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NORMAN B. LIVERMORE, JR.  
SECRETARY

RONALD REAGAN  
GOVERNOR OF  
CALIFORNIA

OFFICE OF THE SECRETARY  
RESOURCES BUILDING  
1416 NINTH STREET  
95814

Department of Conservation  
Department of Fish and Game  
Department of Harbors and Watercraft  
Department of Parks and Recreation  
Department of Water Resources



THE RESOURCES AGENCY OF CALIFORNIA  
SACRAMENTO, CALIFORNIA

Air Resources Board  
Colorado River Board  
State Lands Commission  
Office of Nuclear Energy  
State Reclamation Board  
Regional Water Quality Control  
Boards  
State Water Resources Control  
Board

February 13, 1969

Honorable Ed Reinecke  
President of the State Senate  
State Capitol

Honorable Robert T. Monagan  
Speaker of the State Assembly  
State Capitol

Gentlemen:

Governor Ronald Reagan has told you that each of the Agency Secretaries would present a "State of the Agency" report to the Legislature. In accordance with the Governor's request, I am transmitting herewith, the report of the Resources Agency.

The report is a brief review of our progress during the past year, and our goals for the future. I want to express my sincere thanks to the department directors and others who have helped compile this impressive record.

Respectfully submitted,

*N. B. Livermore, Jr.*  
N. B. Livermore, Jr.

## THE STATE OF THE RESOURCES AGENCY\*

### Introductory Remarks

I am pleased to present this "State of the Agency" report on the Resources Agency, to discuss our accomplishments for the people of California during the past year, and our objectives for the year ahead.

The responsibilities of the Agency are diversified -- they range from improvement of the quality of the air we breathe, to predictive studies of earthquakes. While one department is engaged in the design and construction of the California Water Plan, another is preparing plans for underwater parks.

We proceed with the basic belief that the natural resources of California are for the benefit of all citizens.

Our major objectives are:

1. Conservation, which is defined as the preservation, protection and enhancement of the quality of our natural environment;
2. The balanced development of the natural resources of the State to meet the needs of an expanding population.

The contributions of the 12,000 employees working in the various units within the Agency are worthy of special commendation. They are hard working, loyal and effective state servants. Their dedication to the public is clearly demonstrated by their effectiveness in carrying out the various programs the Agency is responsible for.

Before we turn to reports of each department, I want to highlight some activities of the Agency that fit into Governor Reagan's Creative Society approach to government of and by as well as for the people.

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\*Prepared for delivery by N. B. Livermore, Jr., Secretary for Resources, The Resources Agency, at Press Conference, in Sacramento on February 13, 1969.

In the area of minority employment, newly-created trainee positions will enable us to implement the Governor's Career Opportunities Development Program during 1969. We are proud that the Departments of Conservation and Water Resources have taken a leadership role in this field. These training positions will provide disadvantaged persons with an opportunity to qualify for regular civil service positions.

We will continue our efforts to insure efficiency and economy in all operations of the Agency without lowering the level of essential public services. To date, we have implemented 101 of the 166 recommendations of the Governor's Task Force on Efficiency and Cost Control -- I am proud to state that on a percentage basis this is the best record of implementation among the four Agencies. These implemented recommendations have resulted in \$9.9 million in potential annual savings and \$8.6 million in one-time savings. The savings were accomplished through development of improved purchasing and accounting procedures, efficient use of existing staff, reorganization of departments and bureaus, and the elimination of unproductive branch offices. Let me re-emphasize the fact that our economies have not reduced essential public services. Typical of savings accomplished through interagency coordination was the \$5 million saved through use of the Peripheral Canal as a borrow area for the development of the Interstate 5 freeway near Tracy.

A pilot program to develop an agency-wide automated records system for personnel and fiscal matters will provide for standardized procedures and will be studied by other agencies. If the program is found feasible, it will be adopted throughout State Government.

Establishment of an electronic data processing service center last year for all units within the Agency avoids the costs of developing separate computer centers within each department. The installation of remote access devices has helped to spread the advantages of computer use.

The Resources Agency has worked to encourage research by the private sector to identify potential sources of water. These sources would include desalinization, waste water reclamation, water conservation campaigns, underground water exploration, weather modification, and geothermal sources.

Major progress was made in the field of flood forecasting through improvements in computer techniques and by the installation of a high-speed telemetry system to report rainfall and river height data to the flood control center in Sacramento. Data processing time for this vital data has been reduced from over one hour to a matter of minutes.

We will continue support of several coastal and ocean area resource studies now being prepared. Attention must be given to recreation, scientific, education, and industrial uses of this great resource. During the next year, we expect to consider the creation of a better integrated organization for all ocean area programs.

Last year, we moved forcefully to preserve, develop and improve our environment. We are gratified with the progress made to date by the California Tahoe Regional Planning Agency in preserving the natural beauty of Lake Tahoe. We hope that legislation will soon be passed by Congress creating a bi-state Tahoe Regional Planning Agency. This important next step is a "must" if we are to move forward expeditiously in drawing up and enforcing an overall master plan that will protect the proper environmental development of the whole Tahoe Basin.

The 13-year controversy over allocation of water in the Lake Tahoe Basin and the Truckee, Walker and Carson River Basins has been successfully resolved. The interstate compact to ratify our water allocation agreement must now be approved by the California and Nevada Legislatures as well as by the Congress.

Our request to have the Middle Fork of the Feather River designated as part of the National Scenic River System was approved in 1968; it means this river will retain its natural wild state for public use and enjoyment.

Since the adoption of California's Protected Waterways Act in 1968, we have initiated a study which will identify our scenic waterways and determine methods of protecting them for future generations. As required by the Act, the final report will be presented to the 1972 session of the Legislature.

The Joint Resources-Highways Committee, established by Governor Reagan in 1967, initiated and was successful in helping the Legislature pass a bill to resolve the long-standing controversy over whether highways or parks have higher public priority. Legislation passed last year now provides for a procedure to head off controversies. When the highway interests and public park owners do not agree on proposed highway routings through a park, the park owner may seek relief in the courts. This permits a fair determination of which has the higher public priority, parks or highways.

The San Francisco Bay Conservation and Development Commission report has been presented to Governor Reagan and the Legislature. The Commission is scheduled to terminate 90 days

after the final adjournment of the 1969 Legislative Session. While the report is under study, it is important that the Commission's life be extended. This action is essential to insure no lapse in the State's efforts to protect San Francisco Bay.

Related to the San Francisco Bay problem are questions on the Sacramento-San Joaquin Delta area. In the next few weeks the State Water Resources Control Board will present a report to Governor Reagan and the members of the Legislature regarding the San Francisco Bay and Sacramento-San Joaquin Delta Water Quality Control Program. The Board will recommend a plan to coordinate regional water quality management with both the protection of fish and wildlife, while providing also for increased recreational use.

A major review of all federal laws, regulations and practices regarding public lands is being conducted by the Public Land Law Review Commission. Authorized by the Congress in 1964, the study will recommend action to coordinate and update federal public land policy. California has a major stake in the outcome of the study and will continue its active participation in the work of the Commission. I serve as the Governor's representative on this Commission.

Conservation is now part of the curriculum for California's elementary and high school students under the provisions of Senate Bill 1, adopted last year. Departments within the Resources Agency and the Department of Education have developed a Guide to California's Natural Resources, a manual to aid conservation education. All 15,000 copies of the Guide are in use, and it is being revised and updated before reprinting. In 1969, emphasis will be placed on introducing conservation education in colleges and universities as part of the teacher training program.

The Redwood National Park on California's North Coast became a reality in 1968, but problems remain to be solved before it is completed. Of major concern is the status of the three state redwood parks -- Jedediah Smith, Del Norte Coast and Prairie Creek -- located within the boundaries of the new national park. These State parks total nearly 28,000 acres, and contain the great majority of the best stands of redwoods within the 53,000 acre area. We are pledged to protect the equity of the state and the contributions by private individuals and various organizations in these park lands. More than \$14 million have been donated by the Save-the-Redwoods League, lumber companies



and other groups to purchase redwoods in these parks. Negotiations with the Federal Government will begin this year directed to the question of joint management, leasing or possible exchange for these state parks.

This year, the Environmental Quality Study Council will consider ways to protect, manage and improve the quality of our physical and biological surroundings. The Council will present its findings and recommendations to the Governor and the Legislature in 1971.

The joint state-federal study of the Salton Sea involves 18 state and federal agencies. We are optimistic that a sound plan to preserve this important recreation area will soon be developed.

As to financing, during 1969, we will study the feasibility of providing long-term funding for implementing environmental programs. This study will include, for example, consideration of the developing of recreation areas near population centers, assistance for local air and water pollution control programs, creating recreation facilities in conjunction with the State Water Project, and other environmental programs.

Following are brief statements of the progress of departments within the Resources Agency.

Department of Parks and Recreation (William P. Mott, Jr., Director)

For the first time a comprehensive State Park System Plan has been developed. This plan explores the role of the State Park System in meeting California's recreational and environmental needs. It will be reviewed and up-dated annually to keep pace with California's ever-changing needs. The Outdoor Recreation Resources Plan is also being prepared, which will provide guidelines for all public agencies in the development of recreation resources and to protect and enhance the quality of our outdoor environment.

High among the accomplishments for 1968 are the programs to bring urban dwellers and our minority groups into active contact with our parks and recreation programs.

These programs are being operated for both immediate and long-run results. Director Mott and other department officials have held several meetings with members of minority groups to explore their recreation needs, and to encourage their use of the Park System.

The Department has assisted both public and private groups which provide needed outdoor education and recreation for urban core children. Special illustrative and educational material has been prepared for minority groups, including a Spanish language guide to the parks.

For the long-term, the Department has commenced a study in conjunction with the League of California Cities and the County Supervisors Association to determine the needs of the people for urban recreation and open space. The study will be submitted to the Director for implementation when it is completed late this year.

Last year, the Department cooperated in the Governor's Interagency Council on Ocean Resources program which included a survey of the ocean shoreline, to provide basic data for long-range conservation of this resource. An Advisory Board on Underwater Parks and Reserves recommended two underwater park sites at La Jolla and Julia Pfeiffer Burns State Park near Big Sur, and tentatively identified a third off Salt Point in Sonoma County.

Involvement of private enterprise in State-operated facilities has been successful. In 1968, for example, \$500,000 was invested by private enterprise in cabins, shops and a restaurant in nine park system units with additional new capital investment expected in 1969 to exceed \$500,000.

About 14,500 acres of new lands valued at nearly \$15 million were added to the State Park System in 1968. The System now has over 800,000 acres in 182 parks, beaches, reserves and historical areas throughout the State. Also, the Department received over \$650,000 in gifts of land or cash to purchase land from private citizens and organizations.

Over 100 local citizens are members of advisory boards established by the Department. These boards provide an opportunity for local citizen participation and planning in our parks program.

#### Department of Water Resources (William R. Gianelli, Director)

Major progress was made during 1968. Construction on the California Water Project reached the highest level in history this year and the California Aqueduct reached the half-way point. Some 55,000 acres of San Joaquin Valley land were irrigated for the first time with water from the Project. Recreational development in conjunction with the Project is underway.



Legislation redirecting and appropriating additional funds for construction derived from tideland oil royalties were passed. This permitted the Department to move ahead with important parts of the Project which would have had to be deferred had these additional funds not been made available.

Contracts for all of the minimum Project water yield of 4,230,000 acre-feet annually were completed, and water deliveries to Napa County, through the first phase of the North Bay Aqueduct, were begun.

Agreement reached with the other western states resulted in congressional passage of the Colorado River Basin Project Act. This historic action restored harmony among the Colorado River states which has not existed for many decades. The legislation guarantees a minimum of 4.4 million acre-feet of water annually to California, but does not require construction of dams in the Grand Canyon, a proposal that was highly objectionable to conservationists.

Department of Conservation (James Stearns, Director)

Last year California experienced the highest incidence of forest fires on record, but the actual acreage burned was held below normal by more than 20 percent because of personnel added to our fire crews, including many young men from disadvantaged or hard-core unemployment areas. These young men obtained important work experience while helping to prevent a disastrous fire season.

In addition, the Department entered into a landmark contract with the Department of Rehabilitation to provide complete rehabilitation and vocational training services for seriously disabled employees to enable them to continue productive work within State Service whenever possible.

Forest Practice Rules for all four forest districts were amended during this year. These changes strengthen enforceability of the rules, meet current conditions, and provide greater protection to our forest resources.

During 1969, a Surface Mining Commission, which I have appointed, will report to me with suggestions for regulations that will be submitted to the Legislature with a view toward instituting regulations that will establish environmental standards and controls for surface mining.

An important step toward unification of all state land programs was taken when the Governor's Reorganization Plan No. 1 of 1968, assigned the State Lands Division and State Lands Commission to the Resources Agency. Important programs such as geothermal development, the San Francisco Bay Plan, land exchanges with federal landowning agencies, and the development of our coastal and ocean resource studies exemplify the areas in which State Lands and other units within the Resources Agency have a commonality of interests.

Department of Fish and Game (G. Raymond Arnett, Director)

The Department produced nearly 40 million fish in its hatcheries in 1968. Also, a new fish hatchery near Sacramento was opened. This hatchery will produce over 6-1/2 million trout annually. Annual production at the Fillmore Hatchery was doubled when the modernization project was completed.

Over 38,000 youths received instruction from qualified private citizens in the hunter safety program on how to handle and use firearms safely and an additional 650 sportsmen and others were certified as qualified hunter safety instructors during the year.

An additional 24 projects of the Wildlife Conservation Board were completed and opened to sportsmen of California in 1968.

Department of Harbors and Watercraft (Robert Walker, Director)

The Department made loans of over \$8 million to local governments during 1968 for the construction of boating facilities. Additional grants in the amount of \$432,000 were made for construction of launching ramps.

Several pamphlets of boating law and boating safety were prepared and distributed by the Department. Assistance was given to local boating law enforcement agencies and to private boating groups in the conduct of boating safety programs.

