

Ronald Reagan Presidential Library
Digital Library Collections

This is a PDF of a folder from our textual
collections.

Collection: President, Office of the: Presidential
Briefing Papers: Records, 1981-1989
Folder Title: 10/19/1982 (Case File: 103639)
Box: 22

To see more digitized collections visit:
<https://reaganlibrary.gov/archives/digital-library>
To see all Ronald Reagan Presidential Library
inventories visit:
<https://reaganlibrary.gov/document-collection>

Contact a reference archivist at:
reagan.library@nara.gov

Citation Guidelines: <https://reaganlibrary.gov/citing>

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

Withdrawer

RBW 12/20/2007

File Folder 10/19/1982 (CASEFILE 103639)

FOIA

S07-0077/01

Box Number

126

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	LIST	RE PARTICIPANTS FOR PRESIDENTIAL EVENT	2	10/19/1982	B6
2	LIST	RE PARTICIPANTS FOR PRESIDENTIAL EVENT [COPY OF DOC 1 PG 2]	1	10/19/1982	B6

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]
B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

**WHITE HOUSE
OFFICE OF RECORDS MANAGEMENT
WORKSHEET**

☐ X - MEDIA
☐ H - INTERNAL

Name of Document: BRIEFING PAPERS FOR
PRESIDENT'S SCHEDULED
APPOINTMENTS FOR OCT 19 82

Subject Codes:

1) Subject: List of invitees to breakfast
meeting with President AMIN
GEMAYEL of LEBANON

PR 007.01

CO 086.

SO 001.

2) Audio/video taping of political spots
for Republican candidates.

PL 005.04

PR 011.

PR 016.01

3) Meeting with Housing and Construction
Industry Leaders to sign the
Proclamation for "National
Housing Week"

BE 00305

HO

FE 009.

4) Reception on the South Lawn for:

SO 004.

SO 005.

A) Republican National Committee

B) Republican Senatorial Campaign
Committee

C) National Republican Congressional
Committee

ROUTE TO:

ACTION

DISPOSITION

Office/Agency	(Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
RMMATT		RSZ	/ /			/ /

Referral Note: _____

THE SCHEDULE OF
PRESIDENT RONALD REAGAN



Tuesday, October 19, 1982

8:30 am (45 min)	<u>Breakfast with President Gemayel of Lebanon</u> <u>(Clark/Henkel/Rosebush)</u>	Private Dining Room, Residence
9:15 am (60 min)	<u>Meeting with President Gemayel</u> <u>(Clark/Henkel)</u>	Cabinet Room
10:30 am (10 min)	<u>Departure Statements</u> <u>(Clark/Henkel)</u>	C-9 Station
10:40 am (80 min)	<u>Personal Staff Time</u>	Oval Office
12:00 m (60 min)	<u>Lunch</u>	Oval Office
1:00 pm (3 hrs)	<u>Personal Staff Time</u>	Oval Office
4:00 pm (45 min)	<u>Taping for GOP Candidates</u> <u>(Rollins/Goode)</u>	Library
4:45 pm (30 min)	<u>Personal Staff Time</u>	Oval Office
5:30 pm (30 min)	<u>The President and Mrs. Reagan join GOP National Staff Reception</u> <u>(Rollins/Henkel/Rosebush)</u>	Tent on South Grounds

10/18/82 5:00 pm

THE SCHEDULE OF PRESIDENT RONALD REAGAN

Tuesday, October 19, 1982



8:30 am (45 min)	<u>Breakfast with President Gemayel of Lebanon</u> (Clark/Henkel/Rosebush)	Private Dining Room, Residence
9:15 am (60 min)	<u>Meeting with President Gemayel</u> (Clark/Henkel)	Cabinet Room (distributed previously)
10:30 am (10 min)	<u>Departure Statements</u> (Clark/Henkel)	C-9 Station
10:40 am (80 min)	<u>Personal Staff Time</u>	Oval Office
12:00 m (60 min)	<u>Lunch</u> WITH VICE PRESIDENT	Oval Office
1:00 pm (3 hrs)	<u>Personal Staff Time</u>	Oval Office
1:30 (15 min)	Mtg. w/ Jimmy Lyon, Texas (TAB)	Oval
3:30 (15 min)	Bill Clinton	Library
4:00 pm (45 min)	<u>Taping for GOP Candidates</u> (Rollins/Goode)	Library (TAB A)
4:45 pm (30 min)	<u>Haircut</u>	W. Basement
5:30 pm (30 min)	<u>The President and Mrs. Reagan join GOP National Staff Reception</u> (Rollins/Henkel/Rosebush)	Tent on South Grounds (TAB B)

