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Memorandum

To : Governor Reagan

Date : September 2, 1969

Subject: Wednesday, September 3
Appointments

From : Pat Gayman

| | |
|----------|--|
| 8:45 am | Depart Executive Residence for office |
| 9:00 am | Arrive office - office work |
| 10:00 am | Cabinet meeting (Governor's office - 1½ hours) |
| Noon | Lunch alone in office |
| 1:30 pm | Meeting with EM, MKD (Governor's office - ½ hour) (See attached memo) |
| 2:00 pm | Cabinet Meeting (Governor's office - 1½ hours) |
| 3:30 pm | Appointments meeting (Governor's office - 1 hour) |
| 5:00 pm | Depart for Executive Residence |
| 5:30 pm | Second series of shots for Philippine trip |
| | (Overnight - Sacramento) |

cc: EM, ER, MKD, EC, AS, NH, HE, PJB, EJG, WS, RAS, FR,
EMG, HK, HM, KO, VS, GS, AVC, EVH, DR, RW, CW

Memorandum

: Governor Reagan

Date : September 3, 1969

Subject: Thursday, September 4
Appointments

From : Pat Gayman

| | |
|----------|---|
| 8:45 am | Depart Executive Residence for Office |
| 9:00 am | Arrive office |
| 10:00 am | Cabinet meeting (Governor's office - 1½ hours) |
| Noon | Lunch in office with EM and GS |
| 2:00 pm | Meeting with Lt. Gov. Reinecke, AS, JK (Governor's office - ½ hour) |
| 2:30 pm | Meeting with EM, MKD, PG (Governor's office - ½ hour) |
| 3:00 pm | Legislative Time (Governor's office - 1½ hour) |
| 5:30 pm | Drop-by Host Committee Reception - Sutter Club - with EM |
| | Proceed to Executive Residence (Overnight - Sacramento) |

cc: EM, ER, MKD, EC, AS, NH, HE, PJB, EJG, WS, RAS, FR,
EMG, HK, HM, KO, VS, GS, AVC, EVH, DR, RW, CW

Memorandum

To : Governor Reagan

Date : September 4, 1969

Subject: Friday, September 5
Appointments

From : Pat Gayman

7:10 am Depart Executive Residence with
N. Connor "Brick" Templeton for
Sacramento Host Committee Breakfast
at Hotel El Dorado.

Arrive El Dorado. Picture with
Miss Suzanne Wensch of Sacramento,
recently crowned Maid of California
at Cal Expo. (This is to be MOST
brief).

7:30 am Host Committee Breakfast

8:15 am Introduction of Sacramento
Host Committee

8:17 am Introduction of RR

RR to speak

RR PLEASE NOTE: THE HOST COMMITTEE,
IN AN UNPRECEDENTED GESTURE, HAS
REDESIGNED THE PROGRAM TO SUIT YOUR
SCHEDULE. THE GUESTS WILL BE
INTRODUCED AFTER YOUR DEPARTURE.
YOU MAY WISH TO THANK THE COMMITTEE
AND EXPRESS REGRETS AT NOT BEING
ABLE TO REMAIN FOR THE ENTIRE PROGRAM.

9:00 am Depart for Sacramento Executive Airport

9:20 am Depart for LAX

10:30 am UP, UP AND AWAY.....

HAVE A NICE TRIP!

CONTACT NUMBERS FOR THE GOVERNOR

Arrive Hawaii - overnight, Royal Hawaiian Hotel
Phone Number - (808) 923-7311

Arrive Hong Kong - Overnight, Peninsula Hotel
Phone number - 666-251

Phone number - American Consul - 239-011
Night number - American Consul - 96359

Arrive Manila - Presidential Palace
Staff will be staying at the Hilton Hotel
Phone number - 40-60-11
Phone number - Embassy - 59-80-11
Night number - Embassy - 88-08-13

Any communication with the Governor while en route on Air Force I can be made by contacting the Presidential side man for Air Force I at (301) 981-4886. This is Andrews Air Force Base and they can get in touch with Air Force I any place in the world.

As a last resort contact Dick Usher at (202) 632-1222 or (301) 424-6287.

ITINERARY

September 5 - Friday

10:30 a.m. - Lv. Sacramento (McClellan AFB)

12:50 p.m. - Ar. Honolulu (Hickam AFB)

Flying time is five hours and twenty minutes.

September 6 - Saturday

10:40 a.m. - Lv. Honolulu (Hickam AFB)
(Cross international date line)

Ground time in Hawaii is twenty-one hours and fifty minutes

September 7 - Sunday

3:10 p.m. - Ar. Guam (Anderson AFB)

Flying time is seven hours and thirty minutes

4:40 p.m. - Lv. Guam

7:00 p.m. - Ar. Hong Kong

Flying time is four hours and twenty minutes

Guam is a fuel stop - ground time is one hour and thirty minutes

September 9 - Tuesday

12:30 p.m. - Lv. Hong Kong

1:15 p.m. - Ar. Manila

Flying time is one hour and forty-five minutes

Ground time in Hong Kong is forty-one hours and thirty minutes

September 11 - Thursday

9:00 a.m. - Lv. Manila
(Cross international date line)

Ground time in Manila is forty-three hours and forty-five minutes

September 10 - Wednesday

11:00 p.m. - Ar. Midway

Flying time is eight hours

Midway is a fuel stop - Ground time is one hour and thirty minutes

September 11 - Thursday

12:30 a.m. - Lv. Midway

9:40 a.m. - Ar. Sacramento (McClellan AFB)

Flying time is six hours and ten minutes

DISTANCES TO FLYNAUTICAL MILES

| | |
|-------------------------------------|------|
| McClellan AFB - Hickam AFB | 2180 |
| Hickam AFB - Anderson AFB, Guam | 3300 |
| Guam - Hong Kong | 1830 |
| Hong Kong - Manila | 630 |
| Manila - Midway | 3620 |
| Midway - McClellan AFB (Sacramento) | 2850 |

