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file  
21 DEC 1983

Kay Webb  
Director  
205/272-5894

RT#1 Box 504  
Pike Road, Al. 36084

Alabama Families in Action is a non-profit organization formed by lay people to provide accurate and up-to-date drug information. Organizers of the movement recognize the need to provide drug education information to parents because of the widespread, frequent use of marijuana, alcohol and other substances by our nation's youngsters.

Alabama Families in Action began as a formal organization through a grant from the National Institute on Drug Abuse, Washington, DC. Since November 1, 1981, this grant has made possible the organization of the growing parent movement in the State of Alabama. The immediate goal is to inform as many parents as possible of the inherent dangers of drugs. Long range goals are to:

- 1) Act as an independent agency to inform parents, educators and professionals of the dangers of youth being involved in drug and alcohol abuse.
- 2) Organize workshops on parenting, discipline, communication skills, and current research and development related to drug and alcohol abuse for parents and interested people.
- 3) Develop new programs to deal with the adolescent drug or alcohol abusers.
- 4) Provide free literature to parent groups upon request.
- 5) Develop a film and resource library for use by parent groups in this state.

Tremendous progress has been made yet we have only begun to scratch the surface. Within this year we have:

- \* Helped to create and co-ordinate 20 active parent groups throughout the State of Alabama
- \* Brought parents and professionals together to share ideas and identify needs in both groups
- \* Provided technical assistance as to how to form locally based parent groups
- \* Provided parents with information and current materials on drugs and alcohol and their affect on children and adolescents
- \* Published a statewide bi-monthly newsletter, free to parents and professionals dealing with youngsters in order to share information and ideas with each other.

We believe that education is the key to combatting adolescent drug abuse. With your support and financial help we can put the enthusiasm and power of parents to work to "Create a Caring Community" where young people can grow up healthy and drug free. It is our investment in the future of our nation.

"Creating a Caring Community"

ARTICLES OF INCORPORATION  
OF  
ALABAMA FAMILIES IN ACTION

KNOW ALL MEN BY THESE PRESENTS, that for the purpose of forming a non-profit corporation under and pursuant to the provisions of the Alabama Non-Profit Corporation Act, as amended, the undersigned natural persons each being over nineteen (19) years of age, have associated themselves together, and have agreed upon and adopted these Articles of Incorporation to constitute a charter for carrying on its pursuits and for achieving its objects and purposes upon the filing hereof pursuant to law.

ARTICLE I  
NAME

The name of the corporation shall be Alabama Families in Action.

ARTICLE II  
PERIOD OF DURATION

The period of duration of this corporation shall be perpetual.

ARTICLE III  
OBJECT AND PURPOSE

This corporation is not organized for profit and the purposes for which the corporation is organized and the objects to be carried on and promoted by it are as follows:

(a) to inform and educate parents, adolescents, children and others about the dangers of marijuana and other mind altering drugs, and to promote, encourage and assist in the formation of local parent groups throughout the state. The primary objective



of the endeavors shall be to curtail the use of mind altering drugs by children and adolescents and to strengthen family, child and youth potential.

(b) To do all such things as may be necessary or convenient to achieve the foregoing purposes.

(c) To do and exercise any and all general powers, whether herein enumerated or not, which a non-profit corporation may or can exercise under the Constitution and laws of the State of Alabama, but especially under and pursuant to the Alabama Non-Profit Corporation Act, as amended; provided, however, that this corporation shall be organized and operated exclusively for the purposes referred to hereinabove and as defined under Section 501(c)(3) of the Internal Revenue Code of 1954; provided, further, that all of the income received by this corporation shall be applied only to the non-profit purposes and objectives of the corporation as set forth herein, and no part thereof shall inure to the benefit of any individual; and, provided, further, that no substantial part of the activities of the corporation shall be devoted to carrying on propaganda, or otherwise attempting to influence legislation, and it shall not participate or intervene (including the publishing or distributing of statements) in any political campaign in behalf of any candidate for public office.

