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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-1-71

MEMO TO THE PRESS

Governor Ronald Reagan will have a statement at 3:30 p.m.  
in the Council Room today following a meeting with representatives  
of CSEA.

Press coverage is invited.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 2-27-71

MEMO TO PRESS

The following was released today to Associated Press, United Press International and Copley News Service via telephone:

Governor Ronald Reagan said today he has accepted an invitation from Town Hall of Los Angeles to present to its members the same major welfare reform address which he was not permitted to give to a joint session of the State Legislature.

"I am very gratified that Town Hall has enabled me to speak on the most critical issue facing California---an issue which the president pro tem of the State Senate refused to permit me to personally present to the legislature," the governor said.

He added that he also has been informed that television station KTLA in Los Angeles will telecast his appearance before Town Hall and has offered to make it available to every other station in California on either a video-taped or live basis.

The half-hour speech will begin at 1 p.m., Wednesday, March 3. Town Hall meets at the Biltmore Bowl.

\*\*\*

Governor Ronald Reagan today issued the following statement:

"As you know, I have never attempted to conceal my pride in the caliber of California's state employees. Their competence, their sense of responsibility and their ability to get the job done has attracted the envy and admiration of the nation.

"Frequently, at meetings with leaders from other states and the national government, I am asked 'what is California's secret?'

"There is no secret, it is simply a matter of cooperation between management and the employee. It is the ability to recognize individual problems and sit down and work them out at the local level.

"I have just come from a meeting with representatives of the California State Employees Association at which I signed an executive order that will strengthen this spirit of cooperation and mutual understanding.

"This order will, for the first time in state government, provide a means for representatives of the state employees organization to meet with a representative of the Governor's Office on general salary adjustments as well as employee benefits.

"It calls upon managers and supervisors to develop a positive climate for employee relations within their organizations, including communications, fair and equitable treatment of employees and their representatives.

"It strengthens the present grievance procedure by allowing the agency secretary to become involved in those grievances which warrant his attention.

"Under this order, Secretary Earl Coke of Agriculture and Services, will represent me in meeting and conferring in good faith with employee representatives on matters relating to salary adjustments and benefits.

"Understandings reached during these sessions will be included as part of my budget or as proposed legislation.

"I would now like to introduce Secretary Coke, who will explain the new policy in more detail and answer your questions."

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# Memorandum

To : AGENCY SECRETARIES, DEPARTMENT DIRECTORS,  
AND EMPLOYEE ORGANIZATIONS

Date : February 23, 1971

Subject: Policy on State  
Employer-Employee Relations

From : Governor's Office

71-3

As both a citizen and Chief Executive of the State of California, I am gratified at the excellent reputation state employees have earned for themselves. The competence and sense of responsibility of California State employees are widely recognized.

A major factor in the high performance level of state employees is the relationship that exists between management and the employee. Cooperation is good among management, employees, and employee representatives in recognizing individual problems and resolving them at the lowest possible level. As a result, we have an atmosphere of cooperation rather than conflict.

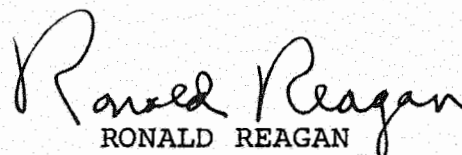
To enhance this cooperative relationship, it is my desire to initiate a procedure whereby a representative of the Governor will meet and confer with employee organization representatives concerning salaries and employee benefits on a more formal basis than has existed in the past. I am issuing an Executive Order to initiate and implement such a procedure within the limits of current law and state organizational structure. It is my hope that the attached policy will result in a strengthening of employee relations in state government and a higher level of understanding by providing for full communication between representatives of the state and employee organizations on matters of mutual interest.

I firmly support all efforts to assure that employees receive fair and prompt consideration of their legitimate complaints.

The Executive Order and the attached policy amplifies the responsibility of departmental managers for creating a positive employee relations climate. As a part of this improved effort, each department should have well administered grievance procedures. Effective communications and prompt resolution of individual employee grievances contribute to a more satisfactory work environment.

Please post the attached document to insure that all personnel in your department are aware of this new policy.

Sincerely,

  
RONALD REAGAN  
Governor

## GOVERNOR'S POLICY ON STATE EMPLOYER-EMPLOYEE RELATIONS

By virtue of the authority vested in me as Governor of the State of California, I hereby proclaim the following Policy on State Employer-Employee Relations to be the official policy of the Executive Department of the State of California applicable to state civil service employees and nonacademic employees of the state colleges and University of California.

### Declaration of Policy

It is the purpose of this Policy:

1. To strengthen employer-employee relations, to promote cooperative relationships, and to achieve mutual understandings by providing for full communication between representatives of the state and employee organizations on matters of mutual interest which affect employer-employee relations; and
2. To enhance the general effectiveness of each departmental grievance procedure as a means of identifying and resolving individual employee complaints within the discretion of departmental management.

It is not the intent of the Policy to modify in any way the role of the State Personnel Board in annually reporting to the Governor and the Legislature on the status of state employees' salaries and benefits. Nor is it intended to alter the relationship between the Personnel Board and employee organizations which represent their members in the board's annual salary review and recommendation process.

### Meet-and-Confer Relationship

A representative of the Governor will meet and confer in good faith with representatives of employee organizations to arrive, if possible, at a mutual understanding on the following matters: (1) the need for and amount of a general salary adjustment; (2) the total amount of any special inequity salary adjustments; and (3) general employee benefits.

In meeting and conferring with employee organization representatives, the Governor's representative will be the Secretary, Agriculture and Services Agency, or his designee. He will be provided staff support services from other organizations, as needed.

To meet and confer in good faith connotes an open and mutually trusting approach in exchanging views and discussing alternatives. It also connotes a genuine effort on the part of both parties to attempt to reach a mutual understanding.

Matters excluded from this meet-and-confer in good faith relationship include working conditions; merit system and related matters such as the examination, selection, recruitment, hiring, appraisal, training, retention, promotion, assignment, disciplining or transfer of employees; directing, deploying, and utilizing the work force; classification plan and salary determination for individual classes; mission, purposes, objectives, and organization of the State; and facilities, methods, means, and number of personnel required to conduct state programs.

The appropriate appointing power will consult upon request with employee organization representatives in order to exchange information and views on salary matters and employee benefits limited to a particular organizational, occupational, professional, or other specific grouping of employees. The purpose of this consultation is solely to exchange views and discuss alternatives.

The Governor's representative will meet and confer in good faith upon request with official representatives of any employee organization which has complied with State Personnel Board rules on employer-employee relations. The amount of time and degree of effort expended to achieve a mutual understanding by the Governor's representative in meeting and conferring with employee representatives will be commensurate with the number of members and the diversity of membership of the employee organization involved.

A state employee who is an official representative of an employee organization may use a reasonable amount of state time, as determined by his appointing power, without loss of compensation or other benefits for formally meeting and conferring with the Governor's representative on matters within the scope of representation.

### Mutual Understandings

If, as a result of meeting and conferring in good faith, the Governor's representative and employee organization representatives achieve a mutual understanding, a written memorandum of understanding shall be prepared. The Governor's representative shall present the memorandum of understanding for final approval by the Cabinet before signing the memorandum. Similarly, the employee organization representatives will provide appropriate assurance that the memorandum reflects the views of the organization's membership before signing the memorandum. As appropriate, matters included in these approved and signed memoranda shall be submitted to the Legislature either as part of the Governor's budget or as recommended legislation. The Governor will support before the Legislature those matters which have been recommended for adoption as a result of the memoranda of understanding.

If, after meeting and conferring in good faith, the Governor's representative and the employee organization representatives are unable to achieve a mutual understanding, the Governor's representative shall prepare a memorandum describing the areas and extent of difference between his position and that of the employee organization representatives. Such memoranda will be made available to interested groups and individuals.

### Departmental Employer-Employee Relations

As a part of the general effort to enhance the employer-employee relations process in state service, every departmental director and all subordinate managers are encouraged to provide a favorable climate for effective employee representation within their particular organization. This entails a continuation of past practices as well as renewed efforts to facilitate and give meaning to the meet-and-confer process at all levels throughout each department. Managers must recognize that they are the focal point for effective employer-employee relations within the department. Managers must be alert to employee relations problems and seek a satisfactory solution which reflects the needs of the public, the employees, and the state.

As the immediate representative of management, the supervisor has a significant responsibility for employee relations in the day-by-day operations of the organization. It is this relationship between the supervisor and employee which is basic to the attainment of an overall suitable working climate. A supervisor's effectiveness in communicating with employees, in providing fair and equitable treatment to employees and their representatives, in establishing suitable working conditions, and

in recognizing and attempting to resolve employee complaints will make a positive contribution to maintaining good employee relations in his organization. Good employee relations make a significant contribution to employee job satisfaction and morale.

Concomitant with department management's accountability for employee relations is the responsibility for training of supervisory staff in this specific area. Departments should provide training for their supervisory staff on such subjects as interpersonal communication, motivation, leadership, and similar human relations skills as well as in the rights and obligations of management, employees, and employee organizations under applicable employer-employee relations law and rules.

### GRIEVANCE PROCEDURE

For state civil service employees, formalized grievance procedures exist as a means of resolving problems which arise in the work situation. Supervisors and managers should view grievances, not as an irritant, but as an opportunity to deal with a complaint, real or imagined, of an employee. Moreover, grievances should be resolved at the lowest feasible level in the department and in the most expeditious manner possible.

For certain types of grievances, even though the employee elects to use the departmental grievance procedure and the appointing power denies the grievance, the employee currently has a right of appeal to the State Personnel Board. Illustrative of these appealable grievances are: position classification; layoff procedure; merit salary adjustment denial; sick leave denial; performance appraisal; and transfer.

For other types of grievances, the appointing power is currently the final level of review. Essentially, these are grievances over working conditions and related matters within the appointing power's discretion. In order to strengthen the grievance resolution process, a level of review beyond the appointing power is warranted under certain conditions.

This extradepartmental level of review will provide an independent review of the grievance, including a new assessment of the facts, as appropriate, of the particular situation. Accordingly, an employee who is not satisfied with the decision on his grievance by his appointing power may, within ten days after receiving such decision, request in

writing that the appropriate agency secretary review and act on his grievance. After reviewing the nature of the grievance, the agency secretary will determine if he should accept and decide the grievance. If he does not accept the grievance, he will so advise the employee in writing. In such case, the decision of the appointing power is final. If the agency secretary accepts the grievance he will issue a written decision within 20 days of receipt of such grievance.



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-1-71

RELEASE: Immediate

#93

Governor Ronald Reagan today appointed three new members and reappointed two other members to four-year-terms on the board of the 48th District Agricultural Association (Great Western Exhibit Center, Los Angeles).

The new members are <sup>Albert</sup>~~Arthur~~ C. Taucher, a Long Beach businessman; Gary E. Graham, a Hacienda Heights service station operator, and Mrs. Merrie Hathaway, a Santa Fe Springs cattle rancher.

Reappointed were Jack P. Gonsalves, Hawaiian Gardens developer and public relations consultant and Demos D. Shakarian, a Downey dairy operator.

Taucher, 47, of 280 Corona Avenue, Long Beach, is active in numerous civic organizations and horsemen's groups. He succeeds Forest M. Berry of Lakewood, who has resigned.

Graham, 35, of 15568 Cristalino Street, Hacienda Heights, succeeds David H. Zimmer of Montebello, whose term has expired.

Mrs. Hathaway, 25, of 11901 East Florence Street, Santa Fe Springs, a livestock authority, is active in numerous cattlemen's organizations. She succeeds George F. Thagard, Sr., of Downey, who has resigned.

Gonsalves, 52 of 12217 East Carson Street, Hawaiian Gardens, has served on the board since 1966, and Shakarian, 57, of 8413 Lexington Street, Downey, has been a director since 1964.

All are Republicans.

Board members receive necessary expenses.

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WAS



Governor Reagan's schedule for this week has been cleared so he may devote the maximum amount of time necessary to present to the legislature and the people of California the administration's proposals for reforming welfare and Medi-Cal. The governor considers this program to be the most significant and most important program he has presented since his election in 1966.

The schedule of interest to the press follows:

WEDNESDAY, MARCH 3

- 8:00 a.m. Briefing session by governor's staff for Capitol Press Corps on entire program, Office Building #8, 714 P Street, Room 760. (The hour was selected in order that those who wish to fly to Los Angeles to cover the governor's Town Hall speech can catch a 10:05 a.m. plane. Those attending this session will not be permitted to leave until the briefing concludes at approximately 9:30 a.m. Upon the conclusion of the briefing, the governor's speech, the message to the legislature and other back-up material will be handed out, at which time all materials are considered released. Pictures only; no sound.)
- 1:00 p.m. Governor Reagan delivers to Town Hall in the Biltmore Bowl, Los Angeles, the message he was not permitted to present to a joint session of the legislature. (Television station KTLA of Los Angeles will telecast the message live and has offered to provide it live to other stations in California or make a video-tape available for later broadcast. Text of the speech, the message to the legislature, and other materials will be available to the press in Los Angeles.)
- 3:00 p.m. Briefing of invited editors and publishers from the Sacramento area of the entire program by the governor and department heads, Governor's Council Room, State Capitol.

