of San Francisco, who has resigned.

Board members are paid \$25 per diem while on official duty.

#

WAS

OFFICE OF THE GOVERN
Sacramento, California
Contact: Paul Beck
445-4571 3-4-70

RELEASE: Immediate

#136

Governor Ronald Reagan today announced the appointment of Jack Freeman of Beverly Hills as chairman of the Commission on Housing and Community Development.

A member of the board since 1967, Freeman succeeds Allan Oakley Hunter who has resigned.

Freeman, owner of a floor covering company, is a former mayor of Beverly Hills and has been active in the United Jewish Welfare Fund. He is a Republican.

His home is at 317 North Palm Drive, Beverly Hills.

As Chairman he will receive \$25 per diem while on official duty.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-4-70

RELEASE: Immediate

#137

Governor Ronald Reagan today announced the appointment of Ernest R. Nichols of Ventura and the reappointment of William H. Jennings of La Mesa, to four year terms on the California Water Commission.

Both appointments require Senate confirmation.

Nichols, a rancher and land developer, succeeds Marion Walker of Ventura whose term has expired. He is a Republican.

Active in agricultural and civic affairs, he is a past president of the Ventura County Farm Bureau, the Ventura County Taxpayers Association, the San Buenaventura Community Hospital and served as president and general manager of the Saticoy Water Company.

He is a native of Saticoy and a graduate of Pomona College. He and his wife, Mary, have two sons. The family home is at 12403 East Darling Road, Ventura.

Jennings, a partner in a La Mesa law firm and a water consultant to numerous water projects in Southern California, has served on the commission since 1962. He is a Republican.

Jennings lives at 8540 Tio Diego Place, La Mesa.

Commission members are paid \$50 per day while on official duty and their salaries are not to exceed \$5,000 per year.

###

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-4-70

MEMO TO THE PRESS

Governor Reagan today submitted two executive
branch reorganization plans to create:

--A single Department of Health, and

--A Department of Consumer Affairs.

The plans are being delivered to you.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-4-70

RELEASE: Immediate

#138

Governor Ronald Reagan today appointed J. Allen Bray, Berkeley investment broker and civic leader, as the State's representative on the Tahoe Regional Planning Agency (California and Nevada Compact), subject to Senate confirmation.

A member of the California-Tahoe Regional Planning Agency, Bray is active in numerous Bay Area civic groups and is a board member of the League to Save Lake Tahoe.

He is a native of Oakland, a graduate of the University of California and attended Harvard Graduate School of Business Administration. He is a Republican.

His home is at 21 Bowling Green Drive, Oakland.

The post, created by the 1969 legislature, pays necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, Californ
Contact: Paul Beck
445-4571 3-4-70

RELEASE: Immediate

#139

Governor Ronald Reagan today announced the appointment of Walter L. Palmer, San Diego public relations and advertising consultant, to a four-year-term on the State Board of Dry Cleaners, subject to Senate confirmation.

Palmer, a Republican, succeeds Sheldon C. Mays of Los Angeles, whose term has expired.

Palmer, who lives at 5183 Cassandra Lane, San Diego, will represent the public on the board.

Board members are paid \$25 per diem while on official duty.

#

WAS

Today at noon Governor and Mrs. Reagan will host about 60 4th-graders from Cortez Elementary School, Richmond, for a picnic lunch in the governor's office.

Following lunch, Mrs. Reagan will take the children on a brief tour of the governor's office.

Space limitations will not allow press attendance at the lunch but the press is invited to accompany the Reagans on the tour.

The children are here for their first visit to Sacramento as a result of a brief meeting with Mrs. Reagan in San Francisco and in letters in which they expressed their desire to see the Capitol and Sutter's Fort.

The children will tour the Capitol before lunch and then go to Sutter's Fort following the tour of the governor's office.

Their teacher is Mrs. Linda Braun, who will accompany them.

#

Governor Reagan will meet with student
leaders including, for the first time, student
representatives from the Community Colleges
on Friday, March 6, at 11 a.m. in Camellia
Room A, at the Host Airport Motel, Sacramento
Metropolitan Airport.

#

Governor Ronald Reagan today strongly endorsed action by the State Water Resources Control Board to insure that the state's tough laws against water pollution are implemented.

The board announced today that it is taking steps to review the actions of local water quality agencies to determine whether they are adequately enforcing compliance of the state's tough Porter-Cologne Act.

In a statement, the governor said:

"This administration is committed to a program which will protect and enhance California's environment so that our treasured heritage can be enjoyed by our children and their children's children.

"Today's decisive action by the Water Resources Control Board strengthens that commitment by serving notice on regional water quality control agencies and water polluters that long delays in correcting water quality abuses will no longer be tolerated.

"We are determined that our strict laws against water polluters will be adequately observed and enforced--at the state level, if local agencies fail to act.

"As you know, I strongly supported and signed the Porter-Cologne Act last year. It was passed unanimously by the legislature.

"In my State-of-the-State message, I assured the people of California that we were prepared to use its tough provisions if necessary.

"This law--the strictest and most comprehensive water pollution control act in the nation--enables courts in California to impose penalties of up to \$6,000 per day on violators.

"Only last week, the State Water Resources Control Board certified to the State Attorney General certain violations of the act in Monterey County.

"As a result of today's board action, I am confident that cases where other violations exist will be brought to the attention of the court.

"Some cities in California have been polluting the waters of the state for years. Others have facilities which have not been operated properly.

"It is now up to local agencies, both public and private, to meet and discharge their responsibilities.

"The state board, in taking its action, has pointed the way," the

A University of California student was appointed to a four-year term on the State Park and Recreation Commission today by Governor Ronald Reagan.

He is Thomas M. Bonnicksen of Berkeley, a forest ecology major. He will succeed Harold L. Zellerbach of San Francisco, whose term has expired.

In announcing Bonnicksen's appointment, Governor Reagan said, "responsible students throughout the state have asked that their voices be heard in policy decisions that will help shape the future. I believe they should be given this opportunity.

"Mr. Bonnicksen is typical of many of our young people who are concerned with and want to be involved in shaping the world they will inherit. He is a dedicated conservationist who has worked consistently for his ideals and I know he will make important contributions to the work of the Park and Recreation Commission."

The Governor said he became acquainted with Bonnicksen's work when the student served as a member of a Citizens Advisory Committee that helped set up the recent Governor's Conference on California's Changing Environment.

Bonnicksen, 28, entered college after service with the U. S. Navy.

While in the Navy he earned a high school certificate and after his discharge went to work to support his family while taking special courses that enabled him to earn a California high school diploma and enroll as a pre-forestry student at the College of San Mateo.

At the College of San Mateo, he helped to establish a regional group of Loma Prieta Chapter of the Sierra Club and later served as its president.

He also became active in numerous conservation campaigns, helped to establish the National Campus Conservation Council and was elected to its interim board.

In 1968, he transferred to the U. C. School of Forestry and Conservation.

Bonnicksen, his wife Deloris, and their two daughters live at 1365 Francisco Street, Berkeley.

Governor Reagan also announced the appointment of Dr. Loren L. Lutz, an Alhambra dentist and conservationist leader, to a four-year term on the commission.

Dr. Lutz, a member of the California Recreational Trails Committee and president of the Southern Council of Conservation Clubs and the Society for the Preservation of Big Horn Sheep, will succeed Dr. Horace Parker of Balboa Island, whose term has expired.

Dr. Lutz, his wife Marion, and their two children live at 3113 Mesaloe Lane, Pasadena.

Both he and Bonnicksen are Republicans. Their appointments are subject to Senate confirmation.

