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Collection: Executive Secretariat, NSC: Country File
Folder Title: Canada – U.S. Permanent Joint
Board on Defense (08/06/1982)
Box: 12

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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

Withdrawer

SMF 12/2/2009

File Folder CANADA-US PERMANENT JOINT BOARD ON DEFENSE
(08/06/1982)

FOIA

F03-002/3

Box Number 12

SKINNER

25

| ID Doc Type | Document Description | No of Pages | Doc Date | Restrictions |
|--------------|--|-------------|------------|--------------|
| 81084 LETTER | CLARK TO GUBSER RE 162ND MEETING OF JOINT BOARD REPORT | 1 | 8/6/1982 | B1 |
| 81064 MEMO | MYER THRU BOVERIE TO CLARK RE JOINT BOARD REPORT | 1 | 8/4/1983 | B1 |
| 81068 LETTER | GUBSER TO THE PRESIDENT RE 162ND MEETING | 2 | 7/27/1982 | B1 |
| 81071 MEMO | LINDER TO ASST TO THE PRESIDENT FOR NATIONAL SECURITY AFFAIRS RE 163RD MEETING OF JOINT BOARD REPORT | 1 | 11/22/1982 | B1 |
| 81081 LETTER | GUBSER TO THE PRESIDENT RE JOINT BOARD REPORT | 2 | 11/17/1982 | B1 |

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
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- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

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National Security Council
The White House

293

RECEIVED

Package # 5233

2

82 AUG 5 P 3: 08

| | SEQUENCE TO | HAS SEEN | ACTION |
|-----------------|-------------|----------|--------|
| John Poindexter | _____ | _____ | _____ |
| Bud McFarlane | 1 | m | _____ |
| Jacque Hill | 2 | ✓ | _____ |
| Judge Clark | 3 | ✓ | _____ |
| John Poindexter | _____ | _____ | _____ |
| Staff Secretary | _____ | _____ | _____ |
| Sit Room | _____ | _____ | _____ |

I-Information A-Action R-Retain D-Dispatch N-No further Action

DISTRIBUTION

cc: VP Meese Baker Deaver Other_____

COMMENTS

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 81064 | MEMO MYER THRU BOVERIE TO CLARK RE JOINT BOARD REPORT | 1 | 8/4/1983 | B1 |

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|-----------|--|------------------------------|-----------------|---------------------------------|
| 81068 | LETTER GUBSER TO THE PRESIDENT RE 162ND MEETING | 2 | 7/27/1982 | B1 |

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P/S PROFILE

~~SECRET~~

ID 8205233

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)
sup 10/2/89

RECEIVED 27 JUL 82 10

TO CLARK

FROM LINDER, R

~~SUSPENSE~~

DOC DATE 23 JUL 82

GUBSER, CHARLES S

27 JUL 82

KEYWORDS: CANADA

MILITARY POSTURE

SUBJECT: SUMMARY OF 162ND MTG OF PERMANENT JOINT BOARD ON DEFENSE / CANADA - US

ACTION: FOR RECORD PURPOSES

DUE: 06 AUG 82 STATUS S FILES PA

FOR ACTION

FOR CONCURRENCE

FOR INFO

RENTSCHLER

MYER

BOVERIE

COMMENTS

REF#

LOG 8201855

NSCIFID

(C / C)

| ACTION OFFICER (S) | ASSIGNED | ACTION REQUIRED | DUE | COPIES TO |
|--------------------|--------------|---------------------------------|------------|--------------------|
| <i>RB</i> | <i>2 8/3</i> | <i>Revised feed</i> | <i>8/6</i> | <i>Subcom etc</i> |
| <i>Clark</i> | <i>5 8/3</i> | <i>Comp Action Required</i> | <i>8/6</i> | |
| <i>C</i> | <i>8/4</i> | <i>For Signature</i> | <i>8/9</i> | |
| <i>C</i> | <i>8/7</i> | <i>Clark sig sent to Gubser</i> | | <i>Bovine/Myer</i> |

DISPATCH

✓

W/ATTCH

FILE

PA

(CW)

NSC/S PROFILE

~~SECRET~~

ID 8208004

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)
inf 12/2/07

RECEIVED 18 NOV 82 18

TO PRESIDENT

FROM GUBSER, CHARLES S

DOCDATE 17 NOV 82

FULLER, C

18 NOV 82

LINDER, R

22 NOV 82

~~SECRET~~
~~DEFENSE~~

KEYWORDS: DEFENSE POLICY

CANADA

SUBJECT: RPT ON 163RD MTG OF PERMANENT JOINT BOARD ON DEFENSE / CANADA - US

ACTION: APPROPRIATE ACTION

DUE: 22 NOV 82 STATUS S FILES

FOR ACTION

FOR CONCURRENCE

FOR INFO

MYER

KRAEMER

RUSSELL

DUR

BLAIR

BOVERIE

COMMENTS

REF# 073006CA LOG NSCIFID (N /)

| ACTION OFFICER (S) | ASSIGNED | ACTION REQUIRED | DUE | COPIES TO |
|--------------------|----------------|-----------------------|-----|-----------|
| <i>Continued</i> | <i>- 11/25</i> | <i>Read 10/1 memo</i> | | |
| | <i>C 11/27</i> | <i>OK</i> | | |
| | | | | |
| | | | | |
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DISPATCH

W/ATTCH FILE *PA* (C)

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|-----------|--|------------------------------|-----------------|---------------------------------|
| 81071 | MEMO LINDER TO ASST TO THE PRESIDENT FOR NATIONAL SECURITY AFFAIRS RE 163RD MEETING OF JOINT BOARD REPORT | 1 | 11/22/1982 | B1 |

