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**Collection:** Near East and South Asia Affairs  
Directorate, NSC: Records

**Folder Title:** National Security Planning Group  
(NSPG) Meeting: Afghanistan/Pakistan (03/06/1987)

**Box:** RAC Box 21

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# WITHDRAWAL SHEET

## Ronald Reagan Library

**Collection Name** BURNS, WILLIAM: FILES

**Withdrawer**

SMF 2/19/2009

**File Folder** NATIONAL SECURITY PLANNING GROUP (NSPG)  
MEETING: AFGHANISTAN/PAKISTAN (MARCH 6, 1987)

**FOIA**

F05-002/1

**Box Number** 91834

ELSNER

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| ID    | Doc Type       | Document Description                    | No of Pages | Doc Date | Restrictions |
|-------|----------------|---|-------------|----------|--------------|
| 64984 | AGENDA         | FOR MEETING                             | 1           | 3/6/1987 | B1 B3        |
| 64987 | MEMO           | FROM CARLUCCI RE MEETING                | 3           | ND       | B1           |
| 64991 | TALKING POINTS | PRESIDENT'S OPENING REMARKS FOR MEETING | 2           | ND       | B1           |
| 64993 | TALKING POINTS | FOR CARLUCCI                            | 3           | ND       | B1           |
| 64995 | AGENDA         | DUPLICATE OF 64984                      | 1           | 3/6/1987 | B1 B3        |
| 64998 | TALKING POINTS | PRESIDENT'S OPENING REMARKS             | 1           | ND       | B1           |
| 65000 | LIST           | ATTENDEES (PARTIAL)                     | 1           | 3/6/1987 | B6           |
| 65005 | AGENDA         | DUPLICATE OF 64984                      | 1           | 3/6/1987 | B1 B3        |
| 65007 | MINUTES        | NSPG MEETING                            | 4           | 3/6/1987 | B1 B3        |

**The above documents were not referred for declassification review at time of processing**

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

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|-------|----------|--|-------------|-----------|--------------|
| 65008 | MEMO     | OAKLEY TO POWELL RE FOLLOWUP TO NSPG MEETING | 1           | 3/11/1987 | B1 B3        |
| 65010 | LIST     | FOLLOW-UP ACTIONS                            | 1           | ND        | B1 B3        |

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*Suzanne*

NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

~~SECRET~~

SYSTEM II  
90178

February 26, 1987

ACTION

MEMORANDUM FOR GRANT S. GREEN

FROM: ROBERT B. OAKLEY *RB*  
SHIRIN TAHIR-KHELI *ST-K*

SUBJECT: National Security Planning Group Meeting  
Friday, March 6, 1987

Attached are the agenda and the list of participants for the National Security Planning Group Meeting to be held on Friday, March 6, 1987.

Peter Rodman, Fritz Ermarth and Barry Kelly concur.

RECOMMENDATION

*ST-K for*

That you forward the agenda to the appropriate participants.

Approve \_\_\_\_\_ Disapprove \_\_\_\_\_

Attachments:

TAB I Agenda and Participants' List

DECLASSIFIED  
Sec.3.4(b), E.O. 12958, as amended  
White House Guidelines, Sept. 11, 2006  
BY NARA *smj*, DATE *2/19/09*

~~SECRET~~  
DECLASSIFY ON: OADR

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 64984     | AGENDA<br><br>FOR MEETING                           | 1                            | 3/6/1987        | B1<br><br>B3                    |

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PARTICIPANTS

Principal plus one

The President  
The Vice President  
Under Secretary of State Armacost  
The Secretary of Treasury  
The Secretary of Defense  
The Attorney General  
Chairman of the Joint Chiefs of Staff  
Chief of Staff to the President  
Assistant to the President for National Security Affairs

Plus representatives from the following departments and agencies:

Acting Director, Central Intelligence Agency  
Director, U. S. Information Agency

NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20508

SYSTEM II  
90209

~~SECRET~~

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Liron

March 3, 1987

ACTION

MEMORANDUM FOR FRANK C. CARLUCCI

FROM: ROBERT B. OAKLEY *RO*

SUBJECT: NSPG on Afghanistan/Pakistan,  
March 6, 1987

Attached for your signature is a memo to the President which lays out the background and the objectives for the NSPG. Also included is the President's opening statement.

Peter Rodman, Fritz Ermarth and Barry Kelly concur.

RECOMMENDATION

*ST-K*

That you sign the memo to the President at Tab I.

Approve \_\_\_\_\_ Disapprove \_\_\_\_\_

Attachments

Tab I Memo to the President  
Tab A Agenda  
Tab B List of Participants  
Tab C Opening Statement (Presidential)  
Tab II Your Talking Points

DECLASSIFIED  
Sec.3.4(b), E.O. 12958, as amended  
White House Guidelines, Sept. 11, 2008  
BY NARA *sm*, DATE *2/19/09*

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Declassify on: OADR



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|-----------|---|------------------------------|-----------------|---------------------------------|
| 64987     | MEMO<br><br>FROM CARLUCCI RE MEETING                | 3                            | ND              | B1                              |

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 64991     | TALKING POINTS<br><br>PRESIDENT'S OPENING REMARKS FOR MEETING | 2                            | ND              | B1                              |

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 64993     | TALKING POINTS<br>FOR CARLUCCI                      | 3                            | ND              | B1                              |

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NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20508

SYSTEM II  
90209

~~SECRET~~

March 3, 1987

ACTION

MEMORANDUM FOR FRANK C. CARLUCCI

FROM: ROBERT B. OAKLEY *RO*  
SUBJECT: NSPG on Afghanistan/Pakistan,  
March 6, 1987

Attached for your signature is a memo to the President which lays out the background and the objectives for the NSPG. Also included is the President's opening statement.

