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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name DEAYER, MICHAEL: FILES

Withdrawer

KDB 7/28/2011

File Folder APRIL 1984 OUTGOING (2)

FOIA

F97-0066/19

Box Number 19

COHEN, D

23

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	FORM	U.S. POSTAL SERVICE APPLICATION FOR PROMOTION OR ASSIGNMENT (PAGE 1, PARTIAL)	1	ND	B6

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE

WASHINGTON

April 9, 1984

Dear Guy:

I just wanted to get back to you regarding your interest in having Charles D. Moore serve on the Postal Board of Governors.

By the time Mr. Moore's name was put into the system a final nominee had been selected and put forth for confirmation. You can be assured that Mr. Moore will be seriously considered in the future when a vacancy does arise. Thank you again for taking your time to send me the name of such a well qualified candidate.

With best wishes,

Sincerely,

A handwritten signature in cursive script, appearing to read "Mike", written in dark ink.

MICHAEL K. DEEVER
Assistant to the President
Deputy Chief of Staff

Mr. Guy Hunt
Route 2, Box 78
Holly Pond, AL 35083

THE WHITE HOUSE

WASHINGTON

March 30, 1984

MEMORANDUM FOR BILL SITTMANN

FROM: T. A. D. THARP

SUBJECT: Guy Hunt Recommendation for
U.S. Postal Board of Governors

We have already made a preliminary selection for the vacancy on the Postal Board of Governors (part-time PAS, 9 members, 9 year term) and will forward the name to Senior Staff next week. It is really too late to switch now because this selection has taken weeks of coordination with Congressional Affairs in order to find a nominee who was recommended by the Hill and acceptable to us. You may tell Mr. Hunt that we will seriously consider Charles Moore in the future.

Note

To Tad Tharpe

211599

THE WHITE HOUSE

WASHINGTON

March 14, 1984

Dear Guy:

It was so good to hear from you and to know of your interest in having Charles D. Moore serve on the U.S. Postal Board of Governors.

So that your request will receive utmost attention, I am taking the liberty of forwarding the information on Mr. Moore to Tad Tharpe of the President's Personnel Office. As soon as his background has been reviewed, we will be back in touch with you.

Thank you so much for taking the time to convey your thoughts.

With warm regards.

Sincerely,

MICHAEL K. DEEVER
Assistant to the President
Deputy Chief of Staff

Mr. Guy Hunt
Route 2, Box 78
Holly Pond, AL 35083

Route 2, Box 78
Holly Pond, AL 35083
March 5, 1984

Mr. Mike Deaver
Assistant to the President
The White House
Washington, D.C. 20515

*ack if
send to TAD
let me
know
what
he says?*

Dear Mike:

Years ago, you and I believed strongly that Ronald Reagan was one of those rare individuals who would make a great President. We were right. Millions more believe that today. But when you and I first teamed up in Cullman in 1975, our ranks were much thinner.

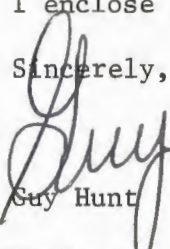
One of those early believers was Charles D. Moore. A rock-ribbed Republican, he has served the U.S. Postal Service with distinction.

Charles is interested in serving on the U.S. Postal Board of Governors. He has many ideas on improvements to the Postal Service. He is highly qualified and has complete loyalty to the President. Also, there is only one Southerner on this Board. We need this representation.

I ask for your help and would appreciate your conveying to the President my request that Charles Moore be appointed to one of the vacancies on the Postal Board of Governors.

I enclose some professional information.

Sincerely,


Guy Hunt

Enclosure

WITHDRAWAL SHEET

Ronald Reagan Library

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APRIL 1984 OUTGOING (2)

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U.S. POSTAL SERVICE APPLICATION FOR
PROMOTION OR ASSIGNMENT (PAGE 1,
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C. Closed in accordance with restrictions contained in donor's deed of gift.

U.S. POSTAL SERVICE APPLICATION FOR PROMOTION OR ASSIGNMENT		POSITION APPLIED FOR PCES		GRADE PCES I	
LOCATION OF POSITION N/A		VACANCY ANNOUNCEMENT NO. N/A		CLOSING DATE N/A	
NAME (Last, First and Middle Initial) Abore, Charles D.		DATE OF BIRTH 03/03/10		TITLE OF PRESENT POSITION SCM/Postmaster	
MAILING ADDRESS (Street, City, State and ZIP Code) 3425-B Sandner Court Birmingham, AL 35209		NAME OF EMPLOYEE'S OFFICE AND LOCATION U. S. Postal Service Birmingham, AL 35203		HOME PHONE (Area Code & No.) 205-871-1293 WORK PHONE (Area Code/ITS & No.) 205-229-1864	

