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OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-2-73

RELEASE: Immediate

#1

Governor Ronald Reagan today issued the following
statement on learning of the death of Associate State
Supreme Court Justice Raymond E. Peters:

"Justice Peters was a devoted public servant. His 33 years on the bench, both as an appellate justice and as associate justice of the California Supreme Court, were marked by long and dedicated service to the judiciary of the State of California. Our deepest sympathies go out to his wife and family."

#

Gray

Governor Ronald Reagan today announced that he has designated William D. Evers chairman of the San Francisco Bay Conservation and Development Commission.

Evers, a 45-year-old San Francisco attorney and member of the commission since June of 1967, succeeds Melvin B. Lane of Atherton as chairman. Lane has resigned from the BCDC.

A native of San Francisco, Evers holds an undergraduate degree from Yale University at New Haven, Connecticut. He earned his law degree at the University of California at Berkeley.

Evers' appointment as chairman requires confirmation by the state Senate. BCDC members are paid their necessary expenses.

#

Walthall

#3
1-3-73

United States District Court.
Eastern District of California
Sacramento, California 95814

Chambers of
Thomas J. MacBride
Chief Judge

December 27, 1972

TO MEMBERS OF THE CAPITOL PRESS CORPS AND SACRAMENTO NEWS MEDIA
RE: SOUND AND PICTURE COVERAGE - 1973 GOVERNOR'S PRAYER BREAKFAST

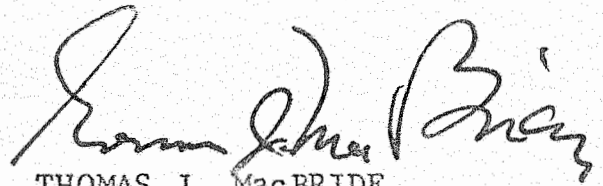
On the occasion of the Governor's Annual Prayer Breakfast we have had a number of instances in years past when the news media have been uncertain concerning the picture taking and sound transmission rules covering the Breakfast. I hope that this brief memo will be helpful to you in clearing up the uncertainty.

Because of the religious motivation and nature of the meeting, we of the committee feel that the program itself should not be picked up by recording devices or on live sound, nor should it be photographed in its execution. Accordingly, we respectfully request that no recordings or live broadcasts be made and no pictures be taken while any of the participants in the program are speaking or reading their particular part of the program.

We have no objection to picture taking while the Governor or any other participant is entering or leaving the dining room, nor is there any prohibition against taking pictures of the head table or the audience while breakfast is being eaten. On a number of occasions the Governor has consented to pose at the head table for a group picture either while the meal is being eaten or at the conclusion of the program. I am sure he will be willing to do the same this year.

If you have any question concerning the above or any special problems, please contact me at the Breakfast or beforehand at my chambers here in Sacramento. My telephone number is 449-3319.

Your cooperation will be appreciated.



THOMAS J. MacBRIDE
Chairman, Sponsoring Committee

TJM:m

Governor Ronald Reagan today called a special
election for March 6 in the 38th Senatorial District.

The election will be held to fill the vacancy
created in the district as a result of the resignation
of State Senator Clair W. Burgener.

If a runoff election is necessary, it will be
held April 3, 1973.

#

Gray

Office
OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-5-73

RELEASE: Immediate

#5

Governor Ronald Reagan today announced the reappointment of Vernon L. Sturgeon and William Symons, Jr., to six-year terms on the State Public Utilities Commission.

The terms will expire January 1, 1979.

Sturgeon, a former state senator from Paso Robles, has served as president of the commission since last July. As president, his annual salary is \$33,075.

Sturgeon, 56, became a member of the PUC in September, 1969. He was Governor Reagan's legislative secretary from January 1, 1967, until the appointment.

Before his election to the State Senate, where he served from 1961-66, Sturgeon was a police commissioner and three-term mayor of the City of Paso Robles. He is a Republican.

He and his wife, Esther, reside in Danville.

Symons, also a former state senator, was first appointed to the PUC January 1, 1967, and he was president of the commission from 1968-70.

A former cattle rancher in Mono County, he served for 12 years as a member of the Mono County Board of Supervisors, including four terms as its chairman. He was a member of the State Senate from 1963-66.

As a commissioner, his annual salary is \$31,500. He is a Republican.

Symons 59, resides in Moraga.

The appointments are subject to Senate confirmation.

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Gray

Governor Ronald Reagan today announced the appointment of Milton F. Faig, Jr., of Sacramento to the Area III Mental Retardation Program Board. He will fill the unexpired term of Mrs. Loretta A. Erbacher, of Sacramento, who resigned. The term expires June 1975.

Faig, 47, a Republican, is an engineer with the Pacific Telephone Company. He was instrumental in organizing the United Cerebral Palsy Association in Sacramento and presently is on its board of directors.

He resides with his family at 1101 Woodshire Way, Sacramento. Faig will represent parents on the board.

Board members receive actual and necessary expenses.

#

Garcia

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-5-73

RELEASE: Immediate

#7

Governor Ronald Reagan today announced the reappointment of Mrs. Esther C. Tregoning of Fort Bragg, and Wallace V. Hight of Crescent City, to the Area I Mental Retardation Program Board.

Mrs. Tregoning, a Republican, has been a member of the board since 1970. She is a retired teacher of the mentally retarded. Her address is Route 1, Box 454A, Fort Bragg. She will represent parents on the board.

Hight, who has served on the board since September 1970, is a Del Norte County Supervisor. The 49-year-old Democrat resides at 2380 Railroad Avenue, Crescent City. He will represent the public on the board.

Board members receive actual and necessary expenses. Both reappointees will serve three year terms, expiring June 1975.

#

Garcia

GOVERNOR'S SCHEDULE

January 8, 1973
through
January 14, 1973

MONDAY, January 8

No public appointments scheduled
(Overnight Sacramento)

TUESDAY, January 9

8:00 am

Governor's Prayer Breakfast
Senator Hotel, Sacramento
(Overnight Sacramento)

WEDNESDAY, January 10

No public appointments scheduled
(Overnight Sacramento)

THURSDAY, January 11

11:00 am

Governor's State-of-the-State Message to
a joint session of the Legislature, Assembly
Chambers, State Capitol
(Overnight - Los Angeles)

FRIDAY, January 12

No public appointments scheduled
(Overnight - Los Angeles)

SATURDAY, January 13

No public appointments scheduled
(Overnight - Los Angeles)

SUNDAY, January 14

No public appointments scheduled
(Overnight - Sacramento)

#

Gray

Governor Ronald Reagan today nominated State Court of Appeal Justice William P. Clark, Jr. of Shandon, San Luis Obispo County, to become Associate Justice of the California Supreme Court.

Governor Reagan lauded Clark as an outstanding jurist whose experience as both a trial judge and appellate court justice "will now enable him to render distinguished service to the judiciary and the people of California as a member of the Supreme Court."

Justice Clark will succeed Associate State Supreme Court Justice Raymond E. Peters who died last week. Governor Reagan's nomination of Clark has been submitted to the Commission on Judicial Appointments for confirmation.

A fourth generation Californian, Clark has served nearly four years on the bench, the last 18 months as a member of the Second Appellate District (Division 1) in Los Angeles. He has written 125 opinions and participated in another 250 cases as an Associate Justice of the Court of Appeal.

Justice Clark, 41, who lives on his Shandon cattle ranch with his wife, Joan, and their five children, was named to the Court of Appeal in August, 1971.

First named to the Superior Court bench in San Luis Obispo County by the governor in 1969, Clark was reelected to the bench in 1970 by a vote margin of three to one. As a Superior Court judge, he often flew his small private plane from his ranch into eight nearby counties where he sat as a trial judge on cases assigned to him by the California Judicial Council.

Clark attended Stanford University and later worked his way through the Loyola University Law School at night as an insurance adjuster to help support his wife and family and to pay his school expenses. Later, as a Superior Court Judge, he attended the California Trial Judges College at the University of California at Berkeley.

Justice Clark interrupted his Oxnard law practice of ten years in 1967 to serve as cabinet secretary, and later as executive secretary, to Governor Reagan. He also was a member of the State Government Reorganization Task Force.

His father and grandfather were cattlemen and law enforcement officers in Ventura County. His grandfather, the late Robert E. Clark, served as sheriff of Ventura County and U.S. Marshall for Southern California. His father, William P. Clark, Sr. was undersheriff of Ventura County and Oxnard Chief of Police.

When Governor Reagan accepted his resignation as executive secretary in November 1968, he called Clark's performance "outstanding" and praised him as "one of the brightest and ablest young men I have ever had the pleasure of knowing."