Commission members receive necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, Califor a
Contact: Paul Beck
445-4571 3-6-70

MEMO TO THE PRESS

Governor and Mrs. Reagan will attend a reception tomorrow afternoon (March 7) at the Westminster Presbyterian Church, 13th and N Streets, Sacramento, in honor of U.S. Marine Corps members of the California Capitol Platoon returning from Vietnam.

The reception begins at 2 p.m.

The marines were officially enlisted into active duty at a ceremony on the Capitol steps August 27, 1968.

Also attending the reception will be the families and friends of platoon members.

#

EJG

GOVERNOR'S SCHEDULE

March 9, 1970
through
March 15, 1970

Monday, March 9

Office Appointments

Overnight - Sacramento

Tuesday, March 10

3:00 p.m. Press room open, State Room, Hotel El Mirador

3:30 p.m. PRESS CONFERENCE, Garden Room, Hotel El Mirador

Overnight - Sacramento

Wednesday, March 11

9:00 a.m. Bus departs El Mirador with staff and press for airport

9:40 - Jet from Sacramento Metropolitan Airport to Ontario
10:45 a.m. International Airport

11:00 a.m. PRESS CONFERENCE, Director's Room, Ontario Airport.

12:10 p.m. Reception and luncheon, Regina Winery Restaurant, Etiwanda. Speech.

2:30 p.m. University of California, Riverside for inspection of air pollution research laboratories; viewing of State of California automobiles converted to natural gas fuel systems

3:30 p.m. Depart University of California, Riverside, for Holiday Inn, 666 Fairway Drive, San Bernardino. Press work room available.

6:00 p.m. Depart Holiday Inn for reception at National Orange Show. Brief remarks.

7:15 - Governor and Mrs. Reagan travel by private car to
9:00 p.m. residence, Pacific Palisades. Press & tour party depart by bus for overnight, Biltmore Hotel, Los Angeles

Thursday, March 12

10:00 a.m. PRESS CONFERENCE, County Building, 808 N. Spring Street, Los Angeles

10:50 a.m. Depart from County Building.

11:00 a.m. Governor Reagan Rally, 1250 North Western Avenue. Remarks. Depart for USO Luncheon.

12:00 Noon USO Luncheon, Beverly Hilton Hotel. Speech.

1:45 p.m. Depart for Los Angeles International Airport for flight to San Francisco

3:45 p.m. Arrive San Francisco

6:30 p.m. Reception, Hilton Hotel

7:30 p.m. San Francisco Finance Dinner. Speech.

Overnight - Hilton Hotel, San Francisco

Friday, March 13

10:00 a.m. Private meeting with publisher and editors of San Francisco Examiner

11:20 a.m. Bus departs Hilton Hotel

11:30 a.m. Private meeting with publisher and editors of San Francisco Chronicle

11:40 a.m. Join press & tour party for bus trip to San Jose. Box lunches.

1:25 p.m. Press availability, Hyatt House, San Jose

2:30 p.m. Dedicate new Police Building, City of San Jose. Also attending: Mayor Ronald James; Vice-Mayor Norm Manato; City Manager Tom Fletcher; Chief of Police and Staff; Police Commission; City Council, North First Street, Civic Center Complex. Following dedication, press & tour party return to Hyatt House, San Jose. Governor proceeds to private meeting.

3:50 p.m. Private meeting with publisher and editors San Jose Mercury-News

8:00 - San Jose Metropolitan Association Dinner. Speech.

10:00 p.m.

10:15 - Bus departs Hyatt House for San Jose Airport. Plane

11:00 p.m. to Sacramento

Overnight - SacramentoSaturday, March 14

p.m. Depart Sacramento for Tulare

6:45 p.m. Press availability, office, Tulare County Fairgrounds

7:05 - Tulare Finance Dinner, Tulare County Fairgrounds.

8:45 p.m. Speech.

9:15 - Plane for Sacramento

10:00 p.m.

Sunday, March 15

No appointments scheduled

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
443-4571 3-9-76

MEMO TO THE PRESS

Governor Reagan will issue a brief statement at 1:30 p.m. today
in his office.

Press coverage is invited.

#

PB

OFFICE OF THE GOV'NOR
Sacramento, California
Contact: Paul Beck
445-4571 3-9-70

RELEASE: Immediate

#143

Governor Ronald Reagan today announced the appointment of Mrs. Margaret R. O'Grady of San Francisco as chief of the Division of Labor Statistics and Research.

Mrs. O'Grady, who has served as Chief of the Division of Administration, Department of Industrial Relations and a Deputy Director of the Department since 1947, will continue to serve in these roles.

She succeeds Leo G. Connolly of Oakland in the \$23,148 post as Labor Statistics and Research Division Chief.

A second generation San Franciscan, Mrs. O'Grady holds a Bachelor of Science degree in economics from the University of California at Berkeley.

She entered state government after World War II service with the WAVES, joining the Navy as an apprentice seaman and leaving with the rank of lieutenant commander.

Mrs. O'Grady and her husband, James, an insurance broker, live at 771 32nd Avenue, San Francisco. She is a Republican.

#

WAS

Governor Ronald Reagan today appointed three directors to four-year-terms on the 10a District Agricultural Association board (Tulelake-Butte Valley Fair).

They are:

Frank L. King, Jr., Tulelake farmer and businessman.

Robert T. Ryan, Dorris cattle rancher and livestock judge.

Mrs. Mary Myers, Macdoel housewife and ranch bookkeeper.

King, who ranches at Coppick Bay and serves as a member of the Tulelake Irrigation Board, succeeds William G. McClymonds of Tulelake, whose term has expired.

Ryan, of P. O. Box 456, Dorris, succeeds Buel B. Fisher of Dorris, who has resigned, and Mrs. Myers, who is active in numerous agricultural and civic groups, succeeds Carroll W. Robinson of Macdoel, who has resigned. Mrs. Myers' address is P. O. Box 105, Macdoel.

All three appointees are Republicans. They will receive necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-9-76

MEMO TO THE PRESS

Governor Reagan will issue a brief statement at 1:30 p.m. today
in his office.

Press coverage is invited.

#####

PB

Governor Ronald Reagan today made the following statement:

"Unfortunately, because of the actions of some, the public's view of the American college student has become soiled in the eyes of the world."

"We cannot allow those who take the law into their own hands to cast a shadow over the majority of our students. And sometimes we should be reminded that this majority is itself victimized by the radical, law breaking few."

"Because this is true I cannot let an opportunity go by to present to the world some American college students as the majority of them really are."

"The California marching band at Berkeley has been invited to appear at Expo 70 in the world's fair in Osaka, Japan, and represent all the colleges and universities of California. I am naming the band as California's official representative also. A few years ago this band represented the U.S. in Brussels in a way to make all of us very proud."

"The band has, throughout its history, demonstrated that teamwork, cooperation, inspiration and constructive good works---not disruption and destruction---are the qualities of American students. It costs about \$150,000 to send the band to Osaka."

"So far, through hard work, a variety of fund-raising activities and the contributions of its own members, the band has raised all but \$30,000 of the required amount."

"I hope all of you will join me by making personal contributions to make sure they can go to Japan."

"Your donation can be sent to the 'Cal Band Japan Tour,' care of the California Alumni Foundation, Berkeley. Contributions are tax deductible."

"As Governor, I ask you to join me in the support of a group of marching students in whom we can all take pride."

#####

EJG

Governor Ronald Reagan today named Robert A. Hornby of Los Angeles and Phillip V. Sanchez of Fresno to eight-year terms as trustees of the California State Colleges.

Hornby, 69, retired president of Pacific Lighting Corporation and a member of the California Coordinating Council for Higher Education, succeeds James F. Thacher of San Francisco, whose term has expired.