Air Resources Board (John Maga, Executive Officer)

In the effort to preserve and enhance the quality of the air we breathe, the Air Resources Board developed a significant program in 1968.

As a result of the actions of the Board during the year, waivers from the provisions of the National Emission Standards Act allowing California to set stricter standards to control exhaust emission have been obtained.

The Board has divided the State into 11 air basins and has undertaken the necessary study programs to adopt air quality standards for each basin. The creation of the air basins and the air standards for each is a necessary first step to a coordinated statewide attack on air pollution.

Funds for site acquisition and working drawings for a new State Air Resources Board Laboratory are included in the proposed budget.

#### Water Resources Control Board (Kerry Mulligan, Chairman)

A comprehensive review of the Water Quality Control Act is now underway and results of this study will be placed before the Legislature for action this year.

While the Tahoe Regional Planning Compact was being developed, the State and Regional Board, together with local government representatives, took the necessary action to help protect the crystal clear waters of Lake Tahoe. During 1968, the export of treated sewage effluent from the Tahoe Basin was begun. While this exportation affects sewage from the South Tahoe Basin only, I am pleased that loans have been authorized to construct the facilities for export from the north and west shores of the Lake.

#### Conclusion

My comments have been addressed to the highlights of our progress during the past year, and to describe a few of our goals and objectives for the coming year.

Our concerns are not limited to these subjects above; they include consideration of many other issues and activities affecting our environment which are too numerous to mention in this report.

To sum up, the central theme of our goals and policies in the Resources Agency: The Governor and this Agency are dedicated to the enhancement and preservation of the quality of our natural environment and the wise use of our natural resources. We are for preservation as well as production, esthetics as well as economics.

State of California  
DEPARTMENT OF WATER RESOURCES  
BIOGRAPHICAL SKETCH--WILLIAM R. GIANELLI

William R. Gianelli, a California water engineer for more than 20 years, became Director of the California State Department of Water Resources January 2, 1967.

For seven years prior to his appointment, he was a partner in an engineering consulting firm bearing his name in Sacramento, specializing in the field of water supply, water rights and related water problems.

From 1946 to 1960 he served the Department and its predecessor agency in various capacities. Joining the State Engineer's staff as a junior hydraulic engineer immediately after World War II, he later became principal engineer in charge of the Department's Southern California District when he left state service to enter private practice. During the late 1950's he served as engineering consultant to several legislative committees concerned with the area of origin--area of deficiency problem. He assisted in the formulation of the legislation to authorize the State Water Project.

Born in Stockton February 19, 1919, Gianelli received his B.S. degree in civil engineering from the University of California in 1941.

He is a veteran of World War II, having entered the Army Corps of Engineers as a second lieutenant. He was discharged as a major in 1945.

Gianelli is a registered civil engineer in California and Nevada. He is a member and chairman of the California delegation to the Western States Water Council.

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November, 1967

ROBERT C. WALKER  
Director

Age: 42 (March 2, 1926; Greeneville, Tennessee)  
Resident of California for 32 years

Married: Carolyn Jane Keller (June 29, 1952)

Three Children: Cynthia, 15; Sam, 13; Eric, 11

Military: U.S. Marine Corps, 1946-1947, honorable discharge

Memberships:

Advertising and Sales Club, San Diego, California  
University Club, San Diego  
Republican State Central Committee of California 1960-69

BIOGRAPHICAL SKETCH--KERRY W. MULLIGAN

On January 16, 1969, Kerry W. Mulligan was appointed by Governor Ronald Reagan as Chairman of the State Water Resources Control Board. Prior to his appointment, Mr. Mulligan of St. Helena was appointed by the Governor in 1967 to be the first Executive Officer of the new State Water Resources Control Board. The new board was created by the 1967 Legislature and succeeded to the functions of the former State Water Rights and State Water Quality Control Boards.

His collateral assignments include being a member of the State Geothermal Resources Board, the Resources Agency Policy Committee for the Salton Sea Study, and the Resources Agency Policy Committee for Lake Tahoe. He is an alternate to the Joint Committee on Bay Area Regional Organization and designee to the Governor's Council.

Prior to his appointment as Executive Officer, State Water Resources Control Board, Mr. Mulligan was mayor of the City of St. Helena, Napa County, and had served the city as its fiscal officer and as a parks and recreation commissioner.

In business life, he has been president-treasurer of the Valley Land and Investment Company of St. Helena since 1962 and was owner-manager of an automobile agency in St. Helena from 1955-66.

Mr. Mulligan has long been active in civic and community service organizations, including: Solano County Chairman, United Cerebral Palsy Drive; Sea Scout Commissioner, Silverado Council, Boy Scouts of America; President, St. Helena Boosters Club; President, St. Helena Chamber of Commerce; President, St. Helena Kiwanis Club; Chairman, St. Helena High School Scholarship Committee. He has served also as a Director of the Redwood Empire Association, Vice-President of the Napa County League of Municipalities and alternate executive board member of the Association of Bay Area Governments.

He was a naval officer during World War II serving in the Atlantic, Mediterranean and Pacific Theaters and during the Korean War in the Korea-Japan Theater. Mr. Mulligan was commanding officer of the Naval Training Center, Vallejo, California, 1953-55. He holds the rank of Lieutenant Commander.

Mr. Mulligan was born December 5, 1924. He and his wife, Susan, and their three children reside at 2282 Spring Mountain Road, St. Helena, California. He was educated at Yale University and at the U.S. Merchant Marine Academy, Great Neck, Long Island, New York. His hobbies include golfing, hunting, fishing, flying and sailing.



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BIOGRAPHY

JOHN A. MAGA - Executive Officer, California Air Resources Board

Scholastic: University of California. U.S. Navy Post-Graduate School, Meteorology.

Experience: More than 28 years' experience with environmental problems - including air pollution, water supply, water pollution and refuse disposal. Registered Engineer in State of California. Author of more than 25 technical papers and reports on air pollution.

As Chief of the Bureau of Sanitation, from 1955 to 1968, John Maga directed the State Department of Public Health's program on air sanitation, including: the establishment of air quality and motor vehicle emission standards; the conduct of studies and research on the nature and cause of air pollution, the effects of air pollution, photochemical smog reactions, and motor vehicle emissions; the operation of a statewide air monitoring network; and providing technical assistance to local agencies.

Since May 1, 1968, he has been Executive Officer of the California Air Resources Board, the agency responsible now for a coordinated Statewide program to combat air pollution.

Membership in  
Professional

Societies: Past President, West Coast Section APCA; Past President, California Water Pollution Control Association; Board Member (representing APCA) of the Environmental Engineering Intersociety Board (1961-66); member, Air Pollution Control Association, West Coast Section APCA; American Academy of Environmental Engineers; American Society of Civil Engineers; American Water Works Association; and Water Pollution Control Federation.

October  
1968

BIOGRAPHICAL INFORMATION

James G. Stearns

October 1968

James G. Stearns, 46, Director, California Department of Conservation, was appointed to this position by Governor Ronald Reagan, February 14, 1967. The Department includes the Divisions of Forestry, Oil and Gas, Mines and Geology, Soil Conservation, their associated boards and commissions; and the State Lands Division.

From Tulelake, Modoc County, and active in civic affairs, Stearns served as County Supervisor of Modoc County from 1951 to 1967 and did not seek re-election to the position. In 1965, he served as president of the Supervisors Association of California following terms as president of the Northern California County Supervisors Association and the Western Regional District of the National Association of Counties.

On numerous occasions he represented these organizations on legislative matters in the State Legislature as well as in Congress.

He was a member and vice chairman of the California Klamath River Compact Commission and has served as chairman of the California Commission for the County Tomorrow. For ten years he was a director of the Newell Grain Growers Association; served as chairman of the Tulelake Durum Wheat Committee; and was a founding director of the National Association of County Park and Recreation Directors.

Mr. Stearns is a member of the Modoc County Republican Central Committee.

A native of Oregon, Mr. Stearns was born on the family homestead on the Deschutes River. His great-grandfather led a family wagon train to Oregon from Illinois in 1853 over the Applegate Trail through Northern California. His mother's family also were Oregon pioneers, also arriving in the 1850's.

Stearns attended Oregon State University, leaving to enter World War II service as a flight instructor. He holds a commercial pilot's license. In connection with his farming operations near Tulelake, he flew for a crop dusting firm. On his ranch properties, he grows a variety of commodities including wheat, potatoes, onions, hay and malting barley.

Mr. Stearns is married, wife June; has one daughter, Kathy, and two sons, Robert and Gerry.

# # #

Biographical Information

William Penn Mott, Jr.  
Director  
State Department of Parks and Recreation  
1416 Ninth Street, Sacramento, Calif. 95811  
Telephone 445-2358

Date of Birth: October 19, 1909

Married  
3 Children

EDUCATION

B. S. Landscape Architect  
Michigan State University, East Lansing, Michigan  
  
M. S. Landscape Architect  
University of California, Berkeley

WORK EXPERIENCE

National Park Service - 7 years  
Contra Costa County Housing Technical Advisor - 2-1/2 years  
Private Landscape Architect practice, specializing in park and  
recreation master planning and design - 3-1/2 years  
Superintendent of Parks, Oakland, California 1946-1962  
General Manager, East Bay Regional Park District 1962-1967  
Director of California State Department of Parks and Recreation  
1967-

PROFESSIONAL ACTIVITIES

Registered Landscape Architect  
Member-California Association of Landscape Architects  
President-American Institute of Park Executives 1951-1952  
Director-American Institute of Park Executives 1949-1954  
Honorary Life Fellowship-American Inst. of Park Executives  
Recipient of Robert E. Everly Silver Award for 1965  
Member-California Society, American Inst. of Park Executives  
Consultant-U.S. Dept. Int'l. Cooperation Administrations of U.S.  
Operations mission to Costa Rica for Institute Inter-American  
Affairs, October to December 1960.  
Consultant to the Commonwealth of Australia, Dept. of the Interior  
relative to the Australian Capital Territory - 1965.  
Director, Pacific Southwest Region, National Association of State Outdoor  
Liaison Officers

PROFESSIONAL ACTIVITIES--Continued

Panelist on President Johnson's White House Conference on  
Natural Beauty May 23-25, 1965  
Member-Board of Trustees and Administrative Board-National  
Recreation and Park Association  
Member-Lambda Alpha Honorary Land Economics Fraternity

CIVIC ACTIVITIES

Past President-Diablo Valley United Crusade  
Director-United Bay Area Crusade  
Past President-Oakland Council of Churches  
Past President-California Roadside Council  
Vice President-California Conservation Council  
Director and Vice President-Oakland YMCA  
Director-Goodwill Industries of Oakland  
Past Chairman-Booth Memorial Hospital  
Past President-International Institute of Alameda County  
Past Director-Rotary Club of Oakland  
Past President-Save San Francisco Bay Association  
Member-Businessmen's Garden Club of Oakland  
Honorary Life Member-Lake Merritt Breakfast Club  
Honorary Life Member-Hillside Gardners of Montclair  
Honorary Life Member-West of Market Boys  
Honorary Life Member-California Congress of Parents & Teachers  
28th District  
Honorary Life Member-Oakland Advertising Club  
Honor Award-California Council of Landscape Architects  
Recipient-Oakland Junior Chamber of Commerce-Good Government  
Award  
Recipient-Oakland Service Clubs "Man of the Year" Award 1961  
Recipient-Oakland-East Bay Garden Council "Man of the Year"  
Award 1962  
Recipient-Metropolitan YMCA of Alameda County "Man of the  
Year" Award, 1966



BIOGRAPHICAL AND PERSONAL DATA - F. J. HORTIG

As of September 16, 1968

NAME: Francis J. Hortig

PRESENT  
POSITIONS: Executive Officer, State Lands Commission  
Executive Officer, State Lands Division

ALSO:

Chairman, Colorado River Boundary Commission (of California)

Member, Geothermal Resources Board

Member, Martinez City-State Harbor Committee

Member, Advisory Committee, American Petroleum Institute -  
Western Division

Member, Advisory Committee on Geographic Names

Member, Advisory Council, Institute of Marine Resources,  
University of California at San Diego

Member, Western States Land Commissioners Association

Alternate Member, State Advisory Board to the  
Bureau of Land Management

Alternate Member, San Francisco Bay Conservation and  
Development Commission

Alternate Member, Interagency Council on Ocean Resources

BUSINESS  
ADDRESS: (LOS ANGELES)  
State Lands Commission  
Room 305 California State Building  
217 West First Street  
Los Angeles, California 90012  
Telephone: 620-3010 (Area Code 213)

(SACRAMENTO)  
State Lands Commission  
1020 - 12th Street - Second Floor  
Sacramento, California 95814  
Telephone: 445-5488 (Area Code 916)

HOME  
ADDRESS: 2216 Westboro Avenue  
Alhambra, California 91803  
Telephone: 284-1900 (Area Code 213)

(continued on page 2)

Biographical and Personal Data - F. J. Hortig

EDUCATION:      Attended elementary school and Mission High School in San Francisco.

Graduate of University of California at Berkeley, California.

Bachelor of Science Degree in Engineering - 1933.

Post-graduate study in Geology - University of Southern California, Los Angeles.

EMPLOYMENT BACKGROUND:      With California State Lands Division and State Lands Commission from 1935 to date.      (Civil Service - 1935-1957.)

Appointed Executive Officer, State Lands Commission, July 15, 1957.

PUBLISHED PROFESSIONAL PAPERS:      "Forces and Effects of Explosives in Submarine Geophysical Exploration," Society of Exploration Geophysicists, GEOPHYSICS, Vol. XIX, No. 2, p. 375, April 1954.

"California's Submerged Lands - Past, Present and Future," American Association of Petroleum Geologists, November 11, 1954.

"Petroleum Exploration of California Offshore," Proceedings of the 5th World Petroleum Congress (1959).