15,410

Memorandum

Governor Reagan

Date : September 12, 1969

Subject: Monday, September 15
Appointments

From : Pat Gayman

| | |
|----------|--|
| 8:45 am | Depart Executive Residence for office |
| 9:00 am | Arrive office -office time |
| 11:00 am | Pardon signing (Governor's office - 45 minutes) (HE) |
| Noon | Lunch at desk |
| 2:00 pm | Cabinet meeting (Governor's office - ½ hour) |
| 2:30 pm | Office time |
| 3:00 pm | Scheduling Meeting with EM, MKD, PG (Governor's office - ½ hour) |
| | Depart for Executive Residence (Overnight - Sacramento) |

cc: EM, ER, MKD, EC, AS, NH, HE, PJB, EJG, WS, RAS, FR,
EMG, HK, HM, KO, VS, GS, AVC, EVH, DR, RW, CW

nas

GOVERNOR'S SCHEDULE

FRIDAY, SEPTEMBER 12

9:00 am Depart RR Residence for office of
Sheriff Peter Pitchess - Hall of
Justice

9:45 am Arrive office of Sheriff Pitchess -
proceed with him to Ahmanson Theatre

10:00 am Arrive Ahmanson Theater. Review of
the 206 graduates with Sheriff
Pitchess - front of theatre

Proceed to Green Room in Ahmanson
Theatre while audience is seated

10:30 am Guests take places on platform:

RR
Sheriff Pitchess
Assistant Sheriff James Downey
Assistant Sheriff McCloud
Chiefs of Police of 18 contracting
law enforcement agencies
L.A. County Supervisors:
Frank G. Bonelli
Kenneth Hahn
Ernest Debs
Burton Chace
Warren Dorn

Introduction of guests on stage
Conferring of diplomas to graduates
Introduction of RR by Sheriff Pitchess
Remarks by RR (15 minutes)
Closing of ceremony

11:30 am Proceed to front of theatre for group
picture with graduates

Depart for FEPC luncheon at Beverly
Hilton Hotel

(Note: Reception prior to FEPC luncheon will be held from 11:30 to 12:30. It is not necessary for RR to appear at the reception and may, in fact, facilitate seating of guests if RR does not arrive until 12:30.)

Arrive Grand Ballroom, Beverly Hilton Hotel

12:30 pm

Guests seated - RR takes place at head table

Head Table

James Martin - L.A. County Federation
of Labor Council -
AFL - CIO

* Arturo Tirado - State Board of Social
Welfare

Joseph Roos - Ex Director of Jewish
Federation of Greater L.A.

Ernest Miller - Director of Management
Consultants, M & M

Leonard Carter - NAACP

* Catherine Montgomery - FEP Commissioner
(Bakersfield)

* Mark Guerra - FEP Commissioner (Campbell)

Jacob Stuchen - FEP Commissioner (Beverly
Hills)

* Paul Meaney - Executive Officer of FEPC
RR

* Pier Gherini - Chairman, FEPC
Spencer Williams

* William C. Hearn - Deputy Director, Depart-
ment of Industrial Relations

* C. L. Dellums - FEP Commissioner (Oakland)

* Stella Sandoval - FEP Commissioner (Anaheim)

* George Bond - FEP Commissioner (Pasadena)

Dr. Clarence Littlejohn - L.A. Urban League

Chad McClellan

Alfred Hatate - Japanese American Citizens
League

* Roger Taylor - Assistant Chief, Division of
Fair Employment Practices

(* denotes RR appointees)

1:15 pm Pier Gherini introduces head table
 Gherini makes remarks - 5 to 8 minutes
 Gherini introduces RR
 RR speaks
 Gherini closes luncheon

RR proceeds to RR residence

7:00 pm RR, NR depart RR residence for Beverly
 Hilton Hotel

Proceed to International Ballroom
(Reception in progress since 7:00 p.m.)

8:00 pm Guests seated

Head Table

RR - NR
Lt. Governor and Mrs. Reinecke
Senator and Mrs. Howard Way
Mrs. Priest and Mr. Stevens
Reverend William S. Meyer - Immanuel
 Presbyterian Church
Rev. James Pratt - Church of Latter
 Day Saints
Sheriff and Mrs. Peter Pitchess
Mr. and Mrs. Art Linkletter

Salute to Flag
Invocation
Dinner served

9:00 pm Art Linkletter introduces head table
 Presentation of awards to Mrs. Priest
 Linkletter introduces RR
 RR speaks
 Remarks by Mrs. Priest
 Benediction

(Note: Inasmuch as the dinner falls
on Mrs. Priest's birthday,
there will be some celebration.
However, this is not being
mentioned ahead of time.)

Return to RR Residence

Memorandum

RAS

To : Governor Reagan

Date : September 15, 1969

Subject: Tuesday, September 16
Appointments

From : Pat Gayman

8:45 am Depart Executive Residence for office

9:00 am Arrive office

10:00 am Cabinet meeting (Governor's office - 1½ hours)

Noon Press briefing lunch in office

1:30 pm Press Conference

2:15 pm Picture with Assemblyman Gene Chappie and county chairman for fund raising dinner (Governor's office - 5 minutes)

2:30 pm Appointments meeting (Governor's office - ½ hour)

3:00 pm Depart for Executive Residence

4:15 pm RR - NR depart for San Francisco

6:00 pm Arrive residence of Mr. and Mrs. Jaquelin Hume, 3355 Pacific Avenue, San Francisco, for dinner

8:00 pm Proceed to Opera (white tie)

Following Opera, proceed next door to San Francisco Museum of Art for supper and ball