#### **ARTICLE IV** **MEMBERS**

The corporation shall be a non-membership corporation.

**ARTICLE V**  
**OFFICERS**

The officers of the corporation shall be those provided for in the Bylaws. Each said officer shall be elected or appointed at such time and in such manner and for such terms as may be prescribed in the Bylaws. If the Bylaws allow, any two offices, except president and secretary, may be held by the same person.

**ARTICLE VI**  
**INITIAL BOARD OF DIRECTORS**

Section 1. The Board of Directors of the corporation shall consist of those persons elected or appointed annually as directors by the incumbent directors in the manner provided in and pursuant to the corporation's Bylaws; provided, however, that the number of directors of the corporation shall not be less than 7.

Section 2. The initial directors of the corporation shall be 7 persons, and their respective names and addresses are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Kay Webb	Route 1, Box 504 Pike Road, Alabama 36064
Mallory Jackson	3021 Cambridge Road Birmingham, Alabama 35223
Charles E. Wayne	5806 Lenlock Cr. S.E. Huntsville, Alabama 35802
Janice Proctor	510 Country Club Road Sylacauga, Alabama 35150
Betty Nance	125 Harris Road Tuscumbia, Alabama 35674
Sally Mitchell	P.O. Box 7081 Montgomery, Alabama 36107
Norma Triplett	610 Fifth Avenue Opelika, Alabama 36801

**ARTICLE VII**  
**REGISTERED OFFICE AND REGISTERED AGENT**

The address of the initial registered office of the corporation shall be Route 1, Box 504, Pike Road, Alabama 36064, and the initial registered agent at such address shall be Kay Webb.

**ARTICLE VIII**  
**BYLAWS**

The corporation shall have power to adopt Bylaws for the regulations of its internal affairs and for all other purposes not inconsistent with the Constitution and laws of the State of Alabama, and with these Articles of Incorporation.

**ARTICLE IX**  
**AMENDMENT TO ARTICLES OF  
INCORPORATION NOT NECESSARY  
TO CHANGE NUMBER, TERMS, ETC.  
OF OFFICERS AND DIRECTORS**

It shall not be necessary to amend these Articles of Incorporation in order to change the number, the designations, the terms and method of selection of the officers and directors of this corporation, and any such referred to changes may be made by proper amendment to the Bylaws.

**ARTICLE X**  
**DISTRIBUTION OF ASSETS UPON  
DISSOLUTION OR LIQUIDATION**

In the event of an election to dissolve the corporation, the assets thereof shall, in the process of dissolution, be applied and distributed as follows:

(a) All liabilities and obligations of the corporation shall be paid, satisfied and discharged, or adequate provision shall be made therefor.

(b) The residual assets of the corporation will be turned over to one or more organizations which themselves are exempt as organizations described in Sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any



prior or future Internal Revenue Code, or to the federal, state, or local government for exclusive public purposes.

**ARTICLE XI**  
**NAMES AND ADDRESSES OF INCORPORATORS**

The names and addresses of the incorporators are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Kay Webb	Route 1, Box 504 Pike Road, Alabama 36064
Sally Mitchell	P.O. Box 7081 Montgomery, Alabama 36107
Doreen Skoneki	9500 W. Teri Court Montgomery, Alabama 36106

IN WITNESS WHEREOF, the undersigned incorporators have hereunto set their hands on this the \_\_\_\_ day of \_\_\_\_\_, 1982.

\_\_\_\_\_  
Kay Webb, Incorporator

\_\_\_\_\_  
Sally Mitchell, Incorporator

\_\_\_\_\_  
Doreen Skoneki, Incorporator

STATE OF ALABAMA §  
  §  
MONTGOMERY COUNTY §

Personally appeared before me, the undersigned authority, Kay Webb, by me personally known, who deposes and says that the information given hereinabove is true and accurate.

This the \_\_\_\_ day of \_\_\_\_\_, 1982.

