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**Collection:** Roberts, John G.: Files  
**Folder Title:** JGR/Presidential Remarks, Statements,  
[& Addresses] September 1984  
(1 of 3)  
**Box:** 40

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# **WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET**

☐ O - OUTGOING☐ H - INTERNAL☐ I - INCOMINGDate Correspondence  
Received (YY/MM/DD) 1 / 1Name of Correspondent: Richard Dorman☐ MI Mail Report

User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Speech Planning Schedule - 9/4/84

## ROUTE TO:

## ACTION

## DISPOSITION

Office/Agency	(Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>CUHOU</u>		ORIGINATOR	<u>84 109 104</u>		<u>S</u>	<u>1 1</u>
		Referral Note:				
<u>CUHT 04</u>		<u>I</u>	<u>84 109 104</u>			<u>1 1</u>
<u>CUHT 14</u>						
<u>CUHT 17</u>						
<u>CUHT 09</u>		<u>I</u>	<u>84 109 104</u>			<u>1 1</u>
<u>CUHT 19</u>						
<u>CUHT 18</u>						
<u>CUHT 02</u>		<u>I</u>	<u>84 109 104</u>			<u>1 1</u>
		Referral Note:				

## ACTION CODES:

A - Appropriate Action  
C - Comment/Recommendation  
D - Draft Response  
F - Furnish Fact Sheet  
to be used as Enclosure

I - Info Copy Only/No Action Necessary  
R - Direct Reply w/Copy  
S - For Signature  
X - Interim Reply

## DISPOSITION CODES:

A - Answered  
B - Non-Special Referral  
C - Completed  
S - Suspended

## FOR OUTGOING CORRESPONDENCE:

Type of Response = Initials of Signer  
Code = "A"  
Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.

Send all routing updates to Central Reference (Room 75, OEOB).

Always return completed correspondence record to Central Files.

Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

**WHITE HOUSE STAFFING MEMORANDUM**DATE: 8/31/84

ACTION/CONCURRENCE/COMMENT DUE BY: \_\_\_\_\_

SUBJECT: SPEECH PLANNING SCHEDULE - 9/4/84

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SVAHN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	VERSTANDIG	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FIELDING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	WHITTLESEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FULLER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input checked="" type="checkbox"/>
McFARLANE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input checked="" type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input checked="" type="checkbox"/>

## REMARKS:

Please provide any comments/recommendations to Ben Elliott with an information copy to my office.

Thank you.

## RESPONSE:

Richard G. Darman  
Assistant to the President  
Ext. 2702

September 4, 1984

PRESIDENTIAL SPEECH PLANNING SCHEDULE

<u>EVENT</u>	<u>DATE</u>	<u>WRITER RESEARCHER</u>	<u>TOPIC/THEME/PURPOSE</u>
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A. SPEECHES

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ADDRESS "CHOOSING A FUTURE" CONFERENCE (Chicago, Ill.)	09/05 Wednesday	Ben KimW	
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ADDRESS TO B'NAI B'RITH INTER- NATIONAL CONVENTION	09/06 Thursday	Peter Julie	
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ADDRESS UNITED NATIONS GENERAL ASSEMBLY (New York, NY)	09/24 Monday	Julie	
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C. REMARKS

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RECEPTION FOR ILLINOIS GOP & REAGAN-BUSH LEADERSHIP (Chicago, Ill.)	09/05 Wednesday	Dana Kim	
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DROPBY BRIEFING FOR WOMEN EXECUTIVES OF MAJOR CORPORATIONS & FINANCIAL INSTITUTIONS	09/07 Friday	Peter Julie	
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POSTHUMOUS PRESENTATION OF CONGRES- SIONAL GOLD MEDAL TO HUBERT HUMPHREY	09/11 Tuesday	Peggy Elizabeth	
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<u>EVENT</u>	<u>DATE</u>	<u>WRITER RESEARCHER</u>	<u>TOPIC/THEME/PURPOSE</u>
<u>E. TAPINGS</u>			
TAPING: NATIONAL CONVENTION OF "CITIZENS FOR EDUCATIONAL FREEDOM"	09/18 Tuesday	Peter Elizabeth	
TAPING: INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS	09/18 Tuesday	Al Kim	
TAPING: ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS DINNER	09/18 Tuesday	Peter Julie	
TAPING: LUTHERANS FOR LIFE NATIONAL CONVENTION	09/18 Tuesday	Tony Elizabeth	
TAPING: "ROAST" OF DALLAS COUNTY REPUBLICAN CHAIRMAN FRED MEYER	09/18 Tuesday	Dana KimW	
TAPING: ANNUAL CONFERENCE OF THE ELECTRONIC INDUSTRIES ASSOCIATION	09/18 Tuesday	Al Kim	
TAPING: AMERICAN TRUCKING ASSO- CIATIONS CONVENTION	09/18 Tuesday	Dana KimW	