(Overnight - Residence of Jaquelin Hume)

cc: EM, ER, MKD, EC, AS, NH, HE, PJB, EJG, WS, RAS, FR,
EMG, HK, HM, KO, GS, EVH, DR, RW, CW

Memorandum

To : Governor Reagan

Date : September 17, 1969

Subject: Thursday, September 18
Appointments

From : Pat Gayman

| | |
|----------|--|
| 10:00 am | Depart Executive Residence for office |
| 10:15 am | Arrive office - office time |
| 11:00 am | Cabinet meeting (Governor's office - 1 hour) |
| Noon | Lunch in office |
| 1:30 pm | Briefing for Drug Abuse Press Conference (Governor's office - ½ hour) |
| 2:00 pm | Drug Abuse Press Conference |
| 3:00 pm | Greetings to Jerzy Michalowski (pronounced Mee-how-OFF-ski) Ambassador from Poland to the United States (Governor's office - 15 minutes) (CPT) |
| 3:30 pm | Meeting with Rus Walton regarding speech preparation (Governor's office - ½ hour) |
| 4:00 pm | Meeting with AS, JK regarding Regents' meeting (Governor's office) |
| | Depart for Executive Residence (Overnight - Sacramento) |

cc: EM, ER, MKD, EC, AS, NH, HE, PJB, EJG, WS, RAS, FR,
EMG, HK, HM, KO, GS, EVH, DR, RW, CW

7:00 pm

Arrive Anaheim Convention Center -
VIP room

Head table seated - NR, RR seated
last (see attached list for head table)

Color guard
Preamble to Constitution
Pledge of Allegiance

Dinner served

Brief remarks by Whetmore, Badham,
Carpenter, Dutton

Presentation to NR of honorary
membership in Federation
Presentation to RR from Phoebe Ash
(California Woman of the Year) of
a chest of seafood from the
Governor of Maine

Introduction of RR by Angela Lombardy
RR remarks
Closing remarks from Angela Lombardy

Proceed to Hangar 64A - Executive
Air Service - Orange County Airport
for departure in private plane
(NR to accompany, then proceed to
RR Residence)

HEAD TABLE

Congressman and Mrs. James Utt
Senator and Mrs. James Whetmore
Senator and Mrs. John Schmitz
Assemblyman Bob Badham
Assemblyman and Mrs. Robert Burke
Assemblyman and Mrs. John Briggs
Mr. and Mrs. Dennis Carpenter
Mr. and Mrs. Thomas Rogers
Mr. and Mrs. Jack Dutton
Mr. Walter Knott
Mrs. John Bowler
Mrs. Eleanor Ring
Mrs. Harriet Peterson
Mrs. Elsa Sandstrom
Mrs. Margaret Rogers
Mrs. Peg Ingraham
Mrs. Phoebe Ash

psd

WEDNESDAY, SEPTEMBER 17

| | |
|----------|---|
| 11:00 am | RR departs SFO for LAX via PSA 320 |
| 11:15 am | NR departs SFO for LAX via UAL 509 |
| 11:55 am | RR arrives LAX - meeting with Senator Deukmejian |
| 12:16 pm | NR arrives LAX Proceed to RR Residence |
| 5:15 pm | RR, NR depart RR Residence for Anaheim |
| 7:00 pm | Arrive Anaheim Convention Center for State Convention - Federation of Republican Women - dinner to be served RR to speak |
| 9:30 pm | RR returns to Sacramento from Orange County Airport via private aircraft (NR returns to RR Residence) (RR overnight - Sacramento) |

Memorandum

: Governor Reagan

Date : September 18, 1969

Subject: Friday, September 19
Schedule

From : Pat Gayman

~~730~~
~~9:30~~ am

Depart Executive Residence
for San Francisco

~~900~~
~~11:00~~ am

Arrive Richardson Hall,
University of California
Extension Center for
Executive Session, Regents

Noon

Regents luncheon

1:30 pm

Open session of the board

Return to Sacramento,
proceed to Executive Residence

(Overnight - Sacramento)

Memorandum

To : Governor Reagan

Date : September 19, 1969

Subject: Monday, September ²¹~~23~~
Appointments

From : Pat Gayman

9:00 am Depart Executive Residence for
Senator Hotel

9:15 am Arrive Empire Room for Professional
and Vocational Standards Seventh
Annual Conference of Board Members -
Breakfast - Remarks - Q&A

10:00 am Proceed to office - office time

Noon Lunch in office with EM, TCR

1:45 pm Filming of 3 minute spot for
Lake Tahoe pollution film (Governor's
Council Room - 15 minutes) (PJB)

2:00 pm Interview with Marshall Frady of
Harpers (Governor's office - ½ hour) (PJB)

3:00 pm Meeting with Rus Walton regarding
speech preparation (Governor's office -
1 hour)

4:30 pm Depart for Sutter Club for California
State Employees' U.S. Savings Bond
Campaign Reception

Arrive Sutter Club for presentation
of awards

Proceed to Executive Residence
(Overnight - Sacramento)

Memorandum

To : Governor Reagan

Date : September 22, 1969

Subject: Tuesday, September 23
Appointments

From : Pat Gayman

| | |
|----------|---|
| 8:45 am | Depart Executive Residence for office |
| 9:00 am | Arrive office - office time |
| 9:45 am | Brief remarks to California World Trade Authority (Council Room - 10 minutes) (EC) |
| 10:00 am | Cabinet meeting (Governor's office - 1½ hours) |
| Noon | Staff lunch in office |
| 2:00 pm | Meeting with representatives of the Spanish Speaking Republican Conference (Governor's office - ½ hour) (RC) |
| 3:00 pm | Brief meeting with consul general from Sierra Leone (Governor's office - 10 minutes) (BK) |
| 3:30 pm | Meeting with Frank White and EM (Governor's office - 20 minutes) |
| 4:00 pm | Appointments meeting (Governor's office - 1 hour) |
| | Depart for Executive Residence (Overnight - Sacramento) |

cc: EM, ER, MKD, EC, HE, AS, NH, PJB, EG, WS, RAS, FR,
EMG, HK, HM, KO, GS, EVH, DR, RW, CW

Memorandum

To : Governor Reagan

Date : September 23, 1969

Subject: Wednesday, September 24
Schedule

From : Pat Gayman

8:00 am Depart Executive Residence
for Sacramento Metropolitan
Airport

8:30 am Depart via WAL 403 for LAX

9:35 am Arrive LAX - proceed to
Century Plaza Hotel

10:10 am Welcoming remarks to State
Boards of Education Convention
(10 minutes)