\_\_\_\_\_  
Notary Public

(SEAL)

STATE OF ALABAMA §  
  §  
MONTGOMERY COUNTY §

Personally appeared before me, the undersigned authority, Sally Mitchell, by me personally known, who deposes and says that the information given hereinabove is true and accurate.

This the \_\_\_\_ day of \_\_\_\_\_, 1982.

\_\_\_\_\_  
Notary Public

(SEAL)

STATE OF ALABAMA §  
  §  
MONTGOMERY COUNTY §

Personally appeared before me, the undersigned authority, Doreen Skoneki, by me personally known, who deposes and says that the information given hereinabove is true and accurate.

This the \_\_\_\_ day of \_\_\_\_\_, 1982.

\_\_\_\_\_  
Notary Public

(SEAL)



Kay Webb  
Director  
205/272-5894



RT#1 Box 504  
Pike Road, Al. 36064

Rec/16/83

Carlton:

Enclosed is a copy of the Program for the Governor's Coop that I talked with you about. My concerns will be evident to you as you look over this particularly as far as parent involvement is concerned -

Our own "PTA's Pride" received a \$500<sup>00</sup> grant because of the things that our group has done in the past with drug education. They could have done a parent workshop - Mental Health knows about us! Also "Alabama Families" has its organizational office here, and they certainly know about us, too!

Visitors are doing Parent Workshops!  
I take exception with the fact that they

Kay Webb  
Director  
205/272-5894



RT#1 Box 504  
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are called Volunteers. They are not. They are paid employees. This is not to say that they are not doing a good job, under the leadership of Betty Strand. She's great, but Pride (P.T.A.) and Alabama Families and all the independent groups that we represent are the volunteers and they have some outstanding programs.

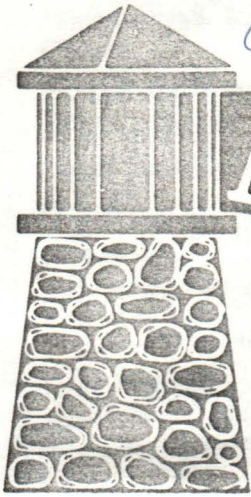
Carlton, thank you for your continued interest and concern - We are going to try again to make contact with Winton Blount to solicit his support. Any help you might give us in this area would be helpful and appreciated.

I'm enclosing a copy of our Charter and a brief summary of our objectives -

Thanks - Have a good Christmas -



~~Dear Pat -~~  
 Thought you might find this interesting.  
 Carlton Turner  
 from Kay Webb



# AWARENESS

Published Monthly By  
 Division of Mental Illness  
 And Substance Abuse  
 Community Program



## Second Annual Governor's Conference on Drug Awareness

January 19-21, 1984  
 CIVIC CENTER  
 MONTGOMERY, ALABAMA  
 OPEN TO THE PUBLIC/NO CHARGE

### GENERAL INFORMATION ABOUT THE PROGRAM

This conference, like the First Annual Governor's Conference, will focus on the efforts in the prevention of drug and alcohol abuse in the nation and our state. Our intention is to hold workshops for concerned parents, educators, law enforcement personnel, media professionals, human service administrators volunteer leaders, physicians, pharmacists and other health care professionals, all designed to offer constructive ideas to help prevent substance abuse. Our goal is to help alleviate the problem of substance abuse and it is our hope that this conference will provide for a well-informed public to be prepared to help meet this goal.

**LOCATION:**  
 The conference will be held at the Civic Center in Montgomery, Alabama. Parking at the Civic Center will be free of charge for the conference participants.

**REGISTRATION:**  
 This conference is open to the public for any individual concerned about substance abuse prevention. Please send the attached registration form to:

Carolyn Burris  
 Montgomery Chamber of Commerce  
 P.O. Box 79  
 Montgomery, Alabama 36101

**FEE:**  
 There will be no registration fee for this conference.

**TAX DEDUCTION:**  
 Tax deductions are allowed for all expenses of Continuing Education (including meals and lodging) undertaken to maintain and improve professional skills. (Treasury regulation 162.5 Coughlin vs Commission 203 F. 2d 307). There will be CME's offered for physicians, credit for pharmacists, social workers, nurses, other professionals will receive CEU's from Auburn University of Montgomery.

