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Governor Ronald Reagan today announced the following bills have been signed.

- AB 109 - Biddle
Chapter 92 Makes criminally punishable the operation of a motor vehicle off, as well as on, the highway while under the influence of an intoxicating liquor or a drug, or a combination of the two, rather than while only intoxicated, when the consequence is injury or death of another. The bill also transfers all provisions relating to driving while under the influence of intoxicants from the Penal Code to the Vehicle Code.
- AB 146 - Chappie
Chapter 101 Allows county boards of education in counties with average daily attendance of less than 8,000 to establish opportunity schools in lieu of continuation schools.
- AB 329 - MacDonald
Chapter 102 Authorizes cities to impose standby charges for water service.
- AB 334 - MacGillivray
Chapter 86 Changes the salary of certain municipal court attaches in Santa Barbara County and revises their pay period from monthly to biweekly.
- AB 564 - Knox
Chapter 93 Provides that for appointment to the agency board of the Bay Area Sewage Services Agency a supervisor, mayor, or city councilman must be from a county or city operating water quality control facilities. The bill revises procedures regarding the Agency board selection committees and the establishment of the first agency board. The bill further specifies that the agency, pursuant to any procedure hereafter prescribed by law, shall merge with or otherwise be included within any multifunctional regional organization encompassing substantially the entire bay area region and possessing substantially the same responsibilities.
- AB 1484 - Ketchum
Chapter 94 Authorizes county air pollution control districts, the Bay Area Air Pollution Control District, and regional air pollution control districts to contract with other such districts to perform air pollution control functions.
- SB 17 - Harmer
Chapter 97 Prohibits changing of the class of vehicles permitted to be operated as shown on a driver's license held by a minor, unless the parents, guardian, or person having custody of such minor gives written consent to the Department of Motor Vehicles for such a change.
- SB 112 - Bradley
Chapter 87 Changes the fee for filing and indexing notices of liens and certificates or notices affecting tax liens from two dollars to three dollars.
- SB 149 - Marler
Chapter 99 Prohibits a dealer or person holding a retail seller's permit from selling a new or used vehicle, rather than a new or used motor vehicle, which is not in compliance with provisions of the Vehicle Code and regulations adopted pursuant thereto by the California Highway Patrol.
- SB 188 - Grunsky
Chapter 98 Amends the Vehicle Code to provide that reports of stolen vehicles be made to and processed by the Department of Justice rather than the California Highway Patrol.
- SB 197 - Burgener
Chapter 88 Makes 18-year-old blind persons eligible to be licensed as vending stand operators.

- ✓ SB 281 - Collier
Chapter 96 Augments the 1971-72 fiscal year Emergency Fund in the amount of \$4,918,009. The bill provides that \$718,009 of the appropriation shall be allocated in augmentation of Item 78 of the Budget Act of 1971.
- ✓ SB 326 - Lagomarsino Appropriates \$525,000 from the General Fund to be used for contractual services from other public agencies or accredited law schools for support of the Department of Social Welfare's fair hearing functions. The bill provides for reappropriation of the undisbursed balance for expenditure through December 31, 1972.
- ✓ SB 475 - Nejedly
Chapter 100 Amends the definition of "rates and charges", for purposes of provisions relating to community sanitation and sewerage systems, to provide that the rates or charges in connection with sanitation or sewerage systems include charges for garbage and refuse collection.
- ✓ SB 1323 - Lagomarsino Provides that in certain counties purchasing agents shall have the duty to engage independent contractors to perform services for the county where the aggregate cost does not exceed specified amounts. The bill re-enacts two sections of the Government Code which were inadvertently repealed by legislation enacted in 1971 (Chapter 1310-Lagomarsino).
- ✓ SB 1479 - Harmer
Chapter 91 Provides that the improved retirement benefits under the State Teachers' Retirement System provided by 1971 legislation shall not automatically apply to local teacher retirement systems.

#

Gray

Governor Ronald Reagan today appointed eight members to the newly-created Medical Therapeutics and Drug Advisory Committee in the Department of Health Care Services.

Kenneth F. Murrill, a Roseville pharmacy owner, will serve as chairman. Murrill, who lives at 6005 Wilhoff Lane, Roseville, represents pharmacists on the committee. He is not affiliated with a political party.

Other members who represent physicians are:

Dr. Jerome Kleiman, Clinical Allergy Fellow at the University of California at Irvine Long Beach Veterans Hospital Program. He lives at 3302 Druid Lane, Los Alamitos. He is not affiliated with a political party.

Dr. James M. Guernsey, chairman of the Department of Surgery at the Santa Clara Valley Medical Center, Santa Clara. He lives at 877 Loma Verde, Palo Alto. He is a Republican.

Dr. Paul I. Hoaglund, a Pasadena internist. He lives at 380 South Orange Grove Boulevard, Pasadena. He is a Republican.

Dr. Richard E. Turk, Psychiatric Physicians Medical Group, Inc., Berkeley. He lives at 1021 Timothy Lane, Lafayette. He is a Republican.

Pharmacist representatives on the committee are:

David Fung, Fresno pharmacy owner, who lives at 4575 East Princeton Avenue, Fresno. He is a Republican.

Harold Drevno, Director of pharmacy service, Lutheran Hospital Society of Southern California, Los Angeles. He lives at 5624 Via Del Collado, Torrance. He is a Republican.

Carlo P. Michelotti, president and chief pharmacist of a Stockton pharmacy, who lives at 1102 West Churchill Street, Stockton. He is a Republican.

Created by 1971 legislation, the committee will assist the director of Health Care Services in determining the therapeutic value of drugs available to Medi-Cal patients.

Committee members will serve at the pleasure of the governor not to exceed four years. They will receive necessary expenses.

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-1-72

RELEASE: Immediate

#340

Governor Ronald Reagan today appointed Wyatt (Hal) McBride,
a Santa Maria automobile dealer, as a new car dealers representative
on the New Car Dealers Policy and Appeals Board.

McBride, who lives at 2857 Costa Place, Santa Maria, will
fill the unexpired term of Robert Nesen of Oxnard which ends in January,
1973. Nesen has resigned.

McBride is a Republican.

Board members receive \$25 per diem.

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OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-2-72

RELEASE: MONDAY A.Ms.
JUNE 5, 1972
PLEASE GUARD AGAINST PREMATURE
RELEASE

#341

Governor Ronald Reagan today urged Californians to reject Proposition 9 on Tuesday's primary ballot because it would eliminate hundreds of thousands of jobs and cause economic chaos in California.

"Proposition 9 is not an environmental initiative, it is an environmental atrocity," Governor Reagan said. "It has been totally rejected by the California AFL-CIO, by business groups and by all responsible environmental organizations.

"Aside from defects in drafting, the unworkable controls and restrictions in Proposition 9 would create havoc with our economy. It would threaten to virtually shut down California's agricultural industry and all the jobs that are related to agriculture---in trucking, processing canning, shipping, transportation and container manufacturing.

"The ban on nuclear power plant construction under Proposition 9 could literally cause a return of the dark ages in California. We must move forward to develop nuclear-produced electrical energy if we are to provide the electricity California needs to have a prosperous economy, jobs for its people and enough power to light our homes, hospitals and schools.

"Instead of helping protect the environment, Proposition 9 would cause more smog because if we cannot develop nuclear energy sources, there will have to be more fossil-fuel burning plants which cause more air pollution, not less.

"Democrats and Republicans alike must unite to defeat this unreasonable, unworkable attempt to put California's economy in a straightjacket.

"Every Californian who cares whether he will have a job tomorrow or electricity to light his home in the future should vote "No" on Proposition 9 in Tuesday's primary election."

#

Gray

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-2-72

RELEASE: Immediate

#342

Governor Ronald Reagan today urged California voters to vote "Yes" on Proposition 1, a \$250 million bond issue to finance low interest home and farm loans for veterans under the Cal-Vet program.

"This program does not cost a penny of the taxpayers' money," Governor Reagan said. "But Proposition 1 will allow Cal-Vet to assist thousands of young veterans in their re-adjustment to civilian life.

"Since this program was first enacted, more than 267,000 California veterans have been able to purchase a farm or home at low interest rates.

"By helping veterans finance homes and farms, the program also has returned many other benefits. The additional demand for homes stimulates the housing industry, a vital part of the state's economy. This in turn has a mushrooming impact on many other industries which provide jobs and tax revenue in California.

"The people of California have long recognized the Cal-Vet program as one which is worthy of their support. They have approved every previous bond issue to support Cal-Vet. The program has served veterans of all wars since World War I, but those funds are now out on loan. This new bond issue is required so the state may offer the same low interest loan privilege to returning veterans from the Vietnam conflict," the Governor said.

"Again, I want to emphasize that this is a self-supporting program that won't cost the taxpayers a cent. But Proposition 1 does redeem our obligation to help the Vietnam era veteran in his re-adjustment to civilian life while at the same time providing a boost to our own construction industry and all other businesses associated with home ownership.

"The Vietnam veteran has a right to expect this loan benefit that California has provided to veterans of all previous conflicts.

"I urge every citizen to vote "Yes" on Proposition 1 on Tuesday's primary ballot."

Gray

GOVERNOR'S SCHEDULE

June 5, 1972
through
June 11, 1972

Monday, June 5

3:30 p.m.

Brief visit with Preston Martin, chairman,
Federal Home Loan Bank Board and former
director of the California State Savings and
Loan Department, Governor's Office

Overnight - Los Angeles

Tuesday, June 6

Morning
Evening

Governor to vote, Pacific Palisades
Nixon Primary Victory Celebration, Ambassador
Hotel, Los Angeles

Overnight - Los Angeles

Wednesday, June 7

No public appointments scheduled

Overnight - Sacramento

Thursday, June 8

10:30 a.m.

PRESS CONFERENCE

Overnight - Sacramento

Friday, June 9

No public appointments scheduled

Overnight - Sacramento

Saturday, June 10

No appointments scheduled

Overnight - Los Angeles

Sunday, June 11

No appointments scheduled

Overnight - Los Angeles

#

Gray

Governor Ronald Reagan today announced the following bills have been signed:

- AB 29 - Priolo
Chapter 105 Changes the definition of an "educational institution of collegiate grade" for purposes of the college exemption from property taxation to include an institution which confers upon its graduates at least one academic or professional degree based on a course of at least two, rather than four, years in liberal arts and sciences, commencing on the lien date of 1973
- AB 97 - Ketchum
Chapter 106 Requires that county civil service ordinances allow an officer or employee dismissed, suspended, or demoted seven rather than five days to file his appeal.
- AB 365 - Biddle
Chapter 107 Authorizes specified newly formed recreation and park districts to file a map or plat of boundaries required for assessment and taxation purposes after the date normally required for such filing.
- AB 373 - Stull
Chapter 108 Revises the statement of the proposition submitted to the voters on the ballot at the election required to authorize an irrigation district to provide for sewage disposal to ask whether the district shall provide for sewage disposal or acquire existing sewage disposal facilities in accordance with a specified application to the local agency formation commission, rather than whether the district shall provide for sewage disposal within that portion of the district not then provided with adequate service.
- AB 443--Duffy
Chapter 109 Eliminates the requirement that service in the medical corps of the armed forces must be for 23 months for designated persons to qualify to take the vocational nurse examination. The bill retains the requirements relating to service training in nursing care, and experience in rendering patient care.
- AB 524 - Foran
Chapter 110 Provides that members of the Metropolitan Transportation Commission shall serve without compensation but may receive reimbursement for necessary and actual expenses, provided, however, that in lieu of reimbursement for attendance at meetings they shall receive a per diem of \$25 and 10¢ per mile travel allowance for meetings attended not to exceed four meetings per month.
- AB 622 - Biddle
Chapter 111 Repeals obsolete Labor Code provisions requiring the registration of factories.
- AB 664 - Russell
Chapter 112 Includes as purposes for which bonded debt may be incurred by the Antelope Valley-East Kern Water Agency interest during construction and for one year thereafter, initial working capital, operating and maintenance costs during construction and for one year thereafter, costs of utility relocation, costs of engineering, planning, design and inspections, and costs of acquiring rights-of-way.
- AB 691 - Duffy
Chapter 113 Repeals the Water Code provision requiring voters in the Kings County Water District to be landowners and entitling them to one vote for each acre of land.
- AB 827 - Badham
Chapter 114 Requires that determination of percentage of delinquency regarding school district taxes be based on three consecutive years of the preceding four years rather than the last three preceding years.
- AB 828 - Badham
Chapter 115 Allows driveways of a mobilehome park to have security gates if such gates are not an violation of prescribed local requirements.

AB 872 - Burke
Chapter 116

Extends the time in which a street lighting district may file certain documents and still have its property taxes collected for it by the county for the 1972-1973 fiscal year.

SB 103 - Carrell
Chapter 103

Limits the amount of property of a person held by a bank which may be ordered withheld by the state to secure a delinquent determination under the sales and use tax law to not more than two times the amount, interest and penalty due from the person. Present law has no limitation on the amount which may be withheld under these circumstances. The bill also makes similar changes with respect to other state business taxes. It will become operative on the first day of the first calendar quarter succeeding the effective date of the enactment.

SB 953 - Grunsky
Chapter 104

Permits the formation of unified county air pollution control districts with fewer than all supervisors from each participating county sitting as the air pollution control board.

#

Governor Ronald Reagan today signed legislation that provides for the use of residual funds in two Los Angeles teachers' retirement programs in the event the teachers vote to join the State Teachers' Retirement System.

The programs involved are the Los Angeles Unified School District Retirement System and the Los Angeles Community College Retirement System / (SB 1053)

Governor Reagan said he signed the bill only after consultation with Senator James Q. Wedworth (D-Los Angeles), who sponsored the measure; and coauthors Senator Lou Cusanovich (R-Los Angeles) and Assemblyman E. Richard Barnes (R-San Diego).

They advised the governor of action taken June 1 by the Los Angeles School Board assuring that the funds made available to the school district would be used judiciously for the benefit of the educational program and the city's taxpayers.

The legislation provides:

--Sixty five percent of the residual funds in the retirement systems would be made available for unrestricted use by the school district. Ten percent of this amount would go toward maintenance operations at the schools.

--Twenty percent would be made available to support future district teacher retirement contributions.

--Fifteen percent would be used for establishing a district annuity reserve fund to be paid eligible teachers upon retirement.

Governor Reagan said he hoped today's action on the bill will provide Los Angeles teachers with the information necessary to make an enlightened choice on the question of joining 'the State Teachers' Retirement System.

Assembly Bill 543, authored last year by Assemblyman Barnes, made it possible for local teacher retirement programs to join the state system.

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Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-2-72

MEMO TO THE PRESS

Governor Reagan will meet with 15 members of the "Ballistic" United Soccer Team of San Leandro at 2:30 p.m. Monday in his office. The boys are California Youth Soccer Association State Champions and will represent the state in the Pacific Coast Championship to be held June 23 through 25 in Portland, Oregon. The team will be accompanied by their coach, Mr. Gary Bevilacqua. During the meeting the governor will present team members with a California Bear Flag Patch for their uniforms. Press coverage is invited.

#

Strobel

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, Califor a 95814
Ed Gray, Press Secretary
916-445-4571 6-5-72

MEMO TO THE PRESS

C O R R E C T I O N

The Governor's meeting with the "Ballistic" United Soccer Team of San Leandro will be at 2:30 p.m. on Monday June 12 in his office rather than today.

Fred E. Hummel, the state architect, will be recognized by Governor Reagan at 2:30 today for his recent honor of being invested with the rank of Fellowship in the American Institute of Architects (AIA). The fellowship is one of the highest national awards presented in the field of architecture. The recognition will be in the governor's office. Press coverage is invited.

The award is given annually to architects who have made an outstanding contribution to the advancement of the profession. Some of the architects who have been honored with the rank of Fellow by the AIA include: Charles Luckman and William Pereira, both of Los Angeles; Edward Stone, New York; Walter Gropius of Germany and Cambridge, Mass., Pietro Belluschi, of Seattle and Boston; and Alvar Aalto of Finland.

Since his appointment by Governor Reagan as state architect in 1968, Hummel has provided aggressive leadership in a variety of efforts to promote quality design. His high award was given in recognition of his "notable contributions to the advancement of the profession of architecture."

Under Hummel's direction, the Office of Architecture and Construction has actively rejoined public architecture with the fine arts in the profession. It has refuted the widespread notion that state buildings have to be ugly, sterile edifices.

In the four years Hummel has served the state, he has adopted sound business practices and adjusted the manpower level of his office to the requirements of the anticipated architectural workload assignments. These efforts have resulted in a savings to the taxpayers of more than \$7 million and has given the department greater flexibility.

Some of Hummel's major work includes: Northern California Youth Reception Center, Stockton; Biological Science Building and Physical Science Building, San Francisco State; School of Business and Science Building No. 2, San Jose State; Central Library, San Diego State; Applied Arts Building, Chico State.

According to the Central Valley Chapter of California of the AIA, who nominated Hummel for the Fellowship, his "design work in both private and government practice has been distinguished by its sensitive concern for people and their surroundings. His solutions make the urban environment not only livable but enjoyable and exciting.

"Specific characteristics of Mr. Hummel's comprehensive approach to design include: imaginative selection of materials; thoughtful landscaping and the use of plazas, malls, fountains, and works of art; integrated interior design; and coordinated communication systems including the artful use of graphics."

Hummel has served as chairman of the State Building Standards Coordinating Council, member of the Advisory Committee on Environmental Design, member of the National AIA Architects in Government Committee, member of the Governor's Earthquake Council; member task force to assist President Nixon curb inflation in the construction industry.

Hummel, 44, born in Sheridan Wyoming, graduated from Nordhoff High School in Ojai, California in 1945. He received his BA degree in architecture from the University of California at Berkeley in 1951. He and his wife Sue make their home in Sacramento.

#

Walthall

Governor Reagan will meet today at 2 p.m., for a half hour, in the Governor's Council Room, with 25 U.S.-based news correspondents for principal newspapers in various countries around the world.

The correspondents have been visiting California during the past week under the auspices of the United States Information Agency, principally to cover the campaigns leading to yesterday's primary election.

Those members of the Capitol Press Corps who wish to observe the governor's meeting with these correspondents may do so. However, questions to the governor will be limited to the foreign correspondents.

#

Gray

Governor Ronald Reagan today appointed Mrs. Elsie L. Ayers to succeed her late husband on the 18th District Agricultural Association (Eastern Sierra Tri-County Fair at Bishop), and reappointed two other directors.