THURSDAY, MARCH 4

- 10:00 a.m. Briefing of invited editors and publishers from the Fresno area of the entire program by the governor and department heads, Del Webb Townhouse, Plaza Room, Fresno.
- 2:00 p.m. Briefing of invited editors and publishers from the Bay and North Coast areas, of the entire program by the governor and department heads, Jack Tar Hotel, Gas Buggy Room, San Francisco.
- 4:30 p.m. Taping of "Newsmakers," KPIX, San Francisco. The show will be telecast at 3:30 p.m., Sunday. Overnight - Los Angeles

FRIDAY, MARCH 5

- 10:00 a.m. Briefing of invited editors and publishers from the San Diego area of the entire program by the governor and department heads, Royal Inn, San Diego.
- 1:30 p.m. Taping of "Press Conference," KNBC-TV, Burbank. The show will be telecast at 6:30 p.m., Saturday.
- 2:35 p.m. Briefing of invited editors and publishers from the Los Angeles area on the entire program by the governor and department heads, Statler Hilton Hotel, Los Angeles Room, Los Angeles.

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-1-71

MEMO TO THE PRESS

Yellow Cab Company has said it can provide an airport limousine to transport members of the press from Office Building No. 8 at 9:30 a.m. Wednesday, to catch Western's flight leaving for Los Angeles at 10:05 a.m.

However, we need to know how many people would want this service by 10 a.m. Tuesday.

Those utilizing this service would pay for it the same as the normal airport limousine.

# # # #

PB



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-2-71

RELEASE: Immediate

#95

Governor Ronald Reagan today sent the following telegram to chairmen of the boards of supervisors in every California county:

"I want to personally assure you and the people of your county that rumors to the effect that my welfare and Medi-Cal reform program will increase the burden on county taxpayers are without any foundation whatsoever. As you may know, my administration has assured representatives of the County Supervisors Association of this fact in discussing our reform program with them. As a matter of fact, most counties will be able to effect actual savings, particularly in the larger counties, if the legislature approves this program. Details of this program will be released Wednesday. A copy of the specific reforms we are proposing will be sent to you. I would appreciate your comments on our proposal once you have had the opportunity to review our program.

"Sincerely, Ronald Reagan, Governor of California"

## ##

WAS

Governor Ronald Reagan announced today that he has signed the following bills:

AB 1 - Badham  
(Chapter 4)

Provides, under certain conditions, for the establishment of trustee areas and the election of a seven-member governing board following annexation of a unified school district to a community college district. The bill provides that, following annexation, voter disapproval of the establishment of trustee areas shall void the annexation. The bill is to be effective only for school district elections held during 1970-71 school year and is to have no force or effect after July 1, 1971.

SB 15 - Teale  
(Chapter 2)

Continues in effect the requirement that the Department of Public Works remove snow from a specified portion of former U.S. Route 40 in the vicinity of Donner Lake.

SB 77 - Marler  
(Chapter 5)

Permits a combination of vehicles consisting of a motor truck and a logging dolly to exceed a total length of 60 feet, but not to exceed a total length of 65 feet.

SB 133 - Nejedly  
(Chapter 3)

Requires that the selling or giving away of any animal to any facility subject to the Federal Animal Welfare Act be conditioned upon compliance by such facility with the provisions of the federal act. Also exempts the giving or selling of cats to research institutions subject to the provisions of the Federal Animal Welfare Act from specified provisions relating to the spaying or neutering of cats.

# # # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-2-71

RELEASE: Immediate

#97

Governor Ronald Reagan today appointed Dr. Robert S. Tuttle of Santa Rosa and reappointed Charles E. Woolery of Mt. Hermon to four-year-terms on the Board of Dental Examiners in the Department of Consumer Affairs.

Dr. Tuttle, 48, of 2603 Sunrise Drive, Santa Rosa, succeeds Dr. James L. Bullard of El Cerrito, who did not seek reappointment.

Active in numerous dental organizations and civic affairs, Dr. Tuttle is a former mayor and city councilman of Santa Rosa.

He is a Republican.

Woolery, 53, a writer and president of a gourmet foods company, has served as a public member of the board since 1967.

He is a Republican. He lives at 18 Parkway, Mt. Hermon.

Members of the board are paid \$25 per diem while on official duty.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-2-71

RELEASE: Immediate

#98

Governor Ronald Reagan today reappointed Rear Admiral Leslie E. Gehres, U.S.N. (Ret.) to a four-year-term on the Board of Governors of the California Maritime Academy at Vallejo.

Admiral Gehres of 8001 Vista Drive, La Mesa has served on the board since 1967. He is a Republican.

Governors of the academy are paid necessary expenses.

# # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
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RELEASE: Immediate

#99

Governor Ronald Reagan today named Stanley M. Barnes of Corcoran, a civil engineer and hydraulics expert, to a four-year-term on the State Reclamation Board.

Barnes, 44, manager of water resources for the J. G. Boswell Company, is the author of several technical works on water resources and serves as a director and officer on numerous public districts and water companies in Tulare, Kings, Kern and Fresno counties.

He also is active in several conservationist groups, including the Sierra Club and is a sponsor of the Sempervirens Fund of Conservation Associates.

He holds engineering degrees from Caltech and Stanford University.

Barnes, a Republican, succeeds the late Frank R. Coit of Fresno on the board.

He lives at 1017 Josephine Avenue, Corcoran.

Members of the board are paid \$20 for each day in attendance at meetings with the total salary not to exceed \$1,000 annually.

# # # # #

WAS



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-2-71

MEMO TO THE PRESIDENT

Governor Reagan will tape "NEWSMAKERS" at KNXT,  
Los Angeles, at 9 p.m., Friday, March 5.

The show will be broadcast at 3 p.m., Sunday,  
March 7.

# # #

PB

Governor Ronald Reagan today proposed a sweeping reform of welfare and Medi-Cal to assure that the truly needy receive the care they require at a cost the taxpayers of California can afford.

In a lengthy message to the legislature, which the governor called the "most detailed and specific" ever presented by a California chief executive, he asked the legislators "to join with me in making this the year that we put partisanship aside and get down to the business of controlling the monster that welfare has become."

He outlined the details of his reform program in a speech to Town Hall in Los Angeles---the same address he was not permitted to deliver before a joint session of the legislature.

The governor said the goals of the program are to:

--"Increase our assistance to the truly needy who have nowhere else to turn to meet their basic needs."

--"Require those who are able to work to seek work, train for a job or serve their community, if asked, as a reasonable condition for receiving welfare."

--"Place Medi-Cal benefits on an equal footing with the health benefits available to our working men and women who must pay their own health care needs themselves."

--"Strengthen family responsibility as the basic element in our society."

He called the program "fiscally responsible" which "meets the requirements of a balanced budget while, at the same time attempting to insure that, for the first time in history, no California welfare family will have to subsist below the poverty level."

"In the development of every facet of this program, I have insisted that these reforms cause no net shift in costs to the already overburdened counties. I am confident that this will not happen, and that most counties will be able to effect actual savings if the entire program is adopted," he said.

Governor Reagan warned that the present welfare system--which he called "a \$3 billion moral and administrative disaster"--is following "a road that can only lead to bankruptcy, unless we have the courage to turn in another direction before it is too late.

"Now is the time, perhaps our last chance, to define goals and assign purposes of our own to this aimless, goal-less federal program."



He told the legislators, "more than ever before the people want welfare reformed, and they have a right to expect us to do it."

The governor said his program will accomplish a two-fold purpose: "First, we must reduce the welfare growth rate by changes in eligibility determination and by a work and training program to move people into private sector jobs. Second, we must close all possible loopholes that lead to abuse."

He noted that today some 2.4 million Californians already are receiving welfare and Medi-Cal benefits and warned that "if present laws and regulations are not changed, California's welfare rolls could swell by as much as 600,000 by July, 1972---raising the total welfare population to 3 million persons.

"This would mean that one in every seven Californians would then be on public assistance.

"The numbers are especially staggering," he said, "when you consider that only 10 years ago the total welfare caseload in California amounted to only 620,000.

"In addition to slowing the growth of welfare and Medi-Cal dramatically, the reform program I am proposing will save at least \$600 million in total federal, state and county expenditures for public assistance during fiscal 1971-72," he said.

The governor pointed out that "if the present unrealistic and inequitable laws and regulations covering California's welfare system were allowed to continue unchanged, based on current caseloads and costs, the state's share of welfare would have to be \$898 million during the coming fiscal year."

He noted that the budget he has submitted for 1971-72 provides approximately \$677 million in general fund support for this purpose.

"Clearly, if the legislature does not act on welfare reform, our people will face increased taxes---not only this year, but on into the future, year after year after year."

He said that in addition to meeting the primary human goals of his program, the welfare reforms he is proposing also "will save \$220 million in the general fund and will enable the state to operate within the amount of funds budgeted for this purpose during 1971-72."

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-3-71

MEMO TO THE PRESS

#101

During the question and answer portion of this morning's press briefing on welfare-Medi-Cal reform, Human Relations Secretary made a statement in error---that potential absent parents' contributions were not included in savings estimates.

Here is the correct statement:

We have included in the welfare reform package an estimate of increased absent parent contributions that will return \$15 million to the counties, \$5 million to the state, and \$20 million to the federal government. This estimate is based upon raising the percentage of contributing fathers from the present 16 percent to 28 percent by providing an incentive to the counties of 75 percent of the non-federal share of what they collect.

# # # # #

EJG

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-5-71

RELEASE: Immediate

#102

Governor Ronald Reagan today termed formation of a bipartisan organization to support the sharing of federal revenues with cities, counties and states a "most welcome and encouraging development."

Creation of "Californians for Revenue-Sharing," a state-wide organization, was announced yesterday by co-chairman Leonard K. Firestone, Los Angeles industrialist, a Republican; Jess M. Unruh of Inglewood, educator and last year's Democratic candidate for governor; and Holmes Tuttle, Southern California automobile dealer and co-chairman of Governor Reagan's 1970 reelection campaign.

"It is a most welcome and encouraging development," Governor Reagan said, "when we find Californians of opposing partisan faiths joining hands in support of a program to benefit all the people."

"I commend them for their action and urge all Californians of all political beliefs to join them in this movement."

"I am--and long have been--on record in full support of the revenue-sharing concept. To become a reality, all Californians must be made aware of what this will mean in terms of local government costs and taxes---and let their representatives in Congress know how they feel. That is what 'Californians for Revenue-sharing' has been organized to do."

# # # #

WAS



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-5-71

Release; Immediate

#103

Governor Ronald Reagan today announced the appointment of Colonel Herbert R. Temple, Jr., as director of the Office of Emergency Services.

In his new post, Colonel Temple, a veteran of 24 years service with the U.S. Army and the California Army National Guard, will direct California's civil defense, emergency planning and disaster services formerly known as the California Disaster Office.

Colonel Temple, 43, succeeds John J. McCoy of Riverside, who has resigned to return to the Riverside County Sheriff's Department, in the \$25,000 a year post.

Since November of 1970, Colonel Temple has served as military assistant to Governor Reagan and commandant of the California Military Academy, the training school for Army National Guard Officers in the state.

He joined the administration as a military aide and special assistant to the governor in 1968, taking leave from his position as vice president and part-owner of the V. B. Morgan Co., a petroleum, chemical and ore transportation company in Long Beach, California. Colonel Temple is a Korean combat veteran of the 5th Regimental Combat team, 24th Infantry Division. He has had service in a variety of staff and command positions which include headquarters commandant, assistant chief of staff for personnel and a battalion commander with the 40th Armored Division.

He is a graduate of the Company Officer and Career Officer Course of the U.S. Army Armor School, Fort Knox, Kentucky, the U.S. Army Command and General Staff College, Fort Leavenworth, Kansas and other specialized courses.

Colonel Temple and his wife Patricia live in Sacramento. He is a Republican.

His appointment is subject to Senate confirmation.

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WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-5-71

RELEASE: Immediate

#104

Governor Ronald Reagan today announced a grant of \$77,800 in state and federal funds to create an independent "Select Committee on Trial Court Delay" to examine California court delays and recommend reforms to expedite judicial proceedings.

Creation of the new committee was proposed jointly by Governor Reagan and California Chief Justice Donald R. Wright. The project will be funded by the California Council on Criminal Justice, the state's agency for administering anti-crime funds under the Federal Omnibus Crime Control Act. The state's share of the grant is \$7,000.

