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(Afro-American) History Month]

Box: 66

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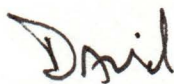
THE WHITE HOUSE
WASHINGTON

February 11, 1986

MR. PRESIDENT:

Attached for your approval is
S.J.Res. 74 -- National Black
History Month.

Approval of the bill is recommended
by OMB and the Offices of
Legislative Affairs, Policy
Development, and Public Liaison.
Counsel's Office and Cabinet
Affairs have no objection to the
bill.

A handwritten signature in dark ink, appearing to read "David", written in a cursive style.

David L. Chew

LAST DAY FOR ACTION: February 19th

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

FEB 10 1986

The President has seen 3/11

Received SS

1986 FEB 10 PM 5:02

APPROVED
FEB 11 1986

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J. Res. 74 - National Black
(Afro-American) History Month
Sponsor - Sen. Thurmond (R) South Carolina

Last Day for Action

The designated month began on February 1.

Purpose

Designates February 1986 as "National Black (Afro-American) History Month"

Agency Recommendation

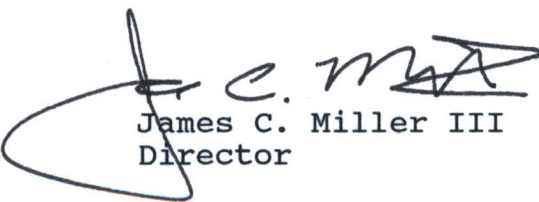
Office of Management and Budget

Approval

Discussion

The sixtieth annual public and private salute to Black History began on February 1, 1986. S.J. Res. 74, which passed both Houses by voice vote, commemorates this anniversary by designating the month of February as "National Black (Afro-American) History Month." The resolution requests the President to issue a proclamation calling upon the people of the United States to observe the month with appropriate ceremonies and activities to salute all that Black Americans have done to help build our country.

An appropriate proclamation will be forwarded to the White House for consideration and issuance as soon as possible.


James C. Miller III
Director

Enclosures

WHITE HOUSE STAFFING MEMORANDUM

DATE: 2/10/86 ACTION/CONCURRENCE/COMMENT DUE BY: 10:00 a.m. 2/11/86

SUBJECT: S.J.RES. 74 -- NATIONAL BLACK HISTORY MONTH

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☐	☒	OGLESBY <i>approval</i>	☒	☐
REGAN	☐	☒	POINDEXTER	☐	☐
MILLER	☐	☐	RYAN	☐	☐
BUCHANAN	☐	☐	SPEAKES	☐	☒
CHAVEZ	☒	☐	SPRINKEL	☐	☐
CHEW	☐	☒	STEELMAN	☐	☐
DANIELS <i>No comment</i>	☒	☐	SVAHN <i>OK</i>	☒	☐
FIELDING <i>no obj</i>	☒	☐	THOMAS	☒	☐
HENKEL	☐	☐	TUTTLE	☐	☐
HICKS	☐	☐	_____	☐	☐
KINGON <i>No obj</i>	☒	☐	_____	☐	☐
LACY	☐	☐	_____	☐	☐

REMARKS:

Please provide any comments/recommendations directly to my office by 10:00 a.m. on Tuesday, February 11th. Thanks.

RESPONSE:

Received SS
1986 FEB 11 AM 10:04

THE WHITE HOUSE
WASHINGTON

February 11, 1986

MEMORANDUM FOR DAVID L. CHEW
STAFF SECRETARY

FROM: JOHN G. ROBERTS  
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: S.J. Res. 74: National
Black History Month

Counsel's Office has reviewed the above-referenced enrolled resolution and finds no objection to it from a legal perspective.

WHITE HOUSE STAFFING MEMORANDUM

Received SS

1986 FEB 11 AM 9:39

DATE: 2/10/86

ACTION/CONCURRENCE/COMMENT DUE BY:

10:00 a.m. 2/11/86SUBJECT: S.J.RES. 74 -- NATIONAL BLACK HISTORY MONTH

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	☐	☒	OGLESBY	☒	☐
REGAN	☐	☒	POINDEXTER	☐	☐
MILLER	☐	☐	RYAN	☐	☐
BUCHANAN	☐	☐	SPEAKES	☐	☒
CHAVEZ	☒	☐	SPRINKEL	☐	☐
CHEW	☐	☒	STEELMAN	☐	☐
DANIELS	☒	☐	SVAHN	☒	☐
FIELDING	☒	☐	THOMAS	☒	☐
HENKEL	☐	☐	TUTTLE	☐	☐
HICKS	☐	☐	_____	☐	☐
KINGON	☒	☐	_____	☐	☐
LACY	☐	☐	_____	☐	☐

REMARKS:

Please provide any comments/recommendations directly to my office by 10:00 a.m. on Tuesday, February 11th. Thanks.