EDUCATION/TRAINING								
NAME OF EDUCATIONAL OR TRAINING FACILITY	DATES ATTENDED		MAJOR SUBJECTS STUDIED	NO. OF CREDITS		TYPE OF DEGREE/ CERTIFI- CATE	DATE	FIELD OF STUDY
	From	To		Semester hours	Quarter hours			
Harden County High School	9/24	6/27	General			Diploma	6/27	General
Private tutorship & home study course	3/37	3/39	Math, Geog.					
<u>TRAINING</u>			English	2		college equivalents		
Instructor, Training Post master, Memphis Region	1958	1962	Postmaster Training					
Post Office Management Seminar, UAB	1959	1959	P. O. Manage- ment	(Six week course;		finished in 3 weeks)		finished
Postmaster Convention Inst. Atlanta, GA	1970	1970						
Regional Management Seminar, Univ. of South Florida	1971	1971	Regional Management					
Holding Technical Instit. Raleigh, NC-Advanced Management Course	5/72	5/72	Advanced Management	44	Hours			
Postal Executive Training Program	8/80	8/80	Advanced Management	120	Hours			

DATES		POSITION TITLE	GRADE	NAME AND LOCATION OF ORGANIZATION
From	To			
7/74	Pres.	Sectional Center Mgr/pm (Detail: DM, Charlotte, NC 2/77-5/77; 9-Digit ZIP Expansion Program 1/80-9/80)	EAS-27	U. S. Postal Service Birmingham, AL 35203
9/72	7/74	District Manager	PES-28	Shreveport, LA
12/71	9/72	Detail: Officer-in-Charge	PES-27	Raleigh, NC
7/71	12/71	Manager, Market Analysis Br.	PES-27	Memphis, TN (Headqtrs. SR)
11/69	6/71	Special Asst. to Reg. Dir.	PES-27	Atlanta, GA (Region)
		Assignment: Coordinator Postal Serv. Officer Prog.		
		Detail: Officer-in-Charge (7/70-1/71)	PES-27	Raleigh, NC
5/54	3/62	Postmaster	PES 25	Montgomery, AL
4/53	5/54	Acting Postmaster	PES 25	Montgomery, AL

OTHER POSITIONS (including Military Service)				
DATE		POSITION TITLE	GRADE OR SALARY	NAME AND LOCATION OF ORGANIZATION
From	To			
1962	1969	Self-employed, President of 6 corporations in AL & FL		Montgomery, AL
1941	1953	Self-employed, President of corporation		Montgomery, AL
1935	1945	Wohl Shoe Co., Sales Rep.		St. Louis, MO
1934	1935	Brown Shoe Store, Manager		Decatur, AL
1933	1934	Montgomery-Ward & Co.		
		Merchandising & Personnel Mgr.		Huntsville, AL
1931	1933	Moore & Stevens, self-employed		Decatur, AL
1929	1931	Montgomery-Ward & Co.-Asst. Store Manager		Florence, AL
1926	1929	J. G. Moore & Son		Florence, AL & Decatur, AL

LIST ANY SPECIAL ASSIGNMENTS, PROJECTS, CIVIC AND PROFESSIONAL ORGANIZATIONS, AWARDS, HONORS, AND SPECIAL SKILLS

Pre-Nomination Review Board for Postmaster Selection - 4 months. 1979

Certificates of Appreciation (2)

Commendation Letters (9)

Awards:

5/77 Valuable Contribution Award for MSC

6/78 Energy Citation

1979 Combined Federal Campaign Outstanding Performance Award

1977 Direct Mail/Marketing Association Distinguished Service Award

1976 Second Place Safety Award-Atlanta District

1971 Superior Accomplishment Award

1970 Outstanding Safety Performance

1957 Motor Vehicle Safety Award

Civic and Professional Organizations

Kiwanis - Birmingham, AL

Downtown Club - Birmingham, AL

The Club - Birmingham, AL

Chamber of Commerce, Birmingham, AL

Vestavia Hills Chamber of Comm. (Aff. Member) Montgomery, AL (Member

Kiwanis - Montgomery, AL 1966-1969

Kiwanis - Montgomery, AL 1953-1962

Chamber of Comm. - Montgomery

Montgomery Country Club -

Montgomery, AL 1950-Pre

Downtown Unlimited Merchan

Montgomery, AL (Member

through 1972)

THE LAW (39 U.S. CODE 1002) PROHIBITS POLITICAL AND CERTAIN OTHER RECOMMENDATIONS FOR APPOINTMENTS, PROMOTIONS, ASSIGNMENTS, TRANSFERS, OR DESIGNATIONS OF PERSONS IN THE POSTAL SERVICE. Statements relating solely to character and residence are permitted, but every other kind of statement or recommendation is prohibited unless it either is requested by the Postal Service and consists solely of an evaluation of the work performance, ability, aptitude, and general qualifications of an individual or is requested by a Government representative investigating the individual's loyalty, suitability, and character. Anyone who requests or solicits a statement or recommendation is subject to disqualification from the Postal Service and anyone in the Postal Service who accepts such a statement may be suspended or removed from office.

PRIVACY ACT: The collection of this information is authorized by Public Law 92-261, 39 U.S.C. 401, 1001. This information will be used to consider USPS employees for assignment and promotion. As a routine use, this information may be disclosed to congressional office at your request, to OMB for review of privacy relief legislation, to a labor organization as required by the NL and where pertinent, in a legal proceeding to which the Postal Service is a party. Completion of this form is voluntary; however, if this information is not provided, you may not be given full consideration for a position.

EDUCATION: (cont.)