The formal request for the funds was made by the State Judicial Council, headed by Chief Justice Wright, Chairman and supported by the governor.

Governor Reagan said that "the Select Committee will intensify California's continuing efforts to improve and modernize its judicial system, and it will concentrate on the problem of delay.

"I am also pleased to announce that I have submitted the names of several outstanding laymen for membership on the committee. Chief Justice Wright will name a nine-man committee, to be composed of three judges, three lawyers and three laymen, and I will shortly appoint a liaison member to the committee to represent the Governor's Office. The Chief Justice will ask that the legislature appoint two other liaison members---one from the Assembly and one from the Senate. In this way, the three branches of state government will be involved directly in a project of crucial importance to the people of California."

Governor Reagan expressed thanks to both Senator Robert Lagomarsino and Assemblyman John Briggs for their leadership and encouragement in the promotion of this project.

This select Committee will provide an independent study of California's trial court delay problems. It will be assisted by its own professional staff, and a report with recommendations will be made to the governor, the legislature and the Chief Justice early in 1972.

# # # # #



Governor Ronald Reagan today appointed eight members to the new Advisory Committee on Physician's Assistant Programs.

The committee, created by 1970 legislation, will advise the Board of Medical Examiners on matters pertaining to the education of physicians and the approval of applicants to supervise physician's assistants.

Chairman of the committee will be Dr. Paul J. Dugan, 41, of 1432 Tiffany Circle, Roseville. He is a physician and member of the State Board of Medical Examiners. He is a Republican.

Other members, who will serve at the pleasure of the governor, are:

Dr. Michael T. B. Dennis, 28, 420 South Balsamina Way, Menlo Park, director of the Physician's Assistant Program of the Stanford University Medical Center, who will represent medical schools. He is a Republican.

Dr. William E. Nerlich, 49, 1726 Allen Avenue, Glendale, director of Graduate Training at the Los Angeles County-University of Southern California Medical Center, who will represent educators. He is a Republican.

Dr. Edgar J. Shoen, 45, Chief of the Department of Pediatrics, Permanente Medical Group, Kaiser Foundation Hospital, Oakland, who will represent physicians. He is not affiliated with a political party. His address is 2309 Bywood Drive, Oakland.

Dr. Lucie S. Young, 45, 1301 South Atlantic Boulevard, Monterey Park, Professor and Chairman of the Department of Nursing at California State College in Los Angeles. Mrs. Young will represent registered nurses. She is not affiliated with a political party.

Jack R. Hammett, 50, 809 Presidio Drive, Costa Mesa, Administrator of the Bristol Park Medical Group. He is a Republican.  
Dr. Lulu Hassenplug, 67, 13928 Choco Road, Apple Valley, retired Dean of the School of Nursing, University of California at Los Angeles. She is a Democrat.

William J. Daggett, 43, 543 Hill Street, San Luis Obispo, Medical Technical Assistant at the California Men's Colony, San Luis Obispo. He is a Republican.

Committee members will receive per diem and expenses.

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-5-71

RELEASE: Immediate

#106

Governor Ronald Reagan today reappointed Theodore J. Todd, executive vice president of the Todd Ranch Company in Corona, to a four year term on the Industrial Welfare Commission.

Todd, a Republican, has served on the commission since 1967. He lives at 1039 East Grand Boulevard, Corona.

Commissioners are paid \$25 for each day of official duty.

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WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-5-71

RELEASE: Immediate

#107

Governor Ronald Reagan today appointed Dr. Carl S. Dentzel,  
director of the Southwest Museum in Los Angeles, to the California  
Heritage Preservation Commission.

Dr. Dentzel, who lives at 18930 Nordhoff Street, Northridge,  
succeeds Miss Ruth I. Mahood of Inglewood, who has resigned.  
He is a Democrat.

Commissioners serve at the pleasure of the governor and  
receive no compensation.

#####

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-5-71

RELEASE: Immediate

#108

Governor Ronald Reagan today named George H. Shellenberger  
a Beverly Hills businessman, to a four-year-term on the Cemetery  
Board in the Department of Consumer Affairs.

Shellenberger, a Republican, will succeed Rollin L. McNitt, Jr.  
of Whittier, who has resigned, as a public member on the board.

He lives at 511 North Walden Drive, Beverly Hills.

Board members are paid \$25 per diem while on official duty.

#####

WAS

GOVERNOR'S SCHEDULE

March 8, 1971  
through  
March 14, 1971

Monday, March 8

No public appointments scheduled

Overnight - Sacramento

Tuesday, March 9

1:30 p.m.

PRESS CONFERENCE

Overnight - Sacramento

Wednesday, March 10

10:30 a.m.

Presentation of Easter Seal Child, Senate Chambers.

Overnight - Sacramento

Thursday, March 11

No public appointments scheduled

Overnight - Sacramento

Friday, March 12

No public appointments scheduled

Overnight - Los Angeles

Saturday, March 13

Evening

Mexican American Chamber of Commerce Annual  
Installation Dinner, Ambassador Hotel. Remarks.

Overnight - Los Angeles

Sunday, March 14

No public appointments scheduled

Overnight - Sacramento

#####

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-8-71

RELEASE: Immediate

#110

Governor Ronald Reagan today named William H. Wilson, Santa Barbara businessman and yachtsman, to an unexpired term on the Navigation and Ocean Development Commission, subject to Senate confirmation.

Wilson, 47, a Republican, succeeds Frank M. Woods of San Francisco, who has resigned. The term ends January 15, 1973.

Active in Santa Barbara civic affairs, Wilson, who operates a state-wide chain of furniture stores, is a past commodore of the Santa Barbara Yacht Club.

He lives at 1530 Robie Drive, Santa Barbara.

Commissioners are paid expenses.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-8-71

RELEASE: Immediate

#111

Governor Ronald Reagan today announced the reappointment of Dr. Theodore A. Montgomery, chief of the Program of Preventative Medicine in the Department of Public Health, as chairman of the Review Committee for the Regional Dialysis Centers.

Dr. Montgomery, a Democrat, has served as chairman of the committee since 1969. He is a graduate of the University of Southern California School of Medicine and holds a masters degree in public health from Harvard University.

He lives at 30 Parrasus Road, Berkeley.

The chairman serves for two years and receives necessary travel expenses.

# # # # #

WAS



OFFICE OF THE GOVERNOR  
Sacramento, Californ.  
Contact: Paul Beck  
445-4571 3-8-71

RELEASE: Immediate

#112

Governor Ronald Reagan today reappointed Albert A. Marino of Auburn and Dr. William C. Herrick of El Cajon to four-year terms on the State Board of Public Health.

Marino, a Democrat, is chief of Placer County's Environmental Health and Quality Control. He has served on the board since 1967. His home is at 135 Palmyra Street, Auburn.

Dr. Herrick, a Republican, is a pathologist with Ball-Herrick Laboratories in La Mesa and is president of the San Diego County Medical Society and an assistant clinical professor at the University of California's San Diego Medical School. He has also been a member of the board since 1967. He lives at 533 Aldwych Road, El Cajon.

Board members serve for four years and are paid actual traveling expenses.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-8-71

RELEASE: Immediate

#113

Governor Ronald Reagan today appointed Donald W. Peacock, 46, of San Francisco, a government contract sales supervisor with Kaiser Aluminum in Oakland, as Chief of the Bureau of Repair Services in the Department of Consumer Affairs.

Peacock, a Republican, succeeds Raymond M. Reid, Jr., of Sacramento, who has resigned, in the \$19,512 per year post.

Employed by Kaiser industries for the past eight years, Peacock has held a number of executive posts in marketing, inventory controls, purchasing, sales and administration.

He holds a degree in Economics and History from the University of Wisconsin and has completed graduate work in business administration at Miami University and Mexico City College.

Peacock is unmarried. He lives at 659 Ninth Avenue, San Francisco.

He will serve at the pleasure of the governor and his appointment is subject to Senate confirmation.

#####

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-8-71

RELEASE: Immediate

#114

Governor Ronald Reagan today reappointed Walter N. McCormack of Nevada City and Everett L. Bixler of Grass Valley to four-year terms on the 17th District Agricultural Association (Nevada County Fair).

McCormack, a Republican, is superintendent of Nevada County Buildings and Grounds. He has served on the board since 1967. His address is Box 102, Nevada City.

Bixler, a Democrat, is a cattle breeder. He has been a member of the board since 1959. His address is Route 1, Box 36, Grass Valley.

Board members are paid necessary expenses.

#####

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-8-71

RELEASE: Immediate

#115

Governor Ronald Reagan today reappointed Josiah C. Jenkins and John L. Jordano, both of Santa Barbara, to four-year terms on the board of the 19th District Agricultural Association (Santa Barbara National Horse Show and Flower Show).

Jenkins, vice president of a saddle company, and Jordano, a grocery chain owner and horseman, have both served on the board since 1967. Both are Republicans.

Jenkins lives at 4555 Atascadero Drive and Jordano lives at 3750 Foothill Boulevard, Santa Barbara.

Board members receive necessary expenses.

#####

WAS

OFFICE OF THE GOV. JR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-9-71

RELEASE: Immediate

#116

Governor Ronald Reagan today named Los Angeles City Engineer Lyall A. Pardee to fill an unexpired term on the TOPICS Advisory Committee (Urban Area Traffic Operations).

Pardee, 67, will fill the unexpired term of John B. Wentz of Riverside, who has resigned. The term ends January 13, 1974.

Pardee, who began his career with the City of Los Angeles as a draftsman and junior civil engineer, has served as City Engineer since 1955.

He has served as a technical advisor to the State Department of Public Works in the establishment of the California State Freeway and Expressway System and in a similar capacity to the Advisory Committee on Street and Highway Deficiencies.

He has received numerous honors including the 1957 "Samuel A. Greeley National Service Award," the 1963 American Public Works Association award as one of the "Top Ten Public Works Men-of-the-Year," the 1969 "Engineer of the Year" award of the Institute for the Advancement of Engineering and the 1970 "Distinguished Service Award" of the National Clay Pipe Institute.

Pardee, a Republican, is active in numerous local, state and national professional organizations, including the National Society of Professional Engineers.

He is married and has three children and six grandchildren. The family home is at 9713 East Flower Street, Bellflower.

#####

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-9-71

RELEASE: Immediate

#117

Governor Ronald Reagan today announced the appointment of John S. Tooker, 36, as Deputy Director of the newly-created State Office of Planning and Research.

Tooker, who has served as a special assistant to Resources Secretary Norman P. Livermore since 1968, will receive an annual salary of \$19,500.

The new office, created by 1970 legislation, will serve the governor's staff on long-range planning and research matters and will prepare and update a report on state-wide environmental policies and goals.

Tooker joined the administration after five years of service with the Agricultural and Natural Resources Department of the Los Angeles Chamber of Commerce, during which he held the posts of manager and assistant manager of the department, secretary of the agricultural committee and secretary of the Water and Power Committee and Southern California Water Conference.

He previously was involved in commercial poultry, sheep and cattle operations.

A native of Alameda, Tooker studied pre-veterinary medicine and agriculture at the University of California at Berkeley and earned his degree in animal science from UC-Davis.

He is active in the UC-Davis Alumni Association and is a member of the Advisory Committee on Curricula of the School of Agricultural and Environmental Sciences, a member of the Inter-governmental Board on Electronic Data Processing and a member of the American Chamber of Commerce Executive Association.

Tooker and his wife Joan have one son. They live at 324 Bello Rio Way, Sacramento. He is a Republican.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-9-71

RELEASE: Immediate

#118

Governor Ronald Reagan today announced the reappointments of Edward B. Leduc of Turlock and Joe Hart of Modesto to four-year-terms on the 38th District Agricultural Association (Stanislaus County Fair).

Leduc, owner of an automobile agency, lives at 900 Yosemite Drive Turlock, and Hart, a retired dairyman and civic leader, lives at 2625 Maze Boulevard, Modesto. Both have served on the board since 1967. Both are Republicans.

Board members receive necessary expenses.

# # # #

WAS



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-9-71

RELEASE: Immediate

#119

Governor Ronald Reagan today signed legislation that will provide \$13 million in state emergency funds for repairs to public facilities damaged by the recent Southern California earthquake.

The emergency bill (AB-25) authored by Assemblywoman Pauline Davis (D-Portola), extends the same relief to public agencies with facilities suffering earthquake damage that is extended during floods and other natural disasters.

Under the bill, local agencies can file claims for repair and restoration of damaged facilities through June 30, 1971.

# # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-9-71

MEMO TO THE PRESS

C-O-R-R-I-T-I-O-N

Press Release #119 dated today:

State emergency funds for repairs to public facilities damaged by the Southern California earthquake include \$11.5 million in actual funding and \$1.5 million budgeted. \$13 million total.

# # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, Californ.  
Contact: Paul Beck  
445-4571 3-9-71

MEMO TO THE PRESS

Governor Ronald Reagan will sign Assembly Bill AB-25 (Pauline Davis, D-Portola), which provides state funds for southern California earthquake relief at 4:10 p.m. today in his office.

Photo coverage is invited.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California:  
Contact: Paul Beck  
445-4571 3-9-71

RELEASE: Immediate

#120

Governor Ronald Reagan today approved Federal OEO grants totaling \$311,890 to the Quechan Tribal Council in Imperial County.

The funds will be administered by the Fort Yuma Community Action Agency on the Quechan Indian Reservation and in Winterhaven, Bard and Fort Yuma to develop business opportunities and for an alcohol and drug abuse prevention and rehabilitation program.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-11-71

RELEASE Immediate

#121

Governor Ronald Reagan today reappointed Gaylen R. Jackson of Lompoc and Terrance W. Sheehy of Santa Maria to four-year-terms on the board of the 37th District Agricultural Association (Santa Barbara County Fair).

Jackson, secretary-treasurer of the Lompoc Record, has served on the board since 1967. He lives at 212 North Z Street, Lompoc. He is a Republican.

Sheehy, a rancher, has been a director since 1959. He lives at 2835 Lorencita Drive, Santa Maria. He is a Democrat.

Board members are paid necessary expenses.

# # #

WAS



Governor Ronald Reagan today has nominated San Luis Obispo County Superior Court Judge William P. Clark, Jr., as Associate Justice of the Court of Appeal, Second Appellate District, Division One.

Judge Clark, 39, is the first San Luis Obispo County jurist to be nominated to the higher court. His nomination has been submitted to the Commission on Judicial Appointments for confirmation.

He would succeed Justice Roy Gustafson of Oxnard, who has retired.

Judge Clark is a fourth generation Californian whose father and grandfather were cattlemen and law enforcement officers. His grandfather, the late Robert E. Clark, served as sheriff of Ventura County and as a U. S. Marshal for Southern California. His father, William Clark, Sr., was undersheriff of Ventura County and Chief of Police of Oxnard.

Named to the Superior Court bench in San Luis Obispo County by Governor Reagan in 1969, Judge Clark was re-elected to the bench in 1970 by a vote of 3 to 1.

Prior to his appointment he served as executive secretary and cabinet secretary to Governor Reagan and as a member of the State Government Reorganization Task Force.

He joined the Reagan administration after 10 years in the practice of law in Oxnard.

Judge Clark attended Stanford University, the Loyola University law School and the California Trial Judges College.

He is a member of the Villanova Alumni Association, Stanford Associates, the California Cattlemen's Association, Rancheros Vistadores, the State Bar of California and the American Bar Association.

Judge Clark lives on a cattle ranch near Shandon with his wife Joan and their five children and commutes to San Luis Obispo in his own airplane.

Associate justices receive an annual salary of \$40,076.

## ##

Governor Ronald Reagan has nominated San Mateo County Superior Court Judge Robert F. Kane as Associate Justice of the Court of Appeal, First Appellate District, Division Two.

Judge Kane, 44, would succeed Justice James R. Agee of Berkeley, who has retired.

The nomination has been submitted to the Commission on Judicial Appointments for confirmation.

Named to the San Mateo County Superior Court in 1968, Judge Kane had practiced law in the county since 1952.

He is a member of the San Mateo County Bar Association, the State Bar of California, the American Bar Association, Phi Alpha Delta Legal Fraternity, the International Society of Barristers and other professional organizations.

He has attended Menlo Junior College and the University of Southern California and is a graduate of San Mateo Junior College and the University of San Francisco Law School.

Judge Kane is married and has five children. The family home is in San Mateo.

He is a Republican.

Associate Justices receive an annual salary of \$40,076.

#####

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California.  
Contact: Paul Beck  
445-4571 3-11-71

RELEASE Immediate

#124

Governor Ronald Reagan today named Harold B. Parker, an Ojai contractor and rancher, and reappointed Michael J. Griffin, a Ventura cattleman, to four-year-terms on the board of the 31st District Agricultural Association (Ventura County Fair).

Parker, a Republican, succeeds Mrs. Pauline Bee of Ojai whose term has expired.

Active in livestock, farm and equestrian groups, he is a member of the Ventura County Sheriff's Posse and Rescue Unit, Rancheros Vistadores, the Ventura County Farm Bureau, the Council of California Growers, the California Cattlemen's Association and the American National Cattlemen's Association.

He lives at 2243 Los Encinos Road, Ojai with his wife Francisca and their four children.

Griffin, who is also active in livestock and farm groups, is a leader and advisor in the 4-H Club Council. He has served on the board since 1967.

A resident of Ventura, his address is 1275 West Main Street.  
He is a Republican.

Board members receive necessary expenses.

#####

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-11-71

RELEASE: Immediate

#125

Governor Ronald Reagan today set July 20 as the date for holding a special election to fill the 27th district state Senate seat vacated by George E. Danielson earlier this year.

Danielson resigned from his Senatepost after his election to Congress (29th District).

The governor signed a proclamation setting the special election date and filed it with the secretary of state this morning. A primary election will be held in the district June 22---four Tuesdays ahead of the special election, as required by law.

#####

EJG

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-11-71

RELEASE: Immediate

#126

Governor Ronald Reagan issued the following statement today  
on the death of Whitney Young, executive director of the Urban League:

"The death of Whitney Young is a tragic loss to all men who believe in freedom and the dignity of the individual. He was a great humanitarian who labored long and hard to lift the aspirations of the less fortunate and help them find their way into the life of the nation. His loss will be felt not only by his fellow Americans but by others beyond our borders to whom his efforts held the promise of hope."

#####

WAS



Governor Ronald Reagan today called for "urgency consideration" of Assembly Bill 579, introduced by Assemblyman Robert C. Cline, Woodland Hills, which would augment the Cal-Vet Disaster Indemnity Fund. The fund, established in 1956, has been depleted through payment of claims on Cal-Vet homes arising from the recent San Fernando Valley earthquake.

California's Military & Veterans Code, Section 989 provides indemnification from the Farm and Home Fund for damages in excess of \$100 to Cal-Vet properties, caused by uninsured hazards, including earthquake.

The section, enacted in 1956 to alleviate hardships caused by the disastrous Marysville-Yuba City floods of the winter of 1955-56, has saved many California veterans from financial disaster.

Since then, similar assistance has been provided to Cal-Vet contract holders at the time of the Baldwin Hills dam break in 1963, the Humboldt County floods in 1964, and 1970s Santa Rosa earthquake.

"The February 9 earthquake in Southern California has caused damage to 517 Cal-Vet properties," the governor said. "These range from five cases of total destruction to minimal damage. Estimates of total damage are approaching the million dollar mark.

"Of the million dollars authorized in 1956 only \$247,000 remained in the fund the morning the earthquake rocked the Van Nuys area," the governor continued. "It is urgent that Assemblyman Cline's bill be heard before legislative financial committees ahead of other measures, so that the state can fulfill its obligation to its Cal-Vet contract holders."

Governor Reagan also pointed out that should another disaster strike California in the immediate future, Cal-Vet property owners would have their properties promptly repaired or replaced. Funds left over from an augmentation of the Cal-Vet Disaster Indemnity Fund authorized at this time would be held in reserve to ease the burden of a future calamity.

#####

Governor Ronald Reagan today appointed Stanley W. McDonald, a Petaluma banker and rancher, to fill an unexpired term on the board of the Fourth District Agricultural Association (Sonoma-Marin District Fair) and reappointed Henry E. Tomasini and Robert W. Mackey, both of Petaluma, to four-year terms on the board.

McDonald, assistant vice president of the Bank of Marin, will fill the unexpired term of William F. Nave, Sr., of San Rafael, who has resigned. The term ends January 15, 1972.

Active in civic affairs, McDonald is a member of the Wilson School Board of Governors, the Petaluma Chamber of Commerce Dairy Committee and is a director of the 4-H Dairy Heifer Placement Program.

He lives at 1000 Chileno Valley Drive in Petaluma.

Tomasini, executive vice president and manager of the Northbay Federal Savings and a cattle rancher, has served on the board since 1967. His address is General Delivery, Nicasio.

Mackey, a Petaluma attorney, has also served on the board since 1967. He lives at 1705 Clairmont Court, Petaluma.

All three men are Republicans.

Board members are paid necessary expenses.

#####

Governor Ronald Reagan today announced the state will join with a private firm of consulting geologists in the preparation of a comprehensive statewide urban geology plan.

"It is our hope," said Governor Reagan, "that through this statewide effort we can further alert Californians, and particularly public agencies, to the urgency of taking geology into account in planning for the future use of California's lands.

"Last month's earthquake in San Fernando taught us that although good engineering can bring loss of life down to a minimum, good planning--taking into account the materials and forces of the earth itself--can lessen loss of life and property."

The study will be the joint responsibility of the State Division of Mines and Geology and Woodward-Lundgren & Associates of Oakland. An agreement with the consultants was signed Wednesday.

Two-thirds of the cost of the new study--\$105,000--will be paid by the U. S. Department of Housing and Urban Development through the State Office of Planning and Research. The \$52,000 balance will be funded by the State of California from existing funds in the Division of Mines and Geology budget. Woodward-Lundgren & Associates will receive \$87,500 for their role in preparing the plan.

Focus of the study will be to determine, using a multi-discipline approach, those areas having the greatest present and potential urban geology problems. It will develop the best means of presenting geologic data for use by planners and others involved in urban development, and it will establish priorities for the solution of the problems, taking into account the various agencies and groups with geological capabilities.

State personnel assigned to the project will provide geological, geophysical, and seismological expertise; Woodward-Lundgren & Associates will also provide geologists, geophysicists, and seismologists, as well as experts in planning, soil mechanics, and structural engineering.

Results of the study will complement a similar environmental study underway in the nine counties of the San Francisco Bay area. Two federal agencies--HUD and the U. S. Geological Survey--are cooperating in that project.

State Geologist Wesley G. Bruer, whose organization will direct the development of the plan, emphasized that earthquakes are not the only geologic problem the state has.

"We must take into account the propensity of our hillsides to slide, the eating away of our coastline by erosion, the loss of our beaches, the subsidence of our valleys, the ever-present possibility of destructive seismic sea waves--even of volcanic eruptions," he said.

The study will be completed by the end of the year.

# # # #

PB



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-11-71

MEMO TO THE PRESS

For your planning purposes, a comprehensive  
message on air pollution is forthcoming and  
should be available to you by 5 p.m.

# # #

pB



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-12-71

RELEASE Immediate

#130

Governor Ronald Reagan today signed legislation that will permit the State School Building Aid Fund to loan the Fremont Unified School District in Alameda County \$5.3 million for construction of needed high school facilities.

The bill (SB 178) was introduced to permit the district to meet an increased enrollment in the 9th through 12th grades which resulted from population growth.

The governor signed the bill at a brief ceremony in his office attended by Assembly Speaker Pro-Tem Carlos Bee (D-Hayward), co-author of the legislation.

# # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-12-71

RELEASE: Immediate

#131

Governor Ronald Reagan today approved federal Office of Economic Opportunity (OEO) grants totaling \$322,377 for community action programs in El Dorado and Placer Counties.

A grant of \$165,400 will be administered by the El Dorado County Board of Supervisors for community development programs that include family planning and an alcoholic rehabilitation program at South Lake Tahoe.

A grant of \$156,977 will be administered by the Placer Community Action Council for head start, pre-school, family planning and senior citizen programs.

# # #

WAS

Governor Ronald Reagan today appointed Loran D. Archer,  
Coordinator of State Alcoholism Programs, as Executive Officer of the  
new Office of Alcohol Program Management.

The office, created by 1970 legislation, will develop and implement a comprehensive, uniform plan for the prevention, treatment and control of alcoholism throughout the state and will coordinate alcoholism programs conducted by state agencies with the federal government.

Archer, 41, a Democrat, will receive an annual salary of \$19,512.

He began his career in state government in 1956 as a vocational rehabilitation counselor in the California Department of Education and has held a number of executive posts including that of State Administrator of the California Department of Social Welfare Community Work and Training Program.

In 1965, he became a program consultant on alcoholism in the State Department of Public Health and helped to plan and develop the Department of Rehabilitation's Comprehensive Diagnostic Evaluation and Rehabilitation Program for Alcoholics in Sacramento. He also served as director and administrator of the Sacramento Alcoholism Center during its development.

In 1967, he was named State Administrator of the Alcoholic Rehabilitation Section and two years later was given the additional duties of chief of Program Review and Development for the Department of Rehabilitation.