Peter Rodman, Fritz Ermarth and Barry Kelly concur.

RECOMMENDATION

*ST-K*

That you sign the memo to the President at Tab I.

Approve \_\_\_\_\_ Disapprove \_\_\_\_\_

Attachments

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Tab A Agenda  
Tab B List of Participants  
Tab C Opening Statement (Presidential)  
Tab II Your Talking Points

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Declassify on: OADR

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Sec.3A(b), E.O. 12958, as amended  
White House Guidelines, Sept. 11, 2006  
BY NARA *anf* DATE *2/19/07*

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| 64995     | AGENDA<br><br>DUPLICATE OF 64984                    | 1                            | 3/6/1987        | B1<br><br>B3                    |

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 64998     | TALKING POINTS<br><br>PRESIDENT'S OPENING REMARKS   | 1                            | ND              | B1                              |

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 65000     | LIST<br><br>ATTENDEES (PARTIAL)                     | 1                            | 3/6/1987        | B6                              |

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65000

REQUEST FOR APPOINTMENTS

To: Officer-in-charge  
Appointments Center  
Room 060, OEOB

Please admit the following appointments on Friday, March 6, 19 87

for The President of \_\_\_\_\_  
(NAME OF PERSON TO BE VISITED) (AGENCY)

FOIA(b)(6)

Don Gregg

Redacted Redacted Redacted Redacted

John Whitehead

Redacted Redacted Redacted Redacted Redacted Redacted

Michael Armacost

Redacted Redacted Redacted Redacted Redacted

Deane Hinton

Redacted Redacted Redacted Redacted Redacted Redacted

James Baker

Redacted Redacted Redacted Redacted Redacted

William Taft  
Fred Ikle

Redacted Redacted Redacted Redacted Redacted Redacted

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Edwin Meese

Redacted Redacted Redacted Redacted Redacted Redacted

Redacted Redacted Redacted Redacted Redacted

John Moellering  
Robert Herres

Redacted Redacted Redacted Redacted Redacted Redacted

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Robert Gates  
Thomas Twetten

Redacted Redacted Redacted Redacted Redacted Redacted

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Charles Wick

Redacted Redacted Redacted Redacted Redacted Redacted

Redacted Redacted Redacted Redacted Redacted Redacted

Joseph Wright  
Wayne Army

Redacted Redacted Redacted Redacted Redacted Redacted

Howard Baker  
Frank Carlucci  
~~Colin Powell~~  
Robert Oakley

Redacted Redacted Redacted Redacted

M. Peter McPherson

Redacted Redacted Redacted Redacted

FOIA(b)(6)

MEETING LOCATION

Building White House

Requested by Elaine M. Mitsler

Room No. Situation Room

Room No. gdl/ww Telephone x6534

Time of Meeting 11:00 a.m.

Date of request 3/6/87

Additions and/or changes made by telephone should be limited to five (5) names or less.

APPOINTMENTS CENTER: SIG/OEOB - 395-6046 or WHITE HOUSE - 456-6742



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|-----------|---|------------------------------|-----------------|---------------------------------|
| 65005     | AGENDA<br><br>DUPLICATE OF 64984                    | 1                            | 3/6/1987        | B1<br><br>B3                    |

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SYSTEM II  
90241

NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

March 11, 1987

ACTION

MEMORANDUM FOR FRANK C. CARLUCCI

FROM: ROBERT B. OAKLEY *TRD*

SUBJECT: NSPG Minutes - March 6, 1987  
11:00 a.m. - 12:00 p.m., Situation Room

Attached at Tab I for your approval are the minutes of the NSPG meeting held on March 6.

RECOMMENDATION

That you approve the NSPG minutes at Tab I.

Approve \_\_\_\_\_ Disapprove \_\_\_\_\_

Attachment

Tab I Minutes of NSPG Meeting

DECLASSIFIED  
Sec.3A(b), E.O. 12958, as amended  
White House Guidelines, Sept. 19, 1993  
BY NARA *raj*, DATE *2/19/09*

SECRET

Declassify on: OADR

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|-----------|-----------------------------|--------------|-----------------|-----------------|
|           | <i>Document Description</i> | <i>pages</i> |                 | <i>tions</i>    |
| 65007     | MINUTES                     | 4            | 3/6/1987        | B1              |
|           | NSPG MEETING                |              |                 | B3              |

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|-----------|---|------------------------------|-----------------|---------------------|
| 65008     | MEMO<br><br>OAKLEY TO POWELL RE FOLLOWUP TO NSPG<br>MEETING | 1                            | 3/11/1987       | B1<br>B3            |

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MEETING: AFGHANISTAN/PAKISTAN (MARCH 6, 1987)

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| 65010     | LIST<br><br>FOLLOW-UP ACTIONS                       | 1                            | ND              | B1<br>B3                        |

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