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Folder Title: JGR/Resolutions, 1986

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THE WHITE HOUSE

WASHINGTON

February 10, 1986

MEMORANDUM FOR DAVID L. CHEW
STAFF SECRETARY

FROM: JOHN G. ROBERTS 
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: H.J. Res. 520: Supplemental Funding
for Commodity Credit Corporation

Counsel's Office has reviewed the above-referenced enrolled resolution and has no objection to it from a legal perspective.

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

☐ O - OUTGOING☐ H - INTERNAL☐ I - INCOMINGDate Correspondence
Received (YYMM/DD) 1-1

Name of Correspondent: David Chew

☐ MI Mail Report

User Codes: (A) (B) (C)

Subject: H.J. Res. 320 -- Supplemental Funding For
Commodity Credit Corp.

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YYMM/DD	Type of Response	Code	Completion Date YYMM/DD
CUHOLL	ORIGINATOR	86102710			1 1
	Referral Note:				
CUAT 18	R	86102710		S	86102710
	Referral Note:				12 noon
		1 1			1 1
	Referral Note:				
		1 1			1 1
	Referral Note:				
		1 1			1 1
	Referral Note:				

ACTION CODES:

A - Appropriate Action
C - Comment/Recommendation
D - Draft Response
F - Furnish Fact Sheet
to be used as Enclosure

I - Info Copy Only/No Action Necessary
R - Direct Reply w/Copy
S - For Signature
X - Interim Reply

DISPOSITION CODES:

A - Answered
B - Non-Special Referral
C - Completed
S - Suspended

FOR OUTGOING CORRESPONDENCE:

Type of Response = Initials of Signer

Code = "A"

Completion Date = Date of Outgoing


Comments:

Keep this worksheet attached to the original incoming letter.
Send all routing updates to Central Reference (Room 75, OEOB).
Always return completed correspondence record to Central Files.
Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 2/7/86 ACTION/CONCURRENCE/COMMENT DUE BY: NOON on 2/10/86

SUBJECT: H.J.RES. 520 -- SUPPLEMENTAL FUNDING FOR COMMODITY CREDIT CORP.

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	POINDEXTER	<input type="checkbox"/>	<input type="checkbox"/>
MILLER	XXXX	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
BUCHANAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CHAVEZ	<input type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/> P	<input checked="" type="checkbox"/> SS	STEELMAN	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING		<input type="checkbox"/>	THOMAS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
LACY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS: Please provide any comments/recommendations on the attached directly to my office by noon on Monday, February 10th. Thank you.

RESPONSE:

100 FEB 11 7:51



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

FEB 07 1986

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.J. Res. 520 -- Making an Urgent
Supplemental for the Fiscal Year Ending 1986 for the
Department of Agriculture
Sponsor - Whitten (D) Mississippi

Last Day for Action.

February 20, 1986

Purposes

Provides emergency funding of \$1,492,587,000 to reimburse the Commodity Credit Corporation (CCC) for net realized losses.

Highlights

- o The supplemental request asked for permanent indefinite authority for CCC to meet its program obligations through fiscal year 1986. The enrolled bill provides a specific amount of funding that is well below the anticipated additional \$7.95 billion level needed for the remainder of 1986.

Agency Recommendation

Office of Management and Budget

Approval

Department of Agriculture

Approval (informally)

Summary of Congressional Action

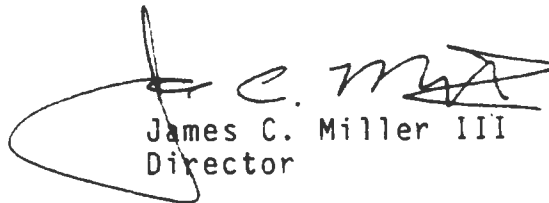
The resolution was passed by voice vote; the funding will allow CCC to continue its program operations for the remainder of this month.

Discussion

The funds provided by the enrolled bill are needed immediately if CCC is to maintain its flow of cash payments to farmers. CCC's authority to make payments is virtually exhausted. The funds would be used to make support payments for which commitments were made in the past. These payments were assumed in your FY 1987 Budget, so the enrolled bill will not add to the outlays and deficits shown in that budget.

Recommendation

I recommend that you sign the enrolled bill as soon as possible.