He was appointed to his present post in the Human Relations Agency to coordinate statewide alcoholism programs in April of 1970.

Archer, a native of San Bernardino, holds a degree in recreational therapy from the University of California at Los Angeles and has completed graduate training in rehabilitation counseling at San Francisco State College.

He is active in numerous local, state and national professional health and rehabilitation organizations.

His home is at 4409 Hackberry Lane, Carmichael.

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-12-71

MEMO TO THE PRESS

#133

GOVERNOR'S SCHEDULE  
March 15, 1971  
through  
March 21, 1971

Monday, March 15

10:30 a.m. Brief appearance at legislative press conference,  
Room 1190, State Capitol.

Overnight - Sacramento

Tuesday, March 16

10:30 a.m. PRESS CONFERENCE

Overnight - Sacramento

Wednesday, March 17

10:30 Presentation of Medal of Valor Awards, Governor's  
Office.

Overnight - Sacramento

Thursday, March 18

No public appointments scheduled.

Overnight - Sacramento

Friday, March 19

Regents meeting, UC Extension, San Francisco.

Overnight - Los Angeles

Saturday, March 20

7:30 p.m. California Republican Assembly Annual Convention  
Banquet, Los Angeles Hilton Hotel.

Overnight - Los Angeles

Sunday, March 21

No public appointments scheduled.

Overnight - Sacramento

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PB

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-15-71

RELEASE Immediate

#134

Governor Ronald Reagan today appointed Miss Kay Riddle, 32, of San Francisco, a former special assistant to the Director of the Peace Corps, to the California Women's Board of Terms and Parole.

Miss Riddle, a Republican, will succeed Mrs. Lorene Cole of Los Angeles, whose term has expired, in the \$10,710 per year post.

A graduate of the University of Oklahoma with a degree in Citizenship and Public Affairs, Miss Riddle served as an assistant to the Director of the Peace Corps from October 1969 to February of 1970.

She also has served as an administrative secretary to the Republican Governors Association and is currently assistant to the vice president of a development company.

Miss Riddle lives at 2 Casa Way, San Francisco.

Members of the Board serve for four-year-terms.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-15-71

RELEASE. Immediate

#135

Governor Ronald Reagan today announced the appointment of Charles S. Stevens, Jr., a Santa Barbara attorney, to the Santa Barbara County Superior Court bench.

Stevens, 57, a Republican, succeeds Judge C. Douglas Smith, who has retired. He will receive an annual salary of \$33,396.

A former Deputy District Attorney of Santa Barbara County, Stevens has practiced in Santa Barbara since 1946.

He attended Duke University in Durham, North Carolina, is a graduate of the University of California at Berkeley and earned his law degree from U.C.'s Hastings College of the Law.

Stevens is a member of the American Bar Association, the State Bar of California, the Santa Barbara County Bar Association, Phi Delta Phi legal fraternity, the University Club of Santa Barbara and is a former member of the Board of Governors of Hastings College of the Law.

He and his wife Patricia have one daughter. The family home is in Santa Barbara.

#####

WAS



#136

Wilcox, a Republican, will receive an annual salary of \$33,396.

Active in civic affairs, he is a director of the Contra Costa Industrial Development Association, and is a member of the Richmond Red Cross Chapter, the Salvation Army of Richmond, the Green Cross, the Contra Costa County Tuberculosis Association, United Bay Area Crusade, the Boy Scouts and the Richmond Chamber of Commerce.

Wilcox is a graduate of the University of California and earned his law degree from Boalt Hall.

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WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-15-71

RELEASE Immediate

#137

Governor Ronald Reagan today appointed James H. Piatt,  
Pomona attorney, to the Pomona Judicial District Municipal Court  
bench.

Piatt, 37, a Republican, succeeds Judge Charles Vogel, who  
has been elevated to the Los Angeles County Superior Court. He will  
receive an annual salary of \$30,724.

A partner in the firm of Roberts and Piatt, he has  
practiced law in Pomona since 1963.

Piatt is a member of the State Bar of California, the Pomona  
Valley Bar Association, the Pomona Valley Estate Planning Council, the  
Pomona Chamber of Commerce, the Pomona Valley Historical Society and  
has served as a member of the Pomona City Council's "Little Hoover  
Commission" from 1966 to 1968.

He is a native of Pomona, a graduate of Pomona College and  
the University of California at Los Angeles Law School.

Piatt and his wife Patricia have five children.

#####

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-15-71

RELEASE: Immediate

#138

Governor Ronald Reagan today appointed Court Commissioner  
Frank Baffa to the Inglewood Judicial District Municipal Court.

Baffa, 44, a Democrat, succeeds Judge Stephen Stothers who has been elevated to the Los Angeles County Superior Court. He will receive an annual salary of \$30,724.

He has practiced law in Southern California since 1955 and has served as Commissioner of the Inglewood Judicial District Municipal Court since 1968.

Baffa is a member of the Los Angeles County Bar Association, the Inglewood District Bar Association and is a member of the Inglewood Library Board.

He was graduated from the University of Southern California in 1951 and earned his law degree from USC in 1955.

Baffa and his wife Patricia have four children. The family home is in Los Angeles.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-15-71

RELEASE: Immediate

#139

Governor Ronald Reagan today named San Diego County Deputy District Attorney Richard H. Bein to the newly-created El Cajon Judicial District Municipal Court.

Bein, 38, a Republican, will receive an annual salary of \$30,724.

A member of the San Diego County District Attorney's Office since 1962, he has served as chief of its Appellate Training Division since 1966.

He is a member of the Judicial Process Task Force of the California Council on Criminal Justice and is active in the State Bar of California, the American Bar Association and the San Diego County Bar Association.

Bein is a graduate of Wesleyan University in Bloomington, Illinois and earned his law degree from the University of California at Los Angeles.

His home is in La Mesa.

The court was created by 1970 legislation.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-16-71

RELEASE. Immediate

#140

Governor Ronald Reagan today issued the following statement:

"I would like this morning to give you a brief report on our welfare and Medi-Cal reform proposals.

"The response from the public has been overwhelmingly in favor of our program as outlined in my original message to the legislature on March 3rd. As a matter of fact, we have received about 500 telegrams and more than 2,000 letters and they reflect almost unanimous support.

"With a few exceptions (both pro and con) county officials have withheld comment until they can thoroughly study this reform. Their specific questions largely can be answered by the bills introduced yesterday.

"Copies of the message have been sent to all the other governors. And legislators from other states who have requested copies of the message will also receive the legislation for their study. The state of New York, as an example, has expressed great interest in this plan and, according to press reports, has already begun to move along the lines of some of our proposals.

"As you know, HEW Secretary Richardson has previously pledged his support. Undersecretary Veneman has followed suit and has requested a full briefing at the earliest possible time.

"In response to numerous requests, Congressman Holifield, dean of the California delegation, has called a meeting of the entire delegation to receive a briefing next week. On that same trip, our people will attend a day-long meeting with the staff of the Senate Finance Committee.

"In short, it is now up to the California legislature to act. The people, the counties, the other states and the federal government are watching closely."

# # # # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-16-71

MEMO TO THE PRESS

Governor Reagan will give brief remarks  
to the new Teacher Licensing Commission at  
10 a.m., Wednesday, March 17, in the Governor's  
Council Room.

# # #

PB



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-16-71

RELEASE: Immediate

#141

Governor Ronald Reagan today named James A. Panero, Jr., a Sonora service station owner and reappointed Thomas W. Borden, a Sonora garden tool manufacturer, to four-year-terms on the 29th District Agricultural Association (Mother Lode Fair).

Panero, a Democrat, who lives at 100 East Livingston Street, succeeds William Clever of Columbia, whose term has expired.

Borden, a Republican, has served on the board since 1967. He lives at 97 East Jackson Street.

Board members are paid necessary expenses.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-16-71

RELEASE: Immediate

#142

Governor Ronald Reagan today named Norman E. Watts, Jr., of San Anselmo to fill an unexpired term on the Board of Governors of the California Community Colleges and reappointed four members to four-year-terms. The appointments must be approved by a two-thirds vote of the Senate.

Members reappointed by the governor are:

James C. Dodd, 47, an architect, of 2741 Fruitridge Road, Sacramento. He is a Democrat.

Harmon K. Howard, 55, vice president of Howard Shipping Terminal, Oakland, who lives at 2373 Walnut Boulevard, Walnut Creek. He is a Republican.

Mrs. Joan King, 40, a housewife and civic leader, of 306 Old Ranch Road, Bradbury. She is a Republican.

Mrs Myrtle Wiens, 63, a retired educator, of 272 East Putnam Avenue, Porterville. She is a Republican.

All four members have served since 1968.

Watts, 28, vice president of a California-based land development company, succeeds Judge Harold Wolters of Grass Valley, who has been elected to the Nevada County Superior Court. His term expires January 15, 1974.

Watts has an extensive background in public relations and has served as a staff assistant to two congressmen. He is a Republican.

He and his wife, Jill, have one son. They live at 28 Woodside Drive, San Anselmo.

Board members are paid expenses.

# # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-16-71

MEMO TO THE PRESS

Governor Reagan will award the State Medal of Valor to 11 state employees during ceremonies at 10:30 a.m., Wednesday, in his office.

The employees--nine from the Department of Conservation, one from the Department of Mental Hygiene and one from the Military Department--received the citations for acts of heroism that resulted in the saving of lives.

Press coverage is invited.

# # #

WAS

Governor Ronald Reagan today presented the State Medal of Valor, California's highest decoration, to 11 State employees for acts of heroism "extending far above and beyond the call of duty or service."

Nine of the medals went to Department of Conservation employees. They are James. D. Dougherty of Auburn, assistant state forest ranger; Kenneth Hamilton, Loomis, fire apparatus engineer; Gerald Quigley, Oroville, fire apparatus engineer; James C. Mower, Rodeo, forest fire fighter; Jack E. Campbell, Foresthill, assistant state forest ranger; George O. McGuire, Sunnyside, fire apparatus engineer; Larry M. Reger, El Granada, fireman; Delbert E. Tate, Riverside, fire captain, and Donald Woods, Riverside, fire captain.

The other two medal winners are Charles E. Fitzpatrick of Auburn, a recreation therapist in the Department of Mental Hygiene, and Sergeant Richard M. Estigoy of Dinuba, a member of the California Air National Guard.

Their successful rescue of a man trapped in the foul air of a deep abandoned mine shaft near Foresthill on June 19, 1970, earned the medals for Dougherty, Hamilton, Quigley, Mower and Campbell.

McGuire and Tate received medals for their rescue of two workers who were buried in the collapse of an earth trench at Sunnyside on March 18, 1968.

Reger was cited for his part in the rescue of two youths from a 250 foot cliff on the San Mateo County coast March 27, 1970.

Woods was honored for saving the lives of a woman and a young man who were trapped by a forest fire in Southern California on August 2, 1970.

Fitzpatrick was awarded the medal and citation for the rescue of a young man who suffered a seizure while swimming in the American River on May 16, 1970.

Sergeant Estigoy, a member of the 144th Consolidated Aircraft Maintenance Squadron, was cited for saving a baby from a burning automobile on June 13, 1970 near Madera.

Participating in today's ceremonies in the Governor's Office were Major General Glenn C. Ames, commander of the California National Guard; James Stearns, director of the Department of Conservation, and Dr. James Lowry, director of the Department of Mental Hygiene.

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-17-71

RELEASE. Immediate

#144

Governor Ronald Reagan today appointed Assistant District Attorney Don A. Turner to a newly-created San Bernardino County Superior Court.

Turner, 55, a Republican, will receive an annual salary of \$33,396.

A veteran of more than 16 years in the San Bernardino District Attorney's office, Turner has served as Assistant District Attorney since 1958.

He is a graduate of Pasadena Junior College and the University of California at Berkeley and earned his law degree from Georgetown University School of Law in Washington, D. C. after World War II service as a Naval officer in the Pacific.

Turner is a member of the State Bar of California, the San Bernardino County Bar Association and the American Judicature Society.

He and his wife Helen have two children. The family home is in San Bernardino.

The court was created by 1970 legislation.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-17-71

RELEASE: Immediate

#145

Governor Ronald Reagan today named three new members to the California Regional <sup>Water</sup> Quality Control Board for the Central Coastal Region.

They are James C. <sup>GLASSER</sup> Glasser, vice president of a Monterey real estate firm; Floyd M. Grigory, a San Ardo rancher, and Dr. Alfred Ebeling, Professor of Zoology at the University of California in Santa Barbara.

Glasser, 37, of 3454 Trevis Way, Carmel, succeeds Jackson D. Brewer of Carmel as a public member of the board. He is a Republican.

Grigory, 47, who is active in civic affairs and conservationist organizations, will succeed Alfred J. Bonturi of Hollister, who has resigned. Grigory, a Republican, will represent agriculture. His address is P. O. Box 173, San Ardo.

