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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571
4-1-70

RELEASE: Immediate

#181

Governor Ronald Reagan today announced the appointments of two new members, and the reappointment of one director to four-year-terms on the board of the 15th District Agricultural Association (Kern County Fair).

The new members are Kenneth E. Vetter, 41, an insurance agency owner, of 129 Cypress Street, Bakersfield, and Don M. Johnston, 41, a farmer, of 5204 Greenbrier, Bakersfield.

Vetter succeeds Everett O. Baker of Shafter, whose term has expired, and Johnston will replace Paul D. Spilsbury of Wasco, whose term has also expired. Both Vetter and Johnston are Republicans.

The governor reappointed Kenneth N. Mebane, 47, a cattle rancher, of Route 1, Box 396, Bakersfield. Mebane, a Republican, has served on the board since 1966.

Board members are paid necessary expenses.

#

WAS

Governor Ronald Reagan today proposed to the legislature stringent new regulations setting acceptable noise standards for airports and aircraft operating in California.

"These new regulations to control 'noise pollution' are the first of their type in the nation and are examples of how government and the private sector can work together to make California a better place to live," the governor said.

"For the first time," the governor said, "Californians residing in the vicinity of airports who are subjected daily to the noise of airport operations will have a specific legal means of determining actual violations of the law.

"As I said when I signed legislation last year authorizing the Department of Aeronautics to set standards, these regulations will accomplish several major objectives, not the least of which is bringing relief to ears of people who live near airports.

"It also will provide an incentive to airlines and aircraft manufacturers to work for the development of quieter aircraft and will alert airport management to consider the effect of noisy airport operations when building new facilities or expanding existing airports," the governor said.

Aeronautics Director Joseph R. Crotti said the regulations were developed by his department with the assistance of Wyle Laboratories, an acoustical consulting firm of El Segundo. A seven-member noise advisory committee, appointed by Governor Reagan last December, aided in establishing the regulations.

With the concurrence of both houses of the state legislature, the regulations will become effective January 1, 1971. After that date, violations of the noise standards will become misdemeanors carrying a \$1,000 fine levied against the aircraft operator.

The Department's regulations establish the level of noise acceptable to a reasonable person residing in the vicinity of an airport at 65 CdBA, a decibel rating based on the actual noise emitted and the frequency of the emission.

Crotti explained this should eventually result in a vast reduction in noise at the typical metropolitan airport.

The noise regulations will be applicable to all existing and future airports in California operating under a valid permit issued by the Department. They will apply to all operations of aircraft and aircraft engines which produce noise and cover aircraft on the ground and in flight. In addition, they will apply to operations of aircraft engines whether or not they are affixed to aircraft.

Crotti said the regulations will provide a procedure to limit the maximum allowable noise for an individual aircraft over-flight at specified points in the vicinity of the airport. The noise limits are spelled out in terms of the type of airport operations and location.

The regulations are designed to enable the airport proprietor, aircraft operators, local governments, pilots and the Department of Aeronautics to work cooperatively to diminish noise.

"We should be able to accomplish these ends by controlling and reducing the 'noise impact area',---the degree of noise affecting a surrounding community---and imposing 'single-event'---or fly-over---noise limits," Crotti said.

In establishing a noise impact area around airports, Crotti said it also will be necessary to establish compatible land uses within the area and to set up a way of controlling and reducing the noise.

Under the new regulations, the county where an airport is located will be responsible for enforcement and the state will review the noise level criteria at five-year intervals.

Crotti explained that within the next two months, the California Aeronautics Board will conduct hearings in Los Angeles and San Francisco concerning the new regulations and report back to the legislature on its findings.

Legislation (AB 645, Foran) required the department to set standards and resulted from interim hearings on airport noise held by the Assembly Committee on Transportation in 1968. It was signed by Governor Reagan in September, 1969.

Crotti credited the consultant and the Governor's Advisory Committee on Airport Noise Standards for "the conscientious effort put forth to meet the deadline set by the legislature for submission of the proposed regulations."

Members of the Advisory Committee, made up of representatives of homeowner groups, airport operators, cities and counties and the State Departments of Education and Public Health include Mrs. Mary Lou Crockett, Los Angeles; Daniel W. Emory, Newport Beach; R. E. Coykendall, San Mateo; Daniel D. Mikesell, Ontario; Mayor Warren Boggess, Concord; Dr. John M. Heslep, Berkeley; and Charles Dana Gibson, Sacramento.

Governor Ronald Reagan today strongly endorsed legislation to create a comprehensive, integrated system for the prevention and treatment of alcoholism.

The measure, introduced today by Assemblyman Frank Lanterman (R-La Canada), creates a State Office of Alcohol Program Management to coordinate a variety of programs now conducted by state and local agencies.

The governor said the Human Relations Agency has already taken the first administrative steps to implement the concept by assigning Loran D. Archer, administrator of the Department of Rehabilitation's alcoholism program, as alcoholism program coordinator for the state.

Archer, who currently serves as a consultant to the California Medical Association Committee on Alcoholism, and the Conference of Local Mental Health Directors' Subcommittee on Alcohol and Drug Abuse, will be responsible to Human Relations Secretary Lucian Vandegrift.

Creation of the office was recommended by a Human Relations Agency Task Force which also developed an administration plan for a single Department of Health.

Governor Reagan, noting that alcoholism is the tenth leading cause of death in California, said "the disease causes untold personal tragedy not only to the victim, but also to relatives and friends. While such personal losses cannot be measured in dollars and cents, the strictly economic loss to California is conservatively estimated at \$1 billion a year.

"During this administration," he said, "we have more than doubled the level of support for local community alcoholism programs administered by the Department of Rehabilitation

"This increase was accomplished through the more effective utilization of existing funds, and with no increase in state and local funds.

"These programs have been highly productive, both in the salvaging of human lives, and in the return of such persons to a productive role in the community.

"During the past year, the earnings of alcoholics who have been rehabilitated increased by over \$5 million a year.

"The return in sales and income taxes alone from this group will repay the entire cost of the community alcoholism program in slightly over two years," the governor said.

Under the new Lanterman-Petris-Short Act, community mental health services to alcoholics have been expanded. There are today 11 clinics operated under the McAteer Act and another 14 specific alcoholism treatment programs operated by community mental health services under the Lanterman-Petris-Short Act. In all, 55 community mental health programs offering general mental health services to alcoholics in California. The state's mental hospitals also offer treatment programs and some are engaged in research on alcoholism.

"By improving the coordination of such programs through the development and implementation of a comprehensive system for prevention and treatment of alcoholism, we will be better able than ever before to combat this illness in California," the governor said.

"Assemblyman Lanterman's bill, as introduced today, will give us the tools we need to reach this goal," he added.

#

EJG

OFFICE OF THE GOVERN
Sacramento, California
Contact: Paul Beck
445-4571 4-1-70

RELEASE: Immed. te

#184

Governor Ronald Reagan today appointed Philip C. Stockwell of Mammoth Lakes to the 18th District Agricultural Association Board of Directors (Eastern Sierra Tri-County Fair) and reappointed two other directors.

Stockwell, 42, a hotel owner, will succeed William A. Alpers of Bishop, whose term has expired. Stockwell is a Democrat. He lives at the Royal Pines Hotel.

Reappointed were Baldo Giorgi, 40, a Coleville rancher, who has served since 1969, and Alan H. Jacobs, 61, a cattle rancher, whose address is General Delivery, Topaz. Jacobs has served since 1954. Both are Republicans.

Board members are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-1-70

MEMO TO THE PRESS

Swearing-in ceremonies for Earl Brian, director of Health Care Services, will be held Thursday, April 2 at 1:30 p.m. in the governor's office.

Press coverage is invited.

PB

Governor Ronald Reagan today announced the appointment of Frank E. Oliver, 53, Procurement Officer of the Department of General Services, as Chief Deputy Director of General Services.

In the \$2,158 per month post, Oliver will replace Donald G. Livingston who yesterday was transferred to the position of Chief Deputy Director in charge of policy matters and legislative liaison.

A retired Air Force colonel with an extensive background in finance, budgeting, procurement and education, Oliver has served state government since 1965, when he joined the Department of Parks and Recreation as an assistant budget analyst.

From February 11, 1966, until January 28, 1967, when he was named as Procurement Officer for General Services, Oliver served in the Department of Water Resources as an associate budget analyst.

During his 24 years of service in the Air Force, he served as Director of Procurement and Production of the Sacramento Air Materiel Area at McClellan Air Force Base, as chief of the Pricing and Negotiation Division of the Aeronautical Systems Division at Wright-Patterson Air Force Base in Ohio and as chief of the Guided Air Rockets-Missile Weapon System Project Office at Wright-Patterson.

His military service also includes duty as chief of the Procurement Division of the Headquarters of the Joint U. S. Military Group in Madrid, Spain.

Oliver holds a Masters degree in Business Administration from Columbia University, a Bachelor of Education Degree from Duquesne University in Pittsburgh, Pennsylvania and a California Lifetime Standard Teaching Credential with a specialization in secondary teaching.

He lives with his wife and two children at 1844 Carmelo Drive Carmichael. He is a Republican.

#####

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-3-70

MEMO TO THE PRESS

Governor Reagan will announce the appointment of a new Secretary of State at 10:30 a.m. today at a special ceremony in his office.

#

EJG

Governor Ronald Reagan today issued the following statement:

"Five days ago, the people of California lost a secretary of state who served them so exceedingly well they returned him to office for seven consecutive terms.

"Now, he is gone. We will surely miss him.

As governor of California, it falls to me to assure that the high office he leaves is filled.

"In arriving at this important decision, I tried to consider all the alternatives available to me.

"One alternative was to take no action at all until after the June 2 primary election, and then appoint the winner of my party's nomination for the office. From a strictly political point of view, I suppose this was the obvious thing to do.

"Certainly, it would have provided a made-to-order platform for the nominee of the party.

"But, I rejected it.

"After a good deal of reflection, I rejected it because I believe it would be basically wrong to use the appointive power vested in me as governor for sheer partisan political advantage. Moreover, in an election year, I believe that the people of California should have the fullest possible opportunity to decide for themselves who they want as their secretary of state during the coming four-year term. The award of partisan political favor would surely impair the full realization of that goal.

"A second alternative was to appoint a person not associated with the secretary of state's office, nor a candidate for any elective office.

"I also rejected that alternative---because of yet a third, and very compelling one, which I decided to accept: to name a civil service employee with a full knowledge of the workings and responsibilities of the secretary of state's office.

"The compelling reason I am referring to is the civil servant himself---the person I am now appointing as California's new secretary of state for the remainder of this term---Henry Patrick Sullivan, known to all of us as "Pat."