<u>EVENT</u>	<u>DATE</u>	<u>WRITER RESEARCHER</u>	<u>TOPIC/THEME/PURPOSE</u>
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F. OTHER

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THANKSGIVING DAY PROCLAMATION  
Goes to John Cooney x5600  
on Friday, September 7.

09/07  
Friday

Al  
Kim

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G. RADIO TALKS

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RADIO TALK:

09/08  
Saturday

Ben

---

RADIO TALK:

09/15  
Saturday

Ben

---

RADIO TALK:

09/22  
Saturday

Ben

---

RADIO TALK:

09/29  
Saturday

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THE WHITE HOUSE

WASHINGTON

September 7, 1984

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS *JGR*  
SUBJECT: Proposed Presidential Remarks:  
Drop-by Briefing for Journalists

Richard Darman has asked that we send any comments on the above-referenced draft remarks to Ben Elliott by 9:00 a.m. (I received the package at 9:30 a.m.). The remarks review the accomplishments of the space program and speak glowingly of the successes yet to come, including a manned space station within the decade. I have reviewed the remarks, which have already gone forward to the President, and have no objections.

Attachment

THE WHITE HOUSE

WASHINGTON

September 7, 1984

MEMORANDUM FOR BEN ELLIOTT  
DEPUTY ASSISTANT TO THE PRESIDENT  
DIRECTOR, PRESIDENTIAL SPEECHWRITING

FROM: FRED F. FIELDING Orig. signed by FFF  
COUNSEL TO THE PRESIDENT

SUBJECT: Proposed Presidential Remarks:  
Drop-by Briefing for Journalists

Counsel's Office has reviewed the above-referenced remarks,  
and finds no objection to them from a legal perspective.

cc: Richard G. Darman

FFF:JGR:aea 9/7/84

bcc: FFFielding  
JGRoberts  
Subj  
Chron



THE WHITE HOUSE  
WASHINGTON

September 7, 1984

MEMORANDUM FOR BEN ELLIOTT  
DEPUTY ASSISTANT TO THE PRESIDENT  
DIRECTOR, PRESIDENTIAL SPEECHWRITING

FROM: FRED F. FIELDING  
COUNSEL TO THE PRESIDENT

SUBJECT: Proposed Presidential Remarks:  
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cc: Richard G. Darman

FFF:JGR:aea 9/7/84

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JGRoberts  
Subj  
Chron

# WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

☐ O - OUTGOING☐ H - INTERNAL☐ I - INCOMINGDate Correspondence  
Received (YY/MM/DD) 1/1/1Name of Correspondent: Richard Durman☐ MI Mail Report

User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Proposed Presidential Remarks : Drop-by  
Briefing for Journalists

## ROUTE TO:

## ACTION

## DISPOSITION

Office/Agency	(Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>CUHOU</u>		ORIGINATOR	<u>84109107</u>			<u>1 1</u>
<u>CUAT 18</u>		Referral Note: <u>D</u>	<u>84109107</u>			<u>58409107</u> <u>9:00</u>
<u>CUAT 17</u>		Referral Note: <u>I</u>	<u>84109107</u>			<u>1 1</u>
		Referral Note:				<u>1 1</u>
		Referral Note:				<u>1 1</u>
		Referral Note:				<u>1 1</u>

## ACTION CODES:

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Comments: \_\_\_\_\_

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# WHITE HOUSE STAFFING MEMORANDUM

DATE: 9/6/84 ACTION/CONCURRENCE/COMMENT DUE BY: 9:00 - 9/7/84

SUBJECT: PROPOSED PRESIDENTIAL REMARKS: DROP-BY BRIEFING FOR JOURNALISTS  
(9/6 - 5:30 p.m. draft)

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
STOCKMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTWILER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	WIRTHLIN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	ELLIOTT	<input type="checkbox"/>	<input checked="" type="checkbox"/>
McFARLANE	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

## REMARKS:

Please provide any edits/comments directly to Ben Elliott, with a copy to my office, by 9:00 a.m. tomorrow, September 7. Thank you.