In making today's nomination, Governor Reagan noted Justice Clark's "demonstrated commitment to the principle of judicial restraint--that courts should confine their duties to interpreting existing laws and not legislate new ones into effect."

The governor also pointed to Justice Clark's "balanced judgment, cool and deliberate approach to solving tough problems, and outstanding leadership characteristics, qualities I had the opportunity to observe first-hand over a period of many months.

"I believe his experience as a trial judge, and his energetic and admirable performance as an appellate court justice, will now enable him to render distinguished service to the judiciary and the people of California as a member of the Supreme Court," Governor Reagan said.

Justice Clark served in the U.S. Army as a member of the Counter-Intelligence Corps in Europe from 1954-1956. He is a member of the California Judges Conference, the American Bar Association, Stanford Associates, California Cattlemen's Association and the Rancheros Vistadores. He also is a member of the Board of Directors of the San Luis Obispo County A.I.D. His wife is the former Joan M. Brauner of Munich, Germany. They have three sons and two daughters.

The annual salary of an associate justice of the State Supreme Court is \$46,583.

#

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-9-73

MEMO TO THE PRESS

Because of requests by a number of newsmen
to talk with the governor following this morning's
Prayer Breakfast, Governor Reagan will be available
to newsmen briefly at 11:30 a.m. in Room 1190,
State Capitol.

#

Gray

OFFICE OF GOVERNOR RONALD REAGAN RELEASE: Immediate
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-9-73 #10

Governor Ronald Reagan today announced the appointment of Joe A. Sanchez, Jr., of Los Angeles, to the Advisory Board for the Mentally Retarded at Camarillo State Hospital. He replaces Earle D. Ziskin, of Inglewood, whose term expired.

Sanchez is the Executive Director of the East Los Angeles Retarded Children's Association. He was appointed to the Los Angeles position in 1971 after working for three years in the Federal Department of Health, Education and Welfare, where he was Special Assistant to the Assistant Secretary.

The 37-year-old Democrat is a native of Los Angeles. He earned his bachelor's degree at the University of Southern California and his master's degree in social work at Rutgers University, New Brunswick, New Jersey.

Sanchez is married to the former Sallie E. Butler. They and their three children reside at 12521 Killion Street, North Hollywood.

Board members serve three year terms and receive necessary expenses.

#

Garcia

GOVERNOR REAGAN'S 1973 STATE OF THE STATE MESSAGE

Governor Ronald Reagan called on the legislature today to "seek new horizons of greatness" for California through far-reaching and innovative reforms in the areas of crime, job creation, corrections, health, education, and by using the state's one-time budget surplus to reduce taxes.

In his annual State of the State Message to a joint session of the legislature, Governor Reagan outlined an ambitious 31-point program including major reorganizations to further streamline state government and provide improved services for the people of California at the least possible cost.

The governor noted that the budget he will propose for the coming year will provide the greatest single-year increase of state school assistance in history, along with "a substantial reduction in (homeowner) property taxes because of...increased exemptions (in SB 90)."

"Instead of a massive deficit requiring higher taxes or program cuts, a situation we faced six years ago," the governor said, California has a one-time budget surplus this year "in the neighborhood of \$850 million, and that's a very nice neighborhood. While there are possible philosophical differences as how best to return this money to the people who paid it in the first place, I am sure there is no disagreement that it should be returned.

"I look forward to working with you to achieve this end," he told the legislators. "In addition to this one-time refund, I anticipate working with you on a program for permanent tax reduction," he added.

The governor called for a combination of tougher laws to combat crime along with some major innovations to provide more effective rehabilitation of casual juvenile offenders and research on the causes of violence.

"In November, the people of California gave us a mandate to restore capital punishment," the governor said. "We shall ask you to pass laws to carry out this mandate, including one to make the killing of a law officer mandatory first degree murder."

The governor also called for tighter parole and probation policies and for a system of justice to guarantee "that when criminals are convicted of crimes involving use of firearms, they will go to prison and stay there until they are no longer a menace to society."

As part of the state's long-term streamlining of the correctional system, the governor said the administration would propose a major program of state-financed, locally-based juvenile rehabilitation facilities for first time and non-criminal juvenile wards. The state, he said, will continue to operate detention facilities for "hard-core juvenile criminals...the most vicious of the young criminals who terrorize our schools and urban areas. But the non-criminal juvenile wards and first time offenders not subject to long term confinement are better off isolated from the repeaters."

Part of this long-range program includes the phaseout of San Quentin Prison, construction of new and smaller maximum security prisons, and ultimately, a single Department of Correctional Services and a single parole authority.

In a major innovation, the governor proposed creation of a Center for the Study of Violent Behavior at the University of California at Los Angeles. "This center," he said, will be the first of its kind and would "explore all types of violent behavior, what causes it, how it may be detected, prevented, controlled, and treated.

"To rid society of the cancer of violence, we must expand our knowledge of the entire range of human conduct."

In another major program to achieve greater efficiency in government, the governor announced that the Department of Social Welfare would be reorganized into a Department of Benefit Payments to handle all the "banking" functions of the Health and Welfare Agency.

Here, in brief, are the 31 major points in Governor Reagan's State of the State message:

TAX REDUCTION--JOBS

--Announced an anticipated one-time budget surplus of about \$850 million and:

- (1) Called for tax refunds to "return this money to the people who paid it."
- (2) Said he hopes to work with the legislature for permanent tax reductions as well.
- (3) Noted that California's bonds rated Triple A for first time in 31 years; urged caution in issuing new bond obligations to preserve this excellent credit rating.
- (4) Announced consolidation of the "maze" of governmental manpower and vocational programs into a single Department of Manpower within Health and Welfare Agency.
- (5) Said the California Work Experience Program (CWEP) for able-bodied adult welfare recipients will be expanded to 35 designated counties in the months ahead.
- (6) Announced creation of a new, decentralized California Job Creation Program incorporating activities of Cal Job program plus expanded loans and technical assistance to small business to help generate new job opportunities, especially in disadvantaged areas.

EDUCATION

--Noted that 1972 Tax Reform-School Finance legislation (SB 90) provided greatest ever single year increase in school funding; U.C. and State University-College support at record levels.

(7) Called for "total commitment to education that produces results."

(8) Reaffirmed need for tuition in State University and College System.

(9) Called for early identification of students with potential for post-secondary education, possibly as early as 9th grade--for better counseling, more effective educational opportunity programs.

(10) Said teaching must have equal status with research in higher education.

HEALTH (A Healthier California)

(11) Proposed a "major long range expansion" of California's pioneering humanitarian program of community mental health treatment.

(12) Announced the administration will offer "new and far-reaching reforms" this year, to:

--Consolidate health facility licensing, hospital planning, and health cost review; eliminating overlapping and obsolete functions and over-building which contributes to higher hospital costs.

--Bring about better distribution of health care facilities to assure all citizens have access to "quality health care" at a price they can afford.

(13) Said he looked forward to working with legislature to develop program to "free middle income working citizens from the threat of a disastrous illness that could leave them bankrupt." (Catastrophic Health Insurance.)

(14) Said the reorganized Department of Health would be operational July 1, incorporating Departments of Public Health, Mental Hygiene, and Health Care Services into one administrative unit, including social services functions now handled by Department of Social Welfare.

MORE EFFICIENT GOVERNMENT/CONSUMER PROTECTION

(15) Proposed consolidation of all "banking functions" of Health and Welfare Agency into a Department of Benefit Payments. (This exclusively fiscal department would take over the fiscal operations of Social Welfare department. In addition to distributing welfare funds, it would include collection of the taxes and payment of benefits in unemployment, disability insurance programs, handling of Medi-Cal claims, payments and all other strictly fiscal functions in Health and Welfare Agency.)

(16) Urged continued efforts for economy in all levels of government and said this is the prime purpose of the administration's Local Government Reform Project, now underway.

(17) Called for a system of no fault insurance that best serves the interests of the people, and continued emphasis on consumer protection "to assure that our citizens are protected against the unscrupulous few who profit off shoddy goods and services or by exploiting unsophisticated consumers."

(18) Announced that the single Department of Transportation (consolidating departments of Public Works, Highways and Aviation) becomes operational July 1 and is working on a statewide master transportation plan.

CLEANER ENVIRONMENT

--Reviewed California's "toughest-in-the-nation" smog control program and other efforts to preserve and protect environment, assure clean water and air. To continue this effort:

(19) Announced that legislation would be offered to include the concept of requiring that automotive tune-ups guarantee efficiently operating emission control devices, effective initially in South Coast Air Basin (Los Angeles area). (Proposed by Task Force on Vehicle Maintenance Inspection and supported by Air Resources Board.)