Postmaster Convention Institute & Seminar, Atlanta, GA 1970
University of South Florida, Regional Management Operations Seminar, 1971
Holding Technical Institute, Raleigh, NC 44-hr. Advanced Management
Training Course, 1972

OTHER EMPLOYMENT EXPERIENCE: (cont.)

DATES

<u>FROM</u>	<u>TO</u>		
1929	1931	Montgomery-Ward & Co., Asst. Store Manager	Florence, AL
1926	1929	J. G. Moore & Son Asst. Manager	Florence, AL & Decatur, AL
1979		Chairman, Advisory Committee for Sectional Center Managers,	NAPUS

CIVIC/FRATERNAL ORGANIZATIONS AND AWARDS: (cont.)

Chamber of Commerce - Montgomery, AL (Member)
Montgomery Country Club - Montgomery, AL 1950 - Present
Downtown Unlimited Merchant Association - Montgomery, AL (member through
1972)
Commendation, Assistant Postmaster General, for improved Post Office
Management (saved \$200,000) 1954
Who's Who, Southeast United States, 1962
Superior Accomplishment Award, Atlanta Region, 1971
1955 Chairman of City, County, State and Governmental Div. on a United
Appeal - achieved 224% of quota
1955 Formed Executive Administrative Association of all Governmental
Agencies, President, first year
During World War II appointed Chairman of Rational Bd. Bay County,
Panama City, FL
Chairman of District Bond Drive. Received plaque for my participation
in both these assignments from the President of the United States.
Received a 1977 Distinguished Service Award presented by the Direct Mail
Marketing Association, Inc., Washington, DC

ATTACHMENT TO PS FORM 991 (PERSONAL HISTORY SUMMARY)

Charles D. Moore, Sectional Center Manager/Postmaster, Birmingham, AL 352

BIRMINGHAM, AL ACCOMPLISHMENTS

Managed the Birmingham, AL Postal Sectional Center, administering District, Regional and U. S. Postal Service Headquarters policies. This Sectional Center includes the Birmingham Post Office, employing approximately 1,800 persons and in 1974, approximately 115 Associate Offices with a total budget in excess of \$50 million. The Associate Offices were increased to approximately 140 offices when the Anniston Sectional Center was absorbed, and approximately 180 offices when the Jasper Sectional Center was absorbed, both in 1977. In April, 1978, the Tuscaloosa Sectional Center was absorbed, and with that the employee complement of the Sectional Center increased from approximately 2,500 in 1974 to more than 3,500, despite a substantial reduction in employees in the original area. The number of Associate Offices increased from approximately 115 to 221.

An actual per annum cost reduction of more than one million dollars was achieved by overtime reduction alone in the first fiscal year (1975). The Birmingham Office has shown a gradual but consistent improvement in productivity and the resulting reduction of workhours in both Mail Processing and Delivery, as evidenced by \$123,000 savings from Budget Projections through A/P 3, FY '79 and the maintenance of an overtime rate of 4.9%, which is quite acceptable.

In July 1974, the Postal Service was in somewhat "ill repute" in the Birmingham area, as a result of an announced discontinuance of a major retail outlet about the time the Birmingham Postal District was absorbed by Atlanta. Congressional action and court suits were in progress. I instituted an aggressive, positive and immediate personal visitation program to large mailers, plus giving full support to the excellent corps of Birmingham Customer Service Representatives and pursued in every dignified and business-like method available, i.e., press, radio television, etc., an effort to reverse the trend.

In less than a year and a half, I visited in excess of 100 major mailers to discuss their postal problems and desires and reactivated the Postal Customer Council. Within three months, the unfavorable trend was reversed. In less than one year, the area showed real confidence in and rapport with the Postal Service.

An outstanding record of meeting service commitments as evidenced by an improved record of maintaining service commitments according to ODIS, played no small part in our community support. In addition to the personal visits to large mailers and full support to the excellent corps of Customer Service Representatives, I have pursued my policy of attempting to visit every Associate Office at least once per year, the larger offices much more often, and to visit large mailers in Associate Offices, as well as in Birmingham.

cont.

BIRMINGHAM, AL ACCOMPLISHMENTS (cont.)

In November, 1978, I was selected by Postal Service Headquarters to participate in a Communications Workshop with a select group of Sectional Center Managers to assist in improving communications between top managers and Postal Service Headquarters.

In September, 1978, I was selected to serve on a Pre-Nomination Review Board for Postmaster positions over the Southern Region, continuously on an intermittent basis during the year of 1978 and 1979.

I was awarded a plaque for Postmaster of the Year by the Direct Mail/Marketing Association, Inc., in November of 1977. Also, have received numerous letters of appreciation; two most noteworthy letters include one from Mr. W. F. Bolger, Headquarters, Washington and one from Mr. Carl C. Ulsaker, Southern Region Headquarters for outstanding performance.

Charles D. Moore - Sectional Center Mgr/Postmaster, Birmingham, AL 35203

CHARLOTTE, NC (Detail to District Manager)

Immediately assigned four survey teams of four persons each to check manhours, overtime as compared to mail volume, and to begin an indepth review of Rural Carrier efficiency. Substantial progress in reducing manhours and in improved scheduling was evident before the termination of my detail.