"During the past three years, as Frank Jordan's right hand man, Pat Sullivan has earned the admiration and respect of all who have come to know him.

"As the registrar of voters in Santa Clara County from 1962-67, he had already gained a solid reputation as an energetic, intelligent and dedicated public servant before joining state service.

"He is an exponent of the same "open door" policy that marked Frank Jordan's effective stewardship over the years, and is firmly committed to the principle, and the practice, of rendering service to all citizens on a completely impartial basis.

"I know I speak on behalf of your many friends Pat, both in and out of government, who warmly welcome you to your new job and wish you all the success in the world in it. Congratulations."

HENRY PATRICK "PAT" SULLIVAN

BIOGRAPHICAL

Age	48
Birthplace	New York City
Education	University of Pennsylvania-Wharton School of Finance and Commerce, B.S. Degree, 1942.
Military Service	U.S. Navy, 1942-46.
Professional	Sales organization of Chevrolet Division, General Motors Corporation, 1947-54.
	County of Santa Clara, 1954-67. Was County Registrar of Voters, 1962-67.
	Assistant Secretary of State, Sacramento, March, 1967-April, 1970.
Family	Wife, Mary Walsh. Five children.
Residence	Carmichael, California
Registration	Republican

#####

Governor Ronald Reagan today expressed strong support for a joint plan by the University of California and State Department of Finance to use \$187,000 in university "urban crisis" funds for conducting applied research into the problems of smog.

The funds were approved this week by State Finance Director Verne Orr and will support 20 air pollution research projects on university campuses across the state during the next three months.

"I am very pleased," the governor said, "that the university has chosen to include 'air pollution' in its definition of 'urban crisis.'

"Certainly, California's smog problems are most acute in our urban areas. And, they will require all the technical and scientific expertise our society can muster to solve them.

"The University of California, with its world renowned research capabilities, has an important role to play in the state's overall effort to reduce smog.

"The 20 separate air pollution research projects this money will make possible can move us closer to our goal," he said.

Governor Reagan paid special tribute to Chancellor Ivan Hinderaker of the Riverside campus, where the university's Statewide Air Pollution Research Center is located, for helping to pave the way toward making the project a reality. And, he expressed appreciation to University President Charles J. Hitch for including the smog research proposals in the "urban crisis" program.

The governor also praised Dean Stahrl Edmunds, of the Graduate School of Business at the Riverside campus, and Professor Ernest Starkman, of the department of mechanical engineering at U-C Berkeley, for heading up a 10-member faculty committee which detailed the research areas, and project descriptions and budgets.

Dean Edmunds is serving as chairman of the university's "Project Clean Air" committee.

Some of the 20 research projects are: The influence of lead additives in fuel on vehicle emissions; catalytic afterburners to remove air pollutants from auto exhaust emissions and stationary combustion; the effects on human vigilance of such pollutants as carbon monoxide; the removal of sulfur dioxide from stack gasses.

GOVERNOR'S SCHEDULE
April 6, 1970
through
April 12, 1970

Monday, April 6

Noon Private lunch with Coordinating Council for
Higher Education, El Mirador Hotel.

2:40 p.m. Depart Sacramento Metropolitan Airport for Fresno.

3:50 p.m. Arrive Fresno Air Terminal (North end of North
Concourse.) Depart for Hacienda Motel, Fresno.

4:45 p.m. Press availability, San Joaquin Room, administration
building, Hacienda Motel.

6:30 p.m. Reception in foyer of Las Vegas Room.

7:30 p.m. Fund-raising dinner in Las Vegas Room. Speech.

Overnight - Fresno

Tuesday, April 7

8:40 a.m. Depart Fresno for Mariposa.

9:30 a.m. Arrive Mariposa Airport.

10:05 a.m. Depart for Ahwahnee Hotel, Yosemite National Park.

11:30 a.m. Arrive Ahwahnee Hotel

Noon Annual meeting of Council of California Growers.
Speech.

3:40 p.m. Depart Mariposa Airport for Bakersfield.

4:30 p.m. Arrive Bakersfield Airport. Depart for Hill House,
Bakersfield.

6:45 p.m. Press availability, Mardi Gras East Room.

7:45 p.m. Depart Hill House for fund-raising dinner in
Albert Good Auditorium, Kern County Fairgrounds.
Remarks and Q & A.

Overnight - Los Angeles

Wednesday, April 8

8:00 p.m. Southern California fund-raising dinner, Main
Ballroom, Century Plaza Hotel.

Note: We have been advised the dinner has been
oversold. Press will be served dinner in
the Press Room. PA system will pipe
proceedings to Press Room. Correspondents
desiring to be present in ballroom during the
program may do so.

Overnight - Los Angeles

Thursday, April 9

No public appointments scheduled.
Overnight - Los Angeles

Friday, April 10

No public appointments scheduled.
Overnight - Los Angeles

Saturday, April 11

No public appointments scheduled.
Overnight - Los Angeles

Sunday, April 12
Afternoon

Return to Sacramento
Overnight - Sacramento

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-6-70

MEMO TO THE PRESS

Governor Reagan will make a very important announcement in his
office today at 11:30 a.m.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-6-70

RELEASE: Immediate

#189

Governor Reagan today issued the following statement:

" Early today four young California Highway Patrolmen gave their lives to protect their fellow citizens. They did so without hesitation. They did so because heroism and devotion to duty were things they simply accepted as part of the job. If anything worthwhile comes from this tragedy, it should be the realization by every citizen that often the only thing that stands between him and the loss of everything he holds dear is the man wearing the badge. On behalf of all Californians, I want to express my deepest sympathy to the families of these brave men. Their deaths in line of duty are a loss to the California Highway Patrol, to the State of California and to every citizen they have sworn to protect."

#

WAS

Governor Ronald Reagan today named Donald R. Wright of Pasadena, associate justice of the State Court of Appeal, as chief justice of the California Supreme Court.

The governor called him "a man committed to the principle of judicial restraint, who can provide the leadership necessary to restore public confidence in our court system and return it to the highest position of integrity, dignity and respect."

Wright, 63, was elevated to the Court of Appeal, Second Appellate District, by Governor Reagan in December, 1968. He succeeds Chief Justice Roger J. Traynor who retired.

Wright previously served as a municipal and superior court judge in Los Angeles.

Describing Wright as a "person with a demonstrated ability to administer California's massive judicial system," the governor also pointed to his "distinguished career as both a lawyer and a judge."

Governor Reagan said the appointment is "one of the most important decisions I shall ever make as governor." He also said he conducted an "exhaustive search" to find the new chief justice, a search which "encompassed the entire judiciary and legal profession of the state."

Governor Reagan, calling for a return to the philosophy of judicial restraint, warned that "without a return to the original compass heading set by our forefathers in the constitution, we stand to lose our entire judicial system, and in the end, freedom itself."

Here is the governor's announcement statement:

"I have called you here today to announce one of the most important decisions I shall ever make as governor---the selection of a new chief justice of the California Supreme Court.

"Recognizing the magnitude of that responsibility, I undertook an exhaustive search to find the person best suited for the job when the former chief justice, Roger Traynor, announced his retirement plans several months ago.

"Our search has encompassed the entire judiciary and legal profession of the state.

"We looked for a man committed to the principle of judicial restraint, a man who could provide the leadership necessary to restore public confidence in our court system and return it to the highest position of integrity, dignity and respect.

"We also searched for a person with a demonstrated ability to administer California's massive judicial system, as chairman of the Judicial Council.

"Today, I am very happy, and very proud, to announce to you that we have found such a man---Justice Donald R. Wright of the State Court of Appeal, Second Appellate District.

"The new chief justice of the California Supreme Court has a distinguished career as both a lawyer and a judge.

"A native-born Californian, he received his elementary and secondary training in the Pasadena public school system.

"After graduating cum laude from Stanford University, he went on to receive his law degree from Harvard Law School, in 1932.

"He returned to Pasadena where he practiced law for the next two decades, before being named to the municipal court bench in 1953 by Governor Earl Warren.

"In 1960, he was elected to the Los Angeles County Superior Court. His first assignment was that of presiding judge of the court's Glendale district. He became presiding judge of the entire court three years ago, and was twice reelected to that post by his colleagues until I appointed him to the District Court of Appeal in December, 1968.

"In addition, he served as a member of the California Judicial Council from 1967-68.

"It is my fervent hope that under Justice Wright's able leadership, the court will return to a policy of judicial restraint.

"I say return, because down through the years the brightest lights of the legal firmament have affirmed and reaffirmed the basic rightness of such a philosophy.

"Three and a half centuries ago, Sir Francis Bacon said: 'Judges ought to remember that their office is...to interpret law, and not to make law, or give law.'

"Sir William Blackstone, revered as one of the world's greatest legal scholars, said in 1809 that the duty of the court is not to 'pronounce law, but to maintain and expound the old one.'

"If public confidence in, and respect for, the judiciary has dropped in recent years---and public opinion surveys indicate this is the case---I believe it is because the highest courts of our nation have lost the art of judicial restraint. They have been too eager to intervene, too inclined to reach out for supremacy over the other two co-equal branches of government.

"An example of what I believe to be a proper judicial interpretation is contained in the majority opinion of a recent California Supreme Court case where the validity of the death penalty was challenged.

"The majority wrote:

"The fixing of penalties for a crime is a legislative function. It is for the legislature and not this court to decide whether it is sound public policy to empower the imposing of the death penalty.'

"I believe that it is time the judiciary returned to its traditional role and reject the 'judicial activist' philosophy. In doing so, it will not only regain the respect of the public, but also that of the law enforcement and legal profession, and the other two branches of government as well.

"I am confident that Justice Wright can and will provide the leadership required to restore public faith in, and respect for, our judicial process. Without a return to the original compass heading set by our forefathers in the Constitution, we stand to lose our entire judicial system, and in the end, freedom itself.

"Congratulations to you, Don, and your wife, Margaret. And, best wishes again, as you assume this new and vitally important responsibility.

The annual salary of the chief justice of the State Supreme Court is \$43,269.

As Associate Justice of the State Court of Appeal, Wright's salary was \$38,179 per year.

#####

EJG

Donald R. Wright, associate justice, Court of Appeal, Second Appellate District, was born on February 2, 1907 in the City of Placentia, California.

He is a third generation native born Californian, his grandparents and great grandparents having crossed the plains in covered wagons.

He was educated in the public schools of Pasadena and attended Stanford University from which he graduated cum laude in 1929. He then enrolled in the Harvard Law School where he received an LLB degree in 1932.

