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JAS. A. GIBSON, 1852-1922
W. E. DUNN, 1861-1925
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AFFILIATED SAUDI ARABIA OFFICE
CHAMBER OF COMMERCE BUILDING
P.O. BOX 15870
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OUR FILE NUMBER

January 4, 1989

HAND DELIVERY

LOS ANGELES

333 SOUTH GRAND AVENUE
LOS ANGELES, CALIFORNIA 90071-3197

CENTURY CITY

2029 CENTURY PARK EAST
LOS ANGELES, CALIFORNIA 90067-3026

NEWPORT BEACH

800 NEWPORT CENTER DRIVE
NEWPORT BEACH, CALIFORNIA 92660-6395

SACRAMENTO

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SACRAMENTO, CALIFORNIA 95814-0826

SAN DIEGO

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SAN DIEGO, CALIFORNIA 92101-4520

SAN FRANCISCO

ONE MONTGOMERY STREET, TELESIS TOWER
SAN FRANCISCO, CALIFORNIA 94104-4505

SAN JOSE

ONE ALMADEN BOULEVARD
SAN JOSE, CALIFORNIA 95113-2267

SEATTLE

701 FIFTH AVENUE
SEATTLE, WASHINGTON 98104-7089

WRITER'S DIRECT DIAL NUMBER

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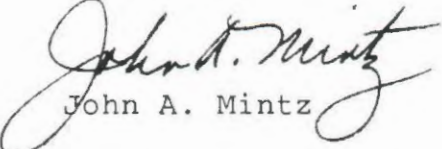
The Honorable A. B. Culvahouse
Counsel to the President
The White House
Washington, D.C. 20500

Dear Mr. Culvahouse:

Enclosed is a copy of a subpoena I accepted on behalf
of my client Thomas C. Dawson.

In view of the possibility that Mr. Dawson may be
asked to testify regarding his service as Deputy Assistant to
the President and Executive Assistant to the Chief of Staff for
the President, please advise me whether the President will
request or direct any limitation on Mr. Dawson's testimony,
based on claims of privilege.

Sincerely,


John A. Mintz

JAM:jtf

Enclosure

cc: Thomas C. Dawson

United States District Court

FOR THE DISTRICT OF COLUMBIA

UNITED STATES OF AMERICA,

v.

SUBPOENA

OLIVER L. NORTH

CASE NUMBER: 88-0080-02 (GAG)

TYPE OF CASE

☐ CIVIL ☒ CRIMINAL

SUBPOENA FOR

☒ PERSON ☐ DOCUMENT(S) or OBJECT(S)

TO: Tom Dawson

YOU ARE HEREBY COMMANDED to appear in the United States District Court at the place, date, and time specified below to testify in the above case.

PLACE

United States District Court
for the District of Columbia
United States Courthouse
333 Constitution Avenue, N.W.
Washington, D.C. 20001

COURTROOM

No. 6

DATE AND TIME

January 31, 1989
10:00 a.m.

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):*

☐ See additional information on reverse

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

U.S. MAGISTRATE OR CLERK OF COURT

JAMES F. DAVE

(BY) DEPUTY CLERK

DATE

December 22, 1988

This subpoena is issued upon application of the:

☐ Plaintiff ☒ Defendant ☐ U.S. Attorney

QUESTIONS MAY BE ADDRESSED TO:

Brendan V. Sullivan, Jr., Esq. (202/331-5058)
Terrence O'Donnell, Esq. (202/331-5504)
Williams & Connolly
839-17th Street, N.W.
Washington, D.C. 20006

ATTORNEY'S NAME, ADDRESS AND PHONE NUMBER

*If not applicable, enter "none".

RETURN OF SERVICE ⁽¹⁾		
RECEIVED BY SERVER	DATE	PLACE
SERVED	DATE	PLACE
SERVED ON (NAME)		FEEs AND MILEAGE TENDERED TO WITNESS ⁽²⁾ ☐ YES ☐ NO AMOUNT \$ _____
SERVED BY		TITLE
STATEMENT OF SERVICE FEES		
TRAVEL	SERVICES	TOTAL
DECLARATION OF SERVER ⁽²⁾		
I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Return of Service and Statement of Service Fees is true and correct. Executed on _____ Date _____ Signature of Server _____ Address of Server		
ADDITIONAL INFORMATION		

(1) As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

(2) "Fees and mileage need not be tendered to the deponent upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".