James C. Miller III
Director

Ninety-ninth Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Tuesday, the twenty-first day of January,
one thousand nine hundred and eighty-six*

Joint Resolution

Making an urgent supplemental appropriation for the fiscal year ending
September 30, 1986, for the Department of Agriculture.

*Resolved by the Senate and House of Representatives of the
United States of America in Congress assembled, That the following
sum is appropriated, out of any money in the Treasury not other-
wise appropriated, for the fiscal year ending September 30, 1986;
namely:*

DEPARTMENT OF AGRICULTURE

COMMODITY CREDIT CORPORATION

REIMBURSEMENT FOR NET REALIZED LOSSES

For the operations of the Commodity Credit Corporation, not to
exceed \$1,492,857,000 for capital restoration, to enable the Cor-
poration to use the authority authorized by the Charter of the
Corporation and other laws to carry out programs handled by the
Corporation.

Thomas P. Starnes
Speaker of the House of Representatives.

Strom Thurmond

*Vice President of the United States and
President of the Senate pro Tempore*



THE WHITE HOUSE
Office of the Press Secretary

For Immediate Release

February 10, 1986

The President today signed H.J. Res. 520 which provides emergency funding of \$1,492,587,000 to reimburse the Commodity Credit Corporation (CCC) for net realized losses.

#

THE WHITE HOUSE

WASHINGTON

February 11, 1986

MEMORANDUM FOR DAVID L. CHEW
STAFF SECRETARY

FROM: JOHN G. ROBERTS
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: S.J. Res. 74: National
Black History Month

Counsel's Office has reviewed the above-referenced enrolled resolution and finds no objection to it from a legal perspective.

ID #

CU

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

☐ O - OUTGOING☐ I - INTERNAL☐ I - INCOMINGDate Correspondence
Received (YY/MM/DD) 1 1Name of Correspondent: NAME Chew☐ MI Mail Report

User Codes: (A) _____ (B) _____ (C) _____

Subject: S. J. Res 74- National Black History
March

ROUTE TO:

ACTION

DISPOSITION

Office/Agency	Staff Name	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>CutHoll</u>		ORIGINATOR	<u>86,02,10</u>			<u>1 1</u>
<u>Chat 18</u>		Referral Note: <u>R</u>	<u>86,02,10</u>		<u>3</u>	<u>86,02,11</u> <u>10 am</u>
		Referral Note:	<u>1 1</u>			<u>1 1</u>
		Referral Note:	<u>1 1</u>			<u>1 1</u>
		Referral Note:	<u>1 1</u>			<u>1 1</u>
		Referral Note:	<u>1 1</u>			<u>1 1</u>
		Referral Note:	<u>1 1</u>			<u>1 1</u>

ACTION CODES:

A - Appropriate Action
C - Comment/Recommendation
D - Draft Response
F - Furnish Fact Sheet
to be used as reference

I - Info Copy Only/No Action Necessary
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X - Interim Reply

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A - Answered
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C - Completed
S - Suspended

FOR OUTGOING CORRESPONDENCE:

Type of Response = Initials of Signer
Code = "A"
Completion Date = Date of Outgoing

Comments: _____

Keep this worksheet attached to the original incoming letter.

Send all routing updates to Central Reference (Room 75, OEOB).

Always return completed correspondence record to Central Files.

For questions about the correspondence tracking system to Central Reference, ext. 2590.

WHITE HOUSE STAFFING MEMORANDUMDATE: 2/10/86 ACTION/CONCURRENCE/COMMENT DUE BY: 10:00 a.m. 2/11/86SUBJECT: S.J.RES. 74 -- NATIONAL BLACK HISTORY MONTH

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	POINDEXTER	<input type="checkbox"/>	<input type="checkbox"/>
MILLER	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
BUCHANAN	<input type="checkbox"/>	<input type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CHAVEZ	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	STEELMAN	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input type="checkbox"/>	<input type="checkbox"/>	THOMAS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
LACY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by 10:00 a.m. on Tuesday, February 11th. Thanks.

RESPONSE:



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

FEB 10 1986

FEB 10 1986

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J. Res. 74 - National Black
(Afro-American) History Month
Sponsor - Sen. Thurmond (R) South Carolina

Last Day for Action

The designated month began on February 1.