"Natural Gas Task Force Report on Production and Consumption of Natural Gas in California" (Staff Director), State Printing Office (1962).

"Jurisdictional, Administrative, and Technical Problems Related to the Establishment of California Coastal and Offshore Boundaries," Proceedings - Law of the Sea Institute, University of Rhode Island, June 1966, June 1967, June 1968.

PERSONAL DATA:      Born in San Francisco, California, December 27, 1911.

Married 1938.      Wife's name, Helene.

One son, Marshall, age 21.

Navy Service during World War II (1943-1946) as a Torpedo Engineering Officer.

Honorable discharge from Naval Reserve with rank of Commander.

Registered Professional Petroleum Engineer (California P.E. 191).

(continued on page 3)

Biographical and Personal Data - F. J. Hortig

PERSONAL  
DATA  
(contd.):

Member, Society of Petroleum Engineers of A.I.M.E.

Member, American Management Association.

Member, American Shore and Beach Preservation Association.

Honorary Life Member, California Parent-Teachers Association.

BIOGRAPHICAL SKETCH - A. E. McCOLLAM

General Manager and Chief Engineer

Residence: 4700 Jan Drive, Carmichael, California

Personal Data: Age 54 - Born in San Francisco - 3rd generation Californian. Height 6'0"; Weight 170 lbs. Blonde hair, blue eyes

Family: Married 1939, Gertrude V. Cavanaugh. Daughter of West Point athletic instructor. Children: Tara - 28, married in Sacramento; Albert, Jr. - 25, Capt., Corps of Engineers, North Carolina; Gary - 21, Pvt. Corps of Engineers, Viet Nam; Zandra - 12, Thomas Kelley Grade School.

Education: a. Graduate U.S.M.A., West Point, 1939 BS  
b. Army Command and General Staff School, 1943  
c. California Institute of Technology, 1947-48 MSCE  
d. Army War College, 1954-55  
e. Army Command Management School, 1956

Experience: 1939-42 - Company grade officer with the 11th Engr. Regiment in Panama.

1942-45 - Division Engineer of engineer battalion of 80th Infantry Division. Received Bronze Star with Oak Leaf and Croix deGuerre for service.

1945-47 - Group Commander of 5 battalions and separate companies rehabilitating roads, highways, canals and utilities in Northern Bavaria. Employed 10,000 prisoners of war and 10,000 Germans.

1948-51 - After obtaining master's degree at California Institute of Technology, served as instructor at West Point in the Department of Military Topography and Graphics. Taught surveying and cartography for three years, serving the last year as Associate Professor.

1951-52 - Battalion Commander and Group Commander in Korea engaged in reconstruction of railroad and highway bridges and basic logistic facilities.

1952-54 - Chief of Construction for Army Forces Far East in Japan. Responsible for development of requirements, master planning and supervision of construction of facilities for the Army forces in Japan. Program totaled about \$175,000,000.

1955-56 - Deputy Division Engineer, South Pacific Division, Corps of Engineers, San Francisco.

1956-59 - District Engineer, Sacramento District, Corps of Engineers, responsible for civil and military construction throughout the Central Valley of California and military construction in Nevada and Utah.

1959-62 - Commanded maintenance supply group serving the Army in Europe. Then became Corps ~~of Engineers~~ ~~Engineer~~ for 5th Corps and in 1962 became Seventh Army Engineer with operational control

BIOGRAPHICAL SKETCH

A. E. McCollam

-2-

of 2 combat groups and the maintenance and supply group.

1962 - Present - Retired from Army, December 1962 and became General Manager and Chief Engineer of the State Reclamation Board, responsible to the Board for all activities and functions of the Board.

Francis W. Boone

Professional Experience

State of California (1968-1969)

Coordinator, Office of Nuclear Energy

Aerojet-General Corporation (1960-1968)

Manager of Plant Control Department (1964-1968)

Deputy Manager, Health and Safety Department (1960-1964)

General Electric Company (1957-1960)

National Reactor Testing Station, Idaho Falls, Idaho

Health Physics Supervisor

National Lead Company of Ohio, Cincinnati, Ohio (1954-1956)

Senior Industrial Hygienist

USAF-AFSWP, Albuquerque, New Mexico (1951-1954)

Electronics and Nuclear Technician

Education

B.S. Mathematics and Physics, Villa Madonna College  
Covington, Kentucky (1952)

M.S. Industrial Hygiene, Harvard University  
Cambridge, Massachusetts (1957)  
Oak Ridge Institute of Nuclear Studies Fellowship

Certification

Certified Industrial Hygienist (Comprehensive Practice)  
American Board of Industrial Hygiene (1963)

Certified Health Physicist - American Board of Health  
Physics (1961)

Professional Affiliations

Member - American Industrial Hygiene Association,  
Health Physics Society, Institute of Nuclear Materials  
Management

1968 Chairman, State of California Governor's Advisory  
Council on Atomic Energy Development and Radiation Protection



Publications

"Rocket Exhaust Air Pollution Control", presented at 1963 Western Industrial Health Conference, San Francisco, California

"Rocket Exhaust Air Pollution Prediction and Verification", presented at 1963 American Industrial Hygiene Association Conference, Cincinnati, Ohio

"A Review of a Toxic Rocket Exhaust Micrometeorological Control Program", presented at the 1963 AD Propellant Symposium, Arnold Engineering Development Center, Arnold Air Force Station, Tennessee

"Micrometeorological Safety Control Measures in the Manufacture and Testing of Missile Propellants", presented at 1962 Northern Pacific Industrial Hygiene Conference, Seattle, Washington

"A Gross Gaseous-Particulate Fission Product Monitoring System", presented at 1962 American Industrial Hygiene Association Conference, Washington, D. C.

"Three Years Industrial Hygiene Experience in the Manufacture of Uranium-Beryllium Ceramic Fuel Elements", presented at the 1962 American Industrial Hygiene Association Conference, Washington, D. C.

"Toxic Rocket Exhaust Safety Control Measures", presented at the 1962 High Energy Fuels Meeting, Corolla, North Carolina

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In September, 1968, was appointed by the Governor of the State of California to the position of Coordinator, Office of Nuclear Energy. Also served as Chairman, Resources Agency Power Plant Siting. Performed multitude of coordinating activities among the numerous concerned State agencies relative to the Nuclear and Power Industries. Reorganized siting committee, revised State policy and developed an industrial type administrative system for "getting the job done".

At Aerojet-General Corporation employed originally as Deputy Manager, Health and Safety Department. In this capacity assisted in supervising personnel performing plant health and safety functions as well as performed independent special studies in industrial hygiene, atmospheric diffusion, air pollution, nuclear reactor hazards and nuclear and chemical rocket systems hazards. Was project engineer on several outside hazards analysis contracts. Prepared numerous IBM 7090/7094 Fortran II and IV

computer programs. Established nuclear material accounting and control program for EBR-II Fuel Element Fabrication involving several thousand kilograms of enriched uranium. Promoted to Manager, Health and Safety Department in January, 1964. Named as Radiological Safety Officer and Nuclear Materials Manager on U. S. Atomic Energy Commission Source and Special Nuclear Materials licenses and California radioactive materials licenses. Handled numerous and wide variety of licensing actions for Aerojet with the U. S. Atomic Energy Commission and the State of California. Upon consolidation of the Security and Health and Safety Departments in March, 1964, was named Manager, Plant Control Department. In this capacity had full responsibility for supervision of Security and Health and Safety personnel and continued to perform technical studies indicated above.

At General Electric, responsible for the Health and Hygiene Department program at the GE-ANPD Initial Engine Test Facility, including supervision of health physics activities, and hazards evaluation of on-site and off-site fission product air pollution associated with testing on open cycle gas-cooled nuclear reactors.

At National Lead, supplied environmental surveys, reports, and technical assistance on potential health physics and industrial hygiene problems associated with uranium fuel materials production.

At USAF-AFSWP, experienced in electronics, nucleonics, nuclear and health physics relative to nuclear weapons.

George Raymond (Ray) Arnett

Date of Birth: June 14, 1924

Place of Birth: Quantico, Virginia

Personal Data: Age 44, height 6'5", weight 242 lbs.

Married to Virginia Elaine Miller Arnett since June 22, 1947. Children - daughter, Charlene Louise Arnett, age 18; son, George R. Arnett, Jr., age 16; daughter, Sharon Elaine Arnett, age 12; son, James Randall Arnett, age 5

EDUCATION: Grade schools in Virginia and California. Graduate of Point Loma High School, San Diego, California.

1941-1942 U.C.L.A., Basic Engineering

1945-1949 U.S.C., Undergraduate and Graduate School, Petroleum Engineering and Geology. While at the U.S.C. School of Graduate Studies I was awarded a Teaching Fellowship in Geology and later offered the opportunity to apply for a Fullbright Scholarship to pursue further studies in Research and Geochemistry at the Mineralogical Institute, Oslo, Norway. Personal circumstances prevented me from accepting this offer.

1942 U.S.M.C. Quartermaster School, Camp Miramar, California

1942 U.S.M.C. Raider School, Camp Pendleton, California

1951 U.S.M.C. Naval Intelligence, Aerial Photographic Interpretation and Photogrammetry, Anacostia, Md.

1956 Alexander Hamilton Institute, Executive Training Course.

During Graduate School at U.S.C. served with the U. S. Geological Survey field mapping in South Central Alaska and The Aleutian Islands. Another summer (1948) served with the U.S.G.S. again, this time in the Pacific Northwest mapping dam site locations on the Snake and Columbia Rivers. Joined the geological staff of the Richfield Oil Corporation (now the Atlantic Richfield Company) February 6, 1949 and have performed as a Petroleum Geologist, in both the field and office, in California, the Rocky Mountains, Nevada, Oregon, Washington and Alaska.

While stationed at Los Angeles was instructor for a Petroleum Geology course, Night School Extension, University of California.

## EXPERIENCE

Was Assistant Division Geologist, Northern Division (California north of the Tehachapi Mountains, Oregon, Washington and Alaska) stationed at Bakersfield when transferred to Alaska as geologist in charge of Richfield's discovery oil well drilled on the Kenai Peninsula in 1957. This was the beginning of Alaska's large and growing petroleum industry.

Prior to appointment, was Director, Public Affairs, Public Relations Department, Western Division, Atlantic Richfield Company.

REGISTRATION: Certified Professional Geologist. Certificate Number 1258, The American Institute of Professional Geologists.

## MILITARY SERVICE:

1942-1946 U.S.M.C. Joined as a Private, served in the South Central Pacific, sent to Officers Candidate School (V-12 Program, U.S.C.), received 2nd Lt. commission. Honorable Discharge.

1950-1952 U.S.M.C.R. Recalled to active duty during the Korean Conflict. Advanced to 1st Lt. Served as Instructor, Officer's Special Basic School, Quantico, Va. Attended Aerial Photographic Interpretation School and Photogrammetry, Anacosta, Md. Served as A.P.I. Officer, G-2 Section, Second Marine Division, Camp Pendleton. Honorable Discharge. Resigned commission 1952.

## CIVIC AFFAIRS:

- \*Director, National Wildlife Federation Region 12 (Cal-Hawaii-Nev)
- \*Director, Kern Wildlife Federation
- \*Director, Kern County Fish & Game Protective Association
- Director, Children's Home Society of California
- \*Director, Kern County Taxpayers Association
- Director, Californians for Conservation and Recreation
- Director, Kern County Cancer Society
- Director, Kern County Tax Coordinating Council
- Director, A.I.D.
- Director, Trade Club of Greater Bakersfield
- \*Director-At-Large, California Wildlife Federation
- Director and Special Gifts Chairman, Kern County Y.M.C.A.
- Director and Organization Extension Chairman, Kern County Council  
Boy Scouts of America
- President and Director, The Petroleum Club of Bakersfield
- President and Director, Greater Bakersfield Chamber of Commerce
- Chairman, Petroleum Industry Committee, Greater Bakersfield  
Chamber of Commerce
- Chairman, Special Interest Exploring, Sierra Council, B.S.A.
- \*Board of Governors, Junior Achievement of Bakersfield
- \*Committeeman, R. M. Pyles Boy's Camp
- \*Member, Ducks Unlimited Advisory Board of Kern County
- \*Member, State Wide Natural Resources Committee, California State of C of C

AFFILIATIONS:

The American Association of Petroleum Geologists  
The Society of Exploration Geophysicists  
The American Institute of Professional Geologists  
The Wildlife Society  
The International Oceanographic Foundation  
The Society of the Sigma Xi (Honorary Research Fraternity)  
Sigma Gamma Epsilon (Honorary Earth Science Fraternity)  
Kappa Sigma, Delta Eta Chapter (University Social Fraternity)  
Free and Accepted Masons of California, Libertas Lodge No. 466  
Ancient and Accepted Scottish Rite of Freemasonry, Bakersfield Consistory  
A.A.O.N.M.S. Al Malaikah Temple, Los Angeles, California  
University of Southern California Alumni Association

HOBBIES:

Hunting, fishing, dog training, skin diving, S.P.E.B.S.Q.S.A., Inc.

DEPARTMENTS TO BE REPRESENTED AT NEWS CONFERENCE

February 13, 1969

9:30 a.m., Room 1190, State Capitol

Resources Agency	Ford B. Ford Assistant Secretary
Department of Conservation	James Stearns Director
Department of Fish and Game	Lawrence H. Cloyd Deputy Director
Department of Harbors and Water	Robert Walker Director
Department of Parks and Recreation	Ray Hunter Deputy Director
Reclamation Board	Col. A. E. McCollam General Manager and Chief Engineer
Department of Water Resources	William R. Gianelli Director
Water Resources Control Board	William A. Alexander Vice Chairman
"	Kenneth L. Woodward Acting Executive Officer
"	Jerome B. Gilbert Executive Officer
Office of Nuclear Energy	Francis Boone Coordinator
State Lands Division	Richard Golden Assistant Executive Officer
Air Resources Board	John Maga Executive Officer



State of California

DEPARTMENT OF WATER RESOURCES

BIOGRAPHICAL SKETCH--WILLIAM R. GIANELLI

William R. Gianelli, a California water engineer for more than 20 years, became Director of the California State Department of Water Resources January 2, 1967.

