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Governor Ronald Reagan has announced the appointments of five new members to the California Advisory Council on Vocational Education and Technical Training, and the reappointment of four members.

The new members are: Robert E. Washington, a special assistant on Community Relations to Lieutenant Governor Ed Reinecke; Glenn H. Warren, manager of the Fresno Technical College; Robert B. Lawrence, mayor of the City of Galt; Ralph April, president of the Vocational Nursing School of California in Los Angeles, and Erwin S. Skadron, director of Skadron College, San Bernardino.

Reappointed were Truman V. Berg, executive secretary of the California Manpower Coordinating Committee for CAMPS (California Cooperative Area Manpower Planning System), F. Parker Wilber, former president of the Los Angeles Trade-Technical College, Los Angeles; Alfonso B. Perez, principal of the Roosevelt Senior High School, Los Angeles, and Dr. Richard M. Clowes, superintendent of Los Angeles County Schools.

Washington, a Republican, lives at 3412 Clemens Way, Sacramento. He succeeds J. Bryan Sullivan of Los Altos Hills, whose term has expired. He will serve a three-year term.

Warren, April and Skadron will serve three-year-terms in positions on the council created by 1970 legislation.

Warren, a Republican, lives at 3966 North Second Street, Fresno.

Lawrence, a Republican, lives at 123 Oak Avenue, Galt. He will fill the unexpired term of Bruce Nestande of Anaheim, who has resigned. The term ends in 1973.

April, a Democrat, lives at 3460 Loma View Drive, Altadena.

Skadron, a Republican, lives at 1250 Quail Court, San Bernardino.

Berg, a Democrat, lives at 6360 Land Park Drive, Sacramento.

Wilber, a Republican, lives at 5312 Palm Drive, La Canada.

Perez, a Democrat, lives at 216 West Los Amigos, Montebello.

Dr. Clowes, a Republican, lives at 32735 Seagate Drive, Palos Verdes Peninsula.

Berg, Wilber, Perez and Dr. Clowes have all served on the Council since 1970.

Council members are paid necessary expenses.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-3-71

RELEASE: Immediate

#261

Governor Ronald Reagan has signed the following bills:

- AB 33 - Greene, L. (Chapter 31) Increases the sum available for school housing aid for exceptional children from an amount not to exceed $3\frac{1}{2}$ percent of the proceeds from the sale of state bonds for school building aid to $3\frac{1}{2}$ percent of the total amount of these bonds which have been or will be authorized for sale.
- AB 43 - Chappie (Chapter 32) Suspends until July 1, 1971, the application of vehicle licensing and certification laws to snowmobile dealers.
- AB 44 - Chappie (Chapter 33) Provides for a loan of up to \$25,000 from the School District Organization Revolving Fund to the Vallecito Union Elementary School District in order to enable the district to plan and provide for the changes resulting from a recent transfer of property to the district and an anticipated increased enrollment beginning in the 1971-72 fiscal year. The district will repay the loan plus interest in two equal installments.
- AB 137 - Knox (Chapter 34) Repeals the Government Code provision setting compensation of various county officers. The Constitution was amended by the voters in 1970 to provide that the salaries of county supervisors, district attorneys and county auditors be set by each board of supervisors. Formerly, salaries for these officials had been set by the legislature.
- AB 219 - MacGillivray (Chapter 35) Transfers two parcels of surplus land in downtown Santa Barbara from the Department of General Services to the Department of Parks and Recreation.
- AB 323 - Biddle (Chapter 38) Amends provisions of various codes to conform to the recently enacted California Emergency Services Act.
- AB 1384 - Russell (Chapter 39) Appropriates \$4,700,000 for the homeowners' property tax exemption in augmentation of Item 292, Budget Act of 1970.
- SB 48 - Grunsky (Chapter 37) Provides that, if a lender finances the purchase of real property or lends money on the security of real property and recommends a particular insurance company or insurance agent to the borrower, the lender must clearly set forth in the recommendation both the name and the mailing address of the recommended insurance company or agent.
- SB 136 - Stiern (Chapter 36) Repeals obsolete provisions of law relating to taxation.
- SB 186 - Burgener (Chapter 29) Provides for the transfer of \$7,623,400 from sums appropriated in the Budget Act of 1970 for categorical aid programs, \$6,936,400 of which is to augment homemaker or attendant services and \$687,000 of which is to augment board and care rate allowances.
- SB 250 - Rodda (Chapter 30) Authorizes community college districts to utilize the services of the county purchasing agent, with his consent, for the sale of personal property.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-3-71

RELEASE: Immediate

#262

Governor Ronald Reagan today announced he has designated Lieutenant Governor Ed Reinecke, a professional engineer, as the administration's Coordinator for Science and Technology.

Under the designation, the governor said, the lieutenant governor, who is a Cal Tech graduate with a degree in mechanical engineering, will establish a process for the identification of specific problems in state government where science and technology could have a high potential for corrective action, as well as development and evaluation of proposed solutions to these problems.

Governor Reagan said, "my selection of Lieutenant Governor Reinecke for this vital position is based on the fact that he is a professional engineer with experience in the application of science and technology in the resolution of public problems. This capability makes Ed Reinecke a unique choice for this responsibility."

Reinecke said, "I am happy to accept this additional responsibility since my experience indicates that science and technology have much to offer state government. We plan to seek the best ideas from the private sector, the academic community, public agencies and citizens.

"California's future can very well be tied to the improved use of science and technology," Reinecke concluded.

#

PB

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-3-71

RELEASE: Immediate

#263

Governor Ronald Reagan today announced the appointment of Harold W. Knight, III, a Santa Ana attorney, as judge of the South Orange County Judicial District Municipal Court.

Knight, 41, a Republican, succeeds Judge Frank Domenichini, who has been elevated to the Orange County Superior Court.

A partner in the firm of Portigal and Knight, Knight has practiced law in Southern California since 1959.

He is a graduate of the University of Virginia and earned his law degree at the University's school of the law.

Knight is a member of the American Bar Association, the State Bar of California, the Orange County Bar Association, the Association of Southern California Defense Counsel and the American Board of Trial Advocates.

He also is active in the YMCA and the Boy Scouts of America.

Knight and his wife Nancy have four children. The family home is in Newport Beach.

Knight will receive an annual salary of \$30,724.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-3-71

RELEASE: Immediate

#264

Governor Ronald Reagan today announced the appointment of El Monte Municipal Judge John K. Otis to a newly-created Los Angeles County Superior Court bench.

Judge Otis, 60, a Democrat, will receive an annual salary of \$33,396.

First elected as justice of the peace in El Monte Township in 1950, Judge Otis was elected as judge of the El Monte Judicial District in 1952 and has won reelection ever since, three times without opposition.

He also has served as chairman of the Los Angeles County Municipal Court Judges Association.

A Phi Beta Kappa graduate of the University of California at Los Angeles in 1935, Judge Otis earned his law degree from UC at Berkeley.

He and his wife have two daughters. The family home is in El Monte.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-4-71

RELEASE: Immediate

#265

Governor Ronald Reagan today issued the following statement:

"We are now in the first week of May---the legislature has been here for more than four months.

"There are only 58 days remaining before the budget must be passed. So far it seems the majority Assembly leadership has been too busy producing a road show aimed at getting publicity, rather than passing a balanced budget.

"The speaker has made plain his determination to raise taxes without really giving any consideration to the possibility that new taxes may not be necessary.

"There is another issue, however, which is even more indicative of the lack of leadership. That issue is withholding. Almost a year and one half ago when I changed my position on withholding I explained the reason for that change---that by this next fall the state's cash flow problem without withholding would require registered warrants or tax anticipation notes because there is not enough cash on hand or borrowing capability to pay the bills.

"This could have been avoided if withholding had been enacted and made effective July 1. A bill to do this was introduced January 19. This date is of course now impossible and every passing day without withholding makes it harder to meet the next deadline of January 1.

"Democrats and Republicans supported withholding last year. And no one in the leadership has said he opposes withholding this year.

"The Assembly Democratic leadership apparently is willing to play fast and loose with the fiscal integrity of this state for purely partisan advantage. It is too late for withholding to solve our problem this fall. We will rely on tax warrants or tax anticipation notes this September. But passage of withholding instead of more talk can assure we will not have the same fiscal crisis next year."

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-4-71

RELEASE: Immediate

#266

Governor Ronald Reagan today sent the following letter to Frank Carlucci, Director of the Federal Office of Economic Opportunity in Washington, D.C. Copies of the letter were also forwarded to President Richard M. Nixon, Vice-President Spiro T. Agnew, U.S. Attorney General John N. Mitchell, and John Ehrlichman, counselor to the president.

"I am very much disturbed by recent actions of the Federal Office of Economic Opportunity in relation to the investigation of the California Rural Legal Assistance program and by the treatment being afforded the California State Office of Economic Opportunity by Federal OEO.

"As you know, in January you made the determination that my veto of the CRLA grant should not be overridden. Subsequently, you requested that we agree to a full investigation of CRLA by a commission and to a new short-term grant for a period of six months. We agreed to your requests on the basis that this would be helpful in determining how best to provide legal services to the rural poor in the areas that have been served by CRLA.

"Since that time the Federal OEO has repeatedly breached the understandings which had been agreed to by you and other federal representatives and by representatives of my office and the state OEO. Members of your office have made false and misleading statements to the news media with respect to the firm understanding which was reached jointly by the State of California and the federal government. Further, the selection process and the orientation of the commission was not conducted in accordance with our understandings. This has resulted in the commission members being confused and misinformed as to the nature and procedures of their task, and has severely hindered them in carrying out their responsibilities. I am enclosing a copy of a letter concerning this problem which I have sent to each member of the commission.

"If testimony presented before the commission during the past week is true, there has also been a lack of objectivity and fairness within Federal OEO in reviewing my veto of CRLA and the reasons supporting it. This has even included threats to hold up the granting of federal funds for other projects totally unrelated to CRLA, unless California altered its position.

"These actions by Federal OEO, which are clearly detrimental to the best interests of the citizens of California, apparently have been taken in an effort to curry favor with the Poverty Law Establishment, and to appease certain ultra-liberal members of congress who consistently oppose the president on every issue.

"The most recent misconduct is the premature release to the news media of a report criticizing the state OEO, in violation of an agreement that such a report would not be made public until after California officials had had the opportunity to respond with corrections of numerous factual misstatements and erroneous conclusions contained in that report. This premature release, and the resulting adverse publicity, seem calculated to create a smoke screen to mask the revelation of Federal OEO's improprieties in regard to the commission investigating CRLA, and to aid those who are seeking to abolish any effective controls or safeguarding of OEO funds and programs within our state.

"It is interesting to observe that our state OEO has been 'reviewed, 'evaluated,' and 'audited' by the federal government four times in the past four months---commencing immediately after the governor's veto of the CRLA grant. We are informed that this recent attention is greater than that shown any other state, a fact that raises at least a suspicion of bureaucratic harassment.

"At all times in our dealings with Federal OEO, the State of California has acted in good faith, believing that the agreements to which we were a party would be honored by you and your subordinates. We have been repeatedly disappointed to find that this has not been the case.

"I am requesting that you take immediate action to rectify this situation, to insure that further understandings with our officials will be honored and to prevent further instances of misconduct of the type outlined above. By separate letter to the president, I am requesting that a meeting be set up which will include you, representatives of my office, and your superiors, to establish necessary safeguards to govern the relationships between the Federal OEO and the State of California so that these types of incidents will not occur again. It is essential that corrective action be taken so that we can act together for the best interests of all the citizens of California, including those whom the Economic Opportunity Act was intended to benefit."

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-4-71

MEMO TO THE PRESS

Because of business reverses of Governor
Reagan's investments, he owed no state income
tax for 1970.

#

Governor Ronald Reagan announced today that the federal government will allow California to try token co-payment by Medi-Cal patients.

"The Department of Health, Education and Welfare has notified the director of the Medi-Cal program, Dr. Earl Brian, that it is ready to grant the waivers we need to give 2.5 million welfare patients some responsibility for their health care," he said.

Governor Reagan praised the Nixon administration for giving California the "go-ahead we have been seeking in our efforts to put the co-payment feature into effect.

"This federal cooperation deserves the thanks of all Californians concerned with the taxes they must pay and the cost of their own health care," the governor said.

He noted that Dr. Brian "has played a key role in the design of the co-payment feature" in Assembly Bill 949, the Medi-Cal reform Plan introduced by Assemblyman William Campbell (R-Hacienda Heights).

He called upon the legislature "to act swiftly so that we can put the co-payment provision into effect."

Under the legislation, those on Medi-Cal with no outside income or other resources would not be required to make token co-payments. All other Medi-Cal patients would be required to pay \$1 for each office visit to physicians, dentists and others, and the same amount for prescriptions and eyeglasses.

Regional HEW Commissioner Philip Schafer wrote that federal waivers would be granted if the state enacts the legislation and ^{meets} certain other minor administrative requirements.

These include questionnaires and statistical data to measure the effect of the co-payment requirement.

Secretary of Human Relations James M. Hall said it would be "the first time that any state has received an exception to the federal regulations prohibiting co-payment in the five years of the program."

Governor Reagan said that the state has only to supply survey questionnaires and letters of assurance concerning data for HEW appraisal to meet all requirements except the enabling legislation.

State's

The/basic proposal already has been submitted and preceded the HEW letter which said in part, "We are prepared to approve the (co-payment) project and thereby grant waiver of certain federal requirements" if the study data and legislation is forthcoming.

The Assembly bill also seeks \$3 per day for hospital or nursing home care from 550,000 indigents who would be covered under the reform program but who are not on welfare.

Welfare patients would not be required to co-pay for hospital and nursing home care.

#

EJG

Governor Ronald Reagan today announced the appointment of Sheldon D. Rodman of Pine Grove, and the reappointments of Lucien Vaira of Drytown and Walter H. Steiner of Plymouth, to the 26th District Agricultural Association (Amador County Fair).

Rodman, 44, a Republican, will fill the unexpired term of Frank E. Berry of Jackson who has resigned. Rodman, a Pine Grove real estate broker, is active in local service and business organizations. His address is P. O. Box 155, Pine Grove.

Steiner, 71, a Democrat, is a rancher and has an extensive background in business, industrial and agricultural areas.

He has served on the board for 26 years. His address is P. O. Box 23, Plymouth.

Vaira, 75, a Republican, has been active in livestock organizations for many years and has served on the board since 1951. His address is Highway 49, Box 96, Drytown.

Board members serve four-year-terms and receive necessary expenses.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-5-71

RELEASE: Immediate

#269

Governor Ronald Reagan today announced the reappointment, subject to Senate confirmation, of two court reporters as members of the Certified Shorthand Reporters Board in the Department of Consumer Affairs. They are Mack M. Racklin of Los Angeles and George J. Kartinos of San Francisco.

Racklin, 57, is a Democrat. His address is 1117 Via Curva, Palos Verdes.

Kartinos, a 51-year-old Republican, lives at 205 Dover Drive, Walnut Creek.

Both men have served on the board since 1967.

Board members serve four-year-terms and receive \$25 per diem while on official duty.

#

WAS

Governor Ronald Reagan today issued the following statement:

"In 1958 the Congress of the United States designated the second Saturday of May in each year as 'National Fire Service Recognition Day.'

"Saturday, May 8, 1971, will mark the observance of this day and afford us the opportunity to pay recognition to the fire service of California---those people who provide outstanding protection to the citizens of our state.

"Through continued dedication to the service, the fire departments of this state are becoming more and more professional each day. Volunteer and paid departments alike are professional in their educational requirements, equipment, and methods of using this equipment.

"Even though the cost of fire protection is increasing, the level of service is more than keeping pace and our investment in fire protection is still one of our greatest assets.

"In these times of tension and trouble, this arm of public safety, which is always found on the front line, should be recognized and supported by all."

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-6-71

RELEASE: Immediate

#271

Governor Reagan today sent the following letter to Assembly

Speaker Bob Moretti:

"As you so eloquently put it in January, the time for talk is past. I am of the firm opinion the people of this state are running out of patience with statements of who will solve problems, of whether certain legislators will support you or me on crucial votes, of whether one side or the other will win some sort of artificial battle to be waged in the public press.