Mrs. Ayers, a Lone Pine businesswoman, will fill the unexpired term of her late husband, Lloyd Ayers. The term ends in January, 1975.

Mrs. Ayers, a Republican, lives at 150 South Hay Street, Lone Pine.

Reappointed were Gary E. Cohan, a Markleeville resort owner and school bus driver, and D. Clark Conder, a Bishop department store president.

Cohan, a Republican, has served since 1964. His address is Box 186, Markleeville.

Conder, a Democrat, lives at 668 Sycamore Lane, Bishop. He has served since 1964.

Board members receive necessary expenses.

#

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-7-72

RELEASE: Immediate

#348

Governor Ronald Reagan today reappointed Werner H. Epp, a Bakersfield consulting psychologist, to a four year term on the Board of Behavioral Science Examiners in the Department of Consumer Affairs.

Epp, a consulting psychologist for the Bakersfield Association for Retarded Children, will represent educational psychologists. He has served on the board since 1971.

A resident of 3700 Redlands Drive, Bakersfield, Epp is a Republican.

Members of the board receive \$25 per diem and expenses.

#

Strobel

#349

Governor Ronald Reagan today announced the following bills have been signed.

AB 346 - Ryan
Chapter 119

Eliminates the Fish and Game Code provisions which presently exempt the shooting of whales from prohibitions against the shooting of any game bird or mammal from a powerboat, sailboat, motor vehicle or airplane. The bill further makes it a misdemeanor with prescribed penalties to import into this state for commercial purposes, to possess with intent to sell, or to sell within the state, the dead body, or any part of product thereof, of any dolphin or porpoise.

AB 419 - Burton
Chapter 120

Permits local governments to increase the number of housing authority commissioners from five to seven and, if this is done, requires that the two additional commissioners be project tenants and that one of the two tenants appointed be over 62 years of age. The bill further provides that if a tenant commissioner ceases to be a tenant of the housing authority, he shall be disqualified and another tenant appointed to fill the unexpired term.

AB 603 - Bee
Chapter 121

Amends the Alameda County Flood Control and Water Conservation District Act to permit the sale of revenue bonds.

AB 893 - Bee
Chapter 122

Repeals a special provision requiring consolidation of certain elections of the Alameda County Flood Control and Water Conservation District.

SB 399 - Grunsky
Chapter 118

Codifies various provisions relating to corporations and money now found in the California Constitution which would be omitted should Senate Constitutional Amendment No. 6 be enacted by the voters.

Governor Ronald Reagan today also announced the following bill has been vetoed.

AB 70 - Z'berg

Increases the required number of grand jurors from 23 to 27 in Los Angeles County, and from 19 to 23 in counties having a population of 6 million or less and 200,000 or more. The bill authorizes the impanelment of two grand juries in any county, one to inquire into all matters subject to grand jury inquiry, except public offenses, and one to inquire into public offenses.

REASON FOR VETO:

"The problems of restructuring California's grand jury system has been the subject of much recent discussion. Last year I requested Attorney General Evelle Younger to conduct a comprehensive study of the state's grand jury laws. As a result of this study legislation has been introduced which would improve our present system of conducting grand jury activities.

"Assembly Bill 70, by contrast, addresses only one facet of the grand jury problem and would increase rather than resolve some of the basic objections which have been made due to the current system.

"AB 70 would complicate the method prescribed by statute for the selection of grand juries, would require the impanelment of new grand juries in some counties every 30 days under certain circumstances, would prevent a uniform method of administering grand jury selection throughout the state, and would divide responsibility for the utilization of the grand jury process in criminal cases.

#349

"I feel that new legislation concerning grand jury selection procedures, incorporating the principle of random selection, should be part of a comprehensive revision of the grand jury system. Such an overall approach is included in Senate Bill 813, presently pending before the legislature.

"Because of the availability of comprehensive legislation, and because of the deficiencies contained in AB 70, I am returning the bill unsigned.

#

Walthall

MEMORANDUM TO CORRESPONDENTS: (USIA - Foreign correspondents)

For your information, the following California Import-Export trade figures (the latest available) have been compiled by the California State Department of Commerce. The figures reflect waterborne trade through California customs (San Francisco, Los Angeles and San Diego) in 1968: *

<u>COUNTRIES</u>	<u>EXPORTS</u>	<u>IMPORTS</u>
France	\$ 21,906,786	\$ 34,590,165
West Germany	54,513,736	246,078,926
Italy	29,475,554	54,079,022
Netherlands	56,125,647	11,616,181
United Kingdom	42,235,811	114,559,534
Yugoslavia	5,204,996	1,904,159
Switzerland	8,569,062	9,627,895
Hungary	87,930	74,507
Pakistan	21,179,328	2,899,469
India	52,386,035	27,983,737
Lebanon	824,005	2,971
Guatemala	2,842,160	5,355,078
Mexico	6,968,407	10,654,992
Brazil	11,778,149	52,480,399
Australia	155,013,129	71,253,335
Japan	607,518,357	1,306,219,967
TOTAL	\$1,076,629,092	\$1,949,380,337

* Source, 1968 Summary Tables Foreign Trade through the California Customs Districts, Bank of America, Management Reference Series, June 1971.

If California were a nation it would rank seventh in the world in GNP.

In 1971 California's GSP (gross state product) amounted to approximately 11.1 percent of the nation's gross product.

	<u>1971 GNP (forecast)</u>	
	<u>World</u>	<u>Amount</u>
	<u>Rank</u>	<u>(billions)</u>
United States	1	\$1,050
U.S.S.R.	2	510
Japan	3	222
West Germany	4	198
France	5	160
United Kingdom	6	125
California	-	116
Red China	7	107
Italy	8	103
Canada	9	84
India	10	56

#

GRAY

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, Californ. 95814
Ed Gray, Press Secretary
916-445-4571 6-7-72

RELEAS Immediate

#350

Governor Ronald Reagan today announced the appointment of Deputy District Attorney Joseph J. Carson to a newly-created San Leandro-Hayward Judicial District Municipal Court.

Carson, 32, a Republican, will receive an annual salary of \$32,273.

A member of the Alameda County District Attorney's staff since 1966, Carson is a graduate of the University of San Francisco and earned his law degree from the University of California's Hastings College of Law.

He is a member of the State Bar of California and the Southern Alameda County Bar Association.

Carson and his wife Antoinette have two sons. The family lives in San Leandro.

The new court was created by 1971 legislation.

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Strobel

Governor Ronald Reagan today issued the following statement:

"As many of you know, California was given the legal authority on June 6 to begin CWEP, the Community Work Experience Program. This is the demonstration project to test the concept that able-bodied welfare recipients should be required to seek work, accept a job if offered, train, or do work for the community in return for their welfare grants.

"At this very moment California is implementing the program in Ventura County....And the state has taken the almost unprecedented step of beating the opposition to the courthouse to forestall further delays in the project.

"The waiver of federal regulations by the Department of Health, Education and Welfare has been taken to the federal court in Los Angeles. We want to obtain a judgement declaring that the project is absolutely valid. Such a declaratory judgement would preclude courts from issuing restraining orders by which welfare rights organizations have delayed the effective dates of some provisions of our welfare reform program.

"This project was originally slated to begin April 1 of this year in 35 counties. But the National and California Welfare Rights Organizations succeeded in forcing court-ordered delays in the issuance of the waiver.

"Several other counties will take part in the Community Work Experience Program this month, and gradually in the months ahead, we expect to have it fully implemented. In all, we will register an estimated 58,000 welfare recipients. About 30,000 will be work assignments during this first year of the program.

"I believe this program is practical and sensible. It is a way to reduce dependency on welfare in California. And it will be welcomed by most welfare recipients as a way to help them develop some work habits and eventually find permanent employment."

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Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-8-72

RELEASE: Immediate

#352

Governor Ronald Reagan today announced that a key element of his welfare reform plan, the Community Work Experience Program, was implemented today in Ventura County.

The demonstration project requires able-bodied welfare recipients to participate in community work or training in return for their welfare grants.

It was originally scheduled to begin the first of April in 35 California counties. However, federal approval was withdrawn by the Department of Health, Education and Welfare after a federal district court in Washington ruled that HEW had not given the National and California Welfare Rights Organizations the required 30 days to study the program.

HEW reapproved the project Tuesday, June 6, granting the necessary waiver of federal regulations to permit its implementation.

Governor Reagan also announced the initiation of legal action in a federal court in Los Angeles to have the Community Work Experience Program (CWEP) declared valid under state and federal law.

"HEW's approval, coupled with the Welfare Reform Act of 1971, leaves no doubt about the legal validity of the project," Governor Reagan said. "Despite this, welfare rights organizations have frequently stated their intent to stop the program. The state has taken the unprecedented step of beating the opposition to the courthouse to forestall further delays.

"I am hopeful this unique legal approach will allow the state to implement CWEP in all 35 counties, free from costly delays resulting from legal actions initiated at the whim of the welfare rights' attorneys."

The CWEP is to test the concept that able-bodied employable welfare recipients should be required to seek work, take part in training, accept a job if offered, or do work for the community in order to receive their welfare grants.

Able-bodied welfare recipients will be required to register with the state's Department of Human Resources Development for community work assignments if they do not immediately find regular work or training while on welfare.

The assignments will be temporary and limited to a maximum of 80 hours per month. The program's objective is to give employable welfare recipients who can't find jobs an opportunity to obtain work experience while contributing to community improvement that would not otherwise be done.

Several other counties, yet to be announced, will be taking part in the project this month. The state plans to have the program fully under way in all 35 counties next year. It expects to register an estimated 58,000 welfare recipients. Of these, about 30,000 will be given work assignments during the first year.

"I believe this program is a practical and sensible way to reduce dependency on welfare in California," Governor Reagan said. "It will be welcomed by most of the participants as a way to help them develop some work experience and eventually find permanent employment."

The program will be administered by the departments of Human Resources Development and Social Welfare.

#

Walthall

Governor Reagan will attend a caucus meeting of the California Republican Delegation pledged to the reelection of the President tomorrow, Saturday, June 10, 10 a.m., at the International Hotel in Los Angeles. Following the meeting, which is expected to run several hours, the governor--as chairman of the delegation--will be available to the press.

#

Gray

Governor Ronald Reagan today named William E. Mullins, chief trial deputy in the San Francisco City Attorney's Office, to the San Francisco County Superior Court bench.

Mullins, a 52-year-old Democrat, actually was elected to the judicial post in Tuesday's election to fill a vacancy created by the retirement of Judge Edward F. O'Day.

Today's appointment by the governor will enable Mullins to assume his new duties on the bench immediately, without having to wait until next January, the date prescribed in the election code.

Mullins, a native of San Francisco, is a 1948 graduate of the Santa Clara University law school. He is a former San Francisco deputy district attorney and has served as the chief trial deputy in the San Francisco City Attorney's office for the past nine years.

The job pays \$35,080 annually.

#

GOVERNOR'S SCHEDULE

June 12, 1972
through
June 18, 1972

Monday, June 12

9:00 a.m.

Annual Consumer Affairs breakfast (for board members and employees in Dept. of Consumer Affairs), Senator Hotel. Brief remarks and Q & A.

Overnight - Sacramento

Tuesday, June 13

11:30 a.m.

Picture with members of Cowbelles (California Cattlemen's Association Auxiliary), Governor's Office

11:45 a.m.

Presentation by Ford Motor Co. representatives of driver education audio visual material for schools, Governor's Office

Overnight - Sacramento

Wednesday, June 14

7:30 p.m.

Ohio Republican State Central Committee fund-raising dinner, Sheraton-Cleveland Hotel, Cleveland, Ohio. Speech.

Overnight - Los Angeles

Thursday, June 15

2:00 p.m.

Appearance before the Second Sino-American Conference on Mainland China, Holiday Inn, Kearny Street, San Francisco. Remarks.

Overnight - Los Angeles

Friday, June 16

a.m.

Regents' Meeting, U.C. Extension Center, 11th & Grand, Los Angeles

Overnight - Los Angeles

Saturday, June 17

11:30 a.m.

Steering Committee Meeting of the Committee to Reelect the President, Airport-Marina Hotel, Los Angeles

Overnight - Los Angeles

Sunday, June 18

No appointments scheduled

Overnight - Los Angeles

#

Gray

Governor Ronald Reagan today appointed two members to the newly-created State Highway Users Tax Study Commission.

They are Nicholas John Green, Huntington Beach City Councilman and President of the Southern California Association of Governments, and Gerald F. Day, chairman of the San Mateo County Board of Supervisors.

Green, who will represent transportation planning entities, has served as mayor of Huntington Beach, as president of the Orange County Division of the League of California Cities and as a member of Lt. Governor Ed Reinecke's Task Force on Coastline Preservation. He is also a member of the Advisory Group on Postearthquake Recovery and Redevelopment to the Joint Committee on Seismic Safety of the California legislature.

Day, a former mayor and City councilman of Belmont, has served on the San Mateo County Board of Supervisors since 1969. He has been active in numerous governmental, transportation, conservation and health boards and commissions. He will represent councils of governments on the committee.

Green lives at 6812 Auburn Drive, Huntington Beach and Day lives at 1036 Lassen Drive, Belmont. Both appointees are Republicans. They will serve at the pleasure of the governor.

The committee was created by 1971 legislation to study methods of allocating highway users tax revenues between state and local governments and geographic areas of the state to assure maximum benefits.

#####

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-12-72

MEMO TO THE PRESS

Governor Reagan will meet with 15 members of

the "Ballistic" United Soccer Team of San Leandro

at 2:30 p.m. today in his office. The team members

are California Youth Soccer Association State

Champions and will represent the state at the

Pacific Coast Championship to be held June 23

through 25 in Portland, Oregon. Mr. Gary

Bevilacqua, their coach, will accompany them. The

governor will present the boys from California

with bear flag patches for their uniforms.

#

Strobel

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-12-72

RELEASE: Immediate

#356

Governor Ronald Reagan today appointed George B. Shore, a Hollister walnut buyer, to the San Benito County Board of Supervisors.

Shore, 59, a Republican, will fill the vacancy in the Third District left by the death of Ernest A. Ricotti.

Shore lives at 120 Ladd Lane, Hollister.

#####

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-13-72

MEMO TO THE PRESS

At 11:45 a.m. today Governor Reagan will be presented a set of driver education materials in his office by a representative of the Ford Motor Company, Tom R. Reid, executive director, division of civic and governmental affairs. Theodore (Ted) Redenius, president of the California Driver Education Association, and Walter Coultas, chief deputy superintendent of Public Instruction, representing Wilson Riles, will also be present.

Ford Motor Company is donating \$55,000 of driver education material to the 600 California public, parochial and private schools offering driver education programs.

Press coverage is invited.

#

Walthall

Governor Ronald Reagan today announced a series of major educational appointments.

He named a San Francisco woman journalist and Negro leader to the Coordinating Council for Higher Education and reappointed six members; appointed a Mexican American businessman and civic leader to the California State Colleges and University; appointed a new member of the Educational Commission of the States, named two new members to the Board of Governors of the California Community Colleges, and reappointed two other members.

Mrs. Almena Lomax, a reporter for the San Francisco Examiner, is the new member of the Coordinating Council for Higher Education while Richard A. Garcia, president of a Glendale firm and member of the Advisory Council for the Small Business Administration was named as a trustee of the California State Colleges and University.

The new members of the Board of Governors of California Community Colleges are Dean S. Leshner, Walnut Creek newspaper publisher, and James J. Crumpacker, Sacramento public relations man.

Robert G. Tuck, president of a San Francisco manufacturing company and member of the Coordinating Council for Higher Education, was appointed to the Educational Commission of the States. Mrs. Lomax succeeds him on the council.

Reappointments include Rear Admiral Charles F. Horne of San Diego, Patterson N. Hyndman of San Diego, Elton D. Phillips of Arcadia, Dr. M. Norval Young of Los Angeles, Kenneth R. Rearwin of San Diego and Lorenzo N. Hoopes of Oakland to the Coordinating Council on Higher Education and Mrs. Carol W. Marsden of San Marino and Bernard C. Plover of Santa Rosa to the Board of Governors of California Community Colleges.

Mrs. Lomax, who lives at 3320 Burnell Place, Oakland, is a veteran prize-winning journalist and the mother of six children. She is active in the NAACP and other community organizations and has served as a member of the Governor's Task Force on Welfare Reform. She is a Republican. Mrs. Lomax will fill Tuck's term which ends in March, 1973.

Garcia, president and founder of an airconditioning distributing firm in Glendale, is a member of the Glendale Planning Commission and has been active in programs assisting minority small businessmen. He succeeds Dr. William McColl of West Covina, who has resigned as a trustee. Garcia, a Republican, lives at 1146 East Lexington, Glendale. His appointment to an eight-year term is subject to Senate confirmation.

Tuck, president of Atlas Heating Company in San Francisco, who has served on the Coordinating Council for Higher Education since 1969, will succeed Charles Luckman, Sr., of Los Angeles, who has resigned from the Educational Commission of the States. Tuck, a Republican, lives at 1061 San Raymundo Road, Hillsborough. He will serve at the pleasure of the governor.

Leshner, Contra Costa County civic leader and publisher, is director and chairman of the California Newspaper Publishers Association and a former chairman of the State Mental Health Board. He is a Republican and lives at 7 Oaks Circle, Orinda. He succeeds Roy T. Brophy of Fair Oaks who resigned to accept an appointment as State College and University Trustee.

Crumpacker, who operates Media Pacific, a public relations firm in Sacramento, is a former cabinet secretary to Governor Ronald Reagan. He succeeds Thomas Worham of San Diego. Crumpacker lives at 1801 11th Avenue Sacramento. He is a Republican. His appointment requires the advice and consent of two thirds of the Senate.

Mrs. Marsden and Plover have served on the Board of Governors of the California Community Colleges since 1968.

A housewife and the mother of three children, Mrs. Marsden is active in Southern California community affairs. She lives at 1970 East California Street, San Marino. She is a Republican.

Plover, an attorney, has served as a trustee of the Santa Rosa Junior College and as a Santa Rosa City Park and Recreation Commissioner. He lives at 1212 Fair Oaks, Santa Rosa. He is a Democrat.

Admiral Horne, a member of the Coordinating Council for Higher Education since 1969, is president of the Pomona Division of General Dynamics, has served as board chairman of the Southern California Industry Education Council, chairman of the education committees of the Los Angeles Area and California State Chambers of Commerce, a member of the International Science Center and as a trustee of Claremont University Center. He lives at 844 Hillcrest Drive, Pomona. He is a Republican.