For seven years prior to his appointment, he was a partner in an engineering consulting firm bearing his name in Sacramento, specializing in the field of water supply, water rights and related water problems.

From 1946 to 1960 he served the Department and its predecessor agency in various capacities. Joining the State Engineer's staff as a junior hydraulic engineer immediately after World War II, he later became principal engineer in charge of the Department's Southern California District when he left state service to enter private practice. During the late 1950's he served as engineering consultant to several legislative committees concerned with the area of origin--area of deficiency problem. He assisted in the formulation of the legislation to authorize the State Water Project.

Born in Stockton February 19, 1919, Gianelli received his B.S. degree in civil engineering from the University of California in 1941.

He is a veteran of World War II, having entered the Army Corps of Engineers as a second lieutenant. He was discharged as a major in 1945.

Gianelli is a registered civil engineer in California and Nevada. He is a member and chairman of the California delegation to the Western States Water Council.

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November, 1967

ROBERT C. WALKER  
Director

Age: 42 (March 2, 1926; Greeneville, Tennessee)  
Resident of California for 32 years

Married: Carolyn Jane Keller (June 29, 1952)

Three Children: Cynthia, 15; Sam, 13; Eric, 11

Military: U.S. Marine Corps, 1946-1947, honorable discharge

Memberships:

Advertising and Sales Club, San Diego, California  
University Club, San Diego  
Republican State Central Committee of California 1960-69

BIOGRAPHICAL SKETCH--KERRY W. MULLIGAN

On January 16, 1969, Kerry W. Mulligan was appointed by Governor Ronald Reagan as Chairman of the State Water Resources Control Board. Prior to his appointment, Mr. Mulligan of St. Helena was appointed by the Governor in 1967 to be the first Executive Officer of the new State Water Resources Control Board. The new board was created by the 1967 Legislature and succeeded to the functions of the former State Water Rights and State Water Quality Control Boards.

His collateral assignments include being a member of the State Geothermal Resources Board, the Resources Agency Policy Committee for the Salton Sea Study, and the Resources Agency Policy Committee for Lake Tahoe. He is an alternate to the Joint Committee on Bay Area Regional Organization and designee to the Governor's Council.

Prior to his appointment as Executive Officer, State Water Resources Control Board, Mr. Mulligan was mayor of the City of St. Helena, Napa County, and had served the city as its fiscal officer and as a parks and recreation commissioner.

In business life, he has been president-treasurer of the Valley Land and Investment Company of St. Helena since 1962 and was owner-manager of an automobile agency in St. Helena from 1955-66.

Mr. Mulligan has long been active in civic and community service organizations, including: Solano County Chairman, United Cerebral Palsy Drive; Sea Scout Commissioner, Silverado Council, Boy Scouts of America; President, St. Helena Boosters Club; President, St. Helena Chamber of Commerce; President, St. Helena Kiwanis Club; Chairman, St. Helena High School Scholarship Committee. He has served also as a Director of the Redwood Empire Association, Vice-President of the Napa County League of Municipalities and alternate executive board member of the Association of Bay Area Governments.

He was a naval officer during World War II serving in the Atlantic, Mediterranean and Pacific Theaters and during the Korean War in the Korea-Japan Theater. Mr. Mulligan was commanding officer of the Naval Training Center, Vallejo, California, 1953-55. He holds the rank of Lieutenant Commander.

Mr. Mulligan was born December 5, 1924. He and his wife, Susan, and their three children reside at 2282 Spring Mountain Road, St. Helena, California. He was educated at Yale University and at the U.S. Merchant Marine Academy, Great Neck, Long Island, New York. His hobbies include golfing, hunting, fishing, flying and sailing.

BIOGRAPHY

JOHN A. MAGA - Executive Officer, California Air Resources Board

Scholastic: University of California. U.S. Navy Post-Graduate School, Meteorology.

Experience: More than 28 years' experience with environmental problems - including air pollution, water supply, water pollution and refuse disposal. Registered Engineer in State of California. Author of more than 25 technical papers and reports on air pollution.

As Chief of the Bureau of Sanitation, from 1955 to 1968, John Maga directed the State Department of Public Health's program on air sanitation, including: the establishment of air quality and motor vehicle emission standards; the conduct of studies and research on the nature and cause of air pollution, the effects of air pollution, photochemical smog reactions, and motor vehicle emissions; the operation of a statewide air monitoring network; and providing technical assistance to local agencies.

Since May 1, 1968, he has been Executive Officer of the California Air Resources Board, the agency responsible now for a coordinated Statewide program to combat air pollution.

Membership in  
Professional

Societies: Past President, West Coast Section APCA; Past President, California Water Pollution Control Association; Board Member (representing APCA) of the Environmental Engineering Intersociety Board (1961-66); member, Air Pollution Control Association, West Coast Section APCA; American Academy of Environmental Engineers; American Society of Civil Engineers; American Water Works Association; and Water Pollution Control Federation.

October  
1968

BIOGRAPHICAL INFORMATION

James G. Stearns

October 1968

James G. Stearns, 46, Director, California Department of Conservation, was appointed to this position by Governor Ronald Reagan, February 14, 1967. The Department includes the Divisions of Forestry, Oil and Gas, Mines and Geology, Soil Conservation, their associated boards and commissions; and the State Lands Division.

From Tulelake, Modoc County, and active in civic affairs, Stearns served as County Supervisor of Modoc County from 1951 to 1967 and did not seek re-election to the position. In 1965, he served as president of the Supervisors Association of California following terms as president of the Northern California County Supervisors Association and the Western Regional District of the National Association of Counties.

On numerous occasions he represented these organizations on legislative matters in the State Legislature as well as in Congress.

He was a member and vice chairman of the California Klamath River Compact Commission and has served as chairman of the California Commission for the County Tomorrow. For ten years he was a director of the Newell Grain Growers Association; served as chairman of the Tulelake Durum Wheat Committee; and was a founding director of the National Association of County Park and Recreation Directors.

Mr. Stearns is a member of the Modoc County Republican Central Committee.

A native of Oregon, Mr. Stearns was born on the family homestead on the Deschutes River. His great-grandfather led a family wagon train to Oregon from Illinois in 1853 over the Applegate Trail through Northern California. His mother's family also were Oregon pioneers, also arriving in the 1850's.

Stearns attended Oregon State University, leaving to enter World War II service as a flight instructor. He holds a commercial pilot's license. In connection with his farming operations near Tulelake, he flew for a crop dusting firm. On his ranch properties, he grows a variety of commodities including wheat, potatoes, onions, hay and malting barley.

Mr. Stearns is married, wife June; has one daughter, Kathy, and two sons, Robert and Gerry.

# # #

Biographical Information

William Penn Mott, Jr.  
Director  
State Department of Parks and Recreation  
1416 Ninth Street, Sacramento, Calif. 95811  
Telephone 445-2358

Date of Birth: October 19, 1909

Married  
3 Children

EDUCATION

B. S. Landscape Architect  
Michigan State University, East Lansing, Michigan

M. S. Landscape Architect  
University of California, Berkeley

WORK EXPERIENCE

National Park Service - 7 years  
Contra Costa County Housing Technical Advisor - 2-1/2 years  
Private Landscape Architect practice, specializing in park and  
recreation master planning and design - 3-1/2 years  
Superintendent of Parks, Oakland, California 1946-1962  
General Manager, East Bay Regional Park District 1962-1967  
Director of California State Department of Parks and Recreation  
1967-

PROFESSIONAL ACTIVITIES

Registered Landscape Architect  
Member-California Association of Landscape Architects  
President-American Institute of Park Executives 1951-1952  
Director-American Institute of Park Executives 1949-1954  
Honorary Life Fellowship-American Inst. of Park Executives  
Recipient of Robert E. Everly Silver Award for 1965  
Member-California Society, American Inst. of Park Executives  
Consultant-U.S. Dept. Int'l. Cooperation Administrations of U.S.  
Operations mission to Costa Rica for Institute Inter-American  
Affairs, October to December 1960.  
Consultant to the Commonwealth of Australia, Dept. of the Interior  
relative to the Australian Capital Territory - 1965.  
Director, Pacific Southwest Region, National Association of State Outdoor  
Liaison Officers



PROFESSIONAL ACTIVITIES--Continued

Panelist on President Johnson's White House Conference on  
Natural Beauty May 23-25, 1965  
Member-Board of Trustees and Administrative Board-National  
Recreation and Park Association  
Member-Lambda Alpha Honorary Land Economics Fraternity

CIVIC ACTIVITIES

Past President-Diablo Valley United Crusade  
Director-United Bay Area Crusade  
Past President-Oakland Council of Churches  
Past President-California Roadside Council  
Vice President-California Conservation Council  
Director and Vice President-Oakland YMCA  
Director-Goodwill Industries of Oakland  
Past Chairman-Booth Memorial Hospital  
Past President-International Institute of Alameda County  
Past Director-Rotary Club of Oakland  
Past President-Save San Francisco Bay Association  
Member-Businessmen's Garden Club of Oakland  
Honorary Life Member-Lake Merritt Breakfast Club  
Honorary Life Member-Hillside Gardners of Montclair  
Honorary Life Member-West of Market Boys  
Honorary Life Member-California Congress of Parents & Teachers  
28th District  
Honorary Life Member-Oakland Advertising Club  
Honor Award-California Council of Landscape Architects  
Recipient-Oakland Junior Chamber of Commerce-Good Government  
Award  
Recipient-Oakland Service Clubs "Man of the Year" Award 1961  
Recipient-Oakland-East Bay Garden Council "Man of the Year"  
Award 1962  
Recipient-Metropolitan YMCA of Alameda County "Man of the  
Year" Award, 1966

BIOGRAPHICAL AND PERSONAL DATA - F. J. HORTIG

As of September 16, 1968

NAME: Francis J. Hortig

PRESENT  
POSITIONS: Executive Officer, State Lands Commission  
Executive Officer, State Lands Division

ALSO:

Chairman, Colorado River Boundary Commission (of California)

Member, Geothermal Resources Board

Member, Martinez City-State Harbor Committee

Member, Advisory Committee, American Petroleum Institute -  
Western Division

Member, Advisory Committee on Geographic Names

Member, Advisory Council, Institute of Marine Resources,  
University of California at San Diego

Member, Western States Land Commissioners Association

Alternate Member, State Advisory Board to the  
Bureau of Land Management

Alternate Member, San Francisco Bay Conservation and  
Development Commission

Alternate Member, Interagency Council on Ocean Resources

BUSINESS  
ADDRESS: (LOS ANGELES)  
State Lands Commission  
Room 305 California State Building  
217 West First Street  
Los Angeles, California 90012  
Telephone: 620-3010 (Area Code 213)

(SACRAMENTO)  
State Lands Commission  
1020 - 12th Street - Second Floor  
Sacramento, California 95814  
Telephone: 445-5488 (Area Code 916)

HOME  
ADDRESS: 2216 Westboro Avenue  
Alhambra, California 91803  
Telephone: 284-1900 (Area Code 213)

(continued on page 2)

Biographical and Personal Data - F. J. Hortig

EDUCATION:      Attended elementary school and Mission High School in San Francisco.

Graduate of University of California at Berkeley, California.

Bachelor of Science Degree in Engineering - 1933.

Post-graduate study in Geology - University of Southern California, Los Angeles.

EMPLOYMENT      With California State Lands Division and State Lands Commission  
BACKGROUND:      from 1935 to date.      (Civil Service - 1935-1957.)

Appointed Executive Officer, State Lands Commission,  
July 15, 1957.

PUBLISHED  
PROFESSIONAL      "Forces and Effects of Explosives in Submarine Geophysical  
PAPERS:              Exploration," Society of Exploration Geophysicists,  
GEOPHYSICS, Vol. XIX, No. 2, p. 375, April 1954.

"California's Submerged Lands - Past, Present and Future,"  
American Association of Petroleum Geologists, November 11, 1954.

"Petroleum Exploration of California Offshore," Proceedings of  
the 5th World Petroleum Congress (1959).

"Natural Gas Task Force Report on Production and Consumption  
of Natural Gas in California" (Staff Director), State  
Printing Office (1962).

"Jurisdictional, Administrative, and Technical Problems  
Related to the Establishment of California Coastal and  
Offshore Boundaries," Proceedings - Law of the Sea Institute,  
University of Rhode Island, June 1966, June 1967, June 1968.

PERSONAL  
DATA:              Born in San Francisco, California, December 27, 1911.

Married 1938.      Wife's name, Helene.

One son, Marshall, age 21.

Navy Service during World War II (1943-1946) as a Torpedo  
Engineering Officer.

Honorable discharge from Naval Reserve with rank of Commander.

Registered Professional Petroleum Engineer  
(California P.E. 191).

(continued on page 3)

Biographical and Personal Data - F. J. Hortig

PERSONAL  
DATA

(contd.):

Member, Society of Petroleum Engineers of A.I.M.E.

Member, American Management Association.

Member, American Shore and Beach Preservation Association.

Honorary Life Member, California Parent-Teachers Association.

BIOGRAPHICAL SKETCH - A. E. McCOLLAM

General Manager and Chief Engineer

Residence: 4700 Jan Drive, Carmichael, California

Personal Data: Age 54 - Born in San Francisco - 3rd generation Californian. Height 6'0"; Weight 170 lbs. Blonde hair, blue eyes

Family: Married 1939, Gertrude V. Cavanaugh. Daughter of West Point athletic instructor. Children: Tara - 28, married in Sacramento; Albert, Jr. - 25, Capt., Corps of Engineers, North Carolina; Gary - 21, Pvt. Corps of Engineers, Viet Nam; Zandra - 12, Thomas Kelley Grade School.