Proceed to Los Angeles
Headquarters for Board of
Trustees meeting

11:00 am Trustees meeting

Noon Lunch

1:30 pm Meeting continued

5:05 pm Return to Sacramento - WAL 358

5:30 pm (alternate:) PSA 680
(Overnight - Sacramento)

~~272-8-627-2333~~

RAS

Memorandum

To : Governor Reagan

Date : September 24, 1969

Subject: Thursday, September 25
Appointments

From : Pat Gayman

8:45 am Depart Executive Residence
for office

9:00 am Arrive office - filming for
Traffic Safety film

10:00 am Cabinet meeting (Governor's
office - 1½ hours)

11:45 am Meeting with Carlyle Reed
(Governor's office - ½ hour)

12:15 pm Meeting with EM, TCR
(Governor's office)

Depart for Executive Residence
for lunch and afternoon

(Overnight - Sacramento)

GOVERNOR'S SCHEDULE - FRIDAY, SEPTEMBER 26

| | |
|----------|--|
| 9:15 am | Depart Executive Residence for Sacramento Executive Airport |
| 9:30 am | Depart Sacramento Executive Airport for San Diego Airport (Aboard: RR, PJB, EVH, Bob Keyes, Bill Boyarsky) |
| 11:30 am | Arrive San Diego Airport - met by Gordon Luce and Herb Temple Proceed to Hotel del Coronado |
| Noon | Arrive Crown Room, Hotel del Coronado for California Savings and Loan League Lunch (See attached for head table list) |
| 12:45 pm | <u>Program</u> Introduction of head table by William Moseley Jones, President Presentation to Bob Rand - former Home Loan Bank Board member replaced by Pres Martin Presentation to several women attending luncheon Introduction of RR by Wm. Moseley Jones RR speech Adjournment |
| 2:00 pm | Depart for Portuguese Ships at foot of Broadway Note: Assemblyman Richard Barnes will meet RR at Hotel del Coronado to ride with him to the Portuguese ships |

2:15 pm

Arrive ships - proceed on board to meet Admiral Roboredo, Portuguese Chief of Naval Staff, and the captains of the ships

Brief reception - RR to toast the ships and visiting dignataries. (see attached list)

2:45 pm

Depart for San Diego Airport

3:00 pm

Depart for Santa Monica Airport and RR Residence

5:30 pm

Depart for Anaheim for Anaheim Stadium for Billy Graham Crusade

7:00 pm

Arrive Stadium Administration Building - meet with Billy Graham

7:30 pm

Crusade begins

Return to RR Residence

(Overnight - Los Angeles)

HEAD TABLE - SAVINGS AND LOAN LEAGUE LUNCHEON

Peter W. Dauterive

L. E. Hansen

Melvin R. Garlick

Peter L. Fritz

N. C. Hayhurst

Robert L. Rand

Gordon Luce

RR

William Moseley Jones - President of the League

D. W. Ferguson

William L. Reynolds

Frank J. DiNoto

Herbert J. Young

Harold L. Galitz

D. Russell Symon

Desmond G. Kelly

W. A. Giraldin

W. Dean Cannon, Jr. - He is the lobbyist in
Sacramento for the League

SATURDAY, SEPTEMBER 27

11:45 am

Depart RR Residence for
Dodger Stadium

12:30 pm

Arrive stadium - proceed to
O'Malley box

(Note: Mr. and Mrs. Walter O'Malley,
Mr. and Mrs. Drysdale, Mr. Hatati -
President of U.S. Operation of Toyota
Motor Company - will also be in the
box)

Approximately
1:00 pm

RR proceeds to Home Plate to
present commendation to
Don Drysdale

(Note: National coverage of game
begins at 1:00 pm)

1:15 pm

Game time

(Overnight - Los Angeles)

SUNDAY, SEPTEMBER 28

3:30 pm

RR and Skipper depart LAX via
PSA #581

4:25 pm

Arrive Sacramento - proceed to
Executive Residence

(Overnight - Sacramento)

lms

GOVERNOR'S SCHEDULE

MONDAY, SEPTEMBER 29TH

6:00 pm Depart Executive Residence for Roseville

6:30 pm Arrive residence of Jim Grubbs, 7542 Lakeshore Drive for fund-raising reception. Met by Assemblyman Gene Chappie (791-1971)

(Note: Jim Grubbs is Placer County Chairman and Gene Chappie's campaign chairman)

7:00 pm Reception ends - guests proceed to Auburn Fairgrounds for dinner

RR to freshen up at Grubbs' home

7:15 pm Depart for Women's Building, Auburn Fairgrounds

7:45 pm Arrive Fairgrounds

RR to greet young people serving, then proceed to head table

Head Table:

Assemblyman Gene Chappie
Jim Grubbs, Placer County Chairman
Patrick Riley, El Dorado County
Chairman
Esther De Paoli, Amador County Chairman
RR

8:00 Dinner served

8:45 pm Program begins:

Chappie will act as M.C.
Introduction of head table
Drawings
Chappie introduces RR
RR speaks

Depart for Sacramento

(Overnight - Sacramento)

State of California

Memorandum

To : Governor Reagan

Date : September 29, 1969

Subject: Interview with staff
of Daily Californian
2:00 - Tuesday

From : Pat Gayman

Present at the interview today will be:

Jim Vargas, Managing Editor, Daily Californian
Bill Sheffield, Reporter, Weekly Daily Californian
Jim Yudelson, Photographer

ras

GOVERNOR'S SCHEDULE

TUESDAY, SEPTEMBER 30

| | |
|----------|--|
| 8:45 am | Depart Executive Residence for Senator Hotel |
| 9:00 am | Haircut |
| | Proceed to office |
| 10:00 am | Cabinet Meeting (Governor's Office - 1½ hours) |
| Noon | Press briefing lunch in office |
| 1:30 pm | Press Conference |
| 2:00 pm | <i>Patrick Caine - Leukemia Poster Child</i> Interview with staff of Daily Californian (see attached memo) (Governor's Office - ½ hour) (PJB) |
| 2:30 pm | Office time |
| | Depart for Executive Residence |
| | (Overnight - Sacramento) |

cc: EM, ER, MKD, EC, AS, NH, HE, PJB, EJG, WS, RAS, FR,
EMG, HK, HM, KO, GS, EVH, DR, RW, CW

Memorandum

: Governor Reagan

Date : September 30, 1969

Subject: Wednesday, October 1
Appointments

From : Pat Gayman

| | |
|----------|--|
| 8:45 am | Depart Executive Residence for office |
| 9:00 am | Arrive office- office time |
| 10:00 am | Appointments meeting (Governor's office - 1 hour) |
| 11:15 am | Proclamation signing for California Wine Institute (Governor's office - 10 minutes) (CPT) |
| 11:30 am | Presentation to RR of first bale of cotton picked in Kern county - (per attached memo) (Governor's office - 10 minutes) (PG) |
| 11:45 am | Lunch at desk |
| 12:05 pm | Depart for Sacramento Metropolitan Airport |
| 12:30 pm | Depart for LAX via PSA #380 |
| 1:25 pm | Arrive LAX - proceed to RR Residence |

cc: EM, ER, MKD, EC, AS, NH, HE, PJB, EJG, WS, RAS, FR, EMG, HK, HM, KO, GS, EVH, DR, RW, CW, CPT, BK

Memorandum

To : Governor Reagan

Date : October 1, 1969

Subject: Thursday, October 2
Appointments

From : Pat Gayman

10:00 am Depart Executive Residence
for office

10:15 am Arrive office

11:00 am Cabinet meeting (Governor's
office - 1 hour)

Noon Lunch in office with EM, TCR

2:00 pm Interview by Bill Boyarsky
and Bill Stall of AP
(Governor's office - ½ hour) (PJB)

2:30 pm Meeting with Rus Walton for
speech preparation (Governor's
office - 1 hour)

3:30 pm Meeting with AS (Governor's
office - 20 minutes)

4:00 pm Meeting with Chancellor Dumke,
AS, JK (Governor's office)

4:30 pm Meeting with Parker Sullivan of
General Telephone and Jerry Hull
(Governor's office - 20 minutes) (EM)

Depart for Executive Residence
(Overnight - Sacramento)

cc: EM, ER, MKD, EC, AS, NH, HE, PJB, EJB, WS, RAS, FR,
EMG, HK, HM, KO, GS, EVH, DR, RW, CW, CPT, BK

me

GOVERNOR'S SCHEDULE - FRIDAY, OCTOBER 3

| | |
|----------|---|
| 9:00 am | Depart for San Francisco via car |
| 10:30 am | Arrive University Extension Center, 55 Laguna Street, San Francisco for special Regents meeting |
| 12:30 pm | Lunch |
| 4:30 pm | Depart Oakland Airport for Santa Barbara Airport |
| 5:30 pm | Arrive Santa Barbara Airport - press availability |
| | Proceed to Cottage Hospital to pay brief visit to Mrs. Hannah |
| | Proceed to Residence of Mr. William H. Wilson, 1530 Roble Drive, Santa Barbara |
| 8:00 pm | Brief interview with Bill Huddy of KEYT, Channel 3, Santa Barbara |
| | Depart for Santa Barbara Airport |
| 8:30 pm | Depart for Sacramento |
| 9:30 pm | Arrive Sacramento Executive Airport - proceed to Executive Residence |
| | (Overnight - Sacramento) |

Memorandum

To : Governor Reagan

Date : October 3, 1969

Subject: Monday, October 6
Appointments

From : Pat Gayman

9:00 am Depart RR Residence for International Hotel

9:30 am Barbers' Breakfast - remarks, Q&A

10:30 am Depart for LAX

10:50 am Depart for Sacramento Metropolitan Airport via WAL #452

11:55 am Arrive Sacramento - proceed to office

12:30 pm Lunch in office

1:45 pm Legislative Time (Governor's office - ½ hour)

2:30 pm Office time

4:00 pm Brief remarks, Q&A, with California-Nevada Annual Conference of the United Methodist Church (Council Room - ½ hour)

Depart for Executive Residence

7:00 pm Dinner at Executive Residence for U.S. Treasurer Dorothy Elston

(Overnight - Sacramento)

cc: EM, ER, MKD, AS, NH, HE, PJB, EJG, WS, RAS, FR, EMG, HK, HM, KO, GS, EVH, DR, RW, CW, CPT, BK

GOVERNOR'S SCHEDULE

TUESDAY, OCTOBER 7

| | |
|----------|--|
| 9:00 am | Arrive office - office time |
| 11:00 am | Interview with Lou Cannon and Harry Farrell (Governor's office - ½ hour) (PJB) |
| 11:30 am | Brief meeting with Dr. Pieter J. Riskert (Governor's office - 5 minutes) (CPT) |
| 11:45 am | Brief meeting with JJ McMahon and Howard Smiley (Governor's office - 10 minutes) (PJB) |
| Noon | Lunch in office |
| 2:00 pm | Cabinet meeting (Governor's office - 1½ hours) |
| 3:45 pm | Aerospace Education Week proclamation (Governor's office - 5 minutes) |
| 4:30 pm | Depart for Los Angeles (Overnight - Los Angeles) |