Sanchez, 40, Fresno County Administrator and a member of the Board of Governors of California Community Colleges, is the first graduate of the California state college system to serve as a trustee. He succeeds Earle M. Jorgensen of West Los Angeles who has retired.

"The California State College system is fortunate to have two men with the experience, the dedication and the enthusiasm of Mr. Hornby and Mr. Sanchez on the Board of Trustees," Governor Reagan said in announcing their appointments.

"Both men have distinguished careers in public service and I am particularly pleased that Mr. Sanchez, a graduate of Fresno State, is a product of the college systems he will now serve as trustee," the governor said.

Active in local, state and national affairs, Hornby is a trustee of the National Joint Council on Economic Education, the California Council for Economic Education, a trustee of the University of Southern California, a consulting professor and lecturer in the USC School of Business Administration and a member of the Advisory Council of the Graduate School of Business.

He also is a past president and director of the California State Chamber of Commerce and has been active in the San Francisco Chamber of Commerce, the San Francisco Committee on Foreign Relations, the American Enterprise Institute, the British American Chamber of Commerce, and the San Francisco Opera Association.

During his career as president and chief executive officer of Pacific Lighting Corporation and as chairman of the board of Pacific Lighting Service and Supply Company, Hornby also served in various professional organizations. He is a registered civil engineer.

Sanchez, who has served as Fresno County Administrator since 1963, is a two term trustee of the Clovis Unified School District. He was named by the Jaycees as "Fresno's Outstanding Young Man," as one of California's "Five Outstanding Young Men" and was a finalist in the National "Ten Outstanding Young Men" in 1963.

He also has been active in the American Cancer Society, the Boy Scouts, Junior Achievement, the International Institute, Fresno State College Bulldog Foundation and other civic and service groups.

Hornby lives at 4325 South Curson West, Los Angeles; Sanchez, his wife and four children live at 1015 East Alluvial Street, Fresno.

Both men are Republicans.

Trustees are paid necessary expenses.

WAS

#

Governor Ronald Reagan today announced the appointment of Frank R. Moore, Indio attorney, to the Riverside County Superior Court.

Moore, 48, is a Republican and succeeds Judge Merrill Brown, who has retired. He will receive an annual salary of \$31,816.

Active in community affairs, Moore has practiced law in Indio since 1957. He is a former City Attorney and has served on the Indio Elementary School Board for more than six years, two of them as president.

He has also served on the board of directors of the Valley Memorial Hospital, the Indio United Way and the Palm Springs Opera Company.

A native of Oakland, he attended Stockton Junior College and College of the Pacific, majoring in engineering.

During World War II, he served in the China-Burma-India theater as a combat pilot; after his discharge with the rank of captain, he earned a CAA airline pilot rating.

In 1949, he enrolled in the Hastings College of Law and received his degree in 1952.

Moore, his wife Bonnie and their two children, Geoffrey and Heidi, live in Palm Desert.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-11-70

RELEASE: Immediate

#148

Governor Ronald Reagan today appointed Charles N. Beckner of Crescent City to the 41st District Agricultural Association (Del Norte County Fair) Board of Directors and re-appointed two members to four-year-terms.

Beckner, a petroleum distributor, succeeds Byron O. Justus of Crescent City, whose term has expired.

Active in community affairs, Beckner is a member of the Del Norte County Chamber of Commerce, Farm Bureau, Historical Society, Community Concert Association and is an honorary member of the Crescent City Harbor Commission. He is a Republican. His home is at 286 Wendell Street, Crescent City.

Reappointed were Dr. Jack L. Callison, a veterinarian, and Lewis O. Ulrich, a dairyman.

Dr. Callison, a Democrat, has served on the board since 1966. He lives in Smith River, and his address is P. O. Box 717.

Ulrich, a Republican, is also of Smith River, and his address is Box 124 Fred Haight Drive.

Board members are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-11-70

RELEASE: Immediate

#149

Governor Ronald Reagan today announced the appointments of William A. Silveira of Tulare and Edward E. Tellalian of Orosi to four-year-terms on the 24th District Agricultural Association (Tulare County Fair) Board of Directors and the reappointment of Mrs. Evelyn C. Beck of Tipton.

Silveira, a livestock breeder active in state-wide agricultural circles, succeeds Joseph L. Soares of Tulare, whose term has expired. A Republican, Silveira lives at 17564 Road 96, Tulare.

Tellalian, a farmer who is also active in Orosi community affairs and in state agricultural circles, succeeds Ray O. Holloway, Jr., of Porterville whose term has expired. A Republican, Tellalian lives at 41953 Road 128, Orosi.

Mrs. Beck, a housewife, has served on the board since 1969. A Republican, she lives at 743 West Poplar Avenue, Tipton.

Board members are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-12-70

RELEASE: Immediate

#150

Governor Ronald Reagan announced today the appointment of Albert M. Ferini, 33, a rancher, of 317 South Scott Drive, Santa Maria, to a four-year-term on the Board of Directors of the 37th District Agricultural Association (Santa Barbara County Fair). He succeeds George Sousa of Santa Maria, whose term has expired.

The Governor also announced the reappointment of Everett L. Brickey 58, a rancher, of Route 2, Box 1094, Orcutt, and Robert J. Shelley, an insurance broker, of Janin Acres, Solvang, to four-year-terms on the board.

Brickey has served on the board since 1962 and Shelley has been a member since 1966.

Ferini is a Republican. Both Brickey and Shelley are Democrats. Board members are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-13-70

RELEASE: Sur March 15, 1970
PLEASE GUARD AGAINST
PREMATURE RELEASE.
#151

Governor Ronald Reagan today reminded California taxpayers not to forget to take advantage of a 10 percent reduction in their income taxes.

"While I realize that this will be a novel experience for the state's taxpayers, this is their money and when we can effect economies in government, it should be returned to them," the governor said.

The reduction was requested by the governor last year and approved by the legislature which authorized it for 1969 income, up to \$100 on a single return and up to \$200 on a joint return, provided that the tax is paid in full by April 15.

The rebate is part of \$633 million in direct tax relief which has been passed on to California taxpayers during the Reagan administration.

#

WAS

Governor Ronald Reagan today announced that the mileage death rate on California's streets and highways dropped to an all-time low last year.

He said that 4.5 deaths were registered for each 100 million miles of travel throughout the state in 1969---down 2.2 percent from the previous record low rate of 4.6 in 1968.

The California figure is well below the nationwide rate of 5.3.

However, in citing the new low record, Governor Reagan expressed deep concern over an increase in the total number of traffic deaths.

"Despite all the progress being made to make our streets and highways safer, the tragic fact remains that 5,080 persons died from traffic accidents last year in California---227 more than the year before," he said.

"Even on our freeways, where the mileage death rate also hit an all-time low last year (2.5 deaths per 100 million miles of travel, compared with 2.55 in 1968), a total of 920 persons lost their lives in accidents.

"Certainly, a decrease in the death rate can be no comfort to those bereaved by such tragedies.

"For this reason," he said, "I am directing that traffic experts in the California Highway Patrol and Division of Highways embark upon the most detailed evaluation of available statistics ever made by the state to try to determine, with even greater precision, where, and why, our major increases are occurring."

The governor said that during 1969, California freeways absorbed about half of the state's six billion mile increase in additional travel.

The mileage death rate on the freeways was only 55 percent of the overall statewide rate in 1969, and far below the 5.53 deaths per 100 million miles of travel on non-freeway thoroughfares in California.

Governor Reagan, noting that the enforcement of freeway safety laws is the responsibility of the California Highway Patrol, credited the state's continuing program of high intensity law enforcement and additional freeway construction as major factors in the lower fatality rate.

He also pointed out that the state has been able to add \$382 million in new highway and freeway projects during the course of his administration as a result of administrative and other savings made in the Division of Highways.