"I would hope, therefore, that before these needless charges and counter charges go any further, the leadership of both parties in the State Senate and Assembly could meet with me to decide on how best we can solve our people's problems, not for our benefit, but for theirs.

"It is my suggestion that we meet in my office Tuesday morning at 10 o'clock, or at another time if that is inconvenient.

"I await, as I am sure the people of California await, your answer."

#####

PB

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-6-71

MEMO TO THE PRESS

Governor Reagan will issue a statement at 11:15 a.m. in the council room in the governor's office.

For your planning purposes the governor will leave immediately after his statement and will not respond to questions.

#####

PB

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-6-71

RELEASE: Immediate

#272

Governor Ronald Reagan today issued the following statement:

"It is difficult for me to understand or accept the necessity for the statement I am about to make.

"Having left an occupation in which my earnings each year were several times greater than the salary I receive in my present position it seemed self-evident I had not sought this office for any financial advantage nor has there been any.

"Day before yesterday a question was raised with regard to my tax liability for the year just past. You had an almost immediate and factual answer to that question without any attempt at evasion. Apparently that was not enough and some have attempted to make more of this situation than is warranted by the facts. Indeed, some have tried to intimate that somehow there was even a question of wrongdoing.

"With all the uproar that has followed I want the people of California to have the facts so there can be no doubt in anyone's mind.

"I have never avoided taxes or failed to pay an income tax owed in my entire adult life. For a number of years my annual tax was considerably more than my present gross earnings. With particular reference to the California income tax, during the five years I have served as governor I have paid state income taxes totalling \$91,128.22.

"However, last year---a rather trying year for a number of people--- investment losses in relation to earnings were such that while I still owed and paid a federal income tax I did not have a state tax liability. Frankly I hope it does not happen again---not that I enjoy paying taxes but because I do not enjoy losing money.

"Some of you have already noted in your stories that my tax reform proposal last year advocated a minimum state income tax. I still advocate such a measure. Senator Moscone was a leader in the opposition to such a reform.

"These last 48 hours have been an example of cheap partisan politics unparalleled in the years I have been here in the capitol.

"It is time for the leadership of the majority party to actually display some leadership and get down to the business of offering solutions to the problems of tax reform, welfare reform and balancing the budget as well as holding the line on government costs and taxes. Phoney partisan politics will not hide the fact that this session of the legislature has accomplished very little and has avoided dealing with much of what the people have a right to expect."

#

PB

Governor Ronald Reagan today announced the appointment of five new members to the California Advisory Commission on Marine and Coastal Resources.

They are:

George M. Crosier, president of the International Humane Association, Los Angeles; John R. Levikow, San Francisco architect; Jens C. Sorensen a graduate student at the University of California, Berkeley; Henry K. Trobitz, lumber company manager, Arcata, and City Manager David R. Rowe, Daly City.

Crosier, a Los Angeles civic leader and an executive vice president of the Los Angeles Society for the Prevention of Cruelty to Animals, succeeds the late Dr. Wilbert M. Chapman of San Diego. A Republican, Crosier lives at 14155 Magnolia Boulevard, Sherman Oaks.

Levikow, a member of the San Francisco architectural firm of Youell, Thornton and Warner, succeeds the late Thomas R. Gardiner of Piedmont. A director of the California Council of Architects and chairman of its Environmental Committee, Levikow is also active in the Big Brother organization and is chairman of the San Mateo Chamber of Commerce Land Planning Committee. He is a Republican. He lives at 20 Shelburne Place, San Mateo.

Sorensen, a graduate student in the Department of Landscape Design at the University of California at Berkeley, will succeed Dr. Andreas B. Rechnitzer of Fullerton, who has resigned. He lives at 1506 Oxford Street, Berkeley. He is not affiliated with a political party.

Trobitz, a past president of the California Forest Protective Association and Arcata civic leader, succeeds Richard M. Clare of Santa Maria, who has resigned. He is a Republican. His address is Route 1, Box 210 A, Arcata.

Rowe, who is active in numerous professional organizations, including the San Mateo County Association of City Managers, and the Western Governmental Research Association, succeeds the late Dr. Milner B. Schaefer of San Diego. Rowe is a Republican. He lives at 148 Warwick Street, Daly City.

All the appointments are subject to Senate confirmation. Commissioners receive necessary expenses and serve at the pleasure of the governor.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-6-71

RELEASE: Immediate

#274

Governor Ronald Reagan today announced the appointment of William S. Weber as Chief, State Office of Transportation Planning and Research. The new post was created by 1970 legislation.

Weber, 39, will also serve as executive secretary to the State Transportation Board. The appointment is effective May 10.

Both the Transportation Board and the Office of Transportation Planning and Research are units included in the Business and Transportation Agency headed by Brian Van Camp.

In his new position, Weber, now a management consultant in the San Francisco office of Peat, Marwick, Mitchell and Company, will assist Van Camp and the Transportation Board in establishing statewide transportation plans and policies. In addition, he will supervise the Office of Transportation Planning and Research in the performance of its statutory duties.

Weber, a 1952 graduate of Stanford University with a Bachelor of Arts degree in Economics, has directed various management consulting activities in transportation for Peat, Marwick, Mitchell and Company of San Francisco and New York since 1966.

The clients for whom he has directed transportation studies include Illinois Central Industries where Weber reviewed operations of the various departments of the railroad and instituted a management information system; New York Central Railroad, where he assisted in planning the relocation of tracks, yards and related facilities necessitated by the reconstruction of five miles of the St. Lawrence Seaway Authority's Welland Canal; and Penn Central Railroad where he recommended improvements in the railroad's reporting, budgeting and work measurement systems.

Weber also has conducted rapid transit and ferry patronage studies for the Golden Gate Bridge Highway and Transportation District.

Prior to joining Peat, Marwick, Mitchell and Company, Weber was employed from 1954 to 1966 by Southern Pacific Transportation Company where he was in general charge of railroad operating districts and terminals.

His annual salary will be \$25,896. Weber, a Republican, lives with his wife and their one child in San Francisco.

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WAS

OFFICE OF THE GOVERNO
Sacramento, California
Contact: Paul Beck
445-4571 5-7-71

MEMO TO THE PRES

#275

GOVERNOR'S SCHEDULE

May 10, 1971

through

May 16, 1971

Monday, May 10

11:00 a.m.

California Peace Officers Association, Del Webb
Townhouse, San Francisco. Speech.

Overnight - Sacramento

Tuesday, May 11

1:30 p.m.

PRESS CONFERENCE

Overnight - Sacramento

Wednesday, May 12

a.m.

Office appointments.

Noon

League of Cities Legislative Institute luncheon,
Elks Club. Speech.

p.m.

Office appointments.

Overnight - Sacramento

Thursday, May 13

Office appointments.

Overnight - Sacramento

Friday, May 14

8:45 a.m.

Arrive for Consumer Affairs Breakfast, Hotel
Senator.

Noon

Legislative Press Golf Tournament, El Macero
Country Club.

Overnight - Sacramento

Saturday, May 15

No appointments scheduled.

Overnight - Sacramento

Sunday, May 16

No appointments scheduled.

Overnight - Sacramento

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-7-71

RELEASE: Immediate

#276

Governor Ronald Reagan today announced the appointment of Jackson C. Davis, Oakland and Walnut Creek attorney, to the Contra Costa County Superior Court.

Davis, 55, a Republican, succeeds the late Judge Thomas F. Fraga. He will receive an annual salary of \$33,396.

A partner in the Oakland law firm of Edwards, Cresswell, Davis, Friborg, Lamborn & Duda, Davis has practiced law in Alameda and Contra Costa counties since 1946.

He is a former Special Agent with the Federal Bureau of Investigation and during World War II served with the U. S. Army Counter-Intelligence Corps.

A native of Sacramento, Davis is a graduate of the University of California at Berkeley and earned his law degree from UC's Boalt Hall.

He is a member of the Mt. Diablo, Contra Costa, and Alameda County Bar Associations, as well as the American Bar Association, the American Judicature Society, the American Arbitration Association, the Association of Defense Counsel and is active in Contra Costa County civic and youth groups.

He and his wife, Lorraine, have five children. The family lives in Lafayette.

#####

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-7-71

RELEASE: Immediate

#277

Governor Ronald Reagan today named West Covina Municipal Judge Thomas A. Newell to the Los Angeles County Superior Court.

Judge Newell, 46, a Democrat, will receive an annual salary of \$33,396. He succeeds Judge Harold C. Shepherd who has retired.

Appointed to the Citrus Judicial District Municipal Court in West Covina by Governor Reagan in 1968, Judge Newell had previously served as the court's commissioner.

He is also a former Los Angeles County Deputy District Attorney and a former Pasadena Police Officer.

Judge Newell is a graduate, Cum Laude, of the Southwestern School of Law in Los Angeles.

He is a member of the California Conference of Judges and the Los Angeles County Judges' Association.

Judge Newell and his wife have five children. The family home is in Glendora.

WAS

Governor Ronald Reagan today announced the following bills have been signed:

- AB 120 - Murphy
(Chapter 45) Allows a person between the ages of 18 and 21 years who is registered to vote at federal elections to be appointed to the Republican State Central Committee or elected or appointed to a Republican county central committee.
- AB 141 - Knox
(Chapter 46) Defers for one year the repayment of state school building loan apportionments made for 1970-71 for a school district with respect to which the board of supervisors failed to levy a tax on the property in the district sufficient to meet the requirements of the State School Building Aid Law. In 1971-72 the State Controller will deduct as repayment the amount deferred plus a 6 percent penalty charge.
- AB 182 - McAlister
(Chapter 41) Adds a grandchild of an employee or spouse of an employee to designated relatives, the death of whom entitles a school certificated or classified employee to a bereavement leave of absence.
- AB 283 - Wood
(Chapter 42) Repeals the Fish and Game Code provisions requiring the Department of Fish and Game to report biennially to the Governor. The bill also eliminates provisions specifying size and bag limit for salt water eels in Fish and Game District 3.
- AB 354 - Briggs
(Chapter 47) Amends the Western Interstate Nuclear Compact which California has ratified so as to allow each party state one rather than two members on the Western Interstate Nuclear Board. The bill also provides that California's member be appointed by the Governor.
- AB 391 - Pierson
(Chapter 48) Provides that where a county warrant is lost and only a portion of the original amount is still due, the county auditor shall, upon the filing of an affidavit, issue and deliver to the legal owner or custodian a substitute warrant for the amount still due.
- AB 408 - Ketchum
(Chapter 49) Repeals the Government Code section which sets a fee of 25 cents for each page for examining the copy of any instrument or document presented for certification purposes concurrently with the document or instrument to be recorded.
- AB 939 - Lewis
(Chapter 50) Exempts from prohibitions against discriminatory life or disability insurance practices any questions in applications for such insurance asking for the birthplace of an applicant, if such question is used only to identify the applicant and not to discriminate against him.
- SB 84 - Grunsky
(Chapter 43) Provides that, with respect to allowances to the County School Service Fund for the education of handicapped adults, the Superintendent of Public Instruction shall establish a system of priorities which shall give the highest priority to those counties wherein school districts provide no programs or insufficient programs for educating handicapped adults.
- SB 115 - Burgener
(Chapter 40) Provides that a bid for the lease or rental of portable buildings or temporary quarters to a school district may include an abstraction of that portion of the bid which may represent tax exempt reimbursement to the vendor, lessor, or his assignee.
- SB 142 - Teale
(Chapter 44) Provides that when the Senate fails, rather than refuses, to confirm a Governor's appointee by specified session's end, such appointee does not remain in office, and the office becomes vacant. However, the bill provides that a person may be granted an interim appointment to the same office.

Governor Ronald Reagan today announced that he has vetoed AB-110, Campbell. In his veto letter, the governor said:

"I am returning without my signature Assembly Bill No. 110, entitled 'An act to amend Section 11251 of the Education Code, relating to public schools, and declaring the urgency thereof, to take effect immediately.'"

"This measure defines 'immediate supervision' of high school pupils enrolled in work experience education programs to include employers. It limits the average daily attendance for work experience pupils to one unit per pupil per day. The bill also deletes an obsolete provision from the education code.

"Under current statutes, only time spent under the supervision of a certificated instructor may be counted toward the ADA of high school students in work experience programs. Consequently, if a student is to be credited for any time spent on the job, a certificated instructor must be on the premises. This measure would permit high school districts with pupils participating in the work experience program to count time spent by the pupil on the job toward his daily ADA even though no certificated instructor is on the premises.

"While this bill might possibly permit more efficient use of certificated instructors' time or even reduce a school district's requirement for instructors, there is a very real possibility that state costs associated with this measure would be substantial. I do not believe that the potential fiscal impact of AB-110 was fully considered by the legislature since it was not heard by any fiscal committee.

"I recommend that the legislature consider establishing a pilot program in which established guidelines are used to evaluate the effectiveness and fiscal impact of the approach mandated by AB-110.

"Accordingly, I am returning the bill unsigned."

#####

EJG

Governor Ronald Reagan today announced the appointment of Timothy W. O'Brien, a Ukiah attorney, to the Mendocino County Superior Court.

O'Brien, 49, a Republican, will receive an annual salary of \$33,392. He succeeds Judge Wayne P. Burke, who has retired.

A practicing attorney in Mendocino County since 1956, he served as the county's first contract public defender from 1956 to 1960.

O'Brien also has served in the California Attorney General's Office and as a staff attorney for the California State Employees Association.

A native of San Francisco, he is a graduate of Stockton Junior College, attended the University of California at Berkeley and earned his law degree from the University of San Francisco after World War II service with the Air Force.

O'Brien is active in civic affairs and is a past president of the Mendocino County Bar Association.

He and his wife, Frances, have two daughters. The family home is in Redwood Valley.

#####

Governor Ronald Reagan today reluctantly accepted the resignation of State Human Resources Development Director Gilbert L. Sheffield, effective June 1.

Sheffield, 41, who has served in the \$30,000-a-year post since February, 1969, said he was resigning to resume his career in the private sector and noted, in a letter to the governor, that he had accepted the high state post "with the understanding that I would serve about two years."

The governor praised Sheffield for having interrupted a successful career in business to take on the heavy responsibilities of HRD and to put the department on its feet in its formative stages. The new department was created by the 1968 legislature and became operational in mid-1969. It consolidated the State Department of Employment, the California Multi-Service Center Program, State Office of Economic Opportunity and the California Commission on Aging.

Sheffield said he plans to return to an executive position with Pacific Telephone in San Francisco where he was an assistant vice president prior to joining state service.

Governor Reagan noted that Sheffield stayed on as director of HRD--- at the governor's personal request---six months longer than Sheffield had planned.

The governor expressed his deep appreciation "for the key role you have played in shaping our welfare reform program.

"The people of California owe you a debt of gratitude for the dedication, ability and plain hard work you have brought to your tasks, and while I sincerely regret that you will not be here with us in the weeks and months ahead, there is satisfaction in knowing that you will now be able to devote to your family and career the time and attention they also deserve," Governor Reagan said.

In his letter to the governor, Sheffield said, "It has been a unique opportunity to work for you...a chapter in my life which I will cherish forever. You represent for many of us the last possible hope of retaining those concepts and principles that we have fought to defend. I hope and pray for your continued diligence and strength."

#####

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-11-71

MEMO TO THE PRESS

Governor Reagan will receive a replica of
the new blue and white California Ecology Corps
emblem from Conservation Director James G.
Stearns tomorrow (5-12) at 11 a.m. in the
Governor's Office.

Photo coverage is invited.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-12-71

RELEASE: Immediate

#282

Governor Ronald Reagan today announced the appointment of Santa Barbara County Deputy District Attorney Steinthor Jon Gudmunds to the Santa Maria Judicial District Municipal Court.

Gudmunds, 37, a Republican, will receive an annual salary of \$30,724. He succeeds Judge Morris J. Stephan who has been elevated to the Santa Barbara County Superior Court.

A practicing attorney since 1965, Gudmunds has served in the Santa Barbara County District Attorney's Office since 1969 and previously served as a Deputy District Attorney in Imperial County.

A native of San Francisco, he attended San Francisco State College, Reed College in Portland, Oregon, San Diego State College and earned his law degree at the University of San Diego School of Law.