SHREVEPORT, LA (District Manager)

Administered Regional policy, developed and executed District policy in all areas of postal administration and operations in an area consisting of parts of three states, a total of 448 post offices and approximately 5,000 employees with a budget in excess of \$70 million. During time of this assignment, the Shreveport District consistently maintained No. 1 and 2 in standings in the Southern Region in productivity, cost per M weighted pieces, 99.5% budget efficiency in PFY-74, and service standards. Overtime decreased steadily.

RALEIGH, NC (Detail to Officer-in-Charge)

Was Officer-in-Charge of the Raleigh, NC Post Office and was responsible for nearly 700 employees, handling area mail processing, SCF operations, customer services, vehicle maintenance, and equipment maintenance for LSM/ZMT Mark II machines, etc.

MEMPHIS, TN (Manager, Market Analysis Branch)

Evaluated customer service programs. Made recommendations to Assistant Regional Postmaster General for changes in an individual Post Office or groups of offices to improve service and/or decrease costs.

ATLANTA, GA (Special Assistant to Regional Director)

Worked with Part I and Part II offices through PSO's to improve service, efficiency, and reduce cost of operations.

RALEIGH, NC (Detail to Officer-in-Charge)

Responsible for nearly 700 employees, handling SCF operations, customer service, vehicle maintenance, and equipment maintenance for LSM/ZMT and Mark II machines.

ATTACHMENT TO PS FORM 991 (PERSONAL HISTORY SUMMARY)

Page 3

Charles D. Moore - Sectional Center Mgr/Postmaster, Birmingham, AL 35203

ATLANTA, GA (Special Assistant to Regional Director)

Coordinated Postal Service Officer Programs in Atlanta Region.

MONTGOMERY, AL (Postmaster and Acting Postmaster)

Manager of postal operations and services for the Montgomery, AL Post Office.

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

☐ O - OUTGOING☐ H - INTERNAL☒ I - INCOMINGDate Correspondence
received (YY/MM/DD) 84, 3, 8NAME OF CORRESPONDENT: Gay Hunt☒ DC Mail Report

User Codes: (A) _____ (B) _____ (C) _____

SUBJECT: Charles W. Moore to serve on Postal Board
of Governors

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
DESITT PPT har	ORIGINATOR	84, 3, 8	MD	A	84, 3, 8
Referral Note:		84, 3, 14	PH	S	84, 3, 95
Referral Note:		84 14 12	Comments attached		1
Referral Note:		1 1			1 1
Referral Note:					

ACTION CODES:

A - Appropriate Action
C - Comment/Recommendation
D - Draft Response
F - Furnish Fact Sheet to be

I - Info Copy Only/No Action Necessary
R - Direct Reply w/Copy
S - For Signature
X - Interim Reply

DISPOSITION CODES:

A - Answered
B - Non-Special Referral
C - Completed
S - Suspended

FOR OUTGOING CORRESPONDENCE:

Type of Response = Initials of Signer
Code = "A"
Completion Date = Date of Outgoing

COMMENTS:

THE WHITE HOUSE

WASHINGTON

April 9, 1984


Dear Mr. Smith:

In follow-up to Fred Ryan's conversation with your office, I want to thank you again for your invitation to the President to visit a General Motors plant. We will certainly keep this under active consideration, and will let you know as soon as we are able to determine the President's schedule for the coming months.

The changes that are occurring at General Motors are good examples of the economic recovery that is happening throughout our country, and we wish you continued progress in the months ahead.

With best wishes,

Sincerely,



MICHAEL K. DEAVER
Assistant to the President
and Deputy Chief of Staff

Mr. Roger Smith
Chairman and Chief Executive Officer
General Motors
3044 West Grand Boulevard
Detroit, Michigan 48202

THE WHITE HOUSE

WASHINGTON

April 11, 1984

Dear Charlie:

I've received your April 6th letter with the attached copy of the WORLDNET briefing book. Thanks for sending it for my information. You must be very happy with the successes of your efforts toward advancing America's diplomacy efforts abroad.

Again, thanks for taking your time to keep my posted.

With best wishes,

Sincerely,

A handwritten signature in dark ink, appearing to read "Mike", written in a cursive, slightly slanted style.

MICHAEL K. DEEVER
Assistant to the President
Deputy Chief of Staff

The Honorable Charles Z. Wick
Director
United States Information Agency
Washington, D.C. 20547

Deaver



April 6, 1984

Dear Mike:

Our WORLDNET system has made remarkable strides since this live, interactive, closed circuit, satellite television network began last November.

WORLDNET now links 12 U.S. Embassies and Missions in Latin America and Europe with our television studios in Washington. Additional locations, where journalists and opinion leaders can directly question WORLDNET guests, are planned for Africa, East Asia, and the Middle East.

Attached is a WORLDNET briefing book, detailing the media usage of our WORLDNET programs to date in Europe and Latin America. As you can see, WORLDNET provides the mechanism for American policymakers to address tens of millions of media consumers on two continents, with answers to questions ranging from foreign policy to economic and trade issues.

I hope that you will have the opportunity to see WORLDNET in action, and that you will agree that this new initiative represents a major advance in America's public diplomacy efforts abroad.