DET



Tuesday, October 19, 1982

8:30 am (45 min)	Breakfast with President Gemayel of Lebanon (Clark/Henkel/Rosebush)	Private Dining Room, Residence
9:15 am (60 min)	Meeting with President Gemayel 9:19- (Clark/Henkel) (distributed previously)	Cabinet Room
10:30 am (10 min)	Departure Statements 10:10 - 10:15 (Clark/Henkel)	C-9 Station
10:40 am (80 min)	Personal Staff Time 10:16 -	Oval Office
12:00 m (60 min)	Lunch w/ V.P. BUSH - oval 12:01 - 1250	Oval Office
1:00 pm (3 hrs)	Personal Staff Time 1:45 Bill Casey CLARK 1401-1421	Oval Office
4:00 pm (45 min)	★ 1:30 Jim Lyon - 15 min. NAT'L ASIAN WEEK PROCLAMATION Taping for GOP Candidates 1530-1545 (Rollins/Goode) 1602-1646 (TAB A)	Library
4:45 pm (30 min)	Haircut 1648-1735	W. Basement
5:30 pm (30 min)	The President and Mrs. Reagan join GOP National Staff Reception (Rollins/Henkel/Rosebush) 1735-1755 (TAB B)	Tent on South Grounds

★ 1:30 Ted Stivers also accompanied Jim Lyons (Baker dk)

★ 1440-1445 Frank Childs ? Henry Brandon (Gergin from Deaver)
Photo op - Sil London Times?



Tuesday, October 19, 1982

8:30 am (45 min)	<u>Breakfast with President Gemayel of Lebanon</u> (Clark/Henkel/Rosebush)	Private Dining Room, Residence
9:15 am (60 min)	<u>Meeting with President Gemayel</u> (Clark/Henkel) (distributed previously)	Cabinet Room
10:30 am (10 min)	<u>Departure Statements</u> (Clark/Henkel)	C-9 Station
10:40 am (80 min)	<u>Personal Staff Time</u>	Oval Office
12:00 m (60 min)	<u>Lunch</u> with V.P.	Oval Office
1:00 pm (3 hrs) 1:45	<u>Personal Staff Time</u>	Oval Office
1:30 (15 mins.) 1:45 (10 mins.)	Jimmy Iyow (JAW) - 1145 Bill Casey (WC) HOUSING WORK (JAW) - PROCLAMATION SIGNING	CAS. ROOM
4:00 pm (45 min)	<u>Taping for GOP Candidates</u> (Rollins/Goode) (TAB A)	Library
4:45 pm (30 min)	<u>Haircut</u>	W. Basement
5:30 pm (30 min)	<u>The President and Mrs. Reagan join GOP National Staff Reception</u> (Rollins/Henkel/Rosebush) (TAB B)	Tent on South Grounds

UNP 10/18/82 5:00 pm

THE WHITE HOUSE

WASHINGTON

MEMORANDUM

To: Schedule Distribution List

From: William K. ^{for} Sadleir, Director of Scheduling

Date: October 19, 1982

Please note the following additions to today's schedule for the President:

12:00 m
(60 min)

Lunch with the Vice President

Oval Office

1:30 pm
(15 min)

Meeting with James Lyons
(James Baker)

Oval Office

1:45 (15 min)

Wm Casey (Judge Clark)

1340-

3:30 pm
(10 min)

Signing of Housing Proclamation
(Dole)

Cabinet Room

THE WHITE HOUSE

WASHINGTON

MEMORANDUM

To: Schedule Distribution List

From: William K. *WKS* Sadleir, Director of Scheduling

Date: October 19, 1982

Please note the following additions to today's schedule for the President:

12:00 m (60 min)	<u>Lunch with the Vice President</u>	Oval Office
1:30 pm (15 min)	<u>Meeting with James Lyons</u> (James Baker)	Oval Office
1:45	<i>Bill C. ... (B. ...)</i>	
3:30 pm (10 min)	<u>Signing of Housing Proclamation</u> (Dole)	Cabinet Room

