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Collection: Turner, Carlton E.: Files
Folder Title: American Occupational Medical
Association 11/10/1986 4:00 pm
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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name ~~MACDONALD, DONALD IAN (MAC) FILES~~
Turner, Carlton E. Files

Withdrawer

KDC 6/13/2011

File Folder AM. OCCUPATIONAL ME. ASSOCIATION 11/10/86
4:00PM

FOIA

F06-0059/02

Box Number ~~16316~~ 9

POTTER

4

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	LIST	REQUEST FOR APPOINTS SSN	1	11/10/1986	B6

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

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REQUEST FOR APPOINTMENTS

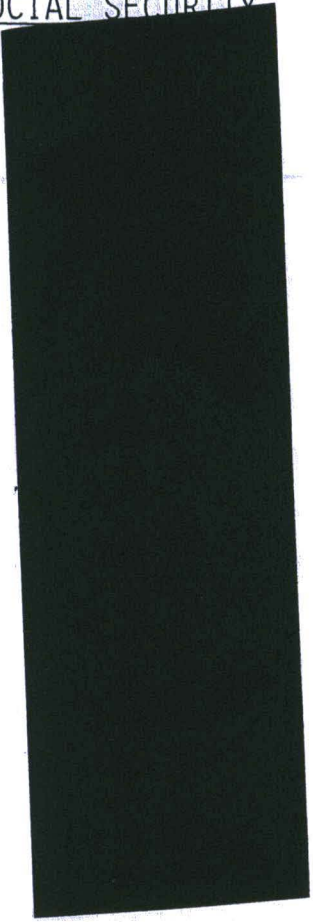
To: Officer-in-charge
Appointments Center
Room 060, OEOB

Please admit the following appointments on NOVEMBER 10, 19 86
for CARLTON TURNER of OPD:
(NAME OF PERSON TO BE VISITED) (AGENCY)

NAMES:

AUSTIN GIVENS
JOSEPH CANNELLA
FERN ASMA
TED ROBINSON
LAIN TETRICK
ALOYSIUS KUNTZ
DONALD HOOPS
LESTER SACKS
WAYNE BUCK
JONATHAN ORTMANS
IRA MONOSSON
BARRY BRANDEL

SOCIAL SECURITY



MEETING LOCATION

Building OEOB
Room No. 324
Time of Meeting 4:00 PM

Requested by CARLTON TURNER
Room No. 220 Telephone 6554
Date of request 11/10/86

Additions and/or changes made by telephone should be limited to five (5) names or less.

APPOINTMENTS CENTER: SIG/OEOB - 395-6046 or WHITE HOUSE - 456-6742

AMERICAN OCCUPATIONAL MEDICAL ASSOCIATION
Room 324 - November 10, 1986

We have in their packets:

CT's testing op ed

USA Today Survey

Memo to Federal Employees

Angarola Paper

THINK (IBM article)

Summary of National Strategy

Televised Address

AMERICAN OCCUPATIONAL MEDICAL ASSOCIATION

DENVER, COLORADO

April 30, 1986

<u>DATE</u>	<u>DEPART</u>	<u>FLIGHT</u>	<u>ARRIVE</u>	<u>SEAT</u>
4/29	Dulles/5:55pm	Cont #383	Denver/7:40pm	5F
4/30	Denver/3:30pm	Cont #382	Dulles/8:45pm	**

** Must request seat at airport

NOTE: When you arrive in Denver, you will be met at the airport by Bob Virtue. They will take you to the Marriott and entertain you until the wee hours of the morning. You also might want to ask about seat assignments for your flight out the next day. It couldn't hurt.
Bob and Millie Virtue's # 355-5358.

HOTEL ACCOMMODATIONS

Denver Marriott City Center
(303) 297-1300

CONFERENCE LOCATION

Denver Convention Center
(303) 892-7771

Wednesday, April 30, 1986

8:30am: Call Taxi to go to 1380 Lawrence.

8:50am: KOA Radio/TV: Go to 13th floor (Superstitious?) and tell the receptionist you are there for "The Gary Tessler Show."

HOST: Gary Tessler
PRODUCER/CONTACT: Anath White 893-8500
FORMAT: Talk/Call-in
TOPIC: Drugs and Terrorism

9:00am: LIVE (They will go until 9:40, if you feel you have the time)
Have receptionist call for taxi to go to the DENVER CONVENTION CENTER in time for 10:00am speech.

10:00am: SPEECH (30 Minutes) You will be speaking in the CURRIGAN AUDITORIUM

NOTE: Terry Burke (DEA) will sit in on your presentation and hook up with you right after. He would like for you to meet with John O'Neil, Agent in Charge, also.

FYI: Terry is moving to Phoenix, AZ to be Agent in Charge soon. He was in Salt Lake on Tuesday to give a speech.

11:00am: INTERVIEW - "The Denver Rocky Mountain News"
Go to CONFERENCE PRESS ROOM. Mezzanine Level. (They say it will be obvious) An unknown reporter will meet you.

12:00pm: Speakers' Luncheon in the Silverheels room or with Terry or both.

NOTE: Rae is still speaking with the Press. She will leave messages in the press room by 11:00am.

NOTE: Terry and company will take you to the airport.

<u>DATE</u>	<u>DEPART</u>	<u>FLIGHT</u>	<u>ARRIVE</u>	<u>SEAT</u>
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4/30	Denver/3:30pm	Cont #382	Dulles/8:45pm	**

** Must request seat at airport

A car will pick you up at the airport to bring you back to the west basement.



AMERICAN OCCUPATIONAL MEDICAL ASSOCIATION

DONALD L. HOOPS, Ph.D.
EXECUTIVE DIRECTOR

(303) 892-7777

2340 SOUTH ARLINGTON HEIGHTS ROAD • ARLINGTON HEIGHTS, ILLINOIS 60005 • 312/228-6850

Press Room

Press

*Marriott AOMM
(Schultz's room)*

Convention Center 8:30-12:00

Curry

*Auditorium
February 14, 1986*

*Mezzanine
Level
Convention
Center*

*Curry
Auditorium Bldg.*

18 FEB 1986 ms

3342

Proctor

Carlton E. Turner, Ph.D.
Deputy Assistant to The President
for Drug Abuse Policy
The White House
Washington, D.C. 20500

(Champion)

Informa

*Denver
press
room*

Dear Dr. Turner:

In accordance with my conversation with your secretary, Margaret, I am extending an invitation on behalf of the American Occupational Medical Association for you to address the membership of the Association on Wednesday, April 30, 1986, at the Denver, Colorado Convention complex. The time slot is from 10:00 a.m. to 10:30 a.m.

There will be approximately 1000 occupational physicians in attendance at the American Occupational Health Conference. These physicians play a leadership role in establishing occupational medical policy for their employers - American industry.

I have enclosed a copy of the conference program for your review. Please note on Page 11 I have indicated where your presentation would fit into the schedule.

I hope your schedule permits you to join us.

Yours truly,

T. Forrest Fisher

T. Forrest Fisher, M.D.
President-Elect
General Conference Chairman

*Convention Ctr.
Mezzanine Level*

TFF:dm
Enclosure