Returning to Pasadena, Justice Wright entered into partnership with John Dean Barrick in the general practice of law under the firm name of Barrick and Wright (now Barrick, Poole and Olson).

In April of 1942, he enlisted in the Army Air Force as a first lieutenant and was discharged four years later as a lieutenant colonel.

During his military duty he graduated from both the C.I.C. (Counter Intelligence Corps) and the Command and General Staff Schools. He served as chief of the intelligence of the 11th Air Force Service Command and also as a squadron commander.

He resumed his law practice in Pasadena in 1946, and served as an officer in the local bar association, and in 1949 was one of three original incorporators of the Legal Aid Society of Pasadena.

He also served as a member of the Board of Trustees of the Boys' Republic, and many other local charitable, educational and cultural organizations.

He was appointed to the Pasadena Planning Commission and was serving as chairman at the time he was appointed to the Municipal Court of the Pasadena Judicial District in October of 1953 by Governor Earl Warren.

In 1960, he was elected to the Superior Court of Los Angeles County and his first assignment was as presiding judge of the Glendale district of the court. He was then selected to preside over the master calendar criminal department of the Superior Court, one of the largest criminal courts in the United States.

His assignment as presiding judge of the Probate Court followed, and in 1966, he was appointed assistant presiding judge of the entire court with responsibility for the operation of the civil calendar as well as other administrative duties.

In September of 1967, he was first elected by his colleagues as presiding judge of the Superior Court to fill out the remainder of the year. He was reelected as presiding judge for the year 1968, and was also reelected for the year 1969. However, shortly after his last election he was appointed by Governor Ronald Reagan as an associate justice of the Court of Appeal, a position he has held since he was sworn in on December 23, 1968.

Justice Wright also served as a member of the Judicial Council for the term 1967-68, having been appointed to that body by Chief Justice Roger J. Traynor.

Justice Wright is married to the former Margaret W. McLellan of Seattle, Washington, and they maintain their home in Pasadena. He is

Governor Ronald Reagan today announced he has signed the following bills:

AB 39 - Murphy (Chapter 38)	Extends the last date for making law library annual reports from July 15 to August 15.
AB 91 - Conrad (Chapter 36)	Amends the Elections Code to provide that any Republican elected or appointed to fill a vacancy in a partisan office is a member of the Republican State Central Committee. The bill grants such persons the same right to make additional appointments to the committee as is conferred upon delegates to the state convention.
AB 198 - Cory (Chapter 22)	Provides that a member of the legislative body of a city whose territory is encompassed, in whole or in part, by the boundaries of a sanitary district is not disqualified from holding office as a member of a district board solely because of his membership on the legislative body.
AB 622 - Stull (Chapter 39)	Authorizes the district board of the Alpine Sanitation District in San Diego County to call another bond election to be held within six months after an election which failed if prescribed conditions occur. The bill is operative until January 1, 1971.
AB 665 - Britschgi (Chapter 37)	Authorizes the State Board of Forestry upon a finding of an emergency, to adopt temporary rules effective for a period not to exceed 120 days. The bill provides that such rules shall become permanent upon adoption in accordance with procedures for amending forest practice rules.
SB 49 - Lagomarsino (Chapter 40)	Extends the last date for making law library annual reports from July 15 to August 15.
SB 100 - Cologne (Chapter 35)	Requires that the petition for conservatorship by the office providing conservatorship investigation under the Lanterman-Petris-Short Act be filed in the county of residence of the patient.
SB 266 - Cologne (Chapter 41)	Provides, for purposes of certain evidence of writings kept outside of United States that the final statement certifying specified items may be made by diplomatic or consular official of a foreign country assigned or accredited to the United States.
SB 342 - Lagomarsino (Chapter 23)	Permits the State Allocation Board in instances where more than two years have elapsed since approval of an application and after having required a school district to issue additional qualifying bonds as a condition to making an additional apportionment, to continue making such additional apportionments as are needed for a period of two years from the date the requalifying bonds were required.
SB 397 - McCarthy (Chapter 42)	Extends the time in which the statement, map or plat regarding annexation to a city may be filed with the State Board of Equalization for the annexation to be effective for assessment and tax purposes for the 1970-71 fiscal year.

###

EG

Governor Ronald Reagan today appointed Charles E. Brown, retired Richmond Police Chief, to the Adult Authority, subject to Senate confirmation, and named Addison H. Fording, retired Berkeley Police Chief, to succeed Brown on the California Women's Board of Terms and Parole. Both terms are for four years.

Brown, 61, a Democrat, was named to succeed William H. Madden of Covina, who has resigned, in the \$25,000 a year post.

Fording, 70, a Republican, will receive an annual salary of \$10,710.

A member of the Women's Board of Terms and Parole since 1968, Brown retired from the police force in 1967 after 24 years of service during which he worked his way up through the ranks from patrolman to chief.

He is active in numerous local, state and national peace officers' groups and in Contra Costa County community affairs. He lives at 84 Miramonte Drive, Moraga.

Fording, a nationally known consultant on police matters and instructor in police sciences, served as chief of Berkeley's Police Department from 1960 to 1966. He is active in community affairs and state, local and national law enforcement groups.

Fording lives at 1106 Miller Avenue, Berkeley.

#####

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-7-70

RELEASE: Immediate

#193

Governor Ronald Reagan today appointed Everett W. Dickey, Assistant District Attorney of Orange County, as judge of the Orange County Harbor Judicial District Municipal Court.

Dickey, 35, a Republican, will receive an annual salary of \$29,270. He succeeds Judge J. Edgar T. Rutter III, who was elevated to the Orange County Superior Court.

A native of Los Angeles, Dickey holds Bachelor of Arts and Juris Doctor degrees from the University of Southern California. He is also a graduate of the United States Naval Justice School at Newport, Rhode Island.

He joined the Orange County District Attorney's office in 1962 and was promoted to Assistant District Attorney in 1967.

He is a member of the State Bar of California, the Orange County Bar Association, the Orange County Criminal Courts Bar Association and the American Board of Trial Advocates.

Dickey and his wife, Freddie Louise, have two daughters. The family home is in San Clemente.

#####

WAS

Governor Ronald Reagan today appointed Robert G. Eckhoff, Public Defender of Santa Barbara County, to the California Council on Criminal Justice. He succeeds John D. Nunes of Oakland, who has resigned.

Eckhoff, 41, was appointed as Santa Barbara County's first public defender in May of 1969 after serving a year as District Attorney of Butte County.

He joined the Butte County District Attorney's Office in 1965 after service as a Deputy District Attorney in San Bernardino County and private practice in San Francisco.

He has also been a law instructor at Yuba Junior College, Butte Junior College and the Feather River Police Academy.

A native of San Francisco, he attended the University of California at Berkeley and received his law degree from Hastings School of Law in 1959.

Eckhoff is a member of the California State Bar, the Santa Barbara Bar Association, the California Peace Officers Association, the California Public Defenders Association and the University of California Alumni Association.

He and his wife, Lois, have two children. The family home is in Santa Barbara.

Eckhoff will represent public defenders on the council. He is a Republican.

Council members are paid necessary expenses.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-8-70

RELEASE: Immediate

#195

Governor Ronald Reagan today announced that Apollo 11 Astronaut Neil A. Armstrong will visit Sacramento, Saturday, April 18, to participate in two events scheduled in conjunction with the California display of the Apollo 11 command ship, Columbia, and moon rock samples gathered on man's first visit to the surface of the moon.

California's State Capitol was selected by NASA as the first of the 50 to receive the Apollo 11 display which will eventually be exhibited in the Smithsonian Institution in Washington, D.C.

The Apollo 11 command ship and moon rock samples will be displayed in a special NASA exhibit outside the East (Capitol Park) entrance to the State Capitol. The exhibit will be open to the public from 10:00 a.m. to 8:00 p.m., April 17 through 22. A special line will be maintained for guided school groups from 9:00 a.m. to 1:00 p.m. beginning April 18.

Armstrong, the first human to ever set foot on the lunar surface, will appear at a special luncheon for 400 high school students at noon, Saturday.

(Details concerning the luncheon will be announced shortly by the Lt. Governor's office.)

Following the luncheon, Armstrong, Lt. Governor and Mrs. Reinecke will tour the Apollo 11 display.

"All Californians are honored that Neil Armstrong will visit the Apollo 11 exhibit in Sacramento, as the display begins its tour of 50 state capitols. He and his fellow crewmen have made all Americans stand taller and prouder," Governor Reagan said.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-8-70

RELEASE: Immediate

#196

Governor Ronald Reagan today announced the appointment of Municipal Judge Thomas M. Haldorsen to the San Bernardino County Superior Court, and the appointment of Roy E. Chapman to succeed him on the San Bernardino Judicial District Municipal Court bench.

Judge Haldorsen, 57, who has served as judge of the municipal court since 1956, succeeds Judge Carl B. Hilliard who has retired. He will receive an annual salary of \$31,816.

Chapman, 52, who has been in private practice in San Bernardino since 1946, will receive an annual salary of \$29,270.

Prior to his appointment to the municipal court, Judge Haldorsen was a chief trial deputy in the San Bernardino County District Attorney's Office from 1950 to 1956.

He is a graduate of the University of Redlands and received his law degree from Harvard Law School.

A Republican, he is active in numerous civic and service organizations, including the Little League and Goodwill Industries. He is also a member of the American Judicature Society and the National Association of Municipal Court Judges.

Chapman, a Democrat, is a graduate of the Long Beach Junior College and the University of Montana, where he received his law degree.

He is president of the San Bernardino City Schools Board of Education and is active in numerous educational, civic and service groups.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-8-70

RELEASE: Immediate

#197

Governor Ronald Reagan today issued the following statement:

"This week the people of California received a tragic reminder of the devotion to duty that is a part of the code of every good law enforcement officer.

"The four young men who wore the uniform of the California Highway Patrol demonstrated with their lives the basic truth of what law and order is all about in a free society.

"Officers George M. Alleyn, Walter C. Frago, Roger Gore and James E. Pence Jr. were all young men with full lives to live. They had sworn an oath to protect their fellow citizens and they died in fulfillment of that oath.

"At a time when the forces of law and order are under attack by those who derive the full protection of our laws, I believe that every Californian should pause to consider the sacrifices that they made and the sacrifices that all men who wear the badge may be called upon to make.

"They accepted the task of enforcing the laws that we, as citizens, have given them. They did so because they believe in a society where citizens can make their laws.

"Today I ask all Californians to join me in mourning these four men. And I ask my fellow citizens to make this tribute part of a larger tribute to all other men who value the code for which they gave their lives."