Hyndman, president of a San Diego automotive and equipment leasing company, has served on the council since 1968. He lives at 9620 Alto Drive, La Mesa. He is a Republican.

Dr. Young, president of Pepperdine College, is an author, minister and civic leader, who has served on the council since 1969, representing private colleges and universities. He lives at 7851 South Budlong Avenue Los Angeles. He is a Republican.

Phillips, business manager for the University of Southern California has served on the council since 1969. He lives at 630 West Huntington Drive, Arcadia. He is a Republican.

Rearwin, a partner in an investment firm, has been a member of the council since 1967. He has served on the San Diego City Board of Education and is active in numerous civic and educational organizations. He lives at 7325 Remley Place, La Jolla. He is a Republican.

Hoopes, a council member since 1968, is vice president and director of Safeway Stores and a former president of the Oakland Board of Education. He lives at 45 Mott Place, Oakland. He is a Republican.

Council members serve four-year terms. Their appointments must be confirmed by the Senate.

#

Strobel

Governor Ronald Reagan today announced the following bills have been signed:

- | | |
|---------------------------------------|--|
| ✓ AB 487 - LaCoste
Chapter 136 | Changes the salary ranges of various court attaches of the Modesto Municipal Court. |
| ✓ AB 697 - MacDonald
Chapter 137 | Authorizes county waterworks districts to fix a sewer service standby or availability charge. |
| ✓ AB 813 - MacDonald
Chapter 138 | Authorizes county waterworks districts located within Ventura County to construct, maintain, improve, and operate recreational facilities in connection with any dams, reservoirs, or other works owned or controlled by the district. |
| ✓ AB 837 - Belotti
Chapter 139 | Requires a four-fifths, rather than two-thirds, vote of board of the Sonoma County Flood Control and Water Conservation District to authorize issuance of revenue bonds, and requires public hearing before authorization of such bonds. |
| ✓ AB 856 - Chappie
Chapter 140 | Extends the maximum period over which a special tax levied to pay the estimated cost of proposed work costs a county road division may be spread. The bill also authorizes a tax levy against all taxable land, rather than all taxable property, within a county road division. |
| ✓ AB 905 - Johnson, H.
Chapter 141 | Authorizes the Board of Supervisors of the Los Angeles County Flood Control District to negotiate contracts for the performance of emergency work which it finds necessary to protect life and property from impending damage. |
| ✓ AB 1053 - LaCoste
Chapter 142 | Changes positions and salary ranges for various court attaches for the municipal court district established in southern San Joaquin County. The bill also provides that the San Joaquin County ordinances relating to civil service and salaries apply to employees of such municipal court district, other than the marshal. |
| ✓ AB 1142 - Russell
Chapter 143 | Authorizes the Palmdale Irrigation District to change its name to the Palmdale Water District. |
| ✓ AB 1646 - Russell
Chapter 144 | Permits formation of an improvement district in the Littlerock Creek Irrigation District by action of the district board and approval of a majority of the voters of the proposed improvement district. The bill permits the sale of bonds to finance acquisition of existing improvements within an improvement district and construction of other improvements therein by action of district board and approval of voters. |
| ✓ SB 143 - Grunsky
Chapter 123 | Provides alternative time specifications for special services and activities for mentally gifted minors which will qualify a program for mentally gifted minors for one semester of pupil participation for purposes of state apportionments. |
| ✓ SB 187 - Grunsky
Chapter 132 | Limits the provisions prescribing procedures whereby parents and guardians of a district included in a unified school district may take action to continue in existence an elementary school otherwise proposed to be discontinued to districts with an average daily attendance of less than 15,000 or districts unified after July 1, 1963, or to schools which are five miles or less from another elementary school. |
| ✓ SB 239 - Song
Chapter 124 | Requires licensed contractors to include their license number in construction contracts, subcontracts, calls for bids, and advertising. |
| ✓ SB 245 - Way
Chapter 133 | Revises the damage standards for plums and prunes. |

✓ SB 247 - Coombs
Chapter 125

Adds minimum penalties to the penalties now prescribe for violation of certain contractor licensing and performance certification requirements.

✓ SB 249 - Coombs
Chapter 126

Allows applicants who fail the certified public accountant examination, but who are already registered as public accountants, and who passed one or more subjects included in the examination, to pass if they reexamine successfully, within a period of five years the subjects not passed originally.

✓ SB 328 - Nejedly
Chapter 127

Generally prohibits any local public agency from selling watershed protection lands except pursuant to ordinance subject to referendum.

✓ SB 377 - Schrade
Chapter 134

Appropriates \$280,000 from the funds available for park acquisition in the Bagley conservation fund for the construction of a building within the Old Town San Diego State Historic Park to house a collection of early California artifacts and a transportation museum.

✓ SB 410 - Bradley
Chapter 131

Changes the numbers and salaries of various court attaches in the Santa Clara municipal courts. The bill also authorizes the judges of the San Jose-Milpitas Judicial District to appoint two traffic commissioners.

✓ SB 492 - Schrade
Chapter 135

Adjusts salary ranges in the San Diego County Marshall's office.

✓ SB 496 - Way
Chapter 128

Provides that an unlimited number of television translators and an unlimited number of television channels may be provided by county service area in Inyo and Mono counties.

✓ SB 524 - Marler
Chapter 126

Authorizes methods alternative to burning, such as landfill or other methods, for the disposal of waste flammable material incident to the processing of forest products. The bill requires that such disposal be done in compliance with regulations established by the Director of Conservation.

✓ SB 604 - Burgener
Chapter 130

Extends the time in which fire protection districts may file required documents and still have county officials levy and collect the district's taxes on annexed property for the 1972-1973 Fiscal year.

##

Governor Ronald Reagan today named 10 members to the new California Health Care Commission in the Department of Health Care Services.

Created by 1971 Legislation, the commission advises the Department of Health Care Services on its budget, rates paid to providers of services and health programs.

It also advises on prepaid health plans proposals before the department, studies the quality of care, enrollments and provides other program guidance.

Dr. Earl W. Brian Jr., Director of the Department of Health Care Services, will serve as chairman.

Commissioners are:

Richard V. Bibbero, president of Medical Management Control, San Francisco, who fills the position which requires five years experience in the field of health care service or health insurance. Bibbero, a Republican, lives at #17 - 25th Avenue North, San Francisco.

Dr. R. Hewlett Lee, a partner and general surgeon in the Palo Alto Medical Clinic, management of comprehensive group-practice prepayment health care service plan. He lives at 640 Los Trancos Road, Portola Valley. He is not affiliated with a political party.

Liston A. Witherill, Chief Deputy Director of the Los Angeles County Department of Hospitals, who will fill the position which requires a chief executive officer of a hospital or group of hospitals. He lives at 30 Latimer Road, Santa Monica. He is a Democrat.

Dr. Jokichi Takamine, Los Angeles physician, who will serve as a licensed physician with five years of practice in state. He lives at 11615 Darlington Street, Los Angeles. He is a Republican.

H. Bradley Jones, a prominent Los Angeles attorney, who will represent the general public as a consumer of health care services. He lives at 260 Hillside Road, south Pasadena. He is a Republican.

John J. Strelo, chairman of the Teamster Unions' Western Sugar Division, who will represent labor and the general public. He lives at 18769 Madison Avenue, Castro Valley. He is a Democrat.

James M. Shaw, a financial planner, who will represent the public and Medi-Cal recipients. He lives at 1960 San Bruno, Newport Beach. He is a Republican.

Supervisor Donald M. Hillman of Tulare County will represent county supervisors. He lives at 613 North O Street, Tulare. He is a Republican.

Sonoma County Administrator David L. Nichols will represent county administrators. He lives at 2254 Beverly Way, Santa Rosa. He is a Democrat.

Members of the new commission will receive travel and necessary expenses.

Strobel.

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-13-72

RELEASE: Immediate

#360

Governor Ronald Reagan today reappointed Warren B. Hoxie of Costa Mesa and Mrs. Viola V. Williamson of Sacramento to four-year terms on the Board of Vocational Nurse and Psychiatric Technician Examiners in the Department of Consumer Affairs.

Hoxie, assistant superintendent of nursing services at Metropolitan State Hospital in Norwalk, has served on the board since 1971. He lives at 2426 Vassar Place, Costa Mesa. He is a Democrat.

Mrs. Williamson, a licensed vocational nurse, has served on the board since 1968. She lives at 4428 Cabrillo Way, Sacramento. She is a Democrat.

Board members receive \$25 per diem and expenses.

#####

Strobel

Governor Ronald Reagan today hailed as "a major milestone in this administration's efforts to protect and enhance California's environment" a bipartisan agreement to create a powerful new State Environmental Protection Board.

The environmental reorganization, which the governor said "will streamline the machinery California needs to continue to wage a successful battle against the pollution of our environment in the years ahead," was a key element in the administration's 1972 legislative program and is the result of months of negotiations with the chairman of the Assembly Natural Resources and Conservation Committee, Edwin Z'berg (D-Sacramento)

Governor Reagan noted that during the past 5½ years of his administration, "California has done more to combat air and water pollution and to protect the environment than in the entire previous decade.

"Under the agreement being announced today--a major milestone in this administration's efforts to protect and enhance California's environment--the functions of the two principal state agencies which have led our fight against air and water pollution (Air Resources Board and Water Resources Control Board) will come under the overall authority of the new State Environmental Protection Board. And, because we have made the development of a new and more effective program for the management of solid wastes a top priority item on our environmental agenda, this function also will be the responsibility of the new board," the governor said.

"In my view, this agreement is, in large measure, the result of this administration's continuing efforts to develop a more comprehensive approach to preserving and enhancing California's environment. The negotiations have resulted in success because of the constructive spirit of understanding and cooperation demonstrated by both sides.

"As I said in my 'state-of-the-state's environment speech' to the Long Beach Joint Service Clubs earlier this year:

'If you solve the garbage problem by burning it, you add to air pollution. If you dump it at sea you create another problem.

'Instead of fragmented, single-purpose agencies, we should develop our pollution control efforts in a more coordinated manner because, in many cases, some form of pollution does affect another.'

Governor Reagan said the agreement announced today indicates that various members of the legislature have begun to respond to the administration's prodding on a number of environmental proposals.

The governor again asked the legislature to pass emergency legislation to allow the state to regulate forest practices until such long-range regulations can be developed. He said the passage of such legislation is more urgent than ever with the heavy logging and fire hazard season which is now upon us.

Governor Reagan also urged the enactment of coastline protection legislation and said the administration has offered specific guidelines for preserving and enhancing the entire coastline of the state without unduly infringing on its economic development.

The governor said the administration has proposed legislation to establish a powerplant siting council and asked the legislature to act on it as soon as possible during the current session. The council would have the responsibility of evaluating the environmental impact of powerplant sites and approving their locations. "It would be an arm of government which could give full consideration to necessary environmental safeguards," he said.

"The legislature has had this subject before it for a number of years. This is the year we must act. We have been fortunate in not experiencing the brown-outs and black-outs that are too familiar in other areas of the country and the world and we want to keep it that way," the governor reiterated.

#

SUMMARY OF ENVIRONMENT REORGANIZATION AGREEMENT

The bill would create a new pollution control entity called the State Environmental Protection Board within the Resources Agency. The entity would consist of a seven man State Environmental Protection Board, the Executive Director and staff, the State Water Rights Council, the Citizens Council on Environmental Protection, and the regional environmental protection boards.

The State Environmental Protection Board would succeed to the existing powers of the State Air Resources Board and the State Water Resources Control Board. It would assume the solid waste functions created by SB 5. The board would have power to review and comment on regulations of other departments dealing with radiation, pesticides, and noise and would coordinate environmental impact statements prepared by State government. It shall conduct a study to recommend a state policy on noise.

The State Board would have responsibility for establishing major policies, standards, rules, and regulations for pollution control and would hear appeals. The Executive Director would be appointed by the Governor, would have responsibility for the administrative functions, and would be the appointing authority for the civil service staff.

The chairman of the State Board would be the Secretary for Resources or his designee. The six members of the board would be appointed by the Governor for staggered four-year terms. The members would be chosen to ensure that all the following areas of expertise would be represented in the board: air quality, noise, nuclear radiation, pesticides, solid waste management, water quality, and water rights.

To assist the board in the area of water rights, a special 3-man water rights council would be established. A member of the state board with experience in water rights would serve as chairman. The other two members would be an attorney and an engineer, both with experience in water rights. The state board could delegate any part of its water rights powers to the council, and council decisions would need approval by the state board.

The regional water quality control boards would be renamed regional environmental protection boards. They would continue to exercise their present water quality responsibilities with staff services performed by the staff of the state board. Field work for other responsibilities of the state board would be performed directly by the staff of the state board.

The board would go into operation on July 1, 1973, but the executive director would be appointed on March 1, 1973, to prepare for the reorganization and transfer of functions.

TEXT OF

PRESS BRIEFING BY JERRY WARREN, DEPUTY PRESS SECRETARY
TO PRESIDENT NIXON.

12:12 p.m. (PDT) to White House Newsmen
June 14, 1972

We are announcing today that Governor Ronald Reagan of California will serve as a special representative of the President on a three-week trip to several European countries beginning July 2. This trip will underline the importance the administration attaches to our ties with Europe, to our NATO commitment and to mutually beneficial relations with the enlarged European community.

He will visit several major West European capitals to call on NATO and European leaders and will deliver messages from the President. I don't have a detailed itinerary for you at this point. We will later

He will visit Denmark, Belgium, France, Italy, Ireland and the United Kingdom. While in Denmark Governor Reagan will attend the Rebild Festival. This is the 60th year in which the Rebild Festival has been held to celebrate Danish/ American friendship. The President, as you will recall, was the principal speaker on July 4, 1971.

Earlier this year, on May 2, a group of members of the Rebild Society of Denmark met with the President and presented him, at that time, with a gold medallion commemorating the organization's 60th anniversary. The medallion was one of two in existence. The other will be presented to the Queen of Denmark on this July 4 by the Rebild Society.

Q. What sort of messages is he delivering for the President?

A. I don't have any details but he will have messages to each of the leaders. As you will recall Governor Reagan made a trip to Asia last October and was the President's special representative at the Double-Ten ceremony in Taiwan on October 10 of last year. Following that trip the President and the Governor had discussed the possibility of the Governor going to Europe and this timing worked out because of the Rebuild Society function on July 4 and because it was decided that a trip to Europe at this time would be useful in light of the President's effort to maintain close contact and consultation with our European allies.

Q. Will there be anything done about trade?

A. He will be talking about the President's thinking and this administration's position on international issues and also will be listening to the views of our allies. He will be briefed here in Washington before he leaves.

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-15-72

PLEASE: Immediate

#362

Governor Ronald Reagan today appointed Gerald F. Lanini
of Salinas to the Seventh District Agricultural Association (Monterey
County Fair at Monterey).

Lanini, a seed company field representative who is active
in community affairs and the 4-H and Future Farmers of America, will
fill the unexpired term of James P. Abeloe of Salinas who has
resigned. The term ends in January 1975.

Lanini, a Republican, lives at 103 Castroville Boulevard,
Salinas.

Board members receive necessary expenses.

#

Strobel

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-16-72

RELEASE: Immediate

#363

Governor Ronald Reagan today appointed two new members to the State Board of Barber Examiners in the Department of Consumer Affairs.

They are Clarence H. Eisenbeisz, a La Jolla barber who lives at 1178 Archer Street, San Diego, and Maurice F. Smith, a Sacramento barber and past secretary-treasurer of Journeymen Barbers' Union Local 112, who lives at 5255 H.Street, Sacramento.

Eisenbeisz, a Republican, will fill the unexpired term of Roy J. Haywood of Sacramento which ends in January, 1973. Haywood has resigned.

Smith, a Democrat, will fill the unexpired term of Toshiko Yamamoto of Los Angeles, who has resigned. The term ends in June, 1973.

The appointments are subject to Senate confirmation.
Members of the board receive \$25 per diem plus travel

THE PRESIDENT'S DINNER
Century Plaza Hotel
Los Angeles, California
June 19, 1972

MEMORANDUM TO THE PRESS

from: Dan Villaneuva
Press Director
The President's Dinner Committee
Telephone: 213-466-8131

President and Mrs. Luis Echeverria Alvarez of Mexico will be the honored guests at a dinner hosted by Governor and Mrs. Ronald Reagan Monday evening in Los Angeles at the Century Plaza Hotel.

Some 1,500 invited guests from throughout California and Baja, California are expected for the dinner, many of them Americans of Mexican descent.

Members of the press wishing to cover the event must be credentialed (no exceptions) by the President's Dinner Committee -- Press Section. Press credentials can be picked up at the offices of Television Station KMEX, 721 North Bronson, Los Angeles, Monday, January 19, from 9 a.m. to 6 p.m. KMEX has made its facilities available for credentialing of the press as a public service.

Here is a Press Schedule of the dinner events:

8:00 P.M.	President and Mrs. Echeverria and Governor and Mrs. Reagan greet head table guests and pose for pictures, Westwood Room. Credentialed press only (due to the limited space in the Westwood Room, those photographers wishing to take pictures will be required to do so in alternating groups) Press departs Westwood Room and enters Los Angeles Room.
8:15 P.M.	Head table guests enter Los Angeles Room and are seated.
8:20 P.M.	Echeverrias and Reagans enter and are seated. Presentation of flags by Color Guard. Mexican National Anthem and Star Spangled Banner played by El Toro Marine Band. Press leaves Los Angeles Room.
9:00 P.M. (Approx.)	Press re-enters Los Angeles Room. Governor Reagan presents toast to President and Mrs. Echeverria. President Echeverria toasts President Nixon and Governor and Mrs. Reagan. Those press who desire to do so may remain in the Los Angeles Room to cover entertainment by Johnny Mann Singers.

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-16-72

MEMO TO THE PRESS

#364

GOVERNOR'S SCHEDULE

June 19, 1972
through
June 25, 1972

Monday, June 19

p.m.

Dinner honoring President and Mrs. Luis Echeverria Alvarez hosted by Governor and Mrs. Ronald Reagan, Century Plaza Hotel, Los Angeles.

Overnight - Los Angeles

Tuesday, June 20

No public appointments scheduled

Overnight - Sacramento

Wednesday, June 21

10:30 a.m.

Press Conference

Overnight - Sacramento

Thursday, June 22

10:30 a.m.