(20) Said that "California still needs a balanced forest practices act" which the administration will again seek.

(21) Called for state to "work with Congress to close the Minarets corridor to protect the John Muir Trail from unnecessary highway development."

(22) Said the administration hopes to work closely with state and regional commissions (created by Proposition 20) to protect coastline; urged use of already completed coastal area plan.

(23) Announced a significant expansion of the California Ecology Corps which he said "has been especially effective in protecting the environment and providing useful work for young men seeking constructive employment."

A SAFER CALIFORNIA

--Declared that state's most important goal must be a safer California, so that people can enjoy cleaner environment and economic prosperity without fear of personal safety.

(24) Announced that state is implementing the recommendations of his Earthquake Safety Council, including additional funds for more seismic *investigations*.

(25) Urged action to make the historic State Capitol Building earthquake-safe "suitable for the uses it has served for a century."

CRIME/LAW ENFORCEMENT

(26) Announced laws will be proposed to carry out the voters' mandate to restore capital punishment as a deterrent to crime, including law making the killing of a law officer mandatory first degree murder.

(27) Declared that "our system of justice must guarantee that when criminals are convicted of crimes involving use of firearms, they will go to prison and stay there until they are no longer a menace to society." (Tighter probation, parole policies.)

(28) With age of adulthood reduced to 18, said "it also is time to consider changes in juvenile justice system," especially for the "most vicious of the young criminals who terrorize our schools and urban areas."

(29) Announced state will soon propose a major redirection of state's correctional system, including a program for breaking the "cycle of crime" by providing locally-based juvenile rehabilitation facilities for first time and non-criminal juvenile wards. The program will be patterned after a successful system of local mental health programs and will be over a long phaseout period.

(30) Along with the San Quentin phaseout and smaller maximum security facilities, the ultimate restructuring of the system will permit "creation of single Department of Correctional Services" and a single parole authority in the Health and Welfare Agency.

(31) To rid society of the "cancer of violence," Governor Reagan proposed the "creation of a Center for the Study of Violent Behavior at the University of California at Los Angeles, to be operated jointly with the Health and Welfare Agency. "This center, the first of its kind, will explore all types of violent behavior; what causes it; how it may be detected, prevented, controlled, and treated," he said.

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-10-73

REL. SE: Immediate

#12

Governor Ronald Reagan today announced the reappointment of two members and the appointment of a new member to the State Board of Education. Reappointed were Dr. John R. Ford, M.D., of San Diego and Mrs. Marion R. Drinker, of Saratoga. Newly appointed was James W. Dent of Concord.

Dr. Ford, who has served on the board since 1968, is a member of the board of directors, Southern California First National Bank, and is a member of the Higher Education Council for the General Conference of the Seventh Day Adventists.

Mrs. Drinker, a 1952 graduate of Mills College, is an assistant to the director to Project IDEA, a program for hearing-impaired children from birth to three years. She is also active in charitable, civic, and service organizations. She has served on the board since March 1972.

Dent, a 1929 graduate from the University of California, earned his Master's Degree in School Administration from U.C. Berkeley in 1936. He was president of Vallejo Collage from 1946 to 1948 and superintendent of the Mt. Diablo Unified School District from 1949 to 1966. The 36-year veteran teacher and educational administrator served as a state assemblyman from 1966 to 1972. Dent will fill the unexpired term of Robert D. Nesen, of Camarillo, who resigned. The term expires in 1976.

Board members, who receive actual and necessary expenses, serve four year terms. The appointments to the board are subject to Senate confirmation.

#

Garcia

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-11-73

RELEASE: Immediate

#13

Governor Ronald Reagan today announced the reappointment of Dr. W. James Dawson, a San Rafael dentist, and Bartlett T. Grimes, of San Francisco, to the Board of Administration, Public Employees' Retirement System.

Dr. Dawson, who is the public representative on the board, is a graduate of the University of California, Berkeley, and earned his D.D.S. from the University of California Dental School, San Francisco in 1958. A former Ross Town Councilman and a former director of the Marin County Dental Association, Dr. Dawson is still active in numerous Marin County civic and service organizations. His address is P. O. Box 752, Ross.

Grimes, whose address is P. O. Box 40, Upper Road, Ross, is the vice president and treasurer of an insurance firm based in San Francisco. He will be life insurance member on the board.

Both men are Republicans. They will receive \$25 per diem and necessary expenses. Board members serve four-year terms.

##

Garcia

GOVERNOR'S SCHEDULE

January 15, 1973
through
January 21, 1973

Monday, January 15

No public appointments scheduled

Overnight - Sacramento

Tuesday, January 16

10:00 a.m.

PRESS CONFERENCE

12:40 p.m.

Presentation of awards to Goodwill Industries'
"Workers of the Year," Cosmopolitan Hotel

Overnight - Sacramento

Wednesday, January 17

11:00 a.m.

Brief appearance on east steps of Capitol
to publicize the January 28th Coloma Parade
to commemorate 125th anniversary of the
discovery of gold in California. "Amador,"
the horse Governor Reagan will ride in the
parade, will be at the east steps' picture
taking session.

Overnight - Los Angeles

Thursday, January 18

Evening

Vince Lombardi Awards Dinner, Hyatt-Regency
Hotel, Houston, Texas

Overnight - Houston

Friday, January 19

9:00 p.m.

Inaugural Symphony Concert, Kennedy Center,
Washington, D.C.

Overnight - Washington, D.C.

Saturday, January 20

11:30 a.m.

Swearing-in of President Nixon, Capitol Hill,
Washington, D.C.

1:30 p.m.

Viewing of the Inaugural Parade, White House
viewing stand

9:00 p.m.

Inaugural Ball, Museum of Natural History,
Washington, D.C.

Overnight - Washington, D.C.

Sunday, January 21

Return to Los Angeles

Overnight - Los Angeles

#

Gray

HOW THE GOVERNOR'S BUDGET WILL BE HANDLED FOR NEWSMEN:

Copies of the Local Assistance Budget will be available to newsmen in the governor's office at 9 a.m., Monday, January 15.

Local Assistance
The budget will be embargoed for Tuesday p.m.'s release, January 16.

Finance Director Verne Orr will hold a briefing for newsmen on the Local Assistance Budget at 10 a.m., January 15, in Room 1190, State Capitol. The information offered in this briefing also is embargoed for Tuesday p.m.'s release, January 16.

The governor's State Operations Budget will be available to newsmen at 10:30 a.m. in the governor's office, Tuesday, January 16. It is embargoed for Thursday p.m.'s, January 18.

Mr. Orr will be available to newsmen for a State Operations Budget briefing at 11:30 a.m., Tuesday, January 16. Information from this briefing also is embargoed for Thursday p.m.'s, January 18.

Consistent with our policy of the last few years, we are asking that motion picture sound-on-film cameras and tape recorders not be used at these two budget briefings. However, those newsmen wishing to use silent and still cameras to film the briefings are welcome to do so.

Following the Local Assistance Budget briefing on Monday, newsmen with sound-on-film cameras and tape recorders may interview Mr. Orr, keeping in mind the Tuesday p.m.'s embargo.

The same will be true of the State Operations Budget. That is, such interviews may be conducted with Mr. Orr following the Tuesday budget briefing, again keeping in mind the Thursday p.m.'s embargo.

#

Gray

PLEASE GUARD AGAINST PREMATURE
RELEASE

#17

HIGHLIGHTS
LOCAL ASSISTANCE BUDGET

The governor's Local Assistance Budget for 1973-74 increases state contributions to local government by 28.8 percent, from \$4,780,702,374 (1972-73) to \$6,157,801,816 (1973-74).

EDUCATION (K-14)

The proposed budget includes approximately \$2,446.8 million for financing public schools (K-14), including \$2,417.9 million from the General Fund, the highest amount in the state's history (a 30.7 percent increase).

During the current fiscal year, total expenditures for K-14 are estimated at about \$1,871.4 million.

The 1973-74 total includes \$561 million of new state financing for schools which was made possible by the recent enactment of Senate Bill 90. This includes \$215 million of revenue sharing.

Passage of SB-90 provided for an increase in foundation program levels from \$355 up to \$765 per elementary student and from \$488 up to \$950 per high school student. It also provides for new programs for educationally disadvantaged youths and early childhood education.

These additional state funds not only will result in \$327 million in new financing of schools, but also a local property tax reduction of \$234 million.

TAX RELIEF--SHARED REVENUES

The proposed 1973-74 budget will provide \$1,049 million in tax relief, including \$979 million in ongoing property tax relief.