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-9-70

RELEASE: Immediate

#198

Governor Ronald Reagan today announced the appointment of
Dr. William L. Cunningham of Corona Del Mar and Newton L. Steward of
Eureka to the Governor's Commission on Educational Reform.

They succeed Dr. Conrad Briner, professor and chairman of the department of education, Claremont Graduate School, who has resigned, and Tony N. Sierra, president of the school board of the Calexico Unified School District, who has accepted an appointment to the State Board of Education.

Cunningham is superintendent of the Newport-Mesa Unified School District, Newport Beach. He is a member of the American Association of School Administrators and of the California Association of School Administrators.

He has an extensive background in school administration, and served the San Juan Union High School District, Sacramento, as director of personnel in 1948-49, and as assistant superintendent, 1950-53. Prior to his present position, he was superintendent of the Hayward Unified School District. He is a Republican.

Steward is vice president and director of news and public affairs for KIEM-TV and KRED radio in Eureka. He is also vice president and treasurer of the California-Oregon Radio Company, director of the Humboldt Bay Video Company and director of the California Broadcasters Association.

Active in educational affairs, he has served on the Accreditation Committee for the Eureka Senior High School, and was instrumental in the formation of the Junior College District for the College of the Redwoods. He is a Republican.

Members of the Commission receive necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-9-70

RELEASE: Immediate

#199

Governor Ronald Reagan today reappointed four members of the Board of Governors of the California Community Colleges to four-year terms, subject to Senate confirmation.

The members, all of whom have served since 1968, are:

The Reverend Paul C. Cox, 49, 355 Avenue E, Redondo Beach, pastor of St. Andrew's Presbyterian Church and a member of the Redondo Beach Elementary School Board. He is a Republican.

Benjamin N. Scott, 51, 1337 West 17th Street, San Pedro, secretary-treasurer of the Retail Clerks Union, Local 905, AFL-CIO, Los Angeles Harbor Area. He is a Democrat.

Charles E. Smoot, 54, 304 Grand Canal, Balboa, owner of a Whittier Travel Agency and former member of the Los Angeles City Board of Education. He is a Republican.

Harold F. Wolters, 35, Route 1, Box 880, Grass Valley, an attorney and a former chairman of the Board of Trustees of Sierra College, Nevada County. He is a Republican.

Board members are paid actual and necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-9-70

RELEASE: Immediate

#200

Governor Ronald Reagan today reappointed three directors of the 24a District Agricultural Association (Kings District Fair) to four-year-terms.

They are Elbert Montgomery, 6040 Excelsior Avenue, Hanford, a rancher and member of the board since 1960; Louis A. Hansen, 1508 North Avenue, Corcoran, a rancher and board member since 1947; and Joseph F. Costa, 9151 Grangeville Boulevard, Hanford, a livestock man and rodeo performer, who has served since 1953.

Montgomery is a Democrat. Hansen and Costa are Republicans.

Board members are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-10-70

RELEASE: Immediate

201

Governor Ronald Reagan today announced the appointment of John J. Hunter, Thousand Oaks attorney, as judge of the Ventura Judicial District Municipal Court.

Hunter, 36, a Republican, succeeds Judge Philip West who has been elevated to the Ventura County Superior Court. He will receive an annual salary of \$29,270.

A partner in the law firm of Roberts, Carmack, Brown, Johnson and Hunter since 1967, Hunter served in the Ventura County District Attorney's Office from 1963 until he joined the firm.

A native of Los Angeles, he is a graduate of Brigham Young University at Provo, Utah, and earned his law degree from the University of Southern California School of Law.

He is a member of the California State Bar, the American Bar Association, the Ventura County Bar Association, the American Trial Lawyers Association and the California Trial Lawyers Association.

He is also active in the American Cancer Society, the Citizens Delinquency Prevention Institute and the Ventura County Council of the Boy Scouts of America.

Hunter and his wife Louine have seven children.

The family home is in Thousand Oaks.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-10-70

RELEASE: Monday, April 13, 1970 AMs

PLEASE GUARD AGAINST PREMATURE RELEASE
#202

Governor Ronald Reagan today again urged California taxpayers to take advantage of a 10 percent reduction in their income taxes.

The reduction, part of the \$633 million in direct tax relief which has been passed on to the State's taxpayers during the Reagan administration, was approved last year by the legislature at the Governor's request,

The legislature authorized the rebate for 1969 income, up to \$100 on a single return and up to \$200 on a joint return, but only if the tax is paid in full by April 15,

"I urge all California taxpayers to pay by April 15, so that they can take advantage of this rebate. It is their money and they are entitled to have it returned when we can make economies in government," the Governor said.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-10-70

MEMO TO THE PRESS

#203

GOVERNOR'S SCHEDULE

April 13, 1970

through

April 19, 1970

Monday, April 13

3:45 p.m.

Brief picture with winners of Governor's Executive Development Scholarship program.

Overnight - Sacramento

Tuesday, April 14

1:30 p.m.

PRESS CONFERENCE

2:15 p.m.

Brief remarks to California Service Alliance, Council Room.

2:30 p.m.

Picture with Cal Poly Students presenting Governor Reagan with key for Polly Week, Governor's Office.

Overnight - Sacramento

Wednesday, April 15

9:20 a.m.

Visit to clean air caravan sponsored by Western Liquified Gas, Capitol Steps (East).

Overnight - Sacramento

Thursday, April 16

Noon

Arrive Woodlake Inn for Annual CSEA Institute on Government. Speech.

p.m.

Depart for San Francisco.

Overnight - San Francisco

Friday, April 17

9:30 a.m.

Brief meeting at Great Western Savings and Loan Association, San Francisco, for Arts Commission Exhibit.

10:30 a.m.

Regents Meeting

6:30 p.m.

National Conference of Christians and Jews Banquet, Fairmont Hotel.

Saturday, April 18

No public appointments scheduled.

Sunday, April 19

No public appointments scheduled

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-13-70

RELEASE: Immediate

#204

Directors of the California Service Alliance will report on their progress in mobilizing volunteer service activities in 40 California communities during a meeting with Governor Ronald Reagan at 2:15 p.m. tomorrow in his office.

Formed last year by the California Jaycees and the Governor's office, the alliance is made up of representatives of major service, fraternal and women's organizations and includes leaders in the fields of business, labor and the professions.

It was organized to stimulate and coordinate citizen action in dealing with human problems at the community level.

With local Jaycee chapters serving as catalysts, the local alliances studied the scope and effectiveness of community projects, assessed community needs, sought the participation of service groups which were not involved and initiated new coordinated programs.

Governor Reagan described their efforts as "a commonsense way of more effectively marshaling available community resources to help solve human problems."

Neil C. Sandberg, chairman of the board of the Service Alliance and regional director of the American Jewish Committee, will preside at the meeting.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-13-70

RELEASE: Immediate

#205

Governor Ronald Reagan today announced that Robert J. Datel, Chief of the Highway Systems Planning Office of the State Department of Public Works, and Garold Raff, Jr., Program and Policy Consultant to the State Director of Finance, have been selected as this year's winners of the annual Governor's Executive Development Scholarships.

They will participate in an intensive four-week course of study designed to provide administrators with direction in making sound management decisions in a rapidly changing environment.

The course, to be held at the University of California at Berkeley, April 26, through May 22, will include Economic Analysis and Business Forecasting, Global Economic Development, International Affairs and Issues and Trends in Urban Management.

Datel, 44, has been employed by the Department of Public Works and the Division of Highways since 1948. As chief of highway systems planning, a position he has held for the past year, he is responsible for providing department-wide leadership and guidance to the planning, programming, capital outlay budgeting, and evaluation of the statewide highway system.

In 1963, he was appointed District Engineer for District Five of the Division of Highways where he was responsible for planning, construction and maintenance of the state highway system in the counties of Monterey, San Benito, San Luis Obispo and Santa Barbara. In 1968, he became District Engineer for District Ten, composed of the counties of Solano, San Joaquin, Amador, Alpine, Calaveras, Stanislaus, Tuolumne, Mariposa and Merced.

Datel was born in Wessington, South Dakota, and educated at the University of Minnesota where he received a Bachelor of Science degree in Naval Technology in 1945 and a Bachelor of Civil Engineering degree in 1948.

Married and the father of two daughters, he resides at 2250 Woodside Lane, Sacramento.

As program and policy consultant in the office of the State Director of Finance, Raff is chiefly responsible for advising the Governor and his cabinet officers in the development of major state policy, legislation, and means of improving the management of state government.

Raff, 34, was born in Huntington Park and educated at the University of California at Berkeley, where he received a Bachelor of Science degree in Landscape Architecture in 1959. In 1963, he was awarded a Master's degree in City Planning from Harvard University.

Prior to joining the office of the director of finance, April, 1967, he was a planner for the state office of planning for two years. From May, 1963, to January, 1967, he was employed as a planner in the office of the Governor of the Virgin Islands.

Active in local community programs, Raff serves as vice president of the Crocker Art Gallery Association. He and his wife, Judith, reside at 1547 Fifth Street, Sacramento.

The selections were made by Douglas Romney, assistant secretary of the Business and Transportation Agency and chairman of the Governor's Scholarship Committee, assisted by Al Hill, assistant secretary of the Resources Agency; Bernard Donnelly, assistant secretary of the Human Relations Agency; Kenneth Hall, assistant secretary of the Agriculture and Services Agency, Matthias McDonald, assistant director of Finance and Don Livingston, deputy director, Department of General Services. Each major agency of state government had submitted two candidates for consideration by the Scholarship Committee, a unit of the state Personnel Development Advisory Committee. The original nominees were narrowed down to four finalists for oral interviews, from which the two winners were selected.

According to Romney, the month long seminar will be limited to a small group of executives from business organizations and governmental agencies. It will provide an opportunity for small, formalized discussions on likely future trends in the national and international environment of business and government.

#

WAS

Governor Ronald Reagan announced today that two members of the administration will serve as panelists during the first Western White House conference on federal-state cooperation in major disasters, April 16 and 17, in San Clemente.

Charles P. Samson, chief of the California Disaster Office, and his assistant, Gordon C. Larkin, will discuss federal and state preparations for--and response to--floods, earthquakes, forest and grass fires. The meeting will be attended by 40 disaster experts from 17 states.

"When disaster strikes, it is essential that local, state and federal governments move swiftly and efficiently to bring relief to its victims," Governor Reagan said.

"During the past year, state government, in cooperation with the federal government and local agencies, has responded quickly and efficiently during flood and other disasters.

"I am pleased that Chuck Samson and Gordon Larkin have been invited to share what we have learned with other states during the President's conference at the Western White House," the governor added.