Other reasons cited by the governor for California's lower mileage death rate included:

--Removal or relocation of fixed objects, such as signs and bridge piers, from alongside freeways, at a cost to the state of \$5,000,000.

--Elimination of hazardous conditions, such as blind curves and unsafe pavement surfaces, at 392 separate state highway locations where accidents had previously occurred. The improvements were made at a cost of \$10,000,000 to the state.

--Additional highway safety projects, such as the installation of thousands upon thousands of miles of reflectorized lane markers and synchronized traffic signal systems, at a cost of \$20,000,000.

--Stricter drunk driving laws permitting more effective enforcement by the Highway Patrol. Drunk driving arrests by the CHP in 1969 totaled 56,000, a 27 percent increase over the previous year and a 100 percent increase over the 27,000 such CHP arrests in 1966.

--A 15 percent increase in the number of speeding tickets issued by the Highway Patrol during 1969. During the past three years, the CHP has increased its speeding citations by 60 percent.

--An 18 percent increase in the number of persons cited for jaywalking, in 1969. Jaywalking citations issued by the CHP over the past three years have climbed by 50 percent.

--A 43 percent increase in narcotics and dangerous drugs arrests by the highway patrol last year---from 518 arrests in 1968 to 905 arrests in 1969. The CHP made 110 such arrests in 1966.

Governor Reagan outlined a series of key legislative proposals and administrative actions which the administration is taking to strengthen the state's total traffic safety program and further reduce the mileage death rate in California.

In the area of legislation, he urged the adoption of administration-sponsored bills to:

--Enable the CHP to use radar to enforce maximum speed limits (AB 474, Ketcham).

--To permit the setting of high safety standards for all tires, resold or new, in use on motor vehicles in the state (AB 733, Lewis).

--Require that helmets worn by motor cycle riders meet highway patrol standards (AB 142, Foran). (Governor Reagan noted that motorcycle fatalities were up 10 percent last year.)

--Establish speed laws to make the flow of traffic through highway construction zones and snow areas safer (to be introduced by Senator Fred Marler.)

--Modify present speed laws for vehicles hauling farm equipment to prevent rear-end collisions (AB 233, Berryhill.)

--Permit felony convictions in injury accidents involving persons driving under the influence of LSD and other hallucinatory-type drugs.

Governor Reagan also said he has directed the Business and Transportation Agency to oversee and coordinate a series of administrative actions designed to cut down on traffic accidents, including:

--Acceleration of the state's program to eliminate roadside hazards.

--Expansion of state projects to reduce wet pavement accidents by grooving highway surfaces.

--Increased enforcement of laws against pedestrian violators on both freeways and city streets.

--A continuation of the war on drunken drivers, which continues to be the major contributor to traffic fatalities.

--Expansion of the CHP's traffic safety education activities in high schools, with particular attention given to the role of motor cycle accidents.

--A major expansion in the state's freeway guard rail program to prevent head-on collisions. The governor noted that head-on collisions on freeways without such median barriers rose 30 percent last year.

--The improvement of chemical tests to determine whether a driver is under the influence of alcohol or dangerous drugs.

The governor, noting that the California Highway Patrol has been doubled in size during the course of his administration, also pointed out that his 1970-71 budget will enable the CHP to put 159 additional patrolmen on the road.

He took the occasion to commend a host of employees in the Highway Patrol, Public Works and Motor Vehicle departments for countless day-to-day contributions they are making toward making California's streets and highways safer.

GOVERNOR'S SCHEDULE

March 16, 1970
through
March 29, 1970

Monday, March 16

11:30 p.m. Proclamation signing ceremony. (Proclamation to be signed by Governor Reagan will designate March 19 as the first meeting of the Tahoe Regional Planning Agency at Lake Tahoe. The proclamation will then be hand delivered to Nevada Governor Paul Laxalt at Carson City by Nevada State Senator Coe Swobe. Resources Secretary Norman Livermore will join the Governor and Senator Swobe at the signing ceremony.)

2:30 p.m. Bus departs for Sacramento Executive Airport
3:10 p.m. Plane departs for Chico
3:30 p.m. Arrive Chico Municipal Airport

4:00 p.m. Arrive at Safari Motel, 2352 Explanade, Chico. Press room available.
4:20 p.m. Press availability (outside unless inclement weather, in which case, inside in Room 12)

6:10 p.m. KHSL-TV interview
7:10 p.m. Private reception for Governor and Mrs. Reagan
7:30 p.m. Depart for dinner
8:00 p.m. Fundraising dinner (location to be announced)

Overnight - Chico

Tuesday, March 17

9:20 a.m. Depart for Chico Municipal Airport
10:00 a.m. Arrive Redding Airport; motorcade to Holiday Inn, Redding
10:45 a.m. Press availability and local TV, Room 148, Holiday Inn

12:00 Noon Fundraising luncheon, Californians for Reagan, Holiday Inn. Speech.

1:40 p.m. Depart for airport
2:00 p.m. Depart for Eureka
2:15 p.m. Arrive Arcata-McKinleyville Airport; motorcade to College of Redwoods

3:20 p.m. Arrive College of Redwoods. Address on education. Introduction by Dr. Eugene Portugal, president of college. Location of the event - Fieldhouse. Governor will also participate in ceremony of planting a redwood tree in the Governor's Grove at the college.

4:30 p.m. Depart for Eureka Inn
5:00 p.m. Press availability and local TV, Eureka Inn
8:00 p.m. Fundraising dinner (live TV coverage, Eureka Inn)

Overnight - Eureka

Wednesday, March 18

9:20 a.m. Depart for Arcata-McKinleyville Airport
 10:00 Depart Eureka for Santa Barbara
 11:45 a.m. Arrive Santa Barbara County Airport; motorcade to El Paseo Restaurant, Santa Barbara (Note: Mrs. Reagan will have arrived independently in Santa Barbara to join tour)
 12:05 p.m. Santa Barbara fundraising luncheon, El Paseo Restaurant. Speech
 2:00 p.m. PRESS CONFERENCE in room immediately adjacent to El Paseo Dining Room. After press conference end and filing time, transportation available to press to proceed to Santa Barbara County Airport; from there to Los Angeles International Airport
 4:00 p.m. Arrive Los Angeles International Airport; tour terminates
 6:30 p.m. Private fundraiser reception for Governor and Mrs. Reagan at Lobster Trap Restaurant, Oxnard. Depart by car to residence, Pacific Palisades

Thursday, March 19

Afternoon Depart for San Diego
 3:30 p.m. KCST-TV Taping

Overnight - Los AngelesFriday, March 20

Regents Meeting, UCLA Extension Center, 11th Street and Grand Avenue, Los Angeles

Overnight - Los AngelesSaturday, March 21

Depart for Phoenix

Sunday, March 22 -
Saturday, March 28

EASTER VACATION - Phoenix

Sunday, March 29

Return to Sacramento

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-16-70

RELEASE: Immediate

#154

Governor Ronald Reagan today signed a joint proclamation with Governor Paul Laxalt of Nevada proclaiming the Tahoe Regional Planning Compact in full force and effect. The proclamation directs that the first meeting of the Tahoe Regional Planning Agency be held March 19 in Carson City.

On signing the proclamation Governor Reagan said:

"This compact between California and Nevada provides for a unified effort by state and local governments in the Tahoe Basin to protect their common, unique and scenic treasure.

"The Tahoe Regional Planning Agency not only provides a necessary vehicle for a basin-wide approach to planning and development, but also can insure that there will be a careful balance between all interests in the area. I am confident that the agency will now move forward to develop an outstanding plan for the future of the Basin."