Gudmunds, a pilot and a reserve commander in Naval Aviation, is active in civic affairs and is a member of the State Bar of California, the American Bar Association and the Santa Maria-Lompoc Bar Association.

He and his wife Ann have two children. The family lives in Santa Maria.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-12-71

Release: Immediate

#283

Governor Ronald Reagan today reappointed three members of the El Pueblo De Los Angeles State Historical Monument Commission.

They are Mrs. Dorothy A. Burnaby, an artist, of 141 South Hudson Place, Los Angeles; Hubert F. Laugharn, Jr., president of an insurance agency, 426 South Lorraine Boulevard, Los Angeles, and South El Monte City Councilman Joseph A. Vargas of 1227 North Potrero Avenue, South El Monte.

Mrs. Burnaby has served on the commission since 1967 and Laugharn and Vargas have been members since 1968. All are Republicans.

Commissioners serve for three years and are paid necessary expenses not to exceed \$500 per calendar year.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-12-71

RELEASE: Immediate

#284

Governor Ronald Reagan today named Mrs. Jean Auer of San Francisco as a public member on the California Regional Water Quality Control Board, San Francisco Bay Region.

Mrs. Auer, an educator and environmentalist, will fill the unexpired term of Mrs. Barbara Eastman of Los Altos Hills who has become a representative of recreation and wildlife on the board. The term ends in 1972.

Mrs. Auer lives at 591 Miramar Avenue, San Francisco. She is a Republican.

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-12-71

RELEASE: Immediate

#285

Governor Ronald Reagan, reaffirming a pledge that his sweeping welfare reform program will not shift additional costs to local government, today said he has asked for the immediate introduction of amendments in the legislature which "will enable the counties to be confident that there will be no cost shift to them."

The amendments---scheduled to be introduced this afternoon by Senator Clair W. Burgener (R-La Mesa), author of the governor's welfare reform program (SB-544, SB-545 and SB-546)---"will reinforce our commitment to the counties and, at the same time, maintain the integrity and the intent of our welfare reforms," the governor said in remarks prepared for a luncheon meeting of the League of California Cities' Legislative Institute.

He pointed to the amendments as an example of the administration's willingness to "adjust the state's financial support so that no county will have additional costs as a result of welfare reform.

"Instead," he said, "there will be millions of dollars in savings. At the same time, the program will enable the state to take over a tremendous administrative load that the counties have been shouldering alone."

Governor Reagan said that "those county officials who give up on welfare reform are telling their citizens that a property tax increase is inevitable. The only alternative (to welfare reform) is a massive increase in taxes---an increase that would make it much harder for cities and local governments to finance their own operations."

He said that "if the legislature is really concerned about the financial plight of the cities, the counties, the schools; if they are really concerned about reducing the tax burden on our citizens, they will pass our welfare reform program so that they can deal with these other problems.

The governor pointed out that "the total cost of welfare and Medi-Cal in California is running at the rate of \$9 million a day.

"We can cut that cost by \$2 million a day in state, county and federal spending if we can get passage of our welfare reform program," he said.

The governor said, "unless we have welfare reform, the total cost of public assistance and Medi-Cal will go up more than \$600 million within the coming fiscal year alone." He compared this to the \$500 million in increased support for public schools which took the state four years to raise---"the largest dollar increase in any comparable period in the state's history.

"We could completely phase out all the general fund costs and the functions of three of the four major state agencies---Business and Transportation, Resources and Agriculture and Services---and the savings would be only \$154 million.

"Yet," he said, "welfare and Medi-Cal costs eight times that much this year in state funds alone.

"Many of the reforms we proposed have been suggested by county and local officials. Every major plan now being discussed contains elements of our plan.

"We have a program that is workable...a plan that provides a sweeping change of direction for the welfare cost spiral that has pushed state and local governments to the edge of bankruptcy.

"We cannot afford to delay action on welfare reform just because Washington is talking about the same subject. They have been talking about it for several years now and some of their previous efforts at 'reform' created the most outrageous abuses we are now trying to correct.

"California's legislature cannot abdicate its responsibility to correct what we know to be a badly constructed welfare program which is not achieving its purpose and which is consuming vast sums of revenue that would be better spent for other vital programs.

"Opponents of our welfare reform say they prefer the tax increase. I believe the people prefer welfare reform. I believe every public official concerned with the economic stability of government at any level should be in favor of reforming welfare, too," he said.

#

EJG

Contact: Paul Beck
445-4571 5-12-71

#286

Governor Ronald Reagan today named three new members to the California Job Development Corporation Law Executive Board.

They are Richard C. Martinez of Los Angeles, a telephone company executive; William T. Stephens, Jr., vice president of a San Diego bank, and Richard W. Heldridge, senior vice president of a Los Angeles bank.

Martinez, personnel supervisor for Pacific Telephone Company in Los Angeles, will represent commerce on the board. He succeeds Harold E. Levitt of Pacific Palisades, who has resigned.

Stephens, assistant vice president of the San Diego Trust and Savings Bank, will represent financial institutions. He succeeds J. Ralph Stone of Santa Rosa.

Heldridge, senior vice president of Crocker-Citizens National Bank in Los Angeles, will represent commerce. He succeeds James J. Viso of Santa Clara, who has resigned.

Martinez, who is active in community affairs, serves as a counselor at the East Los Angeles Skill Center and is a member of its advisory council. He also is a member of the Mexican-American Industrial Opportunities Committee, Concerned Parents for Better Education, Los Pardinos and Big Brothers of America.

He lives with his wife and three children at 5351 Bohlig Road, Los Angeles.

Stephens, who lives at 3635 Dupont Street, San Diego, is active in banking organizations and civic affairs, including the San Diego Children's Home Society, Junior Chamber of Commerce and YMCA.

Heldridge, who has been active in Sacramento community affairs, is a trustee of the Sutter Community Hospitals and a past president of the United Crusade of Sacramento.

He and his wife Shirley have four children. He is in the process of moving from his home in Carmichael to the Los Angeles area.

The three appointees, who will serve at the pleasure of the governor, will receive necessary expenses. All are Republicans.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-12-71

RELEASE: Immediate

#287

Governor Ronald Reagan today reappointed D. Gordon Meighan
Northridge businessman and dog trainer, to the State Board of Guide
Dogs for the Blind in the Department of Consumer Affairs.

Meighan, who lives at 9301 Lasaine Avenue, Northridge, has
served on the board since 1970. He is a Republican.

Board members are paid \$25 per diem while on official duty.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-12-71

RELEASE: Immediate

#288

Governor Ronald Reagan today named Salvin Swanson of Sacramento and Richard K. Newman, Jr., of Bakersfield to the State Board of Dry Cleaners in the Department of Consumer Affairs.

Swanson, owner of a dry cleaning firm, will succeed Charlie M. Taylor of Los Angeles. His term will expire in 1974.

Newman, operator of a laundry, will fill the unexpired term of Richard Gable of Fairfax who has resigned. The term ends in 1972.

Swanson lives at 2910 American River Drive, Sacramento and Newman lives at 1709 Camino Primavera, Bakersfield.

Both are Republicans.

Their appointments are subject to Senate confirmation.

Board members are paid \$25 per diem while on official duty.

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-12-71

RELEASE: Immediate

#289

Governor Ronald Reagan said today he was very pleased to learn that the Federal Department of Health, Education and Welfare has found an emergency welfare regulation filed by the state April 30 "approvable."

The regulation, signed by State Social Welfare Director Robert Carleson, was designed to meet HEW welfare requirements.

In a letter to Carleson, HEW Social and Rehabilitation Service Administrator John D. Twiname said: "I am pleased to inform you that (the) regulation appears to be approvable..."

Twiname said, "If after consideration of any comments received (from intervening parties in the next 15 days) I continue to find the regulation approvable, I will be in a position to give formal approval if and when I am satisfied that the regulation is in effect."

The new state regulation officially takes effect June 1.

Twiname's letter also requested further information and consultation on another portion of the regulation unrelated to the existing conformity issue.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-13-71

RELEASE: Immediate

#290

Governor Ronald Reagan today announced the appointment of five new members and reappointment of two members to two year terms on the Apprenticeship Council.

The new members are Arthur D. Taylor, assistant dean of student services and activities at Shasta College; Jerald L. Antrim, superintendent of industrial relations, Kaiser Steel Corporation Fabricating Division, Oakland; Dionicio Morales, executive director Mexican American Opportunity Foundation, Los Angeles; John L. Watts, assistant director of the Bay Counties District Council of Carpenters, San Francisco, and Jack Horner, manager and public relations director of Builders Exchange, Long Beach.

Reappointed were: John G. Lozano, financial secretary of Cement Masons Local #52, Santa Ana, and George A. Harter, executive manager of the San Francisco Chapter of the National Electrical Contractors Association, San Francisco.

Taylor, a Republican, lives at 4320 Old 44 Drive, Redding. He will serve as a public member, succeeding Wesley R. Brazier of Los Angeles, whose term has expired.

Antrim, a Democrat, of 275 Caswell Street, Napa, will serve as an employers representative, succeeding Edward J. Hibbert of San Francisco, whose term has expired.

Morales, a Democrat, of 1954 Shade Lane, Pico Rivera, will represent the public. He succeeds William Mariano of Sacramento, whose term has expired.

Watts, a Republican, of 1950 Kings Mountain Road, Woodside, succeeds Robert H. Worthy of Sacramento, whose term has expired, as employee representative.

Horner, a Democrat, of 3906 Walnut Avenue, Long Beach, will represent employers. He succeeds Harry B. Winston, Jr. of Burbank, who has resigned.

Lozano, a Republican, of 992 Acacia Street, Garden Grove, an employee representative, has served on the council since 1969.

Harter, a Republican, of 1388 Madera Way, Millbrae, represents employers. He also has served since 1969.

Council members are paid \$25 per diem.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-13-71

RELEASE: Immediate

#291

Governor Ronald Reagan today appointed Mark A. Parreira, 19, a student at California State Polytechnic College, and Donald J. Emerson, a Lake County civic leader, to the Scenic Highway Advisory Committee.

Parreira, son of Mr. and Mrs. Louis E. Parreira of Los Banos, is the tenth college student to be named to a policy making post by Governor Reagan.

A 1970 honor graduate of Los Banos High School, Parreira is majoring in fruit science at Cal Poly in San Luis Obispo. He is state secretary of the Future Farmers of America and serves on several state and national committees of the FFA. He holds a Bank of America Achievement Award in agriculture, the 1971 Honor Medal Award from the Freedoms Foundation and an American Farmer Degree from the national FFA.

Parreira will fill the unexpired term of Thomas A. Young of Redding who has resigned. The term ends in 1974.

Emerson, who has numerous business interests in Lake County, is chairman of the advertising and highway committee of the Lake County Chamber of Commerce, a past president of the chamber, a former director of the California Safety Council, a past president of the Redwood Empire Association, president of the Middletown Fire Prevention District and a past member of the travel and recreation committee of the California State Chamber of Commerce.

He will fill the unexpired term of Mrs. Friedel Klussmann of San Francisco, who has resigned. The term ends in 1972.

Emerson and his wife Dorothy have three children and two grandchildren. His address is Box 69, Cobb. He is a Republican.

Committee members receive necessary expenses.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-13-71

MEMO TO THE PRESS

The attached is for your information.

Certain names contained in the CRLA memoranda have been blocked out to prevent the possibility of harm to innocent persons.

#

EJG

LEWIS K. UHLER
DIRECTOR



RONALD REAGAN
GOVERNOR

Office of Economic Opportunity

DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT

800 CAPITOL MALL, SACRAMENTO 95814

916 445-9670 OR 445-7011

Memorandum to: Governor Reagan
From: Lewis K. Uhler *LKU*
Subject: Commission Hearings on CRLA
Date: May 13, 1971

For your information, the attached memoranda have been submitted to the Office of Economic Opportunity Commission on California Rural Legal Assistance, Inc. (CRLA), by Attorney F. Douglas McDaniell of El Centro, who has requested to testify before the Commission.

The two inter-office memos are from Robert B. Johnstone, a CRLA attorney in the El Centro office, to Marty Glick, director of litigation for CRLA.

The memos support our contention that CRLA has been directly involved in union (United Farm Workers' Organizing Committee - UFWOC) activities--a deliberate violation of CRLA's grant conditions.

Among other things, the documents display a cynical disregard for the integrity of CRLA's proposed witnesses on the part of CRLA attorneys.

OFFICE OF ECONOMIC OPPORTUNITY
COMMISSION ON
CALIFORNIA RURAL LEGAL ASSISTANCE, INC.
Box 36102
450 Golden Gate Avenue
San Francisco, Calif. 94102

FORM OF REQUEST TO TESTIFY*
(Must be filed in Commission office by
Noon Wednesday, May 12, 1971)

Name of Proposed Witness: F. DOUGLAS McDANIEL

Address of Witness: 444 So. Eighth Street, El Centro, CA 92243

Name of Counsel: WILLIAM KNECHT

Address of Counsel: 2855 Telegraph Avenue, Berkeley, CA 94705

Concise statement of the alleged facts to be proved by such witness in terms sufficiently specific to give State OEO and CRLA fair and reasonable notice of such facts and the Commission a fair opportunity to determine the appropriateness of granting such request:

Witness observed CRLA attorneys from the El Centro office in company with U.F.W.O.C. massed pickets at an Abatti field on June 6, 1970. Witness then and there talked to John Denvir, a CRLA attorney, who stated that he was advising the U.F.W.O.C. pickets to violate the restraining order then in force and that they were trying to provoke a contempt citation.

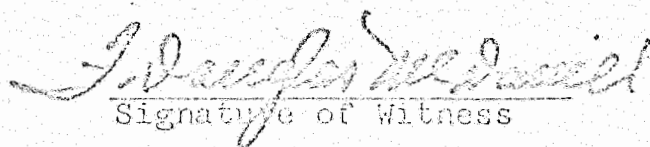
Witness will also testify concerning his observations as a member of the board of trustees of CRLA from August of 1967 to January of 1969, as contemplated by Rule 4(a).

A description of any documents to be introduced into evidence, including the name of addressee and addressor and the date of the document. (Copies must be attached):

CRLA inter-office memorandum dated April 2, 1971, with covering letter of Robert Johnstone dated April 6, 1971.

Counsel will be provided to represent those witnesses which are selected to appear but do not have counsel of their own.

*See copies of Rules attached -- note especially Rule 2(b)(1),(2) and (3).


Signature of Witness

MARTY GLICK

April 6, 1971

ROBERT B. JOHNSTONE - EL CENTRO

EL CENTRO REFUNDING COMMISSION INFORMATION

Here is most of the El Centro Refunding Commission information. The only thing missing is the various information regarding our local Advisory Committee, its meetings and a witness who could testify as to its priorities. This information is in the process of being "assembled."

ROBERT JOHNSTONE

RBJ:db

UNITED STATES GOVERNMENT

Memorandum

TO : MARTY GLICK - Central CRLA

DATE: 4-2-71

FROM : ROBERT B. JOHNSTONE - El Centro CRLA

SUBJECT: EL CENTRO OFFICE OFFICE REFUNDING COMMISSION INFORMATION

I. NAMES AND ADDRESSES OF WITNESSES WHO CAN TESTIFY
AS TO CRLA:

(A.) El Centro Witnesses Listed In Bill McCabe's
Memo Of March 16, 1971.

- (1) Ventura Huerta, Project Director
Clinica De Salubridad De Campesinos
1166 "K" Street
Brawley, California 92227

Mr. Huerta has a Master's degree in Public Health from the University of California and is the Director of a migrant clinic for migrant farmworkers in Brawley, California set up with HEW money. This clinic was set up largely through the efforts of the El Centro CRLA office which documented its need in the face of strong opposition from the Imperial County Board of Supervisors and the Imperial County Medical Society. CRLA also represented the clinic and the Casa De Amistad, the local funding grantee for the clinic, in a lawsuit instituted by Brawley doctors to stop the funding of the clinic.

Our feeling is that some staff member of the clinic should be a witness but that it probably should not be Mr. Huerta as Mr. Huerta lacks the stage presence in articulation to be a convincing witness. (See resumes below regarding Doctors Flannagan and Thompson of the clinic staff.)