**HOUSING:**  
 Housing will be available at the following rates:

- 1) Madison-Host Hotel
  - Single - \$35.00
  - Double - \$35.00
  - Triple - \$35.00
  - Quad - \$35.00
- 2) Sheraton-
  - \$36.00 for single, double, triple or quad.
- 3) Tourway
  - Single - \$26.00
  - Double - \$31.00
  - Triple - \$36.00
  - Quad - \$41.00
- 4) Holiday Inn
  - Single - \$27.00
  - Double - \$33.00

All reservations *must* be made through Carolyn Burris at the Montgomery Area Chamber of Commerce in order to obtain the above rates. Send attached registration form marking your first, second and third choice.

**SPONSORS:**  
**SPONSORED BY:**  
 The Governor's Office  
 Alabama Department of Mental Health

**CO-SPONSORED BY:**  
 Alabama Congress of Parents and Teachers  
 Alabama Department of Education  
 Alabama ACTION Office  
 Medical Association of Alabama  
 Alabama Pharmaceutical Association  
 Alabama Alcoholic Beverage Control Board  
 Alabama Department of Public Health  
 Alabama Department of Public Safety

**IN COOPERATION WITH:**  
 Alabama Council of Community Mental Health/Mental Retardation Centers  
 Highway & Traffic Safety Division, DECA  
 Alabama Chapter #34 of the Telephone Pioneers of America

*Continued On Page 2*

THIS MONTH	PAGES
Second Annual Governor's Conference on Drug Awareness .....	1,2,3
Young Athletes Focus of Drug Abuse Program .....	3
Free Offer .....	4



No. N.T.V. representation - which we fought for and got last year -

PRIDE No Parent rep - only Mark -

Continued From Page 1

- Alabama Public Television
- Montgomery Pharmaceutical Manufacturer Representative's Association
- Montgomery Chamber of Commerce
- Medical Foundation of Alabama
- The Auxiliary of the Medical Association of Alabama
- Alabama Elks Association
- Alabama Lions Club
- Alabama Kiwanis
- Alabama 4-H
- Alabama Junior League

- Leslie Cross, Alabama Council of Community Mental Health Centers
- Ron Creel, Alabama Elks Association
- Bob McCurley, Dr. John Karrh, Alabama Kiwanis
- Susan Cloud, Mary Moody, Junior League
- Harriett Maloof, Pricilla McElvein, Medical Auxiliary of Alabama
- Ann Barr, Alabama 4-H
- Betty Stroud, Alabama Department of Mental Health
- Roy Smith, Department of Public Safety

- "Exemplary National Prevention Efforts"
- Tom Pauken, Director, ACTION
- Bernie McColgan, Director of Prevention, NIDA
- 3:00 - 5:00 p.m.
- "Families Coping in the 80's"
- Dr. Stephen Glenn
- 3:00 - 4:00 p.m.
- "The Churches Role in Prevention"
- Dr. Wyndell Jones, Director of Church Ministries Division, Alabama Baptist Convention
- Rev. John Ed Matheson, Pastor
- Rev. Milton Boyd, Pastor
- Ms. Bee Haynes, Concerned citizen
- Rev. Charles Stroud, Pastor
- Rev. George Cook, Pastor

**PLANNING COMMITTEE:**

- Gail Ellerbrake-Willett, Conference Coordinator, Alabama Department of Mental Health
- Ginger Roncallo, Executive Assistant, Governor's Office
- George Culver, Alabama Department of Mental Health
- Arnold Mooney, Medical Association of Alabama
- J.J. Kirschenfeld, M. D., Medical Association of Alabama
- Linda Bernoski, Alabama Pharmaceutical Association
- Sue McInish, Alabama PTA