Following this morning's proclamation signing by Governor Reagan, Nevada State Senator Coe Swobe (R-Reno) will hand carry the document to Carson City where Governor Paul Laxalt will affix his signature to it at 3 p.m. today.

Tahoe Regional Planning Agency members will be sworn in Thursday, March 19 at 4 p.m. in the Senate Chambers of the State Capitol in Carson City. The agency will hold its first meeting at 5 p.m. the same day in Carson City.

The following is the text of the proclamation activating the
Tahoe Regional Planning Compact:

"WHEREAS, The State of Nevada by chapter 5, Statutes of Nevada 1968, enacted and entered into the Tahoe Regional Planning Compact; and

"WHEREAS, The State of California by chapter 988, Statutes of California 1968, enacted and entered into the Tahoe Regional Planning Compact in substantially the same form; and

"WHEREAS, The Congress of the United States by Senate Bill No. 118, 91st Congress, 1st session, gave its consent and approved the Tahoe Regional Planning Compact as adopted by the States of California and Nevada; and

"WHEREAS, The President of the United States has signed Senate Bill No. 118; and

"WHEREAS, It is the high purpose of this Compact to maintain an equilibrium between the region's natural endowment and its manmade environment, to preserve the scenic beauty and recreational opportunities of the region, and to enhance the efficiency and governmental effectiveness of the region by establishing an areawide planning agency with power to adopt and enforce a regional plan of resource conservation and orderly development, to exercise effective environmental controls and to perform other essential functions;

"NOW, THEREFORE, WE, RONALD REAGAN, GOVERNOR OF THE STATE OF CALIFORNIA, AND PAUL LAXALT, GOVERNOR OF THE STATE OF NEVADA, do hereby PROCLAIM that the Tahoe Regional Planning Compact has been duly enacted by the States of California and Nevada, has been approved by the Congress of the United States, and is now in full force and effect.

"WE hereby convene the governing body of the Tahoe Regional Planning Compact to meet March 19, 1970 at 5:00 p.m. in Carson City, Nevada."

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-16-70

RELEASE:

Immediate

#155

Governor Ronald Reagan today announced the appointment of three members to four-year-terms on the board of directors of the 45th District Agricultural Association (California Mid-Winter Fair).

They are:

Richard F. Montejano, general manager of the Calexico Chamber of Commerce; John R. Kershaw, owner of a Brawley cattle feeder company, and Bob L. Ellison, Imperial City Councilman.

Motejano, 36, a former broadcaster, has served as general manager of the Calexico Chamber of Commerce for the past three years. He succeeds Alfred D. Mix of Brawley whose term has expired.

Motejano is active in civic affairs and in 1967 received a Distinguished Service Award from the Imperial County Junior Chamber of Commerce. He and his wife Sharyn have three sons. The family home is at 715 Preston South, Calexico.

Kershaw, 44, succeeds Victor A. Wuytens of Brawley, whose term has expired.

Active in numerous civic organizations, Kershaw is also a member of California Cattle Feeders Association, the Imperial Valley Stockmen's Club, the California Grain and Feed Association and the California Cattlemen's Association. He and his wife Lois have five children. The family lives at 488 Willard Avenue, Brawley.

Ellison, 42, has served eight years on the Imperial City Council, two of them as mayor. He succeeds Frank A. Oswalt of El Centro, whose term has expired.

In addition to his service on the city council, Ellison is president of the Imperial Valley Chapter of the League of California Cities. He and his wife Betty have two sons. The family home is at 117 North G Street, Imperial.

All three appointees are Republicans. As board members they will receive necessary expenses.

#

WAS

RR STATEMENT ON YORTY ANNOUNCEMENT OF CANDIDACY

3-17-70

"The Mayor's entry into the race will have no effect on my campaign. It is a problem that members of the Democratic Party will have to resolve.

"I intend to continue talking with the people of California about the issues. I hope both the Democratic contenders do the same and debate the issues between themselves."

AB 153 - Bagley
(Chapter 8)

Requires that any use taxes imposed by the Santa Clara County Transit District, the Southern California Rapid Transit District, or the San Francisco Bay Area Rapid Transit District contain a provision exempting a retailer from collecting such tax where property is not shipped or delivered into the district or where the retailer does not participate in the district in making the sale of the property.

AB 155 - Davis
(Chapter 10)

Reappropriates funds heretofore appropriated for expenditure pursuant to the Emergency Flood Relief Law and makes funds available for repair of public real property of cities, counties, and districts damaged by storms and floods occurring between December 1, 1969, and July 1, 1970.

AB 200 - Badham
(Chapter 13)

Authorizes the Department of Finance to estimate the population of a county for purposes of determining such county's share of the subventions to local government from the state's vehicle in-lieu tax revenues in the year of a federal decennial census, as well as in other years.

AB 203 - Knox
(Chapter 14)

Defines the term "new permanent employee positions" for purposes of the Government Code provisions concerning what county expenditures may be approved in the beginning of a fiscal year before the appropriations for that year have been finally determined and adopted.

AB 204 - Knox
(Chapter 15)

Provides that county tax rates may be set on the next working day whenever September 1st falls on a Saturday or holiday.

AB 205 - Knox
(Chapter 16)

Repeals the Government Code provision that all county warrants specify the liability for which they are drawn and when it accrued.

AB 206 - Knox
(Chapter 17)

Revises dates and procedures for submission of budgets, determination of rates and levy of taxes for citrus pest control districts, mosquito abatement districts, sanitary districts, public cemetery districts, fire protection districts, hospital districts, soil conservation districts, separation of grade districts, county water districts, water storage districts, municipal water districts, and levee districts.

AB 273 - Brown
(Chapter 9)

Permits the Board of Supervisors of the City and County of San Francisco to hire a chief adult probation officer who does not meet the state and county residency requirements of existing law.

AB 415 - Lewis
(Chapter 12)

Provides that school districts may validate or approve any prior, current, or future payments or claims resulting from insurance or health benefits given its employees and their dependents.

AB 471 - Duffy
(Chapter 18)

Excepts private mental institutions not required by law or regulation to have an organized medical staff, resident medical staff, or nursing staff from the provisions of law requiring approval by voluntary area planning agencies prior to licensing by the Department of Mental Hygiene.

AB 483 - Duffy
(Chapter 21)

Extends the termination date for the period during which a citrus pest control district may pay limited compensation to the owner of any citrus tree infected with quick decline from March 1, 1970 to March 1, 1975.

AB 703 - Moretti
(Chapter 19)

Extends the maximum term for which savings shares and certificates may be issued by savings and loan associations from 5 to 10 years.

AB 728 - Davis
(Chapter 20)

Authorizes boards of supervisors to provide for the assessment or reassessment of property damaged or destroyed by a major misfortune or calamity prior to March 1, 1970. To be eligible for the reassessment, the property must have suffered a loss of at least \$1,000. The bill applies to an area or region which the Governor has declared to be in a state of disaster. It provides that one-half of the taxes for the 1969-70 fiscal year be paid based on the value of property in its damaged or destroyed condition.

SB 247 - Dolwig
(Chapter 11)

Authorizes the governing board of a school district to permit high school pupils and employees to engage in school band activities to participate in foreign cultural excursions for a period not to exceed 15 days a year.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-17-70

RELEASE: Immediate

#157

Governor Ronald Reagan today asked State Director of Public Works James A. Moe and the California Highway Commission to reinstate \$126 million in state highway projects scheduled for fiscal 1970-71.

The projects were deferred last year as an anti-inflation measure in response to a September 4, 1969, request by President Richard M. Nixon.

The president, at that time, announced a 75 percent cutback in federal construction and called on state and local governments to assist in the anti-inflation effort by similarly deferring construction projects, on a voluntary basis. Governor Reagan immediately pledged the state's cooperation in the effort.