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

CALIFORNIA RURAL LEGAL ASSISTANCE

Page 2.

Memo To: Marty Glick
From: Robert B. Johnstone
Date: April 2, 1971

- (2) Dr. David Flannagan
665 Maryland Avenue
Brawley, California 92227

Dr. Flannagan is one of the three staff doctors at the Brawley migrant clinic mentioned above. From the point of view of articulation and middle class "apple pie" appearance, Dr. Flannagan would be the ideal witness to testify to CRLA's involvement with the clinic and related matters. He is quite soft-spoken and articulate and can testify to the fact that the clinic would probably not exist without CRLA, that the clinic is very necessary and can do so in a very convincing, soft-spoken, middle class way.

The basic question probably comes down to a choice between him and Dr. Thompson mentioned in the following paragraph. Dr. Thompson is probably not as poised or as "apple pie" looking as Dr. Flannagan nor, perhaps, as softly articulate. However, he was present in Imperial County during the period of time from August 1 until Oct. 1, 1970, which were the critical months in the funding of the clinic and can testify in more detail to our actual involvement during those months than Dr. Flannagan can.

- (3) Dr. Thompson, Robert
Clinica De Salubridad De Campesinos
1166 "K" Street
Brawley, California 92227

See resumes of Ventura Huerta and Dr. David Flannagan above. Basically there is nothing more to add here. Dr. Thompson is an Internist who prior to joining the migrant clinic in Brawley was with The Good Ship Hope in Columbia. He is able to testify to more of the early facts about CRLA's involvement with the clinic. However, he is also more excitable and does not present as much of a middle class image as Dr. David Flannagan does.

CALIFORNIA RURAL LEGAL ASSISTANCE

Page 3.

Memo To: Marty Glick
From: Robert B. Johnstone
Date: April 2, 1971

- (4) Michael English
Imperial County Welfare Department
1046 Commercial Street
El Centro, California 92243

Our feeling is that basically here we basically have a choice between Michael English and his wife, Donna English, both of whom are Social Workers for the Imperial County Welfare Department. Both of them know the CRLA "law and order" song and dance by heart and in addition can testify to the innumerable service which we handle and also to the cooperative arrangement we have with the Imperial County Welfare Department in regard to divorces and adoptions. (We do default divorces for people on welfare if an initial questionnaire is filled out by the Social Worker at the Imperial County Welfare Department, this amounts to approximately 50 to 100 per year.) I think, Donna English would be the superior witness in this regard as Michael's beard and hair are probably contrary to the image we are trying to project. Donna exudes loving, middle class concern for the welfare of poor people and as mentioned above knows by heart the song and dance. In addition, Donna is a member of the El Centro CRLA Advisory Committee. However, I don't think, she is the witness we would prefer to have in that regard.

- (5) Mr. [REDACTED]

[REDACTED]
Brawley, California [REDACTED]

[REDACTED]
[REDACTED] Mr. [REDACTED] is a very convincing, soft-spoken witness on the stand (having observed him once in the Brawley doctor's lawsuit) and in addition

CALIFORNIA RURAL LEGAL ASSISTANCE

Page 4.

Memo To: Marty Glick
From: Robert B. Johnstone
Date: April 2, 1971

will basically say anything we tell him to. He is able to testify from first-hand knowledge and very convincingly that the presence of CRLA attorneys in regard to the controversial Brawley Button suit saved that campus from violence since the Mexican-American students have come to trust the CRLA lawyers, etc., etc. and are learning to use the American system of justice, etc., etc. because of CRLA lawyers. Again, I stress, [REDACTED] will say anything we want him to.

(6) [REDACTED]
City Councilman
[REDACTED]

Mr. [REDACTED] is probably one of our most potentially impressive witnesses. He is very soft-spoken, very articulate and in addition to being able to testify to innumerable individual service cases he has referred to our office, he can give a very heart-warming pitch on his attempts in [REDACTED] as a City Councilman to convince young people to use the system and its laws to create change rather than resorting to violence and to the fact that because of CRLA he has been having increasing success in so doing. Again, I think, he would be a must as a witness and by and large will testify to anything we want him to.

(7) Mr. [REDACTED]
[REDACTED] City Councilman also
[REDACTED] Commission
of Imperial County

Much of what I have already said in regard to [REDACTED] is also true of [REDACTED]. He will testify to anything we wish him to along the "law and order" lines. Also and, perhaps, very important is that he will testify to the fact that while the Uhler reports purported to give the impression that the Imperial County Economic Opportunity Commission opposed CRLA neither he nor the Director of the EOC were ever contacted by any member of the Uhler Commission. One draw-back on [REDACTED] is that his son, [REDACTED] is a CRLA attorney in the Santa Rosa office, which gives some basis for impeachment of his testimony.

CALIFORNIA RURAL LEGAL ASSISTANCE

Page 5.

Memo To: Marty Glick
From: Robert B. Johnstone
Date: April 2, 1971

(8) [REDACTED]
Imperial County Poverty Program

I would say that as a representative of the poor Mexican-American, [REDACTED] is probably the most convincing witness we have. He testified on the stand in San Diego in our Brawley Doctor's suit and was absolutely sensational as Marty Glick will, I am sure, agree. Faced with some fairly difficult cross-examination questions, he was totally unflustered, humble and very, very effective. He can testify as to individual service cases he has sent to us and as to the necessity of our involvement in the clinic issue and to our very, very close ties with the Economic Opportunity Office in terms of helping them out with service cases.

(9) [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

El Centro, California 92243

Mr. [REDACTED] is in a very delicate political position as he is directly under the Board of Supervisors of Imperial County. He would make a convincing witness; however, I would prefer not to put him on the spot since we can probably obtain the same basic testimony through Willie Moreno, the Chairman of the Board of Directors and through Ernie Caro, one of their Program Directors. However, to the extent it is important I am sure we could probably get Mr. [REDACTED] to testify in regard to the fact that he was not contacted at all during the whole Uhler investigation despite the fact that one of his letters was used to give the impression that the El Centro CRLA was opposed by EOC.

CALIFORNIA RURAL LEGAL ASSISTANCE

Page 6.

Memo To: Marty Glick
From: Robert B. Johnstone
Date: April 2, 1971

- (10) Colin O'Brian, Judge Justice Court
Post Office Box 7
Westmorland, California

Mr. O'Brian is very enthusiastically pro CRLA despite the fact that his appointment as Justice Court Judge was through a County Supervisor who is anti-CRLA. I have not approached him about the possibility of testifying. He might; however, it would put him very much on the spot politically. If it is necessary and if there is a lack of judges to testify, I will be happy to contact him.

(B.) ADDITIONAL WITNESSES NOT MENTIONED IN THE LETTER
OF WILLIAM McCABE:

- (1) Bonnie Best King
279 "J" Street
Brawley, California 92227

I would suggest that Mrs. King is a "must" as a witness. She was an EMR teacher at Brawley Union High School until June of 1970 and was an EMR teacher at the very time of the CRLA statewide EMR class-action. She is a lifelong Republican and very, very articulate (her only problem is that she sometimes talks too much). She is able to testify very convincingly to the validity of the EMR suit and more important to the fact that on one occasion that she remembers very explicitly, the intervention of CRLA attorneys at Brawley Union High School was the single cause of some students who thought they had a gripe but were basically just wising off, returning to school solely on the basis of the fact that they trusted the judgment of CRLA that they were wrong. This involved students of Mrs. King who were basically trying to concoct a racial issue where one did not exist. CRLA attorney, Robert Johnstone, spoke with Mrs. King and after speaking to the students they all returned to school and dropped the issue and she will very convincingly testify to this. Also, she has expressed a willingness to testify to a somewhat broader issue that maybe important but maybe beyond the scope of what we are trying to do. I think, however, it could be done and done

CALIFORNIA RURAL LEGAL ASSISTANCE

Page 7.

Memo To: Marty Glick
From: Robert B. Johnstone
Date: April 2, 1971

convincingly. This is the issue of CRLA "stirring up racial turmoil where none existed before". I am sure she would be willing to testify that racial discrimination has existed in the past, that it exists today and even where it does not exist its fisticial effects in education and job opportunity exists, and that the effect of CRLA, if any, in this area has been to calm the flames of an imminent explosion and to help to show potentially dissident individuals that the American system of democracy is worth preserving, etc., etc.

- (2) The Rev. Oscar Newby
Neighborhood House
506 East Fourth Street
Calxico, California 92231

The Rev. Newby is a very sincere, 50-year-old Minister who runs the Neighborhood House in Calxico, which is basically a community center for various poor-person, oriented activities. He would particularly be able to testify to the help he has gotten from us in setting up a drug-treatment hotline in the county. We have incorporated this group for him and since drug abuse prevention is always a winner, I think, he would be important to put on the stand. He could also testify to individual cases which have been referred to us, etc.

- (3) [REDACTED] or [REDACTED]

These are two very articulate student leaders in Imperial Valley. They would say anything we would want them to and have basically already learned the CRLA song and dance by heart.

Mr. [REDACTED] is a Vietnam veteran also and can probably give some good heart-throb stuff about trying to keep kids within the system.

CALIFORNIA RURAL LEGAL ASSISTANCE

Page 8.

Memo To: Marty Glick

From: Robert B. Johnstone

Date: April 2, 1971

II. MEMORANDUM ON THE UHLER CHARGES RELATING TO THE LOCAL OFFICE:

The only things which should be included in addition to the rebuttal already submitted by CRLA are as follows:

(A) INVOLVEMENT OF EL CENTRO COMMUNITY WORKER, HECTOR REYES, WITH THE UNITED FARMWORKERS ORGANIZING COMMITTEE:

(This should self-destruct within 30 seconds after being read.) For the past four years Mr. Reyes has basically worked fulltime out of the United Farmworkers office in Calexico. Our official position on this, of course, is not that his time has been that extensive in that office but that as a good community worker he uses that office as an outreach on the basis that hundreds of poor farmworkers pass through it every day and he is able to communicate with them in regard to their legal problems he then refers to CRLA. Since the refunding crisis, Mr. Reyes has not been spending time in that office. However, one potentially embarrassing feature of his time there is a large number of telephone calls from that office to the Delano UFWOC office which are billed to our telephone. Our position on this is that we never authorized it and ~~that since we discovered this we issued immediate instructions to the Telephone Company (I believe last December) that we would accept no more billings to this number on third party calls and that only credit calls would be accepted.~~ From December to February, 1971, a number of credit calls from the Calexico Office to Delano on Hector's credit card # were recorded. Hector has reported his credit card as stolen and a new card has been issued and basically our official position on this is that someone must have gotten a hold of his card. This has not come out yet and hopefully it will not. There is no way that we can deny Hector's presence at the farmworkers' office and, I think, our best approach to this is to readily admit that he did spend time there in an effort to keep in contact with the farm working poor and refer their individual legal problems to us. In addition, as the report reflects, he was very actively involved in the canteloupe picketing activity in June of 1970 and has on occasion been a speaker at a Cesar Chavez rally.

✓ In addition a memo was given to Hector regarding use of his credit card. (copy attached)

CALIFORNIA RURAL LEGAL ASSISTANCE

Page 9.

Memo To: Marty Glick.
From: Robert B. Johnstone
Date: April 2, 1971

The rallies have always been on Sunday to my knowledge and as to the canteloupe picketing, you have our response in the rebuttal. He, like Mr. Johnstone of this office and Mr. Banaga, took vacation time during that whole period.

(B) MECHA AT IMPERIAL VALLEY COLLEGE

The only other potentially dangerous, new charges that could be made in regard to this office would involve an incident which was developed at Imperial Valley College over the past six weeks. MECHA, the student group of the college has been picketing the student cafeteria in an effort to get them to use only UFWOC lettuce. On March 25th, MECHA was suspended from the campus and this has received alot of publicity in the local papers and there is apossibility that there maybe some student activities out there which could argueably be called demonstrations. We are attorneys for poor individual members of MECHA in this matter. However, we have witnesses to the effect that the basic effort has been to convince the students to remain peaceful, "law and order", etc.

I am informed that at the time of their last picketing a week ago a State Investigator from Governor Reagon's Office investigating CRLA was at the campus; perhaps, in the hopes that there would be some violence he could get pictures of. However, it was all totally peaceful and within the first amendment so he was probably disappointed and he was probably also disappointed because no CRLA person was present.

Our position on this, of course, is that we are representing individual poor students on a First Amendment issue unrlrelated to Chavez or the lettuce boycott. Our further position is that this is pending litigation and, therefore, we are not free to talk about it. But, we do infact, represent individual members of MECHA in this dispute with the Imperial Valley College.

CALIFORNIA RURAL LEGAL ASSISTANCE

Page 10.

Memo To: Marty Glick

From: Robert B. Johnstone

Date: April 2, 1971

III. CRLA INVOLVEMENT WITH THE LOCAL BAR ASSOCIATION:

As already documented in the support letters, the President and Vice-President of the Imperial County Bar Association have written letters of support of CRLA. The President is Mr. John Duddy and the Vice-President is Mr. John Pattie.

In addition, and which does not appear in our rebuttal but which is relevant to the implication in the Uhler report that the Bar Association opposes us, local CRLA attorneys are very active with the Bar Association in the following respects:

- (A.) CRLA attorney, Robert B. Johnstone, was on Friday, April 2, 1971, unanimously elected by the Imperial County Bar Association to be an alternate delegate to the up-coming State Bar Convention in September.
- (B.) CRLA attorney, Fred H. Altshuler, is the Program Chairman of the Imperial County Bar Association.
- (C.) CRLA attorney, John Denvir, is a member of the Legal Services Committee of the Imperial County Bar Association.
- (D.) CRLA attorney, Robert B. Johnstone, is a member of the Scholarship Committee of the Imperial County Bar Association and, in fact, this committee was formed by the Imperial County Bar Association at the request of Mr. Johnstone pursuant to a State Bar resolution endorsing the concept of local Bar scholarships for minority students..

To give you a complete picture, including negative aspects, the Bar Association at its February meeting did adopt by a vote of something like 15-4 or 18-4 the Uhler Judicare resolution. This was the standard form that came out of Uhler's office so I don't think it will be necessary to enclose a copy at this time. Please let me know if you want one.

*** As Doug McDaniel of Imperial County was one of the attorneys who attempted to commandeer the first commission hearings and as he and his partner, Chuck Pinney, have been the stalwart over any CRLA forces in the Imperial County Bar Association time immemorial. It should be brought to your attention that we have a very interesting document with Mr. McDaniel's signature on it. This is a Lawyer's Reference Service referral slip dating from the time when we administered that program in which

a domestic matter was referred to Mr. McDaniel's office. It was returned under Mr. McDaniel's signature with a statement that domestic matters were not his line of business and he has basically a corporate practice and please do not refer anymore to him, which is very interesting in view of the fact that the ~~Shabbell~~ of the Bar Association down here is that we don't handle the real legal problems of the poor such as divorces. A copy of this referral slip is attached. Also attached is an article from the local newspaper on the day following the first commission hearing when McDaniel attempted to show that he was forcibly ejected and not allowed to testify at the commission hearings. This should make for some interesting cross-examination.

ROBERT J. JOHNSTONE

RBJ:mn;db

Hector Reyes

Jan. 6, 1971

P. Altshuler

Telephone Charges

In reviewing the credit card telephone calls charged to our telephone number, I have just noticed that you have been billing large numbers of telephone calls placed from Calexico to Delano to us.

The CRLA credit card which you have been given is solely for use in conjunction with CRLA business.

I would like from you an explanation of what appeared to be a large number of calls unrelated to CRLA business which you have been charging to your CRLA telephone credit card.

FHA102

Carol Bryant - Central

Feb. 8, 1972

Ferris Lopez - El Centro

Telephone Credit Card

Hector Reyes informs me he lost his telephone
credit card no. 170-3585-164-2.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-12-71

RELEASE: Immediate

#292

Governor Ronald Reagan today announced the appointment of Lewis W. Aukeman of Ontario to the Board of Directors, 28th District Agricultural Association (San Bernardino County Fair).

Aukeman, 44, will fill the unexpired term of the late Charles D. Warner, of Victorville. The term ends January, 1974.

Aukeman, a Republican, is a dairyman in the Chino area and is active in several agricultural and conservation organizations. His address is 8425 Walnut Avenue, Ontario.