Dr. Ebeling, 39, of 806 Fawn Place, Santa Barbara, will succeed William H. Smart of Greenfield, whose term has expired. He will serve as representative of recreation and wildlife. He is a Republican.

Board members are paid expenses.

#####

WAS



Governor Ronald Reagan today approved a \$2,273,271 Office of Economic Opportunity federal grant for San Diego County.

The funds will be administered by the Community Action Agency of San Diego County Inc. for a variety of programs in both urban and rural areas that range from job training and development programs to adult classes in nutrition and food purchase and preparation.

Other programs include pre-vocational training, family planning, youth development, senior citizens' opportunities, the location of low-cost housing for the poor and an alcoholics' rehabilitation project.

In announcing approval of the program, Edwin Meese III, the governor's executive assistant, said that the San Diego CAA is forming four neighborhood corporations to "generate the maximum feasible participation of the poor in the decision-making process and local program implementation."

Meese, in a letter to H. Rodger Betts, regional director of the federal Office of Economic Opportunity, noted that the extensive urban and rural geographic area served by the San Diego Community Action Agency "has, in the past, made functional coordination of available resources extremely difficult to administer." He said the creation of the four neighborhood corporations will help meet this problem.

Meese said, "Financial weaknesses of the past have been resolved to the satisfaction of the State Office of Economic Opportunity, together with built-in controls to prevent future problems.

"The administrative staff appear to be qualified and capable of acceptable program direction. A comprehensive training and reference manual has been prepared and distributed to the members of the neighborhood corporation boards. And, State OEO has provided assistance where possible to achieve these goals."

Meese's letter also said, "Cooperation between the executive staff of the San Diego <sup>Community</sup> Action Agency and State OEO has been excellent. Discussions with elected city and county officials, together with their administrative staffs, indicate a very good working relationship with the San Diego CAA. Cooperation and a concerted effort to prevent duplication of services between city, county, and the San Diego CAA appear to be paramount in their joint considerations.

"We have been assured of future cooperation by all concerned to effectively deal with the problems of this county," Meese said.

# # #

Governor Ronald Reagan announced today he has arranged a meeting between federal officials and Los Angeles-area officials and citizens to help expedite immediate federal assistance for victims of the recent earthquake in Southern California.

"I am very pleased that we have been able to arrange this meeting and am confident it will help cut red tape so that victims of the earthquake can be reassured that government is doing all it can possibly do to help them," he said.

"My office is acting in a liaison capacity between Los Angeles officials and citizens and the federal government to make sure that all available assistance can be provided.

"This type of close cooperation is essential and reaffirms the spirit of mutual assistance that governmental agencies at all levels expressed immediately following the earthquake," the governor said.

The Los Angeles group will be headed by Councilman Louis Nowell, who met with Governor Reagan last week to discuss problems arising from the earthquake.

Nowell and other Los Angeles-area authorities and citizens will meet with Caspar W. Weinberger, deputy director of the Office of Management and Budget, to discuss the role the federal government can play in providing immediate assistance to earthquake victims, the governor said.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-18-71

RELEASE Immediate

#148

Governor Ronald Reagan today named San Joaquin County Sheriff Michael N. Canlis to the California Emergency Council.

The veteran law enforcement official succeeds retired San Francisco Police Chief Thomas J. Cahill on the council, which advises the governor during emergencies and disasters.

Canlis, a Democrat, will represent law enforcement on the council.

A veteran of 32 years with the San Joaquin County Sheriff's Department, he has served as sheriff-coroner since 1960.

His activities as a peace officer and community leader have brought him numerous honors and he is active in scores of local, state, national and international professional law enforcement organizations.

He also is a director of the California Crime Technological Research Foundation, the Board of Trustees of the Ford Foundation's Police Foundation, and several crime and law enforcement commissions of the U. S. Attorney General and the State of California.

Canlis is a graduate of Stockton College and the Federal Bureau of Investigation's National Academy in Washington, D. C.

He will serve at the pleasure of the governor.

Council members receive expenses.

# # # # #

WAS

Governor Ronald Reagan today named Wendell W. Witter of San Francisco and Dr. William McColl of West Covina to eight-year-terms as trustees of the California State Colleges and appointed Mrs. Winifred H. Lancaster of Santa Barbara to fill an unexpired term on the board which ends in 1977.

Witter, 60, a member of the Coordinating Council for Higher Education, is a partner and member of the board of Dean Witter and Company. Last year, as president of the University of California Alumni Association, he served on the Board of Regents.

He will succeed Theodore Meriam of Chico whose term has expired.

Witter lives at 2733 Broderick Street, San Francisco. He is a Republican.

Dr. McColl, 40, an orthopedic surgeon, is president of the State Board of Public Health. He is a former college All-American who financed his medical education by playing professional football with the Chicago Bears.

Among other honors, he received the 1966 Scroll of Achievement from the National Pro-Football Hall of Fame and in 1964 was named by the U. S. Junior Chamber of Commerce as one of the nation's "Ten Most Outstanding Young Men."

Dr. McColl and his wife Barbara have six children. They live at 1333 South Hillward Avenue, West Covina. He is a Republican.

Mrs. Lancaster, 60, a member of the Board of Governors of the California Community Colleges, will fill the unexpired term of the late E. Litton Bivans of Glendale.

A Santa Barbara civic leader and educator, she is active in local, state and national education and health organizations and has served as a trustee of the Santa Barbara Junior College District and president of the American Association of University Women.

In 1968, she was named as Santa Barbara's "Woman of the Year."

Mrs. Lancaster lives at 1300 Dover Hill Road, Santa Barbara. She is a Republican.

The three appointments are subject to confirmation by the State Senate.

#####

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-19-71

RELEASE: Immediate

#150

Governor Ronald Reagan today named Walter H. Lohman, Jr., a Los Angeles certified public accountant, to the California State Commission on Government Organizations and Economy.

Lohman, a Republican, succeeds D. W. Holmes of Madera, who has resigned.

As a partner in the firm of Arthur Young and Company, Lohman has specialized in the field of government management and has been honored for his efficiency evaluations of the Los Angeles county government.

He is a member of the American Institute of Certified Public Accountants and the California Society of Certified Public Accountants and the National Municipal Finance Officers Association.

His home is at 5232 Los Encantos Way, Los Angeles.

Members of the commission serve at the pleasure of the governor and receive necessary expenses.

# # # #

WAS



Governor Ronald Reagan today named Clarence R. Jones,  
Manpower Director for the City of Oakland, to the Vocational  
Rehabilitation Appeals Board.

He will fill the unexpired term of John Hardin of Santa  
Rosa, which ends in December of 1972, as a public member of the  
board.

Jones, 41, a Republican, has served as Oakland's Manpower  
Director since April of 1969, and previously was executive director  
of the city's Opportunities Industrialization Center.

Prior to his Oakland assignments, he assisted the Reverend  
Leon H. Sullivan as branch manager and director of counseling for  
the nation's first O.I.C. in Philadelphia. He is a graduate of  
Howard University.

Jones is active in the Alameda County Cooperative Area  
Manpower Planning Systems, Junior Achievement, the Special Services  
Advisory Committee of California State College at Hayward, the  
Oakland Chapter of the National Business League and the Urban League  
Veterans Affairs Advisory Committee.

He and his wife Elizabeth have two children. They live at  
9339 Burr Street in Oakland.

The appointment is subject to Senate confirmation.

Board members are paid necessary expenses.

#####

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-19-71

RELEASE: Immediate

#152

Governor Ronald Reagan today reappointed Vincent C. Tiscornia of San Andreas and John J. Snyder of Valley Springs to four-year-terms on the 39th District Agricultural Association (Calaveras County Fair).

Tiscornia, whose address is P. O. Box 4, San Andreas, and Snyder, whose address is P. O. Box 177, Valley Springs, are both cattle ranchers.

They have served on the board since 1967. Both are Republicans. Board members receive necessary expenses.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, Califo. la  
Contact: Paul Beck  
445-4571 3-19-71

RELEASE: Immediate

#153

Governor Ronald Reagan today appointed Dr. Robert A. Odell, a Torrance veterinarian, and reappointed Maxwell Pellish of Santa Barbara to four-year-terms on the Board of Examiners in Veterinary Medicine in the Department of Consumer Affairs.

Dr. Odell, a Republican, lives at 28003 Lobbrook Drive, Palos Verdes Peninsula. He succeeds Dr. Victor H. Austin of Encino, whose term has expired.

Pellish, an instructor at the University of California at Santa Barbara, has served as public member of the board since 1967. He lives at 1502 Francheschi Road, Santa Barbara. He is a Republican.

Board members are paid \$25 per diem while on official duty.

# # # #

WAS

Governor Ronald Reagan today appointed Dr. J. Alfred Rider of Mill Valley and reappointed Mrs. Esther E. DePaoli of Jackson to three year terms on the Advisory Board of the Bureau of Electronic Repair Dealer Registration in the Department of Consumer Affairs.

Dr. Rider, who is director of the Gastrointestinal Research Laboratory at Franklin Hospital in San Francisco, succeeds Byron L. Peterson of Escondido who has resigned.

Dr. Rider, who lives at 10 Charles Dean Road in Mill Valley, will represent the public on the board. He is a Republican.

Mrs. DePaoli, an attorney and civic leader, has served on the board since 1967, as a public member. She lives at 126 A Rex Avenue, Jackson. She is a Republican.

Board members are paid per diem and necessary expenses.

# # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-19-71

MEMO TO THE PRESS

#155

GOVERNOR'S SCHEDULE

March 22, 1971  
through  
March 28, 1971

Monday, March 22

No public appointments scheduled

Overnight - Sacramento

Tuesday, March 23

1:30 p.m.

PRESS CONFERENCE

3:30 p.m.

Drop by California Republican Women  
Federated, Spring Seminar Reception,  
Senator Hotel

Overnight - Los Angeles

Wednesday, March 24

8:30 a.m.

Master Advisory Breakfast, Los Angeles  
Trade-Technical College Campus. Speech.

Trustees Meeting, State College Headquarters,  
Los Angeles

Overnight - Los Angeles

Thursday, March 25

a.m.

Depart for Milwaukee

7:00 p.m.

Wisconsin State Central Committee fund-raising  
dinner, Pfister Hotel. Speech.

Overnight - Milwaukee

Friday, March 26

a.m.

Depart for St. Paul

7:30 p.m.

Minnesota State Central Committee fund-  
raising dinner, Municipal Auditorium

p.m.

Depart for Los Angeles

Overnight - Los Angeles

Saturday, March 27

No public appointments scheduled

Overnight - Los Angeles

Sunday, March 28

No public appointments scheduled

Overnight - Sacramento

# # #

PB

Governor Ronald Reagan and Lieutenant Governor Ed Reinecke today joined to urge Californians to fully support the national observance of the Week of Concern for Prisoners of War and Missing in Action, March 21-27.

The observance of the week has won the approval of Congress. It was chosen because on Friday, March 26, the eighth year of prison life as a POW will begin for the first serviceman captured by the Viet Cong.

Mrs. William Butler, wife of a POW, and a member of the National League of Families of American Prisoners and Missing in Southeast Asia, reported special church services are being urged and mayors and county supervisors are being asked to proclaim the week in memory of those POWs held by the enemy.

Governor Reagan said, "Californians should join together in this observance to appeal to the North Vietnamese for just treatment of these prisoners. There is so little we can do to show our concern. With this special week we can all indicate our awareness and belief in humane treatment of the POWs."

Lieutenant Governor Reinecke pointed out that "California has the greatest number of servicemen being held as prisoners and missing in action. We must show that we have not forgotten these men. I urge all Californians to join in this worthy effort."

#####

WAS



Governor Ronald Reagan today reappointed three members of the California Water Commission for four-year-terms, subject to Senate confirmation.

They are Clair A. Hill of Redding; William P. Moses of El Sobrante, and Ray W. Ferguson of Ontario.

Hill, president of a Redding engineering firm and environmentalist, lives at 920 Sierra Vista Drive. He is a Republican.

Moses, an attorney with offices in San Pablo is active in numerous civic and conservationist organizations. He lives at 5691 San Pablo Dam Road, El Sobrante. He is a Republican.

Ferguson, a partner in an Ontario real estate firm, also is active in civic affairs and local, state and national organizations concerned with water problems. His home is at 218 Deodar Street, Ontario. He is a Republican.

All three commissioners have served since 1967.

Commissioners receive \$50 for each day of official duty, not to exceed \$2,000 per year.

#####

WAS

Governor Ronald Reagan today appointed Joseph T. DeSilva, secretary-treasurer of the Retail Clerks Union, Local 770 of Hollywood, to a three-year-term as a public member on the Citizens Advisory Council of the Department of Mental Hygiene.