Note: The attached has gone forward to the President.

## RESPONSE:

1984 SEP -7 AM 8:11

Richard G. Darman  
 Assistant to the President  
 Ext. 2702

(Myer/BE)  
September 6, 1984  
5:30 p.m.

PRESIDENTIAL REMARKS: DROP-BY BRIEFING FOR JOURNALISTS  
FRIDAY, SEPTEMBER 7, 1984

Good morning and welcome to the White House. I'm delighted to have this chance to spend a few minutes with you -- and to talk about the opportunities for us as we develop the frontiers of space.

I'm often accused of being an optimist. And I'll plead guilty to that. The space age is barely a quarter of a century old. And it's been only 15 years since we witnessed the wonder of a human voice being transmitted from Tranquility Base. But those footprints on the Moon showed us that America's future can be determined by our dreams and our visions. And this week's maiden voyage of the space shuttle Discovery tells me that our future will be determined by our dreams and our visions.

Discovery was a wonderful success: launching three communications satellites, testing an extendable solar-power array, producing a hormone sample in weightlessness, and solid performance from the newest shuttle to join the fleet.

Some may believe that space is a luxury we can't afford. They may work to protect the past. I believe it is up to us to invent the future. Pushing back the frontiers of space is a critical investment that will lead to better times still to come.

We marveled at the early Mercury flights, and Gemini, and Apollo, and the Shuttle -- and yet we've only seen the beginning of this great human adventure. You are the people who write about our space program, and you know how we've pushed

civilization forward with our advances in science and technology. And as we reach out to new opportunities, I know you understand that your best stories are yet to come.

As long as we challenge our imagination and aim high, there's no end to the potential of space, no end to what we can accomplish in space to improve life on Earth -- and, of course, that's the whole point of the program in the first place.

We're going to keep pushing back the frontier of space and keep opening new doors of discovery, opportunity, and progress. We're going to do it with the Shuttle program, and, within a decade, we're going to do it with the manned space station.

And the benefits our people will receive literally dazzle the imagination. In partnership with business and private enterprise, we can produce rare medicines with the potential of saving thousands of lives and hundreds of millions of dollars. We'll be able to find new opportunities for important breakthroughs in cancer research and in diabetes.

We'll be able to manufacture superchips that improve our competitive position in the world computer market. We'll be able to develop new metals that are lighter and stronger than any we've ever known. And in partnership with industry and academia, the opportunity to expand basic research will grow and grow. There will be new discoveries, new breakthroughs, new progress.

So, the promise and the potential are there. And, believe me, when you write about it, the stories won't be science fiction -- they'll be accomplishments.

By accepting the challenge of space, we are carrying forward the same courage and indomitable spirit that made us a great Nation. And with people like Elizabeth Dole, Jim Beggs, Tony Calio, and Bud Evans to lead the effort, there's no doubt that America's space program will lead to a better America, and a better life for all our people.

Thank you and God bless you all.



# **WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET**

☐ O - OUTGOING☐ H - INTERNAL☐ I - INCOMINGDate Correspondence  
Received (YY/MM/DD) 1 / 1Name of Correspondent: Richard Darman☐ MI Mail Report

User Codes: (A) \_\_\_\_\_

(B) \_\_\_\_\_

(C) \_\_\_\_\_

Subject: Speech Planning Schedule - 9/10/84

## ROUTE TO:

## ACTION

## DISPOSITION

Office/Agency	(Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>CUH012</u>		ORIGINATOR	<u>84/09/11</u>			<u>1 / 1</u>
<u>CUH01 04</u>		Referral Note: <u>I</u>	<u>84/09/11</u>			<u>1 / 1</u>
<u>CUH01 14</u>		Referral Note: <u>I</u>	<u>84/09/11</u>			<u>1 / 1</u>
<u>CUH01 17</u>		Referral Note: <u>I</u>	<u>84/09/11</u>			<u>1 / 1</u>
<u>CUH01 09</u>		Referral Note: <u>I</u>	<u>84/09/11</u>			<u>1 / 1</u>
<u>CUH01 19</u>		Referral Note: <u>I</u>	<u>84/09/11</u>			<u>1 / 1</u>
<u>CUH01 18</u>		Referral Note: <u>I</u>	<u>84/09/11</u>			<u>1 / 1</u>
<u>CUH01 08</u>		Referral Note: <u>I</u>	<u>84/09/11</u>			<u>1 / 1</u>

## ACTION CODES:

A - Appropriate Action  
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**WHITE HOUSE STAFFING MEMORANDUM**DATE: 9/10/84

ACTION/CONCURRENCE/COMMENT DUE BY: \_\_\_\_\_

SUBJECT: SPEECH PLANNING SCHEDULE - 9/10/84

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SVAHN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	VERSTANDIG	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FIELDING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	WHITTLESEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FULLER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McFARLANE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

## REMARKS:

PLEASE PROVIDE ANY COMMENTS/RECOMMENDATIONS TO BEN ELLIOTT WITH A COPY TO MY OFFICE.