President Nixon yesterday advised the governor by telephone that the deferral program has been successful in helping to curb inflation and that further construction delays are no longer required.

"I am very pleased," the governor said, "that the action taken by our administration last fall helped to strengthen the president's efforts to curtail inflation."

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-18-70

RELEASE: Immediate

#158

Governor Ronald Reagan today lauded action by the Air Resources Board in approving a four point program to get the lead out of gasoline as "another milestone on the road to a smog-free environment."

The board approved the program today on the recommendation of its Technical Advisory Committee following a review of testimony presented during a March 4 and 5 conference with representatives of the automotive and petroleum industries. The conference was called by the governor as part of his campaign against air pollution.

The program calls for phasing out of all lead additives in motor fuel sold in California by January 1, 1977, with the first step to be taken by January 1, 1971, when all marketers of gasoline will be required to provide at least one grade of fuel with a greatly reduced lead content.

"We have reached another milestone on the road to a smog-free environment because industry was willing to sit down with us to discuss the problem of air pollution and cooperate with us in seeking a solution. The result is a workable, constructive program with realistic goals," the governor said.

####

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-18-70

RELEASE: Immediate

#159

Governor Ronald Reagan today announced the appointment of a seven-member California Transportation Board.

The newly created Board was authorized by the enactment of AB 974, signed by Governor Reagan late last year. Its creation was one of the prime recommendations made by the Governor's Task Force on Transportation, which submitted its report to the governor after an 18 month study of transportation in California.

The appointees are:

Richard R. Brown, El Cajon, president of Brown Tool Engineering Company and member of the El Cajon City Council.

Hornsby Wasson, San Francisco, retired chairman of the board and president of Pacific Telephone.

George Bous, Redding, west coast manager of Transportation Services Division of U. S. Plywood.

Knox Bourne, Los Angeles, regional vice president of McGraw Hill, president of Merchants and Manufacturers Association and past chairman of Los Angeles Chamber of Commerce Transportation Committee.

Jonathan Gibson, San Diego, retired chief counsel, Santa Fe Railroad.

James Folger, San Francisco, president of Folger Coffee Company.

Aubrey Austin, Santa Monica, chairman of the board and president of Santa Monica Bank.

In addition to the members named by Governor Reagan, Senator Randolph Collier, chairman, Senate Transportation Committee, and Assemblyman John Foran, chairman, Assembly Transportation Committee, will serve as ex-officio members.

"California must have the best transportation system obtainable. Our transportation needs are growing much faster than the population, particularly as California's urban concentration continues. Transportation modes must be coordinated in a way to assure overall transportation development compatible with our environmental and community goals. The efforts of these seven men will be an important step forward toward this end," the governor said.

The board will advise the legislature and the Business and Transportation Agency in the planning and coordination of transportation in California.

It will review master plans, both private and public, for the overall statewide transportation system, including the California Freeway and Expressway System, the State Aviation Master Plan and regional transportation plans developed by such organizations as the Bay Area Transportation Study Commission, the Association of Bay Area Governments, the Southern California Association of Governments, the San Diego Comprehensive Planning Organization, and the Sacramento Regional Area Planning Commission.

Recommendations of the board are expected to lead to greater safety, a more agreeable environment, higher levels of transportation service, less waste of resources, and lower costs of transportation for all the people and freight moved in the state.

The appointments are subject to Senate confirmation and the members will receive only necessary expenses.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-19-70

RELEASE: Immediate

#160

Governor Ronald Reagan today appointed John L. Crahan,
P. O. Box 605, Tulelake, to a four-year-term on the 10a District
Agricultural Association Board of Directors (Tulelake-Butte Valley Fair).

A Democrat, Crahan succeeds William Whitaker of Tulelake
who has resigned.

He will be paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-19-70

RELEASE: Immediate

#161

Governor Ronald Reagan today appointed two new members and reappointed a third to the Board of Directors of the 17th District Agricultural Association (Nevada County District Fair).

The new members are Earll (cq) Shine, 200 Jan Road, Grass Valley, member of a hardware firm, and Mrs. Bernice H. Blake, 320 Bennett Street, Grass Valley, a housewife and civic leader.

William B. Wetherall, 222 Silver Way, Grass Valley, a Nevada City attorney, was reappointed. A Democrat, he has served on the board since 1962.

Shine succeeds Herbert O. Pingree of Grass Valley, whose term has expired, and Mrs. Blake succeeds Ellen Peterson of Grass Valley, whose term has also expired. Both Shine and Mrs. Blake are Republicans.

Board members serve a four-year-term and are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-19-70

RELEASE: Immediate

#162

Governor Ronald Reagan today announced the appointments of three new members to four year terms on the Board of Directors of the 52nd District Agricultural Association (Sacramento).

They are:

Frank La Bella, Jr., 4756 Del Rio Road, Sacramento, a real estate broker. He succeeds Salvador H. Gomez of Sacramento, whose term has expired.

John A. Lewis, Route 1, Box 1535, Elk Grove, a rancher. He succeeds Edward J. Horton of Wilton, whose term has expired.

Dr. Raymond E. Lua, 5131 Fruitridge Road, Sacramento, a dentist. He succeeds M. J. Franscioni of Isleton, whose term has expired.

All three appointees are Republicans. They will be paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-19-70

RELEASE: Immediate

#163

Governor Ronald Reagan today announced the appointment of Clyde G. Golding, owner of an Antelope Valley insurance agency, to a four-year-term on the Board of Directors of the 50th District Agricultural Association (Antelope Valley Fair.)

The Governor also announced the reappointments of Chris C. Sherri, a retired Antelope Valley rancher, and A. C. Warnack, Lancaster construction company owner, to four year terms on the board.

Sherri, of 9164 West Avenue G., Lancaster, has served since 1942. Warnack of P. O. Box 831, Lancaster, has been a board member since 1966. Both are Democrats.

Golding, who lives at 41659 North 55th Street West, Quartz Hill, is a Republican. He succeeds Mrs. Jane Pinheiro of Quartz Hill, whose term has expired.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-20-70

RELEASE: Immediate

#164

Governor Ronald Reagan today appointed Reno T. Ferrero, Merced electrical contractor and civic leader, to a four-year-term as a director of the 35th District Agricultural Association (Merced County Fair) and reappointed two other board members.

Reappointed were Jack R. Petitt, a bank manager, of 2150 Brookdale Drive, Merced, who has served on the board since 1969, and A. J. Bernardi, a liquor store owner of 2870 Rambler Lane, Merced, a director since 1966. Petitt is a Republican and Bernardi is a Democrat.

Ferrero, who lives at 1783 East Old Lake Road, Merced, a former mayor and city councilman, is the Merced Chamber of Commerce's 1970 "Man of the Year."

He succeeds Mary Lou Giobetti of Merced whose term has expired. He is a Republican.

Board members are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-20-70

RELEASE: Immediate

#165

Governor Ronald Reagan today announced the appointment of Elsworth M. Beam, a Long Beach attorney, to a newly-created Long Beach Judicial District Municipal Court bench.

Beam, 47, a native of Long Beach, has practiced law in the community since 1950. He is a Republican.

He is a graduate of Pomona College and received his law degree from the University of Southern California.

Active in community affairs, he is a director of the Long Beach Community Hospital and a director and past chairman of the Salvation Army Advisory Board.

He and his wife Shirley have two children; Susan and Lawrence.

Beam will receive an annual salary of \$29,270 as judge of the new court, created by the 1969 legislature.

###

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-20-70

RELEASE: Immediate

#166

Governor Ronald Reagan today proposed a \$1 billion program to fight water pollution in California over the next five years by upgrading municipal sewage treatment systems to conform with state regulations.