The governor also reappointed Miss Dorothy Moses, R.N., head of the nursing program at San Diego State College, and Arthur P. Jost, administrator of Kings View Psychiatric Hospital in Reedley to three-year-terms.

DeSilva, 66, a Democrat, is one of the founders of the Retail Clerks Union, Local 770, which began in 1937 with seven charter members and now has a membership of more than 25,000.

He has received numerous awards for his services in the mental health field and human relations including the 1964 Governor's Award for "an outstanding contribution to the field of mental health by an individual outside the medical profession," and the 1965 John F. Kennedy Peace Award "for 28 years of service in the field of human relations."

He also holds the 1963 bronze community services award from the Japanese-American Community Services of Southern California and has been honored by the Urban League and the NAACP for his efforts to break down job discrimination against minorities.

DeSilva, who lives at 4344 Lemp Avenue, North Hollywood, will succeed Mrs. Phyllis Smith of Van Nuys, whose term has expired.

Miss Moses, a Republican, has served on the council since 1969, representing the nursing profession. She lives at 6311 Lake Alamo Avenue, San Diego.

Jost, chairman of the council, is a member of the board of the National Association of Private Psychiatric Hospitals. He has represented hospital administrators on the council since 1969. He lives at 8126 South Frankwood, Reedley. He is a Republican.

Council members are paid expenses.

#####

WAS

Governor Ronald Reagan today announced that the state will initiate a pilot monitoring study of environmentally harmful materials in the Monterey Basin this summer to lay the groundwork for a full-scale statewide monitoring program.

The Monterey Basin and its offshore waters were selected for the study because it is a small, well-defined geographical area that will allow researchers to measure and track all potential sources of pollution; agricultural, industrial and municipal.

By determining the best ways to measure the source, movement and ultimate fate of pesticides, heavy metals and other environmental contaminants, the state will have the necessary foundation for designing a comprehensive statewide program for all factors that influence the environment, the governor said.

The pilot study will be conducted primarily by state agencies, although the federal government and other public or private agencies may be invited to participate.

State agencies with responsibility for environmental protection will cooperate in the joint study using their current resources and existing budget allotments, the governor said.

It is expected that the study will be managed by an environmental expert associated with a college or university. He would be selected by the secretaries of the Resources, Agriculture and Services, and Human Relations Agencies.

"There is a pressing need for a well designed and coordinated attack on California's environmental problems," Governor Reagan said. "To mount such an attack, we need accurate and specific knowledge of the sources and extent of these problems. And to gain this knowledge we must put into operation a comprehensive integrated program to monitor those substances that affect the environment.

"The experience we gain in the Monterey operation will guide us in developing the type of monitoring system that will do the job," the governor said.

Governor Reagan noted that two recent reports, "Evaluation of Water Quality Monitoring Programs in California," prepared by the State Water Resources Control Board, and "A Review of Pesticide Monitoring Programs in California," prepared by an ad hoc group of the California Department of Agriculture's Pesticide Advisory Committee strongly recommend that a comprehensive monitoring program be designed after preliminary effort identifies appropriate objectives and scope.

Governor Ronald Reagan today elevated Riverside Municipal Judge Elwood M. Rich to the Riverside County Superior Court bench.

Judge Rich, a 50-year-old Democrat, will receive an annual salary of \$33,396 in the new post, created by the 1970 legislature.

Prior to becoming a municipal court judge 17 years ago, he served as a deputy district attorney in Riverside County for five years.

He received his law degree from the University of Illinois in 1946 and was admitted to the California State Bar the following year.

He and his wife, Lorna, have three children. They reside in Riverside.

# # # # #

Governor Ronald Reagan today appointed Corcoran realtor John Maroot as a member of the Kings County Board of Supervisors, Second District.

The 63-year-old Democrat succeeds the late Roland Adney of Corcoran in the \$8,400 per year job.

Maroot, who has served as a trustee and former chairman of the Corcoran Unified School District since 1962, has operated his own real estate firm in Kings County for the past 15 years.

He was a member of the Corcoran City Council for 14 years and served for 10 years as a board member of the Corcoran Mosquito Abatement District.

A Kings County resident for 41 years, he is a director and past president of the Corcoran Chamber of Commerce, and is a former president of the Kings County Rotary Club and Board of Realtors.

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-25-71

RELEASE. Immediate

#162

Governor Ronald Reagan has announced the appointment of Courtland D. Arne, an Oakland attorney, as judge of the Oakland-Piedmont Judicial District Municipal Court.

Arne, 41, a Republican, will receive an annual salary of \$30,724. He will succeed Judge John S. Cooper who has been elevated to the Alameda County Superior Court.

A partner in the Oakland law firm of Naphan and Arne since 1966, he has practiced law in Alameda County since 1955.

Arne is a graduate of the University of California at Berkeley and earned his law degree from Hastings College of the Law in San Francisco.

He is a member of the State Bar of California, the Alameda County Bar Association, the American Trial Lawyers Association, the California Trial Lawyers Association and the American Arbitration Association.

He and his wife, Carol, have two children. The family home is in Oakland.

# # # # #

WAS



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-25-71

RELEASE Immediate

#163

Governor Ronald Reagan has announced the appointment of Los Angeles County Superior Court Commissioner Huey B. Shepard as judge of the Compton Judicial District Municipal Court.

Shepard, 35, a Democrat, will receive an annual salary of \$30,724. He succeeds Judge William Ross who has been elevated to a Los Angeles County Superior Court.

Shepard, who has served as Superior Court Commissioner since 1968, practiced law in Long Beach from 1961 to 1966, when he was appointed a Juvenile Court Referee of the Los Angeles County Superior Court.

He has served as a member of the Managing Board of the Community Welfare Council of Long Beach, the Jobs for Youth Committee, the board of the Long Beach Branch of NAACP, the Long Beach Improvement League and in several groups which are involved in the training and employment of minorities in Central Los Angeles.

He is a member of the Long Beach Bar Association, the Langston Law Club, the American Trial Lawyers Association, the Criminal Courts Bar Association and the Los Angeles County Bar Association.

Shepard is a graduate of Long Beach State College and earned his law degree from the University of California at Los Angeles School of Law.

He and his wife, Elaine, have two children. They live in Harbor City.

# # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-25-71

RELEASE. Immediate

#164

Governor Ronald Reagan has announced the reappointment of  
State Printer Herbert Silvius to a four-year-term.

Silvius, who has served in the post since 1967, receives an  
annual salary of \$22,500.

He lives at 1225 43rd Street, Sacramento,

He is a Republican.

### ## ###

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-25-71

RELEASE Immediate

#165

Governor Ronald Reagan has announced the appointments of Municipal Judges Frank D. Domenichini of San Clemente and Kenneth E. Lae of Anaheim to newly-created Orange County Superior Courts.

Judge Domenichini, 47, a Republican, was appointed to the South Orange County Judicial District Municipal Court by Governor Reagan in 1969.

Judge Lae, 45, a Republican, has served on the North Orange County Judicial District Municipal Court since 1968.

They will each receive an annual salary of \$33,396.

Judge Domenichini, a graduate of the University of the Pacific, earned his law degree from the University of Santa Clara. He also attended the U. S. Naval Justice School in Newport, Rhode Island as a Marine Corps legal officer.

He has been active in San Clemente civic affairs and is a former member of the City Planning Commission and a past director of the San Clemente Chamber of Commerce.

He is a member of the American Bar Association and the American Judicature Society.

Judge Lae, who has been active in Anaheim civic affairs, is past president of Orange County Legal Aid Society.

He is a graduate of the University of Southern California law school.

Judge Domenichini and his wife, Mary, have four children. The family lives in San Clemente.

Judge Lae and his wife have three children. They live in Anaheim.

The new courts were created by 1970 legislation.

# # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-25-71

RELEASE. Immediate

#166

Governor Ronald Reagan has announced the appointment of Dr. Cynthia Preiss of Glendale and the reappointment of Dr. Rudy A. Fahlbusch of Pacific Beach to three year terms on the State Board of Chiropractic Examiners in the Department of Consumer Affairs.

Dr. Preiss, who lives at 112 South Everett Street, Glendale, will serve as a representative of the Los Angeles College of Chiropractic. She succeeds Dr. Irvin T. Lathrop of Napa, whose term has expired.

Dr. Fahlbusch, who lives at 1766 Grand Avenue, Pacific Beach, has served on the board since 1968. He represents the Palmer School of Chiropractic.

Both are Republicans.

Board members are paid \$25 per diem while on official duty.

# # # #

WAS

STATE OF CALIFORNIA  
DEPARTMENT OF FINANCE  
Verne Orr, Director  
5-4141 March 25, 1971

FOR IMMEDIATE RELEASE

State Finance Director Verne Orr issued the following statement regarding the tax program presented today by the Assembly Democratic leadership:

"We have no quarrel with the stated intent of the plan---to provide tax relief to the overburdened homeowners of California. Many of its provisions follow the basic lines of the governor's tax reform program last year which passed the Assembly overwhelmingly, but failed in the Senate by a single vote.

"The governor has pledged on numerous occasions to work closely with the Democratic leadership in a bipartisan effort to accomplish significant and meaningful property tax relief during the coming year. Representatives of the Department of Finance have had many discussions with Assemblyman Gonsalves over the past several months in line with the governor's commitment to such a bipartisan effort.

"We were very disturbed, therefore, to learn that the Democrats decided to act unilaterally in presenting a plan which ignores the constructive, bipartisan approach the governor has sought so diligently.

"Certainly, Assemblyman Gonsalves cannot be serious in describing the plan presented by the Democratic leadership today as 'the first meaningful, lasting fulfillment of a promise of relief to property taxpayers and renters...' The fact is, the governor's tax reform program of last year would be on the books today had a single bedridden senator been able to cast<sup>a</sup>/vote, or been given a courtesy vote.

"Unfortunately, the plan unveiled by the Assembly Democratic leadership would require a massive increase in overall state spending--amounting<sup>to</sup>/hundreds of millions of dollars--which could only be financed by a huge tax increase on the people.

"It is extremely disappointing to us that the authors chose not only to ignore this bipartisan approach, but, even worse, they are now attempting to disguise the additional tax burden their plan would impose on the people as 'property tax relief.'

"Tax reform is not, and must not become, an issue to be seized upon as a convenient camouflage for vastly increased state spending. To attempt to cover up such a gigantic tax increase--by calling it 'tax reform'--is simply not acceptable--neither to this administration nor to the citizens of California who want straightforward answers to the problem.

"We again call upon the Assembly Democratic leadership to work with us in a constructive, bipartisan effort to achieve, once and for all, responsible tax reform and genuine tax relief for our people."

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-26-71

RELEASE: Immediate

#167

Governor Ronald Reagan has announced the appointment of Dr. Richard C. Robbins, director of special education for the San Francisco Unified School District, to the Areawide Mental Retardation Program Board.

He will fill the unexpired term of Milton Reiterman of Daly City, who has resigned, as a representative for Area 5, which includes San Francisco, Alameda, Contra Costa, Marin and San Mateo Counties. The term ends June 30, 1971.

Dr. Robbins, 45, a Republican, holds Bachelor of Science and Master of Science degrees from Purdue University and earned his Ph. D. from the University of California at Los Angeles.

He is a member of the Executive Council of the State Counseling and Guidance Association, the Advisory Board of the National Merit Scholarship Corporation, the Advisory Council of the Pacific State Hospital for the Mental Retardation Study, a Special Consultant to the State Department of Education for Project Review and a member of the board of the San Francisco Coordinating Council on Mental Retardation.

He lives at 1333 Gough Street, San Francisco.

Board members are paid necessary expenses.

# # # # #

WAS



OFFICE OF THE GOV. ANOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-26-71

RELEASE: Immediate

#168

Governor Ronald Reagan has reappointed Walter A. Gordon, Jr. of Berkeley and Manley J. Bowler of Monterey Park to four-year-terms on the Adult Authority, subject to Senate confirmation.

Gordon, a career officer in the State Department of Corrections, and Bowler, a former chief deputy district attorney of Los Angeles County, have served on the authority since 1967. Both are Republicans.

Gordon lives at 1074 Craigmont Street, Berkeley and Bowler lives at 1191 College View Drive, Monterey Park.

Members of the authority receive an annual salary of \$25,000.

# # # # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-26-71

RELEASE: Immediate

#169

Governor Ronald Reagan has announced the appointment of John E. Bowe, Chief of the Division of Housing and Community Development, and reappointed three other members to the Youth Authority Board.

They are Rudolph A. Castro of Yorba Linda, Julio Gonzales of Pico Rivera and William L. Richey of Van Nuys.

Bowe, 52, a Republican has served as chief of the Division of Housing and Community Development since 1967. He will succeed Christopher Byrne of Los Angeles, who did not seek reappointment.