Education: a. Graduate U.S.M.A., West Point, 1939 BS  
b. Army Command and General Staff School, 1943  
c. California Institute of Technology, 1947-48 MSCE  
d. Army War College, 1954-55  
e. Army Command Management School, 1956

Experience: 1939-42 - Company grade officer with the 11th Engr. Regiment in Panama.

1942-45 - Division Engineer of engineer battalion of 80th Infantry Division. Received Bronze Star with Oak Leaf and Croix deGuerre for service.

1945-47 - Group Commander of 5 battalions and separate companies rehabilitating roads, highways, canals and utilities in Northern Bavaria. Employed 10,000 prisoners of war and 10,000 Germans.

1948-51 - After obtaining master's degree at California Institute of Technology, served as instructor at West Point in the Department of Military Topography and Graphics. Taught surveying and cartography for three years, serving the last year as Associate Professor.

1951-52 - Battalion Commander and Group Commander in Korea engaged in reconstruction of railroad and highway bridges and basic logistic facilities.

1952-54 - Chief of Construction for Army Forces Far East in Japan. Responsible for development of requirements, master planning and supervision of construction of facilities for the Army forces in Japan. Program totaled about \$175,000,000.

1955-56 - Deputy Division Engineer, South Pacific Division, Corps of Engineers, San Francisco.

1956-59 - District Engineer, Sacramento District, Corps of Engineers, responsible for civil and military construction throughout the Central Valley of California and military construction in Nevada and Utah.

1959-62 - Commanded maintenance supply group serving the Army in Europe. Then became Corps ~~of~~ Engineers ~~Engineer~~ for 5th Corps and in 1962 became Seventh Army Engineer with operational control

BIOGRAPHICAL SKETCH

A. E. McCollam

-2-

of 2 combat groups and the maintenance and supply group.

1962 - Present - Retired from Army, December 1962 and became General Manager and Chief Engineer of the State Reclamation Board, responsible to the Board for all activities and functions of the Board.

Francis W. Boone

Professional Experience

State of California (1968-1969)

Coordinator, Office of Nuclear Energy

Aerojet-General Corporation (1960-1968)

Manager of Plant Control Department (1964-1968)

Deputy Manager, Health and Safety Department (1960-1964)

General Electric Company (1957-1960)

National Reactor Testing Station, Idaho Falls, Idaho

Health Physics Supervisor

National Lead Company of Ohio, Cincinnati, Ohio (1954-1956)

Senior Industrial Hygienist

USAF-AFSWP, Albuquerque, New Mexico (1951-1954)

Electronics and Nuclear Technician

Education

B.S. Mathematics and Physics, Villa Madonna College  
Covington, Kentucky (1952)

M.S. Industrial Hygiene, Harvard University  
Cambridge, Massachusetts (1957)  
Oak Ridge Institute of Nuclear Studies Fellowship

Certification

Certified Industrial Hygienist (Comprehensive Practice)  
American Board of Industrial Hygiene (1963)

Certified Health Physicist - American Board of Health  
Physics (1961)

Professional Affiliations

Member - American Industrial Hygiene Association,  
Health Physics Society, Institute of Nuclear Materials  
Management

1968 Chairman, State of California Governor's Advisory  
Council on Atomic Energy Development and Radiation Protection



Publications

"Rocket Exhaust Air Pollution Control", presented at 1963 Western Industrial Health Conference, San Francisco, California

"Rocket Exhaust Air Pollution Prediction and Verification", presented at 1963 American Industrial Hygiene Association Conference, Cincinnati, Ohio

"A Review of a Toxic Rocket Exhaust Micrometeorological Control Program", presented at the 1963 AD Propellant Symposium, Arnold Engineering Development Center, Arnold Air Force Station, Tennessee

"Micrometeorological Safety Control Measures in the Manufacture and Testing of Missile Propellants", presented at 1962 Northern Pacific Industrial Hygiene Conference, Seattle, Washington

"A Gross Gaseous-Particulate Fission Product Monitoring System", presented at 1962 American Industrial Hygiene Association Conference, Washington, D. C.

"Three Years Industrial Hygiene Experience in the Manufacture of Uranium-Beryllium Ceramic Fuel Elements", presented at the 1962 American Industrial Hygiene Association Conference, Washington, D. C.

"Toxic Rocket Exhaust Safety Control Measures", presented at the 1962 High Energy Fuels Meeting, Corolla, North Carolina

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In September, 1968, was appointed by the Governor of the State of California to the position of Coordinator, Office of Nuclear Energy. Also served as Chairman, Resources Agency Power Plant Siting. Performed multitude of coordinating activities among the numerous concerned State agencies relative to the Nuclear and Power Industries. Reorganized siting committee, revised State policy and developed an industrial type administrative system for "getting the job done".

At Aerojet-General Corporation employed originally as Deputy Manager, Health and Safety Department. In this capacity assisted in supervising personnel performing plant health and safety functions as well as performed independent special studies in industrial hygiene, atmospheric diffusion, air pollution, nuclear reactor hazards and nuclear and chemical rocket systems hazards. Was project engineer on several outside hazards analysis contracts. Prepared numerous IBM 7090/7094 Fortran II and IV

computer programs. Established nuclear material accounting and control program for EBR-II Fuel Element Fabrication involving several thousand kilograms of enriched uranium. Promoted to Manager, Health and Safety Department in January, 1964. Named as Radiological Safety Officer and Nuclear Materials Manager on U. S. Atomic Energy Commission Source and Special Nuclear Materials licenses and California radioactive materials licenses. Handled numerous and wide variety of licensing actions for Aerojet with the U. S. Atomic Energy Commission and the State of California. Upon consolidation of the Security and Health and Safety Departments in March, 1964, was named Manager, Plant Control Department. In this capacity had full responsibility for supervision of Security and Health and Safety personnel and continued to perform technical studies indicated above.

At General Electric, responsible for the Health and Hygiene Department program at the GE-ANPD Initial Engine Test Facility, including supervision of health physics activities, and hazards evaluation of on-site and off-site fission product air pollution associated with testing on open cycle gas-cooled nuclear reactors.

At National Lead, supplied environmental surveys, reports, and technical assistance on potential health physics and industrial hygiene problems associated with uranium fuel materials production.

At USAF-AFSWP, experienced in electronics, nucleonics, nuclear and health physics relative to nuclear weapons.

George Raymond (Ray) Arnett

Date of Birth: June 14, 1924

Place of Birth: Quantico, Virginia

Personal Data: Age 44, height 6'5", weight 242 lbs.

Married to Virginia Elaine Miller Arnett since June 22, 1947. Children - daughter, Charlene Louise Arnett, age 18; son, George R. Arnett, Jr., age 16; daughter, Sharon Elaine Arnett, age 12; son, James Randall Arnett, age 5

EDUCATION: Grade schools in Virginia and California. Graduate of Point Loma High School, San Diego, California.

1941-1942 U.C.L.A., Basic Engineering

1945-1949 U.S.C., Undergraduate and Graduate School, Petroleum Engineering and Geology. While at the U.S.C. School of Graduate Studies I was awarded a Teaching Fellowship in Geology and later offered the opportunity to apply for a Fullbright Scholarship to pursue further studies in Research and Geochemistry at the Mineralogical Institute, Oslo, Norway. Personal circumstances prevented me from accepting this offer.

1942 U.S.M.C. Quartermaster School, Camp Miramar, California

1942 U.S.M.C. Raider School, Camp Pendleton, California

1951 U.S.M.C. Naval Intelligence, Aerial Photographic Interpretation and Photogrammetry, Anacostia, Md.

1956 Alexander Hamilton Institute, Executive Training Course.

During Graduate School at U.S.C. served with the U. S. Geological Survey field mapping in South Central Alaska and The Aleutian Islands. Another summer (1948) served with the U.S.G.S. again, this time in the Pacific Northwest mapping dam site locations on the Snake and Columbia Rivers. Joined the geological staff of the Richfield Oil Corporation (now the Atlantic Richfield Company) February 6, 1949 and have performed as a Petroleum Geologist, in both the field and office, in California, the Rocky Mountains, Nevada, Oregon, Washington and Alaska.

While stationed at Los Angeles was instructor for a Petroleum Geology course, Night School Extension, University of California.

## EXPERIENCE

Was Assistant Division Geologist, Northern Division (California north of the Tehachapi Mountains, Oregon, Washington and Alaska) stationed at Bakersfield when transferred to Alaska as geologist in charge of Richfield's discovery oil well drilled on the Kenai Peninsula in 1957. This was the beginning of Alaska's large and growing petroleum industry.

Prior to appointment, was Director, Public Affairs, Public Relations Department, Western Division, Atlantic Richfield Company.

REGISTRATION: Certified Professional Geologist. Certificate Number 1258, The American Institute of Professional Geologists.

## MILITARY SERVICE:

1942-1946 U.S.M.C. Joined as a Private, served in the South Central Pacific, sent to Officers Candidate School (V-12 Program, U.S.C.), received 2nd Lt. commission. Honorable Discharge.

1950-1952 U.S.M.C.R. Recalled to active duty during the Korean Conflict. Advanced to 1st Lt. Served as Instructor, Officer's Special Basic School, Quantico, Va. Attended Aerial Photographic Interpretation School and Photogrammetry, Anacosta, Md. Served as A.P.I. Officer, G-2 Section, Second Marine Division, Camp Pendleton. Honorable Discharge. Resigned commission 1952.

## CIVIC AFFAIRS: -

- \*Director, National Wildlife Federation Region 12 (Cal-Hawaii-Nev)
- \*Director, Kern Wildlife Federation
- \*Director, Kern County Fish & Game Protective Association
- Director, Children's Home Society of California
- \*Director, Kern County Taxpayers Association
- Director, Californians for Conservation and Recreation
- Director, Kern County Cancer Society
- Director, Kern County Tax Coordinating Council
- Director, A.I.D.
- Director, Trade Club of Greater Bakersfield
- \*Director-At-Large, California Wildlife Federation
- Director and Special Gifts Chairman, Kern County Y.M.C.A.
- Director and Organization Extension Chairman, Kern County Council  
Boy Scouts of America
- President and Director, The Petroleum Club of Bakersfield
- President and Director, Greater Bakersfield Chamber of Commerce
- Chairman, Petroleum Industry Committee, Greater Bakersfield  
Chamber of Commerce
- Chairman, Special Interest Exploring, Sierra Council, B.S.A.
- \*Board of Governors, Junior Achievement of Bakersfield
- \*Committeeman, R. M. Pyles Boy's Camp
- \*Member, Ducks Unlimited Advisory Board of Kern County
- \*Member, State Wide Natural Resources Committee, California State of C of C

AFFILIATIONS:

The American Association of Petroleum Geologists  
The Society of Exploration Geophysicists  
The American Institute of Professional Geologists  
The Wildlife Society  
The International Oceanographic Foundation  
The Society of the Sigma Xi (Honorary Research Fraternity)  
Sigma Gamma Epsilon (Honorary Earth Science Fraternity)  
Kappa Sigma, Delta Eta Chapter (University Social Fraternity)  
Free and Accepted Masons of California, Libertas Lodge No. 466  
Ancient and Accepted Scottish Rite of Freemasonry, Bakersfield Consistory  
A.A.O.N.M.S. Al Malaikah Temple, Los Angeles, California  
University of Southern California Alumni Association

HOBBIES:

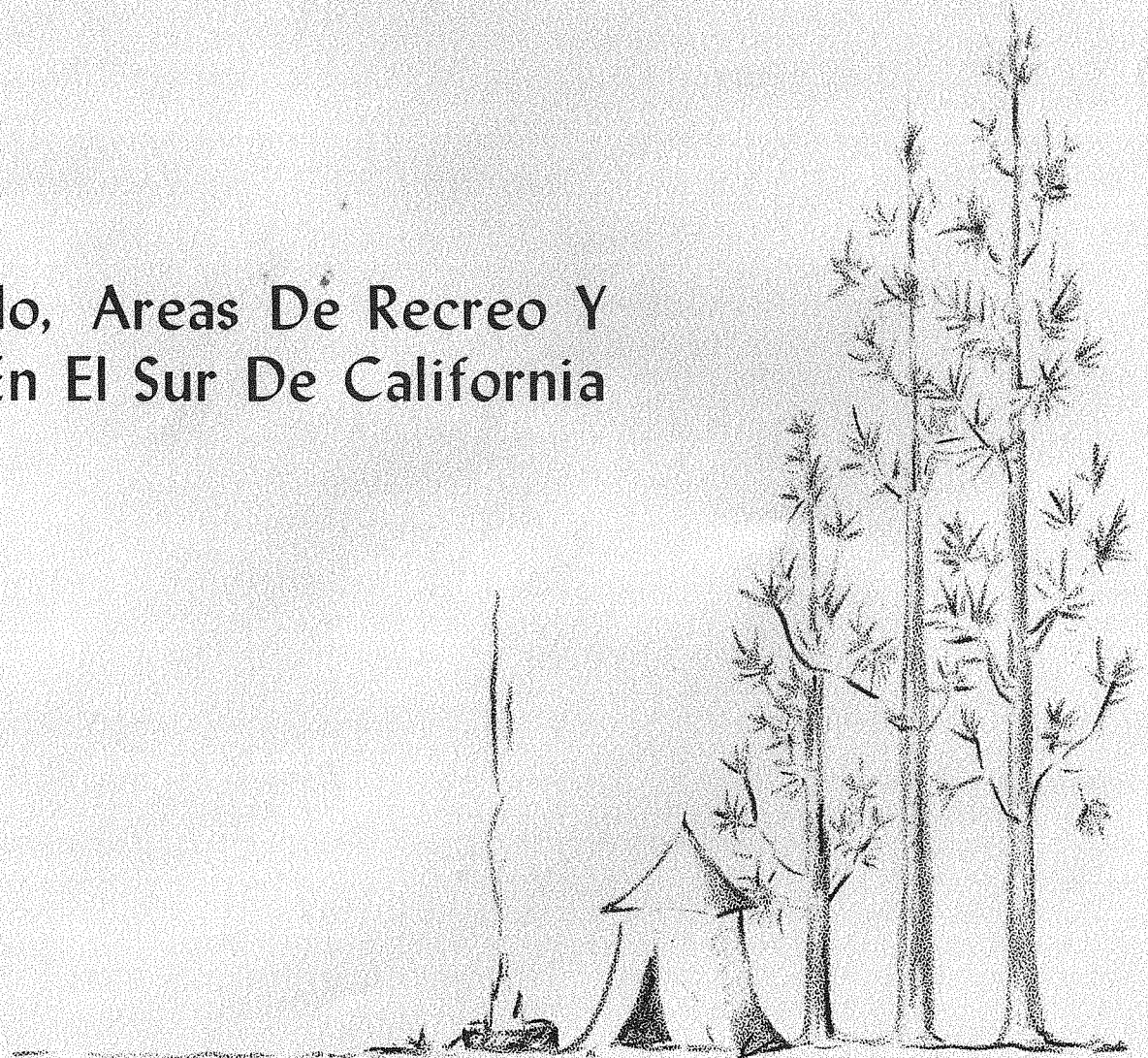
Hunting, fishing, dog training, skin diving, S.P.E.B.S.Q.S.A., Inc.