This is an increase of \$600 million over the amount allocated during the current budget year. SB-90 accounted for \$511 million of this increase. Increases in assessed valuation account for the majority of the remaining \$19 million.

The homeowners property tax exemption will total \$647 million, an increase of \$404 million over 1972-73. The personal property tax relief program (business inventory exemption) will total \$208 million, or \$75 million more than the current year.

Property tax relief for senior citizens is included at \$62 million, an increase of \$2 million, and \$22 million is included to reimburse local government for the open space program, \$9 million more than the current budget year.

SB-90 provides for new relief as follows:

--The homeowners property tax exemption was increased by \$396 million as a result of raising the exemption from \$750 to \$1,750 assessed value.

--The business inventory exemption was increased by \$68 million as a result of raising the exemption from 30 percent to 45 percent of assessed value. The total increase in property tax relief resulting from this item will be \$75 million.

The amount of state funds available to reimburse local government for open space programs was augmented by \$7 million:

--A renter income tax credit and/or refund was provided at a total cost to the General Fund of \$110 million, with direct payments of \$40 million to be made to renters in lieu of property tax relief.

--A system of revenue controls for school districts will result in a \$234 million rollback of school district property taxes. This is in addition to the \$979 million in ongoing property tax relief.

Since 1967, state financed property tax relief has totaled over \$2.5 billion.

Shared revenues (money collected by the state and returned to local governments to finance various programs) will total \$737 million in 1973-74, an increase of \$36 million from the previous budget year.

HEALTH PROGRAMS

DEPARTMENT OF HEALTH

In 1973-74 it is estimated that \$2.5 billion will be expended from all sources for local assistance for health programs by the newly formed Department of Health. (\$896.5 million of this total is from the General Fund).

Programs for the mentally disordered will continue to be a shared responsibility between the state and Community Mental Health Programs. Since their inception, community programs have reduced patient populations in the state hospitals.

Concurrently, agreements were made with local programs to transfer amounts from state hospital funds to local programs for each patient-day not used in state hospitals. This transfer of funds consequently enables improvement in the local mental health programs.

The significant trend toward local programs will continue. The governor's proposed 1973-74 budget provides an increase of \$17.5 million in state funds for local mental health programs.

DEVELOPMENTAL DISABILITIES PROGRAMS

In 1972 the State Office of Developmental Disabilities, Mental Retardation, Cerebral Palsy, etc., was formed. This action broadened the scope and responsibility of the former Office of Mental Retardation Coordination in the all-inclusive recognition of developmental disabilities among Californians.

The office combines into a single operation the state hospital programs for mental retardation, protective living services (such as providing board and care homes for the mentally retarded) and regional center operations which will be located in the Department of Health beginning July, 1973.

The 1973-74 proposed local assistance budget includes \$144.2 million from the General Fund for Developmental Disabilities.

A new regional center for the mentally retarded is to be provided in south central Los Angeles (\$250,000). It will be the 15th such center established since 1965.

YOUTH AUTHORITY

The number of Youth Authority parolees and wards in the institutions is projected for a slight decrease in 1973-74. The Probation Subsidy Program will be increased by approximately \$2.6 million to a level of \$23.7 million in the budget year. This local assistance program, which emphasizes local supervision and treatment of offenders on probation, is one of the reasons for the decline in the commitment rates of offenders to the Department of Youth Authority and the Department of Corrections.

DEPARTMENT OF SOCIAL WELFARE

This department is entering a period which will continue to reflect a number of major changes in its traditional role in state government. As a result of the administration's Health reorganizations, all programs and activities relating to the delivery of social services are being transferred to the Department of Health as of July 1, 1973.

During this past year, the department has continued the successful implementation of the "Governor's Welfare Reform Program" (March 1971). Since this plan was first implemented, there has been a decrease of nearly 250,000 persons on the welfare rolls of California.

#####

Gray

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-16-73

RELEASE: THURSDAY P.Ms.
January 18, 1973

PLEASE GUARD AGAINST PREMATURE
RELEASE

#18

HIGHLIGHTS
STATE OPERATIONS BUDGET

Comparison of 1972-73 Budget with
Governor's proposed 1973-74 Budget

(In millions of dollars)

	<u>State Operations</u>		<u>Local Assistance</u>	
	<u>All</u>	<u>General</u>	<u>All</u>	<u>General</u>
	<u>Funds</u>	<u>Fund</u>	<u>Funds</u>	<u>Fund</u>
1972-73 as submitted by governor January 10, 1972	2,717.0	1,597.5	4,899.7	4,059.6
1972-73 as signed by governor June 22, 1972	2,814.5	1,660.6	4,878.3	4,063.7
1972-73 Revised	2,875.1	1,671.8	4,810.2	3,993.7
1973-74 Proposed governor's budget	3,064.8	1,810.1	6,194.0	5,335.6
Increase	189.7	138.3	1,383.8	1,341.9
Percent	6.6	8.3	28.8	33.6

BUDGET TOTALS

*ALL FUNDS (State Operations and Local Assistance) * \$8,989.9
GENERAL FUNDS (State Operations and Local Assistance) \$7,145.7

HIGHER EDUCATION

University of California

Governor Reagan is proposing an overall general fund support budget including salary increases for the University of California of \$429.6 million in 1973-74, an increase of \$44.8 million over the current (1972-73 level of support.

This represents an 11.6 percent increase over the 1972-73 budget-- compared to an average 6.5 percent yearly rate of increase during the last six years.

CALIFORNIA STATE UNIVERSITY AND COLLEGES

During the same six year period, the average rate of increase per year in total authorized general fund support for the California State University and Colleges system has been 9.8 percent.

The governor's proposed general fund support budget for 1973-74 provides an increase of 16.9 percent over the current spending level, up \$63.8 million from the present \$378.4 million to \$442.1 million as proposed for next year. These figures include proposed salary increases.

*Excluding ~~\$256~~ million in bond funds.

\$268

Financial Assistance to Students

The proposed budget reflects an increase in state financial assistance to students enrolled in California's public and private universities and colleges---up from \$44.6 million in the current year to \$51.5 million next year. Included in the \$51.5 million are funds for scholarships, educational opportunity programs, work/study assistance and student loans. The major portion of the state's student financial aid is through the scholarship and loan commission.

Since the governor took office six years ago, general fund support for the State Scholarship and Loan Commission has climbed substantially from \$5 million in 1966-67 to 38.6 million in the proposed 1973-74 budget. The proposed increase in commission programs and support next year over the current year (1972-73) totals \$7 million or approximately 25 percent. The commission provides assistance to needy students through scholarship awards based on academic achievement and grants for the socially and educationally delayed students based on subjective measures of potential as well as academic achievement. Recipients are entitled to attend public or independent universities and colleges in California.

State support for educational opportunity programs in California's public and private colleges and universities during 1973-74 is expected to increase by \$2.2 million or 20 percent above the current (1972-73) funding level of \$11.3 million. This includes a \$1,709,320 increase in the state-funded College Opportunity Grant (COG) program up from \$4.3 million this year to \$6.1 million in 1973-74.

(See Table C, Page A-58, Governor's Budget)

Community Colleges

The governor's proposed 1973-74 general fund support budget for California's 96 community college campuses and its Board of Governors is up \$9.6 million over the current state support level---from \$209,748,000 this year (1972-73) to \$219,311,000 next year.

State support for the community colleges has gone up 204 percent since Governor Reagan assumed office.

STATE EMPLOYEE-FACULTY SALARY INCREASE

Last year the governor announced his intent to include in the 1973-74 budget the balances of the funds needed to remove salary inequities. Accordingly, the 1973-74 budget contains funds as recommended by the state personnel board and the other salary-setting authorities.

The proposed budget contains \$165,701,000 of General Fund monies and \$60,342,000 of Special Fund monies. Of the total amount proposed---\$226,043,000---the University of California is budgeted for \$30,690,000 and the state University and Colleges for \$34,260,000.

A huge \$160,493,000 is budgeted for salary increases for all other state employees. This represents an increase amounting to 12.9 percent of payroll. The remaining \$600,000 provides for judicial salary increases

DEPARTMENT OF TRANSPORTATION

The 1972 legislature enacted Assembly Bill 69 (Chapter 1253, Statutes of 1972) which creates the Department of Transportation effective July 1, 1973. The new department succeeds, and is vested with, all the duties, powers, purposes, responsibilities, and jurisdiction vested in the Department of Aeronautics, the Department of Public Works and the Office of Transportation Planning and Research, which are abolished.

The department is to be concerned with the viability of all forms of transportation in California and the establishment of a comprehensive transportation planning process which involves all levels of government and the private sector in a cooperative process to develop coordinated transportation plans.