Best regards.

Sincerely,

Charles Z. Wick
Director

The Honorable
Michael K. Deaver
Deputy Chief of Staff and
Assistant to the President
The White House

USIA - TV

WORLDNET

Briefing Book

WORLDNET BRIEFING BOOK

TABLE OF CONTENTS

PART "A":

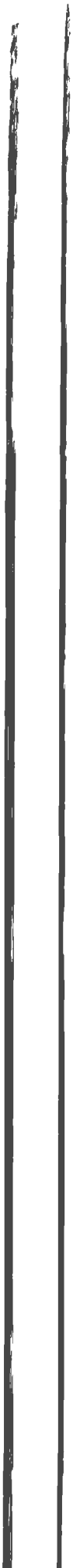
Introduction to WORLDNET, and List of Guests for EURONET and ARNET.

PART "B":

Significant Usage from WORLDNET Transmissions.

PART "C":

Press Clippings of WORLDNET.



WORLDNET

EURONET

EURONET is USIA's first step towards a worldwide, interactive, state-of-the-art, television network. EURONET connects Washington, D.C., remote locations where fast-breaking news is being made, and US missions abroad. EURONET is interactive. This means that, through a one-way video and two-way audio circuit, key U.S. policymakers can discuss issues of mutual concern with important European audiences.

This pioneering, innovative, system went on the air on Thursday, November 3 when high level US and Caribbean officials in Washington, the United Nations, and Barbados fielded questions from the European media. EURONET currently links USIS posts in London, Rome, Geneva, Paris, The Hague, Brussels and Bonn to USIA-TV studios and the Foreign Press Center in Washington, D.C.

EURONET is even more effective as a means of communication than a personal visit to Europe. A personal visit cannot command simultaneous audiences. EURONET creates a multiplier effect, disseminating the views of opinion leaders and senior officials to their counterparts and media leaders.

Among the growing number of national and international figures who have taken advantage of this unique service are:

- Secretary of Defense Casper W. Weinberger (March 8, 1984)
- U.S. Trade Representative William E. Brock (February 16, 1984)
- Assistant Secretary of State for European Affairs Richard Burt (January 31, 1984)
- Secretary of the Treasury Donald Regan (January 25, 1984)
- Assistant Secretary of State for Interamerican Affairs Langhorne Motley (January 23, 1984)
- President Reagan's speech to Europe on Disarmament. (January 16, 1984)
- Secretary of State George Shultz. (January 12, 1984)
- Secretary of Agriculture John Block. (January 10, 1984)
- START Negotiator Edward Rowny. (December 15, 1983)
- National Security Advisor Robert McFarlane on the Middle East. (December 14, 1983)

- Assistant Secretary of State Richard Murphy on the Middle East.
(December 8, 1983)
- President Reagan, FRG Chancellor Kohl and the Spacelab astronauts in
a unique "conference call from space." (December 5, 1983)
- Secretary of Commerce Malcolm Baldrige. (November 30, 1983)
- Assistant Administrator of NASA Dr. Hans Mark. (November 29, 1983)
- Assistant Secretary of State for European Affairs Richard Burt.
(November 22, 1983)
- Under Secretary of State for Political Affairs Lawrence Eagleburger.
(November 17, 1983)
- U.S. Arms Control and Disarmament Agency Director Kenneth Adelman.
(November 10, 1983)
- U.S. Ambassador to the United Nations Jeane Kirkpatrick. (November
3, 1983)

THE WHITE HOUSE

WASHINGTON

April 12, 1984

LS

Dear Donna:

It was good hearing from you. I appreciate your letter of April 3, 1984 supporting Dr. Margaret M. Hastings for the position of Administrator of the Alcohol, Drug Abuse, and Mental Health Administration in the Department of Health and Human Services.

I have taken the liberty of forwarding your correspondence on to John Herrington, the Director of Presidential Personnel, and have asked that he keep you informed.

Thank you again for taking your time to write and let me know of your interest in filling this position with such a well qualified candidate.

With best wishes,

Sincerely,

Mike

MICHAEL K. DEEVER
Assistant to the President
Deputy Chief of Staff

Ms. Donna J. Stone
W. Clement & Jessie V. Stone Foundation
111 East Wacker Drive, Suite 510
Chicago, Illinois 60601

W. CLEMENT & JESSIE V. STONE FOUNDATION

*Dedicated to help
make this a
better world in
which to live*

FOUNDERS

* W. CLEMENT STONE
JESSIE V. STONE

April 3, 1984

HONORARY LIFE MEMBERS

MYRON L. BOARDMAN
KARL MENNINGER, M.D.

The Honorable Michael K. Deaver
Deputy Chief of Staff
The White House
Washington, D. C. 20500

OFFICERS

LeROY A. PESCH, M.D.
BARBARA KOST STONE
CLEMENT STONE
* DONNA J. STONE
NORMAN C. STONE

Dear Mike:

I am writing because I know how important it is for the Administration to maintain credibility in its leadership, to develop a Nation of healthy and productive persons, and to operate government in the most effective and efficient manner possible.