Sponsored by the President's Office of Emergency Preparedness, the conference will focus on methods to improve regional, state and local capabilities to effectively meet the challenges posed by disasters before they strike, during the crisis and in the recovery period, according to OEP Director, George A. Lincoln.

He said discussions also will concern cooperative programs to meet other catastrophes, such as pollution accidents involving hazardous materials.

Samson, Larkin and representatives from other western states governors' offices, along with Donald Eddy of the OEP's Midwestern region, Ralph Burns of the Far West and Creath Tooley of the Northwestern region, will serve as the President's field commanders for disasters in the Western United States, Lincoln reported.

"Passage of a profusion of disaster laws by local, state and federal governments requires close cooperation to insure that every victim and every level of government is aware of the many aids available in time of crisis," Lincoln pointed out, adding that "careful planning is necessary to make certain that disaster response plans mesh at every level."

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-15-70

RELEASE: Immediate

#207

Governor Ronald Reagan today announced that brief ceremonies at 10:00 a.m. Friday will precede the official opening of the Apollo 11 exhibit on the Capitol grounds at the east entrance to the State Capitol.

Immediately following the official "ribbon cutting", the NASA display containing the Apollo 11 command ship, Columbia, and moon rock samples gathered during the Apollo 11 mission, will be opened to the public.

Governor Reagan will be represented at the ceremonies by Mrs. Ed Reinecke. Governor Reagan and Lieutenant Governor Reinecke will both be attending a University of California Board of Regents meeting.

Mayor Richard Marriott will represent the people of Sacramento in welcoming the Apollo 11 exhibit to the capital city.

NASA will be represented by Elwood Johnson, director of the Apollo 11 tour.

The display will be open to the public from 10:00 a.m. until 8:00 p.m. April 17 through 22, with a special line for guided school tours from 9:00 a.m. until 1:00 p.m. beginning April 18.

Following the six-day display here, the NASA exhibit moves on to Carson City, Nevada.

After it has toured all 50 state capitals, the Apollo 11 spacecraft and other artifacts in the exhibit will be displayed permanently in the Smithsonian Institution in Washington, D. C.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-15-70

RELEASE: Immediate

#208

Governor Ronald Reagan today announced the appointments of Joseph L. Sonka, a rancher, and Mrs. Oakley (Fern Ann) Porter, a housewife, and the reappointment of Joseph E. Kelley, a businessman, to the 29th District Agricultural Association (Mother Lode Fair).

Sonka, who is active in farm circles and is a past president of the Tuolumne County Farm Bureau, succeeds Max Robertson of Sonora, whose term has expired. He lives at Route 2, Box 825, Sonora.

Mrs. Porter, who assists her husband in the cattle business has been active in 4-H Club work and has served as chairman of the Junior Livestock Auction. She succeeds Marion Sanguinetti of Sonora, who has resigned. Mrs. Porter lives at Route 1, Box 718B, Sonora.

Kelley, a member of the fair board since 1946, lives at 100 S.Green Street, Sonora. He is a Democrat. Both Mrs. Porter and Sonka are Republicans.

Board members serve for four years and receive necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-15-70

RELEASE: Immediate

#209

Governor Ronald Reagan has presented Certificates of Appreciation to 18 local chapters of the California Service Alliance for their efforts to coordinate and stimulate citizen action in dealing with human problems at the local level.

In making the presentations at a meeting of the Board of Directors of the California Service Alliance in his office on Tuesday, Governor Reagan paid tribute to the local chapters for their "commonsense way of more effectively marshaling available community resources to help solve human problems."

The certificates went to alliances in Belmont, Cupertino, Danville, Eureka, Fairfield, San Luis Obispo County, Novato, Palm Springs, Palo Alto, Redding, Roseville, San Francisco, San Jose, Santa Barbara, Stockton, Thousand Oaks, Turlock and Visalia.

The California Service Alliance was formed last year by the California Jaycees and the Governor's office and includes representatives of major service, fraternal and women's organizations and leaders in business, labor and the professions.

Members of local Jaycee chapters served as catalysts for the local projects.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-15-70

RELEASE: Immediate

#210

Governor Ronald Reagan today announced the appointment of Clifton L. Allen, Pomona attorney and civic leader, as judge of the San Bernardino County West Valley Division Judicial District Municipal Court.

Allen, 45, a Republican, succeeds Judge William E. Walk, Jr., who has resigned. He will receive an annual salary of \$29,270.

A partner in a Pomona law firm since 1956, Allen has been active in the YMCA, United Crusade, Boy Scouts, Red Cross, Junior Chamber of Commerce, Pomona Valley Mental and Emotional Health Association, the San Gabriel Valley Lawyers Reference Service and the San Gabriel Valley Neighborhood Legal Aid Society.

He is also a member of the State Bar, the Western San Bernardino County Bar Association, the Los Angeles County Bar Association and the Pomona Valley Bar Association.

He is a graduate of Beloit College at Beloit, Wisconsin and earned his law degree from DePaul University Law School in Chicago.

Allen and his wife Virginia have two sons. The family home is in Upland.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-16-70

MEMO TO THE PRESS

The NASA van containing the Apollo 11 display will
arrive at the east entrance to the Capitol at 10:10 a.m. today.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-17-70

MEMO TO THE PRESS

#211

GOVERNOR'S SCHEDULE

April 20, 1970
through
April 26, 1970

Monday, April 20

1:30 p.m.

Brief tour of Apollo 11 Exhibit in Capitol Park.

Overnight - Sacramento

Tuesday, April 21

10:00 a.m.

PRESS CONFERENCE

Overnight - Sacramento

Wednesday, April 22

Evening

California Federation of Republican Women
Dinner, Cal Expo, Sacramento. Speech.

Overnight - Sacramento

Thursday, April 23

Office appointments.

Overnight - Sacramento

Friday, April 24

Afternoon

Legislative Press Golf Tournament, El Macero
Country Club, Davis.

Overnight - Sacramento

Saturday, April 25

No appointments scheduled.

Overnight - Sacramento

Sunday, April 26

No appointments scheduled.

Overnight - Sacramento

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-20-70

RELEASE: Immediate

#212

Governor Ronald Reagan today asked public officials throughout California to nominate deserving young people for Young American Medals for Bravery and Service.

Young people under the age of 19, who have performed outstanding acts of courage or service during 1969, are eligible for consideration.

Those who, in the opinion of the governor and his Advisory Committee on Children and Youth, are most worthy of consideration will be recommended to the Attorney General for the national medals and will receive the California Medallion.

J. Edgar Hoover, director of the FBI, is chairman of the national Nominations Committee.

The Young American Medal for Bravery will be awarded to a youth who has "exhibited exceptional courage, attended by extraordinary decision, presence of mind, and unusual swiftness of action, regardless of his or her own personal safety, in an effort to save or in saving the life of any person or persons in actual imminent danger."

The Young American Medal for Service is awarded on the basis of "character attained and service accomplished as to make his or her achievement worthy of public report."

Each nomination should include a birth certificate of the nominee, a recent photograph and reasonable documentation of the youth's performance.

All information on the nominees must be forwarded by June 1, to Lieutenant Colonel Herbert R. Temple, Jr., Military Aide to the Governor, the Governor's Office, Sacramento, California 95814.

#

WAS

Governor Ronald Reagan today opened his Capitol press conference with the following opening statement:

"Good morning:

"On numerous occasions since becoming governor I have called for the passage of federal legislation to protect the legitimate interests of both farmers and farm workers---as well as our universally common interests as consumers.

"As you know, the need for such legislation is especially critical to California, since the overall well-being of our state economy is dependent on the financial health of our agricultural industry.

"Today, as we face the forthcoming summer harvest season, California agriculture urgently requires an orderly and equitable set of rules for handling and helping to resolve farm labor-management problems.

"Legislation now before the U.S. Senate, authored by Senator George Murphy of California, would not only write such rules into federal law and fill the present void, but would do so responsibly and fairly---protecting the consumer, grower and farm worker alike.

"Known as the 'Consumer Agricultural Food Protection Act (S.2203)', the bill would guarantee farm workers the right to organize, to join unions and bargain collectively. To protect against coercion, a secret ballot would be required to determine each employee's own choice---whether to join a union and, if so, which one.

"To protect the grower from the prospect of crops rotting in the field, Senator Murphy's bill would set up legal machinery to restrict strikes at harvest time, and make such things as secondary boycotts illegal.

"As the National Labor Relations Board now exercises jurisdiction over labor-management affairs in industry, the Murphy bill would create a Farm Labor Relations Board which would recognize the special problems associated with agriculture in administering the law.

"Finally, the Murphy bill would protect the ordinary consumer such as you and me by insuring a free flow of food from the fields to the marketplace---at reasonable prices.

"I know that Senator Murphy has received strong support for his legislation from every section of the country. It has been drafted with meticulous care to cover the principal component parts of the nation's agricultural system, and to treat each fairly.

"I, therefore, urge every member of the U.S. Senate to heed these expressions of support and give the legislation the careful consideration and backing it deserves.

"Its enactment into law will assure the continued promise of the kind of healthy climate which has enabled California to remain as the nation's leading agricultural state for more than two decades."

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-21-70

RELEASE: Immediate

#214

Governor Ronald Reagan today announced the appointment of Arthur J. Anderson, Susanville attorney, to the Nevada County Superior Court.

Anderson, 63, a Republican, succeeds Judge Vernon Stoll who has retired. He will receive an annual salary of \$31,816.

A former Deputy District Attorney and District Attorney of Lassen County, Anderson has practiced law in Susanville since 1945.

He is president of the Lassen County Bar Association.

Anderson received his law degree from the University of San Francisco.

He and his wife Erma live in Susanville.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-22-70

MEMO TO THE PRESS

Governor Reagan will greet 10 young 4-H'ers from San Joaquin County along with puppies they are training to become future guide dogs for the blind, at 11 a.m. today near the east steps of the Capitol building.

The governor recently arranged with officials of the Agricultural Extension Service and Guide Dogs for the Blind, Inc., for the issuance of special identification cards to 4-H'ers involved in the training program, cards which can be shown to merchants and public officials when the youngsters wish to enter buildings with their dogs where animals are normally prohibited. He has asked the State Police to honor the cards for visits to the Capitol building.

Visits to public buildings are considered a necessary part of the training program for dogs destined to be guide dogs for the blind.

The governor will present the identification cards to the youngsters and then escort them and their puppies into the Capitol, where they will then be taken on a tour of the building by Assembly Speaker Robert Monagan and Guy Oates, chief of the Division of State Police.

* * * * *

At 11:15 a.m. in the governor's office. Governor Reagan will be presented an honorary membership in the statewide Babe Ruth Baseball League by Jerry Tresca of Sacramento, state director of the organization.