Board members receive necessary expenses.

#

WAS

Dr. Herald G. Wixom, Assistant Director of the California Department of Agriculture, has won the coveted Superior Service Award of the U. S. Department of Agriculture, Governor Ronald Reagan announced today.

Dr. Wixom, who is chief of both the Animal Industry and Plant Industry divisions of the state agriculture department, is one of only two state officials in the nation to receive the award this year. The other is Dr. Robert J. Lee of the Animal Health Department in Maryland.

The Distinguished and Superior Service Awards are the USDA's highest form of recognition. Since state agencies were made eligible in 1962, only four individuals from state departments of agriculture have won the award up to this year.

"All Californians may take pride in Dr. Wixom's achievement. He is the man most directly responsible for California's being honored nationally for its preeminence in the field of meat inspection," the governor said.

"The clean and wholesome meat and poultry products available to the California consumer are everyday evidence of this man's dedicated effort," he said.

The basis for Dr. Wixom's award, according to the USDA citation, was his "extraordinary professional skill and leadership in bringing about an effective federal-state cooperative meat inspection program which led to recognition of California as the first state in the nation to have both its red meat and poultry inspection programs certified as equal to federal standards."

A veteran of over 33 years with the California Department of Agriculture, Dr. Wixom received his Doctor of Veterinary Medicine degree from Kansas State University in 1938. He came to California late that year as field veterinarian in the Los Banos area, working on a tuberculosis eradication program.

He was appointed chief of the Bureau of Animal Health in 1962, chief of the Division of Animal Industry in 1963, and Assistant Director in 1968.

In addition to his service to California, Dr. Wixom has been for three years chairman of the Brucellosis Committee of the United States Animal Health Association, which recommends policies and procedures for accomplishing the eradication of brucellosis to the USDA and all the states.

Dr. Wixom is a member of the Western States Livestock Health Association, Intermountain Veterinary Medical Association, National Assembly of Chief Livestock Sanitary Officials, American Veterinary Medical Association, California Veterinary Medical Association and Sacramento Valley Veterinary Medical Association.

He also holds the post of Lecturer in the University of California School of Veterinary Medicine, Department of Epidemiology and Preventive Veterinary Medicine.

Dr. Wixom and his wife, Dorothy, reside at 2409 Manor Court

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-14-71

RELEASE: Immediate

294

Governor Ronald Reagan today ordered the flag to be flown at half mast over the state capitol tomorrow (May 15) as part of a national Peace Officers Memorial Day tribute to lawmen who died in line of duty.

"I ask all Californians to join me in honoring the memory of those men behind the badge who have given their lives to protect our freedom, our property and our lives. They and their brother peace officers have become the first line of defense against those who would destroy all our rights, including the right to dissent," he said.

#####

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-14-71

RELEASE: Immediate

#295

Governor Ronald Reagan today sent the following letter to Mr. Frank Carlucci, Director of the Office of Economic Opportunity in Washington.

"Dear Mr. Carlucci:

"I am enclosing herewith a copy of a document that concerns me greatly and which threatens the integrity of the entire legal services program.

"It is a dishonorable proposal that advocates such practices as coaching witnesses, encouraging falsehoods, etc. It also establishes once and for all the illegal relationship between CRLA and UFWOC.

"The fact that this brazen, open, unclassified proposal was originated by an official of a government funded agency (CRLA) makes it doubly repugnant.

"I'm sure you agree. I am ordering an immediate investigation to determine the facts. Under the circumstances, I am sure you will want to find out for yourself whether or not there was any action taken regarding the proposals, and what disciplinary action was taken by the CRLA leadership when the nefarious scheme was received by them.

"In order to avoid unnecessary duplication, I recommend that we combine our respective investigations. Please let me know at the earliest possible moment your desires in this matter.

I am sure you will agree that an organization which practices, or even condones, such activities as are proposed is not qualified to receive any further public funding."

#

PB

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-14-71

RELEASE: Immediate

#296

GOVERNOR'S SCHEDULE
May 17, 1971
through
May 23, 1971

Monday, May 17

Office appointments.

Overnight - Sacramento

Tuesday, May 18

1:30 p.m.

PRESS CONFERENCE

Overnight - Sacramento

Wednesday, May 19

Noon

State Women's and Men's Club Luncheon, Elks Club.
Speech.

Overnight - Sacramento

Thursday, May 20

Office appointments.

Overnight - Sacramento

Friday, May 21

Regents' Meeting, San Francisco.

Overnight - Los Angeles

Saturday, May 22

8:00 p.m.

One Hundredth Anniversary of the Los Angeles County
Medical Association, Century Plaza Hotel. Remarks.

Overnight - Los Angeles

Sunday, May 23

No appointments scheduled.

Overnight - Sacramento

#

Governor Ronald Reagan today announced the following bills have been signed:

- AB 104 - Deddeh
(Chapter 69) Authorizes the board of directors of a fire protection district to provide for the establishment of a petty cash fund, in an amount not to exceed \$500 rather than in an amount not to exceed \$50, to be used to pay small bills.
- AB 106 - Hayes
(Chapter 53) Requires, before final distribution of an estate, that the federal estate tax and state inheritance taxes be paid or that evidence of agreement for payment of such taxes between the taxing authority and the executor, administrator, or other persons liable for payment of such taxes be filed. The bill authorizes the Controller to make such agreements respecting inheritance taxes in cases of hardship.
- AB 138 - Knox
(Chapter 70) Provides that the requirement that the clerk of the court submit a copy of probation order and any subsequent changes in probationary status to the arresting or investigating law enforcement agency applies to a probationer who is under the care and supervision of a probation officer. The bill also provides for summary probation in infraction cases as well as misdemeanor cases.
- AB 173 - Hayes
(Chapter 61) Provides that the Member of the Assembly who is a member of the Consumer Advisory Council shall be appointed by the Speaker of the Assembly rather than the Assembly Rules Committee.
- AB 246 - Townsend
(Chapter 67) Exempts from the definition of retail food production and marketing establishments roadside stands whose retail sales solely consist of produce, or shell eggs. It requires the State Department of Public Health to adopt specified rules and regulations relating to such stands. The bill authorizes use of specified sawdust, or any other anti-slip agent authorized by the Department in certain areas, but prohibits use of such sawdust or any other anti-slip agent on floors in work areas constructed after effective date of the act. The bill also expressly permits use of carpets on floors in sales area or areas generally used by the public.
- AB 288 - Dent
(Chapter 54) Renumbers a Government Code Section relating to city incorporation. The bill makes no substantive changes in the law.
- AB 299 - Johnson, R.
(Chapter 62) Requires levee district board of directors to utilize the county assessment roll for the district as the basis for district taxation and that such taxes be collected at the same time as county taxes.
- AB 311 - Dent
(Chapter 63) Makes various technical changes in provisions of State School Building Aid Law of 1952 and the State School Building Aid Bond Law of 1952.
- AB 312 - Dent
(Chapter 64) Validates certain final apportionments of state school building aid based on conditional apportionments made prior to the 61st day after final adjournment of the 1971 Regular Session.
- AB 330 - Z'berg
(Chapter 55) specifies that the cost of collection of a local tax levied under the Pleasure Riding Tax Law shall be paid from revenues collected by such levy and allows the use of funds for maintenance, as well as acquisition and construction, of riding trails.

AB 335 - Riddle
(Chapter 56)

Realizes the Government Code provisions relating to the destruction of city records. The bill requires that all destroyed records be reproduced on film.

AB 379 - Stull
(Chapter 57)

Permits school districts to hire a teacher as a temporary employee, rather than as a substitute employee, up to a complete school year but not less than one semester, to replace a regular teacher on leave or absent for illness. The bill further provides that any temporary employee so employed for a complete school year who is reemployed for the following year shall have been deemed a probationary employee during the preceding year.

AB 392 - Schabarum
(Chapter 58)

Authorizes the governing board of the Pomona Unified School District to participate in programs through which local peace officers are provided on school campuses, for grades 10, 11, and 12, on a regular basis as resource personnel and to maintain order and promote better understanding of law. The bill also authorizes the district to apply for federal grants and to expend school funds as required therefor by federal law.

AB 434 - Cory
(Chapter 71)

Allows a county with a population over 503,000 and under 1,000,000 according to the 1960 federal census to appoint a clerk of the board of supervisors as any other county officer is appointed. The bill affects only Orange County.

AB 629 - Waxman
(Chapter 65)

Makes the Elections Code provisions relating to challenges to voters and electioneering within 100 feet of the polls applicable to school district elections.

SB 46 - Stiern
(Chapter 59)

Increases the fee for recording the first page of documents from \$1 to \$2 and the fee for each additional page recorded from 80 cents to \$1. The bill also increases the fee for filing papers from \$2 to \$3.

SB 78 - Nejedly
(Chapter 68)

Makes provisions authorizing declaratory relief action by public agencies in case of attempted acquisition of agency-owned land for highway purposes also applicable to attempted acquisition for public utility route or structure purposes. The bill also requires the Public Utilities Commission to consider and make findings upon the factors of community values, recreational and park areas, historical and aesthetic values and influence on the environment when making any order relating to location of public utility structures.

SB 110 - Teale
(Chapter 60)

Provides that the board of supervisors of a county may provide that amounts received from judgements, fines, forfeitures, penalties, and charges for current services which are either in excess of amount anticipated or not set forth in the county budget may be made available for specific appropriation.

SB 135 - Stiern
(Chapter 51)

Continues the subvention pattern effective in 1970-71 for local government homeowners' property tax exemption reimbursements when funds are appropriated. The bill also provides that county auditors shall allocate funds to reimburse revenue districts for loss due to business inventory exemption when they receive funds rather than on or before April 30th.

SB 268 - Gregorio
(Chapter 66)

Deletes Route 84 from Route 1 to Route 280 from the California Freeway and Expressway System.

SB 320 - Genovich
(Chapter 52)

Amends the Mortgage Guaranty Insurance Act to permit a mortgage guaranty insurance company to insure a real estate loan where the amount of the loan does not exceed 95% of the fair market value of the real estate.

SB 451 - Stiern
(Chapter 72)

Includes certain fraternal societies, orders or associations operating under a lodge system as exempt

Governor Ronald Reagan today announced the appointments of seven members to the newly-created Hearing Aid Dispensers Examining Committee.

Named as hearing aid dispenser representatives were Emmett C. Woodward, president of Woodward Hearing Aid Centers, Sacramento; Verl E. Conn, Jr., vice president of Verl E. Conn and Associates, San Diego, and Roy R. zum Brunnen, Professional Hearing Aid Center, Los Angeles.

Woodward will serve until 1972, zum Brunnen until 1973, and Conn will serve until 1974.

Dr. Maurice Schiff, 53, of 3943 Sioux Avenue, San Diego, was named as otolaryngology representative on the Committee, and Dr. Victor P. Garwood, 53, of 1240 Chautauqua Boulevard, Pacific Palisades, was named as audiology representative. Dr. Schiff who will serve until 1973 is an Independent, and Dr. Garwood, whose term expires in 1975, is a Democrat.

Public representatives are Mrs. Nancy W. Bates, 47, a director of the San Francisco Bay Area Hearing Society, 20 Bellvue Avenue, Piedmont, and Keith R. Norby, 32, a Certified Public Accountant, of 832 East Clemenson Avenue, Santa Ana. Mrs. Bates' term ends in 1973 and Norby's term expires in 1974. Both are Republicans.

Woodward, 61, who lives at 4919 Cameron Ranch Drive, Sacramento, is a Democrat. Conn, 36, who lives at 4215 Karensue Street, San Diego, and zum Brunnen, 56, who lives at 1855 West Silver Lake Drive, Los Angeles, are both Republicans.

Committee members will receive per diem and expenses.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-17-71

RELEASE: Immediate

#299

Governor Ronald Reagan today reappointed Frank W. O'Neill, trainer with the Los Angeles Lakers, to a four-year-term on the Physical Therapy Examining Committee in the Department of Consumer Affairs.

O'Neill, 41, who lives at 209 El Porto Street, Manhattan Beach, has served on the committee since 1967. He is not affiliated with a political party.

Committee members are paid \$25 for each day of official duty.

#

WAS

Governor Ronald Reagan today appointed nine members to the newly created State Board of Examiners of Nursing Home Administrators.

Named to represent non-profit charitable homes were the Reverend John R. Steinhaus, executive director of California Lutheran Homes, Inc., Monterey Park, and Sidney Friedman, executive director of the Jewish Home for the Aged, San Francisco.

The Reverend Mr. Steinhaus, 46, a Democrat, lives at 841 Domingo Drive, San Gabriel. His term will expire in 1974. Friedman, a Democrat, lives at 1379 Lasuen Drive, Millbrae. His term expires in 1972.

Dr. Floyd L. Wergeland, 53, senior vice president of the Medical Affairs Headquarters for the Leisure World Foundation in Laguna Hills, will serve as a public member engaged in the practice of medicine. He lives at 32582 Balearic Road, South Laguna. His term expires in 1973. He is a Republican.

Mrs. Carmella Luise Riehl, 49, program coordinator for Health Professions, University of California Extension at Santa Cruz, will serve as a public member engaged as an educator in health care administration. She lives at 769 North 17th Street, San Jose. Her term expires in 1973. She is a Democrat.

Dirk A. ten Grotenhuis, 32, a Los Angeles investment counselor, will serve as a public member on the board. He lives at 1325 Milan Avenue, South Pasadena. His term expires in 1974. He is a Republican.

Eugene R. Erickson, 53, administrator of Rancho Los Amigos hospital in Downey, will serve as representative of acute general hospitals. He lives at 3908 Cerritos Avenue, Long Beach. His term expires in 1972. He is a Democrat.

Appointed to represent proprietary nursing homes were Mrs. Adeline Lidy, 58, administrator of the Community Convalescent Hospital, Vallejo; Robert J. Zinngrabe, 43, owner of the Huntington Beach Convalescent Hospital, Huntington Beach, and Marshall N. Horsman, 45, administrator of the Beaumont Convalescent Hospital, Beaumont.

Mrs. Lidy, a Democrat, will serve until 1972. She lives at 11990 Skyline Boulevard, Oakland.

Zinngrabe, a Republican, lives at 16651 Rhone Lane, Huntington Beach. His term expires in 1974.

Horsman, a Republican, will serve until 1973. He lives at 9482 Oak Glen Road, Cherry Valley.

Members of the Board receive necessary expenses.

Governor Ronald Reagan has announced the establishment of a California Indian Assistance Project to aid California Indians in rural, reservation and urban areas.

The project, first of its type in the state, will attempt to clarify jurisdictional responsibility for Indian-related programs and expand the state's ability to assist the Indian population in making better use of state and federal programs available to them, according to H. D. Timm Williams, project director.

Williams, a San Francisco businessman and spokesman for the Klamath River Yurok Indians of the Hoopa Valley Reservation Extension, listed the following additional objectives of the project:

1. To strengthen state capability to understand and identify the needs of all Indians in the state, and especially those off reservations, to improve the quality of the Indian environment and Indian life.
2. To improve the delivery of state services to relate to the needs of the Indian population in all areas.
3. To improve the delivery of federal resources in conjunction with an expanded state effort to meet Indian needs.
4. To create an opportunity for Indian leadership through working partnerships with state officials.

Williams, an authority on Indian history and lore, has served as Stanford University's "Prince Lightfoot" for the past 20 years and has lectured on Indian customs on Channel 9 in San Francisco and at colleges and schools throughout the state.

He also is a member of the Marin County Human Rights Commission.

He will be assisted by Joe Carrillo, Jr., a member of Wickchumni Tribe of the Tule River Indian Reservation, as deputy director.

Carrillo, a graduate of Fresno State College, has served as a field coordinator in the State Department of Public Health's Bureau of Maternal and Child Care and assisted in the development of the California Rural Health Board. The board, a non-profit organization is the first all-Indian group in the nation to assume full administrative responsibilities in their own health program.

The California Indian Assistance Project, is partially funded by a grant of 38,256 from the Department of Housing and Urban Development, and is supervised by Robert J. Keyes, special assistant to the governor for community relations. Williams lives at 2200 Hollywood Way, Sacramento and Carrillo lives at 520 Alvarado, Davis.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-18-71

RELEASE: Immediate

#302

Governor Ronald Reagan today announced that he has been informed by the Secretary of the Navy that the name "U.S.S. Los Angeles" has been assigned to the first of a new class of huge nuclear attack submarines.