To: Officer-in-charge
Appointments Center
Room 060, OEOB

Please admit the following appointments on October 19, 19 82

for William P. Clark of National Security Council
(NAME OF PERSON TO BE VISITED) (AGENCY)

Breakfast/Meeting with the President

Lebanon 8:30 a.m.
President Amin Gemayel
Foreign Minister Dr. Elie Salem
Dr. Baha Eldine Albissat
Minister of Hydroelectric Resources
Ambassador Khalil Itani
Ambassador to the U.S.
Dr. Muhammad Atallah
President of the Council for
Development and Reconstruction
Ambassador Ghassan Tueni
Former Minister
Mr. Alfred Madi
Private Counselor
Ambassador Abbas Hamiye
Acting Chief of Protocol

United States

President Ronald Reagan
Vice President George Bush
Secretary of State George Shultz
Secretary of Defense Caspar Weinberger
William P. Clark, Asst. to the President for National
Security Affairs
Deputy Secretary of State Kenneth W. Dam
Peter McPherson, Director, AID
Robert Dillon, Ambassador to Lebanon
Ambassador Morris Draper
Assistant Secretary Nicholas A. Veliotis
Geoffrey Kemp, NSC
Howard J. Teicher, NSC.

MEETING LOCATION

Building The White House

Requested by Geoffrey Kemp/Jennie D'Amico

Room No. Cabinet Room

Room No. 351 Telephone 395-5650

Time of Meeting 8:30 a.m.

Date of request October 18, 1982

Additions and/or changes made by telephone should be limited to three (3) names or less.

APPOINTMENTS CENTER: SIG/OEOB - 395-6000 WHITE HOUSE - 456-6742

THE WHITE HOUSE

WASHINGTON

October 18, 1982

TAPING OF POLITICAL ADS FOR CANDIDATES
OCTOBER 19, 1982
WHITE HOUSE LIBRARY
4:00 P. M.

FROM: ED ROLLINS *ER*

I. PURPOSE

To complete the series of political spots the PRESIDENT has done on behalf of GOP target candidates across the country.

II. BACKGROUND

This is the third in the series of ads the PRESIDENT has done for this year's candidates. These spots will be used by the candidates for television and radio ads on behalf of their campaigns.

III. PARTICIPANTS

Ed Rollins
Lee Atwater
Bill Lacy
Jan Mahan

IV. PRESS PLAN

No press

V. SEQUENCE OF EVENTS

- PRESIDENT enters White House Library where taping crew is ready for taping.
- PRESIDENT reviews scripts for ads as provided and begins taping.
- Upon completion of taping, PRESIDENT departs; crew departs.

To: Officer-in-charge
Appointments Center
Room 060, DEOB

Please admit the following appointments on October 19, 1982
for William P. Clark of National Security Council
(NAME OF PERSON TO BE VISITED) (AGENCY)

Breakfast/Meeting with the President

Lebanon 8:30 a.m.

- ✓ President Amin Gemayel
- ✓ Foreign Minister Dr. Elie Salem
- Dr. Baha Eldine Albissat
Minister of Hydroelectric Resources
- Ambassador Khalil Itani
Ambassador to the U.S.
- Dr. Muhammad Atallah
President of the Council for
Development and Reconstruction
- Ambassador Ghassan Tueni
Former Minister
- Mr. Alfred Madi
Private Counselor
- Ambassador Abbas Hamiye
Acting Chief of Protocol

9:15 mtg

United States

- ✓ President Ronald Reagan
- ✓ Vice President George Bush
- ✓ Secretary of State George Shultz
- Secretary of Defense Caspar Weinberger
- ✓ William P. Clark, Asst. to the President for National
Security Affairs
- Deputy Secretary of State Kenneth W. Dam
- Peter McPherson, Director, AID
- Robert Dillon, Ambassador to Lebanon
- Ambassador Morris Draper
- Assistant Secretary Nicholas A. Veliotis
- Geoffrey Kemp, NSC
- Howard J. Teicher, NSC.

Red McFarlane

MEETING LOCATION

Building The White House

Requested by Geoffrey Kemp/Jennie D'Amico

Room No. Cabinet Room

Room No. 351 Telephone 395-5650

Time of Meeting 8:30 a.m.