The program, scheduled to be introduced in the legislature today by Assemblyman Carley V. Porter (D-Compton)/, ^{Chairman of the Assembly Water Committee} would drastically alter a local-federal funding formula which now requires California cities to raise 67 percent of the monies necessary for sewage treatment facilities in order to qualify for the remaining 33 percent of federal funds.

Under the governor's proposal, the cities would be required to put up only 20 percent of the money necessary to build and improve sewage treatment plants. The federal government would provide 55 percent and the state would add another 25 percent of the funds.

The new funding formula is available to California, if the state will agree to provide its 25 percent share.

The governor is proposing, therefore, that the state issue \$250 million in general obligation bonds over the next five years, at the rate of about \$50 million a year.

The plan, which requires legislative approval, would go to a vote of the people in November.

It would bring into the state some \$550 million in federal funds and could generate up to \$200 million raised at the local level during the same period---for a total of 1 billion dollars.

Governor Reagan said that he also will ask the legislature to enable the State Water Resources Control Board to issue up to \$100 million in revenue bonds to assist local agencies, experiencing extreme financial hardship in financing waste treatment facilities, to come up with their 20 percent share of the new funding formula.

The issuance of revenue bonds requires legislative approval only.

Governor Reagan, urging strong support for the legislation, said that "California now has the strictest water pollution control laws in the nation---laws which must be adequately observed and enforced."

Assemblyman Porter was a co-author of the tough Porter-Cologne Act passed by the legislature last year. The measure, which the governor strongly supported and signed into law, enables courts in California to impose penalties of up to \$6,000 per day on violators.

"This administration is committed to protecting and enhancing the waters of our lakes, rivers, bays and coastal areas. Already, local water quality control agencies and water polluters have been put on notice by the State Water Resources Control Board that long delays in correcting water quality abuses will not be tolerated. The legislation I am proposing will enable communities throughout the state to significantly speed up their efforts to end water pollution.

"I am confident that the voters of California will strongly endorse this funding program which, with the Porter-Cologne Act, can once again make California's waters clean and clear."

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-20-70

RELEASE: Immediate

#167

Governor Ronald Reagan today appointed three members to four year terms on the board of directors of the 44th District Agricultural Association (Colusa).

They are:

Robert J. Alvernaz, P. O. Box 1008, Williams, a rancher; Arthur Hodgson, 1223 Lafayette, Colusa, a bank manager and vice president, and Adolph F. Ramos, Jr., Route 1, Box 67, Arbuckle, an orchardist.

Alvernaz succeeds F. B. Smith of Williams whose term has expired; Hodgson succeeds Jack W. Staple of Colusa, whose term has expired; and Ramos succeeds Fred R. Wilkins of College City who has resigned.

All three appointees are Republicans.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-23-70

RELEASE: Immediate

#168

Acting Governor Ed Reinecke today announced the appointment of three members to the 30th District Agricultural Association (Tehema Totem Fair) board of directors and the reappointment of director William Flourney of Corning.

The new members are Ward A. Anderson, an insurance agency owner, of 322 Walnut Street, Red Bluff; Mrs. Barbara C. Wray, a housewife and rancher, of Route 1, Box 430, Gerber, and Harold D. Lucas, Sr., an attorney, of 123 Sherman Avenue, ^{Red Bluff} Antelope.

Flourney, a rancher, has served on the board since 1962. He is a Democrat.

Anderson succeeds Allen R. Frink of Los Molinos, whose term has expired, and Mrs. Wray succeeds L. A. McDonald of Gerber, whose term has expired.

Anderson and Mrs. Wray, both Republicans, will serve four year terms.

Lucas will fill the unexpired term of Mrs. Medora Avilla of Red Bluff who has resigned. The term ends on January 15, 1972.

Board members are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-23-70

RELEASE: Immediate

#169

Acting Governor Ed Reinecke today announced the appointment of two members to the Board of Directors of the 25th District Agricultural Association (Napa Town and Country Fair) and the reappointment of another.

The new members are Milton M. Petersen, a realtor, of 5800 Petrified Forest Road, Calistoga, and Peter J. Imboden, a retired businessman, of 430 Jefferson Street, Napa.

Lt. Col. Garnett L. Evans, retired commandant of the Yountville California Veterans Home, was reappointed to a four-year term. Colonel Evans, a Democrat, has served on the board since 1964. His home is at 1417 Meek Avenue, Napa.

Petersen succeeds Albert E. Michel of St. Helena, whose term has expired, and Imboden succeeds Henry J. Buehler whose term has also expired. Both Petersen and Imboden are Republicans.

They will serve for four year terms.

Board members are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-23-70

RELEASE: Immediate

#170

Acting Governor Ed Reinecke today announced the reappointment of three directors of the 40th District Agricultural Association (Yolo County Fair) to four year terms.

They are:

Anthony J. Abele, a rancher of Route 2, Box 840, Woodland; M. Octavius Santoni, a businessman of 945 North Street, Woodland, and Philip R. Collins, a warehouse company owner, of 308 Casa Linda Drive, Woodland.

Abele, a Republican, has served on the board since 1960. Santoni, a Democrat, has been a board member since 1961, and Collins, also a Democrat, has served since 1950.

Board members are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-24-70

MEMO TO THE PRESS

Governor Reagan will attend tomorrow's trustees meeting at
State Colleges Headquarters, 5670 Wilshire Boulevard, Los Angeles.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-24-70

RELEASE: Immediate

#171

Acting Governor Ed Reinecke today announced the appointment of two members to the Board of Directors of the Third Agricultural Association (Silver Dollar Fair) and the reappointment of a third.

The new members are Elmer E. Walter, a rancher and civic leader of Route 2, Box 492 A, Chico, and Karl J. Wahl, Jr., building coordinator of Chico State College and cattle rancher, of Route 1, Box 474 H, Chico.

Walter succeeds Joe DeBock of Chico, whose term has expired and Wahl succeeds William Bollerud of Durham, whose term has also expired. Both Walter and Wahl are Republicans. They will serve four-year-terms.

Anthony Santos, a farmer, whose address is P. O. Box 321, Chico, was reappointed to a four-year-term on the board. Santos, a Democrat, has served since 1965.

Board members receive necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-25-70

RELEASE: Immediate

#172

Governor Ronald Reagan today announced that California has been selected as the first of 50 states to receive a special NASA exhibit featuring the Apollo 11 command ship Columbia and moon rock samples gathered by Astronaut Neil Armstrong on man's first trip to the lunar surface.

The exhibit will be displayed in Capitol Park outside the State Capitol East entrance to the/--April 17 through 22nd. The display will be open to the public from 10:00 a.m. until 8:00 p.m. with a separate line for organized school groups from 9:00 a.m. until 1:00 p.m. during the exhibit's six-day California appearance.

In announcing the schedule of the Apollo 11 exhibit, Governor Reagan expressed his appreciation to NASA for selecting California as the first stop on the exhibit's 50 state tour.

"This is a great tribute to the people of California", the governor said, "and to the men and women of California's aerospace industry who literally produced the major components of Apollo 11 which made it possible for man to travel to the surface of the moon and return safely to earth".

The Apollo 11 capsule and lunar rock samples will be carried in a special mobile van measuring 40 feet long and 14 feet wide.

State officials are currently working out special permits and other details necessary to allow the unit to move over the state's highways and necessary city streets.

The display is being transported as a public service by the Heavy Specialized Carrier's Conference of the American Trucking Association and by its affiliated members through local state trucking associations.

Apollo 11 was launched from Kennedy Space Center, Florida on July 16, 1969, with Neil A. Armstrong, Michael Collins and Edwin E. (Buzz) Aldrin, Jr., aboard as its three-man crew.