- Betty Williams, R. N., Jackson Hospital & Clinic, Inc.
  - Joe Harris, Alabama Lions Club
  - W. J. Glaze, Autauga County Board of Education
  - Clarence Tucker, Cheaha Mental Health Center
  - Donald Woods, Volunteer, Insight Center
  - Margie Shannon, Lighthouse
- For more information please call or write, Gail Ellerbrake-Willett, State Drug Abuse Prevention Coordinator, Alabama Department of Mental Health. P.O. Box 3710, Montgomery, Alabama 36193-5001 (205) 271-9246

- 3:00 - 4:00 p.m.
- "Community Based Prevention Efforts"
- Clarence Tucker, Cheaha MHC
- Alice Arrington, VISTA, Riverbend MHC
- Bobbie Jordan, North Central MHC
- Connie Garrison, Coordinator, CADC

**SCHEDULE:**

**THURSDAY, JANUARY 19, 1984**  
10:00 a.m. - 12 p.m.  
Registration

- Lucrica Foster, Alabama Department of Mental Health/ABC Board
- Jack Timmons, Alabama ACTION Office
- Jackie Greer, Alabama ACTION Office
- Judy Ritter, D.D. Black, Jr. Alabama Department of Education
- Jim McVay, Alabama Department of Public Health
- Carolyn Burris, Montgomery Chamber of Commerce
- Sherry Maynard, Alabama Department of Mental Health
- Bill Lindsey, Montgomery Pharmaceutical Manufacturer's Association
- Cliff Cagle, Jack Cater, Bee Haynes, Telephone Pioneers of America
- Bob Corely, Alabama Public Television

- 12:00 - 1:00 p.m.  
LUNCH
- 1:00 p.m. - 2:45 p.m.  
Governor George Wallace
- Ken Wallis, Acting Commissioner, Alabama Department of Mental Health
- \* Carlton Turner, Director, White House Drug Policy Office
- Tom Pauken, Director, ACTION (National Agency for Volunteer Service)
- Dr. Stephen Glenn, Family Consultant
- 2:45 - 3:00 p.m.  
BREAK

- 3:00 - 4:00 p.m.
- "Broad Legal Implications"
- Dee Fine, MADD
- Jim Quinn, Director, Governor's Task Force on Drunk Driving
- John Perkins, Alcohol Coordinator, Highway Safety Division, DECA
- Robert Finley, State Implied Consent Officer
- 3:00 - 4:00 p.m.
- "Psychology of Drug Abuse"
- Alman Ward, M.D., Psychiatrist
- William Daniels, M.D., Professor, Pediatrics, University of Alabama School of Medicine
- Don Hill, Ph.D., Minister of Morningview Baptist Church
- 4:00 - 4:15 p.m.  
BREAK
- 4:15 - 5:15 p.m.
- "Exemplary National Prevention Efforts" (Repeat)
- "Families Coping in the 80's" (Continuation)

**CONCURRENT WORKSHOPS:**

3:00 - 4:00 p.m.

VISTA



Our TNT (Team, Need, Tears) has been widely published. We have not been invited to participate.

\* Note Parent Representative (No Alabama Families involvement)

- "The Churches Role in Prevention" (Repeat)
- "Community Based Prevention Efforts" (Repeat)
- "Legal Implications" (Repeat)
- "Psychology of Drug Abuse" (Repeat)

7:30 - 9:30 p.m.  
Community Forum  
Resource Panel Discussion

**Friday, January 20, 1984  
YOUTH CONFERENCE**

- 8:00-8:30 Registration
  - 8:30-9:30 Welcome  
Mark Jaccard, Youth Coordinator, Pride
  - 9:30-11:30 Workshops
  - 11:30-1:30  
Governor George C. Wallace and Texas War on Drugs Representative
  - 1:30-3:15 Workshops
  - 3:30-4:45 Skits and Presentations  
Closing Remarks, Mark Jaccard
- Contact Ginger Roncallo at 832-6186 for further information.

