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Memorandum

11-23


To : RR

Date : November 20, 1970

Subject : Monday, November 23
Appointments

From : PG

10:00 am Depart RR Residence for Biltmore
Hotel
Proceed to Suite

10:30 am Interview with Kevin Phillips -
30 minutes

11:20 am Proceed downstairs to Grecian and
Athenian Rooms

11:30 am Construction Task Force Press Conference
(See Attached Memo)

Noon: Proceed to Biltmore Bowl for Watts
Summer Festival Luncheon (See Attached
Memo)
RR to make remarks
Depart for RR Residence

3:00 pm Hold for Helene - RR Residence

6:30 pm Depart for KCET Studio, 1212 N. Vine St.
Telephone: 213-466-4212

7:15 pm Arrive Studio

8:00 pm Taping of "The Advocates" (See Attached
Memo)
Return to RR Residence
(Overnight - Los Angeles)

Moss 3. COMITE

1. ~~ARMANDO CARRASCO~~

Construction Task
Force Press Conference
Memo

Press
Platform
Light

GOVERNOR'S LABOR/MANAGEMENT
TASK FORCE ON CONSTRUCTION

AGENDA

November 23, 1970

11:30 a.m.

The Biltmore Hotel
Los Angeles, California

- 11:30 a.m. Convene - Honorable James M. Hall Presiding
- "
- "
1. Introduction of the Honorable Ronald Reagan,
Governor of the State of California
 2. Remarks by the Governor and Charge to the
Task Force
- 12:00 p.m. Break for Lunch - ~~RR DEPARTS~~
- 12:50 p.m. Reconvene - Speakers
3. Mr. Stanley B. Smith, Economist
Pacific Lighting Service Company
"Economic Over-View of the Construction
Industry for 1971"
 4. Mr. Alfred Golze
Deputy Director
State Department of Water Resources
"Construction Progress of the State
Water Project"
 5. Mr. John F. Maloney
Deputy Director
State Department of Public Works
"The Federal Highway Trust Fund and the
New North/South Split"
- Question and Answer Period Will Follow
Each Speaker's Remarks

Adjourn

MEMBERS - GOVERNOR'S LABOR/MANAGEMENT
TASK FORCE ON CONSTRUCTION

Chairman: James M. Hall, Secretary
Business and Transportation Agency

Labor

Mr. John Cinquemani
Executive Secretary
Los Angeles Building Trades Council
1626 Beverly Boulevard
Los Angeles, California 90026

Mr. Al Clem, President
Operating Engineers Local No. 3
474 Valencia Street
San Francisco, California 94103

Mr. Juel D. Drake
Vice President
Iron Workers International
995 Market Street, Rm. 1404
San Francisco, California 94103

Mr. Alfred Figone
Executive Secretary
District Council of Carpenters
995 Market Street, Room 804
San Francisco, California

Mr. James S. Lee, President
State Building & Construction Trades Council
1107 - 9th Street
Sacramento, California

Mr. James Martin
Business Manager
United Association of Plumbers & Steamfitters, Local 342
1010 Shary Court
Concord, California

Mr. Joseph H. Seymour
International General Vice President and Business Manager
Operating Engineers Local No. 12
2323 West Eighth Street
Los Angeles, California 90057

Mr. W. L. Vinson
Vice President
International Brotherhood of Electrical Workers
870 Market Street, Suite 658
San Francisco, California 94103

Mr. Max Warren
Regional Manager
Laborers International Union of North America
520 Virgil Avenue, Suite 206
Los Angeles, California 90006

Mr. Gene Whitney
Chairman of the Construction Division
Western Conference of Teamsters
1870 Ogden Drive
Burlingame, California

Contractors

Mr. Richard Burke, President
Engineering and Grading Contractors Association
c/o Burke Construction Company
P.O. Box 957
San Luis Obispo, California

Mr. Charles R. Graff, Consultant
Raymond International
2441 Vallejo Street
San Francisco, California

Mr. Dexter Jewett, Director
Western Region
National Electrical Contractors Association
378 Flood Building
870 Market Street
San Francisco, California 94102

Mr. J. D. Mack
Executive Vice President
Plumbing Heating and Cooling Contractors of California
760 Market Street, Room 932
San Francisco, California

Mr. Warren Mendell
Executive Vice President
Engineering and Grading Contractors Association
2115 Beverly Boulevard
Los Angeles, California 90057

Mr. Richard Munn
Executive Director
Associated General Contractors
301 Capitol Mall, Suite 402
Sacramento, California 95814