Date of request October 18, 1982

Additions and/or changes made by telephone should be limited to three (3) names or less.

APPOINTMENTS CENTER: SIG/DEOB - 395-6000 WHITE HOUSE - 456-6742

A

THE WHITE HOUSE

WASHINGTON

October 18, 1982

TAPING OF POLITICAL ADS FOR CANDIDATES

OCTOBER 19, 1982

WHITE HOUSE LIBRARY

4:00 P. M.

FROM: ED ROLLINS *ER*

I. PURPOSE

To complete the series of political spots the PRESIDENT has done on behalf of GOP target candidates across the country.

II. BACKGROUND

This is the third in the series of ads the PRESIDENT has done for this year's candidates. These spots will be used by the candidates for television and radio ads on behalf of their campaigns.

III. PARTICIPANTS

Ed Rollins
Lee Atwater
Bill Lacy
Jan Mahan

IV. PRESS PLAN

No press

V. SEQUENCE OF EVENTS

- PRESIDENT enters White House Library where taping crew is ready for taping.
- PRESIDENT reviews scripts for ads as provided and begins taping.
- Upon completion of taping, PRESIDENT departs; crew departs.

B

THE WHITE HOUSE

WASHINGTON

October 19, 1982

MEETING WITH HOUSING AND CONSTRUCTION INDUSTRY LEADERS

DATE: October 19, 1982

LOCATION: The Cabinet Room

TIME: 3:30 - 3:45 p.m.

FROM: ELIZABETH H. DOLE



I. PURPOSE

To discuss recent favorable trends in the industry and to sign the proclamation for "National Housing Week".

II. BACKGROUND

Yesterday you met with the National Association of Home Builders to do a photo opportunity for their magazine cover. Today you will meet with several of them again as well as several other industry-wide representatives to discuss substantive progress on the housing and home building front as well as to sign the proclamation for "National Housing Week." (Yesterday you signed S.J. R. 261 which authorized the proclamation).

III. PARTICIPANTS

See attached list

IV. PRESS PLAN

Full press

V. SEQUENCE OF EVENTS

3:30 p.m. You enter room. Press is ushered in.

3:35 p.m. You give remarks to the group, ^{THEN SIGN PROCLAMATION} after which the press departs.

3:40 p.m. You then greet the group for individual handshakes.

3:45 p.m. You depart.

Attachments:

Participants List

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

Withdrawer

RB 12/20/2007
W

File Folder

10/19/1982 (CASEFILE 103639)

FOIA

S07-0077/01

Box Number

126

DOC Document Type

NO Document Description

*No of
pages*

Doc Date

*Restric-
tions*

1 LIST

2 10/19/1982 B6

RE PARTICIPANTS FOR PRESIDENTIAL EVENT

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE

WASHINGTON

MEMORANDUM

To: Schedule Distribution List

From: William K. ^{for} Sadleir, Director of Scheduling

Date: October 19, 1982

Please note the following additions to today's schedule for the President:

12:00 m (60 min)	<u>Lunch with the Vice President</u>	Oval Office
1:30 pm (15 min)	<u>Meeting with James Lyons</u> (James Baker)	Oval Office
1:45	<u>Bill Camp (Cm) (Bill Clark)</u>	
3:30 pm (10 min)	<u>Signing of Housing Proclamation</u> (Dole)	Cabinet Room

THE WHITE HOUSE

WASHINGTON

October 19, 1982

MEETING WITH HOUSING AND CONSTRUCTION INDUSTRY LEADERS

DATE: October 19, 1982

LOCATION: The Cabinet Room

TIME: 3:30 - 3:45 p.m.

FROM: ELIZABETH H. DOLE 

I. PURPOSE

To discuss recent favorable trends in the industry and to sign the proclamation for "National Housing Week".

II. BACKGROUND

Yesterday you met with the National Association of Home Builders to do a photo opportunity for their magazine cover. Today you will meet with several of them again as well as several other industry-wide representatives to discuss substantive progress on the housing and home building front as well as to sign the proclamation for "National Housing Week." (Yesterday you signed S.J. R. 261 which authorized the proclamation).

III. PARTICIPANTS

See attached list

IV. PRESS PLAN

Full press

V. SEQUENCE OF EVENTS

3:30 p.m. You enter room. ^{3:25 ←} [Press is ushered in]
 and sign the Proclamation

3:35 p.m. You give remarks to the group, after which the press departs.