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NSC/S PROFILE

~~CONFIDENTIAL~~

9
ID 8208004

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)

RECEIVED 18 NOV 82 18

TO PRESIDENT

FROM GUBSER, CHARLES S

DOC DATE 17 NOV 82

FULLER, C

18 NOV 82

SUSPENSE

KEYWORDS: DEFENSE POLICY

CANADA

SUBJECT: REPORT ON PERMANENT JOINT BOARD ON DEFENSE CANADA-US

ACTION: APPROPRIATE ACTION

DUE: 22 NOV 82 STATUS S FILES

FOR ACTION

FOR CONCURRENCE

FOR INFO

MYER

KRAEMER

RUSSELL

DUR

BLAIR

BOVERIE

COMMENTS

REF# 073006CA LOG NSCIFID (N /)

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

| | | | | |
|--|--|--|--|--|
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| | | | | |
| | | | | |

DISPATCH _____ W/ATTCH FILE _____ (C)

~~CONFIDENTIAL~~

10

(ATTACHMENT ONLY)

CABINET AFFAIRS STAFFING MEMORANDUM

UNCLASSIFIED
OF CLASSIFIED INFORMATION
DATE 12/2/99

DATE: Nov. 18, 1982 NUMBER: 073006CA DUE BY: --

SUBJECT: Report on the Permanent Joint Board on Defense (Canada-US)

| | ACTION | FYI | | ACTION | FYI |
|---------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| ALL CABINET MEMBERS | <input type="checkbox"/> | <input type="checkbox"/> | Baker | <input type="checkbox"/> | <input type="checkbox"/> |
| Vice President | <input type="checkbox"/> | <input type="checkbox"/> | Deaver | <input type="checkbox"/> | <input type="checkbox"/> |
| State | <input type="checkbox"/> | <input type="checkbox"/> | Clark | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Treasury | <input type="checkbox"/> | <input type="checkbox"/> | Darman (For WH Staffing) | <input type="checkbox"/> | <input type="checkbox"/> |
| Defense | <input type="checkbox"/> | <input type="checkbox"/> | Harper | <input type="checkbox"/> | <input type="checkbox"/> |
| Attorney General | <input type="checkbox"/> | <input type="checkbox"/> | Jenkins | <input type="checkbox"/> | <input type="checkbox"/> |
| Interior | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| Agriculture | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| Commerce | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| Labor | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| HHS | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| HUD | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| Transportation | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| Energy | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| Education | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| Counsellor | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| OMB | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| CIA | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| UN | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| USTR | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> |
| CEA | <input type="checkbox"/> | <input type="checkbox"/> | CCCT/Gunn | <input type="checkbox"/> | <input type="checkbox"/> |
| CEQ | <input type="checkbox"/> | <input type="checkbox"/> | CCEA/Porter | <input type="checkbox"/> | <input type="checkbox"/> |
| OSTP | <input type="checkbox"/> | <input type="checkbox"/> | CCFA/Boggs | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> | CCHR/Carleson | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> | CCLP/Uhlmann | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> | CCMA/Bledsoe | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> | CCNRE/Boggs | <input type="checkbox"/> | <input type="checkbox"/> |

REMARKS:

The attached is forwarded for appropriate action.

~~CONFIDENTIAL~~

(ATTACHMENT ONLY)

RETURN TO:

☒ Craig L. Fuller
Assistant to the President
for Cabinet Affairs
456-2823

☐ Becky Norton Dunlop
Director, Office of
Cabinet Affairs
456-2800

07300637
~~109767~~ 11

ID # _____

**WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

☐ O - OUTGOING
☐ H - INTERNAL
☒ I - INCOMING
Date Correspondence Received (YY/MM/DD) 82 11 18

Name of Correspondent: Permanent Joint Board on Defense

☒ MI Mail Report User Codes: (A) _____ (B) _____ (C) _____

Subject: Unopened

| ROUTE TO: | ACTION | | DISPOSITION | | |
|----------------------------|----------------|------------------------|------------------|------|--------------------------|
| | Action Code | Tracking Date YY/MM/DD | Type of Response | Code | Completion Date YY/MM/DD |
| Office/Agency (Staff Name) | | | | | |
| <u>CA Full</u> | ORIGINATOR | <u>82 11 18</u> | | | <u>1 1</u> |
| | Referral Note: | | | | |
| | | <u>1 1</u> | | | <u>1 1</u> |
| | Referral Note: | | | | |
| | | <u>1 1</u> | | | <u>1 1</u> |
| | Referral Note: | | | | |
| | | <u>1 1</u> | | | <u>1 1</u> |
| | Referral Note: | | | | |
| | | <u>1 1</u> | | | <u>1 1</u> |
| | Referral Note: | | | | |

ACTION CODES:
A - Appropriate Action
C - Comment/Recommendation
D - Draft Response
F - Furnish Fact Sheet to be used as Enclosure
I - Info Copy Only/No Action Necessary
R - Direct Reply w/Copy
S - For Signature
X - Interim Reply

DISPOSITION CODES:
A - Answered
B - Non-Special Referral
C - Completed
S - Suspended

FOR OUTGOING CORRESPONDENCE:
Type of Response = Initials of Signer
Code = "A"
Completion Date = Date of Outgoing

Comments: _____

Keep this worksheet attached to the original incoming letter.
Send all routing updates to Central Reference (Room 75, OEOB).
Always return completed correspondence record to Central Files.
Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

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