The new class, four of which will be constructed in the first increment, is named "Los Angeles Class" using the illustrious name previously only assigned to cruisers of the surface fleet.

To be built by Newport News Shipbuilding Corporation, where the nuclear frigate "U.S.S. California" is now nearing launch, the new submarine will carry the latest armaments such as subsurface-launched rockets, homing torpedoes and highly sophisticated radar and sonar detecting equipment.

Classed as "high speed" submarines, the new ships will be longer than a football field (360 feet), 33 feet in diameter and will displace 6,900 tons when fully submerged.

The last ship to bear the name was the heavy cruiser Los Angeles, a veteran of World War II and Korea.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-18-71

RELEASE: Immediate

#303

Governor Ronald Reagan today issued the following statement:

"Three weeks ago I announced the establishment of the California Ecology Corps---a program aimed at placing conscientious objectors in Ecology Centers to help preserve and protect our environment. As you know they are required to perform 24 months of service in lieu of military duty.

"As is too often the case, some reacted to a positive program with negativism, charging it was a publicity gimmick and predicting failure.

"So I take some pleasure in announcing that as of now, the Selective Service System has signed up about 40 volunteers for the Corps and apparently there will be no difficulty obtaining enough conscientious objectors to staff two or three Ecology Centers. We have asked them to provide approximately 250 persons.

"The site of a second Ecology Center has been chosen. It will be the Calaveras Ecology Center four miles southeast of Angels Camp in facilities currently used by the Vallecito Conservation Camp. The selection of Tehama Ecology Center, 25 miles east of Red Bluff, was announced by the Department of Conservation earlier. And the site of a third center will probably be announced in the near future.

"The monthly allowance to be paid members of the Corps will be increased from \$15 to \$40 a month. This is possible because of adjustments made within the allocations set aside to operate each of the ecology centers.

"As I noted when we first announced creation of the Ecology Corps, it is the first of its kind in the United States and already, several other states have inquired about our program.

"I am very pleased with the response to this positive approach to a problem. It is just one more example of the efforts being made to enhance the natural beauty of our state."

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-18-71

RELEASE: Immediate

#304

Governor Ronald Reagan today named Norwalk Mayor John Zimmerman, Jr., to the Structural Pest Control Board in the Department of Consumer Affairs.

Zimmerman, a Republican, will serve as a public member of the board, succeeding Edward W. Bushing of Sacramento, whose term has expired.

A member of the Norwalk City Council since 1957, Zimmerman also is the owner of a Norwalk travel agency and director of Maintenance Operation and Transportation at Cerritos College.

He is married and has two children. He lives at 11960 East Sproul Street, Norwalk.

Members of the board serve four-year-terms and are paid \$25 per diem while on official duty.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-18-71

RELEASE: Immediate

#305

Governor Ronald Reagan today announced the appointment of Norman H. W. Jachens of Alameda as Chief of the Division of Housing and Community Development.

Jachens, 35, a Republican, will succeed John E. Bowe of Dinuba, who has resigned.

Active in Alameda County civic affairs, Jachens is manager of an Oakland investments firm. He has served as a member of the Alameda County Grand Jury and as a past president of the Alameda Junior Chamber of Commerce and a director of the Alameda Chamber of Commerce.

He is married and has one daughter. His home is at 2051 Shoreline Drive, Alameda.

Jachens will receive an annual salary of \$22,044.

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-18-71

RELEASE: Immediate

#306

2

Governor Ronald Reagan today sent the following telegram to Senators Cranston and Tunney of California urging their support of the SST:

"I ask you to reconsider your stand on the further development of the SST.

"I believe it is essential to America's continued leadership in the field of commercial aviation and to the future of the thousands of California aircraft industry workers whose labors have made this nation first in the skies of the world.

"I know that you must be concerned about the jobs of these workers and must be aware that the development of the SST will have a \$4.5 billion impact on California's economy---\$175 million of which will have an almost immediate effect in our state.

"All of us are concerned with the environment and certainly California, as you also know, has established programs for environmental protection that can serve as models for the entire nation to follow.

"If further development of supersonic aircraft poses a threat to the environment, the time to discover the facts is during the developmental stage of a project.

"I strongly urge you to support the SST proposal now before you---not only to maintain this nation's aerospace leadership, but also to stimulate the economy of our state."

#

PB

*Aerospace
Industry*

(Lockheed)

PB
WAS
EJG
JJ
JC

JM
LG
GS
EM
MKD

The following has been approved for answering queries:

Governor Reagan supports federal backing of a loan to the Lockheed Aircraft Corporation to enable the company to manufacture and sell the 1011 "Tri-Star" airbus.

The governor feels, however, that the loan guarantee should be conditioned upon the feasibility of producing the plane at currently estimated costs, and without any significant delay beyond presently estimated delivery dates.

He also feels that safeguards should be provided to make certain that the loan guarantee cannot be used in any way to improve Lockheed's competitive position over other aerospace firms in relation to other projects.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-19-71

MEMO TO THE PRESS

Governor Ronald Reagan and members of the building and construction industry will sign an "Affirmative Action Agreement" to increase opportunities for minorities in the building and construction trades at 4:00 p.m. today in his office.

Press coverage is invited.

#

Governor Ronald Reagan today announced the appointments of Municipal Judge Frank Shaw to the San Francisco County Superior Court and attorney John J. Hopkins to the San Francisco Municipal Court.

Judge Shaw, 47, a Democrat, will receive an annual salary of \$33,396. He succeeds Judge Robert Schnacke who has been elevated to a federal court bench.

Hopkins, a Republican, will receive a salary of \$30,724. He succeeds Judge S. Lee Vavuris who has been appointed to the Superior Court.

Named to the San Francisco Municipal Court by Governor Reagan in 1969, Judge Shaw previously served for 12 years in the San Francisco District Attorney's Office. At the time of his appointment, he was the chief trial lawyer.

He is a graduate of the University of San Francisco and earned his law degree from the USF School of Law.

Judge Shaw is a member of the San Francisco Bar Association, the Lawyers' Club of San Francisco, the St. Thomas More Society, the University of San Francisco Law Society and the Blackstone Post of the American Legion.

He and his wife Patricia have four daughters.

Hopkins, 44, has practiced law in San Francisco since 1954. He is a member of the firm of Tobin and Tobin, and the author of numerous works on the law.

A native of Oakland, Hopkins is a graduate of Loyola University at Los Angeles, and earned his law degree from the Stanford University Law School.

He is a member of the State Bar of California, the Barristers Club of San Francisco, the St. Thomas More Society of San Francisco, the Children's Home Society of California, the California Historical Society, the University Club of San Francisco, and the Sierra Club.

He and his wife Lorraine have three children.

#####

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-19-71

RELEASE: Immediate

#308

Governor Ronald Reagan today signed a far-reaching "Affirmative Action Agreement" that will open the door for elimination of discrimination in union membership and employment in the building and construction industry.

The agreement is the first of its type in the nation through which labor and management voluntarily, in cooperation with the state government, have formulated a plan for recruiting and training minorities in the building and construction industry.

Governor Reagan hailed the program as an "outstanding example of how labor and management can join hands in a spirit of cooperation to provide opportunities for other citizens, who have too often been excluded from the right to dignity and employment.

"It is especially significant that the state government is a cooperative partner in this plan--not an overseer. This program is the result of an effort by management and labor to do something about problems that face society. They did it themselves."

The objective of the agreement is to increase minority employment in all phases of the construction and building industry and to encourage the admission of minorities into membership of unions representing the industry.

The plan will be implemented by a nine-member California Affirmative Action Committee headed by the chairman of the Fair Employment Practices Commission. Membership will include two FEPC Commissioners, the Special Assistant to the Governor for Community Relations, the Chief of the Division of Apprenticeship Standards, the Director of the Department of Public Works, the Superintendent of Public Instruction, the Director of the Department of Human Resources Development and the State Architect.

The committee will also coordinate the activities of state agencies participating in the project and supervise the training program in cooperation with labor and management.

Enforcement of the agreement will be handled by local Affirmative Action Concerned Committees which will represent labor, management and minority groups.

Groundwork for the action plan was broken last July at a meeting of labor and management leaders in Governor Reagan's office.

Present at a signing of the Affirmative Action Agreement were:

Labor and Management

Al Clem	Operating Engineers Local No. 3
Robert H. Nambo	California Association of Sheet Metal, Heating and Air Conditioning Contractors
Al Figone	State Council of Carpenters
James Lee	State Building and Construction Trades Council
Warren Mendel	Engineering and Grading Contractors Association
Richard Greenberg	Engineering and Grading Contractors Association
Charlie Young	Engineering and Grading Contractors Association
Richard N. Moseman	C. K. Moseman Construction Co.
Richard B. Munn	Associated General Contractors
Robert Gulick	California Drywall Contractors Association
Joseph Seymour	Operating Engineers Local 12
George Shirley	Plumbing Contractors Association
Robert Ringer	Building Industry of California
C. R. Graff	Associated General Contractors
P. H. McCarthy, Jr.	Attorney
Ed Park	Operating Engineers

State Representatives

Fred Hummel	State Architect
Representative for James A. Moe	Department of Public Works
Fred Tillman, representing Wilson Riles	Department of Education
Representative for Director's Office	Department of Human Resources Development
James Sims, representing James Stratten	Division of Apprenticeship Standards
Pier Gherini	Chairman, Fair Employment Practice Commission
Paul Meaney	Chief, Division of Fair Employment Practice

Federal Government Representatives

Edward T. Denny	Bureau of Apprenticeship and Training, U. S. Department of Labor, San Francisco
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Minority Representatives

Jose L. Lopez	Executive Director, Santa Clara Valley Skills Center, San Jose
P. K. Keyes	P. K. Construction Co., Minority Contractor

Governor Ronald Reagan today sent the following telegram to Frank Carlucci, director of the federal Office of Economic Opportunity:

"Events of the past several days relating to the conduct of hearings by the federal Office of Economic Opportunity Commission into the activities of CRLA are deeply disturbing to me and should be to you.

"Indeed, in recent weeks it has become increasingly clear that the procedures adopted by this commission are having the effect of muzzling witnesses whose testimony would otherwise shed valuable light on the practices and procedures which have been and are being engaged in by CRLA personnel.

"I regret to say that most of the fault for the current confusing state of affairs must lie at the doorstep of federal CEO which misinformed the commission members as to their proper role in these proceedings---to investigate fully all of the facts pertaining to CRLA's activities. That role was understood at the time the State of California agreed to the creation of a commission. The firm understanding we had with the federal government--your office and the Department of Justice--has been breached repeatedly in recent months.

"Your instructions to the CRLA investigating commission apparently have allowed them to publicly announce their findings piecemeal each day, instead of in a report to you. Such announcements are being made without consideration of available information not contained in the Uhler report.

"Thus far this week, a number of witnesses desiring to testify to their knowledge of CRLA's activities have simply given up in frustration after being exposed to the way in which the hearings are being conducted.

"One woman, a former CRLA employee in the Salinas office, became so disgusted after having observed first-hand 'the commission's biased limitations on testimony' that she refused to subject herself to the 'personal aggravations, harassment and frustrations of such a sham.' In a telegram to the commission, she also said, 'I find that the commission is not interested in learning the whole truth,' calling the proceedings 'a farce and an insult to the American system of justice.' She is the same woman who was subjected to pressure by CRLA

attorney Robert Gnaizc several months ago--in for separate telephone calls in one evening--to change her story about CRLA's improper activities.

"As you may know, a number of private attorneys have stepped forward to present witnesses and other evidence. They have requested the opportunity to cross-examine CRLA's witnesses, but the commission has steadfastly refused their request. It is interesting to note that CRLA has vigorously opposed their motions to cross-examine witnesses.

"In addition, the commission has failed to give adequate notice to witnesses who have wished to testify. In a number of cases, invitations from the commission to testify were not received until the day the testimony was requested, causing some to be unable to appear because of lack of adequate time to adjust their personal schedules. Just two days ago, private attorneys for a number of Salinas area witnesses were not provided information as to which witnesses were being called, or the order of matters to be considered, until the actual beginning of the proceedings Monday in Salinas.

"Moreover, the commission has imposed a virtual gag rule on non-CRLA witnesses, limiting their testimony only to narrow items in the State OEO report on CRLA. Any new information--however pertinent--is being ruled out of order.

"Because of the failure of federal OEO to make clear to the commission its proper mandate from the very beginning--despite the firm understanding reached between my office and the federal government months ago--this commission has adopted procedures which are preventing it from obtaining all the facts about CRLA. And, in so doing, the commission has tied its hands in such a manner that the truth cannot and will not be known---without a major change in approach.

"I urge you to clarify immediately your instructions to the commission in such a manner as to require that its findings be filed directly with you, all in the same context, and that the commission members avail themselves of all offered evidence or testimony, even if it proves CRLA is not providing legal services to the poor."

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-20-71

MEMO TO THE PRESS

ADDITIONAL INFORMATION FOR PRESS RELEASE #308

On page 2, Press Release 308, under the heading

Labor and Management please add:

J. J. Twombly

Regional Director, International
Union of Operating Engineers
and
Executive Secretary, California
State Conference of Operating
Engineers

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-20-71

RELEASE: Immediate

#310

Governor Ronald Reagan today asked Californians to help see that the State Flower does not go the way of the California Grizzly bear.

The bear, which is the State Animal, became extinct because not enough people cared about preserving it, the governor noted.

"Today, there are only a few areas left where our State Flower, the golden poppy, still flourishes in sizeable displays," the governor observed.

"The California State Parks Foundation needs help to save one of the largest and most beautiful of these areas, some 700 acres in Los Angeles County's Antelope Valley. They hope to buy this for the State Park System as California's first State Wildflower Preserve."

The Governor urged citizens to help by sending contributions to the California State Parks Foundation, 315 Montgomery Street, San Francisco, 94104.

Five dollars will buy 300 square feet, the Foundation estimates, and \$625 will save an acre.

##

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-20-71

RELEASE: Immediate

#311

Governor Ronald Reagan today declared the storm-lashed Oxnard Shore Area in Ventura County a disaster area to permit residents whose property was damaged to claim tax relief.

The coastline area was damaged by extremely high ocean tides and wind-driven waves on April 23.

#

WAS

Governor Ronald Reagan today sent to the legislature for its consideration an executive reorganization plan changing the boundaries of two large water quality control regions in California so that they can be more effectively administered.

In announcing the plan, Governor Reagan said the reorganization will result in greater efficiency and economy in the management of water pollution control and water quality.

With the concurrence of the legislature, the plan will take effect late this year.

The reorganization roughly splits in half two of the largest of California's nine water quality control regions:

--The huge Central Valley Region which presently covers 39 counties extending from the Oregon border to the Los Angeles County line, and;

--The large Lahontan Region which presently stretches from the Oregon border to the Colorado River basin on the eastern side of the Sierras, including the Mojave desert area.

The northern halves of both regions would be consolidated and renamed the Sacramento Valley Region. The southern halves of the present Central Valley and Lahontan regions would be consolidated and called the San Joaquin-High Desert Region.

The present Central Valley Region would be divided along the Stanislaus River watershed in Tuolumne County and the Hetch Hetchy Aqueduct in Stanislaus and San Joaquin Counties. The present Lahontan Region would be divided along the Alpine County-Mono County line.

In addition, the plan would extend the San Francisco Bay Water Quality Control Region eastward to include all of the industrialized portion of Contra Costa County.

Governor Reagan said the great distances now involved in administering the Central Valley and Lahontan regions prevent the staffs of the regional water quality control boards responsible for these areas from spending as much time as they need with communities and industries to obtain compliance with state water quality standards.

There are over 12,000 individual waste dischargers in the present Central Valley Region.

By making the regions more geographically compact, access to regional water quality board meetings by board staffs and the public also will be improved.

The governor said the types of water quality problems in the northern and southern parts of the Valley make this reorganization a logical division of responsibility.