THANK YOU.

## RESPONSE:

Richard G. Darman  
Assistant to the President  
Ext. 2702

1984 SEP 10 AM 11:27

September 10, 1984

PRESIDENTIAL SPEECH PLANNING SCHEDULE

<u>EVENT</u>	<u>DATE</u>	<u>WRITER RESEARCHER</u>	<u>TOPIC/THEME/PURPOSE</u>
<u>A. SPEECHES</u>			
DEDICATION CEREMONY FOR SANTA MARIA TOWERS - 8-10 min. (Buffalo, NY)	09/12 Wednesday	Al Kim	
LUNCHEON WITH COMMUNITY LEADERS AT D'YOUVILLE COLLEGE - 8-10 min. (Buffalo, NY)	09/12 Wednesday	Peggy Julie	
RALLY AT UNION-ENDICOTT HIGH SCHOOL - 10-15 min. (Endicott, NY)	09/12 Wednesday	Peter KimW	
ADDRESS TO HI-TECH CORRIDOR BOARD MEETING - 15 min. (Nashville, TN)	09/13 Thursday	Ben Elizabeth	
ADDRESS NATIONAL ITALIAN-AMERICAN FOUNDATION DINNER (Washington, D.C.)	09/15 Saturday	Peggy Kim	
ADDRESS UNITED NATIONS GENERAL ASSEMBLY (New York, NY)	09/24 Monday	Tony Julie	
ADDRESS INTERNATIONAL MONETARY FUND	09/25 Tuesday		



<u>EVENT</u>	<u>DATE</u>	<u>WRITER RESEARCHER</u>	<u>TOPIC/THEME/PURPOSE</u>
<u>C. REMARKS</u>			
POSTHUMOUS PRESENTATION OF CONGRES- SIONAL GOLD MEDAL TO HUBERT HUMPHREY	09/11 Tuesday	Peggy Elizabeth	
HOWARD BAKER DINNER	09/12 Wednesday	Ben Rowena	
RECEPTION FOR TENNESSEE GOP LEADERSHIP - 3-5 min. (Nashville, TN)	09/13 Thursday	Dana Kim	
81st BIRTHDAY SALUTE TO ROY ACUFF 5-7 min. (Nashville, TN)	09/13 Thursday	Peggy KimW	
HISPANIC EXCELLENCE IN EDUCATION EVENT	09/14 Friday	Dana KimW	
MEETING WITH U.S.-JAPAN ADVISORY COMMISSION NSC OR SPEECHWRITERS ? ? ?	09/17 Monday	Julie??	
RECEPTION FOR HEADS OF DELEGATIONS (New York, NY)	09/23 Sunday	Dana Julie	
VICTORY 84 FUNDRAISING DINNER (Houston, TX)	10/02 Tuesday		

<u>EVENT</u>	<u>DATE</u>	<u>WRITER RESEARCHER</u>	<u>TOPIC/THEME/PURPOSE</u>
<u>E. TAPINGS</u>			
TAPING: TRIBUTE TO CHARLES WICK	09/14 Friday	Tony Julie	
TAPING: CONGRESSMAN JIM MARTIN FOR GUBERNATORIAL CAMPAIGN	09/14 Friday	Dana KimW	
TAPING: PUBLIC SERVICE ANNOUNCEMENT FOR TEXAS CHAMBERS OF COMMERCE	09/14 Friday	Peter Elizabeth	
TAPING: EAGLES FORUM ANNUAL CONFERENCE	09/14 Friday	Tony KimW	
TAPING: FUTURE OF SMALL TOWN AMERICA	09/14 Friday	Peter Julie	
TAPING: INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS	09/20 Thursday	Al Kim	
TAPING: "ROAST" OF DALLAS COUNTY REPUBLICAN CHAIRMAN FRED MEYER	09/20 Thursday	Dana KimW	
TAPING: ELECTRONIC INDUSTRIES ASSOCIATIONS 60TH ANNIVERSARY	09/20 Thursday	Al Kim	