Remarks and Q & A before young men attending Boys' State, Sacramento State College Gymnasium. Auditorium,

2:00 p.m.

American Legion Convention, Civic / at 145 West San Carlos, San Jose. Speech.

Overnight - Los Angeles

Friday, June 23

10:00 a.m.

Roll out ceremony of the F-5E at Northrop Aviation Facilities, Hawthorne.

6:00 p.m.

Western Winners Round-Up (Republican winners of legislative and congressional primary races, and campaign workers) Dinner, Airport Marina Hotel, Los Angeles. Remarks.

Overnight - Los Angeles

Saturday, June 24

No appointments scheduled

Overnight - Los Angeles

Sunday, June 25

No appointments scheduled

Overnight - Los Angeles

#####

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-16-72

RELEASE: Immediate

#365

Governor Ronald Reagan today signed legislation that will remove a proposed seven mile stretch of the Pacific Coast Freeway within the city limits of Long Beach from the state freeway and expressway system.

The legislation, SB 230, authored by Senator George Deukmejian (R-Long Beach), was introduced at the request of the Long Beach City Council and was not opposed locally or / ^{regionally} in the legislature.

"It has been a policy of this administration that local communities will be given a voice in the planning of transportation facilities. Removal of a portion of this state highway from the freeway and expressway system provides the opportunity for a cooperative review of whether a freeway or some other transportation facility is most appropriate.

This concept was incorporated in last year's announcement of our Transportation Corridor Policy.

"I recognize that the deletion of Routes 1 and 22 from the freeway and expressway system does not offer a solution to the transportation problems in the City of Long Beach. But I believe that this bill contributes to the climate of cooperation between the state and local governments that will lead to a solution," the governor said.

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Strobel

STATEMENT BY GOVERNOR REAGAN, PROVIDED TO UNITED PRESS
INTERNATIONAL (CARL INGRAM) ON REQUEST:

"Our reforms have enabled us to slay the monster welfare was becoming in California. That isn't to say there still aren't shortcomings in the system, but had we been unable to put our reforms into effect, there would today be 600,000 more Californians drawing welfare than there actually are---at a total additional cost to our taxpayers of some \$400 million. Two major court victories in recent weeks backing our reforms will give us the additional tools we need to further protect the taxpayers' money against fraud and assure that only the truly needy on welfare actually receive it.

"We also are very pleased that the federal government has given us the legal authority we need to test a key concept in our welfare reform program---that able-bodied welfare recipients should be required to seek work, accept a job if offered, train, or do work for their community in return for their welfare grants. We believe this concept will prove to be a model for the nation."

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
(916) 445-4571 6-20-72

RELEASE: Immediate

#366

Governor Ronald Reagan said today that he will approve a \$300,000 budget augmentation to the Department of Education to continue a venereal disease prevention educational program.

"It is essential that we continue to provide educators with the training and instructional materials they must have to teach our junior and senior high school students properly about this disease and how to prevent it," he said.

A crash program to establish curriculum guidelines, develop instructional materials and provide workshops and special training clinics for administrators and teachers was initiated earlier this year by the governor in cooperation with Superintendent of Public Instruction, Wilson Riles, the State Department of Public Health and the State Board of Education.

The budget augmentation announced by the governor will allow the educational program to continue without interruption during the coming fiscal year.

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OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445 4571 6-20-72

MEMO TO THE PRESS

Because Governor Reagan will be spending the
entire day Wednesday on budget deliberations, the
press conference which had been scheduled for
Wednesday at 10:30 a.m. has had to be postponed.

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Gray

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-21-72

RELEASE: Immediate

#367

Governor Ronald Reagan today approved a federal grant of \$200,000 to the Good Samaritan Home in Oakland. The grant was made by the Office of Economic Opportunity.

"The programs being conducted by the Good Samaritan Home under the direction of Joan Sparks are outstanding," Governor Reagan said. "The home has been strongly endorsed by the state Office of Economic Opportunity, Oakland's public officials and numerous private individuals.

"I believe the home is a good example of an OEO funded project that is mobilizing local resources to help meet a community's needs in the true spirit of the OEO."

Mrs. Sparks founded the Good Samaritan home in 1962. It provides emergency and regular services for low income families and individuals.

During the past 12 months the home served 12,000 breakfasts to underprivileged children. It also provides emergency medical and dental services, housing, various counseling services, health and consumer education programs, and a job workshop to assist the unemployed find work.

The grant will run until June 30, 1973.

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Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-21-72

RELEASE: Immediate

#368

Governor Ronald Reagan today, at the request of the Sacramento County Board of Supervisors, took immediate action in declaring a state of emergency over the flooding of Andrus and Brannan Islands area in the Sacramento-San Joaquin river delta.

Governor Reagan also approved a Declaration of Emergency by William Gianelli, director of the Department of Water Resources, which will permit the department to use emergency funds to assist in the area.

"These state funds will enable the use of forestry crews, conservation camps and other state personnel to work in the flooded area for the protection of life and property," Governor Reagan said.

"I have directed the Department of Water Resources to coordinate with local and federal officials to meet the critical problems that are occurring now in the area and will continue to ^{occur in} /the immediate future."

Gianelli said the efforts to strengthen and protect the temporary levee around the small community of Isleton is of particular importance.

"We will also be vitally concerned with protecting the levees adjacent to the flooded area," Gianelli said.

He estimated several hundred state personnel would be required before the emergency is fully met.

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Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-22-72

RELEASE: Immediate

#369

Governor Ronald Reagan today announced the appointment of Dwight M. Geduldig as interim director of the Department of Health Care Services, the department responsible for the state's Medi-Cal program.

Medi-Cal is the \$1.6 billion state-county-federal health assistance program to purchase health care for 2.2 million needy Californians.

Geduldig, 48, will replace Earl W. Brian, M.D., who has been director of HCS since January, 1970. Dr. Brian was appointed secretary of the Human Relations Agency to succeed James M. Hall who has resigned to enter private business. Geduldig and Dr. Brian will assume their new responsibilities July 1. The Departments of Health Care Services, Public Health and Mental Hygiene will be merged into the new Department of Health, effective July 1, 1973.

"I am delighted in making today's announcement," Governor Reagan said, "Because Dwight has earned this promotion. As a member of the team that designed the Medi-Cal Reform Plan of 1971, and nurtured it through the legislature to enactment, he demonstrated a keen sense of judgment and creative ability. Therefore, he is an expert on the complex Medi-Cal law and is highly qualified to administer the program.

"The people of California are fortunate, indeed, to have a man of Dwight Geduldig's caliber and dedication to take over the direction of this important state department and continue the direction charted by Dr. Brian.

"I am confident that Dwight will continue to make a valuable contribution to the success of our medical assistance program."

Dr. Brian also expressed his pleasure over Geduldig's appointment by saying:

"I will continue to have a deep-seated interest in Health Care Services and the Medi-Cal Reform program. However, with Dwight directing the department and administering the program, I know both will be in capable hands."

Geduldig, who was Dr. Brian's chief deputy director, was appointed special assistant and public information officer for HCS in 1970. He was made assistant to the director the following year and was appointed chief deputy director in January of this year.

Prior to joining HCS, Geduldig was public information officer for the State Department of Employment, and was a tax service specialist for the State Board of Equalization.

Geduldig, who was born in St. Paul, Minnesota, received his A.B. degree in journalism and economics from San Jose State College in 1949.

He is a former correspondent and bureau manager for United Press International, and was an editor of the San Jose News and the Santa Rosa Press Democrat. He has been in state service since 1963.

Geduldig, his wife Dorothy, an elementary school teacher, and three children live in Carmichael.

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Walthall

of the budget
The following items have been blue-pencilled by Governor Reagan:

- Item 37 For support of Department of Commerce. I reduce this item \$1,752,188 to \$1,692,188 by reducing paragraph (b) operating expenses and equipment from \$656,250 to \$621,250 and by eliminating paragraph (d) celebration of 150th anniversary of City of Sonoma. (Reduction: \$60,000)
- I am eliminating funds added for repair of a band shell and the addition of a new exhibit. These projects should be funded from other-than-state sources. I am eliminating funds added for celebration of 150th anniversary of the City of Sonoma. While it is important to acknowledge and celebrate our heritage, expenditure of state tax funds should be limited to events that are clearly of statewide significance.
- Item 43 For support of the state's cash match for federal grants made by the Law Enforcement Assistance Administration. I reduce this item from \$5,750,000 to \$4,500,000. (Reduction: \$1,250,000)
- The estimated amount of federal grants available has been reduced from \$60,000,000 to \$46,500,000, thereby reducing the amount required for state cash match.
- Item 45 For support of contribution to counties for providing legal assistance to indigents. I reduce this item from \$1,429,500 to \$775,000. (Reduction: \$654,500)
- The remaining amount reflects the traditional contribution to counties for legal assistance to indigents.
- Item 46.5 For tort liability claims that may arise from damage caused by structural deficiency of the State Capitol Building. I eliminate this item. (Eliminated: \$5,000,000)
- No liability or injury is anticipated in the State Capitol Building because of structural deficiencies.
- Item 67 For support of Public Utilities Commission. I reduce this item from \$7,333,388 to \$6,913,273 by reducing paragraph (a) Personal Services from \$11,109,835 to \$10,781,960 and paragraph (b) Operating Expenses and Equipment from \$2,293,635 to \$2,201,395. (Reduction: \$420,115)
- I am reducing this item to a level of expenditure which provides for an augmentation to the commission's original budget in the amount of \$97,310 for additional auditors. The amount appropriated will enable the commission to meet its responsibilities.
- Item 80 For support of augmentations for salary increases - Civil Service and related. I reduce this item from \$46,688,000 to \$31,125,000 and reduce the proposed across-the-board salary increases specified therein for state officers and employees, exclusive of personnel in the University of California and of the California State Colleges whose compensation or portion thereof is charged to the General Fund, from 7½ percent to 5 percent and for state officers and employees whose compensation, including staff benefits, or a portion thereof is payable from special funds, from 7½ percent to 5 percent. (Reduction: \$15,563,000)

This action reduces the appropriation to a salary increase of 5 percent. Together with the salary inequity funds I am approving in this bill, salary increases will amount to an average of 8.4 percent. Such increases will cover a substantial portion of existing salary inequities. Additional efforts to correct remaining inequities are planned for 1973-74.

Item 80.5

For support of augmentations for salary increases - increases for statutory salaries. I reduce this item from \$177,000 to \$118,000 and reduce the proposed salary increase specified therein for state officers whose salaries are specified by statute and whose compensation is paid from either the General Fund or Special Funds, from 7½ percent to 5 percent. (Reduction: \$59,000)

This item is reduced to reflect the level of general salary increase granted to civil service and related positions.

Item 81

For support of augmentations of salary increases - University of California. I reduce this item from \$33,274,000 to \$20,705,000 by reducing paragraph (a) for increases in compensation for faculty and faculty-related positions from \$22,188,000 to \$13,314,000, and I reduce the proposed across-the-board salary increase specified therein for these positions from 12½ percent to 7½ percent and paragraph (b) for increases in compensation for non-faculty positions from \$11,086,000 to \$7,391,000, and I reduce the proposed across-the-board salary increase specified therein for these positions from 7½ percent to 5 percent. (Reduction: \$12,569,000)

This action provides the increases for University employees as I originally proposed. Both the academic and non-academic increase funds in this item, together with the inequity funds which I am approving in this budget, will cover a substantial portion of salary inequities. Additional efforts to correct remaining salary inequities are planned for 1973-74.

Item 81.1

For support of Augmentation for Salary Increase - University of California - Inequity Funds. I reduce this item from \$8,133,000 to \$6,100,000 by reducing paragraph (a) faculty and faculty-related positions from \$4,438,000 to \$2,600,000 and paragraph (b) non-faculty positions from \$3,695,000 to \$3,500,000. (Reduction: \$2,033,000)

I am reducing this item to the amount I recommended in May. Together with other salary increase funds, the amounts made available will cover over half of existing salary inequities. Plans to meet remaining inequities are scheduled next year (1973-74). I am approving this item as reduced, with the understanding that increase in compensation provided by increased salary ranges for positions established for the 1972-73 fiscal year shall not result in total annual salary increases, including staff benefits, of more than \$6,100,000.

Item 82

For support of augmentation for salary increase - California State Universities and Colleges. I reduce this item from \$35,445,000 to \$21,836,000 by reducing paragraph (a) for increases in compensation for instructional and instructional-related positions from \$26,918,000 to \$16,151,000, and I reduce the proposed across-the-board salary increase specified therein for these employees from 12½ percent to 7½ percent and paragraph (b) for increases in compensation for non-instructional positions from \$8,527,000 to \$5,685,000, and I reduce the proposed across-the-board salary increase specified therein for these positions from 7½ percent to 5 percent. (Reduction: \$13,609,000)

This action provides the increases for State University and College employees as originally requested. The academic and non-academic ^{increase} funds in this item, together with the inequity funds which I recommended, will cover a substantial portion of salary inequities. Additional efforts to correct remaining salary inequities are planned for 1973-74.

Item 82.1

For support of Augmentation for Salary Increases - California State Universities & Colleges - Inequity Funds. I reduce this item from \$8,226,000 to \$5,600,000 by reducing paragraph (a) instructional and instructional-related positions from \$5,384,000 to \$3,100,000 and paragraph (b) non-instructional positions from \$2,842,000 to \$2,500,000. (Reduction: \$2,626,000)

I am reducing this item to the amount I recommended in May. Together with other salary increase funds the amounts being provided will cover over half of existing salary inequities. We plan to continue our efforts to correct remaining salary inequities next year (1973-74). I am approving this item, as reduced, with the understanding that increase in compensation provided by increased salary ranges for positions established for the 1972-73 fiscal year shall not result in total annual salary increases including staff benefits, of more than \$5,600,000.

- Item 86 For claim of the Secretary of the State Board of Control. I reduce this item from \$156,695 to \$134,031 by reducing paragraph (k) Water Resources Revolving Fund from \$6,857 to \$2,193 and paragraph (l) Health Care Deposit Fund from \$19,864 to \$1,864. (Reduction: \$22,664)

The two claims involved in category (k) and the single claim under category (l) received a full hearing by the State Board of Control as provided for in their procedures. After its review, the board declined to recommend approval. No new information has been presented that would suggest reversal of the board's decision and therefore by this action, their decision is sustained.

- Item 145 For support of State Personnel Board. I reduce this item from \$9,023,636 to \$8,123,636 by reducing paragraph (c) for implementation of Division 4 of the Unemployment Insurance Code from \$3,757,000 to \$2,857,000. (Reduction: \$900,000)

The needs of this program can be adequately maintained at this funding level with utilization of federal funding.

- Item 194 For support of State Lands Division. I reduce this item from \$1,674,000 to \$1,568,000 by reducing paragraph (a) personal services from \$2,265,205 to \$2,186,058 and paragraph (b) operating expenses and equipment from \$504,436 to \$477,583. (Reduction: \$106,000)

I am approving this item at the level originally proposed in the budget which provides sufficient resources for the division to meet its responsibilities.

- Item 206.1 For loan to the City of Avalon, Department of Navigation and Ocean Development. I eliminate this item. (Eliminated: \$350,000)

This item is eliminated on the basis that the Department of Navigation and Ocean Development should retain the responsibility for approving loans based on economic and engineering feasibility.

- Item 217 For expenditures by the Department of Water Resources for state's share of flood control projects. I reduce this item from \$7,500,000 to \$4,000,000. (Reduction: \$3,500,000)

The legislative augmentation of \$3,500,000 should be provided by SB 993 (Lagomarsino) which contains a comprehensive proposal for state and local cost sharing for flood control.

- Item 220 For support of Department of Corrections. I reduce this item from \$112,503,781 to \$111,903,781 by reducing paragraph (b) II. institutional program \$91,229,830 to \$90,629,830. I am also deleting the following language from Item 220 relating to the reductions made in the appropriation itself: "Provided further, that of the amount appropriated in this item \$100,000 shall be used for the sole purpose of converting 300 positions from the classification correctional officer to the classification correctional program supervisor and that \$50,000 of this appropriation shall be used for the sole purpose of the development of a centralized recruiting program to aid in locating and employing better qualified personnel. I am also reducing the \$450,000 for a centralized training program to \$100,000. (Reduction: \$600,000)

I am reducing the augmentation for training (\$350,000) pending funding of the department under a grant by the California Council on Criminal Justice for a centralized training program in conjunction with the Youth Authority. I am eliminating the augmentation for correctional program supervisor reclassifications (\$100,000) because it has not been demonstrated that expansion of the existing program will enhance existing rehabilitative efforts. I am eliminating the augmentation for centralized recruiting (\$50,000) because the Personnel Board has funds in its existing program to meet the recruiting needs of the department.

Item 220.2 For support of Department of Corrections, Inmate Welfare Fund. I eliminate this item. (Eliminated: \$250,000)

I am eliminating this item because the present method of providing recreational equipment and supplies is both adequate and satisfactory.

Item 220.5 For support of Department of Corrections. I eliminate this item. (Eliminated \$39,000)

I am eliminating this item because the existing inmate self-help program is being accomplished through voluntary efforts at the present time and can be continued on this basis.

Item 224 For support of Department of the Youth Authority. I reduce this item from \$52,633,215 to \$52,378,215 by reducing paragraph (b) II. rehabilitative services \$50,004,679 to \$49,749,679. I am also deleting the following language from Item 224 relating to the reductions made in the appropriation itself:

"Provided, that \$30,000 of the amount appropriated by this item shall be used for the sole purpose of development of a centralized recruiting program to aid in locating and employing better qualified personnel. I am also reducing the \$225,000 for a centralized training program to \$50,000.

(Reduction: \$255,000)

I am eliminating the augmentation for centralized recruiting (\$30,000) because the State Personnel Board has funds in its existing program to meet the recruiting needs of the department. I am reducing the augmentation for training (\$175,000) pending funding of the department under a grant by the California Council of Criminal Justice for a centralized training program in conjunction with the Department of Corrections.