Mr. Stewart Watson, President
Associated General Contractors
P.O. Box 4575
Panarama City, California

Homebuilding and Finance

Mr. Frank Hardinge
Executive Vice President
California Savings & Loan League
P.O. Box R
144 Wentworth Avenue
Pasadena, California 91109

Mr. Paul N. McCarron
Executive Vice President and General Counsel
California Builders Council
1127 - 11th Street, Room 552
Sacramento, California

Other Associations

Mr. Henry Talbert
Regional Director
Urban League
4055 Wilshire Boulevard, Suite 526
Los Angeles, California 90005

Government

Mr. William R. Gianelli, Director
Department of Water Resources
1416 - 9th Street
Sacramento, California 95814

Mr. William Hern, Director
Department of Industrial Relations
455 Golden Gate Avenue, P.O. Box 603
San Francisco, California 94101

Mr. Fred Hummel
State Architect
Office of Architecture and Construction
1500 Fifth Street
Sacramento, California 95814

Mr. James A. Moe, Director
Department of Public Works
1120 "N" Street
P.O. Box 1139
Sacramento, California 95805

Mr. Donald Pinkerton, Director
Department of Housing & Community Development
1121 "O" Street, Room 3344
Sacramento, California 95814

Mr. G. L. Sheffield, Director
Human Resources Development
800 Capitol Mall
Sacramento, California 95814

Mr. George Smith
Deputy Director
Department of Industrial Relations
455 Golden Gate Avenue, P.O. Box 603
San Francisco, California 94101

Memorandum

To : RR

Date : November 20, 1970

Subject: Monday, November 23
Watts Summer Festival
Luncheon

From : PG

12:00 Noon	Lawrence Cooper	Introduces..... Winner of Junior Olympics, to lead pledge of Allegiance to flag
12:15 pm	Lawrence Cooper	Introduces Dr. Gary Demarest to deliver invocation Luncheon Served
12:45 pm	Lawrence Cooper	makes welcome remarks
	Lawrence Cooper	introduces head table guests
	Lawrence Cooper	introduces Chad McCleuen for brief remarks
	Lawrence Cooper	introduces Don Newcombe, former Dodger pitcher and Cy Young Award Winner.
	Don Newcomb	introduces Governor Reagan for 10 minute remarks
	Lawrence Cooper	Introduces Tommy Jacquette, Executive Director Watts Summer Festival
	Tommy Jacquette	Presents Awards with assistance of Twyla Wells, 1970 Watts Summer Festival Queen Adjournment



JOSEPH J. MICCICHE & ASSOCIATES • Public Relations Counselors
(MITCH-E-KAY)

FOR: MANAGEMENT COUNCIL OF LOS ANGELES

Sponsoring

Jubilee Awards Luncheon
for benefit of
Watts Summer Festival

Biltmore Bowl
Nov. 23, 1970 - 12 noon

List of those seated at head table:

1. Lawrence Cooper, President, Management Council of Los Angeles
2. Dr. Gary Demarest, Pastor, La Canada Presbyterian Church
3. Don Newcombe, Administrative Associate, Management Council
of Los Angeles
4. Tommy Jacquette, Executive Director, Watts Summer Festival
5. Twyla Wells, Queen, 1970 Watts Summer Festival
6. Mayor Sam Yorty
7. Governor Ronald Reagan
8. Claude McDonald, Chairman of Board, Watts Summer Festival

and other members of the Board of the
Watts Summer Festival

Memorandum

To : Governor Reagan

Date : November 17, 1970

Subject: Television Program
"The Advocates"

Monday, November 23
Appointments 8:00 pm

From : Jim Crispacher

Here is information Bill Rusher wanted you to have in preparation for your filming of the one-hour segment of this show next Monday, November 23 at 8 p.m. Filming is scheduled at KCST, 1313 North Vine Street in Hollywood.