Purpose

Designates February 1986 as "National Black (Afro-American) History Month"

Agency Recommendation

Office of Management and Budget

Approval

Discussion

The sixtieth annual public and private salute to Black History began on February 1, 1986. S.J. Res. 74, which passed both Houses by voice vote, commemorates this anniversary by designating the month of February as "National Black (Afro-American) History Month." The resolution requests the President to issue a proclamation calling upon the people of the United States to observe the month with appropriate ceremonies and activities to salute all that Black Americans have done to help build our country.

An appropriate proclamation will be forwarded to the White House for consideration and issuance as soon as possible.


James C. Miller III
Director

Enclosures

Ninety-ninth Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Tuesday, the twenty-first day of January,
one thousand nine hundred and eighty-six*

Joint Resolution

To provide for the designation of the month of February, 1986, as "National Black (Afro-American) History Month".

Whereas in 1926 Dr. Carter Godwin Woodson launched the celebration of Negro History Week;

Whereas this observance evolved into a month-long celebration in 1976;

Whereas February 1, 1986, will mark the beginning of the sixtieth annual public and private salute to Black History;

Whereas the observance of Black (Afro-American) History Month provides opportunities for our Nation's public schools, institutions of higher learning, and the public to gain a deeper understanding and knowledge of the many contributions of Black Americans to our country and the world: Now, therefore, be it

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the month of February, 1986, is designated as "National Black (Afro-American) History Month", and the President of the United States is authorized and requested to issue a proclamation calling upon the people of the United States to observe that month with appropriate ceremonies and activities to salute all that Black Americans have done to help build our country.

Speaker of the House of Representatives.

*Vice President of the United States and
President of the Senate.*

THE WHITE HOUSE

WASHINGTON

March 24, 1986

MEMORANDUM FOR DAVID L. CHEW
STAFF SECRETARY AND DEPUTY ASSISTANT
TO THE PRESIDENT

FROM: JOHN G. ROBERTS 
ASSOCIATE COUNSEL TO THE PRESIDENT 

SUBJECT: S.J. Res. 254: National Year
of Thanksgiving

Counsel's Office has reviewed the above-referenced enrolled resolution and finds no objection to it from a legal perspective.

ID #

CU

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

☐ O - OUTGOING☐ H - INTERNAL☐ I - INCOMINGDate Correspondence
Received (YYMMDD) 1 1Name of Correspondent: Paul Chew☐ MI Mail Report

User Codes: (A) _____

(B) _____

(C) _____

Subject: S. J. Res. 254 - National Year of Thanks
giving

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Print Name)	Action Date	Tracking Date YYMMDD	Response Date YYMMDD	Completion Date YYMMDD
<u>CUHOU</u>	ORIGINATOR	<u>86.03.21</u>		<u>1 1</u>
<u>Chat 19</u>	Referral Note: <u>R</u>	<u>86.03.21</u>		<u>3 86.03.25</u>
		<u>1 1</u>		<u>1 1</u>
	Referral Note:	<u>1 1</u>		<u>1 1</u>
	Referral Note:	<u>1 1</u>		<u>1 1</u>
	Referral Note:	<u>1 1</u>		<u>1 1</u>

ACTION CODES:

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet
to be used as Enclosure

- I - Info Copy Only/No Action Necessary
- N - Direct Reply/Draft Copy
- S - For Signature
- X - Interim Reply

DISPOSITION CODES:

- A - Answered
- B - Non-Special Interest
- C - Completed
- S - Suspended

FOR OUTGOING CORRESPONDENCE:

- Type of Response - Initials of Signer
- Date - "A"
- Completion Date - Date of Outgoing

Comments: _____

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Send all routing updates to Central Reference (Room 75, OEOB).

Always return completed correspondence record to Central Files.

Refer questions about the correspondence tracking system to Central Reference, ext. 2220.

WHITE HOUSE STAFFING MEMORANDUMDATE: 3/21/86 ACTION/CONCURRENCE/COMMENT DUE BY: 3/25/86SUBJECT: S.J.RES. 254 -- NATIONAL YEAR OF THANKSGIVING

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LACY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	POINDEXTER	<input type="checkbox"/>	<input type="checkbox"/>
MILLER	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BUCHANAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
CHAVEZ	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	THOMAS	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments by Tuesday, March 25th.