Item 233 For transfer to the Health Care Deposit Fund to provide for Medical Assistance Program expenditures. I reduce this item from \$664,517,365 to \$606,317,587 and eliminate the following language and schedule:

"Provided, further, that of the amounts appropriated by this item, \$25,580,702 shall be expended, for the 1972-73 fiscal year only, in addition to all other amounts required by law, pursuant to the following schedule for relief of the counties for costs incurred in the implementation of Chapter 577 of the Statutes of 1971. Schedule:

Alameda	1,254,192	Orange	1,101,970
Alpine	530	Placer	96,778
Amador	16,536	Plumas	23,320
Butte	118,720	Riverside	546,960
Calaveras	22,790	Sacramento	914,462
Colusa	15,052	San Benito	19,186
Contra Costa	637,908	San Bernardino	684,972
Del Norte	13,038	San Diego	853,300
El Dorado	38,900	San Francisco	1,618,408
Fresno	728,538	San Joaquin	783,340
Glenn	19,822	San Luis Obispo	159,958
Humboldt	127,200	San Mateo	593,600
Imperial	45,580	Santa Barbara	261,820
Inyo	25,546	Santa Clara	996,400
Kern	554,698	Santa Cruz	141,510
Kings	78,440	Shasta	69,960
Lake	13,992	Sierra	1,378
Lassen	13,144	Siskiyou	41,340
Los Angeles	10,597,350	Solano	84,376
Madera	70,066	Sonoma	238,500
Marin	118,720	Stanislaus	278,780
Mariposa	3,498	Sutter	81,620
Mendocino	58,300	Tehama	30,740
Merced	163,770	Trinity	11,342
Modoc	12,720	Tulare	301,570
Mono	3,286	Tuolumne	30,104
Monterey	275,070	Ventura	294,256
Napa	58,300	Yolo	111,300
Nevada	45,050	Yuba	79,500"

Item 233
(continued)

(Reduction: \$58,199,778)

I have eliminated \$25,580,702 and related language and schedule which were added to reduce the counties' share of costs under the Medi-Cal program. The present cost sharing as set forth in the statutes is equitable. I am recommending the passage of AB 1282, (Arnett) which will provide some administrative relief to the counties through simplified billing procedures for reimbursement for Medi-Cal service rendered through county hospitals. In addition I have reduced the funds for caseload expenditures in recognition of revised estimates by \$32,619,076.

- Item 234 For support of Department of Human Resources Development. I reduce this item from \$9,424,374 to \$8,163,874. (Reduction: \$1,260,500)
- A modification in federal law has changed the state matching requirements. The original appropriation will be enough to match all available federal money to properly fund the Work Incentive Program under the new (9-1) sharing ratio.
- Item 241 For support of Department of Mental Hygiene. I reduce this item from \$6,910,096 to \$6,878,096 by reducing paragraph (b) operating expenses and equipment from \$1,715,701 to \$1,683,701. I have also deleted the following language from Item 241 which provides funds specifically for staff and related expenses of the Citizens Advisory Council:
"Provided that, of this amount, \$32,000 shall be made available to the Citizens Advisory Council solely for the purpose of providing independent staffing and expenses related thereof." (Reduction: \$32,000)
- The Citizens Advisory Council provides advice and assistance to the director of Mental Hygiene. The department can provide staff as needed to support the work of the council.
- Item 241.1 For support of Department of Mental Hygiene. I eliminate this item. (Eliminated: \$409,000)
- I have eliminated this item because the 1972-73 budget, as originally submitted, contains sufficient funds to maintain Mendocino State Hospital pending final disposition.
- Item 246 For support of Department of Public Health. I reduce this item from \$12,197,502 to \$11,697,502 by reducing paragraph (b) operating expenses and equipment from \$6,647,845 to \$6,147,845. (Reduction: \$500,000)
- I have eliminated additional funds for comprehensive health planning pending evaluation of efforts made to date by regional and local area comprehensive health planning agencies.
- Item 246.1 For support of Department of Public Health. I eliminate this item. (Eliminated: \$300,000)
- I am eliminating this augmentation of \$300,000 on the basis that \$600,000 remains available in 1972-73 for family planning from prior appropriations which will permit the orderly growth of this program while it is further evaluated.
- Item 257.1 For Local Assistance, Department of Social Welfare - Unmet Shelter Needs. I reduce this item from \$3,000,000 to \$1,500,000. (Reduction: -\$1,500,000)
- The 1971 Welfare Reform Act achieved a balance of various public assistance programs funded by the state and county governments. As a part of that balance it was agreed that the state would assume certain costs previously borne by counties, such as the costs of the Old Age Security and Aid to the Blind programs. It was also agreed that counties would assume full responsibility for some functions. Specifically, the Welfare Reform Act provided that counties provide special needs to AFDC welfare recipients in accordance with priorities determined at the county level. The reduction to Item 257.1 represents that portion which relates to the AFDC program. The remaining \$1,500,000 shall be allocated to the adult aid programs, which remain the fiscal responsibility of the state.

Item 261

For support of Department of Education. I reduce this item from \$6,172,638 to \$5,980,938 by reducing paragraph (a) personal services from \$15,156,501 to \$15,121,701 and paragraph (b) operating expenses and equipment from \$8,711,545 to \$8,679,645, and eliminating paragraph (f). (Reduction: \$191,700)

I have reduced this item by eliminating the legislative augmentations in the amount of \$66,700 which were provided for additional staffing and related expenses. Consideration of proposed increases should be deferred until after the Superintendent of Public Instruction has completed the presently planned reorganization of the department. I have eliminated the \$125,000 legislative augmentation for the new careers program because there is insufficient information available as yet to justify the proposed expansion of this relatively new program.

Item 264

For support of Special Schools, Department of Education. I reduce this item from \$9,963,325 to \$9,263,325 by eliminating paragraph (f). (Reduction: \$700,000)

I have reduced this item by eliminating the additional funds for a new school at Mendocino State Hospital because a study currently is being made of the existing facilities at Berkeley. In the proposal to transfer from Berkeley to new facilities, all aspects of the program should be considered on a long-range basis, and should be based upon a plan recommended by the Superintendent of Public Instruction. The results of the study now being conducted may reveal other existing facilities or possible arrangements that would prove superior from a program viewpoint. I believe the matter must be thoroughly examined and alternatives considered in view of the significance of establishing new facilities.

Item 268.1

For support of transfer by the State Controller from the General Fund to the State Schools Fund for additional supplemental support. I reduce this item \$8,000,000. (Reduction: \$8,000,000)

I am reducing this item by \$8 million. The remaining \$24 million augmentation for supplemental support which I am approving is sufficient to fully fund the apportionment formulas in the item.

Item 269

For Public School Support, Department of Education. I eliminate this item. (Eliminated \$65,000,000)

I have eliminated this item because I am approving in Items 268 and 268.1 the expenditure of \$190 million appropriated by the legislature for enhancement of education at the local level. The remaining \$73 million (\$65 million in Item 269 and \$8 million of Item 268.1) appropriated to local schools in this Act is not primarily directed toward the relief of low wealth school districts in accordance with the guidelines of the Serrano decision. There is ample time for the legislature to enact a combination tax reform and school finance bill at this session and I have proposed one such solution. The \$73 million will remain in surplus available to local schools at such time as the legislature places on my desk a bill conforming to the general principles of the Serrano case. Should the legislature adjourn this session without enacting such legislation, I am ordering that the Department of Finance clearly set forth in the budget documents an earmarked surplus of \$73 million as part of the money to be available for low wealth school districts whenever the legislature completes work on comprehensive school tax financing reform.

- Item 271 For support of Compensatory Education Program, Department of Education. I reduce this item from \$11,000,000 to \$10,518,000. (Reduction: \$482,000)
- I have reduced this item by eliminating the unallocated funds for expansion of the Professional Development Centers. I have approved augmentations in the amount of \$60,000 for the project related to the University of California at Santa Cruz and \$100,000 for project LINKAGE related to the University of California at Los Angeles and \$108,000 for the project related to the Pasadena Unified School District, thereby funding all projects specified by the legislature. The Professional Development Centers program has not had sufficient proven results to warrant expansion beyond that being authorized.
- Item 272.1 For support of the Abstract Conceptually-Oriented Mathematics Program Act, Department of Education. I reduce this item from \$1,000,000 to \$500,000. (Reduction: \$500,000)
- I have reduced this item because the funds remaining are sufficient to support demonstration programs which will permit a proper evaluation of this instructional method. AB 1644 (Russell) now being considered by the legislature will provide for a complete evaluation of this program.
- Item 273 For support of Children's Centers, Department of Education. I reduce this item from \$21,892,700 to \$21,742,700 by reducing paragraph (a) children's centers from \$28,522,988 to \$28,372,988. (Reduction: \$150,000)
- I have reduced this item by eliminating funds for administrative costs related to establishment of centers at or near campuses of institutions of higher learning. The department assured me at the time legislative authorization for such centers was enacted that there would be no additional state costs.
- Item 273.1 For support of Department of Education. I eliminate this item. (Eliminated: \$3,000,000)
- Item 273.1 appropriates \$3,000,000 to the Department of Education for county child care and child care training programs. These funds were originally budgeted to the Department of Social Welfare. Item 273.1 is eliminated in the belief that the department of Social Welfare is the appropriate agency to administer this program, particularly since the Department has long standing channels of communication and supervision established with county welfare departments. It would be necessary for Education to establish a parallel administrative structure if this program were transferred. In order to restore these funds to the child care program, I am requesting legislation to add the necessary appropriation.
- Item 276 For support of Assistance to Public Libraries, Division of Libraries, Department of Education. I reduce this item from \$1,346,000 to \$800,000. (Reduction: \$546,000)
- I have reduced this item to the current level of funding.
- Item 277.1 For vocational education, Summer Work Program, Department of Education. I eliminate this item. (Eliminated: \$100,000)
- I have eliminated this program because it is essentially an employment program that can more properly and effectively be satisfied through existing manpower programs.

- Item 280 For support of Project SHARE, Department of Education. I eliminate this item. (Eliminated: \$550,000)
- I have eliminated this item since it previously has been funded from the Miller-Unruh appropriation and it should continue to be financed from that resource. AB 612 (Vasconcellos) now before the legislature can be used to direct Miller-Unruh funds for SHARE.
- Item 283 For support of University of California. I reduce this item from \$357,636,442 to \$354,289,029. (Reduction: \$3,347,413)
- The Regents of the University of California have provided for an appropriate and vigorous educational opportunity program from total funds available to the Regents; therefore, it is not necessary to augment this program from the General Fund at this time. Despite the fact enrollments are failing to come up to budget levels, I nevertheless have not only maintained the same support for the University I proposed in January--which was predicated on higher projected enrollments--but I have retained legislative augmentations in the amount of \$1.7 million for research in mosquito control and university unemployment benefits. The funds provided by the state to the University in 1972-73 are being increased by \$18.2 million over the current year's support level, plus \$27 million for salary increases. The administration has allocated sufficient funds for the operation of the University. The legislature addressed the budget item by item. The Regents have authority to redirect funds to specific needs and economies of operations together with prospective enrollment reductions which appear to be sufficient to meet specific needs.
- Item 283.1 For support of University of California. I eliminate this item. (Eliminated: \$5,958,000)
- I am opposed to the elimination of tuition. It is a necessity for financing of higher education. The Regents of the University of California have themselves implemented a tuition program. It exists and it is increasing in importance at every major university in the United States.
- Item 283.2 For support of a Department of Demography, University of California, Berkeley campus. I eliminate this item. (Eliminated: \$75,000)
- This item is being eliminated at the request of the University.
- Item 283.3 For support of the Institute of Traffic and Transportation Engineering, University of California. I reduce this item from \$551,362 to \$460,871 by reducing paragraph (b) from \$90,491 to zero. (Reduction: \$90,491)
- The program at the UCLA campus is being reduced at the request of the University.
- Item 290 For support of Hastings College of Law. I reduce this item from \$1,586,826 to \$1,554,426 by reducing paragraph (b) operating expenses and equipment from \$770,371 to \$737,971. (Reduction: \$32,400)
- An augmentation I am approving will provide state and federal funds for the National Defense Student Loan Program and thereby assist the financial aids effort.

Item 290.1 For support of Hastings College of Law. I eliminate this item. (Eliminated: \$278,100)

The Coordinating Council on Higher Education has advised me that there is insufficient evidence to support the need for an additional law school in the state of California. Therefore, I am eliminating this item for this year.

Item 290.2 For support of Hastings College of Law. I eliminate this item. (Eliminated: \$378,000)

I am opposed to the elimination of tuition. It exists and it is increasing in importance at every major university in the United States.

Item 291 For support of Trustees of the California State Colleges and the California State Colleges. I reduce this item from \$343,442,373 to \$342,870,597 by reducing paragraph (a) personal services from \$350,659,350 to \$350,192,340 and paragraph (b) operating expenses and equipment from \$80,352,604 to \$80,347,838 and paragraph (c). Reimbursements from \$-87,569,581 to \$-87,669,581. I am also reducing the \$313,849 for the educational television station at San Diego to \$213,849. (Reduction: \$571,776). I reduce this item for the following reasons:

San Diego Educational Television \$100,000

The \$200,000 which already has been budgeted for the station is adequate to reimburse its operations for instructional programs on the campus.

Planning funds for year-round operation 50,000

Substantial amounts of funds have been spent in previous years at San Francisco State and the current budget already contains some funds for this purpose.

State Health Benefits increase from \$12 to \$14 421,776

Funds for this purpose are to be provided from existing resources.

Item 292 For support of Trustees of the California State Colleges and the California State Colleges. I reduce this item from \$5,909,602 to \$4,733,922 by reducing paragraph (a) from \$3,331,680 to \$2,156,000. (Reduction: \$1,175,680)

This action retains an augmentation of \$2,156,000 for educational opportunity program grants, including 3,500 first-year students at \$440 each and 2,800 second-year students at \$220 per student. The state-supported program for educationally disadvantaged students in the California State Colleges is thereby increased over 100 percent with the grant portion reflecting a five-fold increase by this action.

Item 296 For support of community college extended opportunity programs, Board of Governors of the California Community Colleges. I reduce this item from \$6,600,000 to \$4,850,000. (Reduction: \$1,750,000)

This action will provide an increase of nearly 50 percent in this program over the current year. The emphasis of the educational opportunity program at the Community Colleges is consistent with the Master Plan for Higher Education and will provide eligible students with the greatest opportunity for academic success.

- Item 298 For support of scholarship awards, State Scholarship and Loan Commission. I reduce this item from \$30,422,705 to \$29,447,194 by reducing paragraph (a) Competitive Scholarship Program from \$24,401,816 to \$23,426,305. (Reduction: \$975,511)
- The legislative augmentation is being reduced by \$975,511 because we have been informed by the State Scholarship and Loan Commission that actual scholarship need is now projected at \$962 per award winner.
- Item 300.4 For capital outlay, Department of General Services, for working drawings, a state office building, San Jose. I eliminate this item. (Eliminated: \$300,000)
- Information provided by the Department of General Services shows that a state constructed building in San Jose cannot be economically justified at this time.
- Item 308.1 For capital outlay, University of California. I eliminate this item. (Eliminated: \$20,640,670)
- I am opposed to the elimination of tuition. It is a necessity for financing higher education. The Regents of the University of California have themselves implemented a tuition program. The importance of tuition is increasing at every major university in the United States.
- Item 308.6 For capital outlay, University of California. I reduce this item from \$8,500,000 to \$7,900,000 by reducing paragraph (a) from \$8,500,000 to \$7,900,000. (Reduction: \$ -600,000)
- The current appraisal by the Department of General Services indicates that the funds retained in this item will provide Sacramento County fair market value for the land, improvements, equipment and supplies to be transferred to the University of California.
- Item 318.2 For capital outlay, Department of Parks and Recreation. I reduce this item from \$9,153,900 to \$7,053,900 by eliminating paragraphs (a-8) Refugio State Beach acquisition \$1,900,000 and (b-1) San Diego Museum development \$200,000. (Reduction: \$2,100,000)
- The Refugio acquisition is not included in departmental priority lists. Consequently there is no present program to justify the purchase of this property. The San Diego Museum funding is contained in legislation I recently signed and is therefore not required in this act.
- Item 318.5 For capital outlay, Department of Fish and Game Salmon and Steelhead Study. I eliminate this item. (Eliminated: \$10,000)
- This study is not appropriately a capital outlay item and if needed, should be accomplished within the Department of Fish and Game support budget.
- Section 10.4 For reappropriation of funds for Children's Centers and family and child development. I eliminate this section and delete the following language:
 "Notwithstanding any other provisions of law, Item 274(a) and Item 259(b), Budget Act of 1971 are re-appropriated for the same purposes to the Department of Education and Department of Social Welfare, respectively, and shall be available until June 30, 1973."
- I have eliminated this reappropriation of funds because the 1972-73 budget provides adequate funds for the program and it is more effective management to maintain the program on an annual funding basis.

Section 10.7

For support of Department of Social Welfare. I eliminate this section and delete the following language:

"The unexpended balance of funds appropriated to the Department of Social Welfare by Chapter 578, Statutes of 1971, Section 39.7(b), is hereby reappropriated to the Department of Education for the cost of child care services and child care training programs pursuant to the provisions of Sections 10811 and 19811.5, Welfare and Institutions Code, provided, that the Department of Finance may, by executive order, transfer funds in augmentation of the amount scheduled in subdivision (h) of Item 258 for purposes of meeting the state matching fund requirements for child care services provided for under Public Law 90-248."

Action on this section is taken in conjunction with my reduction to Item 273.1. County child care programs should continue to be under the jurisdiction of the Department of Social Welfare since that department is presently equipped to maintain the day-to-day county supervision that is necessary. Section 10.7 would have transferred the funds to the Department of Education. Elimination of Item 10.7 will ensure that unexpended child care funds will continue to be available in 1972-73 to Social Welfare for child care programs.

Section 19.6

For early announcement of awards and grants by the Scholarship and Loan Commission. I reduce the amounts reflected in this section by a total of \$1,750,899 by reducing the amount for scholarship awards, paragraph (a), from \$29,000,000 to \$27,850,862 and the amount for graduate fellowship awards, paragraph (b), from \$1,560,000 to \$958,239. (Reduction: \$1,750,899)

I have reduced amounts in this section in conformity with action taken on Item 298 and also to maintain the graduate fellowship program funding at approximately \$1,000,000.

#

Governor Ronald Reagan today announced the following bills have been signed.