With Collins staying aboard to pilot the Apollo 11 capsule which remained in orbit around the moon, Astronauts Armstrong and Aldrin entered the Lunar Module and descended to the Moon's surface--for the first time in the history of man--on July 20, 1969.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-27-70

MEMO TO THE PRESS

#173

GOVERNOR'S SCHEDULE

March 30, 1970
through
April 5, 1970

Monday, March 30

5:30 p.m.

Wine Institute Champagne Reception, Woodlake Inn,
Sacramento

Overnight - Sacramento

Tuesday, March 31

10:00 a.m.

PRESS CONFERENCE

10:45 a.m.

Picture with Petaluma Wrist Wrestlers,
Governor's Office

Overnight - Sacramento

Wednesday, April 1

Office Appointments

Overnight - Sacramento

Thursday, April 2

Office Appointments

Overnight - Sacramento

Friday, April 3

9:00 a.m.

Western Political Science Association Meeting,
Hotel Senator. Brief remarks.

7:30 p.m.

Dinner honoring Earl Coke, San Francisco
Commercial Club. (The governor will present
the first J. Earl Coke Agriculture Achievement
Award)

Overnight - Sacramento

Saturday, April 4

8:00 p.m.

California Republican Assembly Convention Dinner,
Woodlake Inn, Sacramento. Speech.

Overnight - Sacramento

Sunday, April 5

No appointments scheduled

Overnight - Sacramento

#

Acting Governor Ed Reinecke announced today that he has signed the following bills:

AB 94 - Monagan (Chapter 24)	Authorizes a governing board of an elementary school district formed from four or more contiguous elementary school districts within a county to increase its membership from 3 to 5. The bill provides for the election of the additional two members.
AB 111 - MacGillivray (Chapter 25)	Permits public accountants, in addition to certified public accountants, to perform audits of regional park districts, bridge and highway districts and certain State College funds.
AB 115 - McCarthy (Chapter 26)	Makes a technical amendment to Section 647 of the Penal Code, relating to disorderly conduct.
AB 130 - Z'Berg (Chapter 27)	Provides that an escrow holder licensed as an agent or person exempted from such licensing requirement acting as an escrow holder is an "entitled person" for purpose of demanding specified statement from mortgage or trust deed beneficiary.
AB 202 - Knox (Chapter 28)	Amends the definition of "real estate syndicate" to provide that an interest held by a husband and wife be considered held by one person.
AB 635 - Beverly (Chapter 29)	Provides that owners of residential property, depressed in value due to the expansion or operations of the Los Angeles International Airport, may petition the Los Angeles International Airport Property Acquisition Board for payment of additional compensation at the same time condemnation or acquisition proceedings are initiated. The bill further provides that the board shall award such additional compensation within 60 days after condemnation or other acquisition proceedings are completed.
AB 1237 - Lanterman (Chapter 30)	Authorizes the Department of Social Welfare to use \$6,900,700 of funds appropriated under Section 32.5 of the Budget Act of 1969, to be allocated for the cost of homemaker or attendant care services.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-30-70

RELEASE: Immediate

#175

Governor Ronald Reagan today issued the following statement:

"For more than a half century the name of Frank Jordan has been synonymous with good government in California.

"Like his father before him, Frank Jordan symbolized integrity and efficiency in the office of Secretary of State.

"His death is a loss to all Californians who have benefitted from his loyal and dedicated service and it is a personal loss to me.

"Nancy and I want to extend our sincere regrets to Mrs. Jordan, his daughter, and all the members of his family."

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-30-70

RELEASE: Immediate

#176

Acting Governor Ed Reinecke signed the following bills on Friday, March 27:

AB 400 - Cullen
(Chapter 31)

Makes it unlawful for any person to utilize, for personal gain, nonpublic information received by reason of his employment by, or contractual relationship with, the trustees of the California State Colleges, a state college, or a state college auxiliary organization, or received by reason of his membership on the governing board of a state college auxiliary organization.

AB 410 - Monagan
(Chapter 32)

Changes the standards, bunch designations, packing requirements and markings on container requirements for asparagus.

AB 423 - Crandall
(Chapter 33)

Extends from January 1, 1970, to May 15, 1970, the time in which the statement, map and plat, pertaining to annexation to a fire protection district, may be filed with the County Assessor and the State Board of Equalization in order to be effective for assessment and tax purposes in 1970.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-20-70

RELEASE: Immediate

#177

Governor Ronald Reagan today announced the appointment of Dr. Neville W. Turner, Hillsborough physician, to a four-year term on the Board of Administration of the Public Employees Retirement System.

Dr. Turner, 45, a member of the American Medical Association and the California Academy of General Practice, will represent the public on the board.

He succeeds Donald Gallagher of Kentfield, whose term has expired.

Dr. Turner, a Republican, lives at 885 Longview Road, Hillsborough.

Board members are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-30-70

RELEASE: Immediate

#178

Governor Ronald Reagan today reappointed three veteran directors to four year terms on the board of the 28th District Agricultural Association (San Bernardino County Fair).

They are H. James Gilliam, 1110 Buena Vista, Barstow; Charles D. Warner, 12427 Lewis Avenue, Chino; and Edward A. Rodeman, 726 Fox Avenue, Apple Valley.

Gilliam, 50, is a past president of the board and has served as a member since 1960. A Democrat, he operates a wholesale grocery business in Barstow.

Warner, 73, a Chino attorney, has served on the board since 1948. He is a Republican.

Rodeman, 62, owner of an Apple Valley clothing store, served on the board from 1957 until 1961 and was reappointed in 1967 to fill an unexpired term. He is a Republican.

Board members are paid necessary expenses.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 3-31-70

MEMO TO THE F SS

Governor Reagan will sign a major bill in his consumer protection program (SB 485) this afternoon at 4 p.m. in a ceremony in his office.

The bill makes it a crime for tax consultants to disclose or sell information gained from clients without the express knowledge or approval of these clients.

#

EJG

Governor Ronald Reagan today signed into law a key element in his 1970 consumer protection program which will assure that information obtained from clients in the preparation of state and federal income tax returns is maintained in the strictest confidence.

The urgency measure (SB-485, Marks), which received unanimous approval in the legislature, took effect immediately.

In signing the bill, the governor said:

"I am very pleased to add my signature to this important piece of legislation which will assure California taxpayers, from this day forward, that the information they provide to tax consultants, in the preparation of their state and federal income tax returns, is maintained in the strictest confidence.

"I believe that abuse of the private and confidential client-professional relationship in such matters constitutes an intolerable invasion of privacy.

"The occasion is an especially happy one, not only because the bill forms a key part of our 1970 consumer protection program, but also because the members of the Assembly and Senate---in both parties---saw fit to move it so speedily through the legislature. It has taken less than a month to move from introduction to signature.

"As you know, the law makes it a crime for tax consulting firms to sell or disclose information obtained from clients, without their written consent, or as otherwise authorized by law.

"The legislation is especially timely because it will protect a majority of California taxpayers who are now in the process of having their income tax returns prepared---prior to the April 15 deadline."

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Governor Reagan today sent
the following telegram to Mr. Bob Ransom of United
Teachers, Los Angeles:

"You have requested an appointment with me in Sacramento to discuss matters which are properly within the authority of the local representatives of the people of Los Angeles. I would be able to meet informally with teachers--whether in organizations or not--at a mutually acceptable time in the near future. Please contact my education secretary, Dr. Alex C. Sherriffs, to arrange a specific appointment.

"I also plan to respond to similar requests from administrators and board members at a later time. It should be clear, however, that I do this in the interests of communication and the sharing of information. I will not involve myself or state government in problem solving in a local matter properly resolved by the board of education and the citizens of the Los Angeles School District.

"Ronald Reagan, Governor"

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