RESPONSE:

Recommendations approved
W. R. [unclear]

David L. Chew
 Staff Secretary
 Ext. 2702

Received SS

1986 FEB 11 10:56

WHITE HOUSE STAFFING MEMORANDUMDATE: 2/10/86ACTION/CONCURRENCE/COMMENT DUE BY: 10:00 a.m. 2/11/86SUBJECT: S.J.RES. 74 -- NATIONAL BLACK HISTORY MONTH

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	☐	☒	OGLESBY	☒	☐
REGAN	☐	☒	POINDEXTER	☐	☐
MILLER	☐	☐	RYAN	☐	☐
BUCHANAN	☐	☐	SPEAKES	☐	☒
CHAVEZ	☒	☐	SPRINKEL	☐	☐
CHEW	☐	☒	STEELMAN	☐	☐
DANIELS	☒	☐	SVAHN	☒	☐
FIELDING	☒	☐	THOMAS	☒	☐
HENKEL	☐	☐	TUTTLE	☐	☐
HICKS	☐	☐	_____	☐	☐
KINGON	☒	☐	_____	☐	☐
LACY	☐	☐	_____	☐	☐

REMARKS:

Please provide any comments/recommendations directly to my office by 10:00 a.m. on Tuesday, February 11th. Thanks.

RESPONSE:

ok
JAS

Received
1986 FEB 11 AM 10:59

Document No. _____

WHITE HOUSE STAFFING MEMORANDUM

DATE: 2/10/86 ACTION/CONCURRENCE/COMMENT DUE BY: 10:00 a.m. 2/11/86

SUBJECT: S.J.RES. 74 -- NATIONAL BLACK HISTORY MONTH

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	☐	☒	OGLESBY	☒	☐
REGAN	☐	☒	POINDEXTER	☐	☐
MILLER	☐	☐	RYAN	☐	☐
BUCHANAN	☐	☐	SPEAKES	☐	☒
CHAVEZ	☒	☐	SPRINKEL	☐	☐
CHEW	☐ P	☒ SS	STEELMAN	☐	☐
DANIELS	☒	☐	SVAHN	☒	☐
FIELDING	☒	☐	THOMAS	☒	☐
HENKEL	☐	☐	TUTTLE	☐	☐
HICKS	☐	☐	_____	☐	☐
KINGON	☒	☐	_____	☐	☐
LACY	☐	☐	_____	☐	☐

REMARKS:

Please provide any comments/recommendations directly to my office by 10:00 a.m. on Tuesday, February 11th. Thanks.

RESPONSE:

OK ✓

David L. Chew
Staff Secretary
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

FEB 10 1986

FEB 10 1986

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J. Res. 74 - National Black
(Afro-American) History Month
Sponsor - Sen. Thurmond (R) South Carolina

Last Day for Action

The designated month began on February 1.

Purpose

Designates February 1986 as "National Black (Afro-American) History Month"

Agency Recommendation

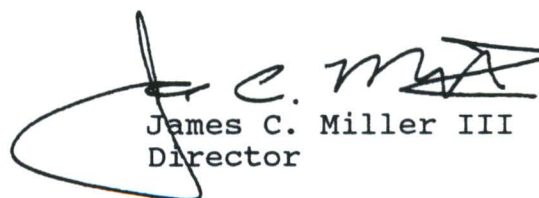
Office of Management and Budget

Approval

Discussion

The sixtieth annual public and private salute to Black History began on February 1, 1986. S.J. Res. 74, which passed both Houses by voice vote, commemorates this anniversary by designating the month of February as "National Black (Afro-American) History Month." The resolution requests the President to issue a proclamation calling upon the people of the United States to observe the month with appropriate ceremonies and activities to salute all that Black Americans have done to help build our country.

An appropriate proclamation will be forwarded to the White House for consideration and issuance as soon as possible.


James C. Miller III
Director

Enclosures

Received 55

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HENKEL	☐	☐	TUTTLE	☐	☐
HICKS	☐	☐	_____	☐	☐
KINGON	☒	☐	_____	☐	☐
LACY	☐	☐	_____	☐	☐

REMARKS:

Please provide any comments/recommendations directly to my office by 10:00 a.m. on Tuesday, February 11th. Thanks.

Pick Davis approves 2/11

RESPONSE:

Pres'l message



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

FEB 10 1986

Received

FEB 10 1986

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J. Res. 74 - National Black
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Sponsor - Sen. Thurmond (R) South Carolina

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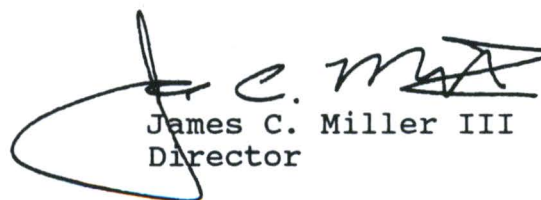
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Approval

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An appropriate proclamation will be forwarded to the White House for consideration and issuance as soon as possible.


James C. Miller III
Director

Enclosures

THE WHITE HOUSE
Office of the Press Secretary

For Immediate Release

February 11, 1986

The President today signed the following legislation:

S.J. Res. 74 which designates February 1986 as "National Black (Afro-American) History Month;"

S.J. Res. 219 which designates the week beginning February 9, 1986, as "National Humanities Week, 1986;" and

S.J. Res. 234 which designates the week beginning February 9, 1986, as "National Burn Awareness Week."

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