DIRECTORS

JACK J. EARLY, Ed.D.
*Immediate Past President
Limestone College*

HONORABLE MARY CONWAY KOHLER
*Chairperson
The National Commission
on Resources
for Youth, Inc.*

JAMES L. McGAUGH, Ph.D.
*Executive Vice Chancellor
and Professor
of Psychobiology
University of California*

GERALD PUGH
*Vice President and
Director of
Government Relations
Combined Insurance Company of America*

* BILLY B. SHARP, Ed.D.
Psychologist/Consultant

* RALPH TYLER, Ph.D.
*Director Emeritus
Center for Advance Studies
in Behavioral Sciences*

* HAROLD BLAKE WALKER, S.T.D. · D.D.
*Emeritus Minister and Author
First Presbyterian Church of Evanston*

EXECUTIVE DIRECTOR

MAREE G. BULLOCK

* Executive Committee

This week I learned that a most qualified and competent person from Illinois is now under consideration for the Administration of the Alcohol, Drug Abuse, and Mental Health Administration in the Department of Health and Human Services. I would like to support strongly the candidacy of Margaret M. Hastings for that position. She is a person whom I have known through church and civic activities for more than twenty years. She has demonstrated leadership in government and in her community; enjoys respect from professional as well as parent and advocate groups in the fields of mental disability and substance abuse; and is a loyal and concerned friend.

She has been honored for her accomplishments in working with many different kinds of groups in order to solve problems and to reach common goals. She is energetic, intelligent, a wife and mother to two grown children and has been selected by her peers to be a leader in a wide range of activities in academia, health care, child mental health, and alcohol and drug abuse prevention and treatment. As director of an agency in state government she has shown an ability to work creatively within the bureaucracy, to develop new ideas, to work cost effectively and, at the same time, enhance productivity of others through effective planning and evaluation.

THE WHITE HOUSE
WASHINGTON

April 18, 1984

Voter Registration and Elections
3700 Branch Center Road
Sacramento, CA 95827
ATTN: Absentee Voting

TO WHOM IT MAY CONCERN:

It would be appreciated if an absentee ballot could be sent to my attention as I will be out of state for the June 5th primary.

My legal residence in Sacramento County is:

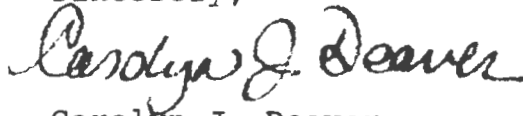
1415 38th Street
Sacramento, CA 95816

Please send the absentee ballot to the following address:

4521 Dexter Street, N.W.
Washington, D.C. 20007

Many thanks for your attention to this matter.

Sincerely,

A handwritten signature in cursive script, reading "Carolyn J. Deaver". The signature is written in dark ink and is positioned above the printed name.

Carolyn J. Deaver

THE WHITE HOUSE
WASHINGTON

April 18, 1984

Voter Registration and Elections
3700 Branch Center Road
Sacramento, CA 95827
ATTN: Absentee Voting

TO WHOM IT MAY CONCERN:

It would be appreciated if an absentee ballot could be sent to my attention as I will be out of state for the June 5th primary.

My legal residence in Sacramento County is:

1415 38th Street
Sacramento, CA 95816

Please send the absentee ballot to the following address:

1600 Pennsylvania Avenue
Washington, D.C. 20500

Many thanks for your attention to this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Michael K. Deaver", with a long horizontal flourish extending to the right.

Michael K. Deaver

THE WHITE HOUSE

WASHINGTON

April 11, 1984

MEMORANDUM FOR KATHY OSBORNE

FROM: MARGARET TUTWILER^{NOT}

SUBJECT: ABSENTEE BALLOTS FOR CALIFORNIA PRIMARY

Kathy, the campaign has notified us that in order to obtain absentee ballots for the President, Mrs. Reagan, Michael Deaver and you, they will need a written request with original signatures as shown on each person's original registration card.

The campaign has provided the suggested text which includes all information necessary to satisfy the legal aspects for your consideration. Please make any other changes or additions you think needed.

If you could fill in the necessary information (street addresses, etc.), we'll revise these letters and send them back to you for original signatures.

As soon as the final letters are signed, we will return them to Reagan-Bush '84. The campaign has already made arrangements for the letters to be hand-carried to the appropriate county offices in California.

Thanks so much.

THE WHITEHOUSE

WASHINGTON

April 13, 1984

Dear Mr. Minister:

My sincere thanks to you for your thoughtfulness in sending the beautiful silver frame which was inscribed. I shall treasure it always as a remembrance of our association in efforts to bring the leaders of our countries together.

I look forward to the opportunity of working with you again in the future.

Please convey to your Prime Minister my best wishes and thank him for his kind words.

With warm regards.