While I know you have seen the show and talked with Mr. Rusher about it, the following is provided as additional background information:

1. Format is a courtroom setting with "witnesses" quizzed by well-known lawyers on subjects of wide public interest.
2. The topic of this program segment will be the philosophical aspects of a guaranteed annual income (the program will not deal with President Nixon's FAP proposal, but the so-called "welfare reform" bill may come up as part of the discussion on the guaranteed annual income).
3. You and Roger Freeman, formerly with the Nixon Administration, but now back with the Stanford Research Institute, will take the opposition position to the subject. At this stage, Mr. Rusher has not been informed who will talk in support of the subject.
4. Mr. Rusher will be the attorney in opposition; Howard Miller, law professor at the University of Southern California, will take the affirmative.
5. Each one of the four "witnesses" will participate in a 10-12 minute presentation; this time spot is divided equally between the affirmative and negative positions (each "witness" will be questioned by a "friendly" counsel, and then cross-examined).
6. The one-hour film will be syndicated to several hundred educational television stations in the country. The program has a viewing audience of about two million persons.
7. A live audience of approximately 100 people will be in attendance and will "vote" on the outcome of the proceedings.
8. Mike Deaver is making arrangements for some 50 people, who represent our philosophy, to be in attendance as part of the audience on Monday evening.

Memo: Governor Reagan

Page 2

Subject: Television Program - The Advocates

November 17, 1971

I have provided Mr. Rusher with statements, letters and other material prepared by you about the guaranteed annual income and a package developed by the California State Chamber of Commerce on the same subject. Mr. Rusher is to provide me with further information on the program before Friday. I will provide you with additional material as it becomes available.

Attached is a copy of the letter I sent today to Mr. Rusher and a copy of your August statement on GAP, which you may want to review.



cc: Ed Meese
Mike Deaver
Paul Beck
Lucian Vandegrift
~~Pat Gayman~~

Memorandum

To : RR

Date : November 10, 1970

Subject: Scheduled Appointments
for RR November 23
through November 29

From : PG

Wednesday, November 25 (Cont.)

1:30 pm	Depart Office for Sacramento Metro Airport
2:00 pm	Depart SMF for LAX via PSA 480
2:55 pm	Arrive LAX - Proceed to RR Residence
5:30 pm	Depart for NBC Studios - Burbank
6:15 pm	Arrive Studio 1 for Taping of Johnny Carson Show
	Depart for RR Residence
	(Overnight - Los Angeles)

Thursday, November 26 - Sunday, November 29

Thanksgiving Holiday
(Overnight - Los Angeles)

RAS

Memorandum

RR

Date : November 10, 1970

Subject: Scheduled Appointments
for RR November 23
through November 29

From : PG

Monday, November 23

10:00 am Depart RR Residence for Biltmore
Hotel

10:30 am Arrive Biltmore Hotel - Interview
with Kevin Phillips

11:30 am Meeting with Governor's Construction
Task Force - Grecian and Athenian Rooms

Noon: Watts Summer Festival Lunch
Biltmore Hotel

(Overnight - Los Angeles)

Tuesday, November 24

Trustees Meeting - Los Angeles

Afternoon: Depart for Sacramento

(Overnight - Sacramento)

Wednesday, November 25

8:45 am Depart Executive Residence for Senator
Hotel

9:00 am Haircut

Proceed to Office

9:30 am Meeting with EM

10:00 am RR Personal

10:30 am Cabinet Meeting (Governor's Office
1½ hours)

Noon: Lunch in Conference Room

RAS

Memorandum

RR

Date : November 23, 1970

Subject: Governor's Schedule
Tuesday, November 24
2nd Revision

From : PG

11:30 am	Arrive Office - Meeting with EM (Governor's Office - ½ hour)
Noon:	Lunch alone in Office - RR Personal
2:00 pm	Cabinet Meeting - (Governor's Office 2½ hours)
4:30 pm	Legislative time (Governor's Office - ½ hour)
	Depart for Executive Residence (Overnight - Sacramento)

REVISED SCHEDULE

TUESDAY, NOVEMBER 24

11:30 am	Arrive Office - meeting with EM
Noon	Lunch in Office alone - RR personal
2:00 pm	Cabinet meeting
	Depart Office for Executive Residence
	(Overnight - Sacramento)

Memorandum

To : RR

Date : November 24, 1970

Subject: Wednesday, November 25
Appointments

From : PG

8:45 am	Depart Executive Residence for Senator Hotel
9:00 am	Haircut Proceed to Office
9:50 am	Briefing by JC (Governor's Office - 10 minutes)
10:00 am	Meeting with JC (Governor's Office - ½ hour) (See Attached Memo)
10:30 am	Cabinet Meeting (Governor's Office 1 hour)
Noon:	Lunch in Office with Cabinet and Staff
1:30 pm	Depart for Sacramento Metropolitan Airport (See Attached Memo)
<i>2:00 p.m.</i>	<i>ASA 480 -</i> Arrive Los Angeles - Proceed to RR Residence
5:15 pm	Depart for NBC Studios, Burbank
6:15 pm	RR, NR arrive at NBC, Studio 1 - for taping of the Johnny Carson Show (Overnight - Los Angeles)