RESPONSE:



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

MAR 20 1986

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J. Res. 254 - National Year of
Thanksgiving
Sponsors - Sen. Dole (R) Kansas and 56 others

Last Day for Action

March 29, 1986 - Saturday

Purpose

To designate 1987 as the "National Year of Thanksgiving."

Agency Recommendation

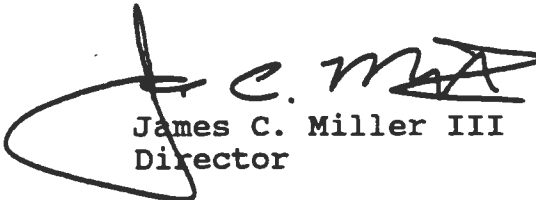
Office of Management and Budget

Approval

Discussion

S.J. Res. 254, which passed both Houses by voice vote, would designate 1987 as the "National Year of Thanksgiving," in recognition of the freedoms enjoyed by the American people.

It authorizes and requests the President to issue a proclamation calling upon State Governors, local government officials, and the people of the United States to observe 1987 with appropriate ceremonies and activities. A draft proclamation will be forwarded for your consideration at a later date.


James C. Miller III
Director

Enclosures

Ninety-ninth Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Tuesday, the twenty-first day of January,
one thousand nine hundred and eighty-six*

Joint Resolution

To designate the year of 1987 as the "National Year of Thanksgiving".

Whereas the celebration of a Thanksgiving season has been a national tradition observed by the people of the United States from the days of the early settlers to the present time;

Whereas many of the great leaders of the Nation, including Presidents George Washington and Abraham Lincoln, recognized the importance of setting aside a time of Thanksgiving, and Presidential proclamations have established the last Thursday of November as a day of Thanksgiving;

Whereas in 1941, Thanksgiving was established as a permanent national holiday;

Whereas in 1987, the United States will celebrate the bicentennial of the United States Constitution and the opening of the one-hundredth Congress;

Whereas the United States Constitution has adapted to changing times and remains a living document;

Whereas it is appropriate to give thanks for the everyday freedom that the people of the United States so often take for granted;

Whereas the people of the United States should take time to appreciate a land of plenty, a Nation of vast human and natural resources; and

Whereas the people of the United States should better understand the history of the rich American heritage: Now, therefore, be it

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the year 1987 is designated as the "National Year of Thanksgiving", and the President is authorized and requested to issue a proclamation calling upon the governors of the several States, the chief officials of local governments, and the people of the United States to observe such year with appropriate ceremonies and activities.

Speaker of the House of Representatives.

*Vice President of the United States and
President of the Senate.*

THE WHITE HOUSE

WASHINGTON

March 26, 1986

MEMORANDUM FOR DAVID L. CHEW
STAFF SECRETARY AND DEPUTY ASSISTANT
TO THE PRESIDENT

FROM: JOHN G. ROBERTS 
ASSOCIATE COUNSEL TO THE PRESIDENT 

SUBJECT: S.J. Res. 226: World Health Week

Counsel's Office has reviewed the above-referenced enrolled resolution and finds no objection to it from a legal perspective.

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- ☐ O - OUTGOING
- ☐ H - INTERNAL
- ☐ I - INCOMING

Date Correspondence Received (YY/MM/DD) 1 1

Name of Correspondent: David Chew

☐ MI Mail Report User Codes: (A) _____ (B) _____ (C) _____

Subject: S.J. Rev. 224 - World Health Week

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>CUNHOLL</u>	<u>ORIGINATOR</u>	<u>86.03.26</u>			<u>1 1</u>
<u>cust 18</u>	<u>R</u>	<u>86.03.26</u>	<u>5pm</u>	<u>86.03.26</u>	
	<u>Referral Note:</u>				
	<u>Referral Note:</u>				
	<u>Referral Note:</u>				
	<u>Referral Note:</u>				
	<u>Referral Note:</u>				
	<u>Referral Note:</u>				

ACTION CODES:

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure

- I - Info Copy Sent/No Action Necessary
- R - Direct Reply of Copy
- S - For Signature
- X - Interim Reply

DISPOSITION CODES:

- A - Answered
- S - Non-Special Referral
- C - Completed
- S - Suspended

FOR OUTGOING CORRESPONDENCE:

Type of Response - Initials of Signer
Code - "A"
Completion Date - Date of Outgoing

Comments: _____

WHITE HOUSE STAFFING MEMORANDUM

DATE: 3/26/86 ACTION/CONCURRENCE/COMMENT DUE BY: 5:00 P.M. TODAYSUBJECT: S.J.RES. 226 - WORLD HEALTH WEEK

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LACY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	POINDEXTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MILLER	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BUCHANAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
CHAVEZ	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/> P	<input checked="" type="checkbox"/> SS	THOMAS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS: Please give your recommendations to my office by 5:00 p.m. tonight. Thanks.