This budget provides \$5,000,000 from the General Fund to implement this new department.

CALIFORNIA HIGHWAY PATROL

Approximately \$1,000,000 in federal funds have been added to the budget of the Highway Patrol to implement the recommendations of the California vehicle theft study. This study recommended that the department develop a program to coordinate and assist local law enforcement agencies in the investigation of interjurisdictional thefts, inspect revived salvage and certain non-resident vehicles prior to their registration in California, inspect certain business establishments for stolen vehicles and stolen parts, and establish a vehicle theft information system to provide information for other agencies.

PARKS AND RECREATION

The number of visitor-days Californians and out-of-state visitors will spend in our state parks during 1973-74 will total more than 43 million.

The governor's new budget will provide \$2,630,000 in additional fund support for the operation of our growing state park system. The \$2.6 million provides for cost increases (\$1,366,000) minor capital outlay (\$256,000), and related administrative costs. Staffing of newly acquired parks and developed facilities will cost \$829,000. The largest single items in this category provide additional staffing and operating expenses at Seacliff State Beach (\$77,776), San Onofre State Beach (\$76,843), and the Santa Cruz Mountains area (\$88,824). Eighteen other parks account for the remainder of the increased expenditures.

The 1973-74 capital outlay budget for the department proposes expenditures in excess of \$24.7 million. Over \$10.1 million is proposed from the Bagley Conservation Fund and approximately \$9.8 million from the Recreation and Fish and Wildlife Enhancement Fund. Some of the major areas proposed for development in 1973-74 include Bolsa Chica State Beach (\$2,867,000), Perris Reservoir (\$7,421,390), San Onofre State Beach (\$1,534,000), and Silverwood Lake State Recreation area (\$1,295,700)

ENVIRONMENTAL PROTECTION

The secretaries for Resources and Business and Transportation have proposed a total expenditure of \$2.1 million from personalized motor vehicle license plate revenue for environmental protection and enhancement projects. For further information see page 761 of the supplement to the governor's 1973-74 budget.

SOLID WASTE MANAGEMENT

Chapter 342 passed by the legislature and signed by the governor in 1972 created the state Solid Waste Management Board with the objective of managing solid wastes in California so as to protect the public health, safety, preserve the environment, and to provide for maximum reutilization and conversion of solid wastes to useful purposes. \$315,000 is included in 1973-74 for the support of the Board.

HEALTH PROGRAMS

DEPARTMENT OF HEALTH

This budget reflects the consolidation of three major state departments---Public Health, Mental Hygiene, and Health Care Services---as well as certain related health and service programs in the departments of Social Welfare and Consumer Affairs into a single Department of Health by July 1, 1973. This consolidation will bring the major elements of all state health and services programs into one organization.

Consolidation of the various state health programs into one department will provide both greater effectiveness in delivery of health programs to the citizens of California and economy in staffing and operating the various programs. Consolidation of the major state health programs into the Department of Health and the subsequent review of all programs will result in savings in state funds through a departmentwide reduction of 600 positions during the 1973-74 fiscal year. In the subsequent year, it is estimated that an additional 400 positions can be eliminated after additional duplicate efforts are identified and departmental administration is further streamlined.

CORRECTIONS

The governor's proposed operations budget for the Department of Corrections in 1973-74 is \$128,708,931. In addition, \$2,004,160 is proposed for capital outlay.

The operations budget increased \$2,951,128 or 2.3 percent over 1972-73.

Funding increases in operations include a change in parole ratios for conventional parole supervision, plus increases in maintenance of plants, additions to vocational education and staffing to meet the requirements of the Morrissey v. Brewer decision. Morrissey v. Brewer requires a hearing for parolees prior to possible return to prison.

The capital outlay budget provides \$729,160 for security modification and equipment at the Chino Reception Guidance Center. A total of \$1,100,000 is being made available for working drawings for two 400-man maximum security institutions.

YOUTH AUTHORITY

The proposed 1973-74 General Fund budget for the Department of Youth Authority is \$54.5 million, a reduction of \$2.1 million below the 1972-73 level. A major result of the drop in commitment rates to the department is a decrease in the requirement for bed capacity in existing facilities. Continued decline in commitment rates will allow the department to close the Los Guilucos School by the end of the 1972-73 fiscal year.

HUMAN RESOURCES DEVELOPMENT

Human Resources Development will expend \$1.25 billion in 1973-74 with an increasing emphasis on placements and service to employers and employees. The WIN program is being redesigned to provide service for virtually all employable AFDC recipients and the Employables Program and Community Work Experience Program will provide employment service and training for welfare recipients.

REHABILITATION

Rehabilitation expenditures will increase \$3,295,381 in 1973-74. This increase is effected in the program area of disability determination and rehabilitation services to recipients and potential recipients of Social Security benefits. This program is totally federal funded. Services to welfare recipients will continue to expand in the current and budget years and services to the mentally ill and retarded will be shifted from the state institutions to the local mental health facilities without changing the extent of funding.

#

Gray

OFFICE OF GOVERNOR RC LD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-16-73

RELEASE: Immediate

#19

Governor Ronald Reagan today announced the appointment of Miss M. Joanne Lees of San Diego to the California Women's Board of Terms and Parole. She will fill the unexpired term of Miss Kay Riddle, of San Francisco, who resigned. The term expires in May 1975.

Miss Lees has been an administrative assistant to former Assemblyman E. Richard Barnes for the past seven years. She attended San Diego State College for three and one half years and also Whitworth College in Spokane, Washington.

Miss Lees, a Republican, resides at 3027 Poinsetta Drive, San Diego.

Board members receive an annual salary of \$11,245.50. Appointments to the board are four year terms.

#

Garcia

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-17-73

MEMO TO THE PRESS

Addendum to press release #19 (1-16-73):

Miss Lees was also designated chairman of the California
Women's Board of Terms and Parole by Governor Reagan.

Salary - \$11,907

#

Garcia

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-16-73

RELEASE: Immediate

#20

Governor Ronald Reagan today announced the reappointment of John P. Starkey, of San Diego, and the appointment of Mrs. Robert L. Altick of Menlo Park to the State Park and Recreation Commission. Mrs. Altick replaces Ian I. McMillan, Sr., of Shandon, whose term expired.

Starkey, 44, a native San Diegan, has been a member of the Commission since February 1972. He is a 1950 graduate of San Diego State College and is married to the former Doris Helleis. The family resides at 3115 McCall Street, San Diego. Starkey is president of the Southern Mortgage Company.

Mrs. Altick earned her AB degree in education at Stanford University in 1951. A resident of Menlo Park for the past 18 years, she is active in numerous civic and service organizations. Her husband is senior vice president of Wells Fargo Bank in San Jose. They are the parents of two sons. The family resides at 298 Gabarda Way, Menlo Park.

Both Starkey and Mrs. Altick are Republicans.

Commission members serve four year terms and receive necessary expenses.

#

Garcia

Governor Ronald Reagan today announced the appointment of William C. Ulm of Modesto to the Stanislaus County Board of Supervisors. He will fill the unexpired term of John Thurman, who was elected to the State Assembly.

Ulm 51, a Republican is a native Californian and has lived in Modesto since 1943. A graduate of the University of Redlands, he owns and operates a ranch in partnership with his brother.

Ulm is married to the former Marilyn Menzies and ^{is} the father of three children. The family resides at 5500 Maze Boulevard, Modesto. Both he and his wife are active in charitable, civic and service organizations in Modesto.

Stanislaus County Supervisors receive an annual salary of \$10,800. Ulm will represent the third Supervisorial district.

##

Garcia

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-17-73

MEMO TO THE PRESS

Supplements to the governor's budget on the subjects of Health and Welfare, Education, General Government, Agriculture and Services, Business and Transportation, and Resources, are available to the press in the governor's press office.

#

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-17-73

REAGAN
1-17-73

Governor Ronald Reagan today announced that he has signed the following bill:

Gray

AB 15 - also known as Chapter 1

Revised the Elections Code provision for appointment of additional members of the Democratic Party National Committee to give newly elected officeholders the same number of appointments as the provision for other members of the committee.

* * * *

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-17-73

MEMO TO THE PRESS

Governor Ronald Reagan will be presented a copy of "Welfare Reform in California---Showing The Way" this afternoon at 4:15 p.m. in his office. Presentation will be made by Robert B. Carleson, director of the state Department of Social Welfare. The book was prepared in cooperation with the White House Office of Budget and Management, the U.S. Departments of Labor and HEW, and the state Departments of Finance, HRD and Social Welfare.