Memorandum

RAB

To : RR

Date : November 27, 1970

Subject: Monday, November 30
Appointments

From : PG

MONDAY, NOVEMBER 30

9:00 am	Arrive Office - RR Personal
10:45 am	Depart Office for Resources Building
11:00 am	Arrive Resources Building - Proceed to Conference Room for Meeting with Department Directors
	Return to office
Noon:	Lunch in Office
1:30 pm	Meeting with Representatives of Health Providers (Governor's Office ½ hour) (See Attached Memo)
3:30 pm	Depart for SMF
4:00 pm	Depart for LAX via PSA 580
4:55 pm	Arrive LAX - Proceed to RR Residence
Evening:	Film Industry Rally - RR to make Opening Remarks
	(Overnight - Los Angeles)

Memorandum

To : RR

Date : November 30, 1970

Subject: Tuesday, December 1
Appointments

From : PG

TUESDAY, DECEMBER 1

9:45 am	Depart RR Residence for LAX
10:15 am	Depart LAX for SMF via PSA 281
11:10 am	Arrive SMF - Proceed to Office
11:30 am	Arrive Office
Noon:	Lunch in Office alone
1:30 pm	Meeting with EM (Governor's Office ½ hour) (See Attached Memo)
2:00 pm	Cabinet Meeting (Governor's Office 1½ hours)
4:00 pm	Legislative time (Governor's Office 1 hour)
	Depart for Executive Residence
7:00 pm	Private Dinner
	(Overnight - Sacramento)

Memorandum

To : Governor Reagan

Date : December 1, 1970

Subject: Schedule for
Wednesday, December 2

From : Pat Gayman

WEDNESDAY, DECEMBER 2

8:45 am	Depart Executive Residence for Office
9:00 am	Arrive Office - RR personal
9:45 am	Press briefing (Governor's Office - 15 minutes)
10:00 am	Announcement to the press (Council Room - 15 minutes)
11:00 am	Meeting with representatives of Arts Commission and JC (Governor's Office - 20 minutes) (See attached memo)
Noon	Lunch alone in office
2:00 pm	Appointments meeting (Governor's Office - 1 hour)
3:00 pm	Meeting with AS (Governor's Office - 20 minutes)
3:30 pm	Meeting with GS (Governor's Office - 20 minutes)
4:00 pm	Meeting with Terry Eagan (Governor's Office - 20 minutes)
4:30 pm	RR personal

Depart for Executive Residence

(Overnight - Sacramento)

RAS

Memorandum

To : RR

Date : December 2, 1970

Subject: Thursday, December 3
Appointments

From : PG

THURSDAY, DECEMBER 3

8:45 am	RR Depart for Office
9:00 am	Arrive Office - RR Personal
11:00 am	Meeting with PG (Governor's Office - ½ hour)
11:30 am	Meeting with ER (Governor's Office - ½ hour)
Noon:	Lunch in Office with Senior Staff -
1:30 pm	Meeting with ER (Governor's Office - ½ hour)
2:00 pm	Cabinet Meeting (Governor's Office 1½ hours)
3:30 pm	RR Personal
4:00 pm	Legislative time (Governor's Office - 1 hour)
	Depart for Executive Residence (Overnight - Sacramento)

Memorandum

To : Governor Reagan

Date : December 3

Subject: Schedule for
Friday, December 4

From : Pat Gayman

FRIDAY, DECEMBER 4

8:45 am	Depart Executive Residence for Office
9:00 am	Arrive Office - RR personal
9:55 am	Depart Office for West Steps of the Capitol to light torch for American River College's Rat Decathlon (5 minutes) (See attached memo)
	Return to Office
10:30 am	Meeting with ER (Governor's Office - 15 minutes)
11:00 am	Meeting with Senator-Elect John Tunney (Governor's Office - ½ hour)
11:45 am	Lunch alone in office
Noon	Depart for Sacramento Metropolitan Airport
12:25 pm	Depart via PSA 380 for Los Angeles
1:20 pm	Arrive LAX - proceed to NBC Studios for taping of Press Conference
2:30 pm	Arrive studios - on interviewing panel will be

Tom Brokaw
Jess Marlowe
Robert Abernathy

Proceed to RR Residence

(Overnight - Los Angeles)

SATURDAY, DECEMBER 5

No Appointments Scheduled
(Overnight - Los Angeles)