- ✓ AB 184 - Powers Chapter 151 Exempts from property taxation real property owned and used by veterans organizations for charitable purposes.
- ✓ AB 1316 - Seeley Chapter 155 Requires information on the certificates issued by public weighmasters in the case of vehicles transporting baled hay to include the gross weight at both the initial weighing and the reweighing of the vehicle and load after corrections, if any, are made in the load, and to include the full name and address of the seller and of either the purchaser or the broker of the hay as obtained from the driver of the vehicle.
- ✓ SB 203 - Coombs Chapter 145 Deletes the requirement that the form of the school district governing board ballot state that it is the official ballot provided by the county superintendent of schools.
- ✓ SB 220 - Teale Chapter 152 Reduces from \$294,000,000, to \$155,900,000, the total amount of bonds authorized to be issued, conditioned upon voter approval, pursuant to the Health Science Facilities Construction Program Bond Act of 1971, and provides for the submission of a second bond issue in 1976 in a total amount not to exceed \$138,100,000 for such purposes.
- ✓ SB 230 - Deukmejian Chapter 150 Deletes from the freeway and expressway system that portion of Route 1 from Route 22 to Route 47 and that portion of Route 22 from Route 1 near Long Beach to Studebaker Road in Long Beach.
- ✓ SB 260 - Cusanovich Chapter 153 Deletes the Education Code provision authorizing a school district governing board to require that a certificated employee have served a specified period of time before the industrial accident and illness leaves of absence benefits are made available.
- ✓ SB 373 - Way Chapter 146 Provides that support payments collected from the absent parent of a child receiving Aid to Families With Dependent Children, may as an alternative, be transmitted to the child's family, to be used for the child's support, rather than to the county department providing aid.
- ✓ SB 526 - Marler Chapter 147 Amends provisions of the Milk Stabilization Law relating to determination of retail store costs and wholesale quantity discounts. It provides that the cost of milk to retail stores shall include "any quantity discounts." Further, with respect to retail store costs to be considered in store prices for fluid milk, the law is changed to cover costs of all "reasonably efficient" retail stores rather than representatives of "all stores." The bill also broadens the discretion of the Director of Agriculture to establish "particular" quantity discounts which are higher or lower than those sufficient to cover distributor costs.
- ✓ SB 762 - Alquist Chapter 154 Authorizes the Director of General Services to let, for not to exceed 50 years, property at Agnews State Hospital to a nonprofit corporation for purposes of conducting an educational and work program for mentally retarded persons.

✓ SB 1053 - Wedworth
Chapter 117

Deletes the provision which requires express authorization of the Legislature before the balance of funds of a discontinued district retirement plan can be expended and provides for the establishment of an annuity reserve fund to provide a supplementary annuity for specified members of a local school district retirement system.

✓ SB 1216 - Burgener
Chapter 148

Authorizes the initiation of proceedings for overhead electric and communication facilities conversion to underground locations pursuant to the Improvement Act of 1911 upon a determination by the local legislative body that the local government or a public utility has voluntarily agreed to pay over 50 percent of all costs of conversion excluding costs of users' connections to underground electric or communication facilities.

✓ SB 1485 - Short
Chapter 149

Deletes the requirement that transportation of pupils, instructors, and other personnel to outdoor science and conservation programs cannot be in excess of a radius of 180 miles from the school or schools of the district.

Governor Ronald Reagan today also announced the following bill has been vetoed.

✓ SB 42 - Dills

Restores the responsible relatives' contribution scale in the Old Age Security Program to pre-Welfare Reform Act of 1971 levels.

REASON FOR VETO: "One of the fundamental goals of our welfare reform program was to strengthen the role of the family as the basic unit of our society. Much of the accelerating increase in reliance on public assistance in our society has been a direct result of the disintegration of the family unit. One of the foundations of our American way of life is that family members accept moral and financial responsibility for each other before turning to government for help. Based on this principle, children with adequate incomes are expected to reasonably contribute to the support of their aged parents. Surely it would be unfair to expect all the taxpayers to foot the entire bill where there are children who are both financially responsible and able to help. Nevertheless, after the Legislature passed the 1971 Welfare Reform Act which established a revised payment scale for responsible relatives, it was found that the levels of liability in the new scale imposed hardships on some adult children. As a result, the Director of Social Welfare, through administrative action, initiated a reduction of the scale. The tremendous success of our welfare reforms have provided the funds necessary to offset the revenue losses which a reduction in the scale otherwise would have caused. In addition, the counties have been instructed to further reduce the liability on adult children in hardship cases. These adjustments will provide an effective means of alleviating financial hardship on contributing relatives. In view of the steps which the Director of Social Welfare has taken to resolve the problem, I do not believe Senate Bill 42 is necessary, nor would it provide a sound fiscal basis for operating the OAS assistance program. Accordingly, I am returning the bill unsigned."

##

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-22-72

RELEASE: Immediate

#372

Governor Ronald Reagan said today that he will approve a budget augmentation of the State Department of Commerce totalling \$536,104 for development of programs to attract new environmentally-balanced industries, promote tourism and California products internationally and encourage foreign and domestic investments in the state's business and industry.

"This is a small investment that can yield a massive return to the economy of this state," the governor said. "The Department of Commerce will serve as a catalyst for programs that will provide jobs for Californians, encourage small and medium sized firms to find a world market for their products and encourage both domestic and international investments in our businesses and industries."

#

Strobel

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-22-72

MEMO TO THE PRESS

Governor Reagan is expected to announce his
action on the 1972-73 state budget late this
afternoon in the Governor's Office.

We will advise you as early as possible as
to the specific time.

#

Gray

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-22-72

MEMO TO THE PRESS

Governor Ronald Reagan will announce his action on the 1972-1973 state budget at 5:30 this afternoon in the council room in the Governor's office.

Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-22-72

RELEASE: Immediate

#373

Governor Ronald Reagan today announced the appointment of two Newport Beach attorneys to Orange County Municipal Courts.

Blair T. Barnette, 38, was named to a newly-created South Orange County Judicial District Municipal Court, and James H. Walsworth, 38, was appointed to succeed Judge Walter Smith on the Central Orange County Judicial District Municipal Court. Judge Smith has been elevated to the Orange County Superior Court.

Barnette, a former Los Angeles Deputy City Attorney, has served as a judge pro-tem of Harbor Judicial District Municipal Court since 1969, and has practiced law in Newport Beach since 1965.

He is a member of the State Bar of California, the Orange County Bar Association, and is active in the Boys Club of the Harbor Area and other civic and service organizations.

He is a graduate of the University of Southern California and earned his law degree from USC.

Walsworth, who has practiced law in Newport Beach since 1960, is a partner in the firm of Walsworth, Seidel and Crail. He is a former Orange County Deputy District Attorney and has served as a judge pro-tem in the Central and West Orange County Harbor Judicial District Municipal Courts.

He is a graduate of Fullerton Junior College and the University of California. He earned his law degree from Hastings College of the Law.

Both appointees are married. Walsworth and his wife have two children.

The new judges, both Republicans, will receive annual salaries of \$32,273.

#

Governor Ronald Reagan today issued the following statement:

"This year I submitted two separate budgets to the legislature--- one to cover the actual cost of running state government, the other totaling the funds the state collects and gives back to the cities and counties to support programs administered at the local level. In this way the taxpayer is better able to fix responsibility for the manner in which his tax dollars are expended.

"The state operations budget amounts to only \$2.2 billion dollars, or less than a third of the overall budget. The total cost of operating our state departments and agencies takes about seven cents out of the total tax dollar.

"From these two budgets, I have today blue-pencilled more than a quarter billion dollars. I hope your headline writers will note that California--the largest state in population--is still fourth in total budgets behind the federal government, New York City and New York State.

"Nevertheless, I am convinced the budget I am signing today, will adequately meet the needs of the people of California in the coming year. And, if the legislature passes the tax reform measure I have proposed, we will be able to provide the substantial and lasting property tax relief which the taxpayers have sought for so long.

"This budget provides \$190 million in additional funds to enhance education at the local level. An additional \$73 million appropriated to local schools by the legislature not directed primarily toward the relief of low-wealth school districts, will be held in reserve until school financing reform legislation is enacted to meet the plight of our low-wealth school districts. I hope the legislature will give this matter the top priority attention it deserves.

"Here are some other major highlights of the budget I am signing.

"Despite the projections of declining enrollments at the University of California and in the State University and Colleges we are providing an additional \$100 million in state support, including \$54 million in salary increases, during the coming year. We also are making available some \$11.4 million in state student aid and loan funds (including EOP) for economically and educationally deprived students in our public and private institutions of higher education---an 88 percent increase over the current year.

"During the three years before our welfare and Medi-Cal reforms began to take hold, the cost of welfare and Medi-Cal was skyrocketing an average of 24 percent a year, and threatening to bankrupt the state. Because of our reforms, we will be able to operate these programs at roughly only a third of that rate of increase during the coming year--- at a savings in state funds alone of literally hundreds of millions of dollars. We submitted the budget in January reflecting these savings and now find we can further reduce the welfare load by ^{an additional} \$18 million.

"In line with our commitment to treat the mentally ill close to home, we are increasing state support for mental health programs next year by \$40 million, most of which is for treatment programs operated and administered by the counties.

"Because of the stringent economies which had to be made last year due to the severe downturn in the economy, we were not able to provide salary increases for state employees. Now, the picture has brightened sufficiently so that we will be able to provide all state workers, including university and state college employees, substantial salary increase---including inequity adjustments to bring their salaries more closely into line with comparable jobs in the public and private sectors.

"While all our departments have continued to improve efficiency, I have to say this budget would not have been possible without the reforms which have been made in Medi-Cal and welfare. Our projections show that without the reforms, state costs alone for these programs would have been at least \$300 million higher during the coming year.

"Because we instituted these reforms, we can now look to the future with confidence."

#

GOVERNOR APPROVED SALARY INCREASES (all funds)
(in millions)

<u>UNIVERSITY</u>	<u>FACULTY</u>	<u>NON-FACULTY</u>	<u>TOTAL</u>
(1) 7.5%	\$ 13.3	\$ 7.4	\$20.7
(2) Inequity	<u>2.6</u> \$ 15.9	<u>3.5</u> \$10.9	<u>6.1</u> \$26.6
<u>STATE COLLEGES</u>	<u>INSTRUC-TIONAL</u>	<u>NON-INSTRUC-TIONAL</u>	<u>TOTAL</u>
(1) 7.5%	\$ 16.2	\$ 5.7	\$21.9
(2) Inequity	<u>3.1</u> \$ 19.3	<u>2.5</u> \$ 8.2	<u>5.6</u> \$27.5
STATUTORY (5%)			0.1
CIVIL SERVICE (5%)			65.4
CIVIL SERVICE - inequity (3.4%)			<u>45.0</u>
			GRAND TOTAL
			\$164.8

Governor Ronald Reagan today appointed Municipal Judge David Menary, Jr., of San Rafael to the Marin County Superior Court.

Judge Menary, 45, a Republican, will receive an annual salary of \$35,080. He succeeds Judge Thomas Keating who has retired.

Named to the Marin County Central Judicial District Municipal Court in 1970 by Governor Reagan, Judge Menary is a former city attorney and former city councilman of San Rafael, and served for two years in the Marin County District Attorney's Office.

A native of Olema (Marin County), he attended the College of Marin, was graduated from the University of San Francisco and earned his law degree from the Stanford University Law School.

Judge Menary is a member of the American Bar Association, the American Judicature Society, the Conference of California Judges and is active in other civic, service and professional organizations in Marin County.

He and his wife Nancy have three children. The family lives in San Rafael.

#####

Strobel

Governor Ronald Reagan today asked President Nixon to declare Sacramento County a major disaster area in the wake of floods in the Delta area.

The declaration by the President would release federal emergency funds to repair damage to private property, restore public facilities and provide assistance to individuals.

Damage to the area from a break on the levee at Andrus Island on June 21 has been estimated at more than \$21 million.

In his telegram to the President, Governor Reagan said:

"As a result of flooding in the Delta area due to a levee break at Andrus Island, I have proclaimed that a state of emergency exists in the County of Sacramento beginning on or about June 21, 1972.

"I have directed that every resource within the state be applied to assist in relieving the conditions created by the disaster in the affected area.

"I respectfully request that you declare the County of Sacramento a major disaster area for the purpose of invoking Public Law 91-606."

#####

Strobel

Governor Ronald Reagan will visit the Minarets Summit area of the High Sierras on Wednesday, June 28. He has invited leaders of the Sierra Club and Interior Secretary Rogers Morton to accompany him.

The governor will take this opportunity to announce and explain his new approach to the 40-year-old dispute and future plans for the Minarets-John Muir Wilderness areas.

Newsmen wishing to cover this event must be at Sacramento Metropolitan Airport at 8 a.m. Tuesday, June 27. Air transportation will be provided to Mammoth, followed by pack train to the campsite for overnight. The governor and his party will arrive at the campsite about noon on June 28.

It is expected that the entire group will arrive back in Sacramento around 8 p.m. Wednesday.

Aircraft and horseback transportation will be provided by reservation only.

The size of the press party must be limited to 20 persons---on a first come-first served basis---and transportation costs, if any, will be pro-rated. Such costs would be nominal.

Those desiring to make the trip should call the governor's press office by the close of business Monday, June 25.

Press kits will be available with two major announcements embargoed for P.Ms. Thursday, June 29.

While the day is expected to be warm, newsmen should bring warm clothing for the night and early morning. Newsmen must provide their own sleeping bag, air mattress and personal items. Food and other necessities will be provided on the trip.

#

Gray

GOVERNOR'S SCHEDULE

June 26, 1972

through

July 22, 1972

Monday, June 26

No public appointments scheduled

Overnight - Sacramento

Tuesday, June 27

7:15 p.m.

Hospital
Modesto Memorial/Facilities Dedication, Elks
Lodge, Fairmont & McHenry, Modesto. Speech.

Overnight - Sacramento

Wednesday, June 28

Minarets Trip (See attached)

Overnight - Sacramento

Thursday, June 29

10:30 a.m.

PRESS CONFERENCE

Overnight - Sacramento

Friday, June 30

10:00 a.m.

Swearing in of Dr. Earl Brian as secretary
of Human Relations, Governor's Office

Overnight - Los Angeles

Saturday, July 1

No appointments scheduled

Overnight - Los Angeles

Sunday, July 2 - July 22

Governor's Trip to Europe representing
President Nixon

#

Gray

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-26-72

RELEASE Immediate

#378

Governor Ronald Reagan today appointed Earl J. O'Grady of Larkspur and reappointed George E. Delahanty of Fullerton to four year terms on the Collection Agency Advisory Board in the Department of Consumer Affairs.

O'Grady, an area personnel supervisor for Pacific Telephone Company in San Francisco and a vice mayor of Larkspur, will represent the public on the board. He succeeds Donald C. Blake of Nevada City who did not seek reappointment.

O'Grady lives at 370 North Almenar Drive, Larkspur. He is a Republican.

Delahanty, president of Transcontinental Credit Service Inc. in Fullerton, has served on the board since 1967. He lives at 2500 Coronado Drive, Fullerton. He is a Republican.

Board members receive per diem plus expenses.

Strobel

Governor Ronald Reagan today announced the following bills have been signed.

✓ AB 112 - LaCoste
Chapter 161

Requires every person who transports a live horse to a slaughterhouse to provide such animal with adequate food and water. The bill makes a violation of this requirement cruelty to animals within the meaning of the Penal Code provisions prohibiting cruelty to animals.

✓ AB 353 - Pierson
Chapter 162

Authorizes a workmen's compensation insurer to deposit with the Insurance Commissioner specified investment certificates or share accounts issued by specified savings and loan associations, in lieu of cash or interest-bearing securities or approved preferred stocks readily convertible into cash.

✓ AB 393 - Russell
Chapter 163

Authorizes the governing board of Los Angeles Unified School District to make expenditures from the cafeteria fund for the lease or purchase of vehicles used primarily in connection with a central food processing plant.

✓ AB 409 - MacDonald
Chapter 164

Specifies the offenses to be included in "good cause," for the purposes of suspension of pupils by principal. The bill reduces from 10 to 5 the number of schooldays for which a principal may, for good cause, suspend any pupil.

✓ AB 438 - Gonsalves
Chapter 165

Provides for valuation of storage media for computer systems on the 1972 and 1973 lien dates and with respect to any storage media for computer systems subject to an escape assessment for any year prior to the 1974 lien date as if there were no computer program on such media, except basic operational programs. The bill is operative with respect to the 1972-1973 and 1973-1974 fiscal years.

✓ AB 560 - Meade
Chapter 166

Authorizes governing boards of school districts to pay the costs of replacing property stolen from a school employee by robbery or theft while on duty.

✓ AB 634 - Badham
Chapter 167

Specifies that sanitary districts, operating pursuant to the Sanitary District Act of 1923, may plan, as well as construct, reconstruct, maintain, and operate various systems, including water reclamation and distribution systems, and join, through joint powers agreements or through other means, with any county, municipality, district, or governmental agency in the performance of such functions.

✓ AB 657 - Thomas
Chapter 168

Authorizes the City of Avalon to adopt rules and regulations regulating the size and number of vehicles on streets under its jurisdiction, and prohibiting the operation of designated classes of vehicles on such streets, if it is determined such rules and regulations to be necessary in view of the special traffic problems existing on the island.

✓ AB 679 - Porter
Chapter 169

Permits the Metropolitan Water District to issue and sell revenue bonds. District voters must approve the issuance of such bonds.

✓ AB 1059 - Beverly
Chapter 170

Provides that proper expenses of annexation proceedings commenced under the law relating to annexation of territory shall, unless otherwise provided by agreement between the annexing city and the proponent of the annexation, shall be paid by the annexing city.

✓ AB 1125 - Stacey
Chapter 171

Extends the time for filing required documents for certain airport districts to enable counties to levy and collect property taxes for such districts for the 1972-1973 fiscal year.

- ✓ AB 1535 - Meade
Chapter 172 Requires a two-thirds vote on municipal utility district bond issues.
- ✓ AB 1591 - Lanterman
Chapter 173 Authorizes school districts maintaining high schools and continuation education programs to establish and maintain evening high school programs for minors on such days and during such hours as are determined by the governing board.
- ✓ AB 2059 - Chappie
Chapter 174 Permits the dissolution of the Altaville Sanitary District and Altaville Lighting District, the detachment of territory from the Altaville-Melones Fire District, and the annexation of all such territory to the City of Angels to be effective for taxation purposes during the 1972-1973 fiscal year.
- ✓ AB 2304 - R. Johnson
Chapter 175 Revises collection procedure for certain fees for waste disposal sites and for waste collection, processing, reclamation, and disposal services. The bill authorizes cities to collect delinquent fees or charges for garbage in same fashion as counties.
- ✓ SB 406 - Nejedly
Chapter 158 Authorizes the governing board of a sanitary district, by resolution, to appoint the health officer of the county in which the district is situated as health officer of the district, subject to the approval of the board of supervisors. The bill requires the district to reimburse the county for the services of the health officer.
- ✓ SB 646 - Lagomarsino
Chapter 159 Permits the election board of a county to authorize the county clerk, by a single order, to appoint election officers and designate polling places for each election to be conducted in the county during the year in which the order is made.
- ✓ SB 933 - Burgener
Chapter 160 Authorizes each county treasurer to make a temporary transfer from funds in his custody based on entitlement for the 1970-1971 fiscal year under Public Law 874 of the 81st Congress, to specified school districts as assistance in meeting their financial obligations for the remaining portion of the 1971-1972 fiscal year.
- ✓ SB 965 - Nejedly
Chapter 157 Allows a county board of supervisors to call an election on the question of the formation of a county service area.