The plan gives priority to present members of the Central Valley and the Lahontan Boards in the naming of members to the two new boards. Each regional water quality control board is composed of nine members, six having specific backgrounds and two with special competence in water quality.

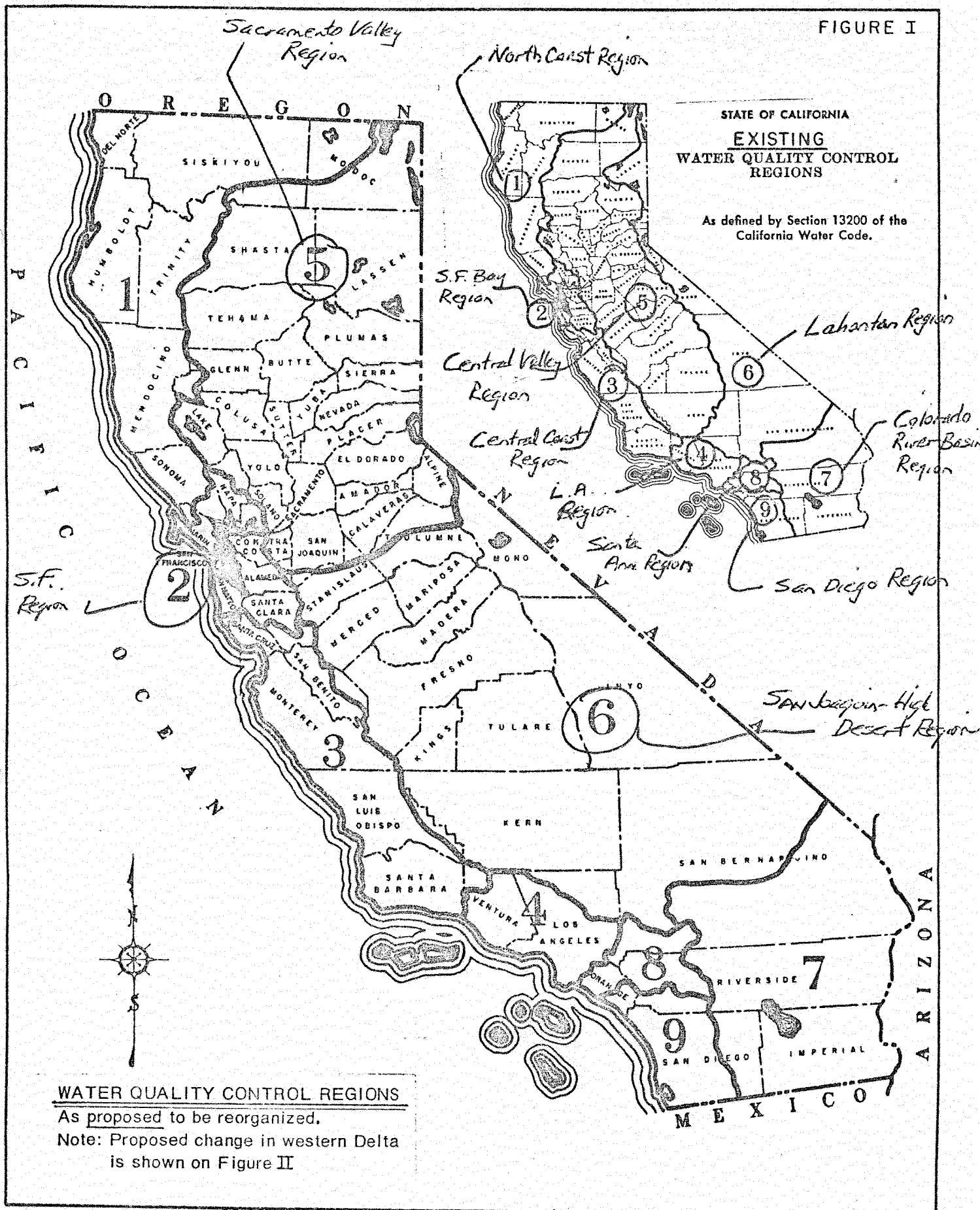
The heavy industrial and municipal wastes in Contra Costa County are discharged into the western Delta currently under jurisdiction of the present Central Valley Regional Board. These discharges directly affect the quality of the water flowing into San Francisco Bay and are therefore of great importance to the San Francisco Bay Region.

The boundaries of the other six California Regional Water Quality Control Boards are not affected by the reorganization plan.

#

EJG

FIGURE I



Governor Ronald Reagan today appointed Dr. Gary S. Nye, a San Francisco psychiatrist, and reappointed Dr. Tirso del Junco, a Los Angeles surgeon, to four-year-terms on the Board of Medical Examiners.

Dr. Nye, 39, a resident psychiatrist on the staff of the Langley Porter Institute in San Francisco, will succeed Dr. Philip S. Geller of Atherton, whose term has expired.

Dr. Nye holds a degree in philosophy from Pomona College and earned his medical degree from the University of Mississippi School of Medicine. He is a combat veteran of Vietnam where he served as a battalion flight surgeon with the U. S. Army.

He will establish a practice in psychiatry in Orinda in July.

Dr. Nye lives at 401 Parnassus Street, San Francisco.

Dr. ~~del~~ Junco, 46, who lives at 1570 San Pasqual Drive, Pasadena, has served on the board since 1967.

Both men are Republicans.

Board members are paid \$25 per diem while on official duty.

#####

Governor Ronald Reagan said today that he has "accepted with regret" the resignation of Charles E. (Chuck) Dixon as State Director of General Services.

Dixon will leave his post early this summer to accept a position as Vice President for Administration with the Federal National Mortgage Association in Washington, D. C.

In announcing the resignation, Governor Reagan expressed his regret and pointed out "All Californians owe Chuck Dixon a debt of gratitude for his devotion and dedication to economy and efficiency in state government. I want to express their thanks and my personal thanks and best wishes as he begins the challenges of this new career."

In his letter to the governor, Dixon said "The privilege of serving in your administration has truly been one of the most rewarding periods of my career. My respect for you as an individual is matched only by the recognition that the leadership you have brought to the Governor's Office must be rated among the finest in the history of California."

A veteran of more than 20 years of experience in administrative management, Dixon joined the administration in 1967 as chief deputy director of the State Department of Finance, taking a year's leave of absence as Stanislaus County's Chief Administrative Officer.

He was named Director of General Services in February, 1970 after serving as a member of the "Little Hoover Commission" and the State Health Review and Program Council.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-21-71

RELEASE: Immediate

#315

Governor Ronald Reagan has ordered the flag to be flown at half-staff over the state capitol tomorrow in tribute to Kenneth E. Conant, a Department of Corrections program administrator, who was murdered Wednesday at Soledad Prison.

Services for Mr. Conant, a veteran of 20 years service with the Department of Corrections, will be held at 2 p.m. tomorrow in the First Methodist Church at Salinas.

The governor on May 10, announced that the flag at the capitol will be flown at half-staff as a gesture of respect whenever a California peace officer is killed in line of duty.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-21-71

MEMO TO THE PRESS

#316

GOVERNOR'S SCHEDULE

May 24, 1971
through
May 31, 1971

Monday, May 24

Office appointments

7:30 p.m. Town Hall Forum on Welfare Reform, Sacramento
Memorial Auditorium. Opening Remarks.

Overnight - Sacramento

Tuesday, May 25

10:30 a.m. PRESS CONFERENCE

Overnight - Sacramento

Wednesday, May 26

a.m. Trustees Meeting, State Colleges Headquarters,
Los Angeles.

Evening Los Angeles County Bar Reception, Colonnade Room,
Biltmore Hotel.

Overnight - Los Angeles

Thursday, May 27

No appointments scheduled

Overnight - Los Angeles

Friday, May 28 - Sunday, May 30

No appointments scheduled

Overnight - Los Angeles

Monday, May 31

MEMORIAL DAY

Overnight - Sacramento

#####

EJG

Following text telephoned to Associated Press and United Press International by EJG on 5-21-71:

FBB

S/W

GOVERNOR'S OFFICE

5-21-71

MR. WILLIAM MORENO
125 PRIMROSE
SALINAS, CALIFORNIA

I WAS SHOCKED AND SADDENED TO LEARN OF THE SAVAGE FIRE BOMBING OF YOUR LAW OFFICES LAST NIGHT. IT WAS AN ACT OF COWARDICE WHICH TYPIFIES THE EFFORTS OF THOSE BENT ON USING INTIMIDATION AND FEAR TO ACHIEVE THEIR OWN SELFISH ENDS.

I KNOW OF YOUR MANY EFFORTS AS A LAWYER TO HELP SERVE THE LEGAL NEEDS OF POOR PEOPLE---EFFORTS WHICH GO BACK 15 YEARS TO THE TIME WHEN YOU HELPED FOUND THE LOCAL LEGAL AID SOCIETY. I ALSO KNOW THAT YOU HAVE ACCEPTED MANY CASES REFERRED TO YOU BY CRLA---THE LATEST ONE JUST TWO WEEKS AGO. (CONTINUED)

THE COURAGE YOU HAVE DISPLAYED, ESPECIALLY IN RECENT MONTHS---FROM THE DAY LAST JANUARY WHEN YOUR OFFICE WINDOWS WERE SHATTERED UNTIL EARLIER THIS WEEK WHEN YOU TRIED, THOUGH IN VAIN, TO TESTIFY FULLY ABOUT CRLA'S ACTIVITIES---IS GRATIFYING TO ME AND SHOULD BE A SOURCE OF INSPIRATION TO OTHERS. I DEEPLY REGRET THAT YOU WERE NOT GIVEN THE OPPORTUNITY TO MAKE KNOWN VALID INFORMATION ABOUT CRLA. BUT, I THANK YOU FOR TRYING.

I HAVE SINCE URGED FEDERAL OEO DIRECTOR FRANK CARLUCCI TO CLARIFY HIS INSTRUCTIONS TO THE COMMISSION ON CRLA SO THAT THE COMMISSION MEMBERS WILL, IN THE FUTURE, AVAIL THEMSELVES OF ALL OFFERED EVIDENCE--EVEN IF IT IS ADVERSE TO CRLA.

AGAIN, I SINCERELY REGRET THE LOSS YOU HAVE SUFFERED FROM THIS SENSELESS BOMBING. OUR NATION WILL CONTINUE TO BE STRONG ONLY IF MEN OF COURAGE, LIKE YOURSELF, CONTINUE TO SPEAK OUT FOR THE TRUTH IN THE FACE OF THREATS AND TERRORISM.

SINCERELY, RONALD REAGAN, GOVERNOR OF CALIFORNIA

cc: The Honorable Lewis K. Uhler

EG:ras

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-24-71

RELEASE: Immediate

#317

Governor Ronald Reagan today signed legislation which will reduce real estate license fees more than one half million dollars a year.

The bill, (AB 324) by Assemblyman Peter Schabarum (R-Covina), will allow the reduction in fees--the first in 40 years--because the Department of Real Estate has reduced the cost of operations.

"I am delighted that these savings can be passed on to licensees whose fees support this department, especially at a time of rising costs and pressures by some for increased taxes," the governor said.

Real Estate Commissioner Robert W. Karpe announced that public hearings will be held to determine the exact amount the fees can be reduced.

Karpe said he will continue to maintain economies in the administration of the Department of Real Estate without lessening service to the licensees and the public.

#

WAS

Governor Ronald Reagan today announced the following bills have been signed:

- AB 277 - Ketchum
(Chapter 82) Discharges the Director of Agriculture from accountability for the collection of sums up to \$5 instead of \$3 when it is impractical to collect such amounts, and increases from \$3 to \$5 the amount of a refund which may be retained by the Director unless a request for a refund is made.
- AB 420 - Barnes
(Chapter 76) Amends definition of "final compensation" for purposes of computing benefits under the Public Employees' Retirement Law to an average annual compensation earnable in last three consecutive years of employment or in three other consecutive years indicated by the member.
- AB 553 - LaCoste
(Chapter 77) Amends the salary schedule and salary ranges for the various attaches of the Modesto Municipal Court.
- SB 33 - Burgener
(Chapter 78) Prohibits the placement of a minor child in a special education class for the mentally retarded unless the results of a complete psychological examination substantiates the retarded intellectual development indicated by the individual test scores. It generally prohibits such placement if the child scores higher than two standard deviations below a specified norm but permits such placement in exceptional circumstances. The bill also prescribes procedures relating to obtaining the written consent of the parent or guardian for the admittance of a child into a special education program for mentally retarded minors.
- SB 85 - Grunsky
(Chapter 73) Provides that regularly employed coroners and deputy coroners are peace officers. The bill prohibits coroners and deputy coroners from carrying concealable weapons, unless authorized to do so by ordinance or resolution of the county board of supervisors.
- SB 111 - Grunsky
(Chapter 74) Provides that at an election of harbor district commissioners, held subsequent to the first election of commissioners, all candidates shall file nomination papers with the board of commissioners of the district not more than 99 nor less than 74 days, rather than not more than 85 nor less than 60 days, before the day of election.
- SB 145 - Collier
(Chapter 75) Permits a candidate for a local elective office to file a statement of qualifications with the clerk when his nomination papers are returned for filing if the office for which he is a candidate has no nominating election. The bill also provides that if a statement of qualifications is filed for an election for which nomination papers are not required, the statement shall be filed no later than the 59th day before such an election. It also increases the word limitation in the statement of qualifications from 150 to 200 words.
- SB 167 - Marler
(Chapter 81) Exempts from the licensing requirements of the Outdoor Advertising Act manufacturers or distributors of a product for sale who install or furnish for installation to a retailer of that product a sign which contains advertising pertaining to either or both the product and the name of the business or retailer.

- SB 276 - Deukmejian Requires that physical performance tests, which school districts are required to administer to pupils, be given in any three grades designated by the Board of Education, rather than in grades 6 and 12.
- SB 282 - Teale Authorizes school district bonds of the Modoc-Tulelake Joint Unified School District to be issued on the basis of the attendance area of one or the other of the two high schools maintained by the district, separate and distinct from, and without affecting the attendance area served by the other high school.
- SB 874 - Collier Appropriates \$4,375,000 in augmentation of the Emergency Fund, Budget Act of 1970.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-24-71

RELEASE: Immediate

#319

Governor Ronald Reagan today appointed Charles R. McGrath, an Oxnard attorney, to the State Board of Registration for Professional Engineers in the Department of Consumer Affairs.

McGrath, 33, will represent the public on the board, succeeding Judge Campbell M. Lucas of Long Beach. Judge Lucas resigned when he was named to the Los Angeles County Superior Court.

A senior partner in the Oxnard firm of Nordman, Cormany, Hair and Compton, McGrath has practiced law in Oxnard since 1964. He is a Republican.

McGrath and his wife Beverlee have three children. The family home is at 5011 West Gonzales Road, Oxnard.

Members of the board are paid \$25 per diem while on official duty.

#

WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-24-71

RELEASE: Immediate

#320

Governor Ronald Reagan today sent the following telegram to Attorney General John Mitchell.

"Last Tuesday (May 18), William Moreno, a Salinas, California attorney appeared before the Federal Office of Economic Opportunity Commission on California Rural Legal Assistance, Inc. (CRLA), in an attempt to offer testimony showing CRLA's involvement in labor union (UFWOC) activities---a violation of CRLA's grant conditions.

"Just two nights later, Mr. Moreno's law offices were fire-bombed, resulting in a \$90,000 loss. Salinas Fire Chief Paul Mehringer has called the terrorism 'definitely arson.'

"This is not the first act of intimidation against Mr. Moreno. Last January, two days after our state OEO report on CRLA's activities was made public, Mr. Moreno's law office windows were smashed.

"We have received reports of threats against the lives and property of others who have provided information about CRLA's improper relationships with UFWOC. From these reports, a pattern seems to have emerged---that certain individuals or groups are resorting to threats of violence and intimidation in an effort to discourage citizens from providing information to the commission which would be adverse to CRLA.

"In a democratic society, such a situation cannot and must not be tolerated.

"Moreover, it appears that federal law prohibits 'threats or force' designed to 'influence, intimidate or impede any witness' to such a federal inquiry. The law---Title 18, Section 1505 of the United States Code---further provides for stiff penalties against 'whoever injures any party or witness in his person or property on account of his attending or having attended such proceedings...or on account of his testifying or having testified to any matter pending therein.'