SUNDAY, DECEMBER 6

No Appointments Scheduled

Afternoon: 5:30

Return to Sacramento PSA #481
(Overnight - Sacramento)

MONDAY, DECEMBER 7

9:00 am

Haircut

Proceed to Office

10:00 am

RR personal

Noon:

Lunch in Office

Afternoon:

Office Appointments

Depart for Executive Residence
(Overnight - Sacramento)

TUESDAY, DECEMBER 8

Approx.
Noon:

Depart San Francisco Airport for
Chicago

Evening:

Arrive Chicago - proceed to the
Drake Hotel

(Overnight - Drake Hotel)

WEDNESDAY, DECEMBER 9

11:00 am

Reception for the Illinois 500
(Republican Group)

Noon:

Return to Drake Hotel for lunch

Approx.
1:30

Depart for Meigs Field and Peoria
via private aircraft

Arrive Peoria - proceed via car
to Eureka College

RAS

Memorandum

Governor Reagan

Date : December 4, 1970

Subject: Schedule for Monday,
December 7

From : Pat Gayman

MONDAY, DECEMBER 7

8:45 am	Depart Executive Residence for Senator Hotel
9:00 am	Haircut
	Proceed to Office - RR personal
11:00 am	Interview with Bill Stall of AP (Governor's Office - ½ hour) PJB
11:30 am	Meeting with MKD (Governor's Office - ½ hour) (See attached memo)
Noon	Lunch in office
2:00 pm	Meeting with Verne Orr (Governor's Office - 1 hour) (See attached memo)
3:00 pm	RR personal
	Depart for Executive Residence
	(Overnight - Sacramento)

RAS

CHICAGO TRIP SCHEDULE

TUESDAY, DECEMBER 8

10:10 am	RR depart Executive Residence for Sacramento Executive Airport
10:30 am	Depart for Oakland Airport via charter aircraft
11:25 am	RR, PJB, EVH depart Oakland Airport via United Airlines 232 for Chicago
Noon:	NR, NCR, DR depart Los Angeles Airport via Continental 4 for Chicago
5:15 pm	RR, PJB, EVH Arrive Chicago Airport
5:39 pm	NR, NCR, DR Arrive Chicago Airport
	All proceed to Drake Hotel, East Lakeshore Drive and North Michigan Avenue
	(Overnight - Drake Hotel - 312-787-2200)

WEDNESDAY, DECEMBER 9

10:40 am	Depart Drake Hotel via car for Blackstone Hotel (312 427 4300)
11:00 am	Arrive Blackstone Hotel - proceed to Hubbard Room <i>Cafe Bonaparte</i> for Illinois 500 Reception (100 - 150 people)
11:45 am	Depart for lunch with NR and staff in private room <i>Presidential Suite</i>
approx 12:15 pm	Depart via car for Eureka College (309 467 2321)
3:00 pm	Arrive Eureka College - gathering of select guests (approximately 25) at the home of President Ira Langston
3:45 pm	Platform guests assemble at Physical Education Center
4:00 pm	Program begins (See attached)
5:20 pm	Inauguration of Hall of Fame and Induction of First Members
5:40 pm	Response by Governor Reagan
6:00 pm	End of program - proceed to reception in Physical Education Center
6:30 pm	Depart for Langston residence for brief stop before proceeding to Student Commons
7:00 pm	Dinner at Student Commons
8:30 pm	Depart via car for Chicago
	(Overnight - Drake Hotel - 312 787 2200)

Reagan Physical Education Center

Dedication Program

Wednesday, December 9, 1970, 4 p.m.

Ira W. Langston
President of Eureka College
presiding

Processional Brass Ensemble
Patrick McHullich, Director

Invocation Marvin Cheney
Minister, Eureka Christian Church

Welcome and Presentation of Guests John D. Trafager
Chairman of Board of Trustees

Introduction of Speaker Ira W. Langston
President, Eureka College

Dedication Address Robert Pettig

Litany of Dedication Clarence R. Nee
Executive Dean, Eureka College

(See Litany of Dedication copy attached)

Response J. Neil Reagan

Student Affirmation Susan Smith, Senior in Dramatics
Craig Gerdes, Basketball Captain
Dana Becker, President of Student Senate