RESPONSE:

David L. Chew
Staff Secretary
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

MAR 26 1986

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J.Res. 226 - World Health Week
Sponsors - Senator Riegle (D) Michigan and six others

Last Day for Action

Purpose

Designates (1) the week of April 6, 1986, through April 12, 1986, as "World Health Week" and (2) April 7, 1986, as "World Health Day."

Agency Recommendations

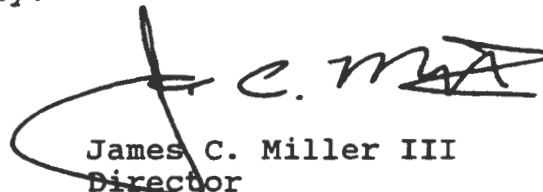
Office of Management and Budget	Approval
Department of State	Approval (Informally)
Department of Health and Human Services	Approval (Informally)

Discussion

S.J.Res. 226 designates (1) the week of April 6, 1986, through April 12, 1986, as "World Health Week" and (2) April 7, 1986, as "World Health Day."

The World Health Organization has established April 7th each year as World Health Day to call attention to what individuals and governments can do to further the health of people around the world. The enrolled resolution authorizes and requests the President to issue a proclamation calling on the American people to observe the week with appropriate ceremonies and activities.

S.J.Res. 226 passed both Houses of the Congress by voice vote. A draft proclamation will be forwarded for your consideration shortly.


James C. Miller III
Director

Enclosures

Ninety-ninth Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Tuesday, the twenty-first day of January,
one thousand nine hundred and eighty-six*

Joint Resolution

To designate the week of April 6, 1986, through April 12, 1986, as "World Health Week", and to designate April 7, 1986, as "World Health Day".

Whereas the health of a nation depends upon the health of its people;

Whereas improvement of the health of the people of our Nation contributes to world health, and world health contributes to the health of our Nation—a principle enunciated in the Constitution of the World Health Organization and accepted by the United States;

Whereas the United States is an active member of the World Health Organization and has both benefited from and contributed to the achievements of the Organization;

Whereas the countries of the world, acting through the World Health Organization, are committed to the goal of "Health for All by the Year 2000";

Whereas primary health care is recognized as a key to the attainment of "Health for All by the Year 2000";

Whereas health education and health awareness, prevention, and treatment of common diseases and illnesses, basic sanitation, and adequate nutrition are essential elements of primary health care;

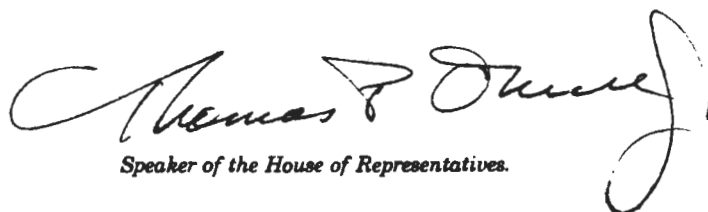
Whereas the World Health Organization has established April 7 of each year as World Health Day to call attention to what individuals and governments can do to further the health of human beings everywhere, and the American Association of World Health has sponsored and assisted in this endeavor; and

Whereas it has been the custom for the President to call attention to World Health Day each year in the form of a public message:
Now, therefore, be it



S. J. Res. 226—2

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the week of April 6, 1986, through April 12, 1986, is designated as "World Health Week" and April 7, 1986, is designated as "World Health Day" and the President is authorized and requested to issue a proclamation calling upon the people of the United States to observe such week with appropriate programs, ceremonies, and activities.


Speaker of the House of Representatives.



*Vice President of the United States and
President of the Senate Pro Tempore*

THE WHITE HOUSE

WASHINGTON

March 27, 1986

MEMORANDUM FOR DAVID L. CHEW
STAFF SECRETARY AND DEPUTY ASSISTANT
TO THE PRESIDENT

FROM: JOHN G. ROBERTS
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: S.J. Res. 262: National Fishing Week

Counsel's Office has reviewed the above-referenced enrolled resolution and finds no objection to it from a legal perspective.