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WEDNESDAY, OCTOBER 8

11:00 am Depart RR Residence for Biltmore Hotel
(213-624-1011)

11:45 am Arrive Biltmore Hotel - Athenian Room -
for head table reception

Noon Proceed Biltmore Bowl for luncheon

Head Table

Ralph Kent - President of the American
Institute of Certified Public Accountants

Walter M. Baird, Elmer Beamer, Paul Lambert, Jr.
and Stanley Scott - Vice Presidents

Walter Hanson - Treasurer

James B. Kuhn - President of the California
CPA's

Loren Wilson - Chairman of the Luncheon

Leonard Savoie and John Lawler, Vice Chairmen

12:45 pm Ralph Kent introduces head table
Kent introduces James Kuhn for remarks
Kent introduces Loren Wilson for remarks
Kent introduces RR

RR speech

Depart for LAX - proceed to holding area
(contact: Bryan Ackerman 213-646-2890)

3:30 pm RR - NR depart via PSA #581 for Sacramento
Metropolitan Airport

4:25 pm Arrive Sacramento - proceed to Executive
Residence

(Overnight - Sacramento)

Memorandum

Governor Reagan

Date : October 6, 1969

Subject: Tuesday, October 8¹
Schedule

From : Pat Gayman

| | |
|----------|--|
| 8:45 am | Depart Executive Residence for office |
| 9:00 am | Arrive office - office time |
| 11:00 am | Interview with Lou Cannon and Harry Farrell (Governor's office - ½ hour) (PJB) |
| 11:30 am | Brief meeting with Dr. Pieter J. Riekert, Economic Advisor to the Premier of South Africa (Governor's office - 5 minutes) (CPT) |
| 11:45 am | Brief meeting with JJ McMahon, new General Manager of KABC and Howard Smiley (Governor's office - 10 minutes) (PJB) |
| Noon | Lunch in office |
| 2:00 pm | Cabinet meeting (Governor's office - 1½ hours) |
| 3:45 pm | Aerospace Education Week proclamation (Governor's office - 5 minutes) |
| 4:30 pm | Depart office for Sacramento Metropolitan Airport |
| 5:00 pm | Depart via PSA #680 for LAX |
| 5:30 pm | Arrive LAX |
| | Private dinner |
| | Proceed to RR Residence |
| | (Overnight - Los Angeles) |

cc: EM, ER, MKD, AS, NH, HE, PJB, EJG, WS, RAS, FR, EMG, HK,
HM, KO, GS, EVH, DR, RW, CW, CPT, BK

Memorandum

To : Governor Reagan

Date : October 8, 1980

Subject: Thursday, October 9
Appointments

From : Pat Gayman

| | |
|----------|--|
| 8:45 am | Depart Executive Residence for office |
| 9:00 am | Arrive office |
| 9:30 am | Brief meeting with Mr. and Mrs. George Hearst (Governor's office - 10 minutes) (NCR) |
| 10:00 am | Cabinet meeting (Governor's office - 1½ hours) |
| 11:45 am | Meeting with Yugoslavian Ambassador (Governor's office - 15 minutes) (See attached memo) |
| Noon | Lunch alone in office |
| 2:00 pm | Taping for NREA convention (Governor's office - 20 minutes) |
| 2:30 pm | Picture with Newsboy for Sacramento Union (Governor's office - 5 minutes) (WS) |
| 2:45 pm | Appointment with Senator Collier, Mr. and Mrs. Ernest Joiner and Mr. and Mrs. Stan Joiner (Governor's office - 15 minutes) (See attached memo) |
| 3:00 pm | Appointments meeting (Governor's office - 1 hour) |
| 4:30 pm | Meeting with Alex Sherriffs (Governor's office - ½ hour) (See attached memo) |
| | Depart for Executive Residence |
| | (Overnight - Sacramento) |

Memorandum

o : Governor Reagan

Date : October 9, 1969

Subject: Friday, October 10
Appointments

From : Pat Gayman

8:45 am Depart for Senator Hotel
9:00 am Hair cut
Proceed to office
9:30 am Meeting with ACS and EM
11:30 am Lunch in office
Noon Depart for Sacramento Metropolitan
Airport
12:30 pm Depart for LAX via PSA #380
1:25 pm Arrive LAX - proceed to RR
Residence
Evening Private Dinner
(Overnight - Los Angeles)

Memorandum

To : Governor Reagan

Date : October 13, 1969

Subject: DeMolay Award

From : Pat Gayman

Today at 1:30 you are to be presented the International Supreme Council's Medal of Appreciation for the citizen who has done the most to advance the ideals and the principles of God and country.

Rev. Frank Gigliotti will make the presentation. (You call him "Frank" -- he has had numerous contacts with this office and has represented you at functions. He has recently written you indicating that he would like to be a member of the Governor's Advisory Committee on Children and Youth. Obviously, no decisions on this have been made yet. Also, he indicates that Eleanor Ring has asked him to help on a committee for your re-election. Because of time limitations, hopefully there will not be time for Dr. Gigliotti to go into all of this.)

Expected to be present, also, are:

Mr. Homer Rathbun from Union Oil, who is the Executive Officer of the DeMolay for Southern California, and

Mr. Henry Clausen, Deputy Sovereign Grand Commander for Scottish Rite.