Institution of Hall of Fame Leo Traister
Athletic Director, Eureka College

Induction into Hall of Fame Samuel G. Harrod II

Response The Honorable Ronald Reagan
Governor of California

Benediction Howard Short
Member of Board of Trustees

Alma Mater

Recessional Brass Ensemble

THURSDAY, DECEMBER 10

No appointments scheduled
during the day

5:40 pm	RR, NR depart for Hilton Hotel
6:00 pm	Arrive Hilton Hotel (312 922 7291)
	RR proceeds to the Beverly Room for reception with head table - officers and directors of the I.M.A.
	NR proceeds to the North Imperial Suite for reception with wives of the officers and directors
6:50 pm	Head table assembles and proceeds to International Ballroom
	Ladies proceed to their tables
7:00 pm	Annual Dinner of the Illinois Manufacturers Association - (Head table - WHITE TIE)
8:30 pm	Program begins
	Musical entertainment - "Singing Men of Steel" (US Steel employees)
	Gregson Barker - President of I.M.A. and President of UARCO - announcements and business
	Barker introduces RR
9:15 pm	RR speaks 30 minutes
9:45 pm	Adjournment - RR, NR proceed for brief reception with directors and wives - North Imperial Suite
10:00 pm	RR, NR depart for Drake Hotel
	(Overnight - Drake Hotel - 312 787 2200)

FRIDAY, DECEMBER 11

11:00 am	Depart for Airport
12:30 pm	NR, NCR, DR depart Chicago via Continental 17 for Los Angeles
12:55 pm	RR, PJB, EVH depart Chicago via United Airlines 109 for Los Angeles
2:27 pm	NR, NCR, DR arrive LAX
3:05 pm	RR, PJB, EVH arrive LAX

(Overnight - Los Angeles)

Sat., December 12

No Aps Scheduled
(Overnight - Los Angeles)

SCHEDULE FOR REPUBLICAN GOVERNORS' CONFERENCE

SUNDAY, DECEMBER 13

11:15 am

RR departs RR Residence for
Hollywood - Burbank Airport

11:30 am

NR departs RR Residence for
Santa Monica Airport

Noon

RR departs Hollywood-Burbank
Airport (Gate 10) for Sun Valley.
Also on board:

PJB
EVH
L. Sherwood

NR departs Santa Monica Airport
for Sun Valley. Also on board:

NCR
DR
L. Richards
M. Townsend

(Note: Because of uncertain
weather conditions, the decision
regarding airport of arrival will
be made Saturday or Sunday. Phone
numbers are as follows:

Hailey Airport - 208 788 4352
Twin Falls Airport - 208 733 2082)

Lunch will be served aboard the
planes.

approx.
2:30 pm

Arrive airport - RR, NR proceed
via car to condominium in
Bitterroot complex (830 - 831)

Staff proceeds as follows:

Sun Valley Lodge:

Room number 364 - Security
365 - PJB
366 - NCR
366a - parlor
367 - MKD
368 - EVH

Challenger Inn

2 rooms for security

SUNDAY, DECEMBER 13 (con't)

approx.

6:00 pm

RR, NR depart for the Harriman Cottage for cocktail party for governors and wives

7:30 pm

Governors and wives proceed by sleighs to Trail Creek Cabin for dinner-dance given by Governor and Mrs. Samuelson

(Overnight - Sun Valley)

NOTE: The Phone Number for the Command Post is

208 726 3103.

This phone will be manned 24 hours a day.
All phone calls should be directed to this number.

MONDAY, DECEMBER 14

	Continental breakfast served to RR, NR in condominium
9:00 am	Governors' First Business Session - Challenger Inn
11:30 am	NR proceed to antique gallery for sherry with Governors' wives
12:15 pm	Governors' Press Conference
	Lunch for Governors only scheduled following press conference at The Ram in the Inn
1:30 pm	NR proceeds to Lodge Dining Room for fashion show and luncheon
2:30 pm	Second Business Session - Governors and aides
Evening	Reagans host cocktail party (time and location to be decided)
	Proceed to Calico Restaurant for Dinner
	(Overnight - Sun Valley)

TUESDAY, DECEMBER 15

	Continental breakfast served to RR, NR in condominium
9:00 am	Third Business Session - Governors and aides
12:15 pm	Governors' Press Conference
1:00 pm	Governors' Lunch
	Afternoon is free. NR free except for interviews.
8:00 pm	State dinner at the Challenger Inn (Black Tie)
	(Overnight - Sun Valley)

WEDNESDAY, DECEMBER 16

8:30 am	Breakfast with Vice President Agnew (place to be decided)
11:00 am	Depart Sun Valley for Hailey or Twin Falls Airport, depending upon weather conditions
	Depart by private planes for Sacramento
	Arrive Sacramento - RR proceeds to Office, NR proceeds to Executive Residence
	(Overnight - Sacramento)