3:40 p.m. You then greet the group for individual handshakes.

3:45 p.m. You depart.

Attachments:

Participants List

THE WHITE HOUSE

WASHINGTON

PARTICIPANTS FOR PRESIDENTIAL EVENT ON OCTOBER 19, 1982, 3:30 PM

MR. HUBERT BEATTY	11/16/34	578-48-9392
Associated General Contractors		

MR. JAMES F. KIRKPATRICK	9/20/24	244-26-7770
AGC-Housing & Urban Develop. Comm.		

MR. HUBERT L. HARRIS, JR.	7/15/43	255-66-6282
Associated Builders & Contractors.		

MR. JAMES SCHLICHT	4/3/53	077-46-2446
Associated Builders & Contractors.		

MS. JEAN I. HAILS	4/23/40	413-60-8622
ABC Executive Committee		

NATIONAL ASSOCIATION OF REALTORS

Dr. Jack Carlson	11/20/33	528-40-9235
Executive Vice President		

Mr. John R. Wood	9/17/29	430-40-4184
Past President		

Mr. Albert E. Abrahams	2/17/24	124-14-4011
Senior Vice President/Government Affairs		

Mrs. Wanda Wood, Vice President	10/27/30	432-44-0813
---------------------------------	----------	-------------

NATIONAL ASSOCIATION OF MINORITY CONTRACTORS

Mr. Paul Browne	9/7/37	577-50-3895
Procurement Specialist		

NATIONAL FOREST PRODUCTS

Mr. T. J. Oden, Counsel	11/15/41	413-66-8496
-------------------------	----------	-------------

Mr. Ralph Hodges	10/5/20	560-13-1308
Executive Vice President		

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

Withdrawer

RB 12/20/2007
W

File Folder

10/19/1982 (CASEFILE 103639)

FOIA

S07-0077/01

Box Number

126

DOC Document Type

NO Document Description

No of pages

Doc Date

Restric- tions

2 LIST

1 10/19/1982 B6

RE PARTICIPANTS FOR PRESIDENTIAL EVENT
[COPY OF DOC 1 PG 2]

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE
WASHINGTON

BRIEFING PAPER

October 16, 1982

STAFF PARTY FOR GOP NATIONAL STAFFS
OCTOBER 19, 1982
SOUTH LAWN
5:30 P. M.

FROM: ED ROLLINS *ER*

I. PURPOSE

As the Republican National Committee, Republican Senatorial Committee and the National Republican Congressional Committee staffs have been working very hard toward the election of Republican candidates, this event will allow the President to show his thanks.

II. BACKGROUND

Many of the staff members of the national committee staffs have never been invited to the White House officially (especially new staff). Since evening and weekend hours have become the norm for these people, a White House invitation is a morale booster to encourage them to keep up the good work for the last two weeks of the campaign.

III. PARTICIPANTS

Staff members of the three party arms in Washington:
* Republican National Committee
* Republican Senatorial Campaign Committee
* National Republican Congressional Committee

IV. PRESS PLAN

Possible open press coverage--to be determined by the Press Office Tuesday morning.

V. SEQUENCE OF EVENTS

Attached

SEQUENCE OF EVENTS
GOP Staff Reception
October 19, 1982

FROM:

Muffie Brandon

Muffie Brandon

4:40 p.m. Guests begin to arrive the East Gate and are led by Social Aides through the First Ladies Garden and into the tent on the South Lawn where they may have refreshments.

(U.S.M.C. Orchestra)

5:20 p.m. Social Aides begin to prepare the guests for the arrival of THE PRESIDENT AND MRS. REAGAN with an aisle from the entrance of the tent to the stage area.

5:30 p.m. THE PRESIDENT AND MRS. REAGAN arrive the Ground Floor via the elevator and proceed to the South Grounds via the Diplomatic Reception Room. They will be announced into the tent and will proceed to the stage area.

THE PRESIDENT will make remarks. Following THE PRESIDENT'S remarks, THE PRESIDENT AND MRS. REAGAN will mix and mingle with the guests.

6:00 p.m. THE PRESIDENT AND MRS. REAGAN will depart the tent and will enter the Residence via the Diplomatic Reception Room.