Press coverage is invited.

#

Walthall

Acting Governor Ed Reinecke today announced the appointment of Mrs. H. C. (Gladys L.) Sanderson of Sacramento to the Youth Authority Board.

Mrs. Sanderson, a Republican, will fill the unexpired term of the late Mrs. Loann Eagan of Fair Oaks. The term expires March 15, 1973.

A former superintendent of juvenile hall in San Diego County Mrs. Sanderson assisted in establishing the first forestry camp in California for youthful offenders. She was also the assistant superintendent of San Diego County's juvenile hall.

During World War II, Mrs. Sanderson served as chief deputy clerk of the price control board in San Francisco.

A native of San Luis Obispo, she is a graduate of San Diego State University majoring in business administration with a minor in psychology. She also did practice teaching at San Diego high school.

Mrs. Sanderson has been active in the Sacramento Community Chest, United Crusade, and was a member of the board of directors of the Childrens Receiving Home for seven years. Two of the years were spent as president of the board.

Dr. and Mrs. Sanderson, who make their home at 3949 Park Road in Sacramento, have three adult children. She will receive an annual salary of \$26,250.

The appointment requires confirmation by the state Senate.

#####

Walthall

GOVERNOR'S SCHEDULE

January 22, 1973
through
January 28, 1973

Monday, January 22

No public appointments scheduled

Overnight - Sacramento

Tuesday, January 23

11:15 a.m.

Meeting with six statewide high school student winners of VFW Voice of Democracy Contest.

Overnight - Los Angeles

Wednesday, January 24

AM

State Colleges Trustees Meeting
Los Angeles Headquarters

Overnight - Sacramento

Thursday, January 25

No public appointments scheduled

Overnight - Los Angeles

Friday, January 26

No public appointments scheduled

Overnight - Los Angeles

Saturday, January 27

No public appointments scheduled

Overnight - Los Angeles

Sunday, January 28

Noon

Parade at Coloma commemorating the 125th Anniversary of the discovery of gold.
Governor grand marshal of parade.

Overnight Sacramento

#

Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-22-73

RELEASE: Immediate

#25

Governor Ronald Reagan today announced the appointment of John D. Hatzenbuhler, of Concord, as a judge in the Mount Diablo Municipal Court District. He fills the term of Judge Sam W. Hall, who was elected to the Superior Court. The term expires in June 1974.

Judge Hatzenbuhler, 44, a Republican, earned his BA degree in business administration at College of Pacific in Stockton and his law degree at Hastings College of Law in 1961.

After three years in the Marine Corps, he worked as a food clerk while attending college. After graduation, he was the manager of a food store in Oroville and later Concord.

Judge Hatzenbuhler became a Contra Costa Deputy District Attorney in 1962. He was in charge of the Martinez office from 1965 to 1970. For the past two years, he has been a partner in a Martinez law firm.

He is married to the former Ann Weibel. He is active in numerous civic and service organizations. He is a member of the board of directors of the Martinez Rotary Club and past president of the Contra Costa County Peace Officers Association.

Municipal Court Judges receive an annual salary of \$~~44~~,481.

#

Garcia

Governor Ronald Reagan today issued the following statement
upon learning of the death of Lyndon B. Johnson:

"I was shocked and saddened to learn of the death of former President Lyndon B. Johnson.

"He always placed the interests of the nation, as he saw them, first. As president, and leader of his party, President Johnson believed that America must honor its commitments as the leading nation of the free world.

"I pray his wife and family may know God's healing comfort in these difficult hours."

#

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-23-73

MEMO TO THE PRESS

C O R R E C T I O N

Release #25, last paragraph should read:

"Municipal Court Judges receive an annual salary of \$33,481."

Rather than \$44,481.

#####

Governor Ronald Reagan today announced the reappointment of two members and the appointment of a new member to the Commission for Teacher Preparation and Licensing. Reappointed were Arthur B. Myers of Santa Ana, and Mrs. Marcella T. Johnson of Compton. Newly appointed is Robert L. Kelley, Ph.D. of Santa Barbara.

Myers, 42, a Democrat, is a teacher in the Garden Grove Unified School District. He has served on the commission since 1971 and represents teachers. He earned his B.S. degree at Tennessee University in Cookeville, Tennessee. He is married and is the father of three children. The family resides at 1913 North Mabury, Santa Ana.

Mrs. Johnson, a reading instructional supervisor-specialist with the Los Angeles City Schools, earned her undergraduate degree at George Pepperdine University, Los Angeles, and her master's degree at California State University at Los Angeles. She is married to Mitchell Johnson and they live at 1708 132nd Street, Compton. They are the parents of two grown children. Mrs. Johnson, a member of the commission since 1971 will continue to represent certified employers. She is a Democrat.

Dr. Kelley, a 47-year-old Democrat, is Professor of History at the University of California at Santa Barbara. He earned his A.B. degree in 1948 at UC Santa Barbara and both his master's and doctoral degrees at Stanford University. Dr. Kelley replaces Dr. Conrad Briner, Ed.D. of Claremont, who resigned. He will represent faculty members on the commission. He and his family reside at 2851 Vista Elevada, Santa Barbara.

Commission members serve four-year terms and receive actual and necessary expenses. The appointments require Senate confirmation.

#####

Garcia

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-23-73

RELEASE: Immediate

#28

Governor Ronald Reagan today announced the appointment of Mrs. Catherine M. Southard, of Dixon, to the Dixon May Fair Board of Directors. She will fill the unexpired term of George H. Vogel, of Dixon, who resigned. The term expires January 1974.

Mrs. Southard, a Republican, has been active in the Dixon May Fair for twenty five years and for the past several years has served as the Department Head of Floriculture. She holds a Life Certificate and is qualified as a senior judge of flower shows by the National Council of State Garden Clubs.

Board members serve four-year terms and receive necessary expenses.

#

Garcia

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-23-73

RELEASE: Immediate

#29

Governor Ronald Reagan today announced the appointment of D. M. "Buck" Gleason, of Orland, to the Glenn County Fair Board of Directors. He replaces Everett C. Setzer, of Orland, who resigned. The term expires January 1975.

Gleason, 54, a Republican, has been a resident of Orland for the past 34 years. He is employed as a distributor for an oil company. He is active in numerous civic, fraternal and service organizations.

He is married to the former Evelyn Nunes and they have one son, Dr. Charles Gleason, an Orland dentist.

Board members serve four-year terms and receive necessary expenses.

#

Garcia

Governor Ronald Reagan has requested Secretary of Agriculture Earl Butz to declare 25 northern and central California counties natural disaster areas because of a \$210,214,189 agricultural and economic loss as a result of the December freeze.

Citrus crops and nursery stock suffered extensive damage. A breakdown of losses by counties follows:

Alameda: vegetables, nursery stock	\$ 832,373
Amador: grapes, prunes, walnuts	209,385
Butte: citrus	263,000
Colusa: citrus, walnuts, nursery stock	247,000
Contra Costa: nursery stock	246,600
Del Norte: nursery stock	56,200
Fresno: citrus	7,950,000
Glenn: citrus, nursery stock	874,123
Humboldt: no agricultural damage, but damage to water lines	2,500
Kern: citrus	4,845,000
Madera: citrus	406,000
Marin: nursery stock	1,025,000
Merced: citrus	10,000
Monterey: vegetables, nursery stock	1,004,140
Placer: citrus	40,000
Sacramento: citrus, nursery stock	2,023,000
San Francisco: nursery stock	293,500
San Mateo: artichokes, nursery stock	3,307,140
Santa Clara: vegetables, nursery stock	469,000
Santa Cruz: vegetables, nursery stock	1,010,000
Sonoma: nursery stock	50,000
Stanislaus: citrus	15,000
Sutter: oranges	13,200
Tehama: prunes, walnuts, almonds, citrus	800,000
Tulare: citrus	27,518,000
Total Agricultural Loss	\$ 53,510,161
Total Economic Loss to Communities	\$210,214,189

Greater losses are expected to show as time and weather conditions allow closer scrutiny of the situation. The Office of Emergency Services and the State Department of Agriculture are continuing to update damage assessments.

The declaration by Secretary Butz would make affected individuals eligible for emergency low interest, long term loans, in an effort to overcome effects of the freeze.

(Additional information may be obtained at the Office of Emergency Services, 916-421-4990).

#####

Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-23-73

RELEASE Immediate

#31

Governor Ronald Reagan today proclaimed Thursday, January 25, 1973, a day of mourning out of respect for Lyndon B. Johnson. Governor Reagan said he was canceling all of his appointments for Thursday.