Memorandum

: RR

Date : December 15, 1970

Subject: Wednesday, December 16
Appointments

From : PG

Arrive Sacramento Airport - Proceed
to office

2:00 pm Cabinet Meeting (Governor's Office -
1½ hours)

3:30 pm Meeting with Ike Livermore et.al.
(Governor's Office - 15 minutes)
(See Attached Memo)

3:45 pm ✓ Brief interview with Jud Clark of the
California Journal (Governor's Office
15 minutes) PJB

4:00 pm Meeting with Verne Orr (Governor's Office
1 hour) (See Attached Memo)

Depart for Executive Residence

(Overnight - Sacramento)

Memorandum

: Governor Reagan

Date : December 16

Subject: Schedule for Thursday,
December 17

From : Pat Gayman

THURSDAY, DECEMBER 17

8:45 am	Depart Executive Residence for Senate Hotel
9:00 am	Hair cut - proceed to office
9:30 am	RR personal
11:15 am	Picture with turkey for California Turkey Growers (Council Room - 10 minutes) MKD (See attached memo)
11:30 am	Interview with George Skelton of UPI (Governor's Office - ½ hour) PJB
Noon	Proceed to Rotunda for appearance at Christmas Program and brief Christmas message (See attached memo) PG
12:30 pm	Lunch in Conference Room
1:30 pm	Cabinet meeting (Governor's Office - 1½ hours)
3:00 pm	Appointments meeting (Governor's office - 1 hour)
4:00 pm	Meeting with EM (Governor's Office - 15 minutes) (See attached memo)
4:15 pm	RR personal
5:00 pm	Proceed with NR and Skipper to North Steps for lighting of State Christmas Tree (see attached memo) CPT Proceed to Council Room for Staff Christmas Party
6:00 pm	Depart for Executive Residence (Overnight - Sacramento)

Memorandum

RAS

To : RR

Date : December 17, 1970

Subject: Friday, December 18
Appointments

From : PG

FRIDAY, DECEMBER 18

9:30 am RR depart for Sacramento Metropolitan
Airport

10:05 am Depart via WA 449 for Los Angeles
Airport

11:10 am Arrive LAX - Proceed to Crocker Citizens
Plaza, 611 West Sixth Street

Noon: Arrive Plaza for luncheon with Board
of Directors of Republican Associates
(See Attached List) - Proceed to
Auditorium

Photographs will be taken with incoming
officers outside the Auditorium

George Johnson - President of RA

Bob Dockson - President of California
Federal Savings and Loan

Hugo Riemer - Chairman of the Board of
Cozen Industries and past president
of U.S. Borax

John Hotchkis, Manager of Dean Witter

Bob Simpson - Manager of Administrative
Services of Edison Company

Following photographs, RR to join
reception in progress since 11:45 am

Memorandum

Date :

Subject: Page 2

From :

FRIDAY, DECEMBER 18 (Cont.)

12:10 pm Lunch
 Seated at RR's table will be

 George Johnson
 John Vaughn, Senior Vice President
 of Crocker Citizens Bank
 Maurice Dahlen, Partner of Price
 Waterhouse
 Bob Dockson
 Hugo Riemer

12:35 pm Program (George Johnson presiding)

 Introduction of new trustees
 Election of new officers
 Election of Executive Committee

 RR Remarks - Questions and Answers

1:30 pm Depart for Lt. Governor's Office,
 217 West 1st Street, Suite 312
 (213-620-2560)

2:00 pm Meeting with Lt. Governor

 Proceed to RR Residence

approx.
4:45 pm Depart RR Residence for Marni McCormack's
 wedding, 8135 West Norton, Los Angeles
 (213-656-2598)

 Return to RR Residence

 (Overnight - Los Angeles)

Knox Bourne
Regional Vice President
McGraw-Hill Publications Company

Mrs. Margaret Brock

Jay Corley
President
The Corley Company

Roy P. Crocker
Honorary Chairman of the Board
Lincoln Savings and Loan

Maurice J. Dahlem
Partner
Price Waterhouse & Company

Robert R. Dockson
President
California Federal Savings

Maurice Mac Goodstein
Attorney
Goodstein & Moffitt

George R. Johnson
Attorney
Johnson & Johnson

Samuel E. Lunden
Architect
Lunden & Johnson

Hugo Riemer
Chairman of the Board
CuZn Industries Inc.