Also on hand, and in uniform, will be Ron Valine, Ron Sesstito and Dave Craine, all 14-year-old Babe Ruth League ballplayers from Sacramento.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-23-70

RELEASE: Immediate

#215

Governor Ronald Reagan today appointed Leonard E. Lindberg, Anderson logging manager, as a member of the District Forest Practice Committee of the Coast Range Pine and Forest District.

He succeeds David M. Williams of Redding, who has resigned, as private timber owner-operator representative on the committee.

Lindberg is logging manager of Shasta Operations for the U. S. Plywood-Champion Corporation at Anderson. He is a Republican.

Committee members serve four-year-terms and receive necessary expenses.

###

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-23-70

RELEASE: Immediate

#216

Governor Ronald Reagan today appointed Richard V. Patton of Burlingame, vice president and general manager of the California State Automobile Association Inter-Insurance Bureau, to the Automobile Accident Study commission, subject to Senate confirmation.

Patton, a registered non-partisan, succeeds John Gurash of Pasadena, who has resigned. The term is for four years and pays necessary expenses.

Active in numerous civic and safety organizations, Patton is also a member of the Governor's Study Committee on Emergency Hospital Care.

He and his wife, Sally, have two sons. The family home is at 2801 Mariposa Drive, Burlingame.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-23-70

RELEASE: Immediate

#217

Governor Ronald Reagan today named Marc W. Sandstrom,
the
former assistant secretary of/Business and Transportation Agency, to
a four-year-term on the California Law Revision Commission, subject
to Senate confirmation.

Sandstrom, 35, who resigned his post in the administration
on March 30, to accept a position as vice president-counsel with the
San Diego Federal Savings and Loan Association, succeeds Richard H.
Wolford of Santa Monica, who has resigned.

A graduate of Stanford University and Stanford Law School,
Sandstrom joined the State Department of Public Works in 1958, after
practicing law in Palo Alto.

In 1967, he moved into the Business and Transportation
Agency and in 1968 was appointed assistant secretary of that agency,
moving up to the number two position as chief deputy to Gordon C. Luce,
then secretary of Business and Transportation.

Sandstrom, a Republican, his wife, Ann, and their three
sons live at 6675 Avenida Andorra, La Jolla.

Members of the Commission receive \$20 per day and expenses.

#

WAS

Governor Ronald Reagan today announced the appointment of Brian Van Camp, a Sacramento attorney and civic leader, as assistant secretary of the California Business and Transportation Agency.

He succeeds Marc Sandstrom in the \$25,908 per year post. Sandstrom resigned March 30, to enter private business in San Diego.

Van Camp, 29, was recently selected as a national finalist by the President's Commission on White House Fellows but turned down an opportunity to serve as an assistant to a federal cabinet secretary to accept the state post, according to Business and Transportation Secretary James M. Hall.

"We are indeed fortunate to be able to attract a young man of Van Camp's character and abilities to state government," Hall said.

Van Camp, who will join Hall's staff April 27, 1970, has served as agency attorney for the Sacramento Redevelopment Agency since August, 1967. Prior to the appointment to the Redevelopment Agency he was employed as deputy attorney general for the state for two years following his graduation in 1965 from the University of California School of Law at Boalt Hall.

As assistant secretary, Van Camp will aid in the formulation and implementation of legislative programs for the eleven departments within the Business and Transportation Agency. These departments include Aeronautics, Banking, Corporations, California Highway Patrol, Housing and Community Development, Insurance, Motor Vehicles, Public Works, Savings and Loan, Real Estate and Alcoholic Beverage Control.

He will also be responsible for liaison and coordination of activities between the departments and the agency secretary's office.

Van Camp was selected by the Junior Chamber of Commerce as Sacramento's "Young Man of the Year" for 1969 following a long record of community service.

In 1964, while a law student at the University of California, Van Camp worked for the summer as a student legal assistant for the legal division, State Department of Public Works. While there he wrote a research paper, which has since become operational procedure, on the legal aspects of the use of airspace above and below the freeways in state-owned highway right of way.

Van Camp's civic activities include a number of community and church projects. He is a member of the Board of Directors for the Washington Neighborhood Center and was on the Citizens Advisory Committee on School Financing for the Sacramento City Unified School District.

Van Camp was born in Halstead, Kansas, August 23, 1940. In 1946, the family moved to Folsom, California, where his father published a weekly newspaper.

He and his wife, Moni, have two daughters. They live at 1227 Swanston Drive, Sacramento. He is a Republican.

#

Governor Ronald Reagan today announced the reappointment of three directors of the 42nd District Agricultural Association (Glenn County Fair) to four-year-terms.

They are:

Glen P. Eidman, Star Route, Willows, a rancher and livestock judge, who was first appointed to the board in 1960.

Walter H. Jasper, Route 1, Box 284, Orland, a farmer, who has served since 1963.

Eugene Schonauer, P. O. Box 216, Orland, a farmer and member of the board since 1964.

Eidman is a Republican. Both Jasper and Schonauer are Democrats.

Board members receive necessary expenses.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-24-70

RELEASE: Immediate

#220

Governor Ronald Reagan today appointed Donald D. Diers, 47, manager of administration of the El Segundo Division of Hughes Aircraft, to fill an unexpired term on the State Commission on Fair Employment Practice.

He was appointed, subject to Senate confirmation, to succeed George C. Bond of Pasadena, whose term ends September 18, 1971. Bond has resigned.

Diers, who has an extensive background in employment, personnel and industrial relations, has served as manager of administration for the Hughes El Segundo Division since 1968.

He is a graduate of Lincoln College in Illinois, Arizona State College and took graduate work in personnel administration at the University of Arizona. He is a Republican.

Diers is married and has four children. The family home is at 562 South Esplanade Street, Orange.

Commission members are paid \$50 per day while on official duty and serve four-year-terms.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-24-70

RELEASE: Immediate

#221

Governor Ronald Reagan today announced the appointment of Armand L. Fontaine, 46, of Los Angeles, vice president of the American Building Contractors Association, as a director of the State Compensation Insurance Fund.

Fontaine, a Republican, will succeed Walton Smith of San Francisco, whose term has expired.

Active in numerous state and national contractors groups, he has served as editor of the American Building Contractor and headed a Construction Industry Task Force, appointed by the Small Business Administration to assist minority contractors and employees.

He is a graduate of the University of Southern California and has taken post graduate studies at the University of Paris (Sorbonne), McGill University of Montreal and the University of the Americas in Mexico City.

He is married and has one son. The family home is at 12727 Sunset Boulevard, Los Angeles.

Directors of the fund receive \$25 per day and necessary expenses while on duty.

#

WAS

Governor Ronald Reagan today named Dr. John H. Lawrence,
director of the Donner Laboratory at Berkeley to the University of
California Board of Regents.

Dr. Lawrence, 66, a pioneer in the development of radiation protection and the use of isotopes in medicine, is the third university faculty member to be appointed to the board by the governor. (Dr. W. Glenn Campbell and Dr. Dean A. Watkins both served on the Stanford University faculty.)

Dr. Lawrence has resigned his post as director of Donner Laboratory on the UC campus and taken early retirement as a faculty member. He will fill the unexpired term of Philip L. Boyd of Riverside, which ends March 1, 1972. Boyd resigned last month.

In announcing the appointment, Governor Reagan said, "I am grateful that Dr. Lawrence, whose service to mankind and contributions to medicine have earned international recognition, has agreed to devote his talents to the solution of problems affecting our university. His counsel will be invaluable."

The governor also paid tribute to Boyd, who has served on the board for the past 14 years.

"I think it is typical of Mr. Boyd that after his long and devoted service to the university and the people of California, he donated 3,500 acres of unspoiled desert for the Deep Canyon Desert Research Center that bears his name. This donation will prove invaluable in the study of ecology and the conservation of our wilderness areas."

The new regent has received international honors for his contributions to medicine and medical research in the biological effects of radiation and study of cancer.

As an organizer of the Donner Laboratory and a professor of Medical Physics at the University of California, he trained many post-doctoral fellows in his field of research.

Dr. Lawrence, who received AB and DSC degrees from the University of South Dakota and his MD degree from Harvard Medical School, also holds honorary degrees from several other universities and has been decorated by several foreign nations for his work.

He came to the University of California at Berkeley in 1936 to develop the new field of isotopes in medicine, set up a program of radiation protection in the university's radiation laboratory and was the first to use artificial radioactive isotopes in medicine.

During World War II, he was director of the Aeromedical unit at U.C. for the Office of Scientific Research and Development of the Air Force and served as a consultant to the National Research Council and its Committee on Aviation Medicine.

He was also a member of the staff of the Joint Task Force No. 1 at Bikini in July, 1946.

In 1955, he served as a member of the United States Delegation to the International Conference on the Peaceful Uses of Atomic Energy at Geneva and later served the United Nations on missions to Thailand, Pakistan and India to establish atomic energy research programs.

He is the brother of the late Ernest O. Lawrence, Nobel prize-winning physicist.

Dr. Lawrence and his wife Amy have four children. The family home is at 220 Glorietta Road, Orinda. He is a Republican.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, Californ.
Contact: Paul Beck
445-4571 4-24-70

MEMO TO THE PRESS

C-O-R-R-E-C-T-I-O-N - Press Release #222 dated today:

Newly appointed regent, Dr. John Lawrence, is
a widower.

#

RAS

The only major public appointments for the Governor next week are his press conference on Tuesday, April 28, at 1:30 p.m. and a reception for Senate candidate Henry Boney, Saturday, May 2, in San Diego. He is also scheduled to speak at the UROC Convention, Town and Country Convention Center, San Diego at 8 p.m.