# Parques De El Estado, Areas De Recreo Y Lugares Historicos En El Sur De California

NOVIEMBRE 1968

STATE OF CALIFORNIA  
THE RESOURCES AGENCY

DEPARTMENT OF  
PARKS AND RECREATION





Viniendo del sur de California con muchas ligas de amistad con ciudadanos y organizaciones de Mexico, es para mi un particular placer poder presentarle a usted con esta lista de parques, areas de recreo y lugares historicos estatales localizados en el sur de California. Espero y tengo la seguridad que sea de interes y ayuda para que usted pueda planear algunos viajes de visita a estos interesantes y variables lugares de atraccion.

Permitame extenderle un cordial saludo tanto como Californianos y Mexico-Americanos durante la celebracion del 200 aniversario de existencia del estado de California.

Ronald Reagan  
Governador de California

En mi calidad de Secretario de Recursos Naturales, asi como tambien siendo responsable para llevar a cabo la preservacion y uso de los mismos en el estado de California, aprovecho esta oportunidad para solicitar su atencion y que se de cuenta del numero variable de recursos naturales y historicos que se mencionan en la lista adjunta, y que existen bajo la administracion de la agencia de recursos naturales del estado de California.

Espero que usted aproveche la oportunidad para utilizar y gozar estas areas de recreo que son de su propiedad asi como de todos los ciudadanos de este estado, lugares en donde siempre sera usted bien venido.

Es necesario, aprovechando la celebracion del 200 aniversario de existencia de nuestro estado, que usted se de cuenta de la existencia de estos lugares de recreo. Particularmente se dara cuenta usted, repasando esta lista, que muchos de estos lugares cuentan con tradicion historica y que esta claramente se relaciona a nuestros lazos tradicionales existentes con Mexico.

N. B. Livermore, Jr.  
Secretario de Recursos Naturales Estatales

El ano 1969 es el 200 aniversario del establecimiento de California y precisamente en ese ano dicho estado presentara y dara a conocer la rica y variable influencia Espanola dentro del mismo.

Espero que ustedes como miembros de la comunidad Mexico-Americana y que se encuentran muy ligados con esta herencia de influencia Espanola aprovechen toda oportunidad para planear visitas a los diferentes parques estatales, lugares de atraccion historica y areas de recreo.

La palabra bienvenidos no es necesaria mencionarla, ya que tanto todos los empleados de nuestros parques, personal y dirigentes en los mismos estaran dispuestos para proporcionarle cualquier informacion a cualquier pregunta que desee usted presentarles, asi como tambien resolver cualquier problema que se les llegare a presentar.

Aprovecho esta oportunidad para poder servirle en cualquier forma y apreciaria mucho cualquier sugestion y comentario que desearan presentarme.

William Penn Mott, Jr.  
Director Estatal de Parques y Recreo



PARQUES DE EL ESTADO, AREAS DE RECREO Y LUGARES HISTORICOS  
EN EL SUR DE CALIFORNIA.

<u>PARQUES Y AREAS DE RECREO</u>	<u>CONDADO</u>	<u>DIRECCION</u>
DESIERTO ANZA-BORREGO PARQUE ESTATAL 20 millas al sur de Julian. Area no desarrollada para la observacion de animales, areas para campar y excursion	Imperial y San Diego	Anza-Borrego Desert State Park Borrego Springs, California 92004
ARROYO BURRO, PLAYA ESTATAL Cliff Dr. en Santa Barbara Areas para dias de campo, pesca y natacion.	Santa Barbara	A cargo del condado Santa Barbara
ATASCADERO, PLAYA ESTATAL 3 millas al norte de la Bahia Morro Ruta estatal # 1	San Luis Obispo	Atascadero State Beach P. O. Box AT Morro Bay, California 93442
AVILA, PLAYA ESTATAL en Avila natacion y pesca	San Luis Obispo	A cargo del condado San Luis Obispo
BOLSA CHICA, PLAYA ESTATAL 2 millas al noreste de la playa Huntington Areas para natacion, pesca, dias de campo.	Orange	Bolsa Chica State Beach c/o Huntington State Beach Post Office Box "C"
CARDIFF, PLAYA ESTATAL 1 milla al sur de Cardiff en U.S. 101 natacion y pesca.	San Diego	Cardiff State Beach P. O. Box 38 Carlsbad, California 92008
CARLSBAD, PLAYA ESTATAL 25 millas al norte de San Diego natacion y pesca	San Diego	Carlsbad State Beach P. O. Box 38 Carlsbad, California 92008

*Areas para campar en parques marcados con una \* son usados mucho en el verano. Muchos estan reservados para el fin de la semana bien adelante. Por favor comuniquese con el Department of Parks and Recreation para su reservaciones.*

<u>PARQUES Y AREAS DE RECREO</u>	<u>CONDADO</u>	<u>DIRECCION</u>
*CARPINTERIA, PLAYA ESTATAL 12 millas al este de Santa Barbara lugar para campar, pescar y nadar	Santa Barbara	Carpinteria State Beach P. O. Box 397 Carpinteria, California 93013
CAYUCOS, PLAYA ESTATAL En Cayucos. Areas para dia de campo, natacion y pesca.	San Luis Obispo	A cargo del condado San Luis Obispo
CORONA DEL MAR, PLAYA ESTATAL en Corona Del Mar. natacion y pesca.	Orange	A cargo de la ciudad de Newport Beach
CUYAMACA RANCHO, PARQUE ESTATAL 50 millas al este de San Diego, Ruta Estatal # 79. Exhibicion de historia Indigena y natural, excursiones, areas para campar y paseo a caballo.	San Diego	Cuyamaca Rancho State Park P. O. Box 338 Julian, California 92036
*DOHENY, PLAYA ESTATAL 1 milla al Sur de Dana Point Ruta Estatal # 1 Areas para campar, picnic, natacion pesca y excursion.	Orange	Doheny State Beach 34315 Coast Highway Dana Point, California 92629
DOCKWEILER, PLAYA ESTATAL 11401 Vista del Mar Av. Los Angeles La playa se extiende desde Marina del Rey al Sur de la ciudad de El Segundo areas de picnic y surf.	Los Angeles	A cargo de la ciudad de Los Angeles
*EL CAPITAN, PLAYA ESTATAL 20 millas al oeste de Santa Barbara en U.S. 101 Areas para campar, picnic, natacion, pesca y excursion.	Santa Barbara	El Capitan State Beach Route 1, Box 238 Goleta, California 93017
EMMA K. WOOD, PLAYA ESTATAL 2 millas al Norte de Ventura en U.S. 101 Areas para campar, nadar y pescar	Ventura	Emma K. Wood State Beach c/o San Buenaventura State Beach P. O. Box 1089 Ventura, California 93002

<u>PARQUES Y AREAS DE RECREO</u>	<u>CONDADO</u>	<u>DIRECCION</u>
FORT TEJON, PARQUE HISTORICO ESTATAL en Lebec, 38 millas al Sur de Bakersfield en U.S. 99 Posta militar para proteger a los Indios, exhibicion militar y Centro Interpretativo.	Kern	Fort Tejon State Historic Park P. O. Box 895 Lebec, California 93243
GAVIOTA, PARQUE ESTATAL 1 milla al oeste de Gaviota Areas para campar, picnic, natacion y pesca.	Santa Barbara	A cargo del condado Santa Barbara
GOLETA, PLAYA ESTATAL en Goleta. Areas para picnic, natacion y pesca.	Santa Barbara	A cargo del condado Santa Barbara
HEARST SAN SIMEON, MONUMENTO HISTORICO ESTATAL Aproximadamente 94 millas al Sur de Monterey y 42 millas al Norte de San Luis Obispo Excursiones con guia de la residencia privada de William Randolph Hearst.	San Luis Obispo	Hearst San Simeon State Historical Monument P. O. Box 8 San Simeon, California 93452
HEART BAR, PARQUE ESTATAL 10 millas al sureste del lago Big Bear Areas para campar y paseo a caballo.	San Bernardino	Heart Bar State Park Star Route Angelus Oaks, California 92305
HUNTINGTON, PLAYA ESTATAL en U.S. #101 Picnic y natacion.	Orange	Huntington State Beach P. O. Box "C" Huntington Beach, California 92646
JOSHUA TREES, PARQUE ESTATAL 17 millas al este de Lancaster en U.S. 6 Areas para campar, excursion y picnic.	Los Angeles	Joshua Trees State Park 17102 Avenue J East Lancaster, California 93534
KERN RIVER, AREA DE RECREO ESTATAL 10 millas al noreste de Bakersfield Areas para picnic, natacion y pesca.	Kern	A cargo del condado Kern

PARQUES Y AREAS DE RECREO

CONDADO

DIRECCION

LAGO ELSINORE, AREA DE RECREO ESTATAL  
Ciudad de Elsinore al oeste de la carretera 74  
Regatas y botes de motor, ideal para el deporte  
de esquies. Acuaticos botadura de lanchas y  
botes de motor, amplio espacio para amarre y anclaje,  
areas para campar y excursiones.

Riverside

Lake Elsinore State Recreation  
Area  
32040 Riverside Street  
Elsinore, California 92330

MISSION LA PURISIMA, PARQUE HISTORICO ESTATAL  
4 millas al Noreste de Lompoc Ruta Estatal # 1  
Exhibicion especial de la Mission.  
Areas para picnic, excursion y paseo a caballo.

Santa Barbara

La Purisima Mission State  
Historic Park  
RFD Box 102  
Lompoc, California 93436

LAS TUNAS, PLAYA ESTATAL  
6 millas al Norte de Santa Monica  
natacion y pesca.

Los Angeles

A cargo del condado  
Los Angeles

LEO CARRILLO, PLAYA ESTATAL  
22 millas al Norte de Santa Monica en  
U.S. Alt 101  
Areas para campar, nadar y excursion

Los Angeles

Leo Carrillo State Beach  
35000 Pacific Coast Highway  
Malibu, California 90265

JARDIN BOTANICO DEL ESTADO Y CONDADO DE  
LOS ANGELES  
301 al Norte de Baldwin Av. en Arcadia  
Situado en el rancho viejo de Santa Anita  
Abierto diariamente desde las 9 am hasta obscurecer.  
Criadero de arboles, primero y tercer domingos.  
de mes. Paseos con guias.

Los Angeles

A cargo del condado  
Los Angeles

LOS ENCINOS, MONUMENTO HISTORICO ESTATAL  
1675 Moorpark St. en Encino  
Casas Mexicanas de adobe y construcciones  
Americanas de la epoca temprana.

Los Angeles

A cargo del condado  
Los Angeles

CASA DE LUMMIS, PARQUE Y MONUMENTO HISTORICO  
ESTATAL  
Avenida 43 al Este de la Figueroa en Los Angeles  
Casa de el autor y escritor Charles F. Lummis.

Los Angeles

A cargo del condado  
Los Angeles

PARQUES Y AREAS DE RECREO

CONDADO

DIRECCION

LAGUNA DE MALIBU, PLAYA ESTATAL  
en la playa de Malibu  
natacion y pesca.

Los Angeles

A cargo del condado  
Los Angeles

MANHATTAN, PLAYA ESTATAL  
en la playa de Manhattan  
natacion y pesca.

Los Angeles

A cargo del condado  
Los Angeles

CAVERNAS MITCHELL, RETEN ESTATAL  
23 millas al noroeste de Essex a la  
salida de U.S. 66  
Desierto, reserva escenica, lugar para campar.

San Bernardino

Mitchell Caverns State Reserve  
P. O. Box 1  
Essex, California 92332

MONTAÑO DE ORO, PARQUE ESTATAL  
5 millas al sur de San Luis Obispo en Pecho  
Road. Excursiones, paseo a caballo, pesca,  
natacion y areas para campar.

San Luis Obispo

Montano De Oro State Park  
Box 798 Pecho Road  
Los Osos, California 93401

MOONLIGHT, PLAYA ESTATAL  
Pueblo de Encinitas, dias de campo,  
pesca y natacion.

San Diego

Moonlight State Beach  
P. O. Box 38  
Carlsbad, California 92008

MORRO BAY, PARQUE ESTATAL  
13 millas al norte de San Luis Obispo por la  
carretera estatal # 1, areas para campar y  
dias de campo, campamentos para coches de  
remolque (trailers), renta de botes, excursiones  
naturales, programas especiales, hogueras y  
fogatas en el campo.

San Luis Obispo

Morro Bay State Park  
Drawer "A"  
Morro Bay, California 93442

MORRO STRAND, PLAYA ESTATAL  
6 millas al norte de la Bahia Morro,  
ruta estatal #1. Pesca y natacion.

San Luis Obispo

No hay personal.