CHANNEL ONE KIDS (MENTAL HEALTH PROJ)

**GENERAL CONFERENCE**

- 8:30 - 9:45 a.m.  
Peter Bell, Director, Minnesota Institution on Black Chemical Abuse
- Bill Rudolph, Principal, Northside High School, Atlanta, Georgia
- Jim Wrich, Employee Assistance Coordinator, United Airlines

9:45 - 10:00 a.m.  
BREAK

10:00 - 11:30 a.m.  
**CONCURRENT WORKSHOPS**

- "School Based Prevention Efforts"  
Bill Rudolph, Principal, Northside High School, Atlanta, Georgia
- "Service Groups CAN Make a Difference"  
Bee Haynes, Alabama Chapter #34 of the Telephone Pioneers of America
- Margaret Waldrup, President, Mobile Junior League
- Narcotics Anonymous Representative
- Ray Crowder, Alabama KIWANIS
- "Workforce/Productivity/Substance Abuse"  
Jim Wrich, United Airlines

**"Organizing Parents Against Drug Abuse"**

- Mattie Hoard, VISTA Volunteer
- Cindy Ivey, VISTA Volunteer
- Ulysses Lindsey, VISTA Volunteer
- Margaret Hooks, VISTA Volunteer

"Pills, Potions, and People"  
Charles O'Brien, M.D., Professor of Psychiatry, University of Pennsylvania

11:30 - 1:30 p.m.  
LUNCH

1:30 - 3:00 p.m.  
"School Based Prevention Efforts" (Repeat)

"School Curriculum and Drug Abuse"  
Nelda Pepper, Director North Alabama RAC

Victoria Newman, North Central MHC

Claudette Miller, Cahaba MHC

Leslie Cross, Aletheia House

"Campus Alcohol Awareness"  
Lucrica Foster, Alabama Department of Mental Health/ABC Board

"Drug Misuse Among the Elderly"  
J.J. Kirchenfeld, M.D.  
Angie Sanders, TIME Program

Shelia Mitchell, Calhoun/Cleburne MHC

Tim Burrell-Samford University

1:00 - 4:45 p.m.  
"Cultural Aspects of Chemical Dependency"  
Peter Bell, Director, Minnesota Institute on Black Chemical Abuse

3:00 - 3:15 p.m.  
BREAK

3:15 - 4:45 p.m.  
**CONCURRENT WORKSHOPS**

"Cultural Aspects of Chemical Dependency" Peter Bell (Continued)

"Judicious Use of Medication"  
Charles O'Brien, M.D., Professor of Psychiatry, University of Pennsylvania

"HELP/Help Eliminate Law Breaking Pushers"

Ron Creel, State Director, Project HELP, Alabama Elks Association

Roy Smith, Alabama Department of Public Safety

Lucrica Foster, ABC Board

"Involving the Media"  
Bob Corley, Production Manager, Alabama Public Television

7:30 - 9:00 a.m.

"Alternative Celebration"  
**SATURDAY, JANUARY 21, 1984**  
MEDICAL CONFERENCE/Prescribers and Providers (open to the public)  
8:00 - 9:00 Registration  
9:00-12:00 Program  
Bonnie Wilford, American Medical Association

"Socially Accepted Drugs"  
Joe Talley, M.D., Practicing Family Physician

**GENERAL CONFERENCE  
CONCURRENT WORKSHOPS**

9:00 - 10:30  
"What Parents Can Do"  
Michael Buscemi, The Quest National Center

"Pharmacists Against Drug Abuse"  
Dan Haisten, R.Ph, Pharmacist

"Channel One Works in Alabama"  
Channel One Youth  
Ms. Alberta Lyas

10:15 - 10:30  
BREAK

10:30 - 12:00  
Al Cataldo-National Coordinator,  
"Pharmacists Against Drug Abuse Programs, McNeil Pharmaceutical Company  
Michael Buscemi, The Quest National Center

**CLOSING REMARKS**

**Young Athletes  
Focus of Drug  
Abuse Program**

Anniston's young athletes are the target of a new Calhoun County Mental Health Center program to curb alcohol and drug abuse.