#

Governor Ronald Reagan today announced that the following bills have been signed:

- AB 57 - Chappie
(Chapter 44) Permits the levy and collection of a school district tax for community services purposes in excess of regular maximum for one fiscal year if such amount was inadvertently not levied or collected for 1969-70 fiscal year.
- AB 72 - Ketchum
(Chapter 62) Makes the punishment for littering upon highways a fine of not less than \$25 no part of which may be suspended. The offense in question is a misdemeanor. The bill fixes a mandatory \$25 fine if a person is convicted of littering. The court may impose a fine of up to \$500 or a six-month jail sentence, or both, for such offenses.
- AB 123 - Moorhead
(Chapter 45) Repeals the Code of Civil Procedure section which provides that an interest in real or personal property is vested if there is a person, or persons, in being who could convey a fee simple title thereto, and that an interest is not invalid merely because its duration may exceed permissible time of its vesting if the interest must vest, if at all, within such time. The bill further provides that the deletion shall not affect the validity of any interest in property which is valid before effective date of the bill.
- AB 132 - Lanterman
(Chapter 46) Provides that school district tax override election ballots specify both in words and in figures the proposed increase or decrease in maximum tax rates for each \$100 of assessed valuation.
- AB 139 - Murphy
(Chapter 47) Provides that a search warrant, in absence of the magistrate's direction that it may be served at any time of the day or night, shall be served only between 7:00 a.m. and 10:00 p.m. Present law provides that search warrants without such direction from the magistrate must be served only in the daytime.
- AB 167 - Beverly
(Chapter 48) Allows destruction of certain county records, if permanent recordation is made by use of electronically recorded video images on magnetic surfaces if a duplicate video tape of such images is separately maintained.
- AB 170 - Veysey
(Chapter 49) Authorizes the formation of improvement districts within soil conservation districts for the purpose of cooperating with landowners, in addition to the federal government, in watershed protection and flood prevention programs. The bill also authorizes the construction of soil erosion prevention and stabilization projects.
- AB 177 - Chappie
(Chapter 50) Provides that any director of a district agricultural association who misses three consecutive regular meetings of the board without the permission of the board is deemed to have resigned as a director.
- AB 226 - Chappie
(Chapter 56) Deletes the requirement that the advisory council appointed by the board of directors of the Placer County Water Agency shall meet not less than twice each month. It also changes the restriction on payments to members for attendance at council meetings to two meetings per month, rather than 24 meetings per year.

AB 228 - Thomas (Chapter 63)	Revises the dates for delivery of the secured property tax roll to September 10th for both hand and machine processed rolls, and revises the date for preparation of assessed valuation statements from July 15 to the third Monday in August. The bill applies only to Los Angeles County.
AB 257 - Russell (Chapter 57)	Exempts specified peace officers or any person employed by the legislature from jury duty.
AB 290 - Karabian (Chapter 58)	Makes certain Government Code provisions relating to the court appearance and testimony of specified law enforcement officers in civil cases applicable to marshals and deputy marshals.
AB 302 - Dunlap (Chapter 59)	Permits local governmental bodies, including school districts, when there are two or more identical bids for the purchase, sale, or lease of property, services, bonds or the awarding of any contract, to determine by lot which bid shall be accepted.
AB 324 - Ketchum (Chapter 51)	Establishes June 30, 1970, rather than December 31, 1969, as the date after which practice as a geologist without registration by the State Board is unlawful.
AB 362 - Belotti (Chapter 60)	Requires that in-lieu taxes on state forests be levied on the basis of continuing timber producing land.
AB 381 - McGee (Chapter 55)	Permits an officer in charge of public records to destroy such records after five years without the approval of the local legislative body or the city attorney, if certain conditions are met. One of the conditions is that such records must be microfilmed prior to destruction.
AB 456 - Chappie (Chapter 52)	Provides that no crayfish taken from Lake Tahoe or the Lake Tahoe Basin may be sold or purchased.
AB 498 - Z'berg (Chapter 64)	Amends the Meyers-Miliias -Brown Act to provide that no public agency shall unreasonably withhold recognition of employee organizations.
AB 936 - Quimby (Chapter 54)	Permits certain agencies provided for by a joint powers agreement between San Bernardino County and any city thereof to issue revenue bonds, pursuant to the joint powers agreement, for the acquisition, construction, maintenance or operation of sanitary sewerage facilities if local health officers determine an emergency exists. The bill is operative until January 1, 1971.
SB 70 - Collier (Chapter 53)	Authorizes a county to supplement revenue from the special property tax for county advertising with proceeds of the county privilege occupancy tax.
SB 287 - Lagomarsino (Chapter 43)	Extends the date for filing applications for dump truck carrier permits from January 1, 1970, to March 16, 1970.
SB 449 - Moorhead (Chapter 61)	Allows the public administrator to act as an executor without having to post an executor's bond and oath. The bill provides that his official bond and oath are in lieu thereof.

#

WAS

Governor Ronald Reagan announced today his support for a high speed ground transportation system linking San Diego, Los Angeles International Airport, and the proposed Palmdale Intercontinental Airport. The proposed system would utilize 200 mile-an-hour air-cushioned vehicles sharing freeway rights-of-way and the air space above them.

The governor said he concurred in the concept contained in a Los Angeles Department of Airports recommendation to the Federal Department of Transportation that a demonstration project be built between Los Angeles International Airport and San Fernando Valley, utilizing portions of the San Diego Freeway right-of-way.

It is contemplated that the first increment of the proposed system could be in operation by the summer of 1972. Much of the traffic generated by Los Angeles International Airport originates in the San Fernando Valley area.

According to Secretary of Business and Transportation James M. Hall federal support for the high speed ground transportation project is anticipated, as federal funds have already been made available for planning purposes.

Federal approval of the project would provide \$30 million toward the overall estimated \$60 million cost for the initial increment of the high speed system.

The Department of Airports has agreed to raise \$30 million to match the federal funds. The State of California would assist in the technical route studies and would provide for the joint use of freeway rights-of-way.

If the initial demonstration project proves the feasibility of this new mode of transportation, the second phase of the project will connect Los Angeles International Airport with San Diego. Completion of the second increment would be timed to coincide with the Olympic Games in 1976, if current efforts to attract the games to Southern California, which have the enthusiastic support of the governor, are successful.

Passenger traffic demands associated with this world-wide tourist attraction added to the normal recreational and business travel within the San Diego/Los Angeles corridor, would call for a maximum use of all available modes of transportation, including the new high speed ground system.

The third phase of the proposed system would connect the San Fernando Valley and Palmdale Intercontinental Airport. Target date for completion of this phase would be 1979, coinciding with the scheduled opening of the new airport in Palmdale.

Air-cushioned vehicles require no rails. Instead, they float on a thin cushion of compressed air between the vehicle and its guideway. Where an existing freeway right-of-way can be used, the guideway would be built in or above the median strip or along the sides of the freeway.

To clear overcrossings or freeway interchanges, the guideway would be elevated on narrow piers or pylons. Preliminary studies indicate the system could be built at a cost of about \$2 million a mile in Southern California areas where freeway space is available to minimize right-of-way costs.

Passenger vehicles holding 80 persons could operate on the system as single units, or where traffic demands, could be connected into multi-car trains. Motive power under the proposed recommendation to the Department of Transportation, comes from electric linear induction motors built into each car and the guideway. Governor Reagan said that any new transportation systems in California must be free of polluting by-products and the proposed system should enhance the environmental quality of areas served.

Control of the initial demonstration project, if approved, will be vested in the Los Angeles Department of Airports, which has named the proposed system "Project Racer", for Regional Air Cushion Express Route.

Additions to the system extending outside of Los Angeles County may be administered by other agencies, or operated by private enterprise under franchise arrangements.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-27-70

RELEASE: Immediate

#225

Governor Ronald Reagan today announced the appointment of Robert S. Kitchen, San Francisco architect, to the Designer's Qualifications Advisory Committee of the Department of Professional and Vocational Standards.

Kitchen, 57, a partner in the firm of Kitchen and Hunt, succeeds John H. Carter of Sacramento who has resigned, as architect representative on the committee.

A graduate of Cornell University, he studied at the American Academy in Rome and holds degrees in architecture and landscape architecture. He is also a Fellow of the American Academy of Landscape Architecture.

Kitchen, a Republican, lives at 440 Davis Street, San Francisco.

Committee members serve three year terms and are paid per diem and necessary expenses.

#

WAS

Governor Ronald Reagan today announced the appointment of Robert B. Krueger as chairman of the California Advisory Commission on Marine and Coastal Resources (CMC). He succeeds Dr. Wilbert M. Chapman who has served as chairman for the past two years. Dr. Chapman will continue to serve as a member.

Krueger, 41, is a partner in the Los Angeles law firm of Nossaman, Waters, Scott, Krueger and Riordan. He was project director for the 1968 study contracted by that firm for the Public Land Law Review Commission on the "Outer Continental Shelf Lands of the United States."

He has been a member of CMC since it was statutorily established in 1967. Prior to that he was a member of CMC's predecessor the Governor's Advisory Council on Ocean Resources. He is currently chairman of CMC's Continental Shelf and Deep Sea Bed Committee.

Krueger is chairman of the American Bar Association Committee on Marine Resources Liaison and is former chairman of the Committee on Marine Resources of the ABA section of natural resources law. He was program chairman of the 1967 ABA National Institute of Marine Resources and is a member of the ABA Committee on Federal Navigation Servitude.

He is a member of the Panel on Resources of the Deep Ocean Floor of the American Society of International Law of the International Law Association and a member of the Committee on Oceanography of the ABA section of International and Corporate Law.

Krueger received his AB degree from the University of Kansas in 1949 and his LLB from the University of Michigan in 1952.

He and his wife, Virginia, have three children. They live at 501 Vallombrosa, Pasadena. Krueger is a Republican.

#

Governor Ronald Reagan today reappointed Dr. James C. MacLaggan, president of the State Board of Medical Examiners, to a three-year-term and named Dr. Kay Toma of Bell and Dr. Harry A. Oberhelman, Jr., of Stanford, to the board.

Dr. MacLaggan, 57, a former president of the California Medical Association and the San Diego County Medical Society, has served on the board since 1966.

He has also served as chairman of the Commission on Community Health, the Allied Health Agencies, the Commission on Public Agencies, Commission on State Medical Services, Commission on Agencies and Commission on Public Health.

He is a graduate of the Stanford University Medical School.

Dr. MacLaggan and his wife have eight children. The family home is at 3206 Curtis Street, San Diego.

Dr. Toma, 56, president of the Bell Medical Center and Chief Medical Officer for the City of Bell, succeeds Dr. Justin J. Stein of Bel Air, who has resigned.

A graduate of the University of Oklahoma, he received his medical degree from the University of Tennessee.

Active in numerous civic and medical groups, Dr. Toma is a member of the American Academy of General Practice, the Los Angeles County Medical Society and is Civil Defense Medical Officer for the Bell area.

He and his wife, Ellen, have four children. The family home is at 6233 South Hill Street, Whittier.

Dr. Oberhelman, 46, professor of surgery at Stanford University School of Medicine, succeeds Dr. George S. Johnson of San Francisco whose term has expired.

A graduate of Yale University, he holds degrees in biology and medicine from the University of Chicago.

Dr. Oberhelman is active in numerous medical groups including the Santa Clara County Medical Society, the California Medical Society, the American Medical Association, Society of University Surgeons, the American Surgical Association, the Institute of Medical Research and the California Foundation for the Education of Children with Learning Disabilities.