MONTE SAN JACINTO, PARQUE ESTATAL  
pueblo de Idyllwild, 54 millas al este de  
Riverside. Areas para campar, dias de campo,  
excursiones, vista panoramica, paseo a caballo.

Riverside

Mount San Jacinto Wilderness  
State Park  
P. O. Box 308  
Idyllwild, California 92349

<u>PARQUES Y AREAS DE RECREO</u>	<u>CONDADO</u>	<u>DIRECCION</u>
McGRATH, PLAYA ESTATAL 3 millas al sur de Ventura, areas para campar, natacion y pesca.	Ventura	McGrath State Beach c/o San Buenaventura State Beach P. O. Box 1089 Ventura, California 93003
MONTANA PALOMAR, PARQUE ESTATAL 30 millas al norte de Escondido, excusiones y tardeadas con fogatas, areas para campar. dias de campo, pesca y paseos a caballo.	San Diego	Palomar Mountain State Park Palomar Mountain California 92060
PICACHO, AREA DE RECREO ESTATAL Rio Colorado 23 millas al norte de Winterhaven Condado desierto Areas para campar, pescar, picnic y paseos en bote.	Imperial	Picacho State Recreation Area P. O. Box 486 Winterhaven, California 92283
PIO PICO, MONUMENTO HISTORICO ESTATAL Casa de el ultimo gobernador mexicano de California	Los Angeles	Pio Pico State Historical 6003 Pioneer Boulevard Whittier, California 90601
PISMO, PLAYA ESTATAL 3 millas al sur de la playa Pismo ruta estatal #1 Areas para campar, excursion, natacion, pesca, picnic y paseos a caballo.	San Luis Obispo	Pismo State Beach P. O. Box 397 Oceano, California 93445
PLACERITA CAÑON, PARQUE ESTATAL 2 millas al este de la carretera estatal #6 en Placerita Cañon Rd. cerca de Newhall Areas para picnics.	Los Angeles	A cargo del condado Los Angeles
PRECIDIO DE SANTA BARBARA, MONUMENTO HISTORICO ESTATAL En el corazon de la ciudad Representacion de los aspectos militares y gubernamentales de la epoca española en la historia de California	Santa Barbara	District Headquarters State Parks and Recreation Department 111 La Patera Lane (P.O. Box 458) Goleta, California 93017

<u>PARQUES Y AREAS DE RECREO</u>	<u>CONDADO</u>	<u>DIRECCION</u>
POINT MUGU, AREA DE RECREO ESTATAL En Oxnard en la carretera estatal #1 Area para campar, pescar, picnic, natacion y pesca.	Ventura	Point Mugu State Recreation Area c/o Leo Carrillo State Beach 35000 Pacific Coast Highway Malibu, California 90265
POINT SAL, PLAYA ESTATAL 20 millas al oeste de Santa Maria Pesca.	Santa Barbara	A cargo del condado Santa Barbara
PONTO, PLAYA ESTATAL En Leucadia 3 millas al norte de Encinitas en U.S. #1 Pesca y natacion.	San Diego	Ponto State Beach P. O. Box 38 Carlsbad, California 92008
PRESA PUDDINGSTONE, RESERVACION ESTATAL Entre San Dimas Canyon Rd. y San Jose Hills al Norte del freeway de San Bernardino Pesca, natacion, picnic y paseos en bote.	Los Angeles	A cargo del condado Los Angeles
PUEBLO DE LOS ANGELES, MONUMENTO HISTORICO ESTATAL En Olvera St. en Los Angeles Cuna natal de la ciudad de Los Angeles	Los Angeles	A cargo de la ciudad y condado de Los Angeles
REDONDO, PLAYA ESTATAL En Redondo Beach Pesca y natacion.	Los Angeles	A cargo del condado Los Angeles
REFUGIO, PLAYA ESTATAL 23 millas al oeste de Santa Barbara Areas para campar, picnic, pesca y natacion.	Santa Barbara	A cargo del condado Santa Barbara
ROYAL PALMS, PLAYA ESTATAL Cerca de Point Fermin junto a la playa Cabrillo. Equipadas para areas de picnic y hornagueras.	Los Angeles	A cargo de la ciudad de Los Angeles



PARQUES Y AREAS DE RECREO

CONDADO

DIRECCION

SALTON SEA, AREA DE RECREO ESTATAL  
24 millas al sureste de Indio  
Carretera estatal #111  
Areas de recreo, pesca, bote y esqui acuatico  
instalaciones para botadura, natacion, picnic  
y campo.

Riverside y  
Imperial

Salton Sea State Recreation  
Area  
General Delivery  
North Shore, California 92254

SAN BUENAVENTURA, PLAYA ESTATAL  
en la ciudad de Ventura  
Areas para pesca, natacion y picnic.

Ventura

San Buenaventura State Beach  
P. O. Box 1089  
Ventura, California 93002

\* SAN CLEMENTE, PLAYA ESTATAL  
en la ciudad de San Clemente  
Areas para campar, picnic, pesca,  
natacion y excursion.

Orange

San Clemente State Beach  
2800 Via de Frente  
San Clemente, California 92672

SAN DIEGO PUEBLO VIEJO  
2754 Congress St. en San Diego  
Monumento historico natal de California.

San Diego

San Diego Old Town Project  
2754 Congress Street  
San Diego, California 92110

SAN ELIJO, PLAYA ESTATAL  
en la ciudad de Cardiff U.S. 101  
Areas para pescar nadar y campar.

San Diego

San Elijo State Beach  
P. O. Box 38  
Carlsbad, California 92008

SAN PASQUAL BATTLEFIELD, MONUMENTO HISTORICO  
ESTATAL  
8 millas al sureste de Escondido en la  
carretera Estatal #78  
Sitio donde se libro la batalla entre Pio Pico  
y la fuerza Americana de Kearny.

San Diego

No hay personal.

SAN SIMEON, PLAYA ESTATAL  
3 millas al Norte de Cambria Ruta Est #1  
Areas para campar, pescar y picnic.

San Luis Obispo

San Simeon State Beach  
c/o Hearst San Simeon SHM  
P. O. Box 8  
San Simeon, California 93452

<u>PARQUES Y AREAS DE RECREO</u>	<u>CONDADO</u>	<u>DIRECCION</u>
SANTA MONICA, PLAYA ESTATAL en Santa Monica Pesca y natacion.	Los Angeles	A cargo de la ciudad de Santa Monica
SILVER STRAND, PLAYA ESTATAL 4 millas al sur de Coronado Areas para picnic, pesca y natacion.	San Diego	Silver Strand State Beach P. O. Box 507 Coronado, California 92118
SOUTH CARLSBAD, PLAYA ESTATAL 3 millas al sur de Carlsbad en U.S. 101 Areas para campar , pescar y nadar.	San Diego	South Carlsbad State Beach P. O. Box 38 Carlsbad, California 92008
TORREY PINES, RESERVACION ESTATAL Area y reten primitivo al norte de los limites de la ciudad de San Diego en U.S. 101 Paseos a caballo, picnic, pesca y natacion.	San Diego	Torrey Pines State Reserve P. O. Box F Del Mar, California 92014
TULE ELK, RETEN ESTATAL 16 millas al norte de Taft a un lado de U.S. 399. Area cercada para manutencion de grandes manadas de tule Elks. Area pequena para picnic.	Kern	Tule Elk State Reserve P. O. Box 126 Tupman, California 93276
WILL ROGERS, PLAYA ESTATAL Esta playa se extiende 3 millas al norte de los limites de la ciudad de Santa Monica hasta un punto cerca de Topanga Canyon; dotada de una amplia area para el deporte de surf.	Los Angeles	Will Rogers State Beach 15100 Pacific Coast Highway Pacific Palisades, California 90272 A cargo de la ciudad de Los Angeles
WILL ROGERS, PARQUE ESTATAL 14253 Sunset Blvd. en Pacific Palisades Rancho y casa de el famoso humorista Americano. Excurciones y paseos a caballo.	Los Angeles	Will Rogers State Historic Park 14253 Sunset Boulevard Pacific Palisades, California 90272

El departamento de parques y recreo del estado desea dar reconocimiento al importante servicio que el Comisionado de Parques y Recreo de California, Daniel D. Villanueva, ha realizado en la traduccion de esta publicacion.

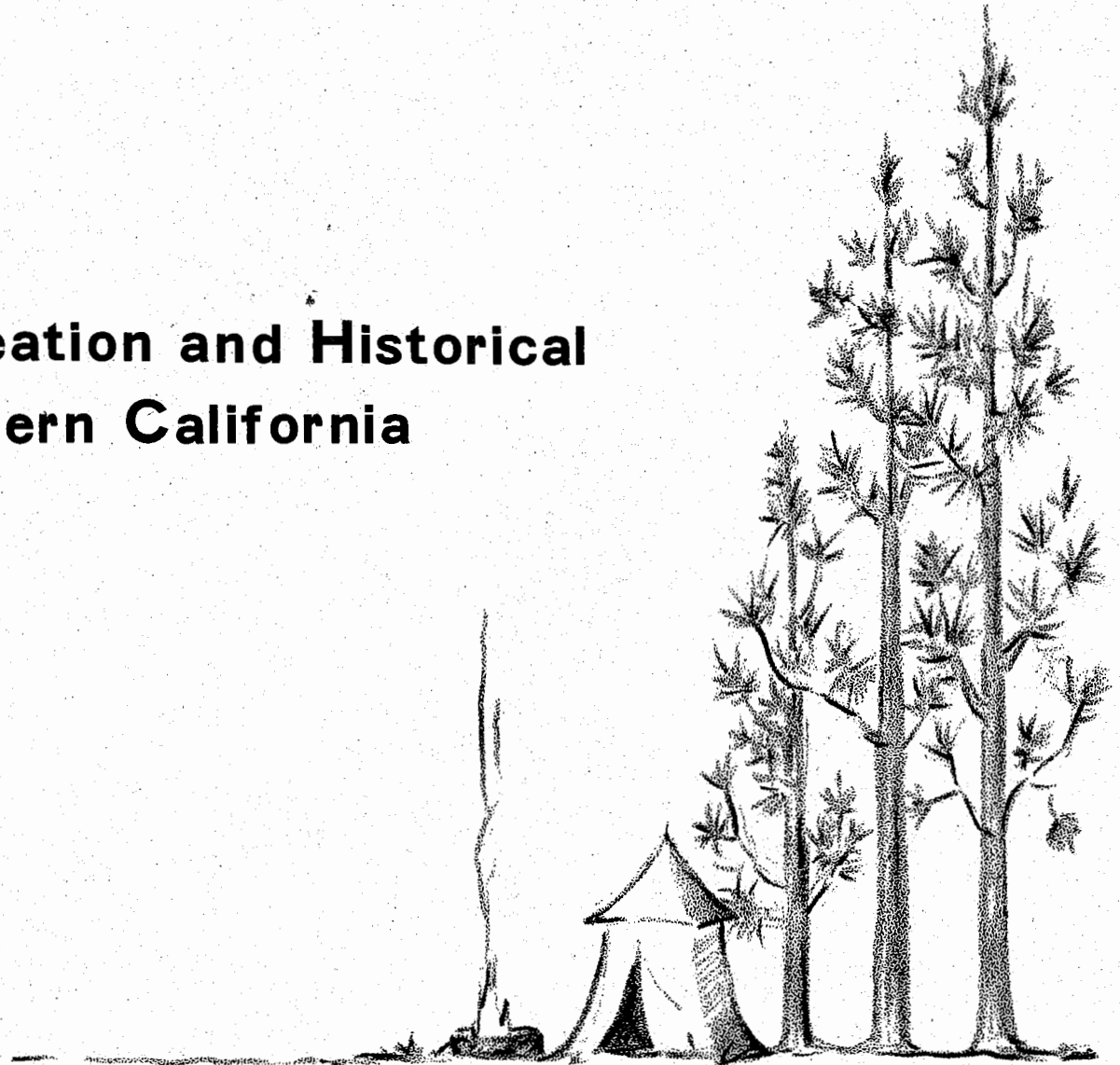
Robert G. Bates  
Assistant Deputy Director  
Estatat de Parques y Recreo

# State Park, Recreation and Historical Facilities in Southern California

MAY 1968

STATE OF CALIFORNIA  
THE RESOURCES AGENCY

DEPARTMENT OF PARKS AND RECREATION



Campgrounds at parks marked with a \* receive extremely heavy use during the summer season. Many of them are reserved for weekends far in advance. Please check before planning a camping trip.