<u>EVENT</u>	<u>DATE</u>	<u>WRITER RESEARCHER</u>	<u>TOPIC/THEME/PURPOSE</u>
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G. RADIO TALKS

RADIO TALK:	09/15 Saturday	Ben	
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RADIO TALK:	09/22 Saturday	Ben	
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RADIO TALK:	09/29 Saturday		
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RADIO TALK:	10/06 Saturday		
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THE WHITE HOUSE

WASHINGTON

September 11, 1984

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS 

SUBJECT: Proposed Presidential Remarks:  
Drop-by for Hispanic Excellence  
in Education

Richard Darman has asked that comments on the above-referenced remarks be sent directly to Ben Elliott by 9:00 a.m. September 12. The remarks discuss the importance of excellence in education, particularly to Hispanic Americans, who have a much younger median age than other Americans. The President praises the new commitment to higher standards in schools, and singles out Hector Baretto of the U.S. Hispanic Chamber of Commerce for that organization's program to promote the educational opportunities of Hispanic students. At the end of his remarks, the President will present several Department of Education Outstanding Leadership Awards. I have reviewed the remarks and have no objections.

Attachment

THE WHITE HOUSE

WASHINGTON

September 11, 1984

MEMORANDUM FOR BEN ELLIOTT  
DEPUTY ASSISTANT TO THE PRESIDENT  
DIRECTOR, PRESIDENTIAL SPEECHWRITING

FROM: FRED F. FIELDING *Orig. signed by FFF*  
COUNSEL TO THE PRESIDENT

SUBJECT: Proposed Presidential Remarks:  
Drop-by for Hispanic Excellence  
in Education

Counsel's Office has reviewed the above-referenced remarks,  
and finds no objection to them from a legal perspective.

FFF:JGR:aea 9/11/84

cc: FFFfielding  
JGRoberts  
Subj  
Chron



THE WHITE HOUSE

WASHINGTON

September 11, 1984

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cc: FFFielding  
JGRoberts  
Subj  
Chron

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User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Proposed Presidential Remarks: Drop by for Hispanic Excellence in Education Event

## ROUTE TO:

## ACTION

## DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response Code	Completion Date YY/MM/DD
<u>CU Hou</u>	ORIGINATOR	<u>84 109 11</u>		<u>1 / 1</u>
<u>CUAT 18</u>	Referral Note: <u>D</u>	<u>84 109 11</u>		<u>5 84 109 12</u>
<u>CUAT 17</u>	Referral Note: <u>I</u>	<u>84 109 11</u>		<u>9:00AM</u>
	Referral Note:			<u>1 / 1</u>
	Referral Note:			<u>1 / 1</u>
	Referral Note:			<u>1 / 1</u>

## ACTION CODES:

A - Appropriate Action  
 C - Comment/Recommendation  
 D - Draft Response  
 F - Furnish Fact Sheet to be used as Enclosure

I - Info Copy Only/No Action Necessary  
 R - Direct Reply w/Copy  
 S - For Signature  
 X - Interim Reply

## DISPOSITION CODES:

A - Answered  
 B - Non-Special Referral  
 C - Completed  
 S - Suspended

## FOR OUTGOING CORRESPONDENCE:

Type of Response = Initials of Signer  
 Code = "A"  
 Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

# WHITE HOUSE STAFFING MEMORANDUM

DATE: 9/11/84 ACTION/CONCURRENCE/COMMENT DUE BY: 9:00 a.m. 9/12/84

SUBJECT: PROPOSED PRESIDENTIAL REMARKS: DROPBY FOR HISPANIC EXCELLENCE IN  
EDUCATION EVENT (9/11 - 2:00 p.m.)

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
STOCKMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WIRTHLIN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	TUTWILER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	ELLIOTT	<input type="checkbox"/>	<input checked="" type="checkbox"/>
McFARLANE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BAROODY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## REMARKS:

Please provide any edits/comments directly to Ben Elliott, with a copy to my office, by 9:00 a.m. tomorrow. Thank you.

## RESPONSE:

1984 SEP 11 PM 2:45

Richard G. Darman  
 Assistant to the President  
 Ext. 2702

Received 103  
1984 SEP 11 PM 2:13

(Rohrabacher/BE)  
September 11, 1984  
2:00 p.m.