Memorandum

To : Governor Reagan

Monday
Date : October 13, 1969

Subject: REVISED schedule
for today

From : Pat Gayman

file

9:30 am Depart Executive Residence
for office

10:00 am Arrive office - sitting for
photographic portrait by Karsh

Lunch in office

1:30 pm Presentation of DeMolay Award
(Governor's Office - 10 minutes)
(See attached memo) (PG)

2:00 pm Cabinet meeting (Governor's
office - 2 hours)

4:30 pm Meeting with NH (Governor's
Office - 15 minutes)

4:45 pm Meeting with Assemblyman Paul
Priolo (Governor's Office -
10 minutes) (GS)

Depart for Executive Residence

(Overnight - Sacramento)

GOVERNOR'S SCHEDULE

TUESDAY, OCTOBER 14

| | |
|---------|--|
| 8:00 am | Depart Executive Residence for Sacramento Executive Airport |
| 8:30 am | Depart Sacramento Executive Airport for San Francisco Airport |
| 9:15 am | Depart SFO for Dulles via TWA #64. Lunch on board. Movie: "Loves of Isadora"! |
| 5:05 pm | Arrive Dulles Airport - met by Jim Jenkins - proceed to Washington Hilton Hotel (202-483-3000) |
| 7:00 pm | Reception (Black tie) |
| 7:45 pm | Head table forms |

Head Table:

Mrs. Mamie Eisenhower
Mr. and Mrs. David Eisenhower
Miss Patricia Nixon
Dr. Billy Graham
Rev. W. Eugene Huston
Mr. and Mrs. George Champion
Dr. John Rosenkrans
General Alfred Gruenther
Congressman and Mrs. Gerald Ford
Senator and Mrs. Harry Byrd
Secretary and Mrs. Maurice Stans
Mr. and Mrs. Red Blount

(Note: President and Mrs. Nixon
will join head table before
program.)

TUESDAY, OCTOBER 14, CONTINUED

8:00 pm

Dinner served

9:15 pm

Program begins

George Champion, MC

National Anthem

Invocation

Remarks by John Rosenkrans, President
of Eisenhower College (5 minutes)

Remarks by General Alfred Gruenther
(5 minutes)

Remarks by Congressman Gerald Ford
(5 minutes)

Remarks by Senator Harry Byrd
(5 minutes)

Remarks by Secretary Maurice Stans
(5 minutes)

Presentation to Mrs. Eisenhower and
President Nixon of commemorative
stamp albums

Remarks by RR (15 - 20 minutes)

(Overnight - Washington Hilton)

RR

WEDNESDAY, OCTOBER 15

7:15 pm

Depart RR Residence for Century Plaza Hotel for Senator Murphy Testimonial Dinner (black tie)

7:45 pm

Arrive Westwood Room for head table line up

Head Table

Senator George Murphy
Bob Finch
Mrs. Carol Finch
Bob Hope
Rabbi Magnin
Mrs. Magnin
RR
Cardinal McIntyre
Asa Call

8:00 pm

Dinner is served

8:40 pm

Program

Asa Call introduces dignitaries
Call introduces Bob Hope as MC
Hope introduces head table
Hope introduces Finch
Hope introduces RR
Taped message from ~~SEN~~ PRESIDENT NIXON
Senator Murphy responds
Benediction

(Overnight - Los Angeles)

WEDNESDAY, OCTOBER 15

| | |
|----------|---|
| 10:45 am | Depart Washington-Hilton Hotel for Dulles Airport |
| Noon | Depart Dulles for LAX via TWA #99 Lunch on board Movie: "The Southern Star" with George Siegel and Ursula Andress |
| 2:00 pm | Arrive LAX - proceed to RR Residence |
| Evening | Senator Murphy Testimonial Dinner |

(Overnight - Los Angeles) .

Thurs. - October 16

No public appointments

Fri. - October 17

Regents Meeting - U.C. Ext.
Center, L.A.

SCHEDULE FOR GOVERNOR REAGAN'S OCTOBER TRIP

October 20 - October 24

October 1, 1969

Monday, October 20

10:10 A.M. Depart Los Angeles for St. Louis, Mo. via
(PDT) American AL #106 (Lunch en route).

ADVANCE: LOGAN

3:25 P.M. Arrive St. Louis Int'l. Airport, proceed to
(CDT) private jet for flight to Knoxville.

(Phone: AAL @ St. L. 314-231-9505)

3:45 P.M. Wheels up for Knoxville via private jet #N696GW.
(CDT) (Aboard: RR, SW, PJB, EVH).

ADVANCE: LOGAN

5:45 P.M. Wheels down Knoxville (McGhee Tyson Municipal
(EDT) Airport), jet taxi to Cherokee Aviation Corp.

(Phone: 615-577-1192 or
687-2376)

Greeting Committee includes Senator Howard Baker,
Congressmen Duncan and Brock, others.

Depart via autos for Cherokee Country Club.

(Phone: 615-584-4637)

6:00 P.M. Arrive Country Club, proceed to private room for
reception (300 @ \$200 +).

Drop by only: No remarks.

6:30 P.M. Depart for Andrew Johnson Hotel.

(Phone: 615-522-4103)

6:45 P.M. Arrive hotel for freshen up.

7:30 P.M. Depart hotel for Knoxville Civic Auditorium -
Coliseum with Senator Baker, Congressman Duncan.

7:45 P.M. Arrive Coliseum for Republican fund-raising appre-
ciation dinner for Congressman Duncan and other
local GOP candidates. (2,500 @ \$100, \$25).

8:30 P.M. Program: H. D. "Breezy" Wynn, Dinner Chairman
intro. Sen. Baker, who. intro. Congr. Duncan.

8:45 P.M. Congr. Duncan intro. RR
RR speech: 30 minutes

9:30 P.M. Depart Coliseum via autos for Airport.

9:45 P.M. Arrive Airport, wheels up via private jet (#N696GW)
(EDT) for Detroit, Mich. (Aboard: RR, SW, PJB, EVH, VL).
ADVANCE: HERRINGTON

11:45 P.M. Wheels down Detroit (Metropolitan Airport),
(EST) depart for Hotel Pontchartrain, downtown Detroit.
(Phone: 313-965-0200).