ID # 366441

CU

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

☐ D - OUTGOING☐ H - INTERNAL☐ I - INCOMINGDate Correspondence
Received (YY/MM/DD) 1/1Name of Correspondent: Dave Chew☐ MI Mail Report

User Codes: (A) _____

(B) _____

(C) _____

Subject: S.I. Rev. 262 - National Fishing Week

ROUTE TO:

ACTION

DISPOSITION

Offices/Agency (Staff Name)	Action Date	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>CH HOLL</u>	ORIGINATOR	<u>86,03,27</u>			<u>1/1</u>
<u>chat 19</u>	Referral Note: <u>B</u>	<u>86,03,27</u>			<u>86,03,28</u>
	Referral Note:				
	Referral Note:				
	Referral Note:				
	Referral Note:				

ACTION CODES:

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure

- I - Info Easy Obtain Action Necessary
- R - Direct Reply to Easy
- S - For Signature
- X - Interim Reply

DISPOSITION CODES:

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

FOR OUTGOING CORRESPONDENCE:

- Type of Response - Initials of Signer
- Code - "A"
- Completion Date - Date of Signing

Comments: _____

Keep this worksheet attached to the original incoming letter.

Send all routing updates to Central Reference (Room 75, DEOB).

Always return completed correspondence record to Central Files.

Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 3/27/86 ACTION/CONCURRENCE/COMMENT DUE BY: March 28th

SUBJECT: S.J.RES. 262 - NATIONAL FISHING WEEK

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LACY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	POINDEXTER	<input type="checkbox"/>	<input type="checkbox"/>
MILLER	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BUCHANAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
CHAVEZ	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	THOMAS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS: Please give your recommendations to my office by Friday, March 28th. Thanks.

RESPONSE:



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

MAR 27 1986

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J. Res. 262 - National
Fishing Week
Sponsors - Sen. Wallop (R) Wyoming and 36 others

Last Day for Action

April 5, 1986 - Saturday

Purpose

Authorizes and requests the President to issue a proclamation to designate June 2nd through June 8th, 1986, as "National Fishing Week."

Agency Recommendations

Office of Management and Budget

Approval

Department of Commerce

Approval


Department of the Interior

Approval

Discussion

In recognition of the benefits to the economy and to the quality of life provided by commercial and recreational fishing, S.J. Res. 262 authorizes and requests the President to issue a proclamation that (1) designates June 2nd through June 8th, 1986, as "National Fishing Week," and (2) calls upon the people of the United States to observe the week with appropriate activities. The joint resolution passed both Houses by voice vote.

A draft proclamation will be forwarded separately for your consideration.


James C. Miller III
Director

Enclosures

Ninety-ninth Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Tuesday, the twenty-first day of January,
one thousand nine hundred and eighty-six*

Joint Resolution

To authorize and request the President to issue a proclamation designating June 2 through June 8, 1986, as "National Fishing Week".

Whereas the United States Bureau of the Census reported that fifty-four million residents of our country participated in sport fishing in 1980;

Whereas sport fishing is a family oriented, outdoor recreational activity that provides therapeutic rewards and enjoyment;

Whereas sport and commercial fishing provide an excellent source of healthful protein-rich food;

Whereas the demands for goods and services by sport fishing participants is estimated to generate \$25,000,000,000 in economic activity and employment for an estimated six hundred thousand individuals in 1985;

Whereas the commercial fishing industry annually employs an estimated three hundred thousand individuals and lands over six billion pounds of seafood worth over \$2,400,000,000 in direct sales;

Whereas fishing promotes respect for our Nation's marine, estuarine, and fresh waters, and their associated plant and animal communities; and

Whereas our country's league of fishing enthusiasts represent a constituency that seeks to prevent the degradation of our Nation's diverse aquatic habitats: Now, therefore, be it

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the President is requested and authorized to issue a proclamation designating June 2 through June 8, 1986, as "National Fishing Week" and calling upon Federal, State, and local government agencies, and the people of the United States to observe the week with appropriate programs and activities.

Speaker of the House of Representatives.

*Vice President of the United States and
President of the Senate.*