Martin A. Samuelson

C. Robert Simpson
Manager of Administrative Services
Southern California Edison Company

Charles Soderstrom
Charles Soderstrom Enterprises

John V. Vaughn
Vice Chairman of the Board
Crocker Citizens National Bank

Philip F. Walsh
President and Director
Southern California Water Company

Richard A. Archer
President
Allen T. Archer Company

Merle H. Banta
Chairman of the Board
The Leisure Group, Inc.

Jess E. Benton
Administrative Assistant
American Building Maintenance

Walter L. Bergquist
President
Bullock's

Hubert A. Boisvert
Hubert Boisvert Company

Bryant Essick
Chairman
Essick Investment Co.

Philip M. Hawley
Chairman and Chief Executive Officer
Broadway Department Stores

John F. Hotchkis
Manager
Dean Witter & Company

W. Morton Jacobs
President
Southern California Gas Company

Charles Kober
President and Managing Partner
Burke, Kober, Nicolais and Archuleta

A. D. MacDonald
President and Chief Executive Officer
Coca-Cola Bottling Company

Carl P. Miller
Retired Executive Director of the
Pacific Coast Edition of the Wall
Street Journal

Roger C. Pettitt
Partner
Hartke, Brant and Pettitt

Richard W. Schuur
Fred S. James & Company

Robert H. Volk
President
Unionamerica, Inc.

James M. Woods
President
Watts Manufacturing Company

J. S. Fluor
Honorary Chairman of the Board
Fluor Corporation

R. F. Bauer
Chairman of the Board
Global Marine, Inc.

Samuel S. Bretzfield
President
Internationale Set

Alex Cochrane
President
Silverwood's

Warren Driver
President
C. W. Driver Construction

Mrs. George M. Eason
Sr. Vice President and Director
California Federal Savings

John P. Guerin, Jr.
Managing Partner
J. P. Guerin & Co.

Lynn O. Hossom
Attorney

Melvin A. Jensen
President
Jensen-Compton Advertising

Paul Mehren
Vice President-Finance
Western Gear Corporation

Horace H. Mickley
CLU-Special Agent
Northwestern Mutual Life Insurance

Miss Pat Penny
President
Penny & Bennet, Inc.

J. W. St. Geme, Sr., M. D.

THURSDAY, DECEMBER 17

10:00 am	RR Personal
10:45 am	Picture with Christmas Turkey (Council Room)
11:00 am	Meeting with PG (Governor's Office 15 minutes)
11:30 am	Interview with George Skelton of UPI (Governor's Office - 1/2 hour)
Noon:	Proceed to Rotunda for brief appearance at Christmas Program Lunch in office
1:30 pm	Cabinet Meeting (Governor's Office 1 1/2 hours)
3:00 pm	Appointments Meeting (Governor's Office - 1 hour)
4:00 pm	RR Personal
5:00 pm	Proceed with family to North Steps of Capitol for lighting of the State Christmas Tree
5:15 pm	Staff Christmas Party Depart for Executive Residence (Overnight - Sacramento)

FRIDAY, DECEMBER 18

Noon:	Arrive for luncheon with Board of Directors of Republican Associates RR to make remarks (Overnight - Los Angeles)
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SATURDAY, DECEMBER 19 - SUNDAY, DECEMBER 20

No Appointments Scheduled

(Overnight - Los Angeles)

MONDAY, DECEMBER 21

10:30 am

Christmas Pictures at RR Residence
for Press

pm

Arrive CBS Studios for Filming of
Nerv Griffin Show

(Overnight - Los Angeles)

TUESDAY, DECEMBER 22

No Appointments Scheduled

(Overnight - Los Angeles)

WEDNESDAY, DECEMBER 23 - FRIDAY, DECEMBER 25

No Appointments Scheduled

(Overnight - Los Angeles)

SATURDAY, DECEMBER 26

Noon:

Opening of Santa Anita

Luncheon in Directors Room

(Overnight - Los Angeles)

SUNDAY, DECEMBER 27

No Appointments Scheduled

(Overnight - Los Angeles)

MONDAY, DECEMBER 28

10:30 am

NET Interview of RR at RR Residence

(Overnight - Los Angeles)

TUESDAY, DECEMBER 29

2:45 pm

Arrive KLV Studios for interview
with Regis Philbin

(Overnight - Los Angeles)

WEDNESDAY, DECEMBER 30 - THURSDAY, DECEMBER 31

No Appointments Scheduled

(Overnight - Los Angeles)