Overnight: Detroit, Michigan.

Tuesday, October 21

ADVANCE: HERRINGTON

Noon American Chamber of Commerce luncheon.

2:30 P.M. Wheels up Detroit Metropolitan airport for Flint,
(EST) Mich. via private jet (Aboard: RR, SW, PJB, EVH).

ADVANCE: HERRINGTON

3:30 P.M. Wheels down Flint (Bishop Airport).

Manager's phone: 313-239-8811).

Greeting Committee will include Governor William Milliken, Rep. State Chairman Wm. McLaughlin, National Committeeman Harold McClure, Congressman Gerald Ford, Dinner Chairman C. S. Mott, others.

Depart via autos for Pick-Durant Hotel.

(Phone: 313-232-5131).

4:00 P.M. Arrive hotel for rest and speech preparation.

6:45 P.M. Depart via autos with Gov. Milliken for I. M. A. Auditorium.

7:00 P.M. Arrive auditorium, proceed to private room for Michigan RSCC reception (200 @ \$200+).

(Phone: 313-CE4-4633).

7:30 P.M. Proceed to Michigan RSCC Dinner (1,500 @ \$100) in main section of I. M. A. Auditorium.

8:30 P.M. National Committeeman Harold McClure intro. Gov. Milliken who intro. RR.
RR speech: 30 minutes.

9:30 P.M. Depart auditorium via autos for airport.

10:00 P.M. Wheels up Flint for Chicago via private jet.
(EST) (Aboard: RR, SW, PJB, EVH, JSH).

ADVANCE: LOGAN

10:45 P.M. Wheels down, Chicago (Meigs Field)
(CDT) (Phone: 312-744-4787).

Depart via autos for Lake Point Tower, 505 North Lake Shore Drive, Chicago.

11:00 P.M. Arrive Tower for o'nite.

(Phone: Suite #2116: 312-828-9584
Office: 312-467-7186)

Overnight: Chicago, Illinois. ✓

Wednesday, October 22

ADVANCE: LOGAN

11:00 A.M. Depart Tower via autos for Chicago-Sheraton Hotel.
(Phone: 312-944-4100)

11:30 A.M. Arrive hotel, proceed to private room for reception with Eureka College (large) contributors.

12:15 A.M. Proceed to Main Ballroom for Eureka College fund-raising luncheon (1,000 @ various levels).

1:00 P.M. Dr. Ira Langston, Pres. of Eureka College intro. RR.
RR speech: 30 minutes.

2:00 P.M. Depart hotel for O'Hare Intl. Airport.
(Phone for paging: 312-686-3980).

3:00 P.M. Depart Chicago via American AL #624 for Newark, N.J.
(CDT)

Wednesday, October 22 (cont.)

ADVANCE: BERENTSON

6:00 P.M. (EDT) Arrive Newark for N. J. GOP Governor Candidate Cahill fund raiser.

Overnight: Washington, D. C.

Thursday, October 23

ADVANCE: JENKINS

11:00 A.M. Call on Vice President Agnew to discuss construction freeze, intergovernmental relations, up-date last spring's briefing.

12:00 NOON Lunch with one of following groups:

California Delegation, House Republicans, California State Society, or attend Metropolitan Water District Director's luncheon that day for Secretary Hickel.

2:00 P.M. Meet with Northern California Congressmen plus Hosmer and Holifield on water policy problems.

3:00 P.M. Call on Secretary Romney to express interest in obtaining a project breakthrough pilot housing program or two if possible for California. Also, to discuss some "HUD" grants, Model cities, etc.

Depart for Airport at conclusion of Romney appointment.

5:00 P.M. Wheels up Washington Natl. Airport via private jet for Norfolk, Va. (Aboard: RR, TCR, PJB, EVH).

ADVANCE: BERENTSON

6:00 P.M. Wheels down, Norfolk Municipal Airport. Crowd may be expected. Brief remarks after introduction by Governor Candidate Linwood Holton.

6:30 P.M. Rest and speech preparation at hotel.

8:30 P.M. Holton-for-Governor Dinner-Rally
RR speech: 30 minutes.

10:30 P.M. (EDT) Wheels up Norfolk for Washington, D. C. via private ~~XXX~~ aircraft. (Aboard: RR, TCR, PJB, EVH, BB).

11:30 P.M.
(EDT) Wheels down, Washington National Airport,
depart for hotel

Overnight: Washington, D. C.

ADVANCE: HERRINGTON

Friday, October 24

10:00 A.M.
(EDT) Depart Washington, D. C. (Baltimore) for Denver,
Colorado via United AL #169 (Lunch en route).

12:15 P.M.
(MDT) Arrive Denver (Stapleton Intl. Airport), depart via
autos for The Brown Palace Hotel, downtown.

12:45 P.M. Arrive hotel for RN Associates - Congressional
Boosters Luncheon (40 @ \$1,000). Remarks only.

(Phone: 303-825-3111).

1:45 P.M. Proceed to private room for press availability.

2:30 P.M. Depart via autos for Denver Hilton Hotel for
rest and speech preparation.

(Phone: 303-266-3911).

7:00 P.M. Proceed to Grand Ballroom for Colorado RSCC fund
raising dinner (1,500 @ \$100, \$25).

8:15 P.M. State Chairman Bob Flanigan intro. Sen. Dominick
who intro. Gov. Love.

8:45 P.M. Governor Love intro. RR (Speech: 30 minutes).

9:30 P.M. Depart via autos hotel for Airport.

10:15 P.M.
(MDT) Depart Denver via Continental AL #41 for Los
Angeles.

11:15 P.M. Arrive Los Angeles, depart for residence.

Overnight: Pacific Palisades.

Sunday, October 26

12:30 p.m. - Jewish Nat'l. Fund
Luncheon