The governor's proclamation follows:

"WHEREAS, Lyndon B. Johnson, Thirty-sixth President of the United States of America, died the twenty-second day of January 1973; and

"WHEREAS, the President of the United States, Richard M. Nixon, has by executive order directed that all executive departments, independent establishments, and other governmental agencies, including their field offices, be closed on Thursday, January 25, 1973, as a mark of respect for former President Johnson; and

"WHEREAS, it is fit, proper and appropriate that a day be set aside in reverence to the memory of President Johnson as a great leader and benefactor of humanity; NOW, THEREFORE,

"I, Ronald Reagan, Governor of the State of California, by virtue of the power vested in me by law, do hereby declare Thursday, January 25, 1973, a day of mourning set apart in reverence to the memory of Lyndon B. Johnson, thirty-sixth President of the United States and a great leader and benefactor of humanity, to be observed consistent with section 6700 (n) of the Government Code of the State of California and by all schools, colleges and universities; I call upon all business and all citizens to join in the observance of this day which is being set aside to honor the memory of President Lyndon B. Johnson.

"State departments and agencies will maintain sufficient work forces necessary to meet emergency situations and provide vitally necessary public services.

"IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 23rd day of January 1973."

#

Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-23-73

RELEASE Immediate

#32

Governor Ronald Reagan today named Redwood City attorney Thomas M. Smith to succeed retiring Judge Frank Comaich of the San Mateo Municipal Court, Southern Judicial District. The appointment is effective February 1, 1973. The term expires June 1976.

Judge Smith, a 35-year-old Republican, was born in Mamaroneck, N.Y. He earned his A.A. degree at College of San Mateo and both his bachelor's and law degree at the University of Santa Clara. After a year in private practice, he was San Mateo County District Attorney from 1965 to 1967. He has been in private practice since then. *Deputy*

Judge Smith and his wife, Kalani, and their five children live in Woodside, where he is active in numerous civic, service and professional organizations.

Municipal Court judges receive an annual salary of \$33,481.

#

Garcia

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-23-73

RELEASE: Immediate

#33

Governor Ronald Reagan today announced the following bill has been signed:

SB 67 - Behr
Chapter 2

Requires the Department of Fish and Game to submit to the Fish and Game Commission a management plan for the conservation of the herring resource on long-term basis, and provides that, on and after the date of the submission of such a plan, herring and herring eggs may only be taken in the San Francisco Bay and Tomales Bay only under a revocable, nontransferable permit subject to such regulations as the commission shall prescribe. The bill permits the Director of Fish and Game to regulate the taking of herring and herring eggs during the period between the effective date of this bill and the date that such a management plan is submitted to the commission.

#####

Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-23-73

MEMO TO THE PRESS

C-O-R-R-E-C-T-I-O-N

In Press Release #32 dated today: (Smith judgeship)
Second graph should read.....he was San Mateo County
Deputy District Attorney.....

#

Garcia

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-24-73

RELEASE: Immediate

#34

Governor Ronald Reagan today recommended to the State Personnel Board that the state restore the one percent salary increase to those classes of state employees where salaries were reduced by Federal Pay Board action.

The raises in question were proposed by the governor last year under Phase I of his two-phase salary adjustment program and would be effective January 31, 1973, and be reflected in the employees' February paychecks.

Governor Reagan took the action in response to the guidelines announced by President Nixon when he abolished the Federal Pay Board and instituted Phase III of his wage-price program on January 11.

The new federal guidelines provide that employers will be permitted under certain circumstances to reinstate pay raises that had been rolled back by the Pay Board.

To finance the raises for the balance of the 1972-73 fiscal year will require the Department of Finance to certify to the Personnel Board an additional \$4,154,172. Governor Reagan said the money is available in the current budget.

#

Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-24-73

RELEASE: Immediate

#35

Governor Ronald Reagan today proclaimed a state of emergency
in Marin and San Luis Obispo counties as^a result of flooding which
destroyed or damaged public and private property last week.

The governor's action, taken at the request of each county's board of supervisors, paves the way for property tax relief to businesses and individuals affected by the floods, and for assistance to the local governments in the two counties under the State Emergency Flood Relief Law.

Under the flood relief law, the counties will be eligible to receive financial assistance from the state to repair or replace roads, water plants, sewage treatment plants, etc., damaged by the high waters. However, legislation must be approved before the assistance may be granted.

Governor Reagan said the Office of Emergency Services is in the process of completing flood damage assessments in the two counties, with assistance from the State Departments of Public Works, Water Resources, Public Health and the Office of Architecture and Construction.

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Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-24-73

RELEASE: Immediate

#36

Governor Ronald Reagan today announced the appointments of Kenneth E. Vetter of Bakersfield and William L. Leonard of San Bernardino to the California Highway Commission.

Vetter, 44, a former Bakersfield city councilman (1967-71) succeeds the late Maynard Munger of Fresno. Leonard, 50, fills the vacancy created by the resignation of Fred C. Jennings of Riverside.

A Republican, Vetter is a member of the Bakersfield Planning Commission. While a member of the city council, he was chairman of the Budget Review and Finance Committee. He is also a former member of the California Council on Criminal Justice. He attended Stanford University.

Leonard, who is also a Republican, is a 1944 graduate of the University of California at Berkeley with a BA degree in business administration. He is a member of the Airspace Advisory Committee to the California Highway Commission, and a director and member of the executive committee of Security Pacific National Bank, Inland Division.

Both of the new commissioners, who will serve at-large, were appointed to four-year terms expiring January 15, 1977. The appointments require confirmation by the state Senate.

Highway commissioners receive their actual and necessary expenses.

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Walthall

Governor Ronald Reagan today announced the elevation of Los Angeles Municipal Court Judge Alfred L. Margolis to the county's Superior Court bench and appointed Sheldon H. Sloan to succeed him.

Margolis, 45, who was appointed to the municipal court in January of 1971 by Governor Reagan, will replace Judge John K. Otis who has retired.

He is a 1950 graduate of Stanford University. Margolis was attending Hastings College of the Law when called to active duty during the Korean war. He received his law degree in 1956 from Western Reserve University at Cleveland, Ohio.

Prior to his appointment to the Los Angeles Municipal Court, Margolis was an attorney in the U.S. Department of Justice in Washington, D.C. He also served as a trial attorney in the Los Angeles regional counsel's office of the Internal Revenue Service.

Margolis, who will receive an annual salary of \$36,393, is married and the father of three children. He is a Republican.

Sloan, a 38-year-old Republican, received a BS degree in business administration from the University of California at Los Angeles in 1958, and graduated from the University of Southern California School of Law in 1961.

He was an attorney with the U.S. Department of Justice in Washington, D.C., in 1962-63, and has been in private practice in Los Angeles until his appointment to the municipal court bench.

Sloan is married and the father of two children. He will receive \$33,481 annually.

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Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-26-73

RELEASE: Immediate

#38

Governor Ronald Reagan today announced the reappointment of William H. Wilson, of Santa Barbara, and the appointment of Ernest N. Kettenhofen, of San Anselmo, as members of the Navigation and Ocean Development Commission.

Wilson, a 49-year-old Republican, is a businessman and yachtsman. He operates a statewide chain of furniture stores and is a past commodore of the Santa Barbara Yacht Club. He lives with his wife at 1530 Roble Drive, Santa Barbara. Wilson, active in Santa Barbara civic affairs, has served on the commission since March 1971.

Kettenhofen, 55, a Republican, is a former chairman of the Marin County Board of Supervisors and past president of the board of directors of Marin General Hospital. A 1941 graduate of the California Maritime Academy, he was the captain of five ships during his maritime service. He lives at 78 Alta Vista Avenue, San Anselmo.

Commission members receive actual and necessary expenses and serve four-year terms. Appointments require Senate confirmation.

#

Garcia

Governor Ronald Reagan today announced the appointment of
John A. Marlo as judge of the Santa Cruz County Municipal Court.

Marlo, a 38-year-old Republican, succeeds Judge Harry F. Brauer who has been elevated to the Superior Court bench.

A native of San Francisco, Marlo graduated from San Jose State College in 1956 with a B.A. degree in political science. He received his law degree from the University of Santa Clara in 1961.

In addition to his private practice, Marlo has been city attorney of Capitola for the past six years. During the past eight years, he has been an instructor in police science and law enforcement at Cabrillo College, teaching criminal law and the administration of justice.

Marlo is a seven-year member of the Civil Service Commission and for three years was its chairman. He is also a member of the Criminal Justice Planning Committee for Santa Cruz County, and is a member of the California Council on Criminal Justice, Region 8.

Mr. and Mrs. Marlo, who make their home in Aptos, have five minor children. His annual salary will be \$33,481.