Bowe lives at 1500 Seventh Street, Sacramento.

Castro, who lives at 18281 Timber Lane Drive, Yorba Linda, has served on the board since 1970.

Gonzales of 8228 Paramount Boulevard, Pico Rivera, and Richey, of 16936 Bassett Street, Van Nuys, have been members since 1967.

Castro and Richey are Republicans, Gonzales is a Democrat.

Members of the board are paid \$25,000 annually.

Their appointments are subject to Senate confirmation.

# # #

WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-26-71

MEMO TO THE PRESS

#170

GOVERNOR'S SCHEDULE  
March 29, 1971  
through  
April 11, 1971

Monday, March 29

No public appointments scheduled.

Overnight - Sacramento

Tuesday, March 30

10:30 a.m.

PRESS CONFERENCE

Overnight - Sacramento

Wednesday, March 31

No public appointments scheduled.

Overnight - Sacramento

Thursday, April 1

No public appointments scheduled.

Overnight - Sacramento

Friday, April 2

No public appointments scheduled.

p.m.

Depart for Phoenix.

Overnight - Phoenix

Saturday, April 3 - Sunday, April 11

EASTER VACATION

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WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-26-71

RELEASE: Immediate

#171

Acting Governor Ed Reinecke today announced the following bills  
have been signed:

AB 93 - Lanterman (Chapter 12)	Validates the organization, boundaries, acts, proceedings, and bonds of counties, cities, and specific districts, agencies, and entities. The bill is known as the First Validating Act of 1971.
AB 181 - Belotti (Chapter 13 )	Specifies that certain property otherwise eligible for assessment as open-space lands shall be so assessed for the 1971-72 fiscal year if the instrument reflecting the fact that the property is enforceably restricted to open-space uses is signed and recorded on or before May 15, 1971.
AB 308 - Sieroty (Chapter 14)	Provides that industrial loan companies may make any loan or purchase or discount any other obligation of less than \$2,500 with maximum term up to 36 months and 15 days rather than acquire any loan or other obligation for such term only if amount is \$1,500 or more but less than \$2,500. It provides that the maximum maturity for loans of industrial loan companies in excess of \$10,000 is 84 months and 15 days.

# # # # #

For your information and planning purposes:

The governor will make an announcement  
Tuesday (March 30) at 10:30 a.m. in the press  
conference room (room 1190) concerning the  
administration's welfare reform program.  
Questions will be limited to those relating to  
the announcement.

A general press conference has been  
scheduled for 10 a.m., Thursday, <sup>April 1</sup>~~March 31~~.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-30-71

RELEASE: Immediate  
#172

Governor Ronald Reagan today announced the appointment of Dr. Emil M. Mrak, Chancellor-Emeritus of the University of California at Davis and an international authority on food preservation, to a four-year-term on the State Board of Agriculture.

Dr. Mrak, 70, a Democrat, will succeed Mrs. Athalie Clarke of Corona del Mar, whose term has expired, as a public member on the board.

Honored internationally for his work in the food preservation field, Dr. Mrak was elected a Fellow of the Institute of Food Technologists in 1970 and was named the "Distinguished Food Scientist of the Year" by the institute's New York Section.

He holds similar honors from Great Britain and Mexico and in 1969 he received "The Outstanding Civilian Service Award" of the Department of the Army for his work in developing rations that can withstand climate extremes and rough handling.

A native San Franciscan, Dr. Mrak was graduated from the University of California at Berkeley with B.S. and M. S. degrees and earned his Ph.D. in 1937 as an instructor in food technology on the Berkeley campus.

He served as Chancellor of UC-Davis from 1959 to 1969.

In addition to his academic career he is a co-founder and co-editor of *Advances in Food Research* and *Monographs in Food Science and Technology*.

He is a Fellow of the American Public Health Association, an honorary member of the American Society of Enologists and a member of or consultant to state and national organizations concerned with world food problems, the use of pesticide controls in agricultural and environmental health.

Dr. Mrak and his wife Vera, a home economist and food technologist, live at 602 Cordova Place, Davis. They have two children.

Members of the board are paid necessary expenses.

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WAS



Governor Ronald Reagan today issued the following statement:

"In the four weeks since I first announced the details of our plan for welfare reform in California, we have been swamped with thousands of letters and telegrams, all but a handful of them supporting our efforts.

"Hundreds of people writing these letters volunteered to take a personal part in any effort made to seek enactment of this program.

"One of those who was most anxious to see a statewide citizens effort begun was Al McCandless, chairman of the Board of Supervisors of Riverside County. He took the initiative to bring together a representative group of citizens.

"As I see it, this committee is broadly based and includes both Democrats and Republicans. The backgrounds of its members are all relevant to the welfare reform program.

"Yesterday Supervisor McCandless brought his group to Sacramento and we spent the afternoon discussing organization, giving them additional details on the program and exploring ways in which my administration can be of help to them.

"Now I would like to ask Supervisor McCandless to introduce each member. You have a list of their names and I would like to thank each one by means of a personal letter of appreciation."

# # #

MEMBERS OF THE CALIFORNIA CITIZENS' COMMITTEE FOR THE  
GOVERNOR'S WELFARE REFORM PROGRAM

STATE CHAIRMAN:

AL MCCANDLESS, Chairman, Board of Supervisors, Riverside County.

STATE CO-CHAIRMAN: (and Chairman for Los Angeles County)

NEIL PAPIANO, Attorney, and Vice President, Welfare Planning Council, Los Angeles County.

MEMBERS:

MRS. ALMENA LOMAX, San Francisco journalist.

DR. FRED CASMIR, Professor, Pepperdine University, Los Angeles County.

JOE DESILVA, Secretary-Treasurer, Retail Clerks' Union, Local 770, Los Angeles County.

MRS. JUDY PROAPS, a secretary, employed in Sacramento County and a working mother.

JUDGE J. STEVE WILLIAMS, Superior Court, San Bernardino County and former Chairman, State Social Welfare Board.

SYBIL BRAND, member of Public Welfare Commission, Los Angeles County for 18 years; member of the President's Commission for the Handicapped, appointments by Kennedy, Johnson and Nixon.

ROBERT W. KERR, member of Board of Directors and Chairman of the Welfare Committee of the California State Chamber of Commerce. Kerr is a businessman from Sonoma County

MRS. JOAN SPARKS, Executive Director of the Good Samaritan Home, Alameda County, which provides emergency lodging for women and children.

RAYMOND HUERTA, law student at University of California, Davis.

MRS. LUCILLE LEONARD, Modoc County Welfare Director, retired 30 years. Resident of Alturas.

ARMANDO TORRES, member of the Public Social Services Commission, Los Angeles County, and a small business proprietor.

MRS. ECHO GOTO, proprietor of a small business in minority residential area of the City of Los Angeles for 22 years.

MRS. AVALON WRIGHT, an eligibility supervisor for 6 years, Department of Public Welfare, San Diego County.

HONORABLE AL MADDEN, Mayor of City of Monterey.

WALTER HOEFFLIN, Executive Vice President and Administrator of the Methodist Hospital of Southern California, Los Angeles County.

HARRY KARL, businessman, Los Angeles.

O. C. SILLS, Kern County Welfare Director.

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-30-71

MEMO TO THE PRESS

#174

Governor Reagan will present this year's Community Radio Watch award to AC Transit bus driver Larry Slate of Richmond at a ceremony in the governor's office today at 1:30 p.m.

Slate was selected to receive the award for helping to save the lives of a family of three, overcome by smoke as fire burned their home. Seeing smoke coming from their home he alerted his despatcher who, in turn, called the fire department, then Slate embarked on the rescue of the family. He was still attempting to rescue them when the fire department arrived.

Participating in the ceremony will be Ray Rinehart, president of AC Transit; Allan Bingham, AC Transit general manager; and Ray Goodman, regional manager for Motorola Communications which instituted the program and has provided the printed materials necessary to get the program off to a good start.

Community Radio Watch is a reply to the need for public involvement in the fight against crime and disasters in the streets as well as reaction to emergencies.

The principal purpose of the program is to encourage all citizens---through those who use two-way radio systems---to support civil and law enforcement authorities in their efforts to maintain law, safety and order. The main participants are the nearly 2 million two-way radio users in communities all over the country.

Press coverage is invited.

# # # # #

EJG



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-30-71

RELEASE: Immediate

#175

Governor Ronald Reagan today announced the appointment of George W. Miliias of Gilroy as Chief of the Division of Labor Law Enforcement in the Department of Industrial Relations.

The veteran legislator will assume the post held by William C. Hern, who continued to handle the duties of chief of the division after he was elevated to the position of Director of the Department of Industrial Relations in 1970.

Miliias, whose appointment is subject to Senate confirmation, will receive an annual salary of \$24,312.

First elected to the Assembly in the 22nd District in 1962, Miliias was returned to office in 1964 and 1966. He did not seek re-election in 1970.

A native of Gilroy, Miliias is a graduate of San Jose State College and Stanford University.

Prior to his successful bid for elective office, he was active in numerous Santa Clara County and Gilroy civic affairs.

He served as a member and foreman of the Santa Clara Grand Jury, as a member and chairman of the Santa Clara County Planning Commission, and various community projects that earned him recognition from the Gilroy Chamber of Commerce in 1957 as "Outstanding Man of the Year."

Hern, who joined the Department of Industrial Relations in 1967, was serving as chief of the Division of Labor Law Enforcement, headquartered in San Francisco, when he was appointed acting director of the Department of Industrial Relations upon the death of Peter Weinberger.

His appointment as director was later confirmed by the Senate. He was reappointed this year.

Miliias lives at 1795 A Hecker Pass Road, Gilroy.

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WAS

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 3-30-71

RELEASE: Immediate

#176

Governor Ronald Reagan today named Bryce J. Torrence, Director of Disaster Services of the Western Area, American Red Cross to the California Emergency Council.

He will represent the National Red Cross on the council, which advises the governor during times of extreme emergency or natural disaster. He succeeds Richard F. Condon of San Francisco, who has resigned.

Torrence, 52, was appointed to his present Red Cross post, with headquarters in San Francisco, in 1970. He previously served as Regional Director of Readiness and Emergency Action for the Area Disaster Services. His region included the states of Alaska, Washington, Oregon, Idaho, Montana, Wyoming and Colorado.

He joined the Red Cross in 1964, after a 26-year career with the U. S. Army and has participated in the direction of disaster and relief operations during the Crescent City and West Coast floods of 1964-65, the Alaskan floods of 1967, the Riverside and San Bernardino County floods and Hurricane Camille in 1969 and the Peruvian earthquake and Hurricane Celia disasters of 1970.

He and his wife have two children. The family home is at 832 West Hillsdale Boulevard, San Mateo.

He is a Republican.

Council members receive expenses.

# # # # #

WAS

Governor Ronald Reagan today appointed three Los Angeles Judicial District Municipal Court Judges.

They are Deputy Public Defender Morton Rochman, Superior Court Commissioner James P. Natoli and Superior Court Commissioner Robert C. Nye.

Rochman and Natoli, both Democrats, will succeed Municipal Court Judges Jack Goertzen and Charles Hughes, both of whom have been elevated to the Los Angeles County Superior Court.

Nye, a Republican, will succeed Municipal Judge Joseph P. Kelly, who has retired.

Rochman, 38, has served in the Los Angeles county Public Defender's office since 1960. He is a graduate of the University of Illinois at Urban and earned his law degree from the university's College of the Law in 1956.

He is a member of the California Defenders Association and the Los Angeles County Public Defenders Association.

Rochman and his wife Marsha have three daughters. The family lives in Woodland Hills.

Natoli, 49, a Superior Court Commissioner since 1964, earned his law degree from Ohio State University in 1946.

He is a member of the State Bar of California, the Los Angeles County Bar Association, the Knights of Columbus and the Italo-American California Civic Organization.

He and his wife have one child. The family lives in Monterey Park.

Nye, 50, was appointed Superior Court Commissioner in 1969 after 15 years in the private practice of law and five years as a prosecutor in the Los Angeles City Attorney's office.

He is a graduate of Loyola University and earned his law degree from the Loyola Law School.

Nye and his wife Donna have five children. They live in Los Angeles.

Municipal court judges are paid \$30,724.

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Sacramento, California  
Contact: Paul Ber  
445-4571 3-31-71

#178

Governor Ronald Reagan announced today he has approved a \$1,531,035 federal OEO grant to continue the operation of the Mission Neighborhood Health Center.

The grant, which covers the period from February 1 to July 31, 1971, will be administered by the San Francisco Economic Opportunity Council to provide a full-range of health care and clinical services to low income families in the Mission District.

During the past 12 months more than 20,000 residents of the area were served by the center.

# # # # #

✓  
EJG