Governor Ronald Reagan also announced today that the following bill has been vetoed.

- ✓ AB 557 - Z'berg Conforms the procedures for the election of municipal court judges to those currently used for the election of superior court judges.

Reason for veto:

"This bill attempts to conform municipal court election procedures to those used in superior court elections. As such, the relatively simple procedures used for the election of municipal court judges would result in unnecessary complications and inequity.

"This bill would contribute to the log jam in our courts because of the time delay in filling vacancies which might occur during election years. Moreover, some judges would be required to face election only a few months after they have been appointed to the bench. Finally, no transition period has been included in this bill, and, as a result many judges would now face the uncertainty of not knowing when their term in office ends.

"I can see no reason for adding confusion to our judicial election procedures. While this bill may be a well-intentioned attempt to simplify these procedures, in reality it can only complicate them."

Governor Ronald Reagan today announced that California has received a \$2.4 million federal grant as part of his state plan to combat alcoholism.

The governor's plan, including the grant, has been approved by the National Institute on Alcohol Abuse and Alcoholism.

Governor Reagan said more than \$2.3 million of the grant will be allocated to 40 of the state's 58 counties. The counties receiving funds (list attached) have submitted their own plans to fight alcoholism that have been approved by the state.

The governor said the funds would be made available to the counties for use July 1, 1972 and thereafter.

Governor Reagan's plan provides a basic framework for the statewide comprehensive planning for the prevention, treatment and rehabilitation of alcohol abuse and alcoholism. It provides the guidelines for county planning agencies to administer their plans for the integration of private, voluntary and public prevention, treatment and rehabilitation services in the local community.

The federal funds were made available under provisions of the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970.

Included in the grant is \$85,000 to be allocated to the State Department of Education for a statewide alcohol education project that would place increased emphasis on prevention of alcohol abuse and alcoholism.

An additional \$27,000 will go to the State Department of Rehabilitation to provide technical consultation for developing new local alcoholism programs.

The Human Relations Agency will coordinate the statewide program.

County Formula Grant allotments are as follows:

<u>COUNTY</u>	<u>AMOUNT</u>
Los Angeles	\$ 915,200
San Francisco	290,650
Alameda	136,240
San Diego	95,850
Santa Clara	71,320
Sacramento	69,880
Orange	69,770
San Bernardino	66,120
Fresno	56,030
San Mateo	46,920
Contra Costa	45,640
San Joaquin	45,640
Riverside	39,710
Kern	32,740
Ventura	25,610
Sonoma	23,600
Monterey	23,360
Santa Barbara	21,420
Tulare	20,820
Marin	17,900
Solano	17,620
Stanislaus	15,500
Santa Cruz	12,300
Merced	12,270
Yolo	10,500
Napa	10,100
Imperial	10,000
Butte	10,000
San Luis Obispo	10,000
Kings	10,000
Humboldt	10,000
Placer	10,000
Shasta	10,000
Madera	10,000
El Dorado	10,000
Yuba	10,000
Lake	10,000
Siskiyou	10,000
Mendocino	10,000
TOTAL	\$2,332,710

#

Walthall

Governor Ronald Reagan today appointed five superior court and five municipal court judges in Los Angeles County.

Named to the ^{LA} superior court were Gordon Ringer, Project Director of the Joint Legislative Committee for Revision of the Penal Code, Municipal Court Judges David V. Kenyon, Neil A. Lake, Warren D. Allen and retired Superior Court Judge Kenneth N. Chantry. He received an interim appointment and will serve until the elected judge takes office in January, 1973.

Appointed to the Los Angeles Judicial District Municipal Court were Maurice J. Hindin, a Beverly Hills attorney; Dickran M. Tevrizian Jr., Los Angeles attorney and David M. Kennick, ^{Long Beach} ~~Los Angeles~~ Deputy City Attorney.

Ronald E. Swearinger, a Los Angeles attorney, was appointed to the Alhambra Judicial District Municipal Court and Donald K. Fitzpatrick, a Los Angeles attorney, was named to the Glendale Judicial District Municipal Court.

Ringer, a Democrat, has served in his present post since 1969. He previously served for six years in the Attorney General's Office, two of them as Assistant Attorney General in charge of the Los Angeles Office. He is a graduate of the University of California at Los Angeles and earned his law degree from the University of Southern California. He and his wife Dr. Virginia Hartt Ringer, Chairman of the Department of Philosophy at California State College at Long Beach, have one son. The family lives in Long Beach.

Judge Kenyon, named to the Los Angeles Judicial District Municipal Court in 1971 by Governor Reagan, will succeed Judge A. A. Scott, who has retired, on the Superior Court. A graduate of the University of California at Berkeley, he earned his law degree from the University of Southern California. He and his wife Mary live in South Pasadena. He is a Republican.

Judge Lake, appointed to the Glendale Judicial District Municipal Court in 1967, will succeed Superior Court Judge Thomas Griffin Jr., who has retired. A graduate of the University of California at Los Angeles, he earned his law degree from the UCLA School of Law. He and his wife Margaret live in Glendale. He is a Republican.

Judge Allen, named to the Los Angeles Judicial District Municipal Court in 1971, will succeed retired Superior Court Judge Frank C. Charvat. A graduate of the University of California at Berkeley, Judge Allen earned his law degree from Hastings College of the law. He and his wife Mary have three daughters. The family lives in Sherman Oaks. He is a Republican.

Judge Chantry, who first received an interim appointment to the Los Angeles County Superior Court in 1946, was named to the court in 1955 and served until his retirement in 1969. The veteran jurist, who has served as Justice Pro Tempore of the Court of Appeal (Division 5) since 1969, will replace retired Superior Judge Robert Patton. Judge Chantry lives in Los Angeles. He is a Republican.

Superior Court Judges receive an annual salary of \$35,080.

Hindin, a practicing attorney in the Los Angeles area since 1935, is a partner in the Beverly Hills firm of Hindin, McKittrick and Marsh. He will replace Judge Allen on the Los Angeles Judicial District Municipal Court. A graduate of the University of Southern California, Hindin earned his law degree from the College of Commerce. He and his wife Dorothy have two children. The family lives in Los Angeles. He is a Democrat.

Tevrizian, a member of the Los Angeles firm of Kirtland and Packard since 1966, will succeed Judge Francis Cochran who has retired. Tevrizian is a graduate of the University of Southern California and earned his law degree from USC. He and his wife Geraldine have a daughter. The family lives in Los Angeles. He is a Republican.

Kennick, a former Los Angeles County Deputy District Attorney and member of the City Attorney's staff since 1970, will succeed judge Kenyon. A graduate of California State College at Long Beach, Kennick earned his law degree from Southwestern University. He and his wife Sallie have one son. The family lives in Long Beach. He is a Democrat.

Swearinger, a member of the firm of Hahn, Cazier, Thornton and Hoegh, has practiced law in the Los Angeles area since 1962. He will succeed judge Peter Smith, who has been elevated to the Superior Court, on the Alhambra Judicial District Municipal Court. Swearinger is a graduate of the University of Washington and earned his law degree from the University of Southern California. He and his wife Patricia have two children. They live in Hollywood. He is a Republican.

Fitzpatrick, a partner in the Los Angeles firm of Kirtland Packard since 1967, is a former Los Angeles County Deputy District Attorney. He will succeed Judge ^{Lake} Allen on the Glendale Judicial District Municipal Court. A graduate of the United States Military Academy at West Point, Fitzpatrick earned his law degree from the University of Southern California. He and his wife Sally Jo have four children. They live in La Canada. He is a Republican.

Municipal Court judges receive an annual salary of \$32,273.

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Governor Ronald Reagan today named three new members to the State Board of Agriculture.

The appointees, all of whom will fill unexpired terms, are Herbert A. Fleming of Salinas, Edmund A. Mirassou of San Jose and Jacob V. Pandol of Delano.

Fleming, an agricultural leader who is a co-partner in charge of production and harvesting for Admiral Packing Company, will fill the unexpired term of the late E. C. Mazzie of Bakersfield, which ends in January, 1973.

Mirassou, a vintner and chairman of the Wine Advisory Board, will succeed Charles Brunel Christensen of Likely who resigned to accept an appointment as State Director of Agriculture by Governor Reagan.

Pandol, a farmer and agricultural products exporter, will fill the unexpired term of Howard H. Leach of Salinas, who has resigned. The term ends in January, 1974.

Fleming, a member of the Board of Governors and the Executive Committee of the Council of California Growers is a vice president of the California-Arizona Farm Labor Association, and is active in numerous agricultural organizations.

He is also a past president of the Grower-Shipper Vegetable Association of Central California and a past president of the Growers Farm Labor Association of Central California. His home is at 14 Santa Ana Drive, Salinas.

Mirassou, a fourth generation winemaker, is a director of the Wine Institute, a director of the Academy of Master Wine Growers and a past president of the Santa Clara Wine Growers Association. He is also active in Santa Clara Valley civic and service organizations. His address is Route 3, Box 344, San Jose.

Pandol, in addition to large scale farming operations in the Delano area has been involved in numerous agricultural organizations.

He is a vice president of the Rag Gulch Water District and a director of the East Side Project of the Central Valley Project, a past president of the California Grape and Tree Fruit League and a director of the South Central Farmers Committee. His address is Route 2, Box 397, Delano.

All three appointees are Republicans.

Members of the board receive necessary expenses.

#####

Strobel

Governor Ronald Reagan today announced the following bills have been signed:

AB 230 - Keysor Chapter 183	Prohibits any person from preparing, selling, or distributing any term paper, thesis, dissertation, or other written material with the knowledge that it is to be submitted for academic credit by another person.
AB 307 - Ralph Chapter 184	Adds school-community advisory councils to the designated types of organizations that may be afforded the use of public school properties for civic center purposes.
AB 364 - Priolo Chapter 185	Exempts from various requirements of the Real Estate Law any person licensed by the Savings and Loan Commissioner to act as an agent of savings and loan association, when acting under authority of such license.
AB 430 - Cline Chapter 186	Excepts checks drawn by members of the Veterans' Home of California on their own accounts from provisions specifying that any check drawn on any trust fund of Home and not claimed or cashed for one year shall be cancelled and deposited to credit of the Post Fund.
AB 480 - Powers Chapter 187	Authorizes county recorders to destroy specified handwritten records. The bill provides for a special notice to be given to the Secretary of State prior to destroying handwritten records, and gives him 90 days to request transfer of such records.
AB 565 - Stacey Chapter 188	Adds licensed vocational nurses to the list of health professionals authorized to withdraw blood for the purpose of testing for blood alcohol levels.
SB 243 - Way Chapter 176	Consolidates provisions of the Vehicle Code which grant registration exemption to various farm vehicles.
SB 753 - Marler Chapter 177	Makes certain state highway contracts subject to specified Civil Code provisions relating to payment bonds.
SB 760 - Bradley Chapter 178	Requires the Insurance Commissioner to collect an additional fee to reimburse him for costs incurred in handling dishonored checks in payment of a tax, fee, or penalty.
SB 761 - Bradley Chapter 179	Amends the Insurance Code provision defining club agent to mean a person, other than the motor club itself, who acts or aids in any manner the solicitation, delivery, or negotiation of any membership or service contract, rather than a service contract, or renewal or continuance thereof.
SB 809 - Grunsky Chapter 180	Permits state agencies to employ retired dentists who are under the age of 70, to render dental services without reinstatement from retirement.
SB 843 - Bradley Chapter 181	Requires a person requesting policy information or facts concerning a policy of insurance to file an application and accompanying affidavit with the Insurance Commissioner in duplicate, and authorizes the Commissioner, in certain circumstances, to mail, by certified mail, to the insurer or agent for service of process an order requiring such insurer to furnish such information or facts in the affidavit.

SB 844 - Bradley
Chapter 182

Requires each individual life insurance policy issued or delivered on or after January 1, 1974, to contain a provision that the policy is incontestable after it has been in force two years, except for nonpayment of premium or for specified supplemental benefits.

Governor Ronald Reagan also announced today the following bill has been vetoed:

AB 574 - Brathwaite Deletes that portion of Route 90 from Sepulveda Boulevard in Culver City to Route 11 in Los Angeles from the California Freeway and Expressway System.

REASON FOR VETO:

"I am taking this action because, for more than a year, the Department of Public Works has been cooperating with local governments and meeting with local citizens groups along the Route 90 corridor to study a transportation plan through this heavily developed industrial and residential area. The study involves a consultant (the Massachusetts Institute of Technology) and staffs of the City and County of Los Angeles, and is multimodal in scope. The purpose of the study, in addition to identifying which mode or combination of modes can provide the greatest service, is to develop a systematic means of citizen participation in the planning and decision-making processes.

"The Southern California Association of Governments is also completing a comprehensive regional transportation study scheduled for adoption in 1973.

"Because of the obvious impact on other elements of the transportation system, I believe no action should be taken now which would impose constraints on the conduct of these studies.

"Accordingly, I am returning the bill unsigned."

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Strobel

6-27-72

STATEMENT BY GOVERNOR REAGAN TO MEMBERS OF THE PRESS IN THE
COUNCIL ROOM:

"I have just received the following telegram from President Nixon:

"As you requested, I have declared a major disaster for California
because of damages due to a levee break and flooding beginning on
or about June 21, 1972. I have authorized federal relief and
recovery assistance in the affected areas. The Office of Emergency
Preparedness will coordinate federal disaster assistance efforts.
The Federal coordinating officer will be Mr. Robert C. Stevens,
Regional Director, OEP Region 9. He will consult with you and assist
in the execution of the Federal-State Disaster Assistance Agreement
governing expenditures of federal funds." Signed President Nixon.

"I want to thank the President for what has been a very swift response
to my request for him to declare portions of the Sacramento County a
disaster area. His action will make it possible now for the people
of Isleton and other flood-damaged areas of the Delta to begin the'
task of rebuilding."

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-28-72

Release: Immediate

#384

Governor Ronald Reagan announced today that he has accepted the resignation of William C. Hern, Director of the Department of Industrial Relations.

Hern, who joined the administration as a Labor Commissioner in 1967 and has served as director of the department since 1970, informed the governor that he intends to return to private business.

"When Bill Hern joined the administration he intended to remain in state government for two years. He has served the people of California for more than five years. I am grateful for that service but I can understand his desire to return to business. He leaves my administration with our thanks and ^{best wishes for} every success in his new career," the governor said.

Hern submitted his resignation to take effect July 1 but at the request of the governor agreed to remain on the job until August 1.

Prior to his appointment as Director of the Department of Industrial Relations, Hern served as chief of the Division of Labor Law Enforcement in San Francisco.

He is a past president of the San Mateo County Human Resources Commission and in 1965 was named San Mateo County's "Industry Man of the Year."

Hern and his wife Eve live at 265 Valley Drive, Millbrae.

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Strobel

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-28-72

RELEASE: Immediate

#385

Governor Ronald Reagan announced today that the following bills have been signed.

AB 48 - Deddeh Chapter 191	Specifies that it shall not be unlawful for a licensed insurance broker to pay a commission to an agent or broker licensed by Mexico for referring to such California licensed broker a resident of Mexico who wishes to obtain a policy of automobile liability insurance to be effective in California, and such broker negotiates and effects such a policy for such resident of Mexico.
AB 137 - Foran Chapter 192	Provides that the minimum standard for the valuation of fraternal benefit certificates issued from January 1, 1972, through December 31, 1975, may be 4 percent interest.
³⁵² AB 353 - Briggs Chapter 200	Provides that no insurer shall pay any person given discretion as to settlement of claims under any insurance policy or surety bond, rather than only automobile or automobile liability insurance policies, a compensation which in any way is contingent upon the amount of settlement of such claims.
AB 753 - Dunlap Chapter 193	Permits the governing board of any school district having trustee areas from which more than one member is elected, to provide, by resolution, for the staggering of terms of those members elected from such a multiple-member trustee area.
AB 787 - Priolo Chapter 194	Makes technical, nonsubstantive amendments to the Insurance Code.
AB 803 - Arnett Chapter 195	Amends the County Employees' Retirement Law of 1937 to provide that provision for determination of final compensation of a person with reciprocal retirement benefits shall be retroactively applied to every active and retired member and beneficiary who left service prior to October 1, 1949 and subsequently redeposited contributions.
AB 829 - Beverly Chapter 196	Increases the limit on expenses of organization and promotion of domestic insurers from 10 to 12 percent of the total amount actually paid for the stock.
SB 75 - Nejedly Chapter 197	Amends the Statutes of 1867-68 relating to the disposition of surplus town land trust funds by order of the Superior Court.
SB 140 - Grunsky Chapter 198	Grants to designated state peace officers in the field of corrections powers of peace officer when performing duties under the California Emergency Services Act. The bill also grants all state peace officers in field of corrections same status as peace officer members of California Highway Patrol and California State Police Division for purpose of obtaining any group insurance benefits available to such peace officers.
SB 582 - Rodda Chapter 189	Authorizes the formation of, rather than specifically creating, the Sacramento Regional Transit District. The bill requires the transit district board, prior to adopting a budget, to make an affirmative finding that the proposed level of service in any city or county is commensurate with the level of tax or financial support made to the district by such city or county.

SB 688 - Marler
Chapter 199

Permits the election required to authorize an irrigation district to provide for sewage disposal to be held, in the discretion of the board of directors, only in that portion of the district proposed to be served rather than in the entire district. It permits districts to acquire existing sewage disposal facilities if authorized by such an election. The bill requires the ballot proposition in any such election to describe the portion of the district in which sewage disposal is to be provided and requires a special statement of ballot proposition as specified, in those districts required to obtain the approval of the local agency formation commission before providing sewage disposal.