"On the basis of our understanding of the applicability of the law, I am requesting that you direct the FBI to immediately begin a full investigation into the circumstances surrounding last week's bombing of Mr. Moreno's law offices. Such an investigation is not only appropriate in the case of the attempt to intimidate Mr. Moreno, but it also may serve as some protection for others who are attempting to provide the Commission with information about CRLA."

*** **

The governor sent a similar telegram to federal OEO Director Frank Carlucci asking him "to join with me" in asking Mitchell to direct the probe by the FBI.

** * * *

The following is the text of a telegram from Governor Reagan to attorney William Moreno of Salinas Friday, May 21:

"I was shocked and saddened to learn of the savage fire bombing of your law offices last night. It was an act of cowardice which typifies the efforts of those bent on using intimidation and fear to achieve their own selfish ends.

"I know of your many efforts as a lawyer to help serve the legal needs of poor people---efforts which go back 15 years to the time when you helped found the local legal aid society. I also know that you have accepted many cases referred to you by CRLA---the latest one just two weeks ago.

"The courage you have displayed, especially in recent months---from the day last January when your office windows were shattered until earlier this week when you tried, though in vain, to testify fully about CRLA's activities---is gratifying to me and should be a source of inspiration to others. I deeply regret that you were not given the opportunity to make known valid information about CRLA. But, I thank you for trying.

"I have since urged federal OEO Director Frank Carlucci to clarify his instructions to the commission on CRLA so that the commission members will, in the future, avail themselves of all offered evidence---even if it is adverse to CRLA.

"Again, I sincerely regret the loss you have suffered from this senseless bombing. Our nation will continue to be strong only if men of courage, like yourself, continue to speak out for the truth in the face of threats and terrorism."

#

EJG

Governor Reagan read the following statement at the beginning of his press conference today:

"Early this year I urged a bi-partisan effort to resolve those differences which have for too long denied California's beleaguered homeowners the substantial and lasting property tax relief they so desperately need.

Last year's failure by the legislature to pass our tax reform program---despite the widespread support it received at the grass roots level---prompted our hope this year that a bi-partisan approach could result in an acceptable compromise.

"Unfortunately, five long months of negotiations have produced little progress and no agreement on a compromise plan. The tragic result is that the overburdened property taxpayer continues to bear an unjust burden---with no prospect of relief in sight.

"Frankly, the Democratic leadership has demonstrated little inclination to compromise. Their attitude is especially disturbing if you realize the plan we offered last year---which failed by a single vote---has been modified to meet a number of objections brought up by the other side.

"Because these five months of meetings have not resulted in agreement, and to get this vital issue off dead center, I have asked Assemblyman Bill Bagley and Senator Bob Lagomarsino to unveil the details of our compromise tax reform program---which will require no net increase in taxes---later this week. It is now clear that continued reliance on our negotiating sessions will not only be fruitless, but also will help to perpetuate the void in leadership which has thus far been demonstrated on this vitally important issue.

"Our compromise plan will sharply reduce homeowner property taxes and keep them down.

"For example, a person owning a \$15,000 home would receive a 55 percent reduction in his property taxes next year. Taxes on a \$20,000 home would be reduced 40 percent and a \$25,000 home would receive a 34 percent reduction in property taxes. In addition, the property tax rate for county-provided services also will be cut.

"Our program also puts a lid on expenditures financed from property taxes at the local level---to assure that the homeowner tax stays down.

"This program will reduce the discriminatory business inventory tax, provide additional relief to many senior citizens who are forced to live on fixed incomes, and bring relief to renters.

"These are only a few highlights of the plan you will be receiving in detail later this week.

"The time for talking about tax reform has long since passed. The patience of the people has worn thin. And, unless the legislature acts soon, the people will act for them---at the ballot box."

#

EJG

Governor Ronald Reagan today announced the following bills have been signed:

AB 112 - Ketchum (Chapter 94)	Prohibits an insurer from failing to renew a policy of automobile insurance, solely on basis of the insured's age.
AB 324 - Schabarum (Chapter 95)	Authorizes the Real Estate Commissioner to prescribe lower real estate license fees by regularion after hearing with the maximum fees being those listed in existing statutes. The bill also clarifies the reinstatement rights of a license voluntarily relinquished when the holder enters government employ.
AB 421 - Barnes (Chapter 96)	Authorizes contracting agencies of the Public Employees' Retirement System to elect increased retirement benefits for local safety members and reduces the number of alternative retirement formulas available to contract agencies with respect to such members.
AB 465 - Ralph (Chapter 97)	Authorizes an extension of time for school districts to apply to the Superintendent of Public Instruction for an exemption from provisions requiring specified percentages of amounts in school district budgets to be expended for the salaries of classroom teachers.
AB 525 - MacGillivray (Chapter 98)	Specifically provides that a commissioner of a city housing authority may be a member, commissioner, or employee of any other agency or authority of, or created for, the community.
AB 534 - Brathwaite (Chapter 99)	Specifically provides that the performance of an autopsy may be authorized by telegram. Present law permits written authorizations or verbal authorization obtained by telephone and recorded.
AB 548 - McAlister (Chapter 100)	Revises the method of selection of a law library trustee in specified instances.
AB 1175 - Chacon (Chapter 93)	Authorizes the California Highway Patrol and City of San Diego to exchange specified parcels of property.
SB 31 - Greene, L. (Chapter 92)	Eliminates minimum age requirements for applicants for registration as a civil engineer of licensure as land surveyor.
SB 93 - Nejedly (Chapter 84)	Prohibits the placing of any lighted fuse upon or adjacent to any highway except as a warning to approaching vehicular traffic or railroad trains, of an existing hazard and makes it unlawful to use any fuse which produces other than a red light.
SB 189 - Dymally (Chapter 85)	Requires the alphabetical list of state central committee members to be arranged by senatorial districts for the Democratic as well as the Republican Party. Existing law requires that the membership list be arranged by congressional districts for the Democratic Party.
SB 241 - Marler (Chapter 86)	Prohibits a dealer or a person holding a retail seller's permit from selling any new or used vehicle, rather than motor vehicle, which is not in compliance with provisions of the Vehicle Code.
SB 296 - Alquist (Chapter 87)	Provides that notice and an opportunity to review and comment must be given to a school employee when material of a derogatory nature, with specified exceptions, is to be placed in his personnel file.

SB 302 - Marler
(Chapter 88)

Transfers certain functions relating to tax determinations for taxation of livestock from county assessors to county tax collectors.

SB 313 - Burgener
(Chapter 89)

Provides that the county officer having custody of specified public records may destroy them if the board of supervisors has by resolution authorized such destruction and that the officer maintain copies of such documents on film. The bill also authorizes the judge of a justice court or municipal court to make film copies of certain judicial records and reduces the time after which such records may be copied and the original destroyed.

SB 321 - Teale
(Chapter 90)

Repeals the expiration date of provisions authorizing cemetery districts to establish standards of permanency for grave markers, to have purchased and erected permanent grave markers for decedents whose estates or survivors cannot so provide, and to accept monetary gifts and use limited tax moneys to pay for such markers.

* * * * *

Governor Ronald Reagan has announced the veto of the following bill:

AB 136 - Brown

Prohibits certificated school personnel from achieving permanent status in an administrative position.

REASON FOR VETO:

"AB 136 would have the effect of repealing the San Francisco Charter provision which authorizes tenure for administrators in the San Francisco Unified School District. Modification of this charter provision is presently being considered by the San Francisco Board of Supervisors. This is an issue that should be decided by the people of San Francisco.

Accordingly, I am returning the bill unsigned."

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WAS

Governor Ronald Reagan today announced the appointment of John H. Barnard, a Riverside attorney, to the Riverside Judicial District Municipal Court.

Barnard, 41, a Republican, will receive an annual salary of \$30,724. He succeeds Judge Elwood Rich who has been appointed to the Riverside County Superior Court.

A practicing attorney in Riverside since 1961, Barnard is a graduate of the University of Texas and earned his law degree from the University of Southern California.

He is a member of the State Bar of California, the Riverside County Bar Association, the American Bar Association and the American Judicature Society.

Barnard and his wife Jean have five children.

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OFFICE OF THE GOVERNOR
Sacramento, Calif. a
Contact: Paul Beck
445-4571 5-25-71

RELEASE: Immediate

#324

Governor Ronald Reagan today signed legislation that will make it a felony to place any harmful substance in Halloween "treats" passed out to children.

The law (AB-6 by Assemblyman Mike Cullen, D-Long Beach) provides for a prison term of from one to 10 years to anyone convicted of adding any harmful substance to food, drink or medicine that could injure another person.

"This legislation will provide us with an additional weapon to combat those persons who are found guilty of such despicable acts as hiding razor blades in Halloween apples or adding drugs or other injurious material to candy or food," the governor said.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-25-71

RELEASE: Immediate
#325

Governor Ronald Reagan today named Los Angeles County Deputy District Attorney George W. Trammell, III to a newly-created Los Angeles Judicial District Municipal Court.

Trammel, 34, a Republican, will receive an annual salary of \$30,724.

A member of the Los Angeles County District Attorney's Office since 1963, Trammell has served as a member of the Judicial Process Task Force of the California Council on Criminal Justice, headed a project study on judicial processes in San Francisco, sponsored by the San Francisco Committee on Crime and the American Bar Foundation, and was a member of a research project which studied the administration of criminal justice in New York City under a Ford Foundation Grant.

He is a native of Long Beach, attended Stanford University and Long Beach City College and graduated from the University of Southern California and earned his law degree from the USC School of Law.

Trammel is a member of the State Bar of California, the American Bar Association, the Long Beach Bar Association and the National District Attorney's Association.

He and his wife Madeline have two children. The family lives in Long Beach.

##

WAS

Governor Ronald Reagan today announced the reappointment of Mrs. Catherine L. Montgomery of San Diego and Mark Guerra of Campbell to four-year-terms on the State Commission on Fair Employment Practice, subject to Senate confirmation.

Mrs. Montgomery, a civic and civil rights leader, has served on the commission since 1969. She lives at 5171 Roswell Street, San Diego.

Guerra, a Santa Clara County educator and civic leader, has served on the commission since 1967. He lives at 490 Sunnyoaks Avenue, Campbell.

Both are Republicans.

Commission members are paid \$50 for each day of official duty.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-26-71

RELEASE: Immediate
#327

Governor Ronald Reagan today reappointed Vern W. Cartwright of Sacramento to the State Board of Control.

Cartwright, who will serve at the pleasure of the governor, has been a member of the board since 1967.

A Republican, he is president of Cartwright Aerial Surveys, Inc., and lives at 1975 13th Avenue, Sacramento.

The board adopts rules and regulations concerning travel expenses, the use of state vehicles, payment of awards to state employees and other fiscal matters pertaining to state government.

Members are paid \$25 per day for attendance at official meetings and necessary expenses.

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WAS

OFFICE OF THE GOVERNOR
Sacramento, Californ
Contact: Paul Beck
445-4571 5-26-71

RELEASE: Immediate
#328

Governor Ronald Reagan today appointed David F. Anderson, president of a Pasadena insurance firm, to the F.A.I.R. (Fair Access to Insurance Requirements) Plan Governing Committee.

The committee administers the re-insurance of property located in riot areas through a cooperative program between private insurance companies and state and federal governments.

Anderson, 44, a Republican, has served as chairman of the Board of the Commercial Security Insurance Exchange and president of the Commercial Underwriters, Inc.

He lives at 610 San Marino Avenue, San Marino. He will serve at the pleasure of the governor.

Committee members receive no compensation.

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WAS

Governor Ronald Reagan today appointed Richard W. Calvin, Jr., of Sacramento, an administrative representative to the Youth Authority Board, as a member of the Youth Authority Board, subject to Senate confirmation.

Calvin, 35, who has an extensive background in community relations, will receive an annual salary of \$25,000. He will fill the unexpired term of James Stratten, who resigned to become Chief of the Division of Apprenticeship Standards. The term ends in 1973.

Calvin, who has served in his present post since 1969, formerly served as community development assistant in the San Diego City Manager's Office and as a community relations officer with the San Diego Police Department.

He is a graduate of Dillard University and holds a teaching credential in police science from the University of California at Los Angeles and has completed numerous special courses in police science and community relations.

Calvin and his wife Gladys have two sons. They live at 2154 Sarazen Avenue, Sacramento.

He is a Republican.

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WAS

Governor Ronald Reagan today announced the following bills have been signed:

- AB 46 - MacDonald (Chapter 104) Authorizes school district governing boards to prepare or disseminate information or make public or private appearances or statements for the purpose of urging the passage or defeat of any school measure of the district. The bill also prohibits the use of school district funds, services, supplies, or equipment for the purpose of urging passage or defeat of any school measure of the district.
- AB 75 - Dent (Chapter 105) Authorizes the issuance of \$350,000,000 in state bonds, the proceeds of which are to be used to aid school districts in acquiring land and in constructing and acquiring buildings, facilities, and equipment for school programs and in repairing specified earthquake damage. The bill calls for a special bond election to be consolidated with the 1972 direct primary election.
- AB 211 - Gonsalves (Chapter 106) Authorizes various types of cottage cheese to be made from certified raw milk or partially made from such milk. The bill requires cottage cheese made wholly or partially from certified raw milk to be so labeled.
- AB 442 - Barnes (Chapter 107) Includes probation officers, deputies and assistants and employees of a juvenile home having as their primary responsibility the counseling, supervision and custody of youths in such halls or homes in local safety membership in the Public Employees' Retirement System and probation officers and juvenile home counselors and supervisors in the safety membership in a county system maintained under the 1937 County Employees' Retirement Law. In both cases, inclusion in the safety member category is at the option of the county.
- AB 462 - Greene, L. (Chapter 108) Revises the Professional Engineers Act and the Land Surveyors Act by eliminating various obsolete provisions and clarifying a provision relating to the signing of plans by civil engineers.
- SB 139 - Collier (Chapter 101) Specifies for purposes of assessing property under the procedures designated for open-space lands for the 1971-72 fiscal year that land restricted to open-space uses by an agreement executed under the California Land Conservation Act of 1965 shall be deemed to satisfy the statutory requirements for contracts, if specified standards are met.
- SB 314 - Burgener (Chapter 102) Provides that the county auditor, as well as board of supervisors, may establish necessary county funds. It permits county auditor and board of supervisors to abolish such funds. This bill also makes other related changes to county auditor procedures.
- SB 336 - Carrell (Chapter 103) Extends the experimental driver education training program, which compares private with public driver education programs, from June 30, 1971 to August 31, 1971.

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WAS

Governor Ronald Reagan today appointed Municipal Judge Jay A. Pfotenhauer to the San Francisco City and County Superior Court.

Judge Pfotenhauer, 57, a Republican, will receive an annual salary of \$33,396. He succeeds Judge C. Harold Caulfield, who has retired.

Named to the San Francisco Judicial District Municipal Court in 1970, Judge Pfotenhauer has practiced law in San Francisco since 1946.

He attended California Concordia College and earned his law degree from the San Francisco Law School.

Judge Pfotenhauer has been active in church work and has served as director of the California Bible Society and a director of the Missouri Synod of the Lutheran Church.

He also has been active in the State Bar of California, the Bar Association of San Francisco, the American Bar Association and the Lutheran Lawyers Association.

He and his wife, Dorothy, have two children. The family home is in San Francisco.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 5-28-71

RELEASE: Immediate

#332

GOVERNOR'S SCHEDULE

June 1, 1971
through
June 6, 1971

Tuesday, June 1

Office appointments.

Overnight - Sacramento

Wednesday, June 2

Office appointments.

Noon

Picture on West Steps of Capitol with members of Senate and Assembly and Constitutional Officers.

Overnight - Sacramento

Thursday, June 3

10:30 a.m.

PRESS CONFERENCE

Office appointments.

Overnight - Los Angeles

Friday, June 4

3:00 p.m.

Interview at KHJ Radio, Hollywood.

7:30 p.m.

POW Dinner, Century Plaza Hotel, Los Angeles.

Overnight - Los Angeles

Saturday, June 5

No appointments scheduled.

Overnight - Los Angeles

Sunday, June 6

No appointments scheduled.

Overnight - Sacramento

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