**PRESIDENTIAL REMARKS: DROPHY FOR HISPANIC EXCELLENCE IN  
EDUCATION EVENT  
FRIDAY, SEPTEMBER 14, 1984**

Welcome to the White House. Buenas tardes. This is National Hispanic Heritage Week and I can think of no better way of topping off the week's activities than with a ceremony highlighting the irreplaceable role of education.

With a median age of 23, compared to 31 for non-Hispanics, Americans of Hispanic descent are younger than their fellow countrymen. This enormously increases the importance of education to the Hispanic community. It is encouraging to observe, in recent years, the marked improvement in the level of schooling of young Hispanics. Since 1970, the percentage of college graduates has doubled and the number of Hispanics finishing high school has increased dramatically.

What we see is a picture of a group of our citizens on the move. Americans of Hispanic descent are moving into the business community and into the professions as never before. They -- and that includes some of you with us today -- are playing a major role throughout the Administration. This generation of young Americans of Hispanic descent, due to an expanding economy and increasing opportunity, will have it within their grasp to achieve more and advance further than any generation of Hispanics at any time in any country of the world.

That is especially true for you young people here today. I know you've been selected because you've demonstrated superior academic skills, outstanding leadership, or exemplary service to

your community. I want to congratulate all of you for your personal standards and for what you've already accomplished. I know your families are proud of you and so am I. And let me add, for Pete's sake, DON'T LET UP NOW.

We want you to soar like eagles in the coming years as you finish your education. We want you to shine in whatever endeavor you choose when you get out of school. We also hope you will help others along, others who may be having a difficult time.

The dropout rate among Hispanic students is still far from acceptable. I'm asking Secretary Bell to look into this, but let's not kid ourselves. There are no easy answers. We need your support in letting your peers, other young Hispanics, know just how vital it is to stay in school and get an education. You can help them understand what a bright future beckons if they'll just take advantage of their educational opportunities.

Perhaps some of you in the not-too-distant future may be teachers yourselves. I can think of no other profession which offers as much of a chance to help others in such a meaningful way, doing things that will change people's lives.

And, today, thanks to the efforts of responsible people all over the United States, there is a new commitment to excellence in education. In the past 4 years, more than half of our country's 16,000 school districts have increased the number of credits required in subjects fundamental to a good education. Almost 40 percent are set to raise their standards by 1985. All 50 States have now convened task forces on education; 34 have upped their graduation requirements, and 13 more have similar

proposals under review; 47 States are studying improvements in teacher certification, and 10 have passed master teacher programs to attract top students, perhaps like some of you here, into the teaching profession and to reward our best teachers.

There is a new emphasis on discipline and evidence of increased parental involvement, invaluable assets that money can't buy.

And as far as money, the resources committed to education in the last 4 years have increased 32.4 percent. And that money is not being taxed away by the Federal Government and sent back to local areas with Federal guidelines and bureaucratic mandates. This increase represents a local investment by concerned citizens and parents. It represents more local authority, more community control, and more responsibility in the hands of those directly involved.

At the Federal level, we've redirected our financial aid so that instead of subsidizing everyone, including the sons and daughters of the affluent, we are now focusing our efforts on those who really need it. The outcome is that while the overall program has been reduced, students from middle class and poorer families are now getting more help than ever.

Perhaps one of the most heartening trends has been the emergence of a new spirit and direct support of education by the business community, professional associations, and fraternal organizations. Today we are especially proud of the part the U.S. Hispanic Chamber of Commerce is taking in helping Hispanic students. This event today would not have been possible without

them. The scholarship program they are starting will be helping some of you get through college. I want to personally thank Hector Baretto and his big-hearted amigos for what they are doing. Hector, would you please come up here? I want to shake your hand. Thank you, Hector.

Hector and men and women like him struggled long and hard, overcame great obstacles, to get where they are. Today he is a successful businessman, yet he started out picking potatoes. He is someone young Hispanics can look up to.

Today we honor some giants in the field of education, individuals to whom all Americans owe a debt of gratitude. It is my pleasure to present to them Outstanding Leadership Awards of the Department of Education. Their contributions are improving the well-being of their fellow Americans of Hispanic descent and of the country as a whole. I would ask them to join me here when their name is called, and for you to hold your applause until all have received their award.

[PRESENT CERTIFICATES]

These are heroes of a better life, heroes of increased opportunity, heroes who use their time, energy, and creative talents to help the young. Let's give them all a big hand. Thank you. I appreciate this chance to do my part in honoring these fine Americans. God bless you and vayan con Dios.