Sincerely,

MICHAEL K. DEEVER
Assistant to the President
Deputy Chief of Staff

His Excellency
Siddhi Savetsila
Minister of Foreign Affairs
of Thailand
Royal Thai Embassy
Washington, D.C. 20008

WHITE HOUSE STAFF GIFT RECORD

Send completed Form and Gift to Gift Unit, ext. 7133

[DO NOT DETACH COPIES]

To be Completed by Staff Member

STAFF MEMBER		DONOR	
NAME (First/Middle/Last) Michael K. Deaver		NAME (First/Middle/Last) Siddhi Savetsila	
TITLE Ass't to the Pres. Dep. Ch of St.		TITLE Minister of Foreign Affairs	
GIFT INTENDED FOR (mark ☒ in appropriate box) ☒ White House Staff Member (W) ☐ Other (O) (e.g., family)		ADDRESS: (Street, City, State, Zip & Country) Royal Thai Embassy Washington, D.C. 20008	
RECEIVED BY (mark ☒ in appropriate box) ☒ Mail Room (M) ☐ Presented Personally (P) ☐ Staff (S) ☐ Other (O) (Specify)			
DATE ACCEPTED AND CIRCUMSTANCES OF PRESENTATION April 13, 1984 it arrived in our office.			
REASON FOR NOT RETURNING TO DONOR Protocol - it is a gift.		ORGANIZATION/BUSINESS OF DONOR (Specify) Foreign Country - given as a token of appreciateion for effort in preparation for the Prime Minister s trip	
		DONOR CATEGORY (mark ☒ in appropriate box)	
		☐ Personal Friend (F)	☐ General Public (P)
		☒ Foreign Official (H)	☐ VIP (V)
DESCRIPTION OF GIFT: 5 X 7 inch frame - silver and inscribed from Siddhi Savetsila-			
REPORT PREPARED BY Gail W. Ledwig		DATE April 13, 1984	ROOM NO. WW EXT. 6475

To be Completed by Gift Unit and Counsel

ID	DATE	GSA #	DISPOSITION (mark ☒ in appropriate box)	
CATEGORY CODE	APPRAISED VALUE \$	ARCHIVE BOX #	☐ Presidential Staff—Personal (PP)	☐ Archives (AS)
COUNSEL'S OFFICE DECISION: ☐ APPROVE ☐ DISAPPROVE			☐ Returned to Sender, Commercial (RA)	☐ Destroyed (DS)
			☐ Returned to Sender, Other (RC)	☐ Other (OH)
SIGNATURE:			☐ Returned to Sender, Over Minimal Value (RB)	
			☐ GSA Surplus (Turn Over to Government (GS)	
COMMENTS:			☐ Presidential Staff—for official display/use (PS)	

COPY A - GIFT UNIT

Sept. 83



ROYAL THAI EMBASSY
WASHINGTON, D. C. 20008

12 April B.E. 2527 (1984)

Dear Mr. Deaver,

My Prime Minister has asked me to convey to you his thanks for your personal interest and effort in the preparation for his Washington visit. It is indeed most kind of you to have taken the time during a very busy period to supervise a program that was so thoughtfully arranged.

To this I wish to add my own deep appreciation for your personal role in our joint efforts to arrange a visit to Thailand for the President of the United States. I am certain that these efforts shall bear fruits in the near future, to the further benefit of both our countries.

May I take this opportunity to send you a small token of my appreciation which I hope will also serve as a remembrance of our friendship and association.

Which my best wishes for your health, happiness and success.

Yours sincerely,

Air Chief Marshal

A handwritten signature in blue ink, reading "Siddhi Savetsila". The signature is written in a cursive style with some flourishes.

(Siddhi Savetsila)

Minister of Foreign Affairs of Thailand

THE WHITE HOUSE

WASHINGTON

April 16, 1984

Dear Mr. Skelly:

I appreciated receiving your letter and Aide Memoire of March 14 on the matter of establishing a temporary U. S. preclearance site at Shannon Airport.

The specifics of your proposal are currently being discussed by officials at the U.S. Customs Service, the Department of State, the Department of Transportation and the Immigration and Naturalization Service. I understand that at the request of your government, there will be an informal meeting on this matter on April 17. I am confident that such a forum will produce a thorough discussion of the specifics of your proposal.

I will look forward to learning the outcome of the April 17th meeting.

With best wishes,

Sincerely,



MICHAEL K. DEEVER
Assistant to the President
Deputy Chief of Staff

Mr. L. Skelly
General Manager
Aer Rianta Irish Airports
Shannon Airport, Ireland

14th March 1984

212321

Mr. Michael K. Deaver
Assistant to the President
White House
WASHINGTON, D.C.

*pls look into
this & get me
a reply for
this.*

Dear Mr. Deaver

At our meeting on Monday last we were particularly encouraged to learn of your interest in U.S. entry preclearance for Shannon. As we agreed I now enclose an Aide Memoire on the subject for your information.

We understand that an interdepartmental meeting of the agencies concerned has been arranged for Monday next, March 19, at the Air Transport Association's offices to explore the feasibility of our proposal on a 12-month trial period. We will take the liberty of keeping you posted on developments.

Thanking you for your interest in Shannon.

Yours sincerely

Liam Skelly

L. Skelly
General Manager

THE WHITE HOUSE

WASHINGTON

April 16, 1984

Dear Bobbi:

This responds to your request for the President's endorsement of H.R. 4876, the "Sexual Assault Act of 1984."

The Administration is sympathetic to the intent of this bill. We believe, however, that certain of its provisions merit careful scrutiny. I do want to assure you that the Administration looks forward to working with you and the other sponsors of H.R. 4876 to develop legislation that is satisfactory to all concerned.