STATE PARK, RECREATION AND HISTORICAL FACILITIES  
in

SOUTHERN CALIFORNIA

<u>PARK AND RECREATION FACILITY</u>	<u>COUNTY</u>	<u>MAILING ADDRESS</u>
ANZA-BORREGO DESERT STATE PARK, 20 miles east of Julian--Primitive areas; animal observation; camping, picnicking, hiking.	San Diego and Imperial Counties	Anza-Borrego Desert SP Borrego Springs, Ca. 92004
ARROYO BURRO STATE BEACH, at Cliff Drive in Santa Barbara--picnicking, fishing swimming	Santa Barbara County	Operated by Santa Barbara County
ATASCADERO STATE BEACH, 3 miles north of Morro Bay, State Route 1	San Luis Obispo County	Atascadero State Beach P. O. Box AT Morro Bay, California 93442
AVILA STATE BEACH, at Avila--swimming, fishing	San Luis Obispo County	Operated by San Luis Obispo County
BOLSA CHICA STATE BEACH, 2 miles northwest of Huntington Beach--swimming, fishing, picnicking	Orange County	Bolsa Chica State Beach c/o Huntington State Beach Post Office Box "C" Huntington Beach, Ca. 92646
CARDIFF STATE BEACH, 1 mile south of Cardiff on U.S. 101--swimming, fishing	San Diego County	Cardiff State Beach P. O. Box 38 Carlsbad, California 92008
CARLSBAD STATE BEACH, about 25 miles north of San Diego--swimming, fishing.	San Diego County	Carlsbad State Beach P. O. Box 38 Carlsbad, California 92008

<u>PARK AND RECREATION FACILITY</u>	<u>COUNTY</u>	<u>MAILING ADDRESS</u>
* CARPINTERIA STATE BEACH, 12 miles east of Santa Barbara--camping, picnicking, ocean and surf fishing, swimming	Santa Barbara	Carpinteria State Beach P. O. Box 397 Carpinteria, Calif. 93013
CAYUCOS STATE BEACH, at Cayucos--picnicking, swimming, fishing	San Luis Obispo	Operated by County of San Luis Obispo
CORONA DEL MAR STATE BEACH, at Corona Del Mar--swimming, fishing	Orange	Operated by City of Newport Beach
CUYAMACA RANCHO STATE PARK, 50 miles east of San Diego, State Route 79--Indian history and natural history exhibits; nature hikes and evening campfire programs, horse trails and trail camps	San Diego	Cuyamaca Rancho State Park P. O. Box 338 Julian, California 92036
* DOHENY STATE BEACH, 1 mile south of Dana Point, on State Route 1--camping, picnicking, swimming, fishing, hiking	Orange	Doheny State Beach 34315 Coast Highway Dana Point, California 92629
DOCKWEILER STATE BEACH, 11401 Vista del Mar Avenue, Los Angeles--beach extends from Marina del Rey south of the City of El Segundo; surfing and picnic area	Los Angeles	Operated by City of Los Angeles
* EL CAPITAN STATE BEACH, 20 miles west of Santa Barbara on U. S. 101--camping picnicking, swimming and fishing, hiking	Santa Barbara	El Capitan State Beach Route 1, Box 238 Goleta, California 93017
EMMA K. WOOD STATE BEACH, two miles north of Ventura on U.S. 101--camping, swimming, fishing	Ventura	Emma K. Wood State Beach c/o San Buenaventura SB P. O. Box 1089 Ventura, California 93002

<u>PARK AND RECREATION FACILITY</u>	<u>COUNTY</u>	<u>MAILING ADDRESS</u>
FORT TEJON STATE HISTORIC PARK, at Lebec, 38 miles south of Bakersfield on U.S. 99 --military post to protect Indians, military exhibit and interpretive center.	Kern	Fort Tejon State Historic Park P. O. Box 895 Lebec, California 93243
GAVIOTA STATE PARK, 1 mile west of Gaviota --camping, picnicking, swimming, fishing	Santa Barbara	Operated by County of Santa Barbara
GOLETA STATE BEACH, at Goleta--picnicking, swimming, fishing	Santa Barbara	Operated by County of Santa Barbara
HEARST SAN SIMEON STATE HISTORICAL MONUMENT, approximately 94 miles south of Monterey and 42 miles north of San Luis Obispo-- guided tours of former private residence of William Randolph Hearst.	San Luis Obispo	Hearst San Simeon SHM P. O. Box 8 San Simeon, California 93452
HEART BAR STATE PARK, 10 miles southeast of Big Bear Lake--camping, horse trails	San Bernardino	Heart Bar State Park Star Route Angelus Oaks, California 92305
HUNTINGTON STATE BEACH, on U.S. 101-A-- picnicking, swimming	Orange	Huntington State Beach P. O. Box "C" Huntington Beach, Calif. 92646
JOSHUA TREES STATE PARK, 17 miles east of Lancaster on U. S. 6--camping, hiking, picnicking	Los Angeles	Joshua Trees State Park 17102 Avenue J East Lancaster, California 93534
KERN RIVER STATE RECREATION AREA, 10 miles northeast of Bakersfield--picnicking, swimming, fishing	Kern	Operated by County of Kern

<u>PARK AND RECREATION FACILITY</u>	<u>COUNTY</u>	<u>MAILING ADDRESS</u>
LAKE ELSINORE STATE RECREATION AREA, City of Elsinore, west on State High- way 74,--boating, water skiing, launching, mooring, camping and	Riverside	Lake Elsinore State Recreation Area 32040 Riverside Street Elsinore, California 92330
LA PURISIMA MISSION STATE HISTORIC PARK, 4 miles northeast of Lompoc, State Route 1--special exhibit of mission; picnicking, hiking, horse trails	Santa Barbara	La Purisima Mission SHP RFD Box 102 Lompoc, California 93436
LAS TUNAS STATE BEACH, 6 miles north of Santa Monica--swimming, fishing	Los Angeles	Operated by County of Los Angeles
LEO CARRILLO STATE BEACH, 22 miles north of Santa Monica, U.S. Alt 101--camping, swimming, hiking	Los Angeles	Leo Carrillo State Beach 35000 Pacific Coast Highway Malibu, California 90265
LOS ANGELES STATE AND COUNTY ARBORETUM, 301 North Baldwin Avenue, Arcadia, located on Old Rancho Santa Anita-- open daily 9 a.m. to dusk; conducted bird walks 1st and 3d Sundays	Los Angeles	Operated by County of Los Angeles
LOS ENCINOS STATE HISTORICAL MONUMENT, 16756 Moorpark Street, in Encino-- Mexican adobe and American period buildings	Los Angeles	Operated by County of Los Angeles
LUMMIS HOME STATE HISTORICAL PARK MONUMENT, Avenue 43, east of North Figueroa, in Los Angeles--home of Charles F. Lummis, author	Los Angeles	Operated by County of Los Angeles



<u>PARK AND RECREATION FACILITY</u>	<u>COUNTY</u>	<u>MAILING ADDRESS</u>
MALIBU LAGOON STATE BEACH, at Malibu Beach--swimming, fishing	Los Angeles	Operated by the County of Los Angeles
MANHATTAN STATE BEACH, at Manhattan Beach--swimming, fishing	Los Angeles	Operated by the County of Los Angeles
MITCHELL CAVERNS STATE RESERVE, 23 miles northwest of Essex, off U. S. 66-- Desert, scenic reserve; campsites	San Bernardino	Mitchell Caverns State Reserve P. O. Box 1 Essex, California 92332
MONTANA DE ORO STATE PARK, 5 miles south of San Luis Obispo on Pecho Road-- hiking, riding, fishing, swimming, camping	San Luis Obispo	Montana De Oro State Park Box 798 Pecho Road Los Osos, California 93401
MOONLIGHT STATE BEACH, at Encinitas-- picnicking, swimming, fishing	San Diego	Moonlight State Beach P. O. Box 38 Carlsbad, California 92008
MORRO BAY STATE PARK, 13 miles north of San Luis Obispo on State Highway 1-- camping, picnicking and trailer sites; boat launching facilities and boat rentals; nature hikes and evening camp- fire programs.	San Luis Obispo	Morro Bay State Park Drawer "A" Morro Bay, California 93442
MORRO STRAND STATE BEACH, 6 miles north of Morro Bay on State Route 1--fishing, swimming	San Luis Obispo	Not staffed
MOUNT SAN JACINTO WILDERNESS STATE PARK, at Idyllwild, 54 miles east of Riverside --camping, picnicking, hiking; scenic mountain wilderness; horse trails	Riverside	Mount San Jacinto Wilderness State Park P. O. Box 308 Idyllwild, California 92349

<u>PARK AND RECREATION FACILITY</u>	<u>COUNTY</u>	<u>MAILING ADDRESS</u>
McGRATH STATE BEACH, 3 miles south of Ventura--camping, swimming, fishing	Ventura	McGrath State Beach c/o San Bueneventura State Beach P. O. Box 1089 Ventura, California 93003
PALOMAR MOUNTAIN STATE PARK, 30 miles northeast of Escondido--nature hikes and evening campfire programs; camping, picnicking, fishing, hiking, horse trails	San Diego	Palomar Mountain State Park Palomar Mountain California 92060
PICACHO STATE RECREATION AREA, on Colorado River, 23 miles north of Winterhaven--desert country; camping, fishing, picnicking, and boat launching	Imperial	Picacho State Recreation Area P. O. Box 486 Winterhaven, California 92283
PIO PICO STATE HISTORICAL MONUMENT-- home of last Mexican Governor of of California	Los Angeles	Pio Pico State Historical 6003 Pioneer Boulevard Whittier, California 90601
PISMO STATE BEACH, 3 miles south of Pismo Beach on State Route 1--camping, hiking, swimming, fishing, picnicking, horse trails	San Luis Obispo	Pismo State Beach P. O. Box 397 Oceano, California 93445
PLACERITA CANYON STATE PARK, 2 miles east of Highway 6 on Placerita Canyon Road near Newhall--picnicking	Los Angeles	Operated by County of Los Angeles
PRESIDIO DE SANTA BARBARA STATE HISTORICAL MONUMENT, in heart of the city--portrays the military-governmental aspects of the Spanish period of California history.	Santa Barbara	District Headquarters State Parks and Recreation Department 111 La Patera Lane (P.O.Box 458) Goleta California 93017

PARK AND RECREATION FACILITY

COUNTY

MAILING ADDRESS

POINT MUGU STATE RECREATION AREA, at  
Oxnard on State Route 1--camping,  
picnicking, swimming and fishing

Ventura

Point Mugu State Recreation  
Area  
c/o Leo Carillo State Beach  
35000 Pacific Coast Highway  
Malibu, California 90265

POINT SAL STATE BEACH, 20 miles west of  
Santa Maria--fishing

Santa Barbara

Operated by the County of  
Santa Barbara

PONTO STATE BEACH, at Leucadia, 3 miles  
north of Encinitas on U.S. 101--  
swimming, fishing

San Diego

Ponto State Beach  
P. O. Box 38  
Carlsbad, California 92008

PUDDINGSTONE RESERVOIR STATE RECREATION  
AREA, San Dimas Canyon Road, San Jose  
Hills, north of San Bernardino Freeway  
--boating, fishing and swimming,  
picnicking

Los Angeles

Operated by the County of  
Los Angeles

PUEBLO de LOS ANGELES STATE HISTORICAL  
MONUMENT, at Olvera Street in Los  
Angeles--birthplace of the City of  
Los Angeles

Los Angeles

Operated by the City and  
County of Los Angeles

REDONDO STATE BEACH, at Redondo Beach--  
swimming, fishing

Los Angeles

Operated by the County of  
Los Angeles

REFUGIO STATE BEACH, 23 miles west of  
Santa Barbara--camping, picnicking,  
swimming, fishing

Santa Barbara

Operated by the County of  
Santa Barbara

ROYAL PALMS STATE BEACH, located around  
Point Fermin, adjacent to Cabrillo  
Beach; equipped with picnic areas and  
fire pits

Los Angeles

Operated by the City of  
Los Angeles

PARK AND RECREATION FACILITY

COUNTY

MAILING ADDRESS

SALTON SEA STATE RECREATION AREA, 24 miles southeast of Indio, State Highway 111--Desert recreation area; fishing, boating and water skiing; launching facilities, camping and picnicking, swimming

Riverside and  
Imperial

Salton Sea State Recreation  
Area  
General Delivery  
North Shore, California 92254

SAN BUENAVENTURA STATE BEACH, in the City of Ventura--picnicking, swimming, fishing

Ventura

San Buenaventura State Beach  
P. O. Box 1089  
Ventura, California 93002

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SAN CLEMENTE STATE BEACH, in the City of San Clemente--camping, picnicking, swimming, fishing, hiking

Orange

San Clemente State Beach  
2800 Via de Frente  
San Clemente, California 92672

SAN DIEGO OLD TOWN, at 2754 Congress Street, in old San Diego--historical monument of birthplace of California

San Diego

San Diego Old Town Project  
2754 Congress Street  
San Diego, California 92110

SAN ELIJO STATE BEACH, in the City of Cardiff, U. S. 101--swimming, fishing, camping

San Diego

San Elijo State Beach  
P. O. Box 38  
Carlsbad, California 92008

SAN PASQUAL BATTLEFIELD STATE HISTORICAL MONUMENT, 8 miles southeast of Escondido on State Route 78--Site of 1846 battle by Pio Pico against Kearny and his American forces

San Diego

Not Staffed

SAN SIMEON STATE BEACH, 3 miles north of Cambria on State Route 1--camping, picnicking, fishing

San Luis Obispo

San Simeon State Beach  
c/o Hearst San Simeon SHM  
P. O. Box 8  
San Simeon, California 93452

<u>PARK AND RECREATION FACILITY</u>	<u>COUNTY</u>	<u>MAILING ADDRESS</u>
SANTA MONICA STATE BEACH, at Santa Monica--swimming, fishing	Los Angeles	Operated by the City of Santa Monica
SILVER STRAND STATE BEACH, 4 miles south of Coronado--picnicking, swimming, fishing	San Diego	Silver Strand State Beach P. O. Box 507 Coronado, California 92118
SOUTH CARLSBAD STATE BEACH, 3 miles south of Carlsbad on U. S. 101--camping, swimming, fishing	San Diego	South Carlsbad State Beach P. O. Box 38 Carlsbad, California 92008
TORREY PINES STATE RESERVE, primitive area, north of San Diego City limits on U. S. 101--nature trails, picnicking, swimming, fishing	San Diego	Torrey Pines State Reserve P. O. Box F Del Mar, California 92014
TULE ELK STATE RESERVE, 16 miles north of Taft, off U. S. 399--fenced area for feeding large herd of Tule Elk; small picnic area	Kern	Tule Elk State Reserve P. O. Box 126 Tupman, California 93276
WILL ROGERS STATE BEACH; beach extends north three miles from the Santa Monica city limits to a point near Topanga Canyon; has large, popular surfing area	Los Angeles	Will Rogers State Beach 15100 Pacific Coast Highway Pacific Palisades, California 90272 OPERATED BY CITY OF LOS ANGELES
WILL ROGERS STATE HISTORIC PARK-- at 14253 Sunset Boulevard in Pacific Palisades--home of famed American humorist; hiking, horsetrails	Los Angeles	Will Rogers State Historic Park 14253 Sunset Boulevard Pacific Palisades, Calif. 90272