SB 965 - Bradley
Chapter 190

Authorizes the Insurance Commissioner to serve specified notices by registered mail, rather than by certified mail, if the insurer is outside the United States where certified mail is not available.

##

Governor Ronald Reagan today issued the following statement at Summit Meadows in the High Sierra-Minarets area of California.

It is embargoed for use in Thursday ^{A.M.S.} P.M.S.:

"I have asked you to join me here today, in this spectacular High Sierra setting, to emphasize in the most dramatic way possible the position we have taken as an administration since 1966 to protect the Minarets from environmental harm.

"As you know, there are those who have been pressing for many years for the creation of a trans-Sierra highway through these magnificent mountains and meadows. Because such a crossing would do irreparable harm to the wilderness beauty and wildlife of the area---and because we simply don't need another highway---we have vigorously opposed such a crossing. Our position has been shared and supported by Inyo and Mono counties and environmental organizations such as the Sierra Club.

"Frankly, portions of the Minarets and John Muir Wilderness areas, which flank us to the north and south, already are being used at a level which, if increased, can only do further harm to the wolverine, deer, bear, mountain lion and big horn sheep---species which are becoming endangered and cannot tolerate any further human disturbance. Any additional motorized access through this part of the southern Sierra will have a major adverse impact on the fragile wilderness values we hold so dear.

"The U.S. Forest Service has proposed to spend \$2.3 million to build 2.7 miles of high-speed road to replace a portion of the present dirt road to Devils Postpile Monument. We have taken strong issue with that proposal, not only because we believe it would be extravagant and completely unnecessary, but also because such a short segment would provide only a negligible access advantage.

"Even worse, it would represent a foot in the door to those intent on paving yet another road across the Sierras---in defilement of the wilderness concept.

"During the past several months, we have stepped up our fight to keep this from happening. Our efforts have not gone unnoticed.

"Shortly before departing Sacramento today, I received a telegram from the White House detailing the President's complete support for our position. He is announcing that the proposed reconstruction of a portion of the (2.7 mile) Minarets Highway will not be undertaken, and that the proposed trans-Sierra highway will not be built.

"The President also agrees with our recommendations that damage would be done to the environment by the development of these roadways. He says the environmental considerations and the need to preserve the atmosphere and ecology of the Sierra region clearly override the other factors that had been urged in supporting the construction proposals.

"President Nixon has handed us the victory we have sought for so long. For this action, he deserves the thanks of every Californian.

"Finally, I am today proposing a permanent solution to this problem---to close this corridor forever by merging the existing Minarets and John Muir Wilderness Areas into one. I am convinced that by such action we can prevent the creation of a high-speed trans-Sierra highway through this area for all time and preserve the vast, primitive beauty of this wilderness for generations of Californians yet to come."

#

Strobel

TELEGRAM

White House

PULL RATE OR
STRAIGHT TELEGRAM ☒
DAY LETTER ☐
NIGHT LETTER ☐

Washington

Page 1 of 2

Governor Ronald Reagan,
State Capitol
Sacramento, California

I am very pleased to be able to send you the following Presidential statement which can be released by you in connection with your visit to Minarets:

Quote. The President announced today that the proposed reconstruction of a portion of the Minarets Highway in California will not be undertaken, and the proposed Trans-Sierra Highway (Forest Highway 100) will not be built.

The President said he agreed with the recommendations of Governor Reagan of California that damage would be done to the environment by the reconstruction of a portion of the existing highway, and by the construction of long proposed Trans-Sierra Highway. The President said that the environmental considerations and the need to preserve the atmosphere and ecology of the Sierra region of California clearly overrode the other factors that had been urged in supporting the construction proposals. Unquote.

I am delighted with the outcome and I hope the statement will be useful. If you have any questions about it, please be sure to let me know. Secretaries Volpe and Rutz have been advised and understand the position. Secretary Morton is disappointed that he will not have the opportunity to be with you when this statement is

APPROVED FOR DISPATCH

TELEGRAM

FULL RATE OR
STRAIGHT TELEGRAM ☒
DAY LETTER ☐
NIGHT LETTER ☐

The White House
Washington

Page 2 of 2

presented; Assistant Secretary John Larson will represent him.

Jane joins me in sending our best to you and Nancy.

Sincerely

Casper W. Weinberger
Director
Office of Management and Budget

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-28-72

RELEASE: Immediate

#387

Governor Ronald Reagan today reappointed Harry L. McKee of Oxnard to a four year term on the Teachers' Retirement Board.

McKee, a member of the board since 1967, represents school districts. He is a trustee of the Oceanview Elementary School District.

He lives at 3122 East Pleasant Valley Road, Oxnard. He is a Republican.

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-28-72

RELEASE. Immediate

#388

Governor Ronald Reagan today named William J. Hammond, personnel manager of the Sacramento Municipal Utility District to the Board of Administration of the Public Employees Retirement System.

Hammond, a Democrat, will represent the public on the board. He succeeds James A. Taylor of Glendale who has resigned. The term ends in January, 1976.

Active in community affairs, Hammond is a member of the Sacramento Area Health Plan Council and is a director of the Sacramento Urban League, the Sacramento Chamber of Commerce TIME (minority employment) Committee and the American River Community College Curriculum Advisory Council.

He is married and has four children. The family lives at 4321 Elizabeth Avenue, Sacramento.

Members of the board receive \$25 per diem plus necessary expenses.

Strobel

Governor Ronald Reagan today announced that the number of Californians on welfare declined another 16,000 in May.

In a statement, the governor said:

"This is the second consecutive month and the 12th time in the past 14 months that the caseload has dropped, an unprecedented achievement.

"These new figures show that since we initiated our welfare reform program there are 161,481 fewer people on welfare.

"If welfare had been allowed to go unchecked---had our reforms not been implemented---there would now be nearly 650,000 more people on the welfare rolls than there actually are.

"Because we have halted the growth of welfare and reduced the caseload, the heavy burden on the taxpayers has been lightened by a quarter billion dollars.

"In Los Angeles County alone, it has been reported that the budget for the new fiscal year is \$102 million less and the county's tax rate will be cut by 30.6 cents.

"The county's chief administrative officer (Arthur G. Will) has been quoted as saying that the declining welfare costs are responsible for a substantial portion of the reduction.

"And there is every evidence that what has occurred in Los Angeles County is happening throughout the state.

"It is for this reason that we can look forward to a savings of three quarters of a billion dollars in welfare expenditures in the new fiscal year in California---tax money which otherwise would have had to be spent had our welfare reforms not gone into effect."

(See caseload figures attached)

#####

BACKGROUND INFORMATION:

The number of people on welfare in April was 2,148,232. In May it was 2,132,420. The peak caseload of 2,293,906 occurred in March of 1971. Prior to Governor Reagan's welfare reforms, the caseload had been increasing at nearly 40,000 a month.

Los Angeles welfare rolls, which hovered around the million mark last year, are expected to average about 100,000 less this fiscal year, according to Robert B. Carleson, director, State Department of Social Welfare.

Statewide welfare payments were also down in May for the second month in a row. These totalled \$189,358,206 for March, \$170,517,178 for April and \$166,627,043 for May.

Cash grant recipients decreased from 2,093,224 in April to 2,077,130 in May. The decrease resulted from a drop of 18,800 in Aid to Families with Dependent Children balanced against an increase of 2,700 in the adult programs.

Recipients in the AFDC family group category, where a mother is the head of the household, decreased by 6,100. Those in households where the father is unemployed decreased by 12,900. There was an increase of 200 children in boarding homes and institutions.

In the adult programs, the caseload on Aid to the Blind rose by 200 and those on Aid to the Disabled by 3,200.

#

Walthall

PUBLIC ASSISTANCE CASELOADS AND EXPENDITURES

May 1972

Program	Recipients			Payments		
	May ^{p/} 1972	April ^{p/} 1972	May 1971	May ^{p/} 1972	April ^{p/} 1972	May 1971
Grand total	2,132,420	2,148,232	2,247,924	\$166,627,043	\$170,517,178	\$158,809,684
Cash grant recipients	2,077,130	2,093,224	2,160,974	162,688,517	166,649,900	154,440,479
General home relief	55,290	55,008	86,950	3,938,526	3,867,278	4,369,205
CASH GRANT PROGRAMS				Average monthly payments ^{a/}		
AGED PERSONS (OAS)	310,257	310,972	322,313	\$110.43	\$110.41	\$113.61
BLIND PERSONS (AB/PSB)	14,119	13,898	14,097	152.40	156.01	156.36
DISABLED PERSONS (ATD)	199,799	196,635	190,121	132.39	132.26	131.60
FAMILIES WITH DEPENDENT CHILDREN						
Family groups (AFDC-FG): ^{b/}						
children	915,106	919,645	923,671	87.60	91.06	75.54
cases	395,202	395,382	387,671	202.84	211.81	179.98
total persons	1,289,451	1,295,508	1,287,338	62.17	64.64	54.20
Unemployed cases (AFDC-U):						
children	138,604	146,454	189,188	90.22	93.66	76.94
cases	50,479	52,911	65,156	247.73	259.23	223.40
total persons	229,999	242,904	312,753	54.37	56.47	46.54
Boarding Homes and Institutions (AFDC-BHI):						
children	33,505	33,307	34,352	170.82	178.54	155.53
GENERAL HOME RELIEF						
Total persons	55,290	55,008	86,950	71.23	70.30	50.25
Family cases	2,319	2,161	11,506	83.89	92.59	58.29
Persons in family cases	6,657	5,946	36,299	29.22	33.65	18.48
One-person cases	48,633	49,062	50,651	76.98	74.75	73.02
Unemployed in labor force (%)	5.6	6.0	7.0	XXX	XXX	XXX
(Seasonally adjusted)	(5.9)	(6.3)	(7.4)	XXX	XXX	XXX
Civilian population (excluding military)	20,186,000	20,166,000	19,945,200	XXX	XXX	XXX

^{a/} Cash grant averages for adult aids computed from "net" person counts.^{b/} Excludes U cases.^{p/} Preliminary.

GOVERNOR'S SCHEDULE
(European Trip)
July 2, 1972
through
July 21, 1972

Sunday, July 2

p.m.

Depart Los Angeles for Copenhagen

Monday, July 3

a.m.
(local time)

Arrive Copenhagen - No appointments

Overnight - Copenhagen

Tuesday, July 4

12:30 p.m.

Rebild Society Tent Luncheon at Rebild Hills

2:30 p.m.

Rebild Festival

7:30 p.m.

Rebild Society Banquet, Hotel Royal

Overnight - Copenhagen

Wednesday, July 5

12:30 p.m.

Luncheon aboard the Royal Yacht as guests of
Queen Margrethe II

4:30 p.m.

Call on Prime Minister Jens Otto Krag and
Foreign Minister Knud Borge Andersen

Overnight - Copenhagen

Thursday, July 6

p.m.

Depart Copenhagen for Brussels

4:00 p.m.

Call on Commissioner of European Economic
Community Sicco Mansholt, Brussels

Overnight - Brussels

Friday, July 7

9:00 a.m.

Call on U.S. Ambassador to NATO David M. Kennedy

9:30 a.m.

Call on NATO General Secretary Joseph Luns

11:30 a.m.

Call on King Boudouin and Foreign Minister
Pierre Harmel

12:30 p.m.

Luncheon, Belgo-American Association, Brussels.
Speech.

Press availability following lunch

p.m.

Depart for Paris

Overnight - Paris

Saturday, July 8

No appointments

#390

Overnight - Paris

Sunday, July 9

p.m.

Dinner with U.S. Ambassador to France Arthur K. Watson

Overnight - Paris

Monday, July 10

Noon

Luncheon meeting of American Club of Paris. Speech.

Afternoon

Call on Prime Minister Jacques Chaban-Delmas

Call on Acting French Foreign Minister Jean DeLipkowski

Overnight - Paris

Tuesday, July 11

a.m.

Depart for Madrid

(Official schedule for Madrid not yet confirmed, but probable visit with Spanish Chief-of-State Generalissimo Francisco Franco, Vice President Carrero Blanco, Foreign Minister Gregorio Lopez-Bravo and Prince Juan Carlos

Overnight - Madrid

Wednesday, July 12

p.m.

Depart for Rome

Overnight - Rome

Thursday, July 13

a.m.

Call on President Giovanni Leone and Prime Minister Giulio Andreotti

Luncheon with Foreign Minister (unnamed as yet)

p.m.

Dinner hosted by U.S. Ambassador Graham Martin

Overnight - Rome

Friday, July 14

a.m.

Audience with the Pope and tour of Vatican and Church of the Cappuccino

Overnight - Rome

Saturday, July 15

No appointments

Sunday, July 16

Overnight - Naples (Saturday & Sunday nights)

Monday, July 17

a.m.

Depart Naples for London

1:00 p.m.

Lunch - 10 Downing Street - with Prime Minister Edward Heath

3:15 p.m.

Call on Foreign Minister Sir Alec Douglas Home

4:00 p.m.

Press Conference - American Embassy

Evening

Dinner with U.S. Ambassador to the United Kingdom Walter Annenberg

Overnight - London

Tuesday, July 18

a.m.

Depart London for Dublin

p.m.

Call on President Eamon DeValera

Overnight - DublinWednesday, July 19

a.m.

Call on Prime Minister John Lynch, Foreign
Minister Patrick Hillery and U.S. Ambassador
John Moore

Evening

Irish-American Chamber of Commerce. Speech.

Overnight - DublinThursday, July 20

No appointments

Overnight - DublinFriday, July 21

a.m.

Depart Dublin for Los Angeles

OFFICIAL PARTY:

Governor and Mrs. Reagan and son, Skipper, 14

Edwin Meese, III, Executive Assistant to the Governor
Michael K. Deaver, Assistant to the Governor & Director
of AdministrationNancy Clark Reynolds, Special Assistant to the Governor
Hampton Davis, Official of Protocol, U.S. Department of State
Henry McCown, Jr., European Bureau, U.S. Department of State

#

NOTE TO EDITORS:

Prior to his departure for Europe, Governor Reagan will be briefed by Henry Kissinger, Assistant to the President for National Security Affairs.

The one-hour meeting with Mr. Kissinger will take place tomorrow at 12 noon, at the Western White House in San Clemente.

6-30-72

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 6-30-72

RELEASE: Immediate

#391

Governor Ronald Reagan today hailed the Army Reserve Officers Training Corps (ROTC) as a vital element of national defense and appealed for public support of the program.

The governor's appeal came at a time when thousands of ROTC cadets from universities and colleges throughout the country are at Army installations undergoing their annual summer field training which will help prepare them for their future leadership roles.

"The importance of ROTC is evident from the fact the program furnishes the Army approximately 80 percent of its new lieutenants," Governor Reagan said. "In World War I, ROTC provided 90,000 officers for the reserve pool. More than 100,000 graduates served in World War II

"The consequences of cutting off this source of officers, as advocated by some elements of our society, can well be imagined. Also, there is a usually overlooked important aspect. The Army benefits from the continuing infusion of progressive ideas and attitudes of the ROTC graduates of 280 institutions of higher learning."

The ROTC program is praised by legislators, educators and business executives for the qualities of leadership which have been demonstrated by ROTC graduates in their civilian careers.

Four-year, three-year and two-year scholarships are available to students who enroll in the ROTC program in colleges and universities. This year the Army will award 2,055 scholarships which include tuition, books and laboratory expenses, and \$100 a month for 10 months of the school year.

In addition to its contributions to the vital Army Reserve program, ROTC also is a major source of career officers. Two 4-star general officers, 15 lieutenant generals, 66 major generals and 28 brigadier generals in today's active Army are ROTC graduates.

Also of importance to national defense is the Junior ROTC program conducted at nearly 600 high schools, military institutes and military junior colleges throughout the nation. This is a citizenship and military instruction program which carries no service obligation.

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Governor Ronald Reagan today announced that an unemployment assistance fund is available to help individuals who are now unemployed because of the recent flooding of Andrus and Brannon Islands, including the town of Isleton.

Funds are provided through the Federal Relief Act, following the President's designation of the locality as a "major disaster area," Governor Reagan said.

Payments could range from \$55 to \$75 weekly depending on the person's earnings, and may continue for a maximum of 26 weeks.

Governor Reagan said all unemployment insurance offices of the Department of Human Resources Development would begin taking applications from the flood victims on Monday, July 3, and continue for a 30-day period ending August 2, 1972.

The weekly amount to be paid will be computed from the applicant's earnings in 1971 if in regular employment and from net earnings if self-employed.

Governor Reagan said unemployment assistance may be paid if an applicant:

1. Worked for another or was self-employed in the major disaster area at the time of the disaster and no longer has a job or a place to work in the area, or cannot get to a place of work as the result of the damage caused by the disaster;
2. Lived in the disaster area at the time of the disaster and cannot get to work because of the damage;
3. Was to begin working for another or in self-employment in the disaster area when or after the disaster began and cannot do so as the result of the disaster;
4. Cannot work (for another or in self-employment) after the disaster began in the area because of an injury, illness, or any other circumstance caused by the disaster;
5. Had been unemployed at the time of the disaster for a period of less than 10 weeks and is prevented from obtaining work in the area as the result of the disaster;
6. Has completed schooling or training for work no earlier than 10 weeks prior to the disaster and is prevented from obtaining work in the area as the result of the disaster;
7. Has become the head of a household because the head of the household died as the result of the disaster.

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RELEASE: Immediate

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Governor Ronald Reagan today signed legislation by Assemblyman E. Richard Barnes (R-San Diego) and Assemblywoman March Fong (D-Oakland) designed to reduce the incidence of venereal disease in California.

Earlier this year, Governor Reagan augmented the 1971-72 state budget by \$238,000 and directed the State Department of Public Health to broaden its program against the spread of VD.

Assemblyman Barnes introduced the legislation, which was part of the governor's program, appropriating the needed funds. In addition, the bill mandates that part of the funds are to be used by the State Department of Education to improve teaching methods in public schools to combat VD.

Mrs. Fong's bill provides that school districts may teach venereal disease education courses, and requires that parents be notified when the courses are to be offered.

Under the Fong bill, parents are also given the opportunity to examine instructional material used in the classes and the right to withdraw their children by written request.

"The spread of venereal disease has become one of the major health problems in California," Governor Reagan said. "I believe the legislation that I have signed today will have a major impact on the problem, and VD will eventually be reduced to a much lower level.

"This will not be accomplished overnight, but with effective programs in our public schools and the Department of Health, I think the near epidemic of VD can be ended."

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