In view of the interest that you have expressed, I have asked Assistant Attorney General Bob McConnell to consult with you personally on H.R. 4876.

Best personal regards,

Sincerely,



MICHAEL K. DEEVER
Assistant to the President
Deputy Chief of Staff

The Honorable Bobbi Fiedler
House of Representatives
Washington, D.C. 20515

THE WHITE HOUSE

WASHINGTON

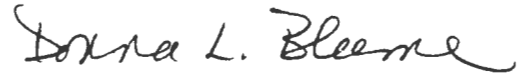
April 16, 1984

Dear Mr. Stone:

I want to respond to your letter of April 3 to Mike Deaver. Mr. Deaver is now travelling to China with the President. Upon his return I will bring your letter to his attention. In his absence, I am taking the liberty of referring a copy of your correspondence to the office of the First Lady so they will be aware of your strong endorsement of the invitation for the Handicapped Festival which will be held in Washington, D.C. in May. You can be assured that every consideration will be given this request when planning the First Lady's schedule.

Thank you for writing to Mr. Deaver and apprising him of your feelings.

Sincerely,



Donna L. Blume
Executive Assistant to
Michael K. Deaver

Mr. W. Clement Stone
707 Combined Centre
Northbrook, Illinois 60062

W. CLEMENT STONE
707 COMBINED CENTRE
NORTHBROOK, ILLINOIS 60062

April 3, 1984

The Honorable Michael K. Deaver
Assistant to the President
The White House
Washington, D.C. 20500

Dear Mike:

NO of which is enclosed they asked Mrs. Reagan to host a picnic lunch on the White House lawn for this event.

In my opinion, a picnic on the White House lawn, hosted by Mrs. Reagan, would be the highlight of this four-day festival.

You should know this event would be attended by handicapped students from all 50 states, the District of Columbia, and Puerto Rico. In addition, there will be representatives from over 50 nations from around the world.

As Chairman, it would be an honor to have Mrs. Reagan join us in paying tribute to the accomplishments of the disabled participants.

Sincerely,



enclosure NO

THE WHITE HOUSE
WASHINGTON

April 18, 1984

Dear Newt and Vin:

Many thanks for your recent letters and memorandum suggesting a dramatic event to enliven what may be a routine convention. First of all, we greatly appreciate your continuing interest in the convention and leadership toward party innovation.

We have discussed your suggestions with the convention planners, and they have raised several questions which must be addressed before any decision can be made on the concept:

1. How many cities and in what precise format do you envision the program working? The old "who, what, when, and where" questions need to be carefully thought through.
2. Who would pay for the television production and satellite communications? This will cost hundreds of thousands of dollars, and the Republican National Committee is having difficulty meeting its current convention budget. A related issue is the legal question: since the convention has a legal limit it can spend even if another group pays for the program, would this program count against the convention totals?
3. What real prospect is there that the networks will carry any of the programs? So far they have refused to commit to specific time coverage of the GOP convention. We expect one will broadcast 1½ hours, two may go on the air for two hours. During this time network reporters and personalities will be competing among themselves to go live so actual coverage of official events in the Hall will be severely restricted.
4. To be interesting, it seems to us that any citizen participation would have to be open, frank, and unrehearsed. A "staged" program of this sort would backfire. On the other hand, without control, we run risks of paying for Republican Party detractors to use our air time to criticize us.

Unless we find satisfactory answers to the above questions, it would, of course, be difficult, if not impossible, to fully implement your proposal. We would be pleased to hear your further thoughts on this. We might add that should the obstacles prove too great, we would nevertheless welcome the opportunity to discuss other ideas you may have to highlight issue differences between the parties and to give the convention more of a populist emphasis.

Of course, there will be other opportunities for making news in Dallas, perhaps more beneficial than the official proceedings. The Reagan-Bush campaign will organize a series of caucus teams to appear before each state delegation and discuss issues. While this effort will not generate national news, we anticipate that electronic and print journalists covering each state will give wide coverage to appearances before their state's politicians.

In addition, the campaign will organize a media group to try to place our most articulate spokespersons on morning television shows, recommend personalities to be interviewed in anchor booths during the proceedings, arrange news conferences, etc.

There will be a number of important events surrounding the convention, such as lunches, receptions, rallies, etc., that present newsmaking opportunities. We believe Public Broadcasting Service, in coordination with The Center for Democratic Institutions, will televise day-long discussions on important issues such as "Should the Presidency be Redesigned?" (Six year term, coalition presidency, institutional restructuring, etc.) Another topic might be "Television and the 1984 Campaign." These debate type discussions -- if interesting -- may be picked up in part by other news organizations too.

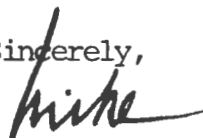
Please let us know your opinion of these events and any other items relating to the convention.

Warm regards.



James A. Baker, III
Chief of Staff and
Assistant to the President

Sincerely,



Michael K. Deaver
Deputy Chief of Staff and
Assistant to the President

The Honorable Newt Gingrich
The Honorable Vin Weber
House of Representatives
Washington, D.C. 20515