Beginning Wednesday at 4:30 p.m., the center will sponsor at its office on East Eighth Street a series of workshops for players on Anniston Football for Youth teams.

"Every time you look in the paper there is something about some athlete getting arrested for drug abuse. We thought we would focus on that this year," said Kelly Price, coordinator of the substance abuse program for the center.

The Mental Health Center is no newcomer to attempts at early



# Second Annual Governor's Conference on Drug Awareness Registration Form

Civic Center  
Montgomery, Alabama

*Please Print or Type*

**Please Return by January 12, 1984**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Profession \_\_\_\_\_

Do you want CEU credit? ( ) yes ( ) no

After 6 p.m. Arrival Credit Card # \_\_\_\_\_ Arrival date \_\_\_\_\_

Please indicate 1st, 2nd, 3rd and 4th choice \_\_\_\_\_ Departure date \_\_\_\_\_

_____ Madison	<input type="checkbox"/> Single \$35.00	<input type="checkbox"/> Double \$35.00	<input type="checkbox"/> Triple \$35.00	<input type="checkbox"/> Quad \$35.00
_____ Sheraton	<input type="checkbox"/> Single \$36.00	<input type="checkbox"/> Double \$36.00	<input type="checkbox"/> Triple \$36.00	<input type="checkbox"/> Quad \$36.00
_____ Holiday Inn	<input type="checkbox"/> Single \$27.00	<input type="checkbox"/> Double \$33.00	<input type="checkbox"/> Triple _____	<input type="checkbox"/> Quad _____
_____ Tourway Inn	<input type="checkbox"/> Single \$26.00	<input type="checkbox"/> Double \$31.00	<input type="checkbox"/> Triple \$36.00	<input type="checkbox"/> Quad \$41.00



*Continued From Page 3*

prevention of drug and alcohol abuse. Each year, Price said, the center sends staff into schools to discuss the potential problem with students.

Price said the center has 16 teams that will be involved in the new program, some 400 to 500 children of elementary and junior high school ages. It should take eight to 10 weeks to schedule all the teams, he said.

The program includes films and activities on decision making. Price emphasized that there was nothing for parents to worry about in the presentation. "The whole thing is just

good decision making. It's nothing heavy."

And on the lighter side, Super-Valu Stores Inc. will donate refreshments for the workshops and local sporting goods stores are contributing door prizes.

For further information about this program, contact Kelly Price, Calhoun-Cleburne MHC, P.O. Box 2205, Anniston, AL 36202, or call (205) 236-3403.



### FREE OFFER

To receive **AWARENESS** for yourself or your friends, mail the following to:

**Callie T. Longshore, Editor**  
P.O. Box 3710  
Montgomery, AL 36193-5001

Name \_\_\_\_\_ (Please print or type)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

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**CALLIE T. LONGSHORE  
EDITOR**

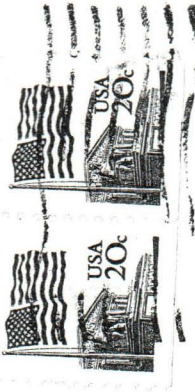
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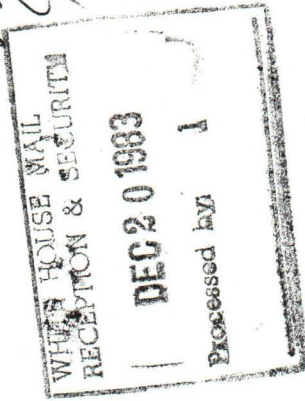




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111 Forrest Road,  
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Mr. Carlton Turner  
c/o The White House  
Washington, D.C.  
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