He and his wife, Betty, have five children. They live at 668 Cabrillo, Stanford.

All three board members are Republicans. They will receive \$25 per day while on official duty and necessary expenses.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-27-70

MEMO TO THE PRESS

Governor Reagan will attend a meeting of the Allensworth Advisory Committee this afternoon at 4:30 in the Governor's Office.

The committee was formed last year to assist the State Department of Parks and Recreation in establishing the pioneer town of Allensworth (Tulare County) as a state historical unit dedicated to the important contribution of the negro citizen to the development of California.

Governor Ronald Reagan today named eight members to the Governor's Petroleum Industry Emergency Advisory Committee, a group which will handle the supply and distribution of petroleum products during a major emergency through cooperation with the California Disaster Office.

Formation of the committee was authorized through the California Emergency Resources Management Plan, approved by the governor in 1968.

Committee members are:

David G. Davidson, Kern County Refinery, Inc., Chairman and State Petroleum Director.

Alton P. Hynes, Shell Oil Company, Vice chairman and Alternate State Petroleum Director.

Bernard R. Swanson, Phillips Petroleum Corp., State Coordinator, Product Requirements.

Frank Van Acker, Union Oil Company, Alternate State Coordinator, Product Requirements.

George E. Clark, Douglas Oil Company, and State Coordinator, Product Distribution.

Thomas V. Cordiner, Mobil Oil Company, and Alternate State Coordinator, Product Distribution.

George H. Weber, Standard Oil Company, State Coordinator, Support Resources.

Rudy E. Davidson, Atlantic Richfield Company, Alternate State Coordinator, Support Resources.

Committee members will serve at the Governor's discretion and receive necessary expenses.

#

Governor Ronald Reagan today announced receipt of a wide-ranging summary of proposals which were presented last November in Los Angeles at a two-day conference called by the governor on California's changing environment.

The proposals were contained in a "Summary Proceedings" manual (attached) which was sent to 1,000 participants whose diversity of viewpoint spanned the entire spectrum of environmental thought.

"In planning the conference we sought the broadest possible discussion of environmental issues. To accomplish this the meeting was structured to bring together lay and professional people---as well as college age youth---representing widely differing points of view," the governor said.

"Many elements of the recommendations which emerged from the conference already have been implemented, others are now before the legislature. Some, of course, will require detailed study and analysis.

"I have referred all the conference findings and recommendations to the State Environmental Policy Committee for careful evaluation." The committee is chaired by Lieutenant Governor Ed Reinecke.

Governor Reagan reaffirmed his November pledge to the conferees that "your proposals will not gather dust on some shelf."

He cited a number of examples of conference recommendations which have been put into effect by the administration during the past six months:

--Adoption by the state Air Resources Board of the toughest, most stringent vehicle emission standards in the world.

--The first standards and timetable for the removal of lead from gasoline to be adopted by any state (California Air Resources Board).

--Conversion of state-owned and operated vehicles to low pollution fuel systems (natural gas and LP-gas).

--Air pollution research monies (\$1.1 million) budgeted in the state highway fund.

--Strict enforcement of state water pollution control laws.

--State Lands Commission moratorium on the exploration and drilling for oil on state tidelands.

The governor also called attention to the following administration-sponsored legislation introduced during the current session:

--The most comprehensive and far-reaching Omnibus Clean Air Law to battle smog ever proposed by any state or nation.

--A bill to provide state assistance for construction of local sewer facilities.

--A measure to require contracts and state compensation to local governments for encouraging open space (Land Conservation Act of 1965).

--Support and funding (Governor's 1970-71 budget) for conservation education programs in the state.

--Administration support for a policy requiring local voter approval for the financing of construction of rapid transit facilities.

--A bill to create an environmental protection program fund, financed through the sale of personalized license plates.

--Legislation to establish a statewide solid waste planning program.

The governor concluded by saying, "We will continue to seek positive, practical suggestions from all Californians for workable solutions to California's environmental problems. I am confident that with the kind of active citizen interest and support which was evident at the environmental conference, the war on pollution can and will be won."

#

Governor Ronald Reagan today threw the full weight of the state administration behind the proposed federal-state Peripheral Canal.

The governor, in a strong statement supporting federal authorization of this vital part of the State Water Project and the federal Central Valley Project said "no one has come up with an acceptable alternative."

State Water

He pointed out that the original/Project authorized by the legislature and the people 10 years ago included a trans-Delta water facility.

The principal support for the Peripheral Canal, the governor said, originally came from fishery, sportsmen and recreational interests who expressed fear any other alternative could result in loss of the fishery resources of that area as well as impair the present and future great recreational potentials of the Delta.

The governor noted that "In all our actions to date, we have stressed that not only the facility meet the needs of water users but also insure the enhancement and protection of the environment in the Delta."

In a letter sent yesterday to Interior Secretary Walter J. Hickel, the state said it "strongly recommends authorization and funding of the Peripheral Canal by the Congress as soon as possible to protect and enhance the environment and ecology of the Delta and to firm up authorized export water supplies of the federal Central Valley Project and the California State Water Project.

"...that the authorizing document require that the Peripheral Canal must be designed, constructed and operated in such a manner that the ecological system in the Delta be protected and maintained, and enhanced where possible."

The governor said, "Proper operation of the canal will be assured by criteria to be established by the State Water Resources Control Board and agreements with Delta interests."

The governor called special attention to environmental protection contained in the letter to Secretary Hickel.

In throwing the support of the State of California officially behind the canal, he indicated that the task of securing the federal authorization for participation in this joint facility will now be up to the federal agencies and the Congress.

"I will personally request that the California Congressional Delegation support this vitally needed facility," he said.

Recognizing that authorization of federal participation in this facility could probably not be obtained before next year, the governor pointed out that the canal should be in operation the latter part of this decade to avoid disastrous consequences, both for water users and the environment of the Delta.

"In view of the time required for federal authorization and funding, all Californians should unite in support of this project to assure its early authorization and completion," Governor Reagan added.

State review of the U.S. Bureau of Reclamation report was participated in by the Departments of Water Resources, Fish and Game, Parks and Recreation, Agriculture, Conservation and others.

Extensive legislative hearings were held on the Peripheral Canal last fall with endorsement by Senate and Assembly Committees who urged early construction of the project.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-29-70

MEMO TO THE PRESS

Resources Secretary Norman B. Livermore, Jr.,
Water Resources Director William R. Gianelli, and
Lawrence H. Cloyd, Deputy Director of Fish and Game,
will be available to answer questions regarding the
Peripheral Canal at 11:00 a.m. today in the News
Conference Room of the Capitol.

#

PB

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-29-70

RELEASE: Immediate

#231

Governor Ronald Reagan today announced the reappointment of James S. Lee of Sacramento and Mrs. Vincenzina Hutchison of Hillsborough to four-year-terms on the State Building Standards Commission, subject to Senate confirmation.

Lee, of 5981 Holstein Way, Sacramento, is president of the California Building and Construction Trades Council. He is a Democrat and will represent organized labor on the commission.

Mrs. Hutchison, of 390 Eucalyptus Avenue, Hillsborough, is a business woman. A Republican, she will represent the public on the commission.

Lee has served on the commission since 1962 and Mrs. Hutchison has been a member since 1967.

Commissioners are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-29-70

RELEASE: Immediate

#232

Governor Ronald Reagan today named Peter N. Belcastro, a Weed dairyman and creamery operator, and Aldo J. Sansoni, a Los Banos farmer, to four-year-terms on the State Soil Conservation Commission, subject to Senate confirmation.

Belcastro, of 401 Bel Air Drive, Weed, succeeds A. Carver Bowen of Glenville, who has resigned.

Sansoni, of the Delta Ranch, P. O. Box 351, Los Banos, succeeds William W. Coon of Vallejo, who has resigned.

Belcastro is a Democrat and Sansoni is a Republican.

Commissioners are paid necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-29-70

RELEASE: Immediate

#233

Governor Ronald Reagan today appointed Ronald B. Swenson of San Jose and reappointed Alfred D. Stalford of Beverly Hills to four-year-terms on the Commission on Housing and Community Development, subject to Senate confirmation.

Swenson, member of a San Jose contracting firm, succeeds Allan O. Hunter of Fresno, who has resigned.

A graduate of Stanford University, he holds degrees in Engineering Science and Mechanical Engineering and has served as researcher at Stanford Research Institute. He lives at 543 N. San Pedro, San Jose.

Stalford, a member of the commission since 1965, is president of a Beverly Hills mortgage company. He lives at 841 North Whittier Drive, Beverly Hills.

Both men are Democrats.

They will receive \$25 per diem while on official duty.

#####

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-29-70

RELEASE: Immediate

#234

Governor Ronald Reagan today announced the appointment of San Francisco attorney Jay A. Pfotenhauer to the San Francisco Municipal Court.

Pfotenhauer, 56, who has practiced law in San Francisco since 1946, is a partner in the firm of Jonas, Matthews, Pfotenhauer and King. He succeeds the late Judge Fitzgerald Ames.

He attended California Concordia College and received his law degree from San Francisco Law School.

Active in church work, he is a director of the California Bible Society and a past director of the Missouri Synod of the Lutheran Church.

Pfotenhauer is also a member of the State Bar, the Bar Association of San Francisco, the American Bar Association and the Lutheran Lawyers Association.

He and his wife Dorothy have two children. They live in San Francisco.

As judge, Pfotenhauer will receive an annual salary of \$29,270. He is a Republican.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 4-30-70

RELEASE: Immediate

#235

Governor Ronald Reagan today appointed Municipal Judge Donald A. Pollack of Oxnard to succeed the late Judge Philip West on the Ventura County Superior Court bench.

Judge Pollack, 62, a Republican, will receive an annual salary of \$31,816.

He was first elected to the Oxnard Municipal Court in 1965, after practicing law in the community since 1947.

Judge Pollack is active in numerous civic affairs including the Chamber of Commerce, the Community Chest, the Red Cross, the Oxnard Boys' Club and the Ventura County Crippled Children's Society.

He attended the University of Nebraska and earned his law degree from George Washington University Law School in Washington, D. C.

Judge Pollack and his wife, Georgia, have two married daughters and a son.

#

WAS

RR STATEMENT - CAMBODIA - 4-30-70

With courage and common sense the President took the people of the United States into his confidence with a candor that has been all too absent in past years in our nation's Capitol. No freedom-loving person can legitimately quarrel with his decision. Certainly he placed principle and the good of our country above political expediency, and restored pride and patriotism in our land.

I have assured the President of my support and urge all Californians to join in support of our President and those brave young men.

#