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Walthall

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-26-73

MEMO TO THE PRESS

#40

GOVERNOR'S SCHEDULE

January 29, 1973
through
February 4, 1973

Monday, January 29

No public appointments scheduled

Overnight - Sacramento

Tuesday, January 30

10:30 a.m.

PRESS CONFERENCE

7:30 p.m.

March of Dimes "Man of the Year" Dinner honoring Frank Sinatra, Beverly Hilton Hotel, Los Angeles. Remarks.

Overnight - Los Angeles

Wednesday, January 31

No public appointments scheduled

Overnight - Sacramento

Thursday, February 1

Noon

American Society of Agronomy (California Chapter) Annual Statewide California Plant and Soil Conference Luncheon, Woodlake Inn, Sacramento. Remarks.

OVERNIGHT - SACRAMENTO

Friday, February 2

11:45 a.m.

YMCA Model Legislature, Senator Hotel, Sacramento. Remarks.

8:00 p.m.

Republican State Central Committee All-Star Banquet, Woodlake Inn, Sacramento. Brief remarks.

Overnight - Sacramento

Saturday, February 3

9:00 a.m.

Republican State Central Committee Convention, Senator Hotel, Sacramento. Speech.

Overnight - Los Angeles

Sunday, February 4

No appointments scheduled

Overnight - Los Angeles

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Gray

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-29-73

RELEASE: Immediate

(Released to AP and UPI Only)

Governor Ronald Reagan today expressed shock and dismay over the fatal shooting of two Turkish Consular officials in Santa Barbara last weekend. In a prepared statement, Governor Reagan said:

"I am completely shocked over the fatal shooting of Mehmet Baydar and Bahadir Demir, top ranking officials of the Turkish Consul in Los Angeles.

"Mr. Baydar, the Consul General at Los Angeles, and Vice Consul Demir were distinguished representatives of their country and were among the most dedicated and effective diplomats in this country. Their loss is a terrible tragedy.

"On behalf of California, Mrs. Reagan and I extend our deepest sympathy to their families and the Turkish government."

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OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-30-73

MEMO TO THE PRESS

C-O-R-R-E-C-T-I-O-N

Governor's Schedule for week of January 28:

Location of the Republican State Central Committee
Convention is the Woodlake Inn....not the Senator
Hotel.

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Gray

OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-30-73

RELEASE: Immediate

#41

Governor Ronald Reagan today announced the reappointments of J. Robert Springer, of Newport Beach, and Michael I. Neil, to the California Veterans Board.

Both reappointments, for four year terms, require Senate confirmation.

Springer, 59, retired president of Pan American Laundries, Inc., is a past president of the California Laundry Owners' Association and served two terms as a vice president of the Glendale Chamber of Commerce. He served five years active duty in the U.S. Army and was discharged as a captain. He has served on the board since February 1969.

Springer is married and is the father of three children. The family resides at 26 Rue Grande Valle, Newport Beach.

Neil, 32, the first Vietnam veteran appointed to the board, was a captain and platoon commander in the First Marine Division. He was awarded the Navy Cross for gallantry in combat. The Navy Cross is second only to the Congressional Medal of Honor in combat citations awarded by the Marine Corps. He also was awarded the Purple Heart and six air medals for combat service in Southeast Asia from 1966 to 1970.

A native of Long Beach and a graduate of San Diego State College, Neil earned his law degree from the University of California's Boalt Hall in 1966. He lives at 718 Forward Street, La Jolla, and is a partner in the Escondido law firm of Holt, Rhoades and Hollywood. Neil has served on the board since February 1971.

Both reappointees are Republicans and will receive \$20 per diem while on official duties.

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Garcia

Governor Ronald Reagan today announced the reappointment of Glendale dentist Joseph N. Reynolds, and the appointment of San Francisco dentist of Henry Lucas, Jr., to the State Board/Dental Examiners.

Dr. Reynolds has served on the board since 1969. Dr. Lucas replaces Dr. Edwin J. Ropes of Visalia who resigned. Both dentists will serve four year terms.

Dr. Reynolds, a 1938 graduate of U. S. C. School of Dentistry, has practiced in Glendale for the past 32 years. The 57-year-old Republican served in the U. S. Navy during World War II as a Dental Officer.

He is a past president of the Gateway Kiwanis Club of Glendale and a life member of the Southern California State Dental Association. He is married and is the father of five children. He and his wife live at 1511 Glenmont Drive, Glendale.

Dr. Lucas, 40, a Republican, earned his bachelor's degree at Howard University in Washington, D. C. in 1954 and his D. D. S. at Meharry Medical College in Nashville, Tennessee. He is now in private dental practice in San Francisco.

He is a member of the National Advisory Council for Comprehensive Health Planning and a member of the board of directors of the San Francisco Dental Society. Dr. Lucas is married and is the father of three children. The family resides at 34 Ora Way, San Francisco.

Board members receive \$25 per diem while on official duty.

#

Garcia

Governor Ronald Reagan today announced the reappointment of Stanton D. Elliott of Eureka to the Industrial Welfare Commission. He will serve a four year term which expires in January 1976. He has served on the Commission since 1968.

Elliott, 52, a Republican, is a native of England, and served in the British and Indian Armies until 1946. He emigrated to the United States in 1947 and became a naturalized citizen in 1953.

He is the founder and president of Fresh Freeze Enterprises, which operates seven restaurants and a wholesale food supply business. He is chairman of the board of trustees of the Restaurant Workers Health and Welfare Fund and past president of the California State Restaurant Association. He is past director of Greater Eureka Chamber of Commerce.

He is married and lives at 445 West Washington Street, Eureka.

Commission members serve four year terms and receive necessary expenses.

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Garcia

OFFICE OF EMERGENCY SERVICES

Contact:

Stephanie Bradfield
Information Officer
Office of Emergency Services
P. O. Box 9577
Sacramento, California, CA 95823

FOR IMMEDIATE RELEASE

January 30, 1973

OES RELEASE #736

Governor Ronald Reagan today proclaimed a State of Emergency in the City of South San Francisco as the result of flooding which destroyed public and private property the week of January 14, 1973.

This action, taken at the request of the City Council paves the way for property tax relief to businesses and individuals affected by the floods, and for assistance to local government under the State Emergency Flood Relief Law.

The Office of Emergency Services preliminary damage estimate shows \$2,200,000 damage to public and private property.

- OES -

OFFICE OF EMERGENCY SERVICES

P.O. Box 9577 SACRAMENTO CALIFORNIA 95823 PHONE 916-445-6231

NEWS RELEASE

Contact: Stephanie Bradfield
Information Officer

FOR IMMEDIATE RELEASE
January 30, 1973

Sacramento---Governor Ronald Reagan today requested the President of the United States to declare the winter flood damaged areas of San Luis Obispo and Marin Counties and the City of South San Francisco as major disaster areas, opening the way for federal disaster relief.

Governor Reagan had on January 23 declared that a "State of Emergency" existed in Marin and San Luis Obispo Counties. In today's request to President Nixon, Governor Reagan added the City of South San Francisco in a second "State of Emergency" proclamation and requested that all three areas receive the federal aid available under the Federal Disaster Relief Act. The total damage---both public and private---from heavy rains, wind, flooding and runoff of mud and silt amounted to \$7.1 million in San Luis Obispo County, \$2.9 million in Marin County and \$2.2 million in the City of South San Francisco.

In his request Governor Reagan noted that all available state and local resources have been used in carrying out disaster operations in accordance with existing Mutual Aid agreements. Primary assistance was provided by the State Office of Emergency Services, State Department of Fish and Game, State Department of Public Health, and Division of Highways. Governor Reagan went on to say that state and local funds available for the purpose of restoration of the disaster area have been obligated or expended.

A Presidential declaration will provide over \$1.6 million in federal assistance to the stricken areas.

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OFFICE OF GOVERNOR RONALD REAGAN
Sacramento, California 95814
Ed Gray, Press Secretary
916-445-4571 1-31-73

RELEASE: Immediate

#45

Governor Ronald Reagan today announced the appointment of Pacific Southwest Airlines President J. Floyd Andrews of Pacific Beach to the Navigation and Ocean Development Commission.

Andrews, 53, fills the vacancy created by the resignation of J. Jamison Moore of Pacific Palisades who has resigned.

A native of Wichita, Kansas, Andrews attended Wichita University and Friends University.

He is the founder of PSA, and a director of the San Diego Gas and Electric Company.

Andrews is unregistered. His term will expire January 15, 1974. Members of the Navigation and Ocean Development Commission receive their